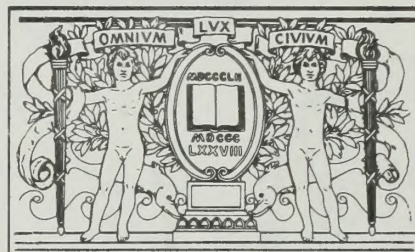


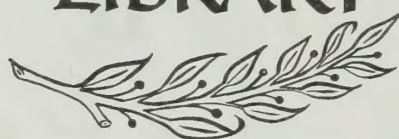
BOSTON PUBLIC LIBRARY



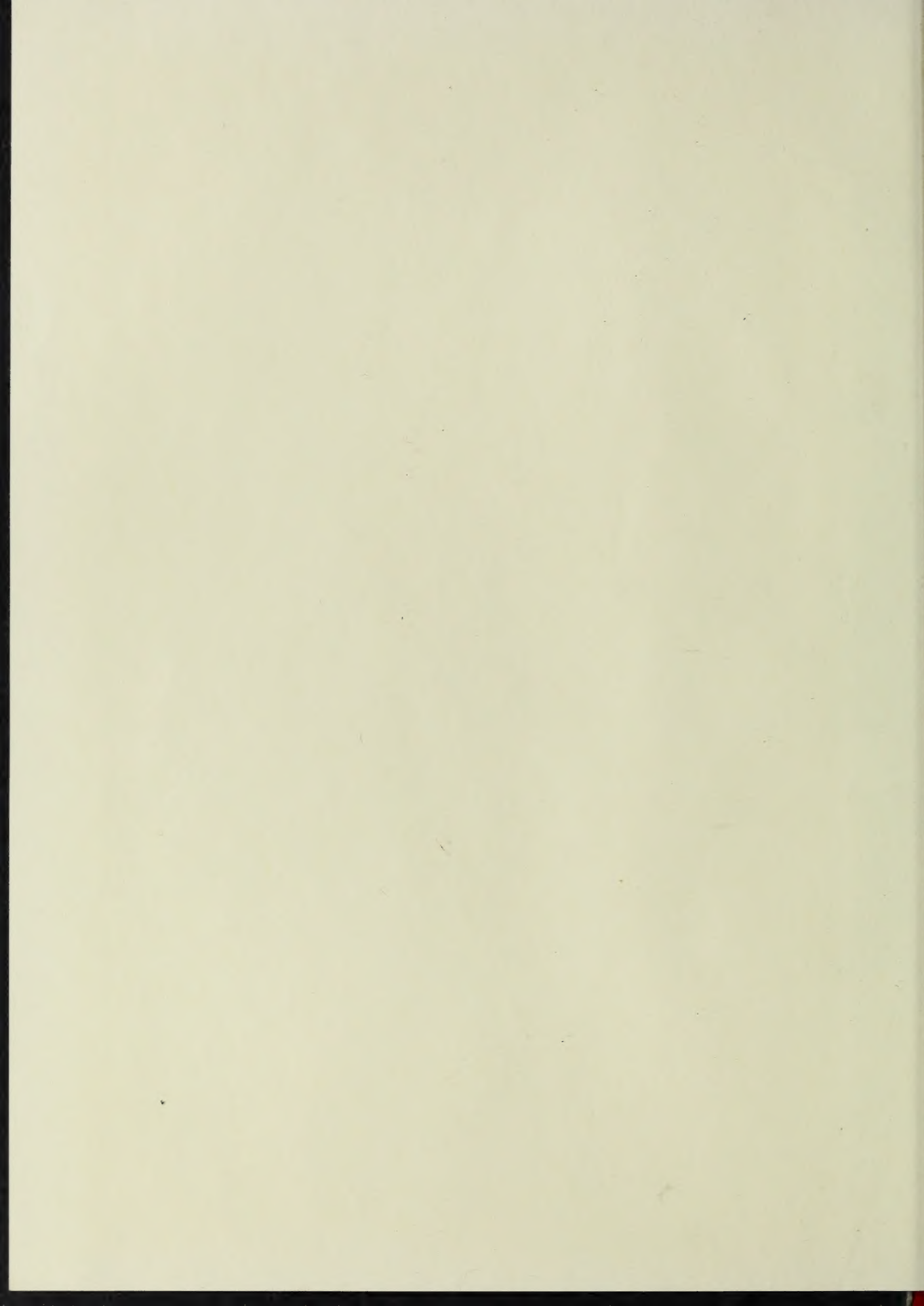
3 9999 06353 720 1



BOSTON PUBLIC LIBRARY







6351.20

GON

CITY RECORD

RAYMOND L. FLYNN
MAYOR OF BOSTON

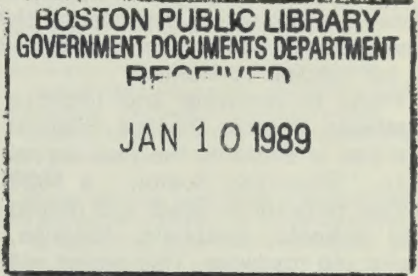
OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, JANUARY 2, 1989

NO. 1



The staff of the City Record wishes to extend to all our patrons best wishes for a Happy New Year. To echo our sentiments in a more personal way, we feel an old-fashioned "thank you" is appropriate at this time.

We realize more than ever how important it is to have the friendship and confidence of all our City Record readers.

May the coming year bring peace, health and happiness to you and your loved ones.

CITY REBUILDS MATTAPAN HOSPITAL

Mayor Raymond L. Flynn has announced a \$7.4 million capital improvement commitment to establish Mattapan Hospital as a state-of-the-art facility for long term health care.

During a holiday visit to Mattapan Hospital, Mayor Flynn informed patients and staff that the Massachusetts Public Health Council has approved city plans to rebuild the 151-bed facility.

"Today, we can move forward with plans to make Mattapan Hospital a health care facility for the future in the great tradition of quality medical care that has always been the cornerstone of Boston's Health and Hospitals Department," said Mayor Flynn.

Patients of Mattapan Hospital, elderly and needy residents of our city, deserve a facility that matches the skill and dedication of our health care professionals. In Boston, we are committed to providing the best possible care to our neediest residents."

Plans to renovate and improve Mattapan Chronic Disease Hospital are part of Boston's five-year capital plan, "Rebuilding Boston," a \$920 million program to repair and rebuild city schools, hospitals, libraries, parks and roadways. This project will completely renovate all patient areas and upgrade the entire facility.

The hospital, a continual care facility on River Street in Mattapan, provides extended medical management and rehabilitative services to frail elderly and others suffering from chronic illnesses and in need of comprehensive rehabilitative services. The hospital is a vital component of Health and Hospital's vertically integrated system of care which includes a second chronic disease hospital on Long Island, Boston City Hospital, and the network of neighborhood-based health centers and programs.

Renovations are slated to begin in late spring of 1989. A schedule of two and one-half years is expected for completion of the project.

Mattapan Hospital first opened its doors in 1909 as a sanatorium for the care and treatment of tuberculosis patients. By the 1930s the Hospital contained over 600 beds in several buildings. Starting in the 1950s, the need for inpatient tuberculosis facilities began to diminish and in 1966, the Mattapan facility was converted to a chronic disease hospital. In recent years, all patient care activity has been consolidated in the Foley Building, built in 1929. It is the patient care areas of this building which will be completely renovated.

Renovations include replacing electrical and plumbing systems, HVAC installation, and the introduction of piped-in gases to end the

practice of using oxygen tanks for respiratory patients. A more efficient configuration of space in the patient units will allow staff to respond more easily to patient needs and provide for a more pleasant atmosphere.

The major impetus for undertaking the renovations is to respond to the changing needs of patients. The facility was designed for TB patients who, typically, were young and ambulatory. By contrast, today's typical patient is elderly, predominantly bed-ridden, and often plagued with a number of illnesses requiring a high level of monitoring and treatment. Furthermore, Health and Hospitals anticipates that the facility will serve even sicker patients in the future due to the aging of the population and various cost containment initiatives such as the Medicare's DRG system which encourages acute care hospitals to discharge patients to non-acute facilities such as Mattapan Hospital.

RETIREMENTS

To the Auditor:

The applications for retirement of the following-named has been received, to be effective in accordance with sections 5, 6, 7, and 10, of chapter 32.

FIRE DEPARTMENT

Frederick J. Brady, lieutenant.
Walter J. Conley, engineer.
Paul F. Cook, district chief.

HEALTH AND HOSPITALS DEPARTMENT

Leonard S. Guange, senior clerk.
Francis J. Mitchell, medical worker.
Laura M. Zene, medical worker.

PARKS AND RECREATION DEPARTMENT

Maurice Curran, gardener.

PENAL INSTITUTIONS

Ollie Hagan, correction officer.

POLICE DEPARTMENT

Robert F. Carney, officer.
Alan J. McDonough, officer.

Henry L. O'Toole, officer.
Frank P. Venuti, detective.

RETIREMENT BOARD

Catherine Shea, public relations supervisor.

SCHOOL DEPARTMENT

John J. Banks, Jr., supervisor.
Irene M. Carmichael, lunch monitor.
Helen Dolphyn, lunch monitor.
Barbara Elam, acting librarian.
Joseph P. Joyce, custodian.
Edward A. Lang, teacher.
David B. Lynch, teacher.
Gertrude A. Morrissey, teacher.
Dorothy J. Mulkern, cafeteria attendant.
Steven G. Nichols, custodian.
Joyce M. O'Connor, teacher.

TREASURY DEPARTMENT

Joseph O'Neill, refund teller.

WATER, SEWER COMMISSION

James A. D'Agostino, supervisor.
Richard P. Flaherty, station operator.

Attest:

JAMES F. O'DONNELL,
Executive Officer.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Acting Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza,
Boston MA 02201, Tel. 725-4188.
Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record,
Room 800, One City Hall Plaza, Boston, MA
02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

POLICE

Compensation Adjustments

DiGiacomandrea, Lois, police clerk and typist, from \$377.12 to \$384.67 a week.

Redrick, Cynthia, senior clerk and typist, from \$298.04 to \$309.97 a week.

Martinez, Josie, communications equipment operator, from \$358.67 to \$372.62 a week.

McDonald, Jeanette, M., communications equipment operator, from \$372.62 to \$387.12 a week.

Murphy, Jane F., communications equipment operator, from \$402.20 to \$417.89 a week.

Platt, Martha, communications equipment operator, from \$372.62 to \$387.12 a week.

Rynne, Doreen, communications equipment operator, from \$345.26 to \$358.67 a week.

Rosetti, Michael, custodial worker, from \$298.04 to \$309.97.

Shutt, Carol A., communications equipment operator, from \$417.89 to \$430.21 a week.

Silva, Maria, police clerk, from \$362.62 to \$369.87.

Cortez, Juane, motor equipment repairman, from \$402.20 to \$417.89 a week.

Davidson, Virginia, senior accountant, from \$441.18 to \$458.82 a week.

Fuccillo, Karen, police clerk and typist, from \$309.97 to \$322.36 a week.

Bagley, Jacqueline, police clerk, from \$298.04 to \$309.97 a week.

Sirigos, Roseanne, data entry operator, from \$286.58 to \$298.04 a week.

McQuarrie, Loretta F., police clerk, from \$362.82 to \$369.87 a week.

Jordan, Thomas, head clerk, from \$407.89 to \$424.41 a week.

Sullivan, Thomas, junior building custodian, from \$348.67 to \$355.65 a week.

Thompson, Godfrey, custodian worker, from \$348.67 to \$355.65 a week.

The following-named Police Cadets have received compensation adjustments from \$237.52 to \$286.58 a week:

Arrington, Gregory A., Broderick, John D., Brown, Leonard F., Brown, Todd M., Clemons, David J., Conley, Kenneth, Connolly, Christopher E., Connolly, Timothy, Creed, Andrew P.

Cuddy, Robert J., Dean, Jane R., DeCosta, Gail I., DeStefano, Michael, DiBuduo, Margaret L., Downey, Paul J., Boyle, Bernard A., Jr., Doyle, Michael F., Dunn, Brian S.

Ervin, Lisa M., Faulkner, Steven, Forbes, Kimberly R., Freeman, Patricia, Gaughan, Timothy P., Gilmore, Christina, Greco, Joseph R., Gregorio, Lisa A., Kelly, Thomas F.

Kelly, Timothy J., Kenneally, Stephen P., Leahy, Thomas P., Linskey, Michael, MacCallum, Scott A., Maregni, Mark, McCarthy, Arthur M. Jr., McKenzie, Shawn P., Meade, Edward P.

Meng, John J., Mulrean Brian D., O'Connor, Julie M., Parker, James R., Parlon, William L., Power, Mark S., Pratt, Thomas N., Pumphret, Kevin, Rosario, Maria L.

Scannell, Sean P., Singleton, Cynthia, Smith, Christine D., Stephens, Davey K., Sullivan, Sean S., Talbot, Michael G., Thomas, Calvin, Toro, David M., Walter, David C.

Williams, Fred R., Willis, Anthony D., Yanchuk, Patricia-Ann, Yee, David, Yu, Betty, McDonough, Thomas V., Jr., Long, Christopher, Kraft, Denise M., Feeley, Rita A.

Status Change

Margaret J. Leahy, from administrative secretary, at \$426.58 a week, to administrative assistant, at \$477.41 a week.

PUBLIC WORKS

Appointments

Pauline Magoon, head clerk, \$348.67 a week.

George F. McCann, laborer, \$298.04 a week.

Kathleen McCarthy, head clerk, \$335.26 a week.

Leave of Absence

Ralph E. Cook, heavy motor equipment operator and public works laborer, \$416.06 a week.

Reinstatement

Horace O. White, laborer, \$348.67 a week.

Status Change

Anne McNeil, from head administrative clerk, at \$407.89 a week, to administrative assistant, at \$441.18 a week.

REAL PROPERTY

Appointment

Daniel Flanagan, third-class stationary engineer, \$447.28 a week.

RENT EQUITY BOARD

Compensation Adjustments

Bruno, P., hearing officer assistant, from \$335.26 to \$348.67 a week.

Lopez, J., hearing officer, from \$458.82 to \$477.18 a week.

Ahmadifar, N., hearing officer, from \$458.82 to \$477.18 a week.

Danisev, S., hearing officer, from \$458.82 to \$477.18 a week.

Ridge, E., hearing officer, from \$458.82 to \$477.18 a week.

Dubois, J., hearing officer, from \$458.82 to \$477.18 a week.

Garofalo, K., hearing officer, from \$348.67 to \$362.62 a week.

Benson, R., hearing officer, from \$430.82 to \$458.82 a week.

RETIREMENT BOARD

Appointment

Nancy Giardina, telephone operator, \$298.04 a week.

Compensation Adjustments

John Krauss, senior claims investigator, from \$496.26 to \$516.11 a week.

Edward O'Brien, Jr., principal administrative assistant, from \$721.72 to \$754.82 a week.

Paul Flynn, senior claims investigator, from \$496.26 to \$516.11 a week.

TRANSPORTATION

Appointments

Wanda Vazquez, principal clerk, \$298.04 a week.

Patricia Accardi, data entry operator, \$286.58 a week.

Rosa M. Miguens, senior data entry operator, \$309.97 a week.

Compensation Adjustments

Florence Amato, head clerk, from \$424.21 to \$432.70 a week.

Margaret Buckley, senior claims investigator, from \$392.20 to \$407.89 a week.

Mary E. Cahill, claims investigator, from \$458.82 to \$477.18 a week.

Denise Camiolo, senior claims investigator, from \$392.20 to \$407.89 a week.

John Carroll, senior claims investigator, from \$392.20 to \$407.89 a week.

Diane Curran, senior claims investigator, \$441.18 to \$458.82 a week.

Joanne DeBole, chief claims investigator, from \$536.76 to \$558.23 a week.

John Foley, head clerk, from \$348.67 to \$362.62 a week.

Francisco Ibanez, senior claims investigator, from \$477.18 to \$486.72 a week.

Ignasio Soriano, heavy motor equipment operator and laborer, from \$392.20 to \$407.89 a week.

George Wall, heavy motor equipment operator and laborer, from \$377.12 to \$392.20 a week.

Carl Williams, heavy motor equipment operator and laborer, from \$377.12 to \$392.20 a week.

Christopher MacDonald, heavy motor equipment operator and laborer, from \$392.20 to \$407.89 a week.

Jerry McCall, heavy motor equipment operator and laborer, from \$377.12 to \$392.20 a week.

Joseph Morris, heavy motor equipment operator and laborer, from \$392.20 to \$407.89 a week.

David Norton, heavy motor equipment operator and laborer, from \$392.20 to \$407.89 a week.

Robert Nye, heavy motor equipment operator and laborer, from \$424.21 to \$432.70 a week.

Michael Riley, heavy motor equipment operator and laborer, from \$424.21 to \$432.70 a week.

Stephen Saccoach, heavy motor equipment operator and laborer, from \$392.20 to \$407.89 a week.

Robert Samuele, heavy motor equipment operator and laborer, from \$407.89 to \$424.21 a week.

Kenneth Small, senior claims investigator, from \$441.18 to \$458.82 a week.

Joseph Tevenan, senior claims investigator, from \$407.89 to \$424.21 a week.

James Jones, traffic maintenance man, from \$335.26 to \$348.67 a week.

Charles Pulley, motor equipment repairman, from \$348.67 to \$362.62 a week.

Thomas Reid, maintenance mechanic, from \$458.82 to \$477.18 a week.

Mary Johnson, senior claims investigator, from \$477.18 to \$486.72 a week.

Margaret Keenan, chief claims investigator, from \$580.56 to \$592.17 a week.

Patrick McHugh, chief claims investigator, from \$458.82 to \$477.18 a week.

Phyllis Nicastro, senior claims investigator, from \$407.89 to \$424.21 a week.

Christine Pagliuca, senior claims investigator, from \$407.89 to \$424.21 a week.

Jacqueline Perez, chief claims investigator, from \$477.18 to \$496.26 a week.

May Pieroway, senior claims investigator, from \$392.20 to \$407.89 a week.

Philip Roy, chief claims investigator, from \$496.26 to \$516.11 a week.

Myra Salvi, senior claims investigator, from \$458.82 to \$477.18 a week.

Marisa Bono, head administrative clerk, from \$362.62 to \$377.22 a week.

Judith Cataldo, head administrative clerk, from \$362.62 to \$424.20 a week.

VETERANS' SERVICES

Appointment

Alfred C. Nelson, veterans' services supervisor, \$362.62 a week.

ADMINISTRATIVE SERVICES

Data Processing Unit

Appointments

Omar Shairff Ali, senior statistical machine operator, \$286.58 a week.

Omar Shairff Ali, senior computer operator, \$362.62 a week.

Labor Relations Division

Appointments

Susan M. Coyne, assistant corporation counsel, \$721.72 a week.

John Marra, assistant corporation counsel, \$688.62 a week.

Compensation Adjustment

Patti M. McDermott, principal account clerk, from \$298.04 to \$309.97 a week.

Personnel Division

Joan Lamachia, English as a second language coordinator/instructor, from \$553.44 to \$648.85 a week.

ASSESSING

Appointment

Michelle Robiar, senior clerk, \$264.95 a week.

Compensation Adjustments

Pryor, Catherine, clerk-typist, from \$309.96 to \$322.36 a week.

DiGregorio, Conrad, administrative assistant, from \$571.63 to \$600.35 a week.

Casale, Steven A., administrative assistant, from \$571.63 to \$600.36 a week.

Ahern, James, head clerk, from \$362.62 to \$377.12 a week.

Do, Queyen, senior data entry operator, from \$322.36 to \$335.25 a week.

Fajardo, Maria, head clerk and secretary, from \$377.12 to \$392.20 a week.

Harrison, Anita, principal clerk, from \$322.36 to \$335.25 a week.

Jean, Quentin, assessor trainee, from \$392.20 to \$407.89 a week.

Randall, James, assessor trainee, from \$392.20 to \$407.89 a week.

Simmonds, Dennis, assessor, from \$496.26 to \$516.12 a week.

Wesley, Sonia, senior clerk, from \$264.96 to \$275.56 a week.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

State Aid Project No. 54 for Highway Reconstruction in Hanover Street in Boston Proper.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Tuesday, January 3, 1989. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109,

"REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

SPECIAL NOTICE TO BIDDERS

Due to the nature of State Aid Project No. 54 for Highway Reconstruction in Hanover Street in Boston Proper:

ALL PROSPECTIVE BIDDERS WILL BE REQUIRED TO ATTEND A PREBID CONFERENCE TO BE HELD ON THURSDAY, JANUARY 12, 1989, AT 1:00 P.M., BOSTON TIME, IN ROOM 714, BOSTON CITY HALL. FAILURE TO ATTEND THIS PREBID CONFERENCE WILL BE GROUNDS FOR REJECTING ANY BID SUBMITTED.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, January 26, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. *Minority and Women Business Enterprise Requirements*

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent is owned by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority and Women Business Enterprise and the general contractor. FAILURE TO SUBMIT A COMPLETED AND SIGNED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277. IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID. The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count toward the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Thursday, January 19, 1989, at 1 p.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Jan. 2)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for General Bids for Replacement
and Installation of Walk-in Freezers.**

Bid Opening Date: Thursday, January 12, 1989.
The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites sealed bids for replacement and installation of walk-in freezers.

Every bid must be:

- (A) Submitted on a form obtained from the Awarding Authority.
- (B) Signed by the bidder.
- (C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check or cashier's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.
- (D) Placed in a sealed envelope plainly marked with the description of the work to be done.
- (E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids.

The attention of all bidders is specifically directed to the equal employment opportunity section of the contract.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it seems best for the interests of the city.

**ROBERT R. ROY,
Senior Structural Engineer.**

(Dec. 26-Jan. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bid for Repairs and Maintenance
to Buildings and Structures of the Parks
and Recreation Department. — Contract B.**

The City of Boston, acting by the Parks Commissioner, Room 930, 294 Washington Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project stated below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled:

CONTRACT B

General Repairs to Buildings and Structures.
SCOPE OF WORK INCLUDES: Carpentry, masonry, and repairs to buildings and structures. Estimated cost of construction is \$18,000.

Bids shall be submitted in duplicate before 2:00 p.m. on Thursday, January 12, 1989, and opened forthwith and read aloud. The bid shall be filed with

the Awarding Authority at the office designated above accompanied with the Bid Deposit.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

Specifications will be available on or about Tuesday, December 27, 1988, after 9 a.m., at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is specifically directed to the City of Boston Supplemental Minority/Women Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of the contracts.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 930, 294 Washington Street, Boston, MA 02108, on Tuesday, January 3, 1989, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.**

(Dec. 26-Jan. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**EXTENSION OF BID DATE
NOTICE TO PROSPECTIVE BIDDERS**

**Request for Proposals for Consultant to Provide
Management Training and Development for
Managers of the Boston Parks and Recreation Department.**

The City of Boston, acting by the Parks and Recreation Department, Room 806, City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority hereby extends the proposal date to Friday, January 13, 1989, at 2 p.m., Boston time, instead of the proposed date Wednesday, December 28, 1988, at 2 p.m., Boston time, to provide sealed proposals for the above-mentioned project.

The prebid conference has also been changed to Wednesday, January 4, 1989, in the office of the Commissioner, 294 Washington Street, Room

930, Boston, MA 02108, at 11 a.m. instead of Monday, December 19, 1988, at 3 p.m.

**PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.**

(Dec. 26-Jan. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC NOTICE

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The Public Facilities Department, acting through its Director, is requesting proposals for housing development on 36,957 square feet of city vacant land bordering on Capen and Evans Streets and Capen Place in Dorchester. Developer kits may be obtained from the Public Facilities Department, 15 Beacon Street, ninth floor, Boston, MA 02108, on and after Monday, December 12, 1988. All proposals must be submitted no later than 5 p.m. on Friday, January 20, 1989, at the above address. Minority and women are encouraged to apply.

The Public Facilities Department reserves the right to reject any or all proposals or any part or parts thereof and to award the project as the department deems to be in the best interest of the city.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Dec. 26-Jan. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Asterios Politis and Stavros Frantzis, Trustees of 1132 Blue Hill Avenue, approximately 15,656 square feet of land with the building thereon, located at 250-258 Woodrow Avenue in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Jan. 2-9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Proposal for Repairs to the Meridian Street (Andrew P. McArdle Bridge) over the Chelsea River.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714, (Contract Office), City Hall, Boston, Mass., on and after Tuesday, January 3, 1989.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, January 26, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent is owned by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. **FAILURE TO SUBMIT A COMPLETED AND SIGNED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.**

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277. **IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID.** The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count toward the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on January 19, 1989, at 1 p.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Jan. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF JOBS AND
COMMUNITY SERVICES (JCS)**

**Invitation for Proposals
for Accounting and Auditing Services.**

The City of Boston (the City), acting through its Director of the Mayor's Office of Jobs and Community Services (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the proposal documents.

Every proposal shall be submitted in duplicate on, and in accordance with the proposal documents which may be obtained at the office of the Official, JCS, 43 Hawkins Street, third floor, Contracts Office, on or after January 3, 1989.

All proposals shall be filed no later than 3 p.m., Friday, January 20, 1989, at the office of the City Auditor, Room M-4, City Hall, Boston, and at the office of the Official at which time they shall be publicly opened.

The attention of all applicants is directed to the provisions of the proposal documents. The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award a contract as the Official deems to be in the best interest of the City.

**OFFICE OF JOBS AND
COMMUNITY SERVICES.**

MARK BEAMIS,

Manager of Contract Administration.

(Jan. 2-9.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 211 — MUSCLE MASTER EXERCISE SYSTEM to the PENAL INSTITUTIONS DEPARTMENT — Bid Opening Date: Wednesday, January 4, 1989. (Commodity Code: 805-44; Buyer No. 1.)

Proposal No. 212 — DICTAPHONE to the PUBLIC FACILITIES DEPARTMENT — SECURITY — Bid Opening Date: Wednesday, January 4, 1989. (Commodity Code: 600-54; Buyer No. 2.)

Proposal No. 213 — MAILING MACHINE W/ELECTRONIC POSTAGE METER to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Thursday, January 5, 1989. (Commodity Code: 600-77; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the city.

(Dec. 19-26.)

(Jan. 2, 1989.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3933**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. P2CN05, ASBESTOS REMOVAL, SOUTH BOSTON POWER PLANT, Boston, Massachusetts (Class 11 — Asbestos Abatement, Project Value 68.00) will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on February 2, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work will consist of removal and disposal of asbestos containing material from boilers, pipes, electrical equipment including related dust and any other contaminants within the plant; cleaning and encapsulation of walls, structural steel, brickwork and other contaminated materials; ancillary demolition of boilers and equipment to allow access to contaminated areas.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after December 29, 1988, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15 payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 11 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

The Authority will conduct inspection tours of the proposed work areas on January 17, 18, and 19, 1989, at 9:00 a.m. sharp. Once a tour has begun, latecomers will not be accommodated. Bidders should call the Project Manager by noon on January 9 to make arrangements for touring the plant. The prospective bidders are requested to meet at the South Boston Power Plant located at 696 East First Street, South Boston, Massachusetts. All participants in the tour will be required to provide certified evidence of respirator training and fit testing and medical fitness prior to the tour. All individuals shall provide respirators, disposable protective clothing, work shoes and hard hats to be worn during the tour. Bidders are advised that they should have representation at one of these tours as no extra visits are planned.

A prebid conference will be held on January 20, 1989, at 10:00 a.m. at the office of the Project Manager, Mr. Richard F. Conley, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5014. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum state wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By JAMES F. O'LEARY,
General Manager.**

(Jan. 2.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Providing Teleconferencing
Bridge and Equipment Compatible with Existing
Equipment Installed in BPS for
Boston Public Schools.**

The School Committee of the City of Boston invites bids for providing teleconferencing bridge and equipment compatible with existing equipment installed in BPS for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Providing Teleconferencing Bridge and Equipment Compatible with Existing Equipment Installed in BPS. Bid Date: Thursday,

January 19, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, January 19, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 2.)**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 216 — RESPIRATORY PROTECTION EQUIPMENT to the DEER ISLAND/HCPENAL — Bid Opening Date: Wednesday, January 18, 1989. (Commodity Code: 345-80; Buyer No. 8.)

Proposal No. 217 — DODGE 350 MAXIWAGON, 1988 to the BOSTON CITY HOSPITAL, PHYSICAL FACILITIES — Bid Opening Date: Wednesday, January 18, 1989. (Commodity Code: 070-99; Buyer No. 9.)

Proposal No. 218 — SNOW PLOWS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Thursday, January 19, 1989. (Commodity Code: 060-74; Buyer No. 9.)

Proposal No. 219 — MATERIAL SPREADERS (DUMP BODY MOUNTED) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Thursday, January 19, 1989. (Commodity Code: 756-66; Buyer No. 9.)

Proposal No. 220 — No. 8V92TA AUTOMOTIVE ENGINE MODEL No. 8087-7840 to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Friday, January 20, 1989. (Commodity Code: 060-40; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Jan. 2-9-16.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3933**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. T4CN15, SUBWAY VENTILATION IMPROVEMENTS, SHAFT G-7/B-9, Boston, Massachusetts (Class 1 — General Transit Construction or Class 7 — Buildings, Project Value \$7.00), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on January 17, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of the construction of a new subway tunnel ventilation shaft to service both the Green Line and Blue Line tunnels, located adjacent to Government Center Station, including demolition, earthwork, landscaping, bituminous paving, concrete work, masonry, miscellaneous metals, waterproofing, painting, mechanical and electrical work.

This contract is subject to a financial assistance contract between the MBTA and the U. S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after December 15, 1988, Monday through Friday, at a charge of \$30 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the Requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors

will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Donald J. Burns, 275 Dorchester Avenue, Trailer No. 2, South Boston, MA 02127, Telephone No. (617) 722-5656. A prebid conference will be held on January 4, 1989, at 10 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

By JAMES F. O'LEARY,
General Manager.

(Dec. 26-Jan. 2.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Carpentry, Partitions and
Related Work at the Patrick Gavin School,
215 Dorchester Street, South Boston,
Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Carpentry, Partitions and Related Work at the Patrick Gavin School."

GENERAL BIDS will be received before twelve o'clock noon on Thursday, January 12, 1989, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, December 28, 1988, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(Dec. 26-Jan. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 214 — FIRE FIGHTING FOAM DISPENSING SUPPLIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Wednesday, January 11, 1989. (Commodity Code: 340-64 Buyer No. 8.)

Proposal No. 215 — STREET LIGHTING EQUIPMENT — BOULEVARD GAS LAMP TOP to the PUBLIC WORKS DEPARTMENT, HIGHWAY STREET LIGHTING DIVISION — Bid Opening Date: Friday, January 20, 1989. (Commodity Code: 285-76; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Dec. 26, 1988.)

(Jan. 2-9-16, 1989.)

CITY OF BOSTON

Proceedings of City Council

Wednesday, February 24, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair. Absent, Councillor YANCEY.

OPENING OF MEETING

The Reverend Vincent McKiernan of the Paulist Center delivered the invocation, and the meeting was opened with the salute to the flag.

SUPPLEMENTAL APPROPRIATION OF
\$22,540,000 FROM AVAILABLE FUNDS AND
\$100,000 FROM PARKING METER RECEIPTS

The following was received:

City of Boston,
Office of the Mayor

February 18, 1988.

To the City Council,
Dear Councilors:

I transmit herewith the proposed Supplemental Appropriation for the City of Boston, to cover certain departmental expenditures for the remainder of the current fiscal year. Revenue to support these Supplemental Appropriations will be drawn from available funds.

It is important to note that the most significant aspect of the proposed Supplemental Appropriation request is the commitment to fund recently agreed upon collective bargaining contracts. It is also significant in that the Supplemental Appropriation requests an amount to fund our FY89 statutory Reserve Fund requirement. Budgeting this amount one year in advance of the statutory requirement transmits a constructive message concerning the ability of the City of Boston to plan for and fund an appropriately sized Reserve Fund of this nature. Another way of looking at the Supplemental Appropriation is that almost 20 percent of the money to be appropriated is earmarked not to be spent. Given the increasingly uncertain economy, the appropriation to the Reserve Fund will help bolster the soundness of the city's long-term financial picture.

The proposed appropriation for the Library Department is to fund the recently signed collective bargaining contract.

The proposed appropriation for the Fire Department is to fund the recently signed collective bargaining contract.

The proposed appropriation for the Police Department is primarily, although not exclusively, earmarked for collective bargaining and for increased overtime related to public safety. The department will also receive a smaller amount for certain non-personnel service accounts to cover the cost of purchasing bullet-proof vests, indemnification increases and to cover the increases in the clothing allowance for police officers as a result of collective bargaining.

The supplemental appropriation for the Department of Health and Hospitals is designed to cover collective bargaining costs, increased overtime and expanded initiatives in the areas of combating homelessness, AIDS treatment and ambulance service.

The proposed appropriation for the Transportation Department is earmarked to cover costs associated with the city's new arterial street sweeping program.

The requested supplemental for the Election Department is earmarked to cover expenditures in that department's personnel service line items, principally in response to the city's expanded voter registration program.

The supplemental budget request for the Suffolk County Jail is principally for collective bargaining costs. A smaller portion is to fund two nurse positions for the jail suicide prevention unit.

The supplemental budget request for the Parks and Recreation Department is designed to pay for collective bargaining costs. A portion will also cover costs associated with the administration's expanded park maintenance program and park programming efforts.

The proposed supplemental for the Public Works Department is primarily targeted for collective bargaining costs, with an amount earmarked for the city's expanded street sweeping program.

Finally, as noted in the second paragraph, I am requesting an amount to be placed in the Reserve Fund as required by c. 701 of the Acts of 1986.

Your action on this request is appreciated.

Sincerely,

Raymond L. Flynn,
Mayor.

Ordered, That in addition to the appropriations made, to meet current operating expenses in the fiscal period commencing July 1, 1987, and ending June 30, 1988, the sum of \$22,540,000 be, and the same hereby is, appropriated in the amounts and to the respective accounts set forth below, said sum to be met from available funds:

011-121-0000 — Election Department, Personal Services, \$350,000.

011-221-0221 — Fire Department, Personal Services, \$1,800,000; Current Charges, \$200,000.

011-610-0610 — Health and Hospitals Department, Personal Services, \$4,750,000.

011-110-0110 — Library Department, Personal Services, \$700,000.

011-300-0301 — Parks and Recreation Department, Personal Services, \$700,000; Contractual Services, \$350,000; Equipment, \$50,000.

011-211-0211 — Police Department, Personal Services, \$7,089,000; Supplies and Materials, \$111,000; Current Charges, \$250,000; Equipment, \$300,000.

011-310-0311 — Public Works Department, Personal Services, \$940,000.

011-383-0383 — Reserve Fund, Special Appropriation, \$4,500,000.

014-757-0811 — Jail, Personal Services, \$450,000.

Further ordered: That in addition to the appropriations heretofore made, to meet the current operating expenses of the Transportation Department in the fiscal period commencing July 1, 1987, and ending June 30, 1988, the sum of \$100,000, be, and the same hereby is, appropriated, said sum to be met from parking meter receipts:

011-252-0250 — Transportation Department, Current Charges, \$100,000.

Referred to the Committee on Government Finance.

APPROPRIATION OF \$100,431.07
FOR EASTERN REGIONAL LIBRARY

The following was received:

City of Boston,
Office of the Mayor

February 10, 1988.

To the City Council.

Dear Councilors:

I transmit herewith for your approval an appropriation order in the amount of \$100,431.07 for the Eastern Regional Library from funds currently held by the Collecte-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That from state funds received by the city under chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum \$100,431.07, be, and hereby is, appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Public Library.

031-110-1012 — Eastern Regional Public Library, \$100,431.07.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

APPROPRIATION OF \$117,694.74
FOR LIBRARY OF LAST RECOURSE

The following was received:

City of Boston,
Office of the Mayor

February 22, 1988.

To the City Council.

Dear Councilors:

I am submitting herewith an appropriation order in the amount of \$117,694.74 to the Library Department for the Library of Last Recourse.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore made, to meet salary expenses of the Library Department in the Fiscal Year 1988, commencing July 1, 1987, and ending June 30, 1988, that the sum of \$117,694.74 be, and the same hereby is appropriated, and said sum to be met from the Commonwealth of Massachusetts under G.L. chapter 78, section 19c as amended by chapter 636, Acts of 1970.

010-110-0110 — Library Department, Personal Services, \$117,694.74.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW RE PI-
LOT STERILE NEEDLE AND SYRINGE EX-
CHANGE PROGRAM

The following was received:

City of Boston,
Office of the Mayor

February 23, 1988.

To the City Council.

Dear Councilors:

I transmit herewith for your approval a home rule petition for the purpose of establishing a pilot needle and syringe exchange program in the City of Boston.

I ask that you reserve judgment on this proposal until you have heard the full testimony of medical and public health professionals in public hearing. As I have stated repeatedly, we all, as political leaders, need to defer to the advice of public health experts when it comes to the desperate need to contain the spread of AIDS. A disci-

plined and professional consideration of this issue will serve to raise public awareness, even as we seek to legislate the necessary next steps.

Over the past few months, the City of Boston has taken every step possible under current state law and available state and federal funding. I am increasingly convinced, however, that these measures alone do not go far enough in the short term to address the desperate need to stem the transmission of the virus among intravenous drug users.

As you know, the number of AIDS cases among IV drug users and their partners has become a public health crisis with enormous consequences. These needle-using addicts, their sex partners and, most tragically, their babies are the fastest growing group of AIDS victims.

No one initiative to contain the virus can be the answer, other than finding a vaccine or a cure for the disease itself. In the meantime, we must explore every option which shows promise for containing the spread of the disease, while maintaining our uncompromising stand against illegal drug use.

In my own consideration of the pilot needle-exchange program, I ask two basic questions:

1. Will such a program help restrain the transmission of the virus among IV drug users?

2. Will such a program promote additional illegal drug use in any way?

I asked Dr. George Lamb, Deputy Commissioner for Clinical Programs and Community Health at our Health and Hospitals Department, to observe needle-exchange programs in Great Britain and the Netherlands. In these countries, the programs are seen as an important way to decrease the spread of HIV and AIDS among intravenous drug users.

In addition, Dr. Lamb reports that there is no evidence that illegal drug use increases among program participants or that new people are lured into illegal drug use because of these programs. In fact, these programs seem to be bringing many addicts into the public health system for the first time. Many program participants then move on to either methadone maintenance or drug abatement through their increased confidence in the government's desire to help them. These needle-exchange programs are proving to be the first step for many otherwise unreachable addicts who then move up the treatment ladder to finally beat their addiction.

At present time it is estimated that 25 percent of Boston's addicts are carrying the virus compared to upwards of 70 percent in New York City. Because our statistics have run about three years behind New York, we are still in a position to try to contain the spread. After a long public debate, the New York state health commissioner has finally given New York City public health officials approval to proceed. We must provide the leadership necessary now and not wait for the situation in Boston to become as desperate. By instituting an experi-

mental program to remove AIDS-infected needles from Boston's intravenous drug using population, we will not be increasing the number of syringes on the street, but rather we will be reducing the number of infected needles in the hands of addicts.

Additionally, our outreach workers will simultaneously offer education and counseling services in hope that any IV drug user who seeks protection from the AIDS virus will have the additional choice of rehabilitation. I would offer that there is simply no evidence to suggest that a public health program of this sort will contribute to an increase in drug use. Yet, if we do not act, we can be sure of the continued increase of IV drug users who carry the AIDS virus.

I urge your Honorable Body to join with me in an all-out public health strategy to prevent the spread of AIDS. I look forward to the testimony of public health experts and this very important legislative discussion over the weeks to come.

Respectively,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of any general or special law to the contrary, including without limitation the provisions of G.L. c. 94C, in the City of Boston, the Board of Health and Hospitals shall have the authority to establish by regulation a Boston Pilot Sterile Needle and Syringe Exchange Program ("Pilot Program"). Such Pilot Program and regulations shall be for the purpose of preventing the spread of acquired immune deficiency syndrome ("AIDS") or human immunodeficiency virus ("HIV"). The Pilot Program shall be designed so as (a) to prevent the sharing of needles and syringes by intravenous drug users in the City of Boston; and (b) to evaluate the effectiveness of the program in preventing the spread of AIDS or HIV.

The Pilot Program shall be conducted under the supervision of a physician. The staff running the Pilot Program and distributing sterile needles and syringes shall each be specifically licensed for that purpose by the Board of Health and Hospitals.

The Pilot Program shall:

- (a) be open only to those persons who have first been examined by a licensed member of the Pilot Program staff and determined to be an intravenous drug user;
- (b) provide that, upon entry into the Pilot Program, each intravenous drug user shall be offered a referral to a drug treatment program;
- (c) provide for the direct distribution by Pilot Program staff of a limited number of sterile hypodermic needles and syringes to each participating intravenous drug user for use solely by the intravenous drug user to whom the sterile needles and syringes have been issued; the issued needles and syringes may be exchanged by the participating intravenous drug user for new sterile needles and syringes issued by Pilot Program staff;
- (d) provide that such sterile needles and syringes are for use exclusively within the City of Boston.

Records maintained pursuant to said Pilot Program shall not identify those receiving sterile needles and syringes by name or address. However, each sterile needle and syringe shall be issued as a single unit which shall be separately numbered. At the time that each such sterile needle and syringe is issued, the recipient shall also be issued a license to possess such sterile needle and syringe. Each such license shall expire seven days from its issuance and shall require that the sterile needle and syringe be returned to the Pilot Program within such seven-day period. The identification number appearing on the sterile needle and syringe unit and expiration date of the license shall be indicated on the license in bold print.

Individuals enrolled in the Pilot Program and duly licensed to possess sterile needles and syringes shall not be subject to prosecution under G.L. c. 94C, ss. 27 (a) or 321 for so long as they remain in compliance with the rules and regulations of such Pilot Program and the terms and conditions of said license; however, such individuals shall be deemed to be in non-compliance with the Pilot Program, and thus not exempt from prosecution, if such individuals are in possession of a needle and syringe, or a needle or a syringe, which is not properly licensed or for which the license has expired.

Section 2. No physician, nurse, or other health care professional employed by, engaged by, or otherwise involved in the Pilot Program described in section 1 of this act shall be held liable for any injury or loss of property or personal injury or death caused by his/her actions in connection therewith, including, but not limited to his/her prescription or dispensation of hypodermic needles and syringes.

Section 3. Nothing in this act shall be construed so as to make lawful the possession of controlled substance classified as such pursuant to G.L. c. 94C, s. 31 except that no prescription shall be required to dispense, obtain or possess a hypodermic needle and syringe which is dispensed, obtained or possessed pursuant to section 1 of this act.

Section 4. The provisions of this act are severable and if any provision or portion thereof shall be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, then such provision shall be considered separately and apart from the remaining provisions of this act, which shall remain in full force and effect.

Section 5. This act shall take effect upon passage and shall remain in effect for a period of 180 days.

Referred to the Special Committee on Substance Abuse and Neighborhood Crime Prevention.

ORDER FOR PETITION FOR SPECIAL LAW AUTHORIZING CITY TO USE CERTAIN PARK LAND FOR CONSTRUCTION OF FIELD HOUSE

The following was received:
City of Boston,
Office of the Mayor

February 19, 1988.

To the City Council.

Dear Councilors:

I transmit herewith for your approval a home rule petition which would allow the city to build a fieldhouse on a portion of McConnell Park in the Savin Hill section of Dorchester. On November 19, 1987, your Honorable Body passed a petition to allow for such a structure. However, the Legislature did not act upon that original petition in the last legislative session. In order to build

the fieldhouse, the city must now file this current petition.

I urge your Honorable Body to pass this home rule petition so that the fieldhouse can be built for the benefit of the users of McConnell Park.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. The City of Boston is hereby authorized to construct a fieldhouse to be used for such purposes as, but not limited to, equipment storage and restrooms, on a certain parcel of park land known as McConnell Park in Savin Hill in the Dorchester section of the City of Boston.

Section 2. This act shall take effect upon its passage.

Referred to the Committee on City and Neighborhood Services.

Later in the session, Coun. BYRNE moved reconsideration of the foregoing referral; reconsideration prevailed.

On motion of Coun. IANNELLA, the rules were suspended; the order was passed.

AMENDING SUFFOLK COUNTY CLASSIFICATION AND COMPENSATION PLAN TO PROVIDE FOR CHANGE IN PAY SCHEDULE FOR CUSTODIAL WORKERS, SENIOR CUSTODIAL WORKER, ELEVATOR OPERATOR, AND SOCIAL WORKER

The following was received:

City of Boston,
Office of the Mayor

February 17, 1988.

To the City Council.

Dear Councilors:

I transmit herewith for your approval an order amending the Suffolk County Classification and Compensation Plan for the Officers and Employees of Suffolk County, effective September 12, 1963, to provide for a change in the pay schedule for certain positions.

The proposed order is requested to implement the collective bargaining agreement between the S.E.I.U. and the City of Boston which stipulates the proposed upgradings of these positions. The effective date of this amendment is July 17, 1987.

I urge your Honorable Body to pass this order as expeditiously as possible.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That effective July 1, 1987, Schedule B of the Classification and Compensation Plan for the Officers and Employees of Suffolk County, adopted by Order passed by the City Council on September 9, 1963,

and approved by the Mayor on September 12, 1963, and as amended from time to time, be, and hereby is, further amended to increase the compensation grade for the following titles:

Custodial Worker, from R-3L, to R-5L.

Duties: Under immediate supervision, does routine mopping, scrubbing, and cleaning work in the rooms and corridors of a county building; and performs other related work as required.

Senior Custodial Worker, from R-5L, to R-6L.

Duties: Under general supervision, supervises and participates in the duties of a group of custodial workers in an assigned building area; does related work as required; assigns workers to office and floor areas; explains departmental policies and regulations to new workers; tours buildings and observes work of custodial workers for conformance to proper standards; maintains simple records of work performed; may perform the duties of custodial worker when required.

Further Ordered, That effective July 1, 1987, Schedule B of the Classification and Compensation Plan for the Officers and Employees of Suffolk County, adopted by Order passed by the City Council on September 9, 1963, and approved by the Mayor on September 12, 1963, and as amended from time to time, be and hereby is, further amended to increase the compensation grade for the following title:

Elevator Operator, from R-3L, to R-5L.

Duties: Under supervision, operates a passenger or freight elevator; gives information to the public as to the location of various offices and departments; and performs other related work as required.

Further Ordered, That effective July 12, 1987, Schedule B of the Classification and Compensation Plan for the Officers and Employees of Suffolk County, adopted by Order passed by the City Council as September 9, 1963, and approved by the Mayor on September 12, 1963, and as amended from time to time, be, and hereby is, further amended to increase the compensation grade for the following title:

Social Worker, from R-13, to R-15.

Duties: Under supervision, to investigate and report on the social, economic, and home conditions of inmates of county correctional institutions who apply for parole; to supervise and advise women on parole from the Suffolk County Jail; to interview probation officers and social agencies relative to the records of applicants for parole; to make detailed reports of investigations; and to perform other related work as required.

Referred to the Committee on Public Safety.

AMENDING SUFFOLK COUNTY CLASSIFICATION AND COMPENSATION PLAN TO PROVIDE CHANGE IN PAY SCHEDULE FOR TELEPHONE OPERATOR, SENIOR TELEPHONE OPERATOR, AND CHIEF TELEPHONE OPERATOR

The following was received:

City of Boston,
Office of the Mayor

February 19, 1988.

To the City Council.

Dear Councilors:

I transmit herewith for your approval an order amending the Suffolk County Classification and Compensation Plan for the Officers and Employees of Suffolk County, effective September 12, 1963, to provide for a change in the pay schedules for certain positions within the telephone operations job series.

The proposed order is requested to implement the collective bargaining agreement between the S.E.I.U. and the City of Boston which stipulates the proposed upgradings of these positions. The effective date of this amendment is July 1, 1987.

I urge your Honorable Body to pass this order as expeditiously as possible.

Respectively,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That effective July 1, 1987, Schedule B of the Classification and Compensation Plan for the Officers and Employees of Suffolk County, adopted by Order passed by the City Council on September 9, 1963, and approved by the Mayor of September 12, 1963, and as amended from time to time, be and hereby is, further amended to increase the compensation grade for the following titles:

Telephone Operator, from R-6, to R-8.

Duties: Under supervision, operates a telephone switchboard; performs simple clerical work incidental or in addition thereto; and performs other related work as required.

Senior Telephone Operator, from R-7, to R-9.

Duties: Under general supervision, operates a PBX telephone switchboard and supervises a small group of telephone operators; assigns and instructs new operators; prepares vacation schedules; arranges for relief operators when the regular operators are absent; takes and relays messages; keeps records of toll calls and telegrams, and performs other related work as required.

Chief Telephone Operator, from R-9, to R-10.

Duties: Under general supervision, has responsibility for the telephone operations with the Suffolk County Court House Commission and supervises a small group of telephone operators; assigns and instructs new operators; prepares vacation schedules; arranges for relief operators when the regular operators are absent; takes and relays messages; keeps records of toll calls and telegrams, performs other related work as required.

Referred to the Committee on Public Safety.

JITNEY APPLICATION

Petition was received from Peter Pan Bus Lines, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Consumer Concerns.

APPROVAL OF CONSTABLE'S BOND

The Constable's Bond of Richard J. Kachadorian, having been duly approved by the Collector-Treasurer, was received and approved.

ABSENCE OF THE MAYOR

Notice was received by the City Clerk from the Mayor of his absence from the city from February 16, 1988, until February 17, 1988.

Placed on file.

APPOINTMENTS BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the following appointments:

Thomas J. McNicholas, as Acting Commissioner of Inspectional Services, effective December 27, 1987, for a period not to exceed sixty days.

Thomas J. McNicholas, as Acting Commissioner of Inspectional Services Department, effective February 28, 1988, for a period not to exceed sixty days.

George Mahoney, as Acting Collector-Treasurer, effective February 10, 1988, for a period not to exceed sixty days.

Severally placed on file.

COMMUNICATION FROM RENT EQUITY BOARD

Communication was received from Constance J. Doty, Administrator, Rent Equity Board, transmitting a certified copy of Emergency Regulation 18 — Permits for Removal of Mobile Home Accommodations in Mobile Home Parks.

Placed on file.

NOTICE OF HEARINGS BEFORE DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of hearing to be held February 18, 1988, re International Telecharge, Inc.

Notice was received from the Department of Public Utilities of hearing on February 29, 1988, re GTE Mobilnet, Inc.

Notice was received from the Department of Public Utilities of hearing to be held February 29, 1988, re Boston Edison Company.

Notice was received from the Department of Public Utilities of hearing on March 1, 1988, re New England Telephone and Telegraph Company.

Notice was received from the Department of Public Utilities of hearing on March 7, 1988, re New England Telephone and Telegraph Company.

Severally placed on file.

NOTICE RE FILING OF PETITION FOR TEMPORARY AUTHORITY, WITH DEPARTMENT OF PUBLIC UTILITIES

Notice was received from James P. Kiernan, attorney for Robert's Limousine Service, Inc., of the filing of a petition for temporary authority with the Department of Public Utilities.

Placed on file.

MONTHLY MANAGEMENT REPORT FROM BHA

The Monthly Management Report for December 1987, was received from the Boston Housing Authority.

Referred to the Committee on Housing.

FURTHER APPOINTMENTS BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of certain persons to the Minority and Women Business Enterprise Advisory Council.

Placed on file.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW TO AUTHORIZE GRANTING OF PERMANENT EASEMENT IN CERTAIN PARCEL OF LAND UNDER BOSTON COMMON TO BOSTON EDISON COMPANY

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0163, message of the Mayor and order for petition for special law to authorize the granting of a permanent easement in a certain parcel of land under Boston Common to Boston Edison Company (referred January 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JAMES ALEXANDER

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 0229, message of the Mayor and order for confirmation of the appointment of James Alexander as a member of the Bay Village Architectural District Commission as a representative of the Landmarks Commission (referred February 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF LINZEE WELD, THOMAS ENNIS, AND DANIEL OCASIO

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 0230, message of the Mayor and order for confirmation of the appointments of Linzee Weld, Thomas Ennis, and Daniel Ocasio to the Bay State Road/Back Bay West Architectural Conservation District Commission as representatives of the Landmarks Commission (referred February 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF ANDREA GILMORE, RICHARD BERTMAN, AND DANIEL OCASIO

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 0231, message of the Mayor and order for confirmation of the appointments of Andrea Gilmore, Richard Bertman, and Daniel Ocasio to the Mission Hill Architectural Commission as representatives of the Landmarks Commission (referred February 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF STANLEY MOSS, ANTHONY PISANI, AND ROSALIND GORIN

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 0232, message of the Mayor and order for confirmation of the appointments of Stanley Moss, Anthony Pisani, and Rosalind Gorin to the St Botolph Architectural Commission as representatives of the Landmarks Commission (referred February 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING RE PAY RAISE OF STEPHEN CARROLL

Coun. O'NEIL offered the following:

Ordered, That the Committee on Public Safety, hold a public hearing in the Council Chamber of the Boston City Council. (Call of the chair.)

Re: Pay Raise — retroactive to one Stephen Carroll, Superintendent of the New Court House, Pemberton Square, Boston, Mass.

The following persons to be in attendance: Stephen Carroll, Robert Consalvo (Personnel), City Treasurer George Russell, Thomas Francis, Personnel.

Referred to the Committee on Public Safety.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING RE HIRING PRACTICES AND PAY RAISES TO CERTAIN EMPLOYEES AT CHARLES STREET JAIL

Coun. O'NEIL offered the following:

Ordered, That the Committee on Public Safety, call a hearing in the Council Chamber (Subject to the call of the chairman.)

Re: Hiring Practices and Pay Raises to certain employees at the Suffolk County Jail (Charles Street).

The following persons shall attend this hearing:

Sheriff Robert Rufo; Robert Consalvo (Personnel); Margaret Foxe; Mrs. Alberta Oliva; Mrs. Rosemarie Fondini; Mrs. Jean Blackstead; Mr. James E. Costello; Ms. Maria L. Sullivan; Mr. Peter T. Woloschuk; Mr. Patrick Qually (Court House asst. superintendent); Mr. Michael Traft (attorney); Mr. Paul McGill; Mr. Matthew Collaran; Mr. John Gendolis; Mr. James O'Brien; Mrs. Roseanne Jacques; Mr. Thomas Yotts (Bring payroll for 1985-1986-1987-1988); Mr. John E. Flynn; Mr. Richard Litto; Ms. Anne Ryan; Mrs. Pauline Novick; Mr. Gerard Lydon; Mrs. Lois Carlton; Ms. Johanna Fisher; Ms. Irene Daly Horgan; Ms. Carolyn Dacey; Mrs. Mildred Brady; Mr. Richard A. Pond; Ms. Andrea Cabral; Mr. Daniel T. Lerner; Ms. Sharon Perez; Mr. Daniel Romeo; Mr. James E. Costello; Mr. Daniel Martini.

Referred to the Committee on Public Safety.

COMMITTEE OF THE WHOLE TO HOLD HEARING TO REVIEW IMMIGRATION REFORM AND CONTROL ACT OF 1986

Couns. SALERNO, IANNELLA, and SCONDRAS offered the following:

Ordered, That the Committee of the Whole hold a hearing to review the Immigration Reform and Control Act of 1986 with respect to its impact on the well-being

of undocumented immigrants, their families, and their employers in the City of Boston. Further, that the Committee investigate the potential benefits of extending and expanding the amnesty provision in the Act on this population.

Referred to the Committee of the Whole.

COMMITTEE TO MEMORIALIZE VETERANS TO DEDICATE CERTAIN INTERSECTION IN DORCHESTER A HERO SQUARE TO HONOR SERGEANT BRIAN J. GOLDEN

Coun. BYRNE offered the following:

Whereas, Sergeant Brian J. Golden served in the United States Marine Corps Reserve; and

Whereas, Sergeant Brian J. Golden served in the HMS-42 Division; and

Whereas, Sergeant Brian J. Golden was killed on August 3, 1984, while defending his wife from attackers in their East Boston home; be it therefore

Ordered, That the Committee to Memorialize Veterans dedicate the intersection of Adams Street and Centre Street in Dorchester, a hero square in honor of Sergeant Brian J. Golden, and that this location be so marked.

Passed under suspension of the rules.

URGING MAYOR HAVE COMMISSIONER OF REAL PROPERTY WORK WITH DEPARTMENT OF FOOD AND AGRICULTURE TO ESTABLISH FARMERS' MARKET ON TRIAL BASIS ON CITY HALL PLAZA

Coun. MENINO offered the following:

Whereas, Massachusetts' agricultural heritage rooted in small farms is one going back over three and a half centuries; and

Whereas, Across the Commonwealth, there are more than fifty thriving farmers' markets that provide a setting for consumers to obtain fresh produce including corn, tomatoes and dozens of other vegetables which are picked the same day they are sold; and

Whereas, The farmers' markets operate a program with the Women, Infants and Childrens (WIC) and Elderly Program that provides coupons for needy families that are redeemable for fresh food only at farmers' markets; and

Whereas, A number of farmers' markets operate in Boston's neighborhoods, including the popular Copley Square market which has become a dependable inner-city source of produce for thousands of shoppers who don't have gardens or ready access to distant farm stands; and

Whereas, The renovation of Copley Plaza threatens the operation of the market for the 1987 and 1988 season; and

Whereas, The future of City Hall Plaza is presently being considered and published reports refer to City Hall Plaza as an "arid patch or urban wasteland"; and

Whereas, A proposal has been made by the state agricultural commissioner to set aside part of City Hall Plaza this summer and fall as a Farmers' Market; now, therefore, be it

Ordered, That the Boston City Council urge his Honor, the Mayor, to have the Commissioner of Real Property work with the Department of Food and Agriculture to establish a Farmers' Market on City Hall Plaza on a trial basis this year (July 15 to Thanksgiving).

Passed under suspension of the rules.

COMMITTEE ON PLANNING AND DEVELOPMENT TO HOLD HEARINGS RE CDAG PROPOSALS FOR GROVE HALL AND CODMAN SQUARE AREAS

Coun. McCORMACK offered the following:

That the Committee on Planning and Development hold hearings on CDAG proposals for the Grove Hall and Codman Square areas.

Referred to the Committee on Planning and Development.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, February 24, 1988, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, May 25, 1988:

Anthony Palomba, adm. assistant, at \$793.08 per week, full time.

On motion of Coun. SALERNO, the rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, February 24, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, May 25, 1988:

Alice J. France, secretary, \$280 per week, full time.

Passed under suspension of the rules.

REQUESTING DESIGNATION OF JUNCTION OF FEDERAL AND HIGH STREETS IN BOSTON AS HENRY KNOX SQUARE

Coun. IANNELLA offered the following:

Whereas, Henry Knox, soldier of the Revolution and our nation's first Secretary of War, was born in Boston at a place near the intersection of Federal and High Streets; and

Whereas, This son of Boston, a self-taught engineer and cannoneer, both built the High Fort in Roxbury to defend our city, and in his most-celebrated exploit, conveyed artillery from Fort Ticonderoga across frozen lakes and fields of snow to fortify Boston, causing the occupying forces to evacuate our city; and

Whereas, Knox, who formed and commanded the Artillery Corps throughout the Revolution, was an early advocate for a Constitutional Congress and leader in the battle for Constitutional Ratification; and

Whereas, Henry Knox as Secretary of the War oversaw construction of six frigates, including the USS "Constitution" — "Old Ironsides" — and recommended establishment of the West Point Academy; and

Whereas, General Knox, soldier and statesman of Boston, has had dedicated to him no significant memorial in our city; therefore, be it

Ordered That the Public Improvement Commission be, and hereby is, requested to designate the area at the junction of Federal and High Streets and abutting 175-176 Federal Street as "Henry Knox Square."

Passed under suspension of the rules.

REQUESTING GENERAL COURT TO ADOPT HOUSE BILL 6160 AND SENATE BILL 1322 RE PROPERTY TAX CIRCUIT-BREAKER

Coun. IANNELLA offered the following:

Whereas, A side-effect of Boston's acute housing shortage is the tremendous increase in value of homes, which increase is reflected in escalating assessments; and

Whereas, These escalating assessments result in an increased tax burden for low-income taxpayers who occupy their property as their homes — not as an investment vehicle; and

Whereas, To prevent displacement due to an unfair tax burden, legislation has been filed with the General Court to implement a property tax "Circuit-Breaker" to provide relief to those owners and renters paying in excess of 8 percent of their income in property taxes (a portion of rents being attributed to such tax load); and

Whereas, As drafted, some 93 percent of the relief provided would aid those earning less than \$15,000 a year, a large proportion of these elderly persons; therefore, be it

Resolved, That the General Court of the Commonwealth be, and hereby is, memorialized to adopt a Property Tax Circuit-Breaker in substantially the form presented in House Bill 6160 and Senate Bill 1322; and be it further

Resolved, That the City Clerk convey copies of this resolution to the leadership of the House and Senate.

The resolution was adopted under suspension of the rules.

EACH CITY DEPARTMENT HEAD TO FILE WITHIN TWO WEEKS WITH CITY CLERK AF- FIDAVIT RE FILING OF ANNUAL RESIDENCY CERTIFICATES

Coun. IANNELLA and KELLY offered the following:

Whereas, There have been reports in the public press questioning enforcement of provisions of Boston's employee residency ordinance; and

Whereas, The ordinance requires an annual filing by those affected, each February first; and

Whereas, It is the duty of each department head or like officer to obtain such affidavits and act to enforce the ordinance; therefore, be it

Ordered, That each department head and like officer of the city file with the City Clerk within two weeks of the date hereof, an affidavit under oath declaring actions taken to require the filing of annual residency certificates and the action taken with respect to those who failed or refused to file the same, and, with respect to those filing certificates indicating residence not in compliance with the requirement; and be it further

Ordered, That the Committee on Government Operations be, and hereby is, authorized and directed to summons before it all those department heads or like officers who fail to file an affidavit as aforesaid, or who by the affidavit appear not to have enforced the requirements of the residency ordinance.

Passed under suspension of the rules.

VISITOR TO THE CITY COUNCIL

President IANNELLA introduced to the Council Luigi Frare of the Hotel Hassler, Rome, Italy, who is visiting

Boston. Signor Frare addressed the Council briefly and presented to the members and all present pastries from his hotel.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

SPECIAL COMMITTEE ON SUBSTANCE ABUSE TO HOLD HEARINGS IN NEIGHBORHOODS RE PROLIFERATION OF DRUG USE

Coun. BOLLING offered the following:

Ordered, That the Committee on Substance Abuse and Neighborhood Crime Prevention hold hearings in the neighborhoods to investigate the proliferation of drug transactions and drug use.

Referred to the Special Committee on Substance Abuse.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda containing the following matters:

CONGRATULATIONS TO DORCAS TONEY AND STAFF OF CHEZ VOUS ROLLAWAY

Coun. YANCEY offered the following:

Whereas, Chez Vous Rollaway is a citizen-based project that has actively and consistently served the community's youth since 1940; and

Chez Vous Rollaway is the only recreational facility in the densely populated Dorchester/Mattapan area of Boston where good, clean exercise and entertainment is offered to area youth; and

Chez Vous Rollaway provides activities for a wide range of clientele, including churches, Boston Public Schools, families, and competitive skaters; and

Saturday, February 27, 1988, has been proclaimed Black Youth Pride Day in Boston; be it therefore

Resolved, That the Boston City Council, in meeting assembled, congratulates Dorcas Toney, manager, and the dedicated staff of Chez Vous Rollaway in recognizing the accomplishments of black youth in our city.

COMMENDATION TO JUDGE DAVID S. NELSON

Coun. YANCEY offered the following:

Whereas, David S. Nelson is a graduate of the Boston Public School system, Boston College and Boston College Law School. He has received Honorary Doctorate degrees from Northeastern University, New England Law School, Lowell University, and Boston College; and

Whereas, David S. Nelson was appointed Justice of the Superior Court of Massachusetts in 1973 and to the United States District Court in 1979; and

Whereas, Throughout his illustrious career, Judge Nelson has been involved with many civic and commu-

nity organizations. He has also been a consistent role model and has received numerous awards and citations for his commitment to justice and civil liberties; and

Whereas, On Thursday, February 25, 1988, at a luncheon in his honor and in commemoration of Black History Month, Judge Nelson will receive the Annual Award for Outstanding Achievement in his profession from Boston Edison; be it therefore

Resolved, That the Boston City Council, in meeting assembled, recognizes Judge David S. Nelson for his outstanding personal and professional achievements.

COMMENDATION TO DR. EDMUND BARRY GAITHER

Coun. YANCEY offered the following:

Whereas, Edmund Barry Gaither has dedicated his professional and personal life to the expansion of knowledge, in general; and

Whereas, Edmund Barry Gaither has lectured and taught at colleges and universities from Atlanta, Georgia, to Boston, Massachusetts; and

Whereas, Edmund Barry Gaither has received numerous awards and honors citing, among other things, his excellence as a curator, academician, and historian, including an Honorary Doctorate from Northeastern University in 1984 and the Boston Black Caucus' Art Award in 1985; and

Whereas, Dr. Gaither has served the museum community in capacities of, but not limited to, Commissioner, Councillor, Panel Chairman, Board Member, and Trustee. He is currently serving as Special Consultant to the Museum of Fine Arts and Director of the Museum of the National Center of Afro-American Artists; and

Whereas, Dr. Gaither has authored and co-authored numerous publications addressing the history of the Afro-American Artist; and

Whereas, On Wednesday, February 24, 1988, at 4 p.m., Edmund Barry Gaither will be honored by the National Center of Afro-American Artists Museum; be it therefore

Resolved, That the Boston City Council, in meeting assembled, recognizes Dr. Gaither for his many accomplishments and undying commitment.

WELCOMING REAR ADMIRAL JOSEPH PAUL REASON TO BOSTON

Coun. YANCEY offered the following:

Whereas, Rear Admiral Joseph Paul Reason is a native of Washington, D.C. and is a graduate of the United States Naval Academy; and

Whereas, RADM Reason's naval career spans more than twenty years; he has served as Operations Officer in USS "J.D. Blackwood" (DE 219) and has been assigned pre- and post commissioning duties in USS "Truxtun" (DLGN 35) including participation in that ship's first deployment to Southeast Asia in 1968; and

Whereas, RADM Reason served as an electrical officer with the USS "Enterprise" (CVN 63), as Combat Systems Officer in USS "Truxtun" (CGN 35) and as nuclear assignment officer at the Bureau of Naval Personnel; and

Whereas, RADM Reason served as Naval Aide to the President of the United States for two and one-half years and is currently Commander of Naval Base Seattle; and

Whereas, RADM Reason serves his country with great loyalty and dignity and has received many commendations including the Legion of Merit, Navy Commenda-

tion Medal with two gold stars, and the Republic of Vietnam Honor Medal; be it therefore

Resolved, That the Boston City Council, in meeting assembled, welcomes RADM Joseph Paul Reason to the City of Boston and extends its highest gratitude and appreciation to RADM Reason for his honorable and unselfish service to the United States of America.

COMMENDATION TO THE SISTREN THEATRE COLLECTIVE

Coun. YANCEY offered the following:

Whereas, The Sistren Theatre Collective was founded in 1977 by a group of working class Caribbean women; the primary objective of the collective is to advance the awareness of the Jamaican public on questions affecting Caribbean women; and

Whereas, The Sistren Theatre Collective is one of the most important theatrical companies to come out of the Caribbean in more than a decade and is a highly acclaimed, award-winning company; and

Whereas, The Sistren Theatre Collective, through song, dance and drama, demonstrates the negative effects on women of policies imposed by the Jamaican government as a result of arrangements with the International Monetary Fund (IMF); and

Whereas, The message of the Sistren Theatre Collective, while derived from the Jamaican culture, are universal to women around the world who are victims of economic inequality, improper health care, unfair labor practices and disrespect for their contributions to our society; and

Whereas, The Sistren Theatre Collective will present "Muffet inna all a wi (Muffet is in all of us)" on March 25 and 26, 1988, at Northeastern University's Alumni Auditorium; be it therefore

Resolved, That the Boston City Council, in meeting assembled, commends the the Sistren Theatre Collective on its efforts to enlighten the world and welcomes them to the City of Boston.

CONGRATULATIONS TO HENRY RAGIN ON HIS SELECTION AS CITIZEN OF THE YEAR

Coun. McCORMACK offered the following:

Whereas, Henry Ragin is a lifelong resident of Brighton; and

Henry Ragin is actively involved in numerous community issues that affect the neighborhoods of Allston-Brighton; and

As past president of the Brighton-Allston Improvement Association, Henry Ragin has dedicated countless hours to advancing and protecting the interests of Allston-Brighton residents; and

Henry Ragin will be the recipient of the Brighton Board of Trade's Citizen of the Year Award and will be honored for this efforts on behalf of the community at the Board of Trade Dinner on March 3, 1988, at Boston College; now, therefore, be it

Resolved, That the Boston City Council does hereby congratulate Henry Ragin on his selection as Citizen of the Year and wishes him success in all his future endeavors.

COMMENDATION TO HENRY RAGIN, BRIGHTON BOARD OF TRADE CITIZEN OF THE YEAR

Coun. McLAUGHLIN offered the following:

Whereas, Henry Ragin will be honored by the Brighton Board of Trade as Citizen of the Year on March 3, 1988; and

Whereas, Henry Ragin has been an active and enthusiastic participant in many community activities and concerns in Brighton/Allston; and

Whereas, Henry Ragin has exhibited a commitment to improving the quality of life for the residents of his community; and

Whereas, Henry Ragin was president of the Brighton/Allston Improvement Association, one of the most active groups; and

Whereas, Henry Ragin has a particular interest in the issue of institutional expansion, resulting in his membership on the B.U./Community Task Force and the Institutional Expansion Board; therefore, be it

Resolved, That the Boston City Council hereby commends Henry Ragin for his outstanding contribution to Brighton/Allston and for his selection as Citizen of the Year by the Brighton Board of Trade.

COMMENDATION TO ALL CONTRIBUTING TO SECOND ANNUAL CHARLES C. YANCEY BLACK HISTORY MONTH BOOK FAIR

Coun. YANCEY offered the following:

Whereas, On Saturday, February 27, 1988, the Second Annual Charles C. Yancey Black History Month Book Fair will be held at the Codman Square Library in Dorchester; and

The purpose of the Book Fair is to encourage young people to read by giving them books free of charge; and

The success of this Book Fair is dependent upon the many individuals and organizations who donate books, time and energy; and

These individuals and organizations include: Oscar Farmer, Boston Bank of Commerce, Boston Edison, James Webster, Afro-American Book Source, New Words Bookstore; be it therefore

Resolved, That the Boston City Council, in meeting assembled, commends these individuals and organizations on their significant contributions.

HONORING SENATOR JOHN F. PARKER

Coun. O'NEIL offered the following:

Whereas, Senator John F. Parker, senior member of the Massachusetts Legislature and "Dean" of his respective branch, has announced he will retire from public service this year at the end of his current term; and

Whereas, The Taunton Republican, a former chief executive of his city, has earned the deep respect of colleagues from both parties as well as independent members during his three dozen years in the Senate; and

Whereas, John Parker since becoming Minority Floor Leader in 1967 has gallantly led the GOP fight in its role as opposition party, though vastly outnumbered in its ranks;

Whereas, Senator Parker has fulfilled his responsibility with dignity and as a man whose word can be trusted, one of the highest accolades a legislative leader can earn; and

Whereas, He has served well his city, his district, his party, his state and his nation; now, therefore, be it

Resolved, The members of the Boston City Council take this occasion to honor a distinguished senior public servant in this state, and wish that in retirement John F. Parker and his beloved wife will enjoy long life at just a little less hectic pace, but will always be available to give wise counsel when asked on matters affecting the Commonwealth.

The matters contained within the Consent Agenda were severally adopted.

HONORING THOMAS MAGUIRE

Coun. MENINO offered the following:

Whereas, Thomas Maguire was born in Boston and has been an inspirational parole agent with the Department of Youth Services for the Commonwealth of Massachusetts for several years; and

Whereas, During his service to the Department of Youth Services, Thomas Maguire earned the reputation for being an understanding parole agent, one who was caring, compassionate, and extremely competent; and

Whereas, Thomas Maguire has contributed significantly to the welfare of the youth of the City of Boston; and

Whereas, Thomas Maguire was respected by his supervisors and colleagues at the Department of Youth Services and during his tenure there was given increasing responsibilities and an increasing caseload; and

Whereas, In January, 1988, Thomas Maguire left the Department of Youth Services to join the Department of Corrections and on February 26, 1988, Thomas Maguire will be honored by family and friends at a reception; therefore, be it

Resolved, That the Boston City Council, in its meeting assembled, do hereby thank Thomas Maguire for his exceptional work with the Department of Youth Services, and wish him all the best in his new position.

NEXT MEETING

On motion of Coun. IANNELLA, it was voted that when the Council adjourns today it be to meet again on Wednesday, March 9, 1988, at 1 p.m.

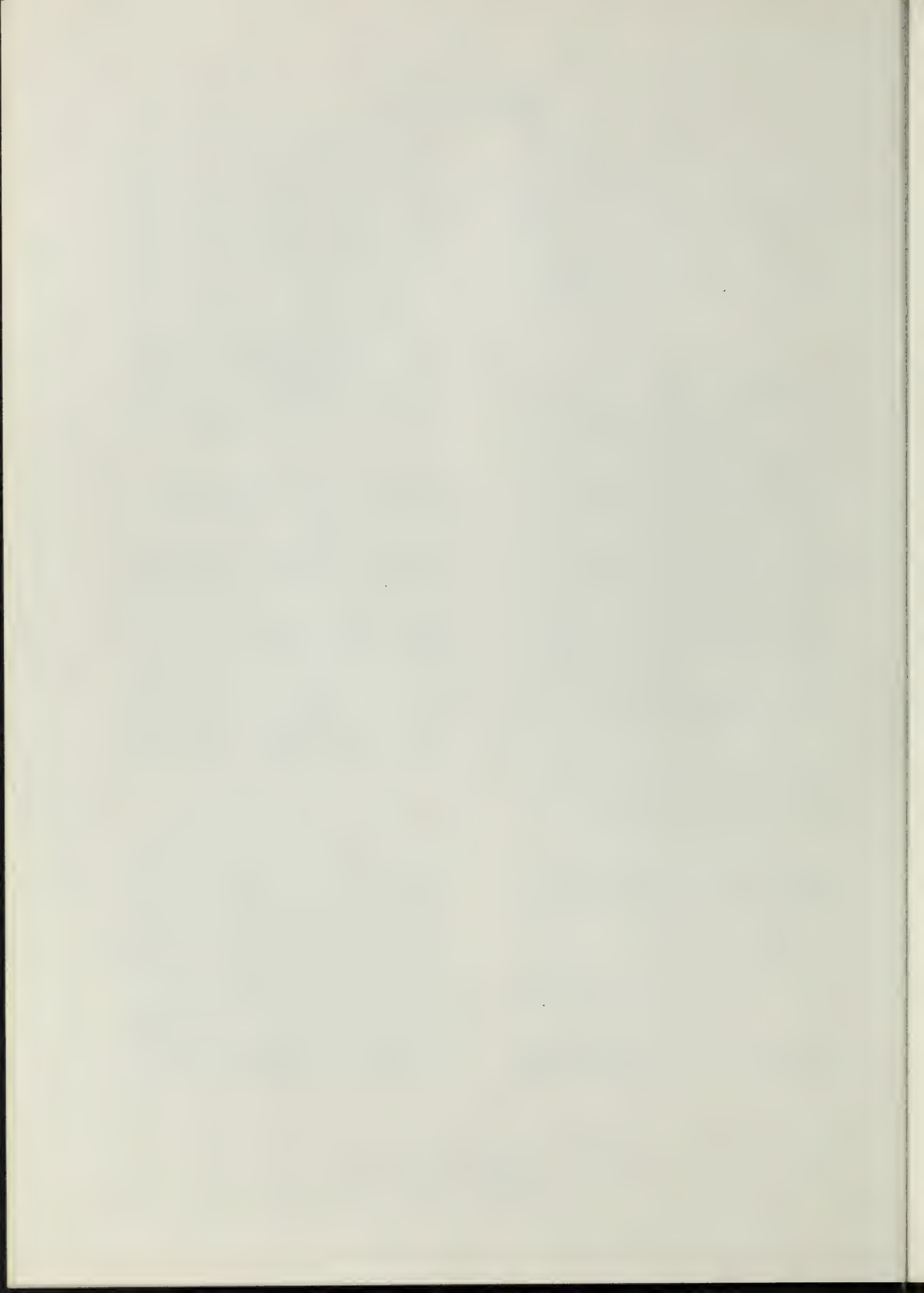
Coun. O'NEIL moved that the Council adjourn today in memory of Detective Sherman Griffiths.

The motion was carried by rising vote and observation of a moment of silence in memory of Detective Griffiths.

Adjourned at 1:45 p.m., in memory of Detective Sherman Griffiths, on motion of Councillor O'Neil, to meet on Wednesday, March 9, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





CITY OF BOSTON

Proceedings of City Council

Wednesday, March 9, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all the members present.

OPENING OF MEETING

The Reverend Bernard McLaughlin of Holy Redeemer Church, East Boston, delivered the invocation, and the meeting was opened with the salute to the flag.

VISITORS TO CITY COUNCIL

President IANNELLA introduced Councillor O'NEIL who, on behalf of all the Councillors, welcomed young people from the Greater Boston Special Olympics, medal winners at the 1988 Massachusetts State Winter Games, who were present together with their coaches and coordinators, and presented a citation from the Council to each. Councillor O'NEIL and Councillor MENINO, for all the Councillors, also presented to Ricky Frye, a City of Boston employee, a special citation for his dedication to the cause of the Special Olympians.

President IANNELLA then introduced Councillor KELLY who, for all the Councillors, welcomed Thomas J. Merritt and presented him with a citation in behalf of the Boston City Council in grateful appreciation for his contributions to the City of Boston.

ORDINANCE CONCERNING
FIRE ALARM SYSTEMS

The following was received:

City of Boston
Office of the Mayor

March 7, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an ordinance concerning fire alarm systems.

The purpose of the ordinance is to establish procedures whereby the Fire Department will know of the location of fire alarm systems throughout the city. In addition, the ordinance imposes a graduated schedule of fines for fire alarm system malfunctions.

When the Boston Fire Department responds to a fire alarm activated because of a system malfunction, the estimated cost to the City of Boston is a minimum of \$800. In addition to the financial cost, each malfunction requires that Boston Fire Department personnel respond thereto, thus decreasing the number of Boston Fire Department personnel available to respond to an actual fire.

I urge your Honorable Body to pass this ordinance as

expeditiously as possible for the safety of all Boston citizens.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

City of Boston

In the Year Nineteen Hundred and Eighty-eight
An Ordinance

Concerning Fire Alarm Systems.

Be it ordained by the City Council of Boston, as follows:
Section 1. Preamble.

Whereas, There has been an increase in recent years in the use of fire alarm systems which operate by way of a master box or by way of a central station operating company;

Whereas, Improper installation, defective equipment, lack of maintenance or other reasons cause fire alarm systems to malfunction;

Whereas, Each time the Boston Fire Department responds to a fire alarm activated because of a fire alarm malfunction the estimated cost to the City of Boston is a minimum of \$800;

Whereas, In addition to the financial cost, each malfunction requires that Boston Fire Department personnel respond, thus decreasing the number of Boston Fire Department personnel available to respond to an actual fire; and

Whereas, The Boston Fire Department's responding to fire alarm malfunctions jeopardizes the safety of fire fighters as well as the general public; now, therefore, be it ordained to be in the public interest as follows:

Section 2. Fire Alarm Systems.

City of Boston Code, Ordinances, Title 11, is hereby amended by adding after chapter 3 the following chapter 4 to be entitled "Fire Alarm Systems."

Section 115. Definitions.

When used in this chapter, unless a contrary intention clearly appears, the following words shall have the following meanings:

(a) "Central station operating company": A company equipped to receive a fire alarm signal from each of its customers and which then transmits to the Boston Fire Department (BFD) the location of any such alarm the central station operating company receives.

(b) "Fire alarm system": Any heat-activated, smoke-activated, flame-energy-activated or other such automatic device capable of transmitting a fire alarm signal to either a central station operating company or directly to the BFD by way of a master box.

(c) "Fire alarm system malfunction": The transmittal of a fire alarm to a central station operating company or directly to the BFD by way of a master box which alarm is caused by improper installation of a fire alarm system, a mechanically defective fire alarm system, lack of maintenance or some other reason that causes a fire alarm to sound even though there is no actual fire or situation that reasonably could evolve into a fire.

(d) "Fire alarm system owner": An individual or entity who owns the title to and/or has on his business or residential premises a fire alarm system equipped to send a fire alarm signal to a central station operating company or directly to the BFD by way of a master box.

(e) "Fire Marshal": The Deputy Fire Chief in charge of the Fire Prevention Division of the BFD, designated by the Fire Commissioner as the Fire Marshal of the City of Boston.

(f) "Head of the Boston Fire Department": The Chief of the Boston Fire Department, designated by

the Boston Fire Commissioner as Chief Executive Officer.

(g) "Master box owner": An individual or entity who has on his business or residential premises a fire alarm system equipped to send a fire alarm signal directly to the BFD by way of a master box.

Section 116. Connection of Fire Alarm Systems to the BFD by Way of a Master Box.

Every master box owner whose fire alarm system is connected to the BFD by way of a master box, as authorized by section 12.13 of the Boston Fire Prevention Code, shall pay the fee required by City of Boston Code, Ordinances, Title 14, section 450.

Before the fire alarm system is connected to the BFD, the master box owner shall provide the Fire Marshal with the following information:

(a) the name, address, and home and work telephone numbers of the master box owner;

(b) the street address where the master box is located;

(c) the names, addresses and telephone numbers of the persons or businesses protected by the fire alarm system connected to the master box;

(d) the names, addresses and home and work telephone numbers of at least two persons other than the owner who can be contacted twenty-four hours a day, who are authorized by the master box owner to respond to an alarm signal and who have access to the premises in which the master box is located; and

(e) such other information as the Fire Marshal may require.

If at the passage of this ordinance a fire alarm system has already been connected to the BFD by way of a master box, the master box owner shall comply with the requirements of this section within sixty days after the BFD has sent him notice by first-class mail of the requirements of this section.

If a master box owner fails to comply with this section, the Fire Marshal may assess a fine of \$50 for each day of noncompliance.

Section 117. Connection of Central Station Operating Companies to the BFD.

Every central station operating company who has a direct connection to the BFD, as authorized by section 12.13 of the Boston Fire Prevention Code, shall pay the fee, if any, required by City of Boston Code, Ordinances, Title 14, section 450.

Before the central station operating company is connected with the BFD, it shall provide the Fire Marshal with the following information:

(a) the name, address and telephone numbers of the central station operating company;

(b) the names, addresses, and home and work telephone numbers of at least two persons who can be contacted twenty-four hours a day, who are authorized by the central station operating company to respond to an alarm signal and who have access to the premises from where the alarm signal is emitting to the central station operating company;

(c) the name, address, home and work telephone numbers, and location of the premises of each customer of the central station operating company who has a fire alarm system equipped to send a fire alarm signal to the central station operating company; and

(d) such other information as the Fire Marshal may require.

If at the passage of this ordinance a central station operating company already has a direct connection to the BFD, the central station operating company shall comply with the requirements of this section

within sixty days after the BFD has sent it notice by first-class mail of the requirements of this section.

Section 120. Restrictions On Tape Dialers And Similar Automatic Telephone Devices.

No fire alarm system shall be equipped with a tape dialer or similar automatic telephone device which will transmit an alarm message to any telephone lines of the BFD. If at the passage of this ordinance a fire alarm system is equipped with such a tape dialer or similar automatic telephone device, the fire alarm system owner shall have sixty days from the passage of this ordinance to disconnect such tape dialer or similar automatic telephone device. If a fire alarm system owner fails to comply with this section, the Fire Marshal may assess a fine of \$50.

Section 121. Appeal Procedure.

Any fire alarm system owner who is aggrieved by an action taken by the Fire Marshal under this ordinance, may, within 10 days of such action, file an appeal, in writing, to the Fire Marshal and to the head of the BFD, as defined herein. After notice to such owner, the head of the BFD, or his designee, shall hold a hearing, after which he shall issue a decision in which he affirms, annuls or modifies the action taken by the Fire Marshal, giving his reasons therefor. The head of the BFD shall send his decision to the owner by first-class mail within ten days after the hearing. The decision of the head of the BFD shall be a final administrative decision. The owner shall have thirty days from the date of the written decision to seek judicial review in the Suffolk County Superior Court.

Section 122. Regulations and Enforcement.

The Fire Marshal may promulgate such regulations as may be necessary to implement this ordinance. The Fire Marshal is authorized to pursue such legal action as may be necessary to enforce this ordinance.

Section 123. Fees

Fees relating generally to fire alarm systems are contained in City of Boston Code, Ordinances, Title 14, section 450.

Section 124. Deposit to the General Fund.

All fines assessed herein shall be payable to the City of Boston for deposit in the General Fund.

Section 3. Severability.

The provisions of this ordinance shall be deemed to be severable, and if any of its provisions shall be held unconstitutional by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions.

Section 4. Effective Date.

This ordinance shall take effect upon passage.

Referred to the Committee on Government Operations.

ORDER AUTHORIZING NEIGHBORHOOD HOUSING TRUST TO EXPEND \$1,167,840 IN LINKAGE FUNDS

The following was received:

City of Boston
Office of the Mayor

March 8, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to permit the Neighborhood Housing Trust to expend, consistent with the purpose of the Trust, linkage funds which were accepted by the Trust pursuant to the City Council Order of July 22, 1987.

On December 30, 1987, the Neighborhood Housing Trust voted to grant \$1,167,840 of funds previously accepted by the Trust to six housing developments with housing for low- and moderate-income households in the City of Boston:

Infill Housing, an eighty-four-unit homeownership rehabilitation development at scattered sites in Roxbury and North Dorchester including seventy-five units affordable to low- and moderate-income households. The Trust voted to grant Infill Housing \$370,840, leveraging over \$8,725,000 in other resources. Construction is expected to begin in summer of 1988.

Navy Yard Townhouses, a fifty-unit new construction homeownership development in Charlestown including sixteen units affordable to low- and moderate-income households. The Trust voted to grant Navy Yard Townhouses \$210,000, leveraging over \$5,880,000 in other funds. Construction is underway.

Habitat Houseraising Project, an eleven-unit, new construction homeownership development in Dorchester, with all eleven units affordable to low- and moderate-income households. The Trust voted to grant Habitat Houseraising Project \$88,000, leveraging over \$689,000 in other funds plus donated materials and labor. Construction is underway.

Monsignor Lyons Housing Development, a ten-unit, new construction homeownership development in South Boston, with all ten units affordable to low- and moderate-income households. The Trust voted to grant Monsignor Lyons Housing Development \$220,000, leveraging over \$733,000 in other funds. Construction is expected to begin in spring of 1988.

483-487 Blue Hill Avenue, a twelve-unit rental rehabilitation housing development in Dorchester, with all twelve units affordable to low- and moderate-income households. The Trust voted to grant 483-487 Blue Hill Avenue \$200,000, leveraging over \$686,000 in other funds. Construction is expected to begin in spring of 1988.

Main Street Townhouses, a thirty-two-unit, new construction ownership development in Charlestown, with thirteen units affordable to low- and moderate-income households. The Trust voted to grant Main Street Townhouses \$79,000, leveraging over \$3,700,000 in other funds. Construction is expected to begin in the spring of 1988.

In total, these six housing developments offer 137 units affordable to low- and moderate-income households in five Boston neighborhoods for a combined total of \$1,167,840 in linkage funds.

Approval of the City Council is necessary for the Neighborhood Housing Trust to release \$1,167,840 in funds which are essential for the rehabilitation and construction of low- and moderate-income housing units in the City of Boston.

I urge your Honorable Body to pass this order as expeditiously as possible, in order that these funds may be released.

Respectfully,

Raymond L. Flynn,
Mayor.

Whereas, Chapter 371 of the Acts of 1987 and Articles 26 and 26A of the Boston Zoning Code authorize contractual agreements between the City of Boston and developers of certain large-scale projects requiring developers to contribute to the creation of affordable housing in the city through development impact payments to the Neighborhood Housing Trust or through direct contributions to the creation of low- and moderate-income housing; and

Whereas, Chapter 371 of the Acts of 1987 and chapter 7 of the Ordinances of 1986 establish a Neighborhood

Housing Trust, whose purpose is to promote the creation of affordable housing, and which, subject to approval by the City Council and the Mayor, is authorized to accept and expend any and all funds contributed to it consistent with the purposes of the Declaration of Trust; and

Whereas, As authorized by said chapter 371 of the Acts of 1987 and by said Articles 26 and 26A of the Boston Zoning Code by chapter 7 of Ordinances of 1986 establishing the Neighborhood Housing Trust and by the City Council Order of July 22, 1987, the Office of the Collector-Treasurer has received and accepted, on behalf of the Trust, linkage payments by developers and is holding them in a separate account; and

Whereas, As authorized by chapter 371 of the Acts of 1987 and by said Articles 26 and 26A of the Boston Zoning Code and by chapter 7 of the Ordinances of 1986 establishing the Neighborhood Housing Trust, the Trust voted on December 30, 1987 to disburse \$1,167,840 for the creation of housing affordable for low- and moderate-income residents of the City of Boston; now, therefore, be it

Ordered, That the amount of \$1,167,840, previously accepted into the Trust by City Council Order of July 22, 1987, may be expended by the Trust, provided that such expenditures are consistent with the purposes of the Declaration of Trust and pursuant to the terms of duly executed Housing Payment Agreements.

Referred to the Committee on Housing.

GRANT OF \$415,000 IN CDAG FUNDS FOR DEVELOPMENT OF PUBLIC PARKING LOT IN CODMAN SQUARE

The following was received:

City of Boston
Office of the Mayor

March 8, 1988.

To the City Council,
Dear Councillors:

I attach herewith for your approval an order authorizing the City of Boston to apply for, accept, and expend \$415,000 in Community Development Action Grant (CDAG) funds.

The Codman Square area of Dorchester has suffered disinvestment for several years. Currently, there are several development projects in the pipeline that will revitalize this neighborhood. They include: mixed-use housing and commercial development in the Lithgow block and at the corner of Torrey and Washington Streets; facade rehabilitation at 655-659 Washington Street; and construction of a kitchen at the Kit Clark Senior House at 641-649 Washington Street. All of these projects are receiving city subsidies such as loans, grants, or city-owned land. In addition, extensive capital improvements are planned for Codman Square by the city.

The CDAG would fund the development of a public parking lot in Codman Square. The proposed lot will provide greatly needed parking space which will support the commercial development of Codman Square. Without this parking lot, it will not be possible to secure tenants for the commercial space or to provide adequate customer parking for the new businesses, greatly impairing the redevelopment of this blighted area.

Again, this CDAG is crucial to the revitalization of the Codman Square neighborhood, in which the city has already invested a great deal. I urge your Honorable Body to pass this order to make possible the construction of the aforementioned parking lot.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The Codman Square neighborhood of Dorchester has suffered serious past disinvestment; and

Whereas, Several housing and commercial development projects are planned which will revitalize Codman Square; and

Whereas, The current lack of public parking space jeopardizes this development and the revitalization of Codman Square; and

Whereas, The cost to construct a parking lot would prohibit the development of this greatly needed commercial space and affordable housing without extra funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the Massachusetts Executive Office of Communities and Development for a Community Development Action Grant (CDAG) not to exceed \$415,000 to make feasible the construction of rental housing and commercial space in Codman Square, and in connection therewith, to execute and deliver such documents as may be required by the Commonwealth of Massachusetts, and in accordance with section 53A of chapter 44 of the General Laws of the Commonwealth, to accept and expend such funds for the purpose for which granted.

Referred to the Committee on Planning and Development.

GRANT OF \$599,830 IN CDAG FUNDS FOR REVITALIZATION OF GROVE HALL COMMERCIAL BUSINESS DISTRICT

The following was received:

City of Boston
Office of the Mayor

March 8, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to apply for, accept and expend \$599,830 in commercial Community Development Action Grant (CDAG) funds. The Public Facilities Department (PFD) will submit a grant application to the Executive Office of Communities and Development for this funding. These funds will be utilized to support the city's Comprehensive Development Initiative plan for the improvement of Roxbury's Grove Hall Commercial District.

Currently PFD is working with neighborhood residents, merchants, community representatives and organizations to revitalize the social and economic foundations of the business district. The city's plans include the disposition of four city-owned commercial buildings, renovation of several multi-unit apartment buildings and the redevelopment of several underutilized privately-owned commercial buildings.

The total development costs for the targeted buildings within the core business district is in excess of \$7 million. The Development Initiative will achieve several objectives:

- Improve the physical appearance of the Business District by improving the street lighting, lighting and security of the municipal parking lot, and restoring the mini-park.
- Enhance the economic revitalization of Grove Hall by attracting new businesses and enlarging the clientele.
- Renovate vacant commercial and residential buildings, thereby creating affordable housing and increased employment opportunities for community residents.

I believe that this CDAG is a significant part of the Grove Hall Development Initiative. It will have a sub-

stantial impact upon the economic recovery currently underway in the area. I urge your Honorable Body to pass this order to make possible the revitalization of the Grove Hall Commercial District.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The City of Boston has experienced a major economic resurgence during the past decade; and

Whereas, Presently, Boston has one of the nation's most dynamic economies such that numerous national and international businesses desire to locate here, thus creating a growing demand for office space and supportive services; and

Whereas, Despite the vigor of Boston's downtown business district, many of the city's neighborhood business districts have not received the full benefit of this economic resurgence; and

Whereas, Roxbury's Grove Hall Commercial District is one such local business area in stress and greatly in need of special public assistance to stimulate private investment and promote its economic revitalization; and

Whereas, The City's Public Facilities Department has developed a Comprehensive Development Initiative which coordinates diverse public and private resources for the revitalization of the Grove Hall Commercial District, and the CDAG is an essential part of this effort; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the Massachusetts Executive Office of Communities and Development for a Community Development Action Grant (CDAG) not to exceed \$599,803 to make feasible the revitalization of the Grove Hall Commercial Business District and, in connection therewith, to execute and deliver such documents as may be required by the Commonwealth of Massachusetts, and in accordance with section 53A of chapter 44 of the General Laws of the Commonwealth, to accept and expend such funds for the purpose for which granted.

Referred to the Committee on Planning and Development.

GRANT OF \$608,707 IN CDAG FUNDS FOR DEVELOPMENT OF CERTAIN OWNER-OCCUPIED HOUSING

The following was received:

City of Boston
Office of the Mayor

March 8, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to apply for, accept and expend residential Community Development Action Grant (CDAG) funds for the Lorne Street Housing Development. On August 27, 1987, the Public Facilities Department tentatively designated Lorne Development Associates (LDA) as the developer of a number of city-owned vacant parcels in the Franklin Field area of Dorchester. LDA plans to construct sixty units of owner-occupied housing. The project has received enthusiastic support from community residents and representatives. The goal of the project is to redevelop long-abandoned parcels of land into affordable housing.

LDA is a joint partnership of Lena Park Community Development Corporation and Faith Pentecostal Church. Each of these entities owns parcels of land in the project area which they have pledged to combine with the city-owned parcels. The city-owned parcels are:

11, 15, 19, 22-24, 26-28, 30, 31, 34, 35, 37, 41, 43, 42, 44, 46, 48, 47, 51, 56, 57 and 59 Lorne Street; Parcels 4272, 4273, 4272, 4290, 4291, 4292, 4293, 4277, 4278, 4279, 4280, 4281, 4283, 4285, 4287, 4288, 4311.

The site upon which LDA wishes to build consists of vacant land which needs capital improvements for the construction of housing. These capital improvements include water/sewer lines, new roadbed and sidewalks, street lighting and landscaping.

The construction and sale of sixty new units of ownership housing on this long-vacant site will serve as an important stimulus to the economic revitalization of this neighborhood. The CDAG will allow the city to achieve several important goals:

1. It will allow the highest and best use for a vacant, blighted site in the Franklin Hill neighborhood.
2. It will provide sixty units of ownership housing, of which thirty-six will be affordable to low- and moderate-income residents.
3. It will promote residential stability and ownership opportunities in an area where a small percentage of residents own their own homes and many families reside in publicly assisted rental housing.
4. It will provide five construction-related and sixty construction jobs, at least half of which will be for city residents, 25 percent for minorities and 10 percent for women.
5. It will serve to reinforce the commercial revitalization which is clearly evident along Blue Hill Avenue.

I urge your Honorable Body to pass this order which will make possible the construction of sixty units of equity housing on the Lorne Street site in the Franklin Field area of Dorchester.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Whereas, The City of Boston is presently in the midst of a severe shortage of affordable housing which has a particularly onerous impact upon homeownership opportunities for low- and moderate-income residents; and

Whereas, The Franklin Field area of Dorchester is one of the city's neighborhoods facing this housing shortage; and

Whereas, To meet the demand for affordable housing, the city has established the construction of new, owner-occupied housing as a major goal; and

Whereas, The city has targeted the Franklin Field area for the construction of new housing due to the presence of a large number of vacant parcels, with the expectation that this will stimulate the residential and commercial revitalization of the area; and

Whereas, The development of the Lorne Street site, including the city-owned parcels below, for sixty units of owner-occupied housing requires Community Development Action Grants (CDAG) funding to make the project possible; and Parcels 4272, 4273, 4274, 4290, 4291, 4292, 4293, 4277, 4278, 4279, 4280, 4288, 4287, 4285, 4283, 4311;

Whereas, Lorne Development Associates, a joint partnership of Lena Park Community Development Corporation and Faith Pentecostal Church, has the capacity and the neighborhood support to carry out this project, having been tentatively designated by the Public Facilities Department on August 27, 1987; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the Massachusetts Executive Office of Communities and Development for a Community Development Action Grant (CDAG) not to exceed \$608,707, to make feasible the development of sixty units of owner-occupied housing by Lorne Development Associates; and in connection therewith to execute and deliver such documents as may be required by the Commonwealth of Massachusetts, and in accordance with section 53A of chapter 44 of the General Laws of the Commonwealth, to accept and expend such funds for the purpose for which granted.

tion therewith to execute and deliver such documents as may be required by the Commonwealth of Massachusetts, and in accordance with section 53A of chapter 44 of the General Laws of the Commonwealth, to accept and expend such funds for the purpose for which granted.

Referred to the Committee on Planning and Development.

ORDER AUTHORIZING APPLICATION TO HUD FOR \$51,000 EMERGENCY SHELTER GRANT

The following was received:
City of Boston
Office of the Mayor

March 8, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the city to apply for a grant of \$51,000 in the form of an Emergency Shelter Grant from the United States Department of Housing and Urban Development under the Stewart B. McKinney Homeless Assistance Act of 1987 (P.L. 100-77) and appropriated for under the Fiscal Year 1988 Further Continuing Appropriations Act (P.L. 100-202).

I urge your Honorable Body to adopt this order as soon as possible so that the city may submit its application expeditiously.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Whereas, The Stewart B. McKinney Homeless Assistance Act of 1987 contains provisions for funding the rehabilitation, renovation, or conversion of buildings for use as emergency shelters or the shelters' cost of operating and providing services under the Emergency Shelter Grants Program; and

Whereas, Funds in the amount of \$8,000,000 have been appropriated for the Emergency Shelter Grant Program through the Fiscal Year 1988 Further Continuing Appropriations Act (P.L. 100-202); and

Whereas, The City of Boston is entitled under the provision of this act to apply for a grant not to exceed \$51,000; and

Whereas, The city is experiencing a shortage of adequate emergency shelters for homeless individuals and families; and

Whereas, The Public Facilities Department will administer the proposed Emergency Shelter Grant; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for financial assistance to the U.S. Department of Housing and Urban Development under the Stewart B. McKinney Homeless Assistance Act of 1987 (P.L. 100-77), as amended, for an Emergency Shelter Grant in the amount of not more than \$51,000 and in connection therewith to execute and deliver such documents as may be required by the federal government and to act as representative of the City of Boston in connection with said application.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

COMMUNICATION FROM INTERNATIONAL
COMMITTEE TO FREE PARITSKY FAMILY EX-
PRESSING GRATITUDE TO BOSTON CITY
COUNCIL

The following was received:

International Committee
to Free the Paritsky Family
91 Beals Street
Brookline, MA 02146 USA
(617) 738-7488

February 24, 1988.

Dear Councillors.

We are delighted to inform you that the Alexander Paritsky family of Kharkov, USSR, has been granted permission to leave. You declared Dr. Paritsky, his wife Paulina, and their daughters Dorina and Anna honorary citizens of Boston in 1981. Although they will be settling in Israel, they have expressed deep gratitude to the citizens and leaders of Boston and have told us they have a special place in their hearts for Boston.

We believe that your gesture on their behalf helped secure their release and we thank you again for contributing to their freedom.

Sincerely,
Elana Perkins, (on behalf
of the Paritsky Committee).

(The following resolution, passed by the Council in 1981, was enclosed):

Coun. LANGONE, for all the Councillors, offered the following:

Whereas, Boston has been the center of international efforts to aid prisoner-of-conscience, Dr. Alexander Paritsky, of Kharkov, Ukraine, USSR; and

Whereas, Dr. Paritsky, whose only desire is to emigrate with his family to the country of his choice, has been arrested in Kharkov, Ukraine, USSR, on a charge of "anti-Soviet agitation and propaganda"; and

Whereas, the people of the City of Boston are ready to stand with Dr. Paritsky in his quest for freedom; therefore, be it

Resolved, That the City Council makes Dr. Alexander Paritsky, his wife Paulina, and their two daughters, Dorina and Anna, honorary citizens of Boston; further

Resolved, That the City Council encourages letters be sent to the USSR urging the Soviet Union to release the Paritsky family; and further

Resolved, That the City Clerk forward a copy of this resolution to the Massachusetts Congressional Delegation in Washington, D.C., urging their support in helping Dr. Paritsky and his family.

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F
RE NO-BID CONTRACTS

The following was received:

City of Boston
Office of the Mayor

March 8, 1988.

To the City Council.

Dear Councillors.

Relative to a request for information under section 17F, passed by your Honorable Body, please find the enclosed response.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

City of Boston

Administrative Services Department
Office of Contract Management

Dear Mr. Mayor:

Please find attached the contract awards responding to the 17F requests submitted by Councillors McCormack, Scondras and Tierney. The information attached includes all those contracts that were awarded without advertisement. These awards breakdown by fiscal year as follows:

Unadvertised Contract totals, FY86, \$133,607,300; FY87, \$140,518,476.

This figure represents every agreement the City of Boston has entered into without an advertisement. The following is a breakdown of those fiscal year figures by department and category.

Health Insurance (ASD)

Medical coverage for employees; FY86, \$48,081,738; FY87, \$60,992,645.

School Department

Special needs education pursuant to chapter 766; FY87, \$33,523,073; FY87, \$36,149,607.

Education agreements pursuant to chapter 636; FY86, \$4,672,664; FY87, \$5,245,104.

Bulk purchases executed against advertised state contracts; FY86, \$12,000; FY87, \$600,000.

Health and Hospitals

Agreements with the Trustees of HH and other institutions for health services; FY86, \$6,068,979; FY87, \$6,956,852.

Grants to neighborhood health centers to operate specific programs; FY86, \$3,231,450; FY87, \$1,003,710.

Physician agreements for the provision of health care; FY86, \$966,310; FY87, \$1,041,980.

Community Schools

Administration grants to various community schools. (Funded through Quincy Community School); FY86, \$250,000; FY87, \$222,000.

Program reimbursements from CDBG and other grants. (Funded through Quincy Community School); FY86, \$400,000; FY87, \$400,000.

Boys and Girls Clubs of Boston grant to run the Neighborhood Basketball League; FY86, \$80,000; FY87, \$80,000.

Boys and Girls Clubs of Boston grant to run the Community School Summer Pool Program; FY86, \$135,000; FY87, \$135,000.

Quincy Community School grant to run the Boston Summer Clean-up Program; FY86, \$800,000.

Parks and Recreation

Boys and Girls Clubs of Boston grant for the Parks Department Summer Pool Program; FY86, \$220,000; FY87, \$200,000.

Boys and Girls Clubs of Boston grant for the Parks Department Rangers Program; FY86, \$225,000; FY87, \$225,000.

Library

Trustees of Hyannis Library Eastern Mass. Book Depository; FY87, \$11,400.

Trustees of Boston Public Library award for various book purchases; FY86, \$1,282,878; FY87, \$2,114,746.

Mayor's Office

Jobs and Community Services grants to various human service provider agencies. (1986, NDEA); FY86, \$13,437,858; FY87, \$7,914,152.

Fund for Boston's Neighborhoods program grant; FY86, \$80,000; FY87, \$104,000.

Public Facilities

CDBG grants to various nonprofit service provider agencies; FY86, \$940,000; FY87, \$7,090,000.

CDBG contract with the Boston Housing Authority for the physical improvements to various developments. FY86, \$3,637,600.

Public Works

Program grant to Greater Boston Tourist Bureau.
FY86, \$142,000; FY87, \$200,000.
Suffolk County Jail

Housing of inmate services by Massachusetts Halfway House; FY87, \$175,000.

Miscellaneous Unadvertised — FY86, \$15,420,306; FY87, \$9,657,280.

Please excuse the delay in the submission of this data. A great deal of the information requested by the City Council was not available through computer records and had to be retrieved manually by the staff of OCM.

Placed on file.

**CERTAIN INFORMATION UNDER SECTION 17F
RE INTENTION TO REDUCE BUDGETED AP-
PROPRIATION LEVELS**

The following was received:

City of Boston
Office of the Mayor

March 8, 1988.

To the City Council.

Dear Councillors,

Relative to a request for information under section 17F, passed by your Honorable Body, please find the enclosed response.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

City of Boston
Office of Budget and Program Evaluation
March 8, 1988.

Hon. Raymond L. Flynn,
Mayor of Boston.

Dear Mr. Mayor:

Pursuant to a 17F order passed by the City Council.

As of October 17, 1984, pursuant to chapter 190, section 18 of the Acts of 1982, there was no intention by the administration to administratively or by Executive Order reduce the appropriation levels as passed by the City Council by vote on the recommendation by the chairman of the Government Finance Committee.

Very truly yours,

Robert J. Ciolek, Director,
Office of Budget
and Program Evaluation.

Placed on file.

**CERTAIN INFORMATION UNDER SECTION 17F
RE UNADVERTISED CONTRACTS**

The following was received:

City of Boston
Office of the Mayor

March 8, 1988.

To the City Council.

Dear Councillors,

Relative to a request for information under section 17F, passed by your Honorable Body, please find the enclosed response.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

City of Boston
Administrative Services Department
Office of Contract Management

Dear Mr. Mayor:

Please find attached the contract awards responding to the 17F requests submitted by Councillors McCormack, Scondras and Tierney. The information attached includes all those contracts that were awarded without advertisement. These awards breakdown by fiscal year as follows:

Unadvertised Contract totals, FY86, \$133,607,300; FY87, \$140,518,476.

This figure represents every agreement the City of Boston has entered into without an advertisement. The following is a breakdown of those fiscal year figures by department and category.

Health Insurance (ASD)

Medical coverage for employees; FY86, \$48,081,738; FY87, \$60,992,645.

School Department

Special needs education pursuant to chapter 766; FY87, \$33,523,073; FY87, \$36,149,607.

Education agreements pursuant to chapter 636; FY86, \$4,672,664; FY87, \$5,245,104.

Bulk purchases executed against advertised state contracts; FY86, \$12,000; FY87, \$600,000.

Health and Hospitals

Agreements with the Trustees of HH and other institutions for health services; FY86, \$6,068,979; FY87, \$6,956,852.

Grants to neighborhood health centers to operate specific programs; FY86, \$3,231,450; FY87, \$1,003,710.

Physician agreements for the provision of health care; FY86, \$966,310; FY87, \$1,041,980.

Community Schools

Administration grants to various community schools. (Funded through Quincy Community School); FY86, \$250,000; FY87, \$222,000.

Program reimbursements from CDBG and other grants. (Funded through Quincy Community School); FY86, \$400,000; FY87, \$400,000.

Boys and Girls Clubs of Boston grant to run the Neighborhood Basketball League; FY86, \$80,000; FY87, \$80,000.

Boys and Girls Clubs of Boston grant to run the Community School Summer Pool Program; FY86, \$135,000; FY87, \$135,000.

Quincy Community School grant to run the Boston Summer Clean-up Program; FY86, \$800,000.

Parks and Recreation

Boys and Girls Clubs of Boston grant for the Parks Department Summer Pool Program; FY86, \$220,000; FY87, \$200,000.

Boys and Girls Clubs of Boston grant for the Parks Department Rangers Program; FY86, \$225,000; FY87, \$225,000.

Library

Trustees of Hyannis Library Eastern Mass. Book Depository; FY87, \$11,400.

Trustees of Boston Public Library award for various book purchases; FY86, \$1,282,878; FY87, \$2,114,746. Mayor's Office

Jobs and Community Services grants to various human service provider agencies. (1986, NDEA); FY86, \$13,437,858; FY87, \$7,914,152.

Fund for Boston's Neighborhoods program grant; FY86, \$80,000; FY87, \$104,000.

Public Facilities

CDBG grants to various nonprofit service provider agencies; FY86, \$940,000; FY87, \$7,090,000.

CDBG contract with the Boston Housing Authority for the physical improvements to various developments. FY86, \$3,637,600.

Public Works

Program grant to Greater Boston Tourist Bureau.
FY86, \$142,000; FY87, \$200,000.
Suffolk County Jail

Housing of inmate services by Massachusetts Halfway House; FY87, \$175,000.

Miscellaneous Unadvertised — FY86, \$15,420,306;
FY87, \$9,657,280.

Please excuse the delay in the submission of this data. A great deal of the information requested by the City Council was not available through computer records and had to be retrieved manually by the staff of OCM.

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE DEPARTMENTAL CONTRACTS

The following was received:

City of Boston
Office of the Mayor

March 8, 1988.

To the City Council.
Dear Councillors.

Relative to a request for information under section 17F, passed by your Honorable Body, please find the enclosed response.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE NEW ENGLAND TELEPHONE COMPANY

The following was received:

City of Boston
Office of the Mayor

March 8, 1988.

To the City Council.
Dear Councillors.

Relative to a request for information under section 17F, passed by your Honorable Body, please find the enclosed response.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE MUNICIPAL POLICE

The following was received:

City of Boston
Office of the Mayor

March 8, 1988.

To the City Council.
Dear Councillors.

Relative to a request for information under section 17F, passed by your Honorable Body, please find the enclosed response.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

JITNEY APPLICATION

Petition was received from Robert's Limousine Service, Inc. for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Consumer Concerns.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of Felix Arroyo as Supervisor of Personnel.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of George Mahoney as Acting Collector-Treasurer.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of Councillor Thomas Menino as a member of the Boston Jobs Trust for a term expiring January 12, 1990.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of Diane Payne as Commissioner of the Affairs of the Elderly.

Placed on file.

NOTICES FROM CITY CLERK

Notices were received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meetings of January 27, February 3, and February 10, 1988.

Severally placed on file.

NOTICE FROM DEPARTMENT OF THE ARMY, NEW ENGLAND DIVISION, CORPS OF ENGINEERS

Notice was received from the Department of the Army, New England Division, Corps of Engineers, seeking public comment on the request (second revision) of the Massachusetts Water Resources Authority (MWRA) for a permit to construct and maintain water transportation facilities to serve the proposed Boston Harbor wastewater treatment facilities at Deer Island.

Placed on file.

REPORT FROM BOSTON HOUSING AUTHORITY

The Monthly Management Report for January 1988 was received from the Boston Housing Authority.
Placed on file.

REPORT ON ORDER AMENDING SUFFOLK COUNTY CLASSIFICATION AND COMPENSATION PLAN FOR OFFICERS AND EMPLOYEES OF SUFFOLK COUNTY TO PROVIDE CHANGE IN PAY SCHEDULE FOR TELEPHONE OPERATOR, SENIOR TELEPHONE OPERATOR, AND CHIEF TELEPHONE OPERATOR

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0294, message of the Mayor and order amending the Suffolk County Classification and Compensation Plan for Officers and Employees of Suffolk County to provide change in pay schedule for telephone operator, senior telephone operator, and chief telephone operator (referred February 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

URGING BRA. MAYOR'S OFFICE. MANDELA APARTMENT TENANTS ORGANIZATION AND OTHER RELEVANT PARTIES TO COOPERATE AND ESTABLISH MANDELA APARTMENTS AS LIMITED EQUITY-COOPERATIVE

Coun. BOLLING offered the following:

Whereas, The Mandela Housing Development (formerly the Westminster/Willard Apartments), in Roxbury, is a 276-unit development housing over 1,500 low-income tenants; and

Whereas, This housing development was built with Housing and Urban Development (HUD) funds, specifically for lower-income tenants; and

Whereas, The Mandela Apartments are no longer under HUD jurisdiction and tenants have long suffered from insufficient security, widespread drug-trafficking, poor maintenance and a host of other difficulties; and

Whereas, The management of this property has succumbed to a variety of adverse business transactions, political maneuverings, and legal actions which have not been in the best interests of the Mandela Apartments tenants; it is, therefore

Ordered, That the Boston City Council hereby urge the Boston Redevelopment Authority, the Mayor's Office, the Mandela Apartment Tenants Organization, and all other relevant parties to work cooperatively in increasing meaningful security; stop drug-trafficking and other criminal activity; improve building maintenance; and create a clean, safe and healthy environment for tenants who reside at the Mandela Development; and be it further

Ordered, That a tenant-owned and tenant-managed limited equity cooperative be established, thereby permanently maintaining affordable housing for residents of the Mandela Development.

Coun. BOLLING moved that the order be passed under suspension of the rules.

On motion of Coun. KELLY, the question first came on suspension of the rules.

The rules were suspended by rising vote of the Council.

The order was passed under suspension of the rules.

REQUESTING COMMITTEE TO MEMORIALIZE VETERANS TO NAME JUNCTION OF AMY COURT AND MARTHA ROAD A HERO SQUARE IN HONOR OF MORRIS I. STERN

Coun. TRAVAGLINI offered the following:

Whereas, Morris I. Stern Square was named by an order of the Boston City Council on April 24, 1922, in memory of Morris I. Stern, who died in the service of the United States during the First World War; and

Whereas, Morris I. Stern Square was located at the junction of Chambers and Green Streets in the West End section of the City of Boston; and

Whereas, Chambers and Green Streets no longer exist as a result of the reconstruction of the West End in the 1960, and Stern Square was not relocated as was the usual practice of the city in the case of hero squares; and

Whereas, The junction of Amy Court and Martha Road in the West End section of Boston has been identified as an appropriate site for the relocation of this square; now, therefore be it

Ordered, That the Committee to Memorialize Veterans name the junction of Amy Court and Martha Road in the West End section of Boston, a hero square in honor of Morris I. Stern, and that this location be so marked.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, March 16, 1988, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, June 15, 1988:

Anthony Palomba, administrative assistant, at \$581.66 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, March 23, 1988, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, June 22, 1988:

Anthony Palomba, administrative assistant, at \$440.61 per week, full time.

Passed under suspension of the rules.

CITY CLERK TO SEND LETTER TO VARIOUS PUBLIC OFFICIALS EXPRESSING OPPOSITION TO DESTRUCTION OF IKEGO FOREST

Couns. SCONDRAS and SALERNO offered the following:

Whereas, The Ikego Forest is a unique, protected reserve in the town of Zushi, Japan, located about 50 km south of Tokyo and the only open space near Tokyo; and

Whereas, Mayor Tomino of Zushi visited the Boston City Council with a delegation from Zushi who testified of their concern that the U.S. Navy intends to construct Naval Housing on 67.2 hectares of the Kego Forest which would cause irreparable ecological damage; and

Whereas, The Mayor and the citizens of Zushi are prepared to welcome the families of Naval personnel and are willing to negotiate with the U.S. Navy as to where the housing could be constructed; and

Whereas, It hurts the international reputation of the

United States to have the U.S. Navy destroying forest land; now, therefore, be it

Resolved, That the Clerk of the Boston City Council send a letter to President Ronald Reagan, Defense Secretary Frank C. Carlucci, Navy Secretary James H. Webb, Jr., our Congressional Delegation, and Japanese Ambassador Nobuo Matsunaga expressing our opposition to the destruction of the Ikego Forest and our sympathy with the objections of the Mayor and people of Zushi.

Coun. McLAUGHLIN moved to strike out the words "Navy Secretary James H. Webb, Jr." and substitute therefor the words "Acting Navy Secretary."

The motion was carried.

The resolution as amended, was **adopted under suspension of the rules**, yeas 10, nays 2:

Yeas — Councillors Bolling, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 10.

Nays — Councillors Kelly, O'Neil — 2.

Voting Present — Councillor Byrne.

EMERGENCY PREAMBLE

Coun. TRAVAGLINI offered the following:

That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached order is properly before the body.

Whereas, Water rate increases for Boston consumers are imminent;

Whereas, The accompanying home rule order seeks to grant relief to small home owners and individual tenants who may be billed for their water usage;

Whereas, The order also amends the flat-rate charge imposed in legislation creating the Boston Water and Sewer Commission eleven years ago and endorses the graduated or "inclining rate" schedule impacting larger consumers who cause greater pollution; therefore, be it

Ordered, In accordance with Council rules, the attached order is considered to be before the Council.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDER FOR PETITION FOR SPECIAL LAW AMENDING SECTION 7(b) OF CHAPTER 437 OF ACTS OF 1977

Coun. TRAVAGLINI offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Chapter 437 of the Acts of 1977 is amended in section 7(b) by striking the second and third sentences and substituting in their place the following sentences:

Rates for water supplied by the commission shall be established on an inclining charge structure according to the volume of water consumed; rates for use of the sewerage works system and fees, rents, and other charges authorized by the commission may be established at a flat rate according to the volume of water consumed. The commission is authorized to adopt a classification system for water use charge to

give a percentage discount on bills sent to owner-occupants of residential properties containing not more than four dwelling units.

Referred to the Committee on Environment and Public Works.

EMERGENCY PREAMBLE

Coun. TRAVAGLINI offered the following:

That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached order is properly before the body.

Whereas, The matter of increased rates for water and sewerage use will be taken up next week by the Boston Water and Sewer Commission at a public hearing; and

Whereas, The attached order for an elderly and handicapped; consumer discount has pertinence to the hearing;

Whereas, This may be the last City Council meeting prior to that hearing; therefore, be it

Ordered, In accordance with Council rules for late-filed matters, this emergency preamble is hereby adopted and the accompanying Council order is before the Council.

The Emergency Preamble was adopted.

Rule 11 was suspended.

URGING MINIMUM 25 PERCENT DISCOUNT ON WATER-USE RATES TO CERTAIN ELDERLY AND DISABLED

Coun. TRAVAGLINI offered the following:

Whereas, Sharp increases in water and sewer use charges have been announced by the Massachusetts Water Resources Authority as society's price of cleaning up the harbor; and

Whereas, Boston's overall burden will increase at least 44 percent, with new rates scheduled to start implementation by the Boston Water and Sewer Commission next month; and

Whereas, The Commission will hold a public hearing the evening of March 16, 1988, at Faneuil Hall to receive testimony on proposed new rates; and

Whereas, It is important that the impact be eased on elderly and validly handicapped, owner-occupants or tenants by increasing to a minimum 25 percent the discount on the water bill portion of their quarterly bills, inasmuch as the increased sewer use portion of charges cannot legally be reduced; and

Whereas, It is also important to affirm the principle requiring that larger users pay an inclining rate per gallon for the larger burden they put on waste water treatment facilities; and

Whereas, This graduated rate over ten levels of daily water consumption marks a shift from flat-rate charges required when the Water and Sewer Commission took over from the city in 1978; and

Whereas, The inclining rate charge in itself can serve as a pocketbook incentive for water conservation by property owners and should encourage voluntary installation of water-saving measures; therefore, be it

Ordered, The Boston City Council records itself in favor of water conservation steps as a matter of policy, and supports a discount of at least 25 percent on water charges that will be levied on elderly persons sixty-five years of age or older, or on fully disabled owner-occupants of residential buildings containing up to four dwelling units, and that a similar discount be accorded any elderly or fully disabled tenants who are directly billed by the Commission for their unit's water use; and be it further

Ordered, That copies of this order be transmitted by the City Clerk to the Boston Water and Sewer Commission and to the Massachusetts Water Resources Authority.

Referred to the Committee on Environment and Public Works.

Later in the session Coun. TRAVAGLINI moved reconsideration of the foregoing referral; reconsideration prevailed.

On motion of Coun. TRAVAGLINI, the rules were suspended; **the order was passed.**

CONSENT AGENDA

The chair moved adoption of a Consent Agenda containing the following matters:

**COMMENDATION TO
BRIGHTON EMBLEM CLUB NO. 398**

Coun. McLAUGHLIN offered the following:

Whereas, The Brighton Emblem Club No. 398 is celebrating the occasion of their twenty-fifth anniversary; and

Whereas, The Brighton Emblem Club has been actively and enthusiastically involved in many activities and concerns; and

Whereas, The Brighton Emblem Club has exhibited a commitment to improving the quality of life for the residents of Brighton and beyond; and

Whereas, The Brighton Emblem Club has been involved in raising funds to assist a variety of charitable and worthy causes; therefore, be it

Resolved, That the Boston City Council does hereby commend the Brighton Emblem Club No. 398 for their commitment to and involvement in many worthwhile activities and congratulates them on their twenty-fifth anniversary.

COMMENDATION TO DAVID BRENNER

Coun. SALERNO offered the following:

Whereas, David Brenner is the President of the Laundry and Dry Cleaning Union, Local 66; and

Whereas, Most of Local 66's members are women and many are people of color and immigrants who earn between \$4 and \$8 per hour; and

Whereas, When Mr. Brenner became President of Local 66 the union, like many, faced serious fiscal, administrative, and membership problems; and

Whereas, Under Mr. Brenner's leadership Local 66 has won five union organizing drives, more than any other union in Massachusetts; and

Whereas, Local 66's latest union victory was at the Hospitals Laundry Association (HLA), the largest laundry in New England; and

Whereas, The quality of life for many women, people of color, and immigrants has been improved because of the leadership provided by Mr. Brenner; therefore, be it

Resolved, That the Boston City Council, in its meeting assembled, does hereby commend Mr. David Brenner for the leadership he has provided the Laundry and Dry Cleaning Union, Local 66.

**COMMENDATION TO JOHN CONNORS
AND LOUIS COLEMAN**

Coun. SALERNO offered the following:

Whereas, The "Gatekeeper" program was established on September 15, 1987, as a cooperative effort between Boston Edison and the Senior Response Unit to provide a link between isolated elderly persons and community services; and

Whereas, Boston Edison has trained 500 employees to recognize warning signs of elderly problems and seek immediate help from appropriate sources; and

Whereas, "Gatekeeper" participant, John Connors and Senior Response Officer, Louis Coleman provided valuable services to a ninety-three-year-old man living without heat, lights, or water, on December 29, 1987, as reported in *Boston Seniority*; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, recognizes Mr. Connors of Boston Edison and Officer Coleman of the Senior Response Unit for their humane, responsible actions and community service.

COMMENDATION TO ETHAN CANIN

Couns. SALERNO, SCONDRAS, and HENNIGAN CASEY offered the following:

Whereas, Ethan Canin, medical student and resident of the Fenway, is a highly acclaimed author well-known for his short story, *Lies*; and

Whereas, Mr. Canin is one of eighteen Massachusetts poets and authors whose work has been selected by the MBTA's Arts in Transit project to be permanently installed in one of nine new stations along the Orange Line's Southwest Corridor; and

Whereas, Mr. Canin's short story, *Lies*, will be inscribed in granite in Jamaica Plain's Forest Hills station this fall, therefore, be it

Resolved, That the Boston City Council, in its meeting assembled, does hereby commend Mr. Canin for his literary achievements and significant contribution to the beauty of the Forest Hills station.

**COMMENDATION TO CHILD LIFE PROGRAM ON
CONTRIBUTIONS TO SUCCESS OF "CHILDREN
AND HOSPITALS WEEK"**

Couns. MENINO and SALERNO offered the following:

Whereas, "Children and Hospitals Week" was first initiated in 1981 and, over the past seven years, has helped to increase public awareness of the psychological needs of children and their families in the health care system; and

Whereas, In 1987, over 50,000 Americans observed "Children and Hospitals Week" through special programs and activities held at hospitals, schools, libraries, and health fairs; and

Whereas, This year, the national theme for "Children and Hospitals Week" is "Commitment to Caring"; and

Whereas, From March 21 to March 25, 1988, Boston City Hospital will sponsor "Children and Hospitals Week" and will focus attention on how the hospital addresses the special needs of hospitalized children by illustrating how the hospital reinforces daily its "Commitment to Caring"; and

Whereas, The Child Life Program of Boston City Hospital has done an outstanding job coordinating and implementing activities to promote the goals of "Children and Hospitals Week"; therefore, be it

Resolved, That the Boston City Council, in its meeting assembled, does hereby commend the Child Life Program for contributing significantly to the success of

"Children and Hospitals Week" and further, for its advancement of Boston City Hospitals "Commitment to Caring" for the citizens of Boston.

DECLARING MARCH 5, 1988
"CRISPUS ATTUCKS DAY"

Coun. YANCEY offered the following:

Whereas, Crispus Attucks became the first martyr in the American Revolution on March 5, 1779, and he was a black man from Framingham; and

Whereas, Attucks and other citizens of Greater Boston were willing to make the supreme sacrifice in protest of British domination in the colonies; and

Whereas, Attucks was a free man who had escaped slavery, later serving in the British Navy; and

Whereas, The risks taken by the early patriots should always be in our minds as we face the difficult issues of today which will one day become history; and

Whereas, Next to the old State House in downtown Boston is a circular, cobble-stoned monument to the site of the Boston Massacre in which, 218 years ago, these brave men, such as Crispus Attucks, were wounded or killed; and

Whereas, Crispus Attucks is a prime example of the significant role black Americans have held throughout American history; be it therefore

Resolved, That the Boston City Council, in meeting assembled, declare March 5, 1988 "Crispus Attucks Day" in the City of Boston in recognition of a true hero of the Revolution.

COMMENDATION POLICE OFFICER JOSEPH
GRAY AND BHA MANAGER MARTA SHASTACK

Coun. YANCEY offered the following:

Whereas, On Friday, February 26, 1988, the life of eleven-month old Elena Velligas was endangered by her father who, while clutching the infant, threatened to commit suicide and murder by jumping from the third-story roof of a building at 81 Maverick Street in East Boston; and

Whereas, Patrolman Joseph Gray, a thirteen-year veteran of the Boston Police Department, quickly interceded by trying to calm the father and convince him to release the infant; and

Whereas, Marta Shastack, who is a Spanish-speaking Boston Housing Authority Manager at 81 Maverick Street, was called to the scene to talk to the father, who speaks no English, and translate Officer Gray's pleas to surrender; and

Whereas, Officer Gray and Ms. Shastack were successful in talking the father into leaving the edge of the roof and coming into the hallway of the building, where he was subsequently subdued by six police officers; and

Whereas, Ms. Shastack, who sustained minor injuries in the fracas, and Officer Gray helped to save the lives of two individuals; be it therefore

Resolved, That the Boston City Council, in meeting assembled, recognizes Officer Joseph Gray and Marta Shastack for their heroic and lifesaving deeds.

On motion of Councillor Yancey, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

CONGRATULATIONS TO AAMARP DEPARTMENT
AND WOMEN IN THEATRE FESTIVAL

Coun. YANCEY offered the following:

Be it resolved, that the Boston City Council extends its congratulations to the AAMARP Department and Women in Theatre Festival, in recognition of their support of the Birth Project by Judy Chicago; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO WOMEN
IN THEATRE FESTIVAL

Coun. YANCEY offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Women in Theatre Festival, in recognition of their support of the Sistren Theatre Collective; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO
SISTREN THEATRE COLLECTIVE

Coun. YANCEY offered the following:

Whereas, The Sistren Theatre Collective was founded in 1977 by a group of working class Caribbean women; the primary objective of the collective is to advance the awareness of the Jamaican public on questions affecting Caribbean women; and

Whereas, The Sistren Theatre Collective is one of the most important theatrical companies to come out of the Caribbean in more than a decade and is a highly acclaimed, award-winning company; and

Whereas, The messages of the Sistren Theatre Collective, while derived from the Jamaican culture, are universal to women around the world who are victims of economic inequality, improper health care, unfair labor practices and disrespect for their contributions to our society; and

Whereas, The Sistren Theatre Collective will present "Muffet inna a wi (Muffet is in all of us)" on March 25 and 26, 1988, at Northeastern University's Alumni Auditorium; be it therefore

Resolved, That the Boston City Council, in meeting assembled, commends the Sistren Theatre Collective on its efforts to enlighten the world and welcomes them to the City of Boston.

DECLARING MARCH 10, 1988,
"HARRIET TUBMAN DAY" IN BOSTON

Coun. YANCEY offered the following:

Whereas, Harriet Tubman was born into slavery in the 1820s and escaped to Philadelphia and freedom in 1849; and

Whereas, After her escape, Harriet Tubman became the primary conductor on the Underground Railroad and was instrumental in helping more than 500 slaves escape to the northern part of the United States and to Canada; Tubman's determination and success on the Underground Railroad earned her the name "Moses"; and

Whereas, Besides being active on the Underground

Railroad. Tubman also gave many speeches before women's rights gathering, conventions and anti-slavery organizations; and

Whereas, On March 10, 1988, United South End Settlements (U.S.E.S.), formerly the Harriet Tubman House, will commemorate the seventy-fifth anniversary of Harriet Tubman's death and the opening of the Harriet Tubman Resource Center; be it therefore

Resolved, That the Boston City Council, in meeting assembled, recognizes the courageous contributions of Harriet Tubman; and be it further

Resolved, That March 10, 1988, be declared "Harriet Tubman Day" in the City of Boston.

RECOGNIZING THOMAS J. MERRITT AS AN OUTSTANDING CITIZEN AND HUMANITARIAN

Coun. KELLY offered the following:

That Thomas J. Merritt, born and raised in South Boston, be duly recognized by the Boston City Council this ninth day of March 1988, as an Outstanding Citizen and Humanitarian;

Whereas, Throughout his life Thomas J. Merritt has exhibited both professionally and personally the very highest ideals of citizenship and humanity, always willing to lend a helping hand to his fellowman, and those less fortunate than himself; and

Whereas, Thomas J. Merritt has excelled in his chosen profession, having graduated from the Boston Museum School of Fine Arts, the Institute of Fashion Technology, School of Visual Arts in New York; and Columbia University, with a degree in Human Services, and by his considerable achievements has set an example to all residents of the city; be it therefore recorded

That by this resolution the Boston City Council recognizes Thomas J. Merritt's innumerable contributions to

his fellowman and city workers, having assisted individuals in employment, personal, family and health problems, and by ensuring that all citizens, such as members of the Blue Devils, Special Olympics team, receive recognition for their contributions to society, and their worth as citizens and human beings; be it further

Resolved, That this resolution be entered into the city record in its entirety, in grateful appreciation of Thomas J. Merritt's loyalty and fidelity to his friends, his compassion and concern for the needy and elderly, and his professional achievement, contribution and worth to the City of Boston.

The matters contained in the Consent Agenda were severally adopted.

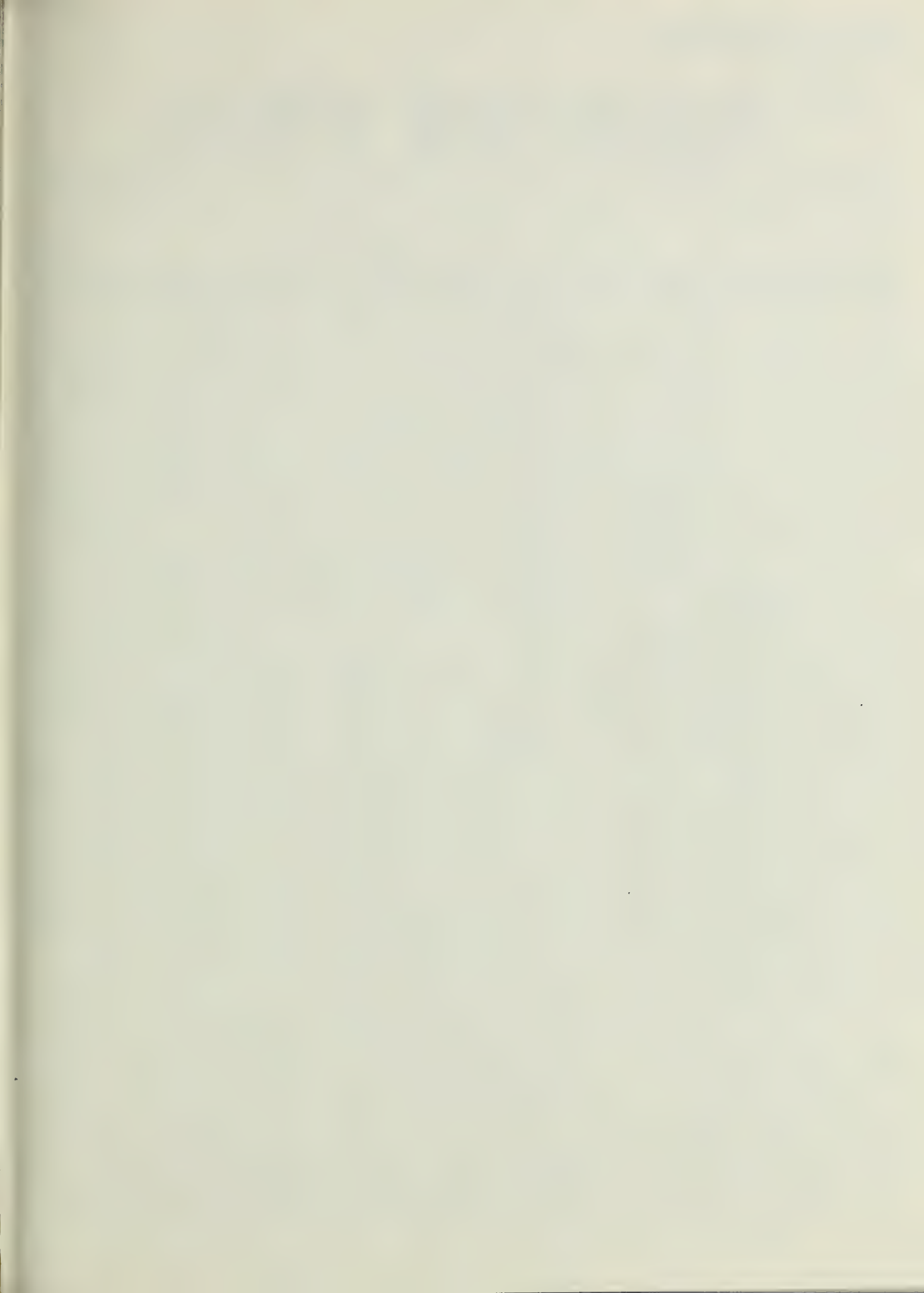
NEXT MEETING

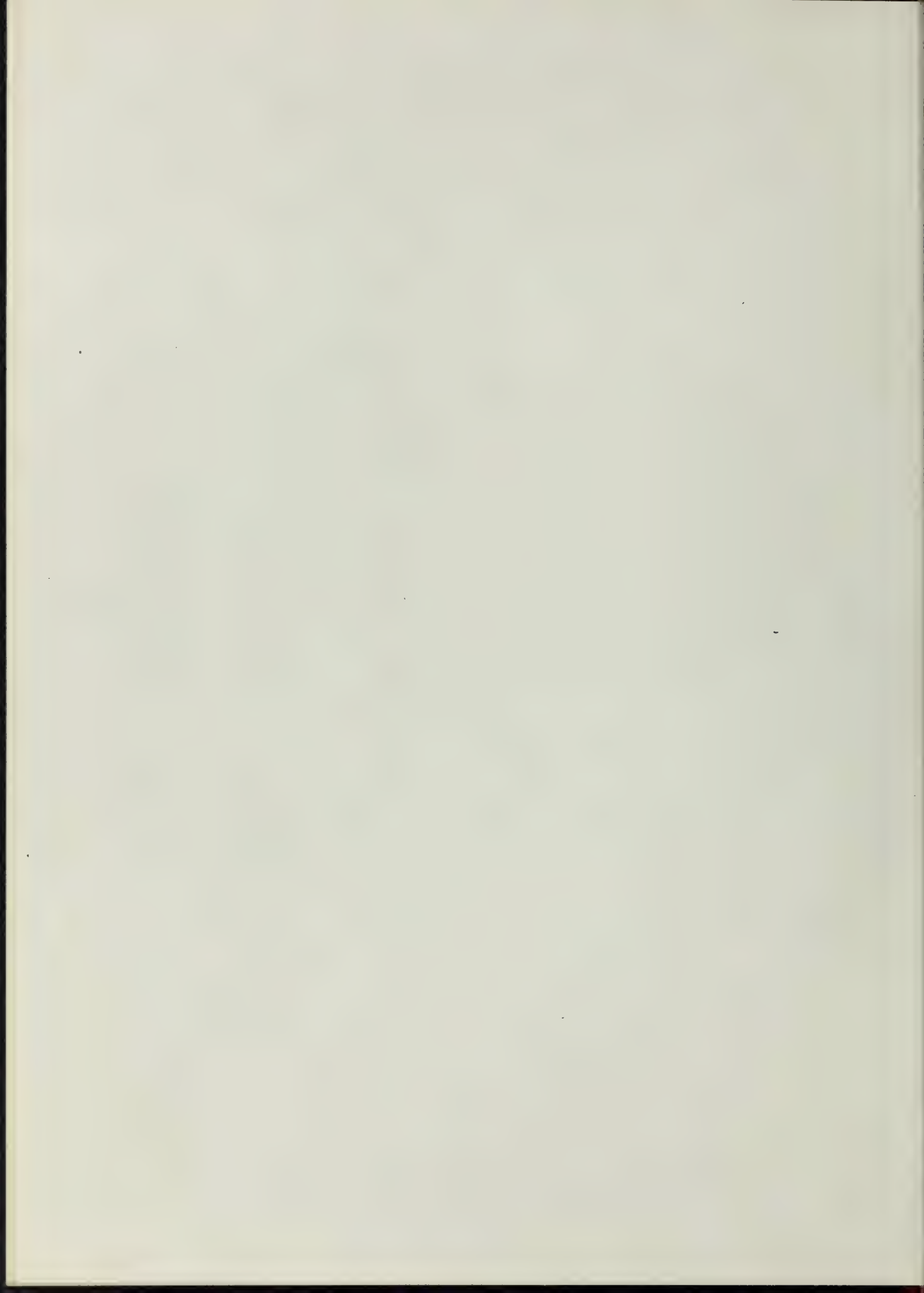
Coun. O'NEIL moved that when the Council adjourn today it be to meet again on Wednesday, March 23, 1988, at 1 p.m.

The motion was carried.

Adjourned at 2:05 p.m., on motion of Councillor O'Neil, to meet on Wednesday, March 23, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





JAN 17 1989

CITY RECORD

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, JANUARY 9, 1989

NO. 2

NEW HOUSING FOR FRANKLIN FIELD SOUTH

More than 200,000 square feet of vacant, city-owned land will be transformed into new affordable housing in the Franklin Field South section of Dorchester under development plans approved by the city's Public Facilities Department (PFD). One hundred twenty-nine apartments, townhouses, condominiums and limited-equity coops — some of which will be available to families earning as little as \$8,000 a year — will be constructed through PFD's Project 747. Mayor Flynn's plan for the development of vacant city-owned buildable lots. The development scheme features three major projects — fifty limited-equity coops and apartments on Winston Road and Lucerne Street; sixty-two duplexes and condominiums on Arbutus, Balsam and Lucerne Streets; and seventeen townhouses and condominiums on Marden Avenue and Winston Road.

"These new homes will literally change the face of an entire neighborhood," said Lisa G. Chapnick, director of the Public Facilities Department. "Located within walking distance of the new police station we built for the Dorchester/Mattapan area, these homes will be attractive and affordable to families who, in some instances, will pay less than \$500 a month for the chance to own their own home."

In addition to new housing, the Winston/Lucerne project — known as Lucerne Gardens — will include a neighborhood meeting house that will provide a daycare center for fifty children and office space for on-site counseling for families who have been homeless and need social services. The developers — Duane Jackson, Patrick Lee, James Keefe and David Knisely — also plan to construct a park and a playground.

"We felt it was important to have the social service component in this project," said Patrick Lee, vice-president of Trinity Financial, a Boston-based real estate development and consulting firm. "Day care, for instance, is a critical issue for many working families."

Lucerne Gardens will offer thirty-two two-, three- and four-bedroom limited equity coops and eighteen two-, three- and four-bedroom rental apartments. Fifty percent of these homes, including fourteen four-bedroom units, will go to low-income families with no minimum income requirement. The remainder will be offered to moderate-income families who will pay \$591 a month for a two-bedroom unit and \$776 a month for

a three-bedroom unit. Construction is expected to begin in September, 1989.

The new homes on Arbutus, Balsam and Lucerne Streets — to be known as Hazel Parks Estates — will include twenty, two-bedroom duplexes that will be sold for \$80,000 each; twenty-one, two-bedroom condominiums in traditional three-deckers that will be sold for \$75,000 each; seven two and one-half-bedroom condominiums in three-deckers that will go for \$85,000 each; and fourteen three-bedroom condominiums also in three-deckers priced at \$95,000 each. Monthly carrying costs, which include principal, interest, tax and condo fees, will range from \$582 to \$730 a month.

"We strongly believe that homeownership is the way to go," said Paul Parks, the developer of Hazel Parks Estates. "It gives people a chance to build some equity and ensures long-term maintenance of the property."

The third Franklin Field South development on Marden Avenue and Winston Road is located across the street from the Bradford Estates, another PFD-backed housing project.

The developer, Peter Papesch of Mouldex, Inc., will offer seventeen, two-, three- and four-bedroom condominiums at prices ranging from \$62,500 to \$100,000. They will be constructed in two, four-unit townhouses, a three-decker and a six-unit building. The lowest priced units will be affordable to families earning as little as \$19,500 a year, with monthly carrying costs of \$487.

These new homes are expected to be ready for occupancy in late 1989.

NEVER TOO LATE GROUP ANNIVERSARY

The Never Too Late Group of the Boston Public Library will celebrate its 39th Anniversary on Thursday, January 19th, at 2 p.m. in the Rabb Lecture Hall, Boston Public Library, Copley Square. Helen Heineman, chair and professor of English, Framingham State College, will present an illustrated lecture on "Frances Trollope: A Career That Began at Mid-Life." Her presentation will be followed by a reception.

Frances Trollope was a remarkable Victorian woman who packed up her children and left England to seek her fortune in the untamed wilderness of America in the 1830s. She joined a commune in Tennessee, opened a bazaar in Cincinnati, and recorded her impressions of the new nation in the clever, humorous and controversial book "The Domestic Manners of the Americans."

The book launched her career as a best-selling author in America and England where she returned to become one of the most popular and witty hostesses in London, entertaining the cream of the social and literary world. She traveled to France, Italy, and Belgium — noting her observations in six sparkling travelogues. In her thirty-four novels, she was among the first authors

(Continued on next page)

NEVER TOO LATE . . .

(Continued from front page)

to explore contemporary social problems in fiction. Her influence on English and America letters is legendary.

Perhaps the most unique feature of Frances Trollope's life was the age at which she began it. Having started to write in her fifties, Frances Trollope continued to write into her seventies. Her son, the famous novelist Anthony Trollope, said of her: "Her career offers great encouragement to those who have not begun early in life but are still ambitious to do so before they depart hence." The sole support of her children, she also was a predecessor of the modern woman in her independence and lifestyle.

Professor Heineman, who is also lecturer for the Radcliffe College Seminars, is the author of "Mrs. Trollope: the Feminine in the 19th Century"; "Frances Trollope"; and "Restless Angels: The Friendship of Six Victorian Women." Her biography, "Mrs. Trollope," has been highly praised by critics for its literary insights and its appealing prose. One critic wrote: "Mrs. Heineman's biography is itself a triumphant success"; another, that she brings the extraordinary Frances Trollope and the world in which she lived to life; a third that she: "sheds new light on Mrs. Trollope as a forerunner to Mrs. Gaskell, Charlotte Bronte, and even George Eliot." Her biography argues convincingly for the integrity of Frances Trollope as a woman writer.

The Never Too Late Group, founded in January 1950, is the oldest Library-sponsored group for older adults in the country. It has grown from the eighty-two older adults who attended its first meeting to a membership of over 1,000 and a weekly average attendance of one hundred and fifty. Films, slide lectures, talks, and panel programs are presented on a variety of topics ranging from art, literature, and music to history, biography and science. Issues of concern to the aging, and services available to them, are also highlighted. Membership is free and available to anyone, sixty years of age or older, who resides in the State of Massachusetts. If you would like to be added to the mailing list for monthly announcements of the Thursday afternoon programs, please call 536-5400, Ext. 295, or write to: Never Too Late Group, Boston Public Library, 666 Boylston Street, Boston, MA 02116.

BOSTON PUBLIC LIBRARY EVENTS

Rabb Lecture Hall, Boston Public Library, Copley Square. 536-5400, Ext. 295. Thursday, January 5, 1989 at 2 p.m. **HOLLYWOOD'S MUSICAL MOODS.** A Film Program. Free. Presented by the Never Too Late Group. In this film Arthur Kleiner, pianist accompanist for the Museum of Modern Art's silent film programs, hosts this presentation of film clips, conversations, and examples of the music of famous Hollywood composers who have contributed to the impact of both silent and sound films.

FILM SPECIALS

Rabb Lecture Hall, Boston Public Library, Copley Square. 536-5400, Ext. 295. Thursday, January 12, 1989, at 2 p.m. *Man and Nature.* A color film program. Free. Presented by the Never Too Late Group. "The Adirondacks: The Life and Times of an American Wilderness" — A beautiful, award-winning documentary that highlights the majesty, mystery, and human history of New York State's Adirondack Park. "Coral Reefs: New Discoveries, New Resources" — Another award-winning film chronicles the odyssey of twelve Smithsonian scientists to remote areas of the Caribbean Sea to explore underwater communities that are among the world's most productive ecosystems.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Acting Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza,
Boston MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record,
Room 800, One City Hall Plaza, Boston, MA
02201

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

Spectacular underwater cinematography.

AUDITING

Compensation Adjustments

Stephen L. Roberts, senior accountant, from \$377.12 to \$392.20 a week

Leon P. Stamps, city auditor, from \$55,000 to \$70,000 a year.

COMMUNITY SCHOOLS

Compensation Adjustment

Donald Barnard, recreation supervisor, from \$354.10 to \$383 a week

ELECTION

Appointment

Dianne M. Kroon, assistant registrar of voters, \$7 an hour.

FIRE

Appointment

Steven L. Nicholson, laborer, \$298.04 a week.

Compensation Adjustments

Francis X. Donlan, fire fighter, from \$666.32 to \$670.16 a week

Elizabeth Golden, head clerk, from \$335.26 to \$348.67 a week.

Paul S. Kabachus, working foreman, leather and canvas worker, from \$468.82 to \$478.01 a week

Leonard W. Gorham, leather and canvas worker, from \$402.20 to \$417.89 a week.

Paul R. Kunerth, leather and canvas worker, from \$402.20 to \$417.89 a week.

Thomas J. O'Hara, leather and canvas worker, from \$387.12 to \$402.20 a week

Frank J. Barton, leather and canvas worker, from \$372.62 to \$387.12 a week

John J. Trainor, senior sign painter and letterer, from \$417.89 to \$434.21 a week.

Cornelius J. Cadogan, maintenance mechanic, sheet metal worker, from \$451.18 to \$460.11 a week.

Paul D. Hynes, fire fighter, aide to district chief, from \$666.32 to \$670.16 a week

John J. Cloherty, fire fighter, from \$660.58 to \$663.32 a week.

Ann Brown, chief telephone operator, from \$407.89 to \$416.06 a week.

Jane B. Green, head clerk, from \$362.62 to \$377.12 a week.

Paul W. Kelly, lineman, from \$579.93 to \$642.42 a week.

The following-named Fire Fighters have received an adjustment in compensation from \$579.93 to \$642.40 a week:

Stephen J. Mullin, George R. O'Brien, James A. O'Sullivan, John C. Potter, Donald J. Price, Mark J. Raymond, Vincent P. Russell, David A. Sylvester, Bruce E. Thomas, Mark J. Thornton.

Paul E. Alfieri, Russell J. Boone, William F. Candler, Carl D. DiRocco, Richard F. Felton, Robert J.

Hawe, Edward P. Joyce, Stephen F. MacDonald, Gregory J. Mackin, Eugene T. Marsters, Danclar A. Mead

Status Changes

Stephen K. Dunbar, from fire captain, at \$937.38 a week, to district fire chief, at \$1,091.78 a week.

John P. Joyce, from fire fighter, at \$660.58 a week, to fire lieutenant, at \$804.50 a week.

Paul F. Mahoney, fire lieutenant, Medal, from \$805.28 a week, to fire captain, medal, at \$937.86 a week.

Elaine F. Mesiti, from administrative assistant, at \$569.40 a week, to senior administrative assistant, at \$630.35 a week.

Gerard J. Graul, from fire fighter, at \$666.32 a week, to fire lieutenant, at \$804.80 a week.

Catherine P. Costello, from administrative assistant, at \$558.23 a week, to senior administrative assistant, at \$571.63 a week.

HEALTH & HOSPITALS

Compensation Adjustments

Miraa Garcia, from admitting assistant, from \$302.68 to \$322.36 a week.

Lori J. Pierce, respiratory therapist, \$414.25 to \$441.18 a week

INSPECTIONAL SERVICES

Compensation Adjustments

Frank Sylvestre, senior health inspector, from \$546.76 to \$570.50 a week

Alfred Sylvia, senior health inspector, from \$546.76 to \$570.50 a week

Pedro Torres, senior health inspector, from \$546.76 to \$570.50 a week.

Sterling Saunders, principal health inspector, from \$688.62 to \$721.72 a week.

Fredrick Sexton, chief code enforcement, from \$754.82 to \$790.14 a week.

Daniel Clifford, supervisor, electrical inspection, from \$754.82 to \$790.14 a week.

Daniel Kent, supervisor, building and structures, from \$754.82 to \$790.14 a week.

Thomas Coffill, principal health inspector, from \$688.62 to \$721.72 a week.

Louis Solari, principal health inspector, from \$688.62 to \$721.72 a week.

Jacqueline Gaine, head administrative clerk, from \$362.62 to \$407.89 a week.

Richard Kelley, title examiner, from \$407.89 to \$424.21 a week.

Richard Probert, principal administrative assistant, from \$600.34 to \$622.40 a week.

Kelly O'Brien, principal clerk-typist, from \$377.12 to \$384.64 a week.

PARKS AND RECREATION

Compensation Adjustments

Lesley S. Christos, grave digger, from \$355.26 to \$348.67 a week.

Joseph C. Evans, laborer, cemetery, from \$322.36 to \$335.26 a week.

Donald G. Gallagher, grave digger, from \$355.26 to \$348.67 a week.

William E. Alther, cemetery foreman, from \$417.89 to \$434.21 a week.

Joseph Conran, grave digger, from \$392.20 to \$400.05 a week.

Walter Dennett, special heavy motor equipment operator, from \$424.21 to \$432.70 a week.

Richard J. Derle, heavy motor equipment operator and laborer, from \$407.89 to \$416.06 a week.

John F. McCarty, special heavy motor equipment operator, from \$424.21 to \$432.70 a week.

Joseph E. Roman, heavy motor equipment repairman, from \$451.18 to \$460.11 a week

James A. Sheedy, heavy motor equipment repairman, from \$451.18 to \$460.11 a week.

PENAL INSTITUTIONS

Appointments

Joanne F. Lawrence, social worker, \$441.18 a week

James M. Bowen, correction officer, \$332.14 a week.

Patricia K. Clark, administrative secretary, \$392.20 a week.

POLICE

Appointment

Kenneth M. Gregory, custodial worker, \$279.85 a week.

Compensation Adjustments

Robert Sawadski, police officer, from \$495.93 to \$555.65 a week.

Paul Kelvis, police officer, from \$520.83 to \$580.55 a week.

Thomas, Edward, police officer, from \$622.14 to \$628.85 a week.

Fahey, Stephen, police officer, from \$615.44 to \$622.14 a week.

Peter Norton, police officer, from \$514.13 to \$573.85 a week.

Leigh O'Malley, police officer, from \$514.13 to \$573.85 a week.

Louise O'Malley, police officer, from \$514.13 to \$573.85 a week.

Joan Pomaes, police officer, from \$495.93 to \$555.65 a week.

Marlene Orlandi, police officer, from \$495.93 to \$555.65 a week.

Maureen Parker, police officer, from \$495.93 to \$555.65 a week.

Miguel Pinto, police officer, from \$495.93 to \$555.65 a week.

Undrey Sanders, police officer, from \$514.13 to \$573.85 a week.

Anna Dahlbeck, communications equipment operator, from \$372.66 to \$387.12 a week.

Kathleen Ferris, police clerk and typist, from \$309.97 to \$322.36 a week.

Joan Keough, communications equipment operator, from \$372.62 to \$387.12 a week.

Charles Manning, hostler, from \$348.67 to \$362.62 a week.

Mary McGinn, communications equipment operator, from \$345.26 to \$358.67 a week.

Amita Parekh, data entry operator, from \$286.58 to \$298.04 a week.

Loretta Price, claims investigator, from \$335.26 to \$348.67 a week.

Sonia Ortiz, communications equipment operator, from \$372.62 to \$387.12 a week.

Kevin McDermott, assistant corporation counsel, from \$754.82 to \$790.14 a week

Jacqueline Semenga, senior administrative assistant, from \$571.63 to \$600.34 a week

Sylvia Amalfitano, senior administrative assistant, from \$571.63 to \$600.34 a week

Roberta Mullan, senior administrative assistant, from \$518.67 to \$545.15 a week.

Johnnie Weatherspoon, personnel assistant, from \$392.20 to \$407.89 a week.

Elizabeth Ahern, police clerk and typist, from \$298.04 to \$309.97 a week.

Axlrea Allix, police clerk and typist, from \$298.04 to \$309.97 a week.

Vernon Belin, communications equipment operator, from \$358.67 to \$372.62 a week.

Jean Romain, motor equipment repairman, from \$417.89 to \$426.06 a week.

Lisette Garcia, data entry operator, from \$257.56 to \$286.58 a week

Daly, Loretta C., senior accountant, from \$362.62 to \$407.89 a week.

The following-named police officers have received compensation from \$495.93 to \$555.65 a week.

Fermain Cardona, Lisa Clark, Edward Colon, Winifred Cotter, Rachelle Couch, Edward Roach, Denies Schoener, James Simpson, Donald Stone

Linda Strothers, Prescott Caisey, Allan James, Thomas Antonini, Manuel Barros, Robert Boyle, Margot Brady, James Thompson, Robert Toomey.

Donald McNamara, Thomas Meade, Steven Morgan, Michael Felton, Fred Ferrara, Frederick Allen, James Freeman, Gregory Gallagher, Roy Gows.

William Hasson, Paul Joyce, Timothy Cunningham, Darnell Arthur, Darius Agnew, Paul Delaney, Robin DeMarco, Kevin Doogan, William Dugan, Michael A. Chapman.

Carmen Thomas, police officer, from \$532.33 to \$592.05 a week.

Luis Cruz, police officer, from \$514.13 to \$573.85 a week.

Robert Burns, police officer, from \$520.83 to \$580.55 a week.

Timothy Kervin, police officer, from \$495.93 to \$555.65 a week.

Steven McLaughlin, police officer, from \$532.33 to \$592.05 a week.

Albert F. Charbonnier, police officer, from \$514.13 to \$573.85 a week.

Charles Manual, police officer, from \$495.93 to \$555.65 a week.

Albert Teresare, police officer, from \$520.83 to \$580.55 a week.

Dana C. Lamb, police officer, from \$514.13 to \$573.85 a week.

Reinstatments

Loman C. McClinton, Jr., sergeant, \$664.46 a week.

Charles Horsley, police sergeant, \$667.78 a week.

Edward S. Shaughnessy, Jr., police officer, \$579.67 a week.

Status Change

Bobbie J. Johnson, from lieutenant, at \$774.24 a week, to acting captain, at \$901.80 a week.

PUBLIC WORKS

Appointment

Thomas Alessandro, laborer, \$298.04 a week.

Compensation Adjustments

Robert Somers, assistant drawtender, from \$417.89 to \$426.06 a week.

Glenn Cooper, assistant electrical engineer, from \$627.93 to \$653.05 a week.

Lillia Greaves, senior engineering aid, from \$516.11 to \$526.44 a week.

Gerald Ryan, senior civil engineer, from \$734.59 to \$763.98 a week.

Chinada Taylor, junior engineering aid, from \$362.62 to \$377.12 a week.

John Gannon, laborer, from \$309.97 to \$322.36 a week.

REAL PROPERTY

Compensation Adjustments

McLean, Daniel, deputy real property agent, from \$653.05 to \$666.12 a week.

Glennon, Jeffrey, maintenance man, plumber, from \$424.21 to \$432.70 a week.

RENT EQUITY BOARD

Compensation Adjustment

Baker, Margaret, administrative assistant, Legal Program, from \$335.26 to \$348.67 a week.

TRANSPORTATION

Compensation Adjustments

Phyllis Isberg, parking meter supervisor, from \$407.89 to \$424.21 a week.

Edith King, parking meter supervisor, from \$392.20 to \$407.89 a week.

Cynthia Lynch, parking meter supervisor, from \$392.20 to \$407.89 a week.

Martha McNulty, parking meter supervisor, from \$407.89 to \$424.21 a week.

Michell Mitchell, parking meter supervisor, from \$392.20 to \$407.89 a week.

Janice Mullane, parking meter supervisor, from \$441.18 to \$450.11 a week.

Mary Sera, parking meter supervisor, from \$407.89 to \$424.21 a week.

Martin Serrano, parking meter supervisor, from \$392.20 to \$407.89 a week.

Marion Wells, parking meter supervisor, from \$393.20 to \$407.89 a week.

Howard Foreman, heavy motor equipment operator and laborer, from \$377.12 to \$392.20 a week.

Paul Gill, heavy motor equipment operator and laborer, from \$424.21 to \$432.70 a week.

John Haskins, heavy motor equipment operator and laborer, from \$424.21 to \$432.70 a week.

David Humphrey, heavy motor equipment operator and laborer, from \$392.20 to \$407.89 a week.

Anthony Iannuzzi, heavy motor equipment operator and laborer, from \$424.21 to \$432.70 a week.

Edward F. Kelly, heavy motor equipment operator and laborer, from \$377.12 to \$392.20 a week.

Frederick Jenness, heavy motor equipment operator and laborer, from \$377.12 to \$392.20 a week.

TREASURY

Compensation Adjustment

Celia M. Barton, second assistant treasurer-collector, from \$721.72 to \$754.82 a week.

VETERANS' SERVICES

Compensation Adjustment

Norman B. Wu, senior administrative assistant, from \$545.15 to \$571.63 a week.

ADMINISTRATIVE SERVICES

Contract Management Office

Appointments

Kevin J. Potts, head clerk, \$335.26 a week.

Data Processing Unit

Thomas O. Fitzgerald, senior data processing systems analyst, \$655.50 a week.

Health Benefit & Insurance Division

Andrea Peracchi, head clerk, \$335.26 a week.

Charles A. Maloney, bookbinder, \$469.39 a week.

Purchasing Division

Jian Hua Huang, principal clerk, principal clerk, \$322.36 a week.

Patricia Dietel, principal clerk and typist, \$298.04 a week.

Compensation Adjustments

Purchasing Division

Patricia Dietel, principal clerk and typist, from \$298.04 to \$322.36 a week.

Compensation Adjustment

Data Processing Unit

Thomas O. Fitzgerald, senior data processing systems analyst, from \$655.50 to \$688.62 a week.

CITY CLERK

Appointment

Galen W. Grote, senior administrative assistant, \$445.83 a week.

FIRE

Compensation Adjustments

Patrick F. Foley, Jr., fire fighter, (Medal) (Scuba Diver), from \$661.06 to \$666.80 a week.

Kevin L. Boyle, fire alarm operator, from \$579.93 to \$642.40 a week.

Kenneth D. Fitzgibbon, fire alarm operator, from \$579.93 to \$642.40 a week.

Anthony J. Zagami, fire alarm operator, from \$579.93 to \$642.40 a week.

Kevin J. Foley, fire fighter (tech, moter squad), from \$660.58 to \$666.32 a week.

The following-named Fire Fighters have received compensation adjustments from \$660.58 to \$666.32 a week:

Thomas P. Bell, Gerard W. Buckley, George H. Clark, Richard F. Cook, Willie J. Davis, Daniel P. Delgado, William J. Doherty, Rudolph E. Edwards, James F. Gallagher, John M. Gallagher, George A. Gilchrist.

Carlton E. Grady, Jairo Guzman, Edward J. Hobin, George E. Howard, John P. Joyce, Jose R. Marichal, Waymon Martin, Walter A. McPherson,

Gary J. Miller, Wendell Moy, Joseph P. Mullen.

James F. Murphy, Paul J. Murphy, James L. Odom, Lawrence P. O'Donnell, Francis J. Orlandi, David M. Pfeil, Thomas W. Russell, Marshall A. Smith, Stephen V. Swinson, Joseph M. Townes, Steven C. Waldron, John G. Smiddy, Eric C. Watson.

Status Changes

Paul F. Clasby, from inside wireman, at \$804.80 a week, to foreman of inside wiremen, at \$937.38 a week.

George L. Wyman, Jr., from fire fighter, at \$670.16 a week, to fire lieutenant, at \$804.80 a week.

Cornelius J. Walsh, from fire fighter, at \$670.16 a week, to fire lieutenant, at \$804.80 a week.

William T. Connors, from fire fighter, at \$666.32 a week, to fire fighter, aide to deputy fire chief, at \$675.90 a week.

HEALTH & HOSPITALS

Appointments

Irene Hogan, principal clerk-typist, \$384.67 a week.

June Drakes, principal clerk, \$298.04 a week.

Rafael Rivera, senior hospital medical worker, \$309.97 a week.

Saymack Khemraj, hospital laundry worker, \$7.16 an hour.

Arichman Ambalwarner, senior computer operator, \$392.62 a week.

Jacquelyn Joseph, hospital medical worker, \$264.96 a week.

Christine Holt, principal cafeteria helper, \$309.97 a week.

Lori J. Pierce, respiratory therapist, \$340.48 per week.

Graciano Aponte, hospital medical worker, \$275.56 a week.

Esther Smith, hospital medical worker, \$264.96 a week.

Sheila Bender, hospital medical worker, \$264.96 a week.

Jean Louine, hospital houseworker, medical, \$298.04 a week.

Mirna Garcia, principal clerk, \$254.08 a week.

Jose Colon, principal clerk, \$298.04 a week.

Muriel Saunders, head clerk-secretary, \$392.20 a week.

Kathleen L. Kimball, principal clerk-typist, \$298.04 a week.

Rosa Woodley, head cafeteria helper, \$377.12 a week.

Earnest Watkins, hospital laundry worker, \$286.58 a week.

Dradyne R. Eudeikis, assistant hospital director, \$545.15 a week.

Diane Crayton, head clerk-secretary, \$393.20 a week.

Chantha Prek, head clerk, \$335.26 a week.

Lawrence Duzynski, emergency medical technician, \$496.26 a week.

Joanne Butler, emergency medical technician, \$496.26 a week.

Bernard F. Killaruey, assistant hospital director, \$545.15 a week.

Linda Thomas, emergency medical technician, \$496.26 a week.

James Love, emergency medical technician, \$496.26 a week.

Michael Lynch, hospital medical worker, \$275.56 a week.

Paul Sutherland, emergency medical technician, \$496.26 a week.
 Bazon Martin, hospital house worker, medical, part time, \$7.45 an hour.
 Debra Burkard, emergency medical technician, \$496.26 a week.
 Wendie Rosofsky, nutritionist, \$580.56 a week.
 Marta DeJesus, senior clerk, \$298.04 a week.
 Thomas J. Keegan, senior clerk-stenographer, \$286.58 a week.
 Herenia Carrasquillo, cafeteria helper, \$286.56 a week.
 Mildred Tejeda, principal clerk, \$298.04 a week.
 Gail Benson, hospital house worker, medical, \$298.04 a week.
 Dakiel Futrell, hospital houseworker-medical, \$298.04 a week.
 Harry Matthews III, emergency medical technician, \$496.20 a week.
 Rosalind Logie, senior clerk, \$264.96 a week.
 Martha Florestal, head clerk, \$335.26 a week.
 Madeleine LeBlanc, chaplain, part time, \$7.87 an hour.
 Zulma Cual, principal clerk-stenographer, \$298.04 a week.
 Catherine Kingsbury, hospital laundry worker, part time, \$7.16 a week.
 Gwendolyn Bender, hospital medical worker, \$264.96 a week.
 Laura Ferreira, senior clerk, \$264.96 a week.
 Kelly Madden, senior clerk, \$264.96 a week.
 Hyun-Sook Chang, laboratory technician, \$407.89 a week.
 Robert Miller, administrative analyst, \$392.20 a week.
 Evelyn Prophete, principal clerk, part time, \$8.51 an hour.
 Richard McGonagle, principal clerk, \$298.04 a week.
 Lisa A. Curran, physical therapist, \$580.56 a week.
 David Crawford, hospital medical worker, \$275.56 a week.
 Java Choreishi, laboratory technician, \$392.20 a week.
 McKinley Ward, laborer, \$298.04 a week.
 Benjamin Coombs, hospital house worker, \$275.56 a week.
 Hassan Tayabali, pharmacy technician, \$322.36 a week.
 Marie Rodriguez, principal clerk, \$298.04 a week.
 Heidi Pagel, senior clerk, \$264.96 a week.
 Stephanie Wright, principal clerk-typist, \$298.04 a week.
 Maria Carrasquillo, senior clerk, \$264.96 a week.
 David Schaub, X-ray technician, \$441.18 a week.
 Lesly Boon, laboratory technician, \$392.20 a week.
 Yveline Louisdorf, hospital medical worker, \$264.96 a week.
 Marie R. Auguste, attendant nurse, \$264.96 a week.
 Joan A. Guity, attendant nurse, \$264.96 a week.
 Marie G. Charles, attendant nurse, \$264.96 a week.
 Mimose Oliveira, attendant nurse, \$264.96 a week.
 Yaes M. Leveque, attendant nurse, \$264.96 a week.
 Hermione J. Noel, attendant nurse, \$264.96 a week.
 Anne Dasse, hospital medical worker, \$264.96 a week.

June Dukes, hospital medical worker, \$264.96 a week.
 Rosette Desting, hospital medical worker, \$264.96 a week.
 Renaud Borgella, cafeteria helper, \$286.58 a week.
 Erla Desuisseaux, hospital medical worker, \$264.96 a week.
 Patricia Lee, principal clerk-typist, \$298.04 a week.

Leaves of Absence

Lillie S. Grooms, assistant director of nursing, \$892.22 a week.
 Andrew Nicholson, input/output control clerk, \$335.26 a week.
 Juanita Edelen, senior hospital medical worker, \$295.67 a week.
 Maryellen Dunn, principal clerk, part time, \$8.51 an hour.
 Lincoln Alexander, hospital medical worker, \$279.85 a week.

Status Changes

Jon Levine, from assistant hospital director, at \$757.81 a week, to assistant hospital director/EMS field operations, at \$849.73 a week.
 Stephen O'Rourke, assistant hospital director at \$737.81 a week, to assistant hospital director/EMS procedure and compliance, at \$849.73 a week.
 Michael Mangini, from assistant hospital director, at \$688.62 a week, to assistant hospital director/EMS communications at \$849.73 a week.
 Phyllis Moriello, from principal clerk, at \$384.67 a week, to head administrative clerk, at \$407.89 a week.
 Bertha Clesias, from nursing assistant, at \$8.05 an hour to nursing assistant, at \$322.36 a week.
 Kathryn Barnes, from dietary service representative, at \$400.05 a week, to head cafeteria helper, at \$400.05 a week.

INSPECTIONAL SERVICES

Appointments

James Murphy, administrative assistant, \$441.18 a week.
 Maria Francis, housing inspector, \$506.26 a week.

Compensation Adjustments

Catherine Morgan, senior administrative assistant, from \$467.91 to \$494.38 a week.
 David Mannan, principal clerk, from \$298.04 to \$308.97 a week.
 Carol Ross, head clerk, from \$348.67 to \$362.62 a week.
 Darryl Smith, data processing systems analysis, from \$518.57 to \$545.15 a week.

LAW

Status Changes

Patricia R. Conolly, from administrative assistant, at \$558.23 a week, to executive assistant, at \$603.78 a week.
 Susan Magoon, from administrative assistant, at \$558.23 a week to research analyst, at \$580.86 a week.
 Katherine Hegarty, from head clerk and secretary, at \$411.18 a week, to administrative secretary, at \$477.18 a week.
 Mildred Geller, from administrative secretary, at \$496.26 a week, to administrative assistant, at \$536.96 a week.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT MANAGEMENT INFORMATION SYSTEMS

XEROX 4045 LASER PRINTERS PROPOSAL NO. M104-9

Invitation for Proposals to Provide Xerox Laser Printers and Interface Boxes for Wang VS/OIS Equipment.

Sealed proposals to provide Xerox 4045 Laser Printers will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Friday, January 27, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal to Provide Xerox 4045 Laser Printers — Bid Date January 27, 1989."

The bid must be in duplicate. The original, signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of \$250 (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Manager of Administration, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any of all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) please contact Andrea Capone, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Jan. 9-16-23.)

ADVERTISEMENT CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT MANAGEMENT INFORMATION SYSTEMS

WANG PERSONAL COMPUTERS, MODEL 240 PROPOSAL NO. M104-7

Invitation for Proposals to Provide Wang Personal Computer, Model 240 Equipment.

Sealed proposals to provide Wang Personal Computer, Model 240 equipment will be received

at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Wednesday, January 25, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal to Provide Wang PC 240 Equipment — Bid Date January 25, 1989."

The bid must be in duplicate. The original, signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of \$250 (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Manager of Administration, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any of all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) please contact Andrea Capone, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Jan. 9-16.)

ADVERTISEMENT CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT MANAGEMENT INFORMATION SYSTEMS

WANG REFURBISHED VS 65 CENTRAL PROCESSING UNITS PROPOSAL NO. M104-8

Invitation for Proposals to Provide Wang Refurbished VS 65 Refurbished Central Processing Units and Peripherals.

Sealed proposals to provide Wang Refurbished VS 65 Central Processing Units will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Thursday, January 26, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal to Provide Wang Refurbished Equipment — Bid Date January 26, 1989."

The bid must be in duplicate. The original, signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of \$250 (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Manager of Administration, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked,

must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any of all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) please contact Andrea Capone, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Jan. 9-16-23.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Demolition of Three Fieldhouses, Project No. 5360, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Field House Demolition."

SCOPE OF WORK includes demolition of three city-owned fieldhouses as well as associated asbestos removal.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on January 26, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

SPECIFICATIONS will be available on or about January 9, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that

bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 9.)

ADVERTISEMENT CITY OF BOSTON

RENT EQUITY BOARD

Invitation for Proposals for Labeling, Stuffing, and Metering of Various Rent Equity Board Information Materials.

The City of Boston (the City), acting by its Rent Equity Board Administrator (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Rent Equity Board, Boston City Hall, Room 705, Boston, MA 02201, on or after January 9, 1989.

All proposals shall be filed no later than twelve noon, Boston time, January 23, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bids deposits, insurance, and performance bonds as may be applicable. Minority and women businesses encouraged to apply.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CONSTANCE J. DOTY,
Administrator.

(Jan. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovations to the
Hawkins Street Welfare Building, Project
No. 5071, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 9 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Hawkins Street Welfare Building."

SCOPE OF WORK includes complete interior renovations: demolition, carpentry, gypsum wall-board, hydraulic elevators, painting, plumbing, HVAC, masonry, and electrical work.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on February 9, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on February 15, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

4200 Masonry
5500 Metal Fabrication
7100 Waterproofing
7530 Membrane Roofing
8520 Aluminum Windows
9300 Tile
9400 Terrazzo
9510 Acoustical Ceilings
9650 Resilient Flooring
9900 Painting
14240 Elevators
15400 Plumbing
15500 HVAC
16000 Electrical

SPECIFICATIONS will be available on or about January 9, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is directed to the

Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Jan. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
MANAGEMENT INFORMATION SYSTEMS**

**UPGRADE TO INTERFACE BOXES
PROPOSAL NO. MI04-6**

**Invitation for Proposals to Provide Firmware/
Hardware Upgrades for the CFR Printlink
Serial Interface Box in Conjunction with the
Xerox 4045 Laser with the Optional Dual
Sheet Feeder (Model 150).**

Sealed proposals for the provision of upgrading CFR Printlink Serial Interface Boxes will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Tuesday, January 24, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Upgrade to Interface Boxes — Bid Date January 24, 1989."

The bid must be in duplicate. The original, signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of \$250 (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Manager of Administration, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) please contact Andrea Capone, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(Jan. 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Binding of Journals for
the Medical Library at Boston City Hospital
for the Period February 1, 1989, through
January 31, 1990.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, January 9, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check, in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, January 25, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(Jan. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 216 — RESPIRATORY PROTECTION EQUIPMENT to the DEER ISLAND/HCPENAL — Bid Opening Date: Wednesday, January 18, 1989. (Commodity Code: 345-80; Buyer No. 8.)

Proposal No. 217 — DODGE 350 MAXIWAGON, 1988 to the BOSTON CITY HOSPITAL, PHYSICAL FACILITIES — Bid Opening Date: Wednesday, January 18, 1989. (Commodity Code: 070-99; Buyer No. 9.)

Proposal No. 218 — SNOW PLOWS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Thursday, January 19, 1989. (Commodity Code: 060-74; Buyer No. 9.)

Proposal No. 219 — MATERIAL SPREADERS (DUMP BODY MOUNTED) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Thursday, January 19, 1989. (Commodity Code: 756-66; Buyer No. 9.)

Proposal No. 220 — No. 8V92TA AUTOMOTIVE ENGINE MODEL No. 8087-7840 to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Friday, January 20, 1989. (Commodity Code: 060-40; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.
(Jan. 2-9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Asterios Politis and Stavros Frantzis, Trustees of 1132 Blue Hill Avenue, approximately 15,656 square feet of land with the building thereon, located at 250-258 Woodrow Avenue in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 2-9.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF JOBS AND
COMMUNITY SERVICES (JCS)**

**Invitation for Proposals
for Accounting and Auditing Services.**

The City of Boston (the City), acting through its Director of the Mayor's Office of Jobs and Community Services (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the proposal documents.

Every proposal shall be submitted in duplicate on, and in accordance with the proposal documents which may be obtained at the office of the Official, JCS, 43 Hawkins Street, third floor, Contracts Office, on or after January 3, 1989.

All proposals shall be filed no later than 3 p.m., Friday, January 20, 1989, at the office of the City Auditor, Room M-4, City Hall, Boston, and at the office of the Official at which time they shall be publicly opened.

The attention of all applicants is directed to the provisions of the proposal documents. The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award a contract as the Official deems to be in the best interest of the City.

OFFICE OF JOBS AND
COMMUNITY SERVICES,
MARK BEAMIS,
Manager of Contract Administration.

(Jan. 2-9.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 214 — FIRE FIGHTING FOAM DISPENSING SUPPLIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Wednesday, January 11, 1989. (Commodity Code: 340-64; Buyer No. 8.)

Proposal No. 215 — STREET LIGHTING EQUIPMENT — BOULEVARD GAS LAMP TOP to the PUBLIC WORKS DEPARTMENT, HIGHWAY STREET LIGHTING DIVISION — Bid Opening Date: Friday, January 20, 1989. (Commodity Code: 285-76; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Dec. 26, 1988.)
(Jan. 2-9-16, 1989.)

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

State Aid Project No. 54 for Highway Reconstruction in Hanover Street in Boston Proper.

SPECIAL NOTICE TO BIDDERS

Due to the nature of State Aid Project No. 54 for Highway Reconstruction in Hanover Street in Boston Proper:

ALL PROSPECTIVE BIDDERS WILL BE REQUIRED TO ATTEND A PREBID CONFERENCE TO BE HELD ON THURSDAY, JANUARY 11, 1989, AT 1:00 P.M., BOSTON TIME, IN ROOM 714, BOSTON CITY HALL. FAILURE TO ATTEND THIS PREBID CONFERENCE WILL BE GROUNDS FOR REJECTING ANY BID SUBMITTED.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Jan. 9.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

SUFFOLK COUNTY HOUSE OF CORRECTION

Invitation for Proposals for Architect's Assistance in Developing Specifications and Estimates for Various Small Renovation and Remodeling Projects at the Suffolk County House of Correction at Deer Island Rangin in Cost from \$200 to \$30,000. Work May Include Developing Floor Plans and Drawings, Investigating and Evaluating Site and Other Related Project Development All within any Applicable Statutes, Code and Regulations.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invite sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, City Hall Room 716, Boston, MA 02201, on or after January 9, 1989.

All proposals shall be filed no later than January 20, 1989, 4 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(Jan. 9.)

JAN 26 1989

CITY RECORD

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, JANUARY 16, 1989

NO. 3

RODENT-PROOF TRASH BARRELS FOR CHINATOWN

Mayor Raymond L. Flynn, joined by Chinatown merchants and civic leaders, unveiled new, rodent-proof trash barrels which will be distributed to selected businesses and residents under a city pilot program.

Approximately 400 barrels will be distributed free of charge as part of an anti-rodent program which may be expanded to include all neighborhoods affected by the Central Artery Projects.

"The containers we are making available will effectively eliminate conditions that create and encourage the spread of rodents in this area," said Mayor Flynn.

"After eighteen months of hard work by business leaders and residents with Sam Wood of Rodent Control and other officials, we are now able to begin a program which will be a model for other neighborhoods that will be affected by the Central Artery project," the Mayor added.

Chinatown was selected as the neighborhood for this pilot project due to the high concentration of restaurants, businesses, and residents

in a small area. Yon Lee, Mayor Flynn's liaison to the Chinatown community, worked closely with Woods and members of the community to establish this program throughout the neighborhood.

The Chinatown Neighborhood Council, Chinatown Consolidated Benevolent Association, Chinese Economic Development Corporation and Chinatown Beautification Committee have enthusiastically supported this project.

In addition to the Parks Department, co-sponsors for the winter program include NYNEX, the Hampshire House, and the Ritz-Carlton, Four Seasons, and Park Plaza Hotels. WJIB-FM Radio is donating music and audio equipment, which will pipe in Austrian and German waltz music.

Ice skating on the Common (Frog Pond) and Public Garden (Lagoon) is free. Daily hours are 4 p.m. to 10 p.m. weekdays, and 10 a.m. to 10 p.m. weekends. Skate rentals are available for a nominal fee, and hot chocolate, apple cider, and hot pretzels will be available throughout the winter.

Free skating instruction is available, courtesy of NYNEX, on Saturdays from 11 a.m. to 1 p.m. and 3 p.m. to 5 p.m. The skating will be divided into three areas: children's skating on the Frog Pond; family and recreational skating on the Boylston Street side of the Lagoon; and sports skating on the Beacon Street side of the Lagoon. Skating guards will monitor the skating throughout the winter.

For more information about the skating program, please call 725-4006.

BOSTON PUBLIC LIBRARY EVENTS

LECTURES:

Rabb Lecture Hall, Boston Public Library, Copley Square. 536-5400, Ext. 295. Thursday, January 19, 1989, at 2 p.m. Free. Presented by the Never Too Late Group. 39TH ANNIVERSARY PROGRAM. Followed by Reception. FRANCES TROLLOPE: A CAREER THAT BEGAN AT MIDLIFE. A Slide Program. Speaker: Helen Heineman, Professor of English, Framingham State College. Lecturer, Radcliffe College Seminars; author of a biography and critical study of Frances Trollope, a traveler and a prolific, best-selling author who began her career late in life.

FILM SPECIALS:

Rabb Lecture Hall, Boston Public Library, Copley Square. 536-5400, Ext. 295. Thursday, January 26, 1989, at 2 p.m. LONG SHADOWS: THE LEGACY OF THE AMERICAN CIVIL WAR. A Color Film Program. Free. Presented by the Never Too Late Group. Echoes

of the Civil War can still be felt in American society: from politics to economics; from civil rights to foreign policy; from individual to collective memory. A James Agee Film Project.

PARKS DEPARTMENT BRINGS BACK ICE SKATING

The Boston Parks and Recreation Department has reintroduced ice skating to the Boston Common and Public Garden, after a ten-year absence, with an opening kickoff on Saturday, January 7, 1989, from 2 to 4 p.m. at the Public Garden Lagoon.

The kickoff event featured two hours of skating entertainment from national skating champions, free hot chocolate and apple cider served by skating waiters from downtown hotels, and a ribbon-cutting ceremony led by Boston Mayor Raymond L. Flynn, Parks Commissioner William B. Coughlin, and others.

CITY OF BOSTON PROCEEDINGS OF THE SCHOOL COMMITTEE

December 28, 1988.

A meeting of the School Committee of the City of Boston was held in the Administration Building, 26 Court Street, Boston, Mass., between the hours of 6:57 p.m. and 8 p.m.

Present: Mr. Anderson, Mrs. Bowman, Mrs. Browne, Mr. Burke, Mr. Capucci, Mrs. Davis-Mullen, Mr. Grady, Mrs. McGuire, Mr. O'Bryant, Mr. O'Reilly, Mrs. Wade, Mrs. Walsh-Tomasini, and Mr. Nucci — 13. Ellen Guiney representing Mayor Raymond L. Flynn.

(Continued on next page)

(Continued from previous page)

Absent — 0.

Mr. Nucci presided.

A true copy.

Attest:

Bartholomew P. McCauley.

Mrs. Wade and Mr. O'Reilly offered the following:

Ordered, That the School Committee adopts the Proposed Controlled Choice Assignment Plan for the Boston Public Schools, as presented by Co-Chairs Juanita B. Wade and Thomas M. O'Reilly on December 13, 1988, as the general framework for Boston's new student assignment plan; and be it further

Ordered, That the Superintendent is directed to complete his analysis and review and to develop implementation recommendations for ratification by the School Committee which will include a Phase I implementation date on or before September 1, 1989; and be it further

Ordered, That the School Committee approves the Superintendent's revised timetable of December 28, 1988, for the purpose of adopting the final implementation plans.

On roll call the order was approved by the following vote:

Yeas — Mrs. Bowman, Mrs. Brown, Mr. Burke, Mr. Cappucci, Mrs. Davis-Mullen, Mr. Grady, Mr. O'Reilly, Mrs. Wade, Mrs. Walsh-Tomasini, and Mr. Nucci — 10.

Nays — Mr. Anderson — 1.

Present — Mrs. McGuire and Mr. O'Bryant — 2.

Attest:

Bartholomew P. McCauley,
Secretary.

Proceedings of the School Committee

January 2, 1989.

A meeting of the School Committee of the City of Boston was held in the Administration Building, 26 Court Street, Boston, Mass., between the hours of 10:17 a.m. and 12:37 p.m.

Present: Mr. Anderson, Mrs. Bowman, Mrs. Browne, Mr. Burke, Mr. Cappucci, Mrs. Davis-Mullen, Mr. Grady, Mrs. McGuire, Mr. O'Bryant, Mr. O'Reilly, Mrs. Wade, Mrs. Walsh-Tomasini, and Mr. Nucci — 13. Ellen

Guiney representing Mayor Raymond L. Flynn.

Absent — 0.

Mr. John D. O'Bryant presided until the election of the president.

A true copy.

Attest:

Bartholomew P. McCauley.

Seventeenth Ballot

Election of President

Each member, as his or her name is called, will state the name of the person for whom he or she is voting:

Mr. Anderson — Mr. O'Bryant

Mrs. Bowman — Mrs. Bowman

Mrs. Browne — Mr. O'Reilly

Mr. Burke — Mr. O'Reilly

Mr. Cappucci — Mr. O'Reilly

Mrs. Davis-Mullen — Mr. O'Reilly

Mr. Grady — Mr. O'Bryant

Mrs. McGuire — Mr. O'Bryant

Mr. Nucci — Mr. O'Reilly

Mr. O'Reilly — Mr. O'Reilly

Mrs. Wade — Mr. O'Bryant

Mrs. Walsh-Tomasini — Mr. O'Reilly

The president pro-tem then declared Mr. Thomas M. O'Reilly President.

Attest:

Bartholomew P. McCauley,
Secretary.

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Acting Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza,
Boston MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year

Single copies 30 cents per issue

Postmaster: Send address change to City Record,
Room 800, One City Hall Plaza, Boston, MA
02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

Election of Vice-President

Each member, as his or her name is called, will state the name of the person for whom he or she is voting:

Mr. Anderson — Present

Mrs. Bowman — Mrs. Davis-Mullen

Mrs. Browne — Mrs. Davis-Mullen

Mr. Burke — Mrs. Davis-Mullen

Mr. Cappucci — Mrs. Davis-Mullen

Mrs. Davis-Mullen — Mrs. Davis-Mullen

Mr. Grady — Mrs. Bowman

Mrs. McGuire — Mrs. Bowman

Mr. Nucci — Mrs. Davis-Mullen

Mr. O'Bryant — Mrs. Bowman

Mr. O'Reilly — Mrs. Davis-Mullen

Mrs. Wade — Present

Mrs. Walsh-Tomasini — Mrs. Davis-Mullen

Attest:

Bartholomew P. McCauley,
Secretary.

Election of Treasurer

Each member, as his or her name is called, will state the name of the person for whom he or she is voting:

Mr. Anderson — Mrs. McGuire

Mrs. Bowman — Mrs. Bowman

Mrs. Browne — Mrs. Bowman

Mr. Burke — Mrs. Bowman

Mr. Cappucci — Mrs. Bowman

Mrs. Davis-Mullen — Mrs. Bowman

Mr. Grady — Mrs. McGuire

Mrs. McGuire — Mrs. McGuire

Mr. Nucci — Mrs. McGuire

Mr. O'Bryant — Mrs. McGuire

Mr. O'Reilly — Mrs. McGuire

Mrs. Wade — Mrs. McGuire

Mrs. Walsh-Tomasini — Mrs. Bowman

Attest:

Bartholomew P. McCauley,
Secretary.

Ordered, That the Rules of the School Committee revised on December 22, 1988, be adopted for the present year unless otherwise ordered.

On roll call the order was approved by the following vote:

YEAS — Mr. Anderson, Mrs. Bowman, Mrs. Browne, Mr. Burke, Mr. Cappucci, Mrs. Davis-Mullen, Mr. Grady, Mrs. McGuire, Mr. Nucci, Mr. O'Bryant, Mrs. Wade, Mrs. Walsh-Tomasini, and Mr. O'Reilly — 13.

NAYS — 0.

Attest:
Bartholomew P. McCauley,
Secretary.

Ordered, That during the year ending December 31, 1989, the president of the School Committee is hereby authorized to accept, enter into and execute on behalf of the School Committee, contracts for the transportation of students, such contract having been prepared and approved by the Business Manager.

On roll call the order was approved by the following vote:

YEAS — Mr. Anderson, Mrs. Bowman, Mrs. Browne, Mr. Burke, Mr. Capucci, Mrs. Davis-Mullen, Mr. Grady, Mrs. McGuire, Mr. Nucci, Mr. O'Bryant, Mrs. Wade, Mrs. Walsh-Tomasini, and Mr. O'Reilly — 13.

NAYS — 0.

Attest:

Bartholomew P. McCauley,
Secretary.

Ordered, That the assistant secretary to the School Committee shall act as secretary pro tempore during the current calendar year when the secretary is absent or otherwise unable to act.

On roll call the order was approved by the following vote:

YEAS — Mr. Anderson, Mrs. Bowman, Mrs. Browne, Mr. Burke, Mr. Capucci, Mrs. Davis-Mullen, Mr. Grady, Mrs. McGuire, Mr. Nucci, Mr. O'Bryant, Mrs. Wade, Mrs. Walsh-Tomasini, and Mr. O'Reilly — 13.

NAYS — 0.

Attest:

Bartholomew P. McCauley,
Secretary.

Ordered, That either assistant business manager shall act as business manager during the current calendar year, only during the time when the business manager is absent or otherwise unable to act, and shall during such time exercise all the powers and perform all the duties of said business manager.

On roll call the order was approved by the following vote:

YEAS — Mr. Anderson, Mrs. Bowman, Mrs. Browne, Mr. Burke, Mr. Capucci, Mrs. Davis-Mullen, Mr. Grady, Mrs. McGuire, Mr. Nucci, Mr. O'Bryant, Mrs. Wade, Mrs. Walsh-Tomasini, and Mr. O'Reilly — 13.

NAYS — 0.

Attest:

Bartholomew P. McCauley,
Secretary.

**CHANNEL 22
CITY VIEW
Boston Municipal Channel**

January 1989

Highlights of The City Beat this month include: a look at the proposed school assignment plan for Boston Public Schools, "light manufacturing zones," snow emergency preparations, and the National league of Cities Convention held in Boston in December.

MONDAYS — PM

- 5:00 Wilfred Owen: The Pity of War
- 6:00 Brother, Can You Spare a Dime?*
- 6:30 GED: H.S. Equivalency
- 7:00 The City Beat
- 7:30 Straight Talk About Disabilities: Deaf Community*
- 8:00 Aging*
- 8:30 City Beat Snapshots*
- 9:30 The City Beat

TUESDAYS — AM

- 11:00 Voyage of The Mimi
- 11:30 Newton's Apple
- PM — NOON** The Sun
- 1:00 The City Beat
- 1:30 Gateway Cities Video Project: Haitian-Creole
- 4:00 The Living Planet
- 5:00 Straight Talk about Disabilities: Access
- 5:30 The City Beat
- 6:00 We the People*
- 6:30 Towards a Healthier Boston*
- 8:30 Long Way Home
- 9:02 Brother Can You Spare a Dime?
- 9:30 Straight Talk about Disabilities: Housing

WEDNESDAYS — AM

- 11:00 Update on Eating*
- 11:30 The City Beat
- PM — NOON** Elder Times
- 1:00 Aging*

- 1:30 Gateway Cities Video Project: Spanish

WEDNESDAYS — (Continued) PM

- 5:00 Elder Times
- 6:00 The City Beat
- 6:30 The Constitution*
- 7:30 Straight Talk About Disabilities: Deaf Community*
- 8:00 City Beat Snapshots*
- 9:00 Water More Precious Than Oil

THURSDAYS — AM

- 11:00 The Living Planet
- PM — NOON** The Mole Concept
- 1:00 The City Beat
- 1:30 Gateway Cities Project: Vietnamese
- 4:00 Voyage of The Mimi
- 4:30 Newton's Apple
- 5:00 Junior Critics*
- 5:30 Link 4*
- 6:00 GED: H.S. Equivalency
- 6:30 Water More Precious Than Oil
- 7:30 The City Beat
- 8:00 Towards a Healthier Boston*

FRIDAYS — PM

- 5:00 Bread, Butter, & Politics*
- 6:00 The City Beat
- 6:30 We the People*
- 7:00 Update on Eating*
- 7:30 Personally Speaking*
- 8:00 Modern Maturity*
- 8:30 In Remembrance of Martin*
- 9:30 The City Beat

SATURDAYS — AM

- 9:00 Line Blasters*
- 10:00 In Remembrance of Martin*
- 11:00 Junior Critics*
- 11:30 Link 4*
- PM — NOON** Class Divided*
- 1:00 The City Beat
- 6:00 Bread, Butter, & Politics*
- 7:00 The City Beat
- 7:30 League of Cities Drug Debate*

SUNDAYS — AM

- 10:00 Elder Times
- 11:00 Modern Maturity*
- 11:30 The Next Step: Adult Literacy
- PM — NOON** Class Divided*
- 1:00 Junior Critics*
- 1:30 Link 4*
- 2:00 Line Blasters*
- 2:30 The City Beat
- 6:00 Personally Speaking*
- 6:30 Modern Maturity*
- 7:00 Straight Talk About Disabilities: Transportation
- 7:30 The City Beat
- 8:00 Class Divided*
- 9:00 In Remembrance of Martin*
- 10:00 League of Cities Drug Debate*

FOR YOUR VIEWING INFORMATION

AGING

Mon, 8 pm & Weds, 1 pm

Shows that not all changes in older people are inevitable and some can be slowed down or reversed.

BREAD, BUTTER & POLITICS

Fri, 5 pm & Sat, 6 pm

FRONTLINE reports on hunger in the USA & SPECIFICALLY IN Chicago.

BROTHER, CAN YOU SPAVE A DIME?

Mon, 6 pm & Tues, 9:02 pm

FRONTLINE reports on the Depression and how it paved the way for Nazism, and the altered role of Amer. govt.

CLASS DIVIDED

Sat. & Sun, noon & Sun, 8 pm

Frontline review an all-white, all christian third grade class learned in 1970 in Riceville, Iowa.

CITY BEAT SNAPSHOTS

Mon, 8:30 pm & Wed. 8 pm

A compilation of favorite stories from previous editions of the City Beat.

THE CONSTITUTION

Wed, 6:30 pm

1/2 Wk: Right to Live & Die

1/9 Wk: Immigration Reform

1/16 Wk: Affirmative Action vs.

Reverse Discrimination

1/23 Wk: Natnl. Govt. vs. the States

1/30 Wk: Executive Privilege

IN REMEMBRANCE OF MARTIN

Fri, 8:30 pm, Sat, 10 am, & Sun, 9 pm

Highlights the extraordinary career of Martin Luther King, Jr.

NOTE: Modern Maturity has discontinued production of their TV series. All of the above programs have been previously cablecasted.

Office of
Cable Communications
Boston City Hall, Room 708
Boston, MA 02201

725-3112

JUNIOR CRITICS

Student Book Reviews

Thur, 5 pm, Sat, 11 am & Sun, 1 pm

1/2 Wk: Weatley Middle

1/9 Wk: Wilson Middle

1/16 Wk: Farragut

1/23 Wk: Everett

LEAGUE OF CITIES DRUG DEBATE

Sat, 7:30 pm & Sun, 10 pm

How are cities across the country dealing with

the drug crisis? Panel discussion, conducted by Arthur Miller, from the National League of Cities Convention held in Boston in December.

LINE BLASTERS

Student game show

Sat., 9:30 am & Sun., 2:00 pm

1/2 Wk: Boston High

1/9 Wk: Lee

1/16 Wk: Murphy

1/23 Wk: Ohrenburger

LINK

Student Game Show

Thrs, 5:30p, Sat, 11:30a, Sun, 1:30p

1/2 Wk: Hennigan

1/9 Wk: Umama High

1/16 Wk: Boston Tech

1/23 Wk: South Boston

MODERN MATURITY

Fri, 8 pm, Sun, 11 am & 6:30 pm

A public affairs series geared to America's over fifty generation.

1/2 Wk: The role of Women in Politics

1/9 Wk: Marlene Sanders looks at nursing shortage-part 1

1/16 Wk: Part 2 on nursing shortage

1/23 Wk: Historical perspective on

Berlin Airlift

PERSONALLY SPEAKING

Fri, 7:30 pm & Sun, 6:00 pm

Featuring interviews w/advocates for older adults. This Month's program: "Media Watch Committe of the Gray Panthers." Produced by Maxine Lyons of Choate-Symmes Health Services.

STRAIGHT TALK ABOUT DISABILITIES:

Deaf Community

Mon, 7:30 pm & Wed, 7:30 pm

The fourth in a series of six programs on issues which affect people with disabilities. This month's month's program: "Deaf Community."

TOWARDS A HEALTHIER BOSTON

Tues. & Thurs, 6:30 pm

Recent public policy symposium to discuss how best to deliver health care to those now at greatest risk — children, the elderly, and the poor.

UPDATE ON EATING

Wed, 11 am & Fri, 7 pm

Program on food & nutrition produced by the Mass. co-op Extension. this month's program, "Aquaculture" looks at fish in nurtition, dining, & our economy.

WE THE PEOPLE

Tues, 6:00 pm, Fri, 6:30 pm

1/2 Wk: Compromise in Congress

1/9 Wk: Who runs Congress?

1/16 Wk: Varieties of Leadership

1/23 Wk: Congressional Establishment

For more information or to offer suggestions

and feedback, call 725-3112 (9 am - 5 pm) c write:

Office of Cable Communications

Rm. 708, Boston City Hall

Boston, MA 02201

FIRE DEPARTMENT ORDERS

December 27.

General Order No. 67

I. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, December 31, 1988:

District Fire Chief William W. Hayhurst, District 3, to District 4.

Fire Captain Edward G. Lorenz, Ladder Co. 11 to Engine Co. 24.

Fire Lieutenant John M. Doherty, Ladder Co. 17 to Engine Co. 3.

Fire Lieutenant Daniel J. Chisholm, Engine Co. 28, to Engine Co. 52.

Fire Lieutenant David W. Joseph, Ladder Co. 11 to Ladder Co. 10.

Fire Lieutenant John D. Teehan, Headquarters, to Engine Co. 56.

Fire Fighter Steven P. Rushton, Engine Co. 55, to Engine Co. 10.

Fire Fighter Ernest M. Taro, Ladder Co. 6, to Engine Co. 20.

Fire Fighter Michael P. Finn, Engine Co. 8, to Engine Co. 52.

Fire Fighter James P. McCusker, Engine Co. 37, to Ladder Co. 19.

Fire Fighter William A. Devine, Engine Co. 37, to Ladder Co. 26.

Fire Fighter Steven P. Orsini, Ladder Co. 2, to Engine Co. 7.

Fire Fighter Jacob H. Bukoff, Engine Co. 2, to Headquarters.

Fire Fighter George E. Howard, Engine Co. 9, to Ladder Co. 11.

Fire Fighter Hershel Lane, Engine Co. 16, to Pers./Medical.

Lineman John V. Frechette, Spec. Serv. Div. to Pers./Medical.

II. SUSPENSION

In accordance with the provisions of section 20.10 of the Rules and Regulations of the Boston Fire Department, Fire Fighter Wendell Sumpter, Ladder Company 15, has been suspended, without pay, for three days, effective 0800 hours December 15, 1988, for violation of Rule 18.44 (m).

III. CHANGE IN DESIGNATION OF FIRE ALARM BOX

Company commanders shall change the designation of the following numbered fire alarm box to read as follows:

12-4224 — Building 62, 62 Fourth St.

Paul Revere House

Built in 1676, this is the oldest standing structure in downtown Boston. Paul Revere owned the house from 1770 to 1800 and left its doors open December 16, 1773, for the Boston Tea Party and on April 18, 1775, for his historic ride to Lexington and Concord.

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
MANAGEMENT INFORMATION SYSTEMS**

**XEROX 4045 LASER PRINTERS
PROPOSAL NO. MI04-9**

**Invitation for Proposals to Provide Xerox Laser
Printers and Interface Boxes for Wang
VS/OIS Equipment.**

Sealed proposals to provide Xerox 4045 Laser printers will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Friday, January 27, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal to Provide Xerox 4045 Laser Printers — Bid Date January 27, 1989."

The bid must be in duplicate. The original, signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of \$250 (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Manager of Administration, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any of all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) please contact Andrea Capone, Room 703, City Hall, or call 25-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Jan. 9-16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Allen Batts, approximately 1,484 square feet of land located at 2 Maywood Terrace, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.
(Jan. 16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 216 — RESPIRATORY PROTECTION EQUIPMENT to the DEER ISLAND/HCPENAL — Bid Opening Date: Wednesday, January 18, 1989. (Commodity Code: 345-80; Buyer No. 8.)

Proposal No. 217 — DODGE 350 MAXIWAGON, 1988 to the BOSTON CITY HOSPITAL, PHYSICAL FACILITIES — Bid Opening Date: Wednesday, January 18, 1989. (Commodity Code: 070-99; Buyer No. 9.)

Proposal No. 218 — SNOW PLOWS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Thursday, January 19, 1989. (Commodity Code: 060-74; Buyer No. 9.)

Proposal No. 219 — MATERIAL SPREADERS (DUMP BODY MOUNTED) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Thursday, January 19, 1989. (Commodity Code: 756-66; Buyer No. 9.)

Proposal No. 220 — No. 8V92TA AUTOMOTIVE ENGINE MODEL No. 8087-7840 to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Friday, January 20, 1989. (Commodity Code: 060-40; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.
(Jan. 2-9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 214 — FIRE FIGHTING FOAM DISPENSING SUPPLIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Wednesday, January 11, 1989. (Commodity Code: 340-64; Buyer No. 8.)

Proposal No. 215 — STREET LIGHTING EQUIPMENT — BOULEVARD GAS LAMP TOP to the PUBLIC WORKS DEPARTMENT, HIGHWAY STREET LIGHTING DIVISION — Bid Opening Date: Friday, January 20, 1989. (Commodity Code: 285-76; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Dec. 26, 1988.)
(Jan. 2-9-16, 1989.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
MANAGEMENT INFORMATION SYSTEMS**

**WANG PERSONAL COMPUTERS, MODEL 240
PROPOSAL NO. MI04-7**

**Invitation for Proposals to Provide Wang
Personal Computer, Model 240 Equipment.**

Sealed proposals to provide Wang Personal Computer, Model 240 equipment will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Wednesday, January 25, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal to Provide Wang PC 240 Equipment — Bid Date January 25, 1989."

The bid must be in duplicate. The original, signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of \$250 (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Manager of Administration, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any of all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) please contact Andrea Capone, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Jan. 9-16.)

Boston Massacre Site

At this site, on March 5, 1770, a British guard of nine soldiers clashed with an unruly mob, resulting in the death of five colonists — including Crispus Attucks, an early black patriot.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 221 — MOTORCYCLE BOOTS to the BOSTON POLICE DEPARTMENT-MOBILE OPERATIONS — Bid Opening Date: Tuesday, January 31, 1989. (Commodity Code: 800-96; Buyer No. 2.)

CHANGING BID OPENING DATE

Proposal No. 215 — STREET LIGHTING EQUIPMENT-BOULEVARD GAS LAMP TOP to the PUBLIC WORKS DEPARTMENT-HIGHWAY STREET LIGHTING DIVISION—Bid Opening Date: Tuesday, January 31, 1989. (Commodity Code: 285-76; Buyer No. 3.) was opening date: Friday, January 20, 1989.

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Jan. 16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Under Massachusetts General Laws c. 7, s. 38A-1/2-38 O the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates — \$500,000, Design of the Renovations to the Amphitheater in the Dowling Building of Boston City Hospital — Project No. 4703G.

Project fees will follow the schedule as stated in the proposal form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be either registered architects or engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business February 7, 1989.

LISA G. CHAPNICK,
Director.

(Jan. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to John J. Nagle, approximately 719 square feet of land, located at 280-282 East Eighth Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Moses James and Leeann Taylor, approximately 1,958 square feet of land, located at 19 Cawfield Street, in the Andrew Square area district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Allen Batts, approximately 1,980 square feet of land located at 15 Maywood Terrace, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.
(Jan. 16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to I.B.P.A.T. Training Realty Trust with office at 718 Huntington Avenue, Boston, approximately 41,822 square feet of land with the building thereon, located at 20 Mahler Road, the former Henry L. Abrahams School, in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Pasquale and Fiorentina Freda, approximately 1,805 square feet of land, located at 16 Bennington Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 16-23.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Phase I Renovations to the Thorndike, Medical and South Block Buildings of Boston City Hospital — Project No. 4940C, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Phase I Renovations to the Thorndike, Medical and South Block Buildings of Boston City Hospital."

SCOPE OF WORK includes renovations to the Thorndike Building for a sickle cell lab, basement medical building for a heart station, and mezzanine level of the South Block Building for a daycare center.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on February 3, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on February 17, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by CPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE:

09900 Painting
15400 Plumbing
15600 HVAC
16000 Electrical

PLANS AND SPECIFICATIONS will be available on or about January 16, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its

subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

**PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Jan. 16.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Typesetting and Printing of Student Assignment Information Booklet for Boston Public Schools.

The School Committee of the City of Boston invites bids for typesetting and printing of Student Assignment Information Booklet for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Typesetting and Printing of Student Assignment Information Booklet. Bid Date: Thursday, February 2, 1989." The bid must be in duplicate. One copy, signed by the bidder and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, February 2, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 16.)**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Under Massachusetts General Laws c. 7, s. 38A-1/2-38 O the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates — \$1,000,000, Design of a White Fund Recreation Facility Addition to the South Boston Boys and Girls Club — Project No. 5400.

Project fees will follow the schedule as stated in the proposal form. Completion shall be forty-eight (48) months after execution of a contract. Applicants must be either registered architects or engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business February 7, 1989.

**LISA G. CHAPNICK,
Director.**

(Jan. 16.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Typesetting and Printing of Chapter I Bulletin for Boston Public Schools.

The School Committee of the City of Boston invites bids for typesetting and printing of Chapter I Bulletin for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Typesetting and Printing of Chapter I Bulletin. Bid Date: Wednesday, February 1, 1989." The bid must be in duplicate. One copy, signed by the bidder and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, February 1, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 16.)**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Phase IV Renovations to
the Dowling Building, Boston City Hospital
— Pediatric Emergency, Project No. 4703D,
C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Phase IV Renovations to the Dowling Building, Boston City Hospital: Pediatric Emergency."

SCOPE OF WORK includes renovations to ground-floor Pediatrics Emergency Department, first-floor Pediatrics Neurology Department, sixth-floor sleep rooms, roof replacements and operating and HVAC.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on February 9, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on February 23, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

- SUBTRADES
- 4A Masonry
- 5D Misc. Metals
- 7B Roofing and Flashing
- 8E Metal Windows
- 9C Tile
- 9E Resilient Flooring
- 9J Acous. Ceilings
- 9K Painting
- 14A Elevators
- 15A Plumbing
- 15B HVAC
- 16A Electrical

PLANS AND SPECIFICATIONS will be available on or about January 16, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,**

Director.

(Jan. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Micro-Computer
Repair Service at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Tuesday, January 17, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, January 31, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless

no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation at the furnishing of other benefits under the Women's Compensation Law, General Laws (T. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject a bid, or any part of a bid, and to award the contract as it deems to be in the public interest so do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,**

Commissioner.

(Jan. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 870 — To furnish BREAST PUMP (MANUAL) to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Monday, January 30, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and item which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5629, Luis Perez from Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Jan. 16.)

CITY RECORD

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

DL 81

MONDAY, JANUARY 23, 1989

NO. 4

CITY COUNCIL LEGISLATIVE INITIATIVES 1988

The President of the City Council has issued the following highlights of the Council's legislative initiatives for 1988.

The Council met on the first Monday in January and elected Councillor Christopher A. Iannella as President.

Fourteen committees and four special committees were drawn up and set to work immediately.

By the last meeting held on December 14, 1988, the Council had met forty times and held 167 hearings. Some of the matters that were initiated and acted upon include:

Removal of abandoned cars; creation of and funding for a Groundwater Trust; control of the sale of realistic looking toy guns; location of space for a Farmer's Market on City Hall Plaza; location of space for a day care center in City Hall; recommendations on the Immigration Reform and Control Act; expansion of the Comparable Worth Commission; requirement for yearly departmental reports; imposition of fines for faulty fire alarms; protection for roomers in existing housings; mediation in the employee resignations at Boston City Hospital; protection for tenants in governmentally involved housing.

Additionally, strengthening of environmental ordinances; support for the right of elderly tenants to keep pets; boycott of Shell products; provision for Radon testing; disposal of hazardous medical waste; support for a needle exchange program and issuance of report with recommendations for controlling the spread of AIDS among IV drug users; creation of a recycling plan; overview of Boston Redevelopment Authority budget; raising City of Boston contract limits.

The Council insisted upon quarterly allotment reporting procedures as required by c. 701 of the Acts of 1986, analyzed revenue projections, and established periodic budget reviews.

The Council voted to accept legislation which increased the residential exemption to 20 percent. This con-

tributed to an average decrease of \$300 or 5 percent in tax bills for homeowners.

The Council also voted to accept provisions of the Pension Reform Act which provide for the establishment of a funding schedule for the reduction of the Retirement System's unfunded actuarial liability to zero. Another provision, accepted by the Council provides that city employees who are seventy years of age and continue working will now receive greater benefits when they retire. Also accepted were provisions of a special law regarding payment of burial expenses for certain retirees.

MBTA DIRECTORS INCREASE COMMUTER RAIL FARES

The Massachusetts Bay Transportation Authority Board of Directors has voted to increase fares on the MBTA's commuter rail system. One-way fares will be raised from 17 to 32 percent — forty to seventy-five cents per trip — depending on the distance traveled.

These increases, the first since 1981, were recommended by the MBTA Advisory Board in 1988. The Advisory Board, which has oversight responsibility for the MBTA's budget and is comprised of representatives of seventy-eight cities and towns in the MBTA district, voted that the Authority must recover a minimum of 33 percent of its operating expenses from fares.

"The only options," said MBTA General Manager James F. O'Leary, "were to raise fares or to reduce service. Given a 100 percent increase in commuter rail ridership in the last five years, reducing service was unacceptable."

Under the current fee structure, the fare recovery ratio for commuter rail was only 28 percent. The new fares will bring that figure to 34 percent, an estimated revenue increase of \$6.1 million.

The original fare increase proposal was to raise commuter fares by a flat fifty cents each way. However, after reviewing written and oral testimony from approximately 400 riders, General Manager O'Leary responded to public concerns that a flat fee was unfair. Instead, he recommended a new fee structure which was approved by the Board.

The General Manager said, "Most of our riders who offered opinions on the proposed fares did not object to the idea of an increase, but felt that it should be equitably distributed. We therefore designed a new fee structure which ensures that those riding the longest distances pay a higher amount."

Prices of all single ride tickets will increase on March 1, 1989. This includes discount fares for senior citizens, handicapped individuals, children and students.

Fare increases for monthly commuter passes will take effect on April 1, 1989.

Tickets for the following special fare programs will take effect as follows:

Type — 12 ride, effective date April 1, 1989; type — Family, April 1, 1989.

Also effective March 1st, there will be a 50-cent surcharge if tickets are purchased on the train. The current surcharge is 25 cents.

MBTA commuter rail fares will continue to be among the lowest in the nation, even when the increase takes effect. In addition, the Authority continues to make major improvements to the commuter rail system. The purchase of 107 new coaches has nearly doubled the number of commuter rail cars, while twenty-six new

(Continued on next page)

RAIL FARES . . .

(Continued from front page)

diesel locomotives also have been added. An additional fifty-six new, single-level commuter rail coaches will be introduced into service beginning in June of 1989. In the early spring, the Authority will select a manufacturer to build seventy-five double-decker commuter rail coaches. Stations have been rebuilt, tracks and bridges have been upgraded, and the number of parking spaces has been increased.

Passengers should be advised that the design of the new commuter rail passes will be different in that only the zone will appear on the pass rather than the letter code and dollar amount. The monthly commuter rail passes also are valid on all rapid transit, streetcar and bus lines.

BOSTON PUBLIC LIBRARY EVENTS

Performance by Poitier. A Film Series.

Rabb Lecture Hall, Boston Public Library, Copley Square. 536-5400, ext. 319. Mondays at 6:30 p.m., February 6-27, 1989. Free.

February 6 — In the Heat of The Night; 109 minutes. color. 1967.

February 13 — Lillies of the Field; 94 minutes. b/w. 1963.

February 27 — To Sir, with Love; 105 minutes. color. 1967.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Acting Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza,
Boston MA 02201. Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record,
Room 800, One City Hall Plaza, Boston, MA
02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication

CHANNEL 22 CITY VIEW BOSTON MUNICIPAL CHANNEL 725-3112

January 1989

Highlights of **The City Beat** this month include: a look at the proposed school assignment plan for Boston Public Schools, "light manufacturing zones," snow emergency preparations, and the National League of Cities Convention held in Boston in December.

MONDAYS - P.M.

- 5:00 Wilfred Owen: The Pity of War
- 6:00 Brother, Can You Spare a Dime? *
- 6:30 GED: H. S. Equivalency
- 7:00 **The City Beat**
- 7:30 Straight Talk About
Disabilities: Deaf Community *
- 8:00 Aging *
- 8:30 City Beat Snapshots *
- 9:30 **The City Beat**

TUESDAYS - A.M.

- 11:00 Voyage of The Mimi
- 11:30 Newton's Apple
- P.M.
- Noon The Sun
- 1:00 **The City Beat**
- 1:30 Gateway Cities Video Project:
Haitian-Creole
- 4:00 The Living Planet
- 5:00 Straight Talk about
Disabilities: Access
- 5:30 **The City Beat**
- 6:00 We the People *
- 6:30 Towards a Healthier Boston *
- 8:30 Long Way Home
- 9:02 Brother Can You Spare a Dime? *
- 9:30 Straight Talk about
Disabilities: Housing

WEDNESDAYS - A.M.

- 11:00 Update on Eating *
- 11:30 **The City Beat**
- Noon Elder Times
- P.M.
- 1:00 Aging *
- 1:30 Gateway Cities Video Project:
Spanish
- 5:00 Elder Times *
- 6:00 **The City Beat**
- 6:30 The Constitution *
- 7:30 Straight Talk About
Disabilities: Deaf Community *
- 8:00 City Beat Snapshots *
- 9:00 Water More Precious Than Oil

THURSDAYS - A.M.

- 11:00 The Living Planet
- P.M.
- Noon The Mole Concept
- 1:00 **The City Beat**
- 1:30 Gateway Cities Project:
Vietnamese
- 4:00 Voyage of The Mimi
- 4:30 Newton's Apple

- 5:00 Jr. Critics *
- 5:30 Link 4 *
- 6:00 GED: H. S. Equivalency
- 6:30 Water More Precious Than Oil
- 7:30 **The City Beat**
- 8:00 Towards a Healthier Boston *

FRIDAYS - P.M.

- 5:00 Bread, Butter, & Politics *
- 6:00 **The City Beat**
- 6:30 We the People *
- 7:00 Update on Eating *
- 7:30 Personally Speaking *
- 8:00 Modern Maturity *
- 8:30 In Remembrance of Martin *
- 9:30 **The City Beat**

SATURDAYS - A.M.

- 9:30 Line Blasters *
- 10:00 In Remembrance of Martin *
- 11:00 Junior Critics *
- 11:30 Link 4 *
- P.M.
- Noon Class Divided *
- 1:00 **The City Beat**
- 6:00 Bread, Butter, & Politics *
- 7:00 **The City Beat**
- 7:30 League of Cities Drug Debate *

SUNDAYS

- 10:00 Elder Times *
- 11:00 Modern Maturity *
- 11:30 The Next Step: Adult Literacy
P.M.
- Noon Class Divided *
- 1:00 Junior Critics *
- 1:30 Link 4 *
- 2:00 Line Blasters *
- 2:30 **The City Beat**
- 6:00 Personally Speaking *
- 6:30 Modern Maturity *
- 7:00 Straight Talk About
Disabilities: Transportation
- 7:30 **The City Beat**
- 8:00 Class Divided *
- 9:00 In Remembrance of Martin *
- 10:00 League of Cities Drug Debate *

* FOR YOUR VIEWING INFORMATION

AGING

Mon., 8 p.m. & Wed., 1 p.m.
Shows that not all changes in older people are inevitable and some can be slowed down or reversed.

BREAD, BUTTER & POLITICS

Fri., 5 p.m. & Sat., 6 p.m.
FRONTLINE reports on hunger in the USA & specifically in Chicago.

BROTHER, CAN YOU SPARE A DIME?

Mon., 6:00 p.m. & Tues. 9:02 p.m.
FRONTLINE reports on the Depression and how it paved the way for Nazism, and the altered role of Amer. govt.

CLASS DIVIDED

Sat. & Sun., noon. & Sun., 8:00 p.m.
Frontline review an all-white, all Christian third grade class learned in 1970 in Riceville, Iowa.

TY BEAT SNAPSHOTS

Mon., 8:30 p.m. & Wed., 8:00 p.m.

A compilation of favorite stories from previous editions of The City Beat

IE CONSTITUTION

Wed., 6:30 p.m.

1/2 Wk.: Right to Live & Die

1/9 Wk.: Immigration Reform

1/16 Wk.: Affirmative Action vs. Reverse Discrimination

1/23 Wk.: Natnl. Govt. vs. the States

1/30 Wk.: Executive Privilege

REMEMBRANCE OF MARTIN

Fri., 8:30 p.m., Sat., 10:00 a.m.,

Sun., 9:00 p.m.

Highlights the extraordinary career of Martin Luther King, Jr.

NIOR CRITICS

Student Book Reviews

Thur., 5 p.m., Sat., 11:00 a.m.

Sun., 1:00 p.m.

1/2 Wk.: Wheatley Middle

1/9 Wk.: Wilson Middle

1/16 Wk.: Farragut

1/23 Wk.: Everett

EAGUE OF CITIES DRUG DEBATE

Sat., 7:30 p.m. & Sun., 10:00 p.m.

How are cities across the country dealing with the drug crisis? Panel discussion, conducted by Arthur Miller, from the National League of Cities Convention held in Boston in December.

NE BLASTERS

Student Game Show

Sat., 9:30 a.m. & Sun., 2:00 p.m.

1/2 Wk.: Boston High

1/9 Wk.: Lee

1/16 Wk.: Murphy

1/23 Wk.: Ohrenberger

INK 4

Student Game Show

Thur., 5:30 p.m. Sat., 11:30 a.m.

Sun., 1:30 p.m.

1/2 Wk.: Hennigan

1/9 Wk.: Umana High

1/16 Wk.: Boston Tech

1/23 Wk.: South Boston

ODERN MATURITY

Fri., 8:00 p.m., Sun., 11:00 a.m. & 6:30 p.m.

A public affairs series geared to America's over fifty generation.

1/2 Wk.: The Role of Women in Politics

1/9 Wk.: Marlene Sanders Looks at nursing shortage-part 1

1/23 Wk.: Historical perspective on Berlin Airlift

NOTE: Modern Maturity has discontinued production of their TV series. All of the above programs have been previously cablecasted.

PERSONALLY SPEAKING

Fri., 7:30 p.m. & Sun., 6:00 p.m.

Featuring interviews w/advocates for older adults. This month's program: "Me-

dia Watch Committee of the Gray Panthers." Produced by Maxine Lyons of Choate-Symmes Health Services.

STRAIGHT TALK ABOUT DISABILITIES:

Deaf Community

Mon., 7:30 p.m. & Wed., 7:30 p.m.

The fourth in a series of six programs on issues which affect people with disabilities. This month's program: "Deaf Community."

TOWARDS A HEALTHIER BOSTON

Tues., & Thurs., 6:30 p.m.

Recent public policy symposium to discuss how best to deliver health care to those now at greatest risk—children, the elderly, and the poor.

UPDATE ON EATING

Wed., 11:00 a.m. & Fri., 7:00 p.m.

Program on food & nutrition produced by the Mass. Co-op Extension. This month's program, "Aquaculture" looks at fish in nutrition, dining, & our economy.

WE THE PEOPLE

Tues., 6:00 p.m. Fri., 6:30 p.m.

1/2 Wk.: Compromise in Congress

1/9 Wk.: Who Runs Congress?

8/16 Wk.: Varieties of Leadership

1/23 Wk.: Rules & Norms

1/30 WK.: Congressional Establishment

For more information or to offer suggestions and feedback, call 725-3112 (9 a.m. - 5 p.m.) or write:

Office of Cable Communications
Rm. 708, Boston City Hall
Boston, MA 02201

FIRE DEPARTMENT ORDERS

January 5.

General Order No. 2

I. RETIREMENTS

The retirements of the following-named members in accordance with the provisions of section 5, c. 32, G. L., became effective on the dates indicated:

Fire Captain Ralph N. Dean, Fire Prevention Division, 1700 hrs., 1.3.89.

Fire Lieutenant John F. McGuire, Engine Company 41, 1700 hrs., 1.3.89.

Fire Lieutenant Peter W. Judge, Engine Company 37, 1700 hrs., 12.31.88.

Fire Lieutenant Anthony J. Orlando, Engine Company 21, 1700 hrs., 1.3.89.

Fire Fighter John F. Bowen, Engine Company 10, 1700 hrs., 12.31.88.

Fire Fighter John F. Robinson, Maintenance Division, 1700 hrs., 1.3.89.

Fire Fighter Robert J. O'Donnell, Engine Company 53, 1700 hrs., 1.4.89.

Fire Captain Dean was appointed to the department April 3, 1957, promoted to Fire Lieutenant December 17, 1969, and promoted to Fire Captain March 7, 1984. Fire Lieutenant McGuire was appointed October 25, 1950, and promoted to Fire

Lieutenant December 17, 1969. Fire Lieutenant Judge was appointed July 6, 1955 and promoted to Fire Lieutenant May 23, 1979. Fire Lieutenant Orlando was appointed November 16, 1955, and promoted to Fire Lieutenant September 15, 1971. Fire Fighter Bowen was appointed January 29, 1947. Fire Fighter Robinson was appointed January 21, 1948. Fire Fighter O'Donnell was appointed April 3, 1957.

All of these members leave the department with the best wishes of their associates.

II. PROMOTION — FIRE CAPTAIN

The following-named member has been promoted to Fire Captain and transferred to Headquarters, effective 0800 hours, January 4, 1989:

Fire Lieutenant Joseph I. Holland, Ladder Company 9.

III. PROMOTIONS — FIRE LIEUTENANT

The following-named member has been promoted to Fire Captain and transferred to Headquarters, effective 0800 hours, January 4, 1989:

Fire Fighter Richard B. Magee, Engine Company 41.

Fire Fighter Hector E. Medal, Engine Company 16.

Fire Fighter Thomas F. Kelly, Engine Company 8.

Fire Fighter Daniel P. Kelley, Ladder Company 24.

RETIREMENTS

To the Auditor:

The applications for retirement of the following-named have been received, to be effective in accordance with sections 5, 6, 7, and 10, of chapter 32

FIRE DEPARTMENT

David R. Cunio, fire fighter.

Nelson J. Pitman, fire fighter.

HEALTH AND HOSPITALS DEPARTMENT

Thelma P. Moore, head nurse.

Mabel E. Willits, kitchen worker.

POLICE DEPARTMENT

Edward J. Guaghan, police officer

Leonard Miller, police officer

James C. Lawler, police officer.

Peter J. McDonough, detective.

Thomas F. McNamara, police officer.

William J. Roe, detective.

REAL PROPERTY DEPARTMENT

Nora Canaday, senior custodian.

SCHOOL DEPARTMENT

Theresa Eagan, lunch monitor.

Robert C. Greenland, teacher.

William J. Hartford, teacher.

Helen A. Kane, para.

Irene MacPherson, lunch monitor.

Thomas S. Manning, assistant custodian

Catherine P. McCarthy, secretary

Lucia C. McNamara, teacher

John F. Robinson, teacher.

Eloise Shannon, lunch monitor.

Victor Szymanski, teacher.

Lela M. Wong, teacher.

Attest:

JAMES F. O'DONNELL,
Executive Officer

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

FIRE DEPARTMENT

Advice and Counsel

Dear Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to retired District Fire Chief Paul F. Cook, 67 Chamberlain Avenue, Westwood, MA 02090. The department wishes to continue to receive his advice and counsel in several complicated fire apparatus response areas.

Under the terms of this contract, Mr. Cook shall meet with and advise the Fire Department and city and state inter-agency committees on the Artery Depression/Third Harbor Tunnel project in the matters of transportation of hazardous materials, location of Tobin Bridge standpipes, fire-alarm box locations, apparatus response to Charlestown, and access routes for Fire Department vehicles. Further, Mr. Cook will continue to advise Fire Department and Public Facilities Department officials on the building of two new firehouses for Engine Company 10 and the new Marine Unit to be located at Barttery Wharf.

Mr. Cook is uniquely qualified to perform these services based on his intimate knowledge of the issues involved with each of these projects. In addition to his prior service with the Fire Department in the position of District Fire Chief, Mr. Cook is also a former member of several committees involved in Central Artery/Third Harbor Tunnel issues. These include the City Inter-agency, State Inter-agency, and the State Tunnel Planning Committees.

The term of the contract shall be from November 1, 1988, through June 30, 1989. Compensation under the terms of the contract shall not exceed \$18,546.50. Hourly rate will be \$31.10 per hour, which I have determined to be reasonable for the work to be performed.

This contract is being submitted at a late date due to needed verification of retirement laws.

Respectfully,

LEO D. STAPLETON,
Commissioner/Chief

HEALTH AND HOSPITALS DEPARTMENT

Equipment Maintenance Insurance

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract, without advertising, to Specialty Underwriters, Inc., Marchwood Office Building, Pennsylvania, for the period July 1, 1988, through June 30, 1989, at a cost not to exceed \$34,405.

Boston City Hospital was approached in 1986 by two companies, Specialty Underwriters, Inc. and G.M.I., who provided maintenance insurance for hospital equipment. At that time neither company offered preventive maintenance coverage under the insurance policy. In 1988, Specialty Underwriters, Inc. informed the hospital that they would include preventive maintenance under the insurance policy.

This is a new concept for repairing hospital equipment. In prior years the hospital had contracts with the manufacturers to repair this equipment. Specialty Underwriters, Inc. is providing us with the same coverage at a lesser cost. The savings for fiscal year 1989 is \$16,807.

Specialty Underwriters, Inc., an agent of Continental Insurance Company and a third party provider of maintenance insurance for hospital equipment, has purchased a Technical Equipment Coverage insurance policy (IMC 77-18-07) with Continental Insurance Company.

Under the above-referenced policy the vendor will provide payment for repairs and preventive maintenance to the following equipment located in the Radiology Department at Boston City Hospital.

Elsintc APEX and Portable Unit; Technicare Sigma 410 Camera; Raytheon Gamma Camera; \$2,850; Marquette Tred Mill Case System, \$1,555.

An additional \$4,000 has been added to the contract to cover uninsured repairs.

The vendor also will reimburse the hospital at \$35 per hour on all in-house labor for corrective maintenance of scheduled equipment and will pay the rental cost for replacement equipment until the repairs are completed. Total repair cost cannot exceed the valuation of the equipment as it appears in Policy IMC 77-18-07.

Personnel at the hospital will call the equipment manufacturer when repairs are needed and to arrange for preventive maintenance calls. The manufacturer will bill the hospital and these bills will be forwarded to Specialty Underwriters for payment.

Because Specialty Underwriters, Inc. will pay for preventive maintenance under the policy as well as repairs and because the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

Because of the necessity for legal review of the contract terms by both the hospital's legal office and the city's Law Department this contract is being processed late.

Very truly yours,

Judith Kurland,
Commissioner

Pneumatic Tube System Maintenance

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract, without advertising, to Edgar H. Whittier Company, Stoneham, for the period October 25, 1988, through June 30, 1989, at a cost not to exceed \$25,000.

Under this contract, Edgar H. Whittier Company will repair and provide parts, as needed, to maintain the pneumatic tube system which runs from all of the in-patient buildings and the Ambulatory Care Center to the Boston City Hospital. This system has been manufactured, fabricated and installed by the above vendor. It is a system what has been custom made and adapted to the needs of this institution. The system is used twenty-four hours a day, seven days a week. Because of the increased incidence of infectious disease the system has been running at its maximum capacity for the past year. It is imperative that a company be able to respond immediately to put the system back in order or extensive overtime by the transportation department is required.

In fiscal year 1988, an unadvertised contract was awarded to Edgar H. Whittier Co. in the amount of \$25,000. Prior to this, the system was under warranty, therefore no contract was necessary.

Because of the above, because Edgar H. Whittier Company, the manufacturer has trained per-

sonnel and availability of parts, and because cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

Documents were sent to the vendor on October 3, and were not returned until November 4, therefore this award is being processed late.

Very truly yours,

Judith Kurland,
Commissioner

JOBS AND COMMUNITY SERVICES

Skills Training

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to the Kasson Foundation, a non-profit corporation, located at Brighton, for the purpose of providing vocational skills training. Under the terms of the contract, the contractor will provide skills training in the area of drywall finishing for approximately sixty DPW/ET registered City of Boston women. In addition, support services will be provided.

The Mayor's Office of Jobs and Community Services was asked by the Commonwealth of Massachusetts, Department of Employment and Training to administer this contract, funds being provided from the State's Department of Public Welfare. Based upon an overall review of the contractor's performance during the prior contract period, the state has approved the continuation of the program at the recommended funding level.

Compensation under the terms of this contract shall not exceed \$101,000, payment being made from funds received from DPW. The period of performance shall be from September 1, 1988, to June 30, 1989. The submission of this letter has been delayed due to the length of time involved in the funding review process.

As this is a negotiated contract at a reasonable cost, mandated by the state agency responsible for funding this program, I believe that public advertising would serve no useful purpose.

Sincerely,

Neil H. Gordon,
Associate Director

PENAL INSTITUTIONS DEPARTMENT

Basic Education Courses

Dear Mayor Flynn:

I respectfully request your permission to dispense with public advertising and award a contract to Mr. Evan McCarthy who resides at Arlington.

Under the terms of the contract, Mr. McCarthy will provide Adult Basic Education courses (p GED) to inmates being held at the Suffolk County House of Correction at Deer Island.

Mr. McCarthy is uniquely qualified to perform these services based on his education and experience in the area of teaching pre-GED courses.

Compensation under this contract will not exceed \$2,001, which will be paid at the rate of \$4 per week or \$12.86 per hour. Mr. McCarthy's salary will be reimbursed to the Penal Institutions Department through a grant from the state which is presently awaiting City Council approval. Mr. McCarthy is presently being paid under service order number 2387-89. The department was unaware that it would take this long to get the grant through the City Council.

The term of this contract shall be from December 1, 1988, up to and including December 31, 1988.

This contract is being submitted late because we were awaiting Council approval for permission to accept and expend these monies.

Robert G. Walsh, Jr.,
Commissioner

PUBLIC FACILITIES DEPARTMENT

Financial Advice, etc.

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on October 27, 1988, I respectfully request your Honor's written permission to dispense with public advertisement and award a contract to the Boston Neighborhood Housing Services, Inc., a nonprofit corporation, with offices at 33 Harrison Avenue, providing financial advice and rehabilitation technical assistance to homeowners who desire to make home improvements. The contractor will also administer a high-risk revolving loan fund for qualified owners who cannot obtain home improvement financing from conventional services. Compensation under this contract shall not exceed \$26,000, which I have determined to be a reasonable cost for the services to be performed. The term of this contract shall be from November 1, 1988, to June 30, 1990.

This contract shall increase the current expenditure of services to \$347,908 as described below:

\$278,326 — Loans — Principal repayment of loans funded from awards of prior years Community Development Block Grant funds.

\$43,582 — Administration — Project interest to be received during contract period from loan repayment plus investment income

\$26,000 — Administration — New fund from Community Development Block Grant.

The contractor was selected based upon an evaluation of its past performance and its current ability to complete the scope of services for the new contract period. This program has been supported by the City of Boston with community Development Block Grant funds for the past eleven years with continued success.

On the basis of the Boston Neighborhood Housing Services, Inc. experience and expertise in providing housing rehabilitation and home improvement services, I feel that it is particularly qualified to perform the noted services.

This request has been delayed due to the time required of the project manager to prepare the scope of services.

As this is a negotiated contract at a reasonable cost, based upon an extensive program review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s 5.

Lisa G. Chapnick,
Director

PUBLIC WORKS DEPARTMENT

Snow Removal

Dear Mr. Mayor:

On December 10, 1987, his Honor, the Mayor, approved the award of a contract based on public advertising for bids to Angelo Todesca Company, Westwood, for removing snow and furnishing labor and equipment for the purpose of supplementing the department forces and equipment in connection with the work of keeping the highways and streets open following snowstorms in District 8, C-7688(88), at a cost not to exceed \$100,000 for the period November 15, 1987, to April 30, 1988.

This contract contained an option to renew clause which allows the city to obtain the same services this year as last, at last year's prices, which I believe will result in a substantial savings to the city, and would be performed by a contractor well-qualified and familiar with the area of work.

For the reasons stated above and since public advertising would serve no useful purpose, I re-

spectfully request your Honor's permission to dispense with public advertising and award a contract for the above services to Angelo Todesca Company, Westwood, in the amount of \$100,000 for the period November 15, 1988, to April 30, 1989.

Very truly yours,

Joseph F. Casazza,
Commissioner

Dear Mr. Mayor:

On December 7, 1987, his Honor, the Mayor, approved the award of a contract based on public advertising for bids to Susi & DiMascio Co., Hyde Park, for removing snow and furnishing labor and equipment for the purpose of supplementing the department forces and equipment in connection with the work of keeping the highways and streets open following snowstorms in District 10A, SC-7697(88), at a cost not to exceed \$100,000 for the period November 15, 1987, to April 30, 1988.

This contract contained an option to renew clause which allows the city to obtain the same services this year as last, at last year's prices, which I believe will result in a substantial savings to the city, and would be performed by a contractor well-qualified and familiar with the area of work.

For the reasons stated above and since public advertising would serve no useful purpose, I respectfully request your Honor's permission to dispense with public advertising and award a contract for the above services to Susi & DiMascio Co., Inc. Hyde Park, in the amount of \$100,000 for the period November 15, 1988, to April 30, 1989.

Very truly yours,

Joseph F. Casazza,
Commissioner

SCHOOL DEPARTMENT

Computer-Aided Instruction

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Instructional Systems, Inc., located at New Jersey, for providing the upgrading and expansion of a computer aided instruction system.

Under the terms of the contract, the contractor, will provide compatible software and hardware, including service to the CCC/ISI system of Computer-Assisted Instruction (CAI) and Computer-Managed Instruction (CMI) previously installed. The additions will enable twenty-seven parochial schools currently using the CCC/ISI system to access all graphics courses; provide CAI services to two additional parochial schools; and provide CAI services for three chapter I public schools. The system maintains an ongoing record of student performance and achievement and can adjust the level of difficulty of curriculum to accommodate various rates of progress and achievement. Instructional Systems, Inc. will provide technical support and assistance to Boston Schools Personnel and to non-public personnel.

Compensation under this contract shall not exceed \$500,000, from November 30, 1988, through June 30, 1992. The initial amount to be encumbered during fiscal year 1989 is \$35,000. Instructional Systems, Inc. was awarded the initial contract 4581(87) because they met all of the necessary bid specifications.

Because of the technical specifications for compatibility with the existing system and their satisfactory performance, I believe that public advertising would serve no useful purpose.

There has been no compensation to this vendor in the form of unadvertised contracts during the past three fiscal years.

Very truly yours,

Leo J. Burke,
Business Manager

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

JOBS AND COMMUNITY SERVICES

Outreach Services

Dear Mayor Flynn:

On or about September 29, 1987, your Honor approved the award of a contract to the Villers Foundation, a nonprofit corporation, located at 25 West Street, to provide outreach services to Hispanic, Asian, Haitian and other newcomers to assist them in receiving, if eligible, Supplemental Security Income (SSI) benefits. Compensation was for an amount not to exceed \$50,000, payment being made from funds received from the State's Executive Office of Communities and Development through the Gateway Cities Program for the period of July 1, 1987, until June 30, 1988. This contract was subsequently amended, approved by your Honor on May 26, 1988, increasing compensation in the amount of \$44,601 to allow the contractor to continue and to expand its program into the Haitian and Russian Jewish communities having made significant changes in access, services, and awareness of SSI in the Hispanic and Asian communities.

Your approval is requested to further amend this contract in terms of compensation and time. The purpose of this amendment is to increase the contract amount and to extend the existing contract period for an additional six months to allow the contractor time to close out its FY 88 contract and to satisfy its obligations under that contract. The new effective dates will be from July 1, 1987, until December 31, 1988. Funding for this amendment will be provided by the Executive Office of Communities and Development through the Gateway Cities Program in the amount of \$22,643. Total compensation under the terms of this contract, as amended, shall not exceed \$117,244. This request has been delayed due to the time involved in receiving notification from EOCD that funds had been granted to cover close-out costs. In addition, this request has been delayed due to the time involved in determining the exact dollar amount required to cover these costs. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,

Neil H. Gordon,
Associate Director

Dear Mayor Flynn:

On or about August 11, 1987, your Honor approved the award of a contract to the Uphams Corner Community Recreational Center, Inc., a nonprofit corporation, located at 500 Columbia Road, Dorchester, to provide outreach services to Cape

Verdean, Haitian and Southeast Asian newcomers in developing English language skills. Compensation was in the amount of \$25,000, payment being made from funds received from the State's Executive Office of Communities and Development through the Gateway Cities Program for the period of July 1, 1987, until June 30, 1988.

Your approval is requested to amend this contract in terms of compensation and time. The purpose of this amendment is to increase the contract amount and to extend the existing contract period for an additional six months to allow the contractor time to close out its FY 88 contract and to satisfy its obligations under that contract. The new effective dates will be from July 1, 1987, until December 31, 1988. I, therefore, request permission to increase compensation in the amount of \$9,722. Total compensation under the terms of this contract, as amended, shall not exceed \$34,722. This request has been delayed due to the time involved in receiving notification from EOCD that funds had been granted to cover close-out costs. In addition, this request has been delayed due to the time involved in determining the exact dollar amount required to cover these costs. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,

Neil H. Gordon,
Associate Director.

PUBLIC FACILITIES DEPARTMENT

Design of Renovations

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on November 10, 1988, I respectfully request your Honor's permission to dispense with further public advertisement and amend a contract approved by your Honor on May 4, 1987, awarded to William Rowe and Associates with offices at 3 Appleton Street, Boston, for design and management of Deer Island capital repairs. The cost of this amendment shall not exceed \$22,000. The amended cost of this contract shall not exceed \$133,385.

Said amendment is necessary due to the increased scope of service required of the designer. Under the terms of the amended contract, William Rowe and Associates shall provide additional services including design of a sprinkler system for the new modular buildings.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions, and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose in this particular instance.

Sincerely,

Lisa G. Chapnick,
Director.

SCHOOL DEPARTMENT

Training Sessions, etc.

Dear Mr. Mayor:

On September 26, 1988, your Honor approved the award of a contract to School Mediation Associates, a sole-proprietor doing business at 702 Green Street, Cambridge, for conducting orientation and training sessions for schools in District C and E during the period October 3, 1988, to June 30, 1989, at a cost not to exceed \$10,000.

Your approval is requested to amend this agreement to increase the number of trainers and the length of the training project. After setting up the training schedule at Umana High School, the contractor realized that additional funding would be required to provide training and implement the program in a successful manner.

This amendment will allow for the following: 22 training hours at \$20 per hour plus 2 assistant trainers; 44 prep hours at \$43 per hour, plus 1 lead trainer; miscellaneous supplies — \$75.

The cost of this amendment, which is effective on January 3, 1988, shall not exceed \$3,000, the amount of the additional encumbrance shall be \$2,847, which I have determined to be reasonable. The contract as amended shall not exceed \$13,000.

Very truly yours,

Laval S. Wilson,
Superintendent.

CONTRACTS AWARDED AFTER ADVERTISING ("Requests for Proposals") ("Requests for Qualifications") ("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

PARKS AND RECREATION DEPARTMENT

Soil Scientist Services

Dear Mr. Mayor

You are respectfully notified that request for qualifications for consulting services of an agronomist and soil scientist were advertised in the *City Record* and the *Boston Herald* on August 15, and August 22, 1988.

The firm of Camp, Dresser and McKee, Inc., One Center Plaza, submitted the only proposal. This firm is well-qualified to provide the required agronomist and soil scientist services. Their experience in turf and soil as it pertains to athletic fields in the City of Boston and surrounding communities are highly regarded.

Camp, Dresser and McKee, Inc. was awarded a publicly advertised contract during Fiscal Year 1987 for the amount of \$50,000 for providing professional services. Because of their wide range of extensive experience and professional services, which includes agronomy, horticulture and maintenance, they have been able to provide needed technical assistance to the Parks and Recreation Department.

Under the terms of the contract, Camp, Dresser and McKee, Inc., will provide professional services to evaluate existing turf conditions; do on-site analysis of soil properties and structures, to analyze loam and sub-soil for drainage and growth characteristics, to provide recommendations for turf-related construction and maintenance procedures, review consultant design of athletic turf areas and other miscellaneous related services.

The services will be provided on an as-needed basis at an hourly rate as set forth in Schedule A.

Your approval is requested to award this contract to Camp, Dresser and McKee, Inc., One Center Plaza, for the period of January 3, 1989, to June 30, 1989. Compensation shall not exceed the sum of \$10,000 to be charged to 011-300-0301-0290-PK05 account.

Very truly yours,

William B. Coughlin,
Commissioner

POLICE DEPARTMENT

Waste Products Disposal

Dear Mayor Flynn:

On August 1, 1988, and August 8, 1988, the Boston Police Department publicly advertised the *City Record* for disposal services of various automotive waste products classified as hazardous substances by the Massachusetts Department of Environment Quality Engineering and the Environmental Protection Agency. Despite the department's soliciting efforts in contacting companies engaged in performing this service, there was no vendor response.

The department readvertised in the *City Record* on September 26, 1988, and again on October 19, 1988. The following bid was publicly opened and read on October 11, 1988:

Clean Harbors of Kingston, Inc., Braintree \$7,312.50 for disposal only. Labor and equipment will be billed at our standard time and material rates.

The contract, as bid by Clean Harbors of Kingston, Inc., would estimate the department's annual disposal needs at \$22,000. As this proposed contract price was not within the department's estimated expenditure for this service, the bid was rejected.

The department then proceeded to solicit informal price quotations from six vendors engaged in performing this service. The responses were as follows:

Clean Harbors of Kingston, Inc., Braintree, no response; Cyn Oil Corporation, Stoughton, MA \$12,400; A Waste Oil, Waltham, no response; Clean Harbors, Inc., 900 E. First Street, \$20,900; MacDonald and Watson Waste Oil, Revere, no response; Dennison Oil, Inc., Hanson, \$5,850.

Inasmuch as Dennison Oil, Inc. submitted the lowest informal bid and inasmuch as this bid is a reasonable one (denotes a 73 percent reduction over the Clean Harbors of Kingston, Inc. formal bid), your permission is requested to award this contract without advertising to Dennison Oil, Inc., 1158 Main Street, Hanson. The term of the contract shall be December 19, 1988, through June 30, 1989, at a cost not to exceed \$5,850, from appropriation 011 211 0211 PD02 0250, with an initial encumbrance of \$5,850. Dennison Oil, Inc. is a new contractual vendor with this department.

Respectfully,

Francis M. Roache,
Police Commissioner

PUBLIC FACILITIES DEPARTMENT

Design Review, etc.

Dear Mayor Flynn

Pursuant to a vote of the Public Facilities Commission on September 8, 1988, I respectfully request your Honor's written permission to dispense with further public advertisement and award a contract to Lammers & Gershon, Inc., a Virginia corporation, with offices at Reston, VA, providing extended design review services for the Boston City Hospital Inpatient Hospital. Scope of work will include design review for design development, working drawings and construction documents.

Compensation under this contract shall not exceed \$50,000, which is a negotiated fee based on an estimated cost of construction of \$71,735,728, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for fifty-five months from the date of execution.

This project was designed to be a phased project with a separate contract for each phase, each contingent upon the successful completion of the previous phase. Lammers & Gershon, Inc. have successfully completed design review for the master planning, programming and preliminary design for this project.

Accordingly, the qualifications of the above-mentioned firm have been reexamined by the Public Facilities Department Selection Committee pursuant to M.G.L. c. 7, s. 38I. It has been determined that it is in the best interest of the City of Boston to extend the services of this firm.

I believe Lammers & Gershon, Inc. is qualified to perform the services required.

In view of the technical and professional nature of the services, and the selection process used, it is my judgment that further public advertising would serve no useful purpose in this instance.

Sincerely,

Lisa G. Chapnick,
Director.

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on October 27, 1988, I respectfully request your Honor's permission to dispense with further public advertisement and award a contract to Lawrence V. Tomlinson, with offices at Hingham, providing professional services to direct the multi-million dollar renovation and new construction project at Boston City Hospital. Scope of work will include reviewing drawings and specifications and supervising architectural and construction firms.

Compensation under this contract shall not exceed \$241,117 which is a negotiated fee based on hourly rates of \$50 per hour year one, \$52 per hour year two, and \$56 per hour year three, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be from November 14, 1988, to November 13, 1991.

Following the advertisement of this project in the *Boston Globe* on September 19, 1988 and receipt of proposals, the contractor was selected on the basis of a rating system undertaken by a Public Facilities Committee. The Committee evaluated thirty-eight proposals submitted by the applicants and determined Lawrence V. Tomlinson most qualified and competent to complete said services. The numerical rating for a firm reflects the combined score of each committee member's ranking of this firm thus the recommended firm has the highest number. The numerical rating summary of the four finalists, in order of rank, was as follows: Lawrence V. Tomlinson, 30; William Mello, 24; John Regan, 23; Tom McCormack, 18.

Lawrence V. Tomlinson has extensive experience in the management of large scale hospital renovation and construction projects. He has familiarity with the Boston City Hospital project through his work at University Hospital.

I believe Lawrence V. Tomlinson is qualified to perform the services required.

In view of the technical and professional nature of the services, and the selection process used, it is my judgment that further public advertising would serve no useful purpose in this instance. This contract has been delayed due to lengthy negotiations with the vendor.

Sincerely,

Lisa G. Chapnick,
Director

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on October 27, 1988, I respectfully request

your Honor's permission to dispense with further public advertisement and award a contract to Gale Associates, Inc., a Massachusetts corporation, with offices at Weymouth, providing design services for cornice, roof, window, door and heating system renovations at Nazaro Recreation Center, Shelbourne Recreation Center, and Mission Hill Recreation Center. Scope of work will include preliminary drawings, design development, working drawings and construction supervision.

Compensation under this contract shall not exceed \$76,711 (including \$15,000 for supplementary services) which is a fixed fee of 13.13 percent based on an estimated cost of construction of \$470,000, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 120 weeks from the date of execution.

Following the advertisement of this project in the *Boston Globe* on June 27, 1988 and receipt of proposals, the contractor was selected on the basis of a rating system undertaken by a Public Facilities Designer Selection Committee in accordance with MGL c. 7, s. 38A 1/2 et seq. The Committee evaluated eleven proposals submitted by the applicants and determined Gale Associates, Inc. most qualified and competent to complete said design work. The numerical matrix rating for a firm reflects the combined score of each Committee member's ranking of this firm thus the recommended firm has the lowest number. The numerical matrix rating summary of the three finalists, in order of rank, was as follows: Gale Associates, Inc., Weymouth, 8; Architype Architecture, Inc., 11; Chan, Kreiger, Levi Architects, Inc., Cambridge, 15.

I believe Gale Associates, Inc. is qualified to perform the services required.

In view of the technical and professional nature of the services, and the selection process used, it is my judgment that further public advertising would serve no useful purpose in this instance. This contract has been delayed due to lengthy negotiations with the vendor.

Sincerely,

Lisa G. Chapnick,
Director

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on October 27, 1988, I respectfully request your Honor's written permission to dispense with public advertising and award a contract to Reardon & Turner, Inc., a Massachusetts corporation, with offices at 150 Causeway Street, providing design services for mechanical renovations at M. L. King, Irving, Beethoven, Kennedy and Perkins Schools. The scope of work will include preliminary drawings, design development, working drawings and construction supervision.

Compensation under this contract shall not exceed \$257,690 (including \$50,000 for supplementary services) which is a fixed fee of 9.66 percent based on an estimated cost of construction of \$2,150,000, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for twenty-four months from the date of execution.

Following the advertisement of this project in the *Boston Globe* on July 11, 1988 and receipt of proposals, the contractor was selected on the basis of a rating system undertaken by a Public Facilities Designer Selection Committee in accordance with MGL c. 7, s. 38A 1/2 et seq. The Committee evaluated six proposals submitted by the applicants and determined Reardon & Turner, Inc. most qualified and competent to complete said design work. The numerical matrix rating for a firm reflects the com-

bined score of each committee member's ranking of this firm thus the recommended firm has the lowest number. The numerical rating summary of the four finalists, in order of rank, was as follows: Reardon & Turner, Inc., 150 Causeway Street, 5; R. D. Kimball Company, Inc., Reading, 10; E. J. Flynn Engineers, Inc., Middleboro, 13; AM-Tech Engineers, Inc., 99 Chauncy Street, 13.

I believe Reardon & Turner, Inc. is qualified to perform the services required.

In view of the technical and professional nature of the services, and the selection process used, it is my judgment that further public advertising would serve no useful purpose in this instance. This contract has been delayed due to lengthy negotiations with the vendor.

Sincerely,

Lisa G. Chapnick,
Director

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

HEALTH AND HOSPITALS DEPARTMENT

Dietary Department Management

For professional management of the Dietary Department at Boston City Hospital, awarded to Morrison's Custom Management Corp., Pennsylvania, not to exceed \$3,075,342/3 yrs.

Dental, Oral, Supplies

To provide dental and oral surgery supplies to the Department of Health and Hospitals, awarded contracts to the following vendors for the estimated dollar amount as indicated.

ADA Medical & Hospital Prod., Inc., 50 Congress Street, \$50,000, net 30 days; Dental Supply Company of N. E., 80 Fargo Street, \$50,000 net 30 days; Healthco International, Westborough, \$50,000, net 30 days; J. J. Crimmings Company, 35 Soldiers Field Place, \$50,000, net 30 days; Pulpdent Corporation, Watertown, \$50,000, net 30 days; Walter Lorenz Surgical Inst., Inc., Florida, \$50,000, net 30 days.

Catheter System

For catheter system with computers thermal dilution and oximetry, awarded to Baxter Healthcare Corp., Edwards Critical Care Div., California, \$65,000, net 30 days; Abbott Critical Care Systems, California, \$20,000, net 30 days.

Radionuclides

To furnish radionuclides to the Department of Health and Hospitals, awarded to Syncor International Corp., California, \$72,000, net on receipt of invoice; Mallinckrodt, Inc., Missouri, \$8,000.

PARKS AND RECREATION DEPARTMENT

Park Improvements

For improvement to Corbett Park, Dorchester, awarded to Fleming Bros., Inc., Braintree, at \$206,000.

SCHOOL DEPARTMENT

Printing Legal Advertisements

For the printing of legal advertisements, awarded to Banner Publications, Inc., Dorchester, and News Group Boston, Inc., d/b/a Boston Herald, not to exceed \$150,000.

Eye Protective Devices

For purchase of eye protective devices for Boston Public Schools, awarded to L. C. Enterprises, Inc., d/b/a Safety Equipment, Maine, at \$8,739.25.

ADMINISTRATIVE SERVICES

Appointments

Geraldine DeFlumeri, head clerk, \$392.20 a week

Linda M. Donovan, head clerk, \$335.26 a week.

Wai K. Seto, administrative secretary, \$424.21 a week.

AnnMarie Guarino, head clerk-secretary, \$362.62 a week.

Noemi Hernandez, administrative secretary, \$516.11 a week

Raquel M. Brown, student intern, \$5 an hour

Diane R. Lisker, head clerk, \$335.26 a week.

Lisa M. Clinton, principal clerk, \$8.52 an hour.

William Kessler, principal administrative assistant, \$600.34 a week.

Compensation Adjustments

James F. Kennedy, principal administrative assistant, from \$768.63 to \$803.88 a week

AnnMarie Guarino, head clerk-secretary, from \$362.62 to \$377.12 a week.

Wai K. Seto, administrative secretary, from \$424.21 to \$441.18 a week.

Jeanne M. Picard, head clerk, from \$335.26 to \$392.20 a week

Richard C. Innes, executive assistant, from \$904.96 to \$940.22 a week

Grace Rossi, head clerk-secretary, from \$441.18 to \$450.11 a week.

Susan Wojtas, principal administrative assistant, from \$698.11 to \$733.38 a week.

William McCarthy, principal administrative assistant, from \$769.63 to \$803.88 a week.

Mary E. Reardon, management analyst, from \$552.38 to \$580.50 a week

Agnes V. Buckman, assistant supervisor of statistical machine operators, from \$407.89 to \$424.21 a week

Omar S. Ali, senior statistical machine operator, from \$286.58 to \$298.04 a week.

Jacob A. Bernstein, data processing systems analyst, from \$639.36 to \$662.86 a week.

John E. Dahistrom, senior data processing systems analyst, from \$768.63 to \$803.88 a week.

Beverly Norton, head administrative clerk, from \$407.89 to \$424.11 a week.

Herbert Williams, data processing equipment technician, from \$558.23 to \$569.40 a week.

Delphia Lynch, claims investigator, from \$335.26 to \$348.67 a week.

Geraldine Peterson, head clerk, from \$335.26 to \$407.89 a week

Status Changes

Stephen J. Clegg, from principal administrative assistant, at \$950.21 a week, to executive assistant, at \$950.21 a week.

Printing Section

Francis Rooney, sheet stockman, at \$469.39 a week, to assistant sheet stockman and layout man, at a \$550 a week.

Purchasing Division

Vincent Cainni, assistant purchasing agent, \$655.50 a week

Chen Kam Lo, from senior account clerk, at \$309.97 a week, to head clerk, at \$407.89 a week

ASSESSING

Compensation Adjustments

Downey, Joseph, assistant assessor, from \$603.78 to \$627.93 a week

Coppinger, Catherine, senior data entry operator, from \$392.20 to \$400.05 a week

Goldstein, Barbara, administrative secretary, from \$496.26 to \$506.19 a week.

O'Sullivan, Margaret, principal administrative assistant, from \$768.63 to \$803.88 a week.

Singleton, Sylvia, head clerk and secretary, from \$348.67 to \$362.61 a week

Tempesta, Kathleen, senior data entry operator, from \$392.20 to \$400.05 a week.

Status Changes

Susan Fleming, administrative assistant, \$569.39 a week.

Ellen McLaughlin, from executive secretary, at \$655.50 a week, to principal administrative assistant, at \$721.72 a week.

AUDITING

Appointments

Maurice D. Hitchner, senior accountant, \$362.62 a week

Christine M. Opila, administrative secretary, \$392.20 a week.

Compensation Adjustment

Sally M. Degan, assistant city auditor, from \$733.38 to \$768.63 a week.

Status Change

Julie Monroe, from principal clerk and typist, at \$322.36 a week, to principal clerk and typist (part time), at \$9.21 an hour.

CITY CLERK

Appointment

Marie G. Loudon, administrative secretary, \$392.20 a week

Compensation Adjustment

Caruso, Richard, administrative assistant, from \$441.81 to \$458.82 a week.

ELECTION

Appointments

The following-named have been appointed as assistant registrars at \$7 an hour

Janet A. Chaffee, Victor D. Wilson, Maryann Michalik, Freddy Perez, Kyva D. Holman, Siobhan E. Connolly, Christine Jackson, Phillip Hatton.

Compensation Adjustments

Mary B. A. Barry, supervisor of elections, from \$733.03 to \$768.63 a week.

John J. Cushman, senior personnel officer, from \$552.84 to \$580.58 a week.

George J. Cushman, senior administrative assistant, from \$733.03 to \$768.63 a week.

John J. McElligott, executive assistant, from \$807.77 to \$950.21 a week.

Ann. M. Boudreau, assistant executive secretary, from \$498.32 to assistant executive secretary, at \$526.51 a week.

John F. Donovan, Sr., head assistant registrar of voters, from \$733.03 to head assistant registrar of voters, at \$841.50 a week.

FIRE

Appointments

Patricia Fiasconaro, principal clerk, \$279.85 a week.

Francis E. McGrath, head clerk, \$424.21 a week

Jane B. Green, principal clerk, \$279.85 a week

FIRE

Appointment

Judy A. Feeley, clerk and stenographer, \$264.96 a week

Compensation Adjustments

Joseph W. Anthony, fire fighter, from \$673.99 to \$677.82 a week.

Gerald H. Bowler, fire fighter, from \$673.99 to \$677.82 a week

Francis R. Davis, fire fighter, from \$673.99 to \$677.82 a week

Ernest E. Humphrey, fire fighter, from \$673.99 to \$677.82 a week

John C. McCue, fire fighter, from \$673.99 to \$677.82 a week.

James M. Melia, fire fighter, from \$673.99 to \$677.82 a week.

Michael F. Farnham, lineman, from \$579.93 to \$642.40 a week.

Marie C. Howard, head clerk and secretary, from \$441.18 to \$450.11 a week

Jennifer A. Salman, clerk and stenographer, from \$298.04 to \$309.97 a week.

John J. Cawley, building plans examiner, from \$671.32 to \$807.07 a week

Joseph M. Adduci, fire fighter, from \$579.93 to \$642.40 a week

Daniel K. Boyd, fire fighter, from \$579.93 to \$642.40 a week.

Martin Fernandes, fire fighter, from \$579.93 to \$642.40 a week

Francis X. Flynn, fire fighter, from \$579.93 to \$642.40 a week.

Marcus Hale, fire fighter, from \$579.93 to \$642.40 a week.

Charles T. Khoury, fire fighter, from \$579.93 to \$642.40 a week

Kevin M. McCarthy, fire fighter, from \$579.93 to \$642.40 a week

Val Piazza, fire fighter, from \$579.93 to \$642.40 a week.

Roscoe Stallworth, Jr., fire fighter, from \$579.93 to \$642.40 a week

Ralph P. Dowling, fire alarm operator, from \$642.40 to \$660.58 a week

Barry F. Stafford, fire alarm operator, from \$642.40 to \$660.58 a week

Reinstatement

Galo Vazquez, fire fighter, \$666.32 a week

Status Changes

Jane B. Green, from principal clerk, to head clerk, at \$377.12 a week

Patricia J. Smiddy, from administrative assistant, at \$558.23 a week, to senior administrative assistant, at \$580.58 a week

Patricia Fiasconaro, from principal clerk, at \$273.38 a week, to senior cashier, at \$284.21 a week

Janice Boyle, from administrative assistant, at \$552.38 a week, to senior administrative assistant, at \$580.58 a week.

Louis Amichetti, from head storekeeper, at \$506.20 a week, to general foreman, motor equipment repair, at \$536.76 a week

Frederick J. Famolare, from fire fighter, at \$673.99 a week, at fire fighter, aide to director of Civil Defense, at \$693.15 a week.

Kevin J. O'Toole, from fire captain, at \$877.39 a week, to fire captain, special hazards inspector, at \$906.12 a week

Patrick M. O'Rourke, from senior fire alarm operator, at \$753.31 a week, to principal fire alarm operator, at \$877.39 a week

Frances E. McGrath, from head clerk, at \$424.21 a week, to head administrative clerk, at \$458.82 a week.

Dennis Corbett, from fire alarm operator, at \$612.29 a week, to senior fire alarm operator, at \$753.31 a week.

Edward F. Byrne, Jr., from temporary fire alarm operator, at \$483.89 a week, to fire alarm operator, at \$484.89 a week.

HEALTH & HOSPITALS

Appointments

Juan Santiago, hospital medical worker, \$275.56 a week

Patricia Pina, hospital medical worker, \$264.96 a week.

Erma Jones, lab technician, \$392.26 a week.

Marion Pierson, senior X-ray technician, \$496.26 a week.

Thomas McElhinney, laborer, \$348.67 a week.

Louis D'Addario, assistant mortuary supervisor, \$322.36 a week

Merlyn Castillo, principal clerk, \$298.04 a week.

Jacqueline Jean, principal clerk, part time, \$8.51 an hour.

Imran Ravji, pharmacy technician, part time, \$8.05 an hour.

Milagros Arguaga, hospital guard, \$335.26 a week.

Julie Walsh, X-ray technician, \$441.10 a week

Monica L. Jones, hospital medical worker, \$264.96 a week.

Bobby Turner, clerk-messenger, \$264.96 a week.

Nancy Connor, principal clerk-typist, \$298.04 a week.

Nam A. Phun, senior clerk, \$264.96 a week.

Migdalia Martinez, senior hospital medical worker, \$275.56 a week.

Sabrina Graves, principal clerk-typist, \$298.04 a week.

Helen Brice, principal clerk, part time, \$8.51 an hour.

Tracey Greene, head clerk, \$348.67 a week.

Troy Heggie, hospital guard, \$335.26 a week.

Pedro Burgos, respiratory equipment technician, \$377.12 a week.

Ayana Burke, cafeteria helper, part time, \$7.16 an hour.

Jacqueline McGill, X-ray technician, \$441.18 a week.

Mary Bonner, laboratory technician, \$392.20 a week.

Yolanda Woods, senior cafeteria helper, part time, \$7.45 an hour

Zoleko Taylor, laboratory technician, \$392.20 a week.

Adeline Titus, senior X-ray technician, \$477.18 a week.

Edward Gonzalez, senior cafeteria helper, part time, \$7.45 an hour

Cesar Platon, senior clerk, \$264.96 a week.

Santosh Singh, pharmacy technician, \$322.36 a week

Christy M. Taylor, admitting assistant, \$322.36 a week.

Woodrow Wilson, hospital medical worker, \$264.95 a week

Cliffette Rose, cafeteria helper, part time, \$7.16 an hour.

Doris Jones, cafeteria helper, part time, \$7.16 an hour.

Gary Elimoff, senior programmer, \$441.18 a week

Hsien-Lin Su, pharmacist, \$580.56 a week

Imran Ravji, pharmacy technician, part time, \$8.05 an hour.

Miguel Ortiz, pharmacy helper, \$322.26 a week.

Victor Mosequera, cafeteria helper, \$286.58 a week.

Nathaniel Davis, cafeteria helper, \$7.16 an hour.

Connie Darby, cafeteria helper, part time, \$7.16 an hour.

William Grenda, senior x-ray technician, \$516.10 a week

Kaila Bertran, laboratory assistant, \$309.97 a week.

Maureen Harvey, principal clerk and stenographer, \$348.67 a week.

Christine Roque, head clerk and secretary, \$348.67 a week.

Jean Casseus, cafeteria helper, \$286.58 a week

Erzulie Appolon, attendant nurse, \$264.96 a week.

Maureen Toussaint, cafeteria helper, \$286.58 a week.

Donna Coker, principal clerk, \$322.36 a week.

John Gaffey, management analyst, \$814.42 a week

David Hardy, management analyst, \$892.22 a week

John Noyes, management analyst, \$892.22 a week.

Wilfred J. Paul, principal clerk, \$362.62 a week.

Joyce Aaron, principal clerk-typist, \$298.04 a week.

Victoria Bailey, public health nurse, \$629.12 a week

Victor Sautigo, rehabilitation counselor, \$392.20 a week.

Sonya Heard, rehabilitation counselor, \$392.20 a week.

Marie R. Cidone, attendant nurse, \$264.96 a week.

Marie C. Moise, attendant nurse, \$264.96 a week.

Julie Marston, assistant director of operations, \$721.72 a week

Edward Crawford, cashier, \$275.56 a week.

Yenenesh Groom, pharmacy technician, \$322.36 a week.

Kristen Fallon, laboratory technician, \$9.80 an hour.

Jude Ndugba, pharmacist, \$580.56 a week

Claire Murphy, management analyst, \$892.22 a week.

Henry Workman, management analyst, \$790.14 a week.

Ken Jong, management analyst, \$892.21 a week.

Hugh Kelleher, management analyst, \$892.22 a week.

Sandra Austin, management analyst, \$892.22 a week.

Compensation Adjustments

Virgilio Dalomba, Jr., supervisor of supplies, from \$640.49 to \$692.75 a week.

Donna Mosely, pharmacist, from \$545.13 to \$566.93 a week

Maurice Charves, respiratory therapist, from \$340.48 to \$414.25 a week.

Leaves of Absence

William Kessler, laboratory technician, \$477.18 a week

Lorie Smith, senior clerk, part time, \$7.57 an hour

Maria Colon, principal clerk, \$322.36 a week.

Lillian Bodden, principal clerk, \$377.12 a week

Ilene Rogut, dietician, \$603.78 a week.

Juanita Edelen, senior hospital medical worker, \$295.67 a week

Reinstatements

Karen L. Pakkala, assistant director of nursing, \$892.22 a week

Iwona Wygonowski, principal account clerk, \$298.04 a week.

Sally Degan, senior administrative analyst, \$639.36 a week.

Status Changes

Maureen Harvey, from principal clerk-stenographer, at \$348.67 a week, to head clerk and secretary, at \$377.12 a week.

Richard Franck, from senior X-ray technician, at \$580.56 a week, to principal X-ray technician, at \$603.78 a week.

Steven DeCosta, from assistant principal accountant, at \$477.18 a week, to administrative analyst, at \$477.18 a week.

Diana Cuadrado, from principal clerk, part time, at \$9.21 an hour, to head clerk, at \$348.67 a week

David Ladd, from emergency medical technician paramedic, at \$763.98 a week, to assistant hospital director of EMS training, at \$849.73 a week.

Richard Serino, from emergency medical technician/paramedic, at \$779.26 a week, to supervisor of emergency medical services, at \$829.65 a week.

Timothy Holland, from emergency medical technician/paramedic, at \$779.26 a week, to supervisor of emergency medical services, at \$829.65 a week

Paul Ahern, from emergency medical technician/paramedic, at \$779.26 a week, to supervisor of emergency medical services, at \$829.65 a week.

Robert Freitas, from emergency medical technician/paramedic, at \$779.26 a week, to supervisor of emergency medical services, at \$829.65 a week.

Viva Robinson, from attendant nurse, at \$8.55 an hour, to attendant nurse, at \$341.97 a week

INSPECTIONAL SERVICES

Appointments

Barbara Moran, head administrative clerk, \$362.62 a week.

Brigid Kenny, head administrative clerk, \$362.62 a week.

Marcelina Cardoso, principal clerk and typist, \$384.67 a week.

Outhara Pan, principal clerk and typist, \$384.67 a week.

Frank Cappuccio, housing inspector, \$526.11 a week.

Raoul Jacques, housing inspector, \$468.82 a week.

Compensation Adjustments

John Lynch, sealer of weights and measures, from \$733.03 to \$807.07 a week.

John Blanchon, principal legal assistant, from \$698.11 to \$733.38 a week.

Howard Russell, principal legal assistant, from \$662.86 to \$698.11 a week.

Barbara Moran, head administrative clerk, from \$362.62 to \$458.82 a week.

Brigid Kenny, head administrative clerk, from \$362.62 to \$441.18 a week.

Mary Koen, head clerk, from \$335.26 to \$348.67 a week.

Lisa Parker, principal clerk and typist, from \$298.04 to \$309.97 a week

Judie Burton, principal clerk and typist, from \$298.04 to \$309.97 a week.

Catherine Parrell, principal clerk and typist, from \$335.25 to \$348.67 a week.

Florence Dattero, principal clerk and typist, from \$298.04 to \$309.97 a week.

Karen Green, principal clerk and typist, from \$298.04 to \$309.97 a week.

Paul Kinney, principal clerk and typist, from \$298.04 to \$309.97 a week.

Vigirde Luscinid, principal clerk and typist, from \$298.04 to \$309.97 a week.

Christine Moriarty, principal clerk and typist, from \$298.04 to \$309.97 a week.

Nancy Scott, principal clerk and typist, from \$298.04 to \$309.97 a week.

Status Changes

Joseph Cinsneruli, from housing inspector, at \$615.56 a week, to senior housing inspector, at \$638.78 a week.

Joseph Dorato, from housing inspector, at \$615.56 a week, to senior housing inspector, at \$638.78 a week.

LAW

Appointments

Robert A. Cohen, assistant corporation counsel, \$526.51 a week.

Phillip J. Lundberg, administrative assistant, \$571.63 a week.

Compensation Adjustments

Robert A. Cohen, assistant corporation counsel, from \$526.51 to \$580.58 a week.

Patricia R. Connolly, executive assistant, from \$603.78 to \$615.86 a week.

Susan Magoon, research analyst, from \$558.23 to \$615.86 a week.

LICENSING BOARD

Compensation Adjustments

Marie A. Galvin, administrative assistant, from \$603.78 to \$615.86 a week.

Gilda J. Cobb, head clerk, from \$424.21 to \$432.74 a week.

PARKS AND RECREATION

Appointments

Daniel J. Sullivan, laborer, \$298.04 a week.

Frank Corolla, laborer, \$298.04 a week.

Edward M. Burke, motor equipment operator and laborer, \$309.97 a week.

Michael Carey, motor equipment operator and laborer, \$309.97 a week.

Compensation Adjustments

Donna M. Albano, head clerk, from \$348.67 to \$362.62 a week.

Maureen Hart, principal clerk and typist, from \$377.12 to \$384.67 a week.

Al J. Lee, junior civil engineer, from \$496.26 to \$516.11 a week.

Jackie W. Cooper, principal administrative assistant, from \$639.36 to \$662.86 a week.

Gayle M. Donovan, administrative secretary, from \$458.82 to \$477.18 a week.

Phyllis A. Barone, administrative secretary, from \$458.82 to \$477.18 a week.

Vineet K. Gupta, principal administrative assistant, from \$494.38 to \$571.63 a week.

Status Change

Peter G. Kelleher, from gardener, at \$424.21 a week, to working foreman gardener, at \$458.82 a week.

PENAL INSTITUTIONS

Appointments

Thomas F. Cavanaugh, correction officer, \$332.14 a week.

Michael J. Gwiazda, steam fireman, \$339.34 a week.

Reinstatements

Mary T. Ring, senior administrative assistant, \$496.26 a week.

Bryan M. Paige, correction officer, \$385.70 a week.

Odell L. Daniel, correction officer, \$332.14 a week.

Gerald W. Sarro, carpenter, \$498.05 a week.

Matthew J. Farrell, correction officer, \$469.98 a week.

Status Change

Rita A. Hughes, administrative secretary, \$506.20 a week.

POLICE

Appointments

Janet Mariano, research analyst, \$348.67 a week.

Karen M. Kelly, police clerk and typist, \$298.04 a week.

Kerry A. Barrett, police clerk and typist, \$298.04 a week.

Sandra D. Jones, communications equipment operator, \$545.26 a week.

Jeffrey D. Long, motor equipment repairman, \$358.67 a week.

Dawn E. Baker, police clerk and typist, \$298.04 a week.

Viola Lewis, school traffic supervisor, \$109.86 a week.

Virginia A. Mullen, school traffic supervisor, \$109.86 a week.

Faye L. Webb, communications equipment operator, \$345.26 a week.

Darlene Arroyo, communications equipment operator, \$345.26 a week.

Mary G. McVicker, communications equipment operator, \$345.26 a week.

Compensation Adjustments

Hughes, Howard I., substance abuse coordinator, from \$494.38 to \$545.15 a week.

Carty, Robert J., assistant corporation counsel, from \$639.86 to \$662.86 a week.

Cutler, Audrey, staff assistant, labor relations, from \$698.11 to \$733.38 a week.

Callahan, Edward P., staff assistant personnel, from \$67.36 to \$904.96 a week.

O'Brien, Margaret, senior administrative analyst, from \$608.79 to \$639.36 a week.

Gleason, Virginia, assistant chief matron, from \$348.67 to \$362.62 a week.

Clarke, Cheryl, police clerk and typist, from \$298.04 to \$309.97 a week.

Gleavy, Carolyn, communications equipment operator, from \$345.26 to \$358.67 a week.

Angeline Richardson, police clerk and typist, from \$298.04 to \$309.97 a week.

Anne Reed, school traffic supervisor, from \$109.86 to \$113.71 a week.

Elizabeth Berk, 911, from \$372.62 to \$387.12 a week.

Mirinda Cappucci, 911, from \$372.62 to \$387.12 a week.

Deborah Vautin, 911, from \$372.62 to \$387.12 a week.

Ann Bevilacqua, school traffic supervisor, from \$113.71 to \$117.69 a week.

Paul Kenny, junior building custodian, from \$309.97 to \$322.36 a week.

Peter Mansfield, junior building custodian, from \$298.04 to \$309.97 a week.

Robert Mignard, senior radio technician, from \$627.93 to \$653.05 a week.

Antoinette McCoy, police clerk and typist, from \$298.04 to \$309.97 a week.

Kathleen McDonough, junior building custodian, from \$298.04 to \$322.36 a week.

Joseph McVinney, junior building custodian, from \$309.97 to \$322.36 a week.

Julianna Susi, senior clerk and typist, from \$264.96 to \$275.56 a week.

Leahy, Margaret, custodial worker, from \$309.97 to \$322.36 a week.

Pedone, John, custodial worker, from \$309.97 to \$322.36 a week.

Wallace, Thomas, laborer, from \$335.26 to \$348.67 a week.

Harvey, Diane M., police clerk and typist, from \$377.12 to \$384.67 a week.

Saetti, Claire A., police clerk and typist, from \$377.12 to \$384.67 a week.

Payne, Hermenia, principal statistical machine operator, from \$377.12 to \$284.67 a week.

Catanese, Joseph, hostler, from \$362.62 to \$369.87 a week.

William M. Casey, Jr., police officer, from \$640.34 to \$651.84 a week.

Monica L. Sheesley, police officer, from \$633.64 to \$640.34 a week.

Reinstatements

Maureen England, police clerk and typist, \$10.77 an hour.

Patricia Powers, school traffic supervisor, \$109.86 a week.

Status Changes

Richard J. Goode, from police officer, at \$621 a week, to police officer, auto investigator, at \$632.63 a week.

John J. Downey, from police lieutenant, chief radio dispatcher, at \$774.24 a week, to police lieutenant, at \$882.63 a week.

Beverly Parham-Jordan, police officer, head-quarter's dispatcher, at \$622.14 a week, to police officer, at \$676.39 a week.

William T. Donoghue, from custodial worker, at \$327.39 a week, to junior building custodian, at \$327.39 a week.

William T. Donoghue, from junior building custodian, at \$327.39 a week, to senior building custodian, at \$350.48 a week.

PUBLIC WORKS

Appointment

Christopher Gracia, laborer, \$298.04 a week.

Compensation Adjustments

Gordon E. Barnes, Jr., division engineer, from \$966.39 to \$1,029.21 a week.
Joyce E. Burrell, executive secretary, from \$168.08 to \$184.55 a day.
Johnnie Mills, laborer, from \$309.97 to \$322.97 a week.
Robert Lynch, laborer, from \$343.67 to \$362.62 a week.
George Brown, building maintenance man, from \$322.36 to \$345.26 a week.
Anne B. McNeil, administrative assistant, from \$441.18 to \$516.11 a week.
Christopher Baxter, laborer, from \$309.97 to \$322.36 a week.
Michael McCormick, laborer, from \$309.97 to \$322.36 a week.
Ronald Reynolds, laborer, from \$309.97 to \$322.36 a week.
Buford Turner, laborer, from \$309.97 to \$322.36 a week.
James Williams, laborer, from \$309.97 to \$322.36 a week.
Supris Austin, laborer, from \$298.04 to \$309.97 a week.
Kenneth Brandenburg, laborer, from \$298.04 to \$309.97 a week.
Thomas Cahill, laborer, from \$298.04 to \$309.97 a week.
Ann Donoghue, laborer, from \$298.04 to \$309.97 a week.
Eldridge Dudley, laborer, from \$298.04 to \$309.97 a week.
Timothy Farrell, laborer, from \$298.04 to \$309.97 a week.
Jose Cruz, laborer, from \$298.04 to \$309.97 a week.
Ronald Fash, laborer, from \$298.04 to \$309.97 a week.
Vernon Garrett, laborer, from \$298.04 to \$309.97 a week.
Glenn Dillon, laborer, from \$298.04 to \$309.97 a week.
Ross Harvey, laborer, from \$298.04 to \$309.97 a week.
Stephen Silcott, laborer, from \$298.04 to \$309.97 a week.
Elmo Wesley, laborer, from \$298.04 to \$309.97 a week.
Robert P. Mehegan, executive secretary, from \$1,110.06 to \$1,182.21 a week.
Peter Scarpigato, executive secretary, from \$1,057.20 to \$1,125.92 a week.
Steven Huggins, laborer, from \$298.04 to \$309.97 a week.
Paul Lavallee, laborer, from \$298.04 to \$309.97 a week.
Dennis Paull, laborer, from \$309.97 to \$322.36 a week.
Robert Robinson, laborer, from \$298.04 to \$309.97 a week.
Harold Wideman, laborer, from \$309.97 to \$322.26 a week.
Robert Eddins, laborer, from \$298.04 to \$309.97 a week.
Robert McKoy, laborer, from \$298.04 to \$309.97 a week.
Robert Thoams, laborer, from \$322.36 to \$335.26 a week.
Julius Whitfield, laborer, from \$298.04 to \$309.97 a week.
Michael Brown, laborer, from \$298.04 to \$309.97 a week.
James Hairston, laborer, from \$298.04 to \$309.97 a week.
Steven Leslie, laborer, from \$298.04 to \$309.97 a week.

Martin Lee, junior engineering aid, from \$348.67 to \$362.62 a week.
Scott Peterson, junior engineering aid, from \$348.67 to \$362.62 a week.
Darlene Gregorio, principal account clerk, from \$298.04 to \$309.97 a week.
Frank Simmons, laborer, from \$348.67 to \$355.65 a week.
Allen Mathis, laborer, from \$298.04 to \$309.97 a week.
William Cassell, laborer, from \$309.97 to \$322.36 a week.
John Conley, laborer, from \$298.04 to \$309.97 a week.
John Nee, laborer, from \$298.04 to \$309.97 a week.
Vincenzo Grasso, laborer, from \$298.04 to \$309.97 a week.
Willie Bennett, laborer, from \$298.04 to \$309.97 a week.
David Clay, laborer, from \$298.04 to \$309.97 a week.
Rudy Machuca, laborer, from \$298.04 to \$309.97 a week.
David Wall, laborer, from \$298.04 to \$309.97 a week.
Bennie Williams, laborer, from \$298.04 to \$309.97 a week.
Richard Johnson, laborer, from \$298.04 to \$309.97 a week.
Richard Kiklio, laborer, from \$298.04 to \$309.97 a week.
Michael Shilo, laborer, from \$309.97 to \$322.36 a week.
Gerald Ryan, principal civil engineer, from \$826.32 to \$859.37 a week.

Reinstatements

John D. Beswick, laborer, \$355.65 a week.
Michael J. McCormick, laborer, \$309.97 a week.
Philip Waldron, laborer, \$209.04 a week.
Donald Boyd, laborer, \$348.67 a week.
Edward Prakapas, highway maintenance, \$468.82 a week.
James Lightfoot, laborer, \$322.36 a week.
Steven L. Wilson, laborer, \$339.16 a week.

CITY OF BOSTON BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Franklin A. Mead, seeking with reference to the premises at 125 Park Drive, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 18(18-1)
Install awning at building entrance, as per plans.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 23.)

CITY OF BOSTON BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Decot, seeking with reference to the premises at 181 Beech Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Erect rear porch, as per plans.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 23.)

CITY OF BOSTON BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John C. Roche, seeking with reference to the premises at 810-812 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 17(17-1) 23(23-9)

Erect 8-unit apartment building.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 23.)

CITY OF BOSTON BOARD OF APPEAL

Notice is hereby given that at 10 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph D. King, seeking with reference to the premises at 2 Springer Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Erect two-story rear addition to existing dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
MANAGEMENT INFORMATION SYSTEMS**

**XEROX 4045 LASER PRINTERS
PROPOSAL NO. MI04-9**

**Invitation for Proposals to Provide Xerox Laser
Printers and Interface Boxes for Wang
VS/OIS Equipment.**

Sealed proposals to provide Xerox 4045 Laser Printers will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Friday, January 27, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal to Provide Xerox 4045 Laser Printers — Bid Date January 27, 1989."

The bid must be in duplicate. The original, signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of \$250 (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Manager of Administration, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any of all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) please contact Andrea Capone, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Jan. 9-16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Allen Batts, approximately 1,484 square feet of land located at 2 Maywood Terrace, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 16-23.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3933

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C3CN01. BOSTON ENGINE TERMINAL FUEL TANK REPLACEMENT, Somerville, Massachusetts (Class 1 — General Transit Construction, Project Value 46.00), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on January 26, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of installation of new diesel fuel tanks; including excavation and construction of pile foundations, underground fuel lines, fire protection, and utilities; and the removal of an existing 1,000,000 gallon diesel fuel tank.

This contract is subject to a reimbursement agreement between the MBTA and the Massachusetts Department of Public Works.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after December 27, 1988, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the Requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. William J. Quinlan, 500 Arborway, Jamaica Plain, MA 02130, Telephone No. (617) 722-3425. A prebid conference will be held on January 12, 1989, at 10 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to federal wage and hour laws and state minimum wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By JAMES F. O'LEARY,
General Manager

(Jan. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for Request
for Designers/Horticulturalists.**

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for the following:

"Preparation and Production of a Pamphlet on Urban Trees."

The project fee for all work including concept development, text and design preparation, layout, mechanicals, artwork, camera work, production coordination, and printing shall not exceed \$15,000. Proposals must be submitted as stated in the Request for Proposal documents, which may be obtained from the Office of the Chief Engineer, Parks and Recreation Department, Room 930, 294 Washington Street, Boston, Mass., and will be mailed if necessary. If interested, please call 542-3071 and refer to this advertisement. Proposals are available January 23, 1989, and must be returned no later than 5 p.m., February 8, 1989.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.

(Jan. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 221 — MOTORCYCLE BOOTS to the BOSTON POLICE DEPARTMENT-MOBILE OPERATIONS — Bid Opening Date: Tuesday, January 31, 1989. (Commodity Code: 800-96; Buyer No. 2.)

CHANGING BID OPENING DATE

Proposal No. 215 — STREET LIGHTING EQUIPMENT-BOULEVARD GAS LAMP TOP to the PUBLIC WORKS DEPARTMENT-HIGHWAY STREET LIGHTING DIVISION—Bid Opening Date: Tuesday, January 31, 1989. (Commodity Code: 285-76; Buyer No. 3.) was opening date: Friday, January 20, 1989.

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Jan. 16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Affordable Housing Associates, c/o Abbot Investments, 30 Winter Street, Boston, MA 02108, approximately 17,210 square feet of land with the building(s) thereon, located at 115 Southern Avenue, 76 Wheatland Avenue, and 144 Whitfield Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Jan. 23-30.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to John J. Nagle, approximately 719 square feet of land, located at 280-282 East Eighth Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Jan. 16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Moses James and Leeann Taylor, approximately 1,958 square feet of land, located at 19 Cawfield Street, in the Andrew Square area district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Jan. 16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Allen Batts, approximately 1,980 square feet of land located at 15 Maywood Terrace, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Jan. 16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to I.B.P.A.T. Training Realty Trust with offices at 718 Huntington Avenue, Boston, approximately 41,822 square feet of land with the building(s) thereon, located at 20 Mahler Road, the former Henry L. Abrahams School, in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Jan. 16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Pasquale and Fiorentina Freda, approximately 1,805 square feet of land, located at 162 Bennington Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Jan. 16-23.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Interior Renovations to
the Traffic and Emergency Control Center
of Boston City Hall, Project No. 5111, C. 149
Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Interior Renovations to the T.E.C. Center."

SCOPE OF WORK includes interior renovations: demolition, flooring, metal doors and frames, painting, wall reconstruction and electrical work.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, Mass., before twelve o'clock noon on February 13, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about January 23, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accord-

ance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Jan. 23.)

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Reroofing of the Administration and Nichols Buildings at Long Island Hospital, Project No. 5117B, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Reroofing of the Administration and Nichols Buildings at Long Island Hospital."

SCOPE OF WORK includes repair and replacement of built-up and slate roofing, as well as associated carpentry.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, Mass., before twelve o'clock noon on February 16, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about January 23, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the

specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Jan. 23.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Printing Services for FY 89/90 for
Boston Public Schools.**

The School Committee of the City of Boston invites bids for printing services for FY 89/90 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing Services for FY 89/90. Bid Date: Tuesday, February 14, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, February 14, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Jan. 23.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Computer Hardware,
Software, and Related Supplies for IBM,
Digital, and Apple Computers for FY 89/90
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of computer hardware, software, and related supplies for IBM, Digital, and Apple computers for FY 89/90 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Computer Hardware, Software, and Related Supplies for IBM, Digital, and Apple Computers for FY 89/90. Bid Date: Wednesday, February 15, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, February 15, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 23.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

The School Committee of the City of Boston invites sealed proposals for furnishing and/or financing the acquisition of the following vehicles:

- 5 School Buses (27 - 36 passenger)
- 21 School Buses (16 - 22 passenger)
- 8 Wheel Chair Lift equipped vans or mini buses
- 84 Vans (8 - 16 passenger)

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Business Manager, tenth floor, 26 Court Street, Boston, on or after January 23, 1989.

A bidders' conference will be held on February 1, 1989, at 12 noon at the office of the Business Manager, tenth floor, 26 Court Street, Boston. Any clarification or change of the contract documents resulting from the bidders' conference will be communicated in writing to all persons receiving copies of the contract documents.

All proposals shall be filed no later than 12 noon, Boston time, on February 28, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Business Manager, tenth floor, 26 Court Street, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for a bid deposit and a performance bond or deposit.

Each proposal must be accompanied by a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, in the amount \$5,000, which sum shall be forfeited as liquidated damages in the event the bidder fails to execute a contract or fails to supply a performance bond or deposit in accordance with the contract documents.

A performance bond of a surety company authorized to do business in Massachusetts and in a form substantially as prescribed by the contract documents, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder(s) as security for the faithful performance of the contract. The penal sum of such bond shall be equal to 25 percent of the total value of the contract awarded to a particular bidder.

The School Committee of the City of Boston reserves the right to reject any or all proposals or any part or parts thereof and to award the contract(s), or not to award the contract(s), as the School Committee deems to be in the interests of the City.

By: **LEO J. BURKE,**
Business Manager
Boston School Committee
(Jan. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

REQUEST FOR PROPOSALS

**Invitation for Proposals for the Performance of
the Following Work: Training Seminar
Specializing in Techniques of Interviewing, In-
terrogation and Behavioral Analysis. The
Seminar Must Cover the Following Topics
and Methods:**

- A. Interview and Interrogation Preparation
- B. Behavior Symptoms
- C. Behavioral Analysis Interviews
- D. The Positive Confrontation of Suspects
- E. Theme Development of Interrogation
- F. Handling the Suspects Denials
- G. Overcoming the Suspect's Objections
- H. Procurement and Retention of Suspect's Attention
- I. Handling Suspect's Passive Mood
- J. Presenting an Alternative Question
- K. Detailing the Offense
- L. Elements of Oral and Written Statements

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters,

154 Berkeley Street, Boston, on or after January 23, 1989.

All proposals shall be filed no later than 12 noon, Boston time, February 7, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

**CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,**
Commissioner

(Jan. 23-30.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 872 — To furnish INDIRECT OPH-
THALMOSCOPE to the DEPARTMENT OF
HEALTH AND HOSPITALS — Bid Opening
Date: Wednesday, February 8, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. **EVERY BID MUST BE:**

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the Bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5629, Luis Perez from Contracts and Purchasing.

JUDITH KURLAND,
Commissioner
(Jan. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: Criminal Intelligence Analysis Training Course Which Will cover, In-depth, the following topics and techniques:

- A. The Intelligence Process
- B. Development of Inferences
- C. Assessment of Inferences
- D. Analysis of Complex Associations
- E. Analytical Charting in Intelligence
- F. Presentation of Analysis: Oral and Written
- G. Recognition of Criminal Networks
- H. Financial Profile Development
- I. Data Evaluation
- J. White Collar Crime
- K. Correlation Analysis
- L. Data Collection Planning
- M. Case Management
- N. Practical Exercises

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after January 23, 1989.

All proposals shall be filed no later than 12 noon, Boston time, February 7, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Jan. 23-30.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bayridge Residence (Trimount Foundation, Inc.), seeking with reference to the premises at 395 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 30(30-3)

Erect addition to existing Lodging House and Dormitory, as per plans.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 871 — To furnish INFUSION DEVICES to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, February 7, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass

(B) Signed by the Bidder

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Directors of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5628, Bobby Cuddyer from Contracts and Purchasing.

JUDITH KURLAND,
Commissioner

(Jan. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 873 — To furnish CRYOSURGERY UNIT to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Wednesday, February 8, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass

(B) Signed by the Bidder

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Directors of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5629, Luis Perez from Contracts and Purchasing

JUDITH KURLAND,
Commissioner.

(Jan. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Exterior Washing and Interior Cleaning of Police Department Vehicles.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after January 23, 1989.

All proposals shall be filed no later than 12 noon Boston time, February 7, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Jan. 23-30.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Purchase of General School Supplies and Miscellaneous Equipment for FY 89/90 for Boston Public Schools.

The School Committee of the City of Boston invites bids for purchase of general school supplies and miscellaneous equipment for FY 89/90, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of General School Supplies and Miscellaneous Equipment for FY 89/90. Bid Date: Wednesday, February 15, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, February 15, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Lancione, seeking with reference to the premises at 14-18 City Point Court, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance
Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1)
Sub-divide this lot and dwelling with no record of legal occupancy from lots and dwellings with no record of legal occupancy at 2-6 City Point Court and 8-12 City Point Court. Also establish legal occupancy of this dwelling as three-family dwelling. No record of occupancy in this Department. Please feel free to call the Board of Appeal at 25-4775, if there is a question or concern you might have regarding the above hearings

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(Jan. 23.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Purchase of Medals, Ribbons, Trophies, Awards, Certificates, etc., for FY 89/90 for Boston Public Schools.

The School Committee of the City of Boston invites bids for purchase of medals, ribbons, trophies, awards, certificates, etc. for FY 89/90 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Medals, Ribbons, Trophies, Awards, Certificates, etc. for FY 89/90. Bid date: Tuesday, February 14, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, February 14, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Lancione, seeking with reference to the premises at 2-6 City Point Court, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance
Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1)

Sub-divide this lot and dwelling with no record of legal occupancy from lots and dwellings with no record of legal occupancy at 8-12 City Point Court and 14-18 City Point Court. Also establish legal occupancy of this dwelling as three-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(Jan. 23.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Purchase of Fine Art Materials (E.G. Crayons, Drawing Paper, Paints, etc.) for FY 89/90 for Boston Public Schools.

The School Committee of the City of Boston invites bids for purchase of fine art materials (E.G. crayons, drawing paper, paints, etc.) for FY 89/90, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Fine Art Materials (E.G. Crayons, Drawing Paper, Paints, etc.) for FY 89/90. Bid Date: Thursday, February 16, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, February 16, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Lancione, seeking with reference to the premises at 8-12 City Point Court, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance
Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1)

Sub-divide this lot and dwelling with no record of legal occupancy from lots and dwellings with no record of legal occupancy at 2-6 City Point Court and 14-18 City Point Court. Also establish legal occupancy of this dwelling as three-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(Jan. 23.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for General Bids to Remove and Dis-
pose of Excess Chemicals in the Boston
Public High Schools.**

Bid Opening Date: Thursday, February 9, 1989.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites sealed bids to remove and dispose of excess chemicals in the Boston Public High Schools.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's or cashier's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids.

The attention of all bidders is specifically directed to the equal employment opportunity section of the contract.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

ROBERT R. ROY,
Senior Structural Engineer.

(Jan. 23.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for General Bids for Automobile
Frame Straightening System at HHORC, 55
New Dudley Street, Roxbury, Mass.**

Bid Opening Date: Thursday, February 9, 1989.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites sealed bids for automobile frame straightening system.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's or cashier's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids.

The attention of all bidders is specifically directed to the equal employment opportunity section of the contract.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

ROBERT R. ROY,
Senior Structural Engineer.

(Jan. 23.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for General Bids for Culinary Arts
Equipment to HHORC, 55 New Dudley
Street, Roxbury, Mass.**

Bid Opening Date: Thursday, February 9, 1989.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites sealed bids for culinary arts equipment for HHORC.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's or cashier's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids.

The attention of all bidders is specifically directed to the equal employment opportunity section of the contract.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

ROBERT R. ROY,
Senior Structural Engineer.

(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 10 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel West, seeking with reference to the premises at 146 Calumet Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 19(19-1)

Sub-divide this lot and building from lot and building at 144 Calumet Street. Also Change legal occupancy from combined occupancy of 7 apartments to 4 apartments for this building.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 10 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gates Street Realty Trust, Michael B. Rooney, Trustee, seeking with reference to the premises at 52-52C Gates Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 17(17-1) 18(18-1) 20(20-1) 23(23-1)

Erect 4-unit apartment building (this lot results from combining this lot with lot at 54 Gates Street).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 11:00 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commonwealth 1227-1245 Limited Partnership, seeking with reference to the premises at 1227-1239 Commonwealth Avenue/191-199 Harvard Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use & IPD Permit

Article(s): 8(8-7-36A) 20(20-1) 23(23-1) 27(27F-5)

Erect one-story building for proposed occupancy as retail, club/lounge & restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services for Highway Construction, Reconstruction and Resurfacing Projects and Highway Contract Maintenance Projects at Various Locations in the City of Boston.

The City of Boston, acting through its Public Works Department, Highway Division, invites consultant engineering firms to submit a statement of qualifications to provide engineering services for highway construction, reconstruction and resurfacing projects and highway contract maintenance projects at various locations in the City of Boston.

1. Prospective proposers must submit four copies of a statement of qualifications for the project. The copies must be received no later than 4 p.m., February 6, 1989, at the office of the Highway Division Engineer.

2. To be considered, the statement of qualifications must include

a) The name(s) of the principal(s) who will work on the project; the Project Manager should be identified.

b) The size and capability of the firm's staff.

c) An explanation of similar work which has been done recently.

d) The firm's financial condition

e) The firm's Affirmative Action Program

f) Availability of testing equipment to conduct standard tests.

3. The city will review all statements of qualifications and determine the firms most qualified to submit a proposal.

4. The city will select three to five applicants who will be asked to submit a detailed proposal

5. The Commissioner of Public Works, acting through his Division Engineer, reserves the right to interview any or all firms as required to assist in the evaluation of the qualification statements

JOSEPH F. CASAZZA,
Commissioner of Public Works

(Jan. 23.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Purchase of Data Processing Paper and Related Supplies for FY 89/90 for Boston Public Schools.

The School Committee of the City of Boston invites bids for purchase of data processing paper and related supplies for FY 89/90, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Data Processing Paper and Related Supplies for FY 89/90. Bid Date: Thursday, February 16, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the

office of the Business Manager at or before twelve o'clock noon on Thursday, February 16, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract

LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 10 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Benchmark, seeking with reference to the premises at 573-577 Blue Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.
Article(s): 17(17-1) 27(27E-5)

Change legal occupancy from 8 Apartments, Dentist/Doctor's Offices and Milk Analysis Office to 9 Apartments

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 10 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Salvation Army, seeking with reference to the premises at 83 West Brookline Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use

Article(s): 8(8-7-10) 16(16-B)

Establish legal occupancy as 6 lodging units. No record of occupancy in this Department. Also construct 2 dormers at rear of dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fernando Colon, seeking with reference to the premises at 601 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance
Article(s): 8(8-7-51) 10(10-1)

Allow premises to be used for outdoor sale and display of 20 second-hand vehicles

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Armando Faria, seeking with reference to the premises at 10 High Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 14(14-2)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 695 Realty Trust II by Jeffrey I. Lasker, M.D., seeking with reference to the premises at 691-695 Truman Parkway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance
Article(s): 11(11-2)

Install signs, as per plans

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leonard Benatui, seeking with reference to the premises at 772 Truman Parkway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use and Variance.

Article(s): 9(9-1) 20(20-1)

Erect 12' x 20' addition at second floor level of existing two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 10 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barbara Shain, seeking with reference to the premises at 433-435 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-36A) 27(27E-5)

Change legal occupancy from 4 Stores and 7 Apartments to 3 Stores, 7 Apartments and Restaurant (including take-out)

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 10 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel West, seeking with reference to the premises at 144 Calumet Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Sub-divide this lot and building from lot and building at 146 Calumet Street. Also Change legal occupancy from combined occupancy of 7 apartments to 3 apartments for this building.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mobil Oil Corporation, seeking with reference to the premises at 150-158 Friend Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use.

Article(s): 9(9-1)

Allow premises to increase capacity of fee-paid parking lot from 8 to 12 vehicles.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert & Josephine Bickford, seeking with reference to the premises at 879 East Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Construct 8' x 12' deck.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Franklin A. Mead, seeking with reference to the premises at 131 Park Drive, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1)

Install awning at building entrance, as per plans

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorothy Mahoney, seeking with reference to the premises at 145 Stoughton Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Article(s): Petitioner seeks determination of legality of Permit No. 1190 issued by Inspectional Services Department

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 11:00 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stanley J. Sabuk, seeking with reference to the premises at 20 Greenough Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-7) 14(14-1) 23(23-1)

Change legal occupancy from Fraternity House to Three-Family Dwelling

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 23.)

**CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 11:00 a.m. on Tuesday, January 24, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charlie Petitti, seeking with reference to the premises at Corinne Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding the above hearings

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 23.)

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 23, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IAN-
NELLA in the chair. Absent, Councillor BOLLING,
HENNIGAN CASEY, and McCORMACK.

OPENING OF MEETING

The Reverend Brian Murdoch, St. John's Episcopal
Parish, Charlestown, delivered the invocation, and the
meeting was opened with the salute to the flag.

DISAPPROVING ORDER REQUIRING DEPART-
MENT HEADS FILE AFFIDAVIT OATH RE
FILING ANNUAL RESIDENT CERTIFICATES

The following was received:
City of Boston
Office of the Mayor

March 10, 1988.

To the City Council.
Dear Councillors:

I return herewith, without my signature and disap-
proved, an order passed by your Honorable Body on
February 24, 1988, which would require each depart-
ment head and like officer of the city to file with the City
Clerk, an affidavit regarding annual residency certi-
ficates. In addition, the order would authorize the City
Council's Committee on Government Operations to
summons before it department heads and like officers
who fail to file such affidavits.

My reason for disapproval is that, by this order, the
City Council is impermissibly involving itself with the
executive and administrative business of the city. The
City Charter, St. 1948, c. 452, s. 17G, as appearing in St.
1951, c. 376, s. 1, specifically proscribes such direct or
indirect council involvement. Furthermore, the charter
is quite clear as to the means by which the Council is to
obtain specific information from the executive branch of
municipal government. Pursuant to s17F of c. 452, the
City Council can request specific information from the
Mayor. There is no authority for the City Council to by-
pass the Mayor and require department heads or like offi-
cers to impart information to the City Council, whether
by summons or otherwise.

Further, the proposed order expands the terms of the
so-called residency ordinance without amending the or-
dinance itself. There is thus a question as to the authority
for and enforceability of this order.

Finally, the proposed order is vague. It is unclear what
persons are included in the category of "like officer." It
is also unclear what the scope of the department head's or
like officer's responsibility would be under the order.
The order can be read to require a department head or
like officer to take action beyond his or her own depart-
ment or agency.

This administration, like the Council, has strongly
supported the goal of employing Boston residents when-
ever possible, and we have taken unprecedented action to
extend the concept to include requirements that Boston

residents receive a fair portion of the jobs created in the
construction industry on city-supported projects. The
Council's proposed order does not extend the residency
concept; rather, because its terms are illegal and vague,
the order would serve to detract from the goal which we
all share.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

(Annex hereto is the order referred to.)

Assigned for further action.

APPROPRIATION OF \$125,059.68 FOR EASTERN
REGIONAL PUBLIC LIBRARY

The following was received:

City of Boston
Office of the Mayor

March 22, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation
order in the amount of \$125,059.68 for the Eastern Re-
gional Library from funds currently held by the
Collector-Treasurer.

I respectfully recommend adoption of this order by
your Honorable Body.

Very truly yours,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That from state funds received by the City
under chapter 78, s. 19 of the Massachusetts General
Laws and held by the Collector-Treasurer, the sum of
\$125,059.68 be, and hereby is, appropriated to the
Board of Trustees in charge of the Library Department
for the purposes of the Eastern Regional Public Library,
032-110-1012, Eastern Regional Public Library,
\$125,059.68.

On motion of Coun. MENINO, the rules were sus-
pended; **the order was passed.**

GOVERNOR'S ALLIANCE AGAINST DRUGS
GRANT OF \$50,000 FOR BOSTON COMMU-
NITY SCHOOLS AND RECREATION CENTERS PROGRAMS

The following was received:
City of Boston
Office of the Mayor

March 22, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to ac-
cept and expend a grant of \$50,000 to Boston Commu-
nity Schools and Recreation Centers Programs for the
purpose of designing a comprehensive systemwide ap-
proach to drugs and alcohol abuse prevention and educa-
tion.

I urge your Honorable Body to pass this order as expe-
ditiously as possible so that the city may expend the funds
for the purposes for which granted.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Whereas, The City of Boston is experiencing drug and
alcohol abuse in the inner city and numerous factors con-
tribute to this problem; and

Whereas, Boston Community Schools and Recreation Centers Programs ("Boston Community Schools") has proposed to design a comprehensive approach to drug and alcohol abuse prevention and education for incorporation Boston Community Schools youth programs in 1988; and

Whereas, Boston Community Schools plans to train recreational, educational, and outreach staff to recognize the symptoms of drug and alcohol abuse and how to address those issues within the youth programs; and

Whereas, Boston Community Schools plans to research and develop a drug and alcohol awareness curriculum for incorporation in childcare and alternative education programs; and

Whereas, Boston Community Schools plans to supervise the development and implementation of a case management program within the alternative education programs designed to coordinate the delivery of needed services to youths involved or at risk of involvement with drugs and alcohol; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept a Governor's Alliance Against Drugs Grant not to exceed \$50,000, to make feasible a drug and alcohol prevention and education curriculum; and in connection therewith to execute and deliver such documents as may be required by the Commonwealth of Massachusetts, and in accordance with section 53A of chapter 44 of the General Laws of the Commonwealth, to expend such funds for the purposes for which granted.

Referred to the Committee on Public Education.

GRANT OF \$675,000 FOR DESIGN, CONSTRUCTION, AND RESTORATION OF GREENS AND TREES AT FRANKLIN PARK GOLF COURSE

The following was received:

City of Boston
Office of the Mayor

March 22, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval, and order authorizing the City of Boston, through its Parks and Recreation Department, to apply for, accept, and expend a grant in the amount of \$675,000, for the design, construction, and restoration of greens and trees at Franklin Park Golf Course located in Boston. These funds are made available to the city by the Commonwealth of Massachusetts through its Executive Office of Environmental Affairs under the Urban Self Help/Land and Water Conservation grant program.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The City of Boston has made application to the Commonwealth of Massachusetts under the Massachusetts Urban Self Help Program under chapter 933 of the Acts of 1977 for funding designated to the Franklin Park Golf Course Project in the City of Boston; and

Whereas, The Commonwealth of Massachusetts, acting through the Executive Office of Environmental Affairs, under the Urban Self Help Program pursuant to the powers conferred by chapter 933 of the Acts of 1977, has granted to the city funds of \$675,000, under the Urban Self Help Program; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for fi-

nancial assistance from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs for the Franklin Park Golf Course Project in the amount of \$675,000, and in connection therewith to execute and deliver such documents as may be required by the Commonwealth of Massachusetts and in accordance with G. L. c. 44, s. 53A, to accept and expend such funds for the purpose for which granted.

Referred to the Committee on City and Neighborhood Services.

ORDINANCE AMENDING CBC CODE, ORDINANCES, TITLE 9, CHAPTER 7, RE GRANTING ZONING COMMISSIONERS SPECIAL MUNICIPAL EMPLOYEE STATUS

The following was received:

City of Boston
Office of the Mayor

March 22, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an ordinance which grants the position of Zoning Commissioner Special Municipal Employee status pursuant to Massachusetts General Laws chapter 268A.

I urge your Honorable Body to pass this ordinance as expeditiously as possible in order to clarify the qualifications of Zoning Commissioner.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

City of Boston

In the Year Nineteen Hundred and Eighty-eight An Ordinance Amending City of Boston Code, Ordinances, Title 9, Chapter 7.

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Title 9, chapter 7, appearing originally in chapter 9 of the Revised Ordinances of 1961 is hereby amended by adding after section 200, the following new section:

Section 201. The Zoning Commissioners shall be deemed to be Special Municipal Employees for the purposes of Massachusetts General Laws chapter 268A.

Referred to the Committee on Government Operations.

COMMUNICATION FROM ADMINISTRATIVE SERVICES DEPARTMENT RE WAIVER OF ALLOTMENT FOR LIBRARY DEPARTMENT

The following was received:

City of Boston
Administrative Services Department

March 11, 1988.

To the City Council.

Pursuant to the provisions of section 8 of chapter 701 of the Acts of 1986, in the matter of the waiver of the allotment for the Boston Public Library Department, the following action has been taken to support the approved spending level for the agency:

Boston Public Library Department. The approved spending level will be achieved by means of a supplemental appropriation which has been forwarded and is pending before City Council for its review and action and through the use of state grant funds previously identified as applicable to the annual operating needs of the library.

Raymond C. Dooley,
Director, Administrative Services Department.
Referred to the Committee on Government Finance.

COMMUNICATION FROM SECRETARY OF PUBLIC SAFETY RE COUNCIL ORDER REQUESTING CERTAIN SECTIONS OF BOSTON BE ELIGIBLE FEDERAL EMERGENCY AREAS

The following was received:
 The Commonwealth of Massachusetts
 Executive Office of Public Safety
 March 2, 1988.

Mr. Patrick F. McDonough,
 Assistant City Clerk,

Dear Mr. McDonough:

Governor Dukakis has asked me to reply to your letter of January 19, 1988, regarding the declaration of the Back Bay and Beacon Hill sections of Boston as federal emergency areas under the Federal Emergency Management Agency (FEMA) guidelines.

The lowering of the water table in the area has been a problem for some time and in some cases goes back to the MBTA tunnel construction. It has been a topic of discussion in engineer circles for the past several years, and to my knowledge, no cost effective solution is presently available. The only corrective action is rewatering which is impractical or replacement of the wood pilings with concrete or steel pilings which is extremely expensive.

On Tuesday, February 16, 1988, we contacted FEMA Region I regarding the Beacon Hill water level problems and the possibility of FEMA assistance.

Mr. Robert Teeri, Emergency Management Specialist in the Public Assistance branch stated that assistance for the gradual, long-term type of problem occurring in the Back Bay and Beacon Hill is not eligible under FEMA disaster recovery programs. A Presidential Disaster would be needed and this is extremely unlikely based on the problem.

The bottom line is that the damage is not caused by a sudden and uncontrollable natural or technological hazard which could utilize FEMA recovery assistance. Though the problem is of great concern to affected residents and property owners, it is not within the scope of FEMA assistance programs.

I regret that we cannot offer much or any hope of federal assistance. However, if we can be of assistance as you pursue other avenues of relief please advise.

Sincerely,
 Charles V. Barry,
Secretary of Public Safety.

Placed on file.

NOTICE FROM STATE DEPARTMENT OF ENVIRONMENTAL QUALITY ENGINEERING

Notice was received from the State Department of Environmental Quality Engineering, Division of Water Supply, re: issuance of building permits to facilities that require DEQE approval of their drinking water supply source.

Placed on file.

Coun. TRAVAGLINI moved reconsideration of the foregoing action; reconsideration prevailed.

Referred to the Committee on Environment and Public Works.

NOTICE RE PETITION TO DEPARTMENT OF PUBLIC UTILITIES FOR TEMPORARY LICENSE FOR OPERATING AUTHORITY BETWEEN TAUNTON, MA, AND LOGAN AIRPORT

Notice was received from Arthur M. White, attorney for Presidential Limousines, Inc., d/b/a Mass Limousines Co. re: petition to the Department of Public Utilities for a temporary license for operating authority between Taunton, Mass., and Logan Airport.

Placed on file.

NOTICE FROM EXECUTIVE OFFICE OF TRANSPORTATION AND CONSTRUCTION DEPARTMENT OF PUBLIC WORKS

Notice was received from the Executive Office of Transportation and Construction, Department of Public Works, Outdoor Advertising Division, of a hearing on March 18, 1988 re: preliminary denial of the permit application of 3M/National Advertising Company.

Placed on file.

NOTICE FROM EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, DIVISION OF WETLANDS AND WATERWAYS REGULATION

Notice was received from the Executive Office of Environmental Affairs, Division of Wetlands and Waterways Regulation re: notice of license applications by the Massachusetts Water Resources Authority involving Deer Island.

Referred to the Committee on Environment and Public Works.

REPORT ON PETITION OF PETER PAN BUS LINES, INC., FOR LICENSE TO OPERATE MOTOR VEHICLES OVER CERTAIN STREETS

Coun. McLAUGHLIN, on behalf of the Committee on Commerce and Consumer Concerns, submitted the following:

Report on Docket No. 0295, petition of Peter Pan Bus Lines, Inc., for license to operate motor vehicles over certain streets in Boston (referred February 24) — recommending the petition be granted.

The report was accepted; **the petition was granted.**

REPORT ON ORDER FOR HEARINGS RE CDAG PROPOSALS FOR GROVE HALL AND CODMAN SQUARE AREAS

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0315, order for hearings re CDAG proposals for the Grove Hall and Codman Square area (referred February 24) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER RE GRANT OF \$415,000 IN CDAG FUNDS FOR DEVELOPMENT OF PUBLIC PARKING LOT IN CODMAN SQUARE

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0333, message of the Mayor and order authorizing application for, acceptance and expenditure of \$415,000 in CDAG funds for development of public parking lot in Codman Square (referred March 9) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER RE GRANT OF \$599,830 IN CDAG FUNDS FOR REVITALIZATION OF GROVE HALL COMMERCIAL BUSINESS DISTRICT

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0334, message of the Mayor and order authorizing application, acceptance and expenditure of \$599,830 in CDAG funds for the revitalization of the Grove Hall Commercial Business District (referred March 9) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING NEIGHBORHOOD HOUSING TRUST TO EXPEND \$1,167,840 IN LINKAGE FUNDS

Coun. BYRNE, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0332, message of the Mayor and order authorizing the Neighborhood Housing Trust to expend \$1,167,840 in linkage funds (referred March 9) — recommending passage of the order.

The report was accepted; **the order was passed.**

VISITORS TO CITY COUNCIL

President IANNELLA presented Coun. YANCEY, who, for all the Councillors, welcomed members of the Sistren Theatre Collective from the Carribean Island of Jamaica who are here to participate in the Women in Theatre Festival and will perform next Friday and Saturday evenings at Northeastern University. He presented a citation to them which was accepted by Beverly Elliott, who invited the members of the Council to attend their upcoming performances.

COMMITTEE ON PUBLIC EDUCATION TO HOLD HEARINGS RE IMPLEMENTATION AND EXPENDITURES OF BOSTON EDUCATION PLAN

Coun. YANCEY offered the following:

Whereas, The performance and improvement of the Boston Public Schools is of utmost importance to the Committee on Public Education, the members of the City Council and the constituents which they serve; and

Whereas, The Boston Education Plan has been called the "blueprint for improving student performance"; and

Whereas, It is the responsibility of the City Council to focus attention on educational matters in cooperation with the School Committee; and

Whereas, Public review is a necessary component of any public policy, especially educational and school matters; and

Whereas, Some initiatives of the plan have been implemented differently than were approved by the School Committee, such as the limited availability of the After-School Remediation program; and

Whereas, The City Council will be asked to approve an appropriation for the schools, a major component of which is the Boston Education Plan; therefore, be it

Ordered, That the Committee on Public Education hold hearings to review the implementation and expenditures for the Boston Education Plan; and be it further

Ordered, That the Superintendent, the School Committee, CPC, CWEC, and other interested parties be invited to attend.

Referred to the Committee on Public Education.

REQUESTING PUBLIC IMPROVEMENT COMMISSION TO NAME CERTAIN INTERSECTION "MAYNARD WINSTON SQUARE"

Coun. IANNELLA offered the following:

Whereas, Maynard Winston, for some four decades, was a resident, a merchant, and an advocate of our Back Bay neighborhood; and

Whereas, The quality of his goods and his concerned, quality service helped establish the reputation of Newbury Street as one America's Premier Shopping Streets; and

Whereas, Maynard became a fixture of the Back Bay, involving himself constantly in the civic, charitable, political, social, and religious life of Newbury Street and all of the Back Bay; and

Whereas, Maynard Winston's pleasant demeanor and helpful nature continued to give proof that an urban neighborhood can be as warm and friendly as the villages of Currier and Ives; and

Whereas, Maynard Winston's death earlier this year shocked and saddened our city and left a great void in the Newbury Street community; therefore, be it

Resolved, That the Public Improvement Commission be, and hereby is, requested and directed to name the intersection of Newbury and Dartmouth Streets in the Back Bay section: "Maynard Winston Square; and be it further

Resolved, That an appropriate marker identifying the same be erected at the northwest corner of said intersection.

The resolution was adopted under suspension of the rules.

SUPPORTING RIGHT OF AFSCME TO UNIONIZE HARVARD UNIVERSITY EMPLOYEES

Coun. SCODRAS offered the following:

Whereas, Harvard University enjoys a worldwide reputation as a dignified and enlightened institution; and

Whereas, Harvard University employs large numbers of Boston area residents, many in technical and clerical positions; and

Whereas, The entire Harvard community stands to benefit from improved communication and cooperation between Harvard and its employees; and

Whereas, Concerted anti-union activity is inconsistent with the traditions and ideals of the United States, as well as the stated mission of Harvard University; and

Whereas, Efforts to delay a representation election through litigation of minor issues would undermine the democratic process; now, therefore, be it

Resolved, That the Boston City Council, in meeting here assembled, supports the right of the Harvard Union of Clerical and Technical Workers, AFSCME, to unionize and urges Harvard University to refrain from anti-union campaigns and further attempts to delay a representation election.

the resolution was adopted under suspension of the rules.

Coun. BYRNE requested that he be recorded as voting Present on this matter.

CALLING ON UNITED STATES TO IMPOSE SANCTIONS ON SOUTH AFRICA AND SUPPORTING HR. 1580/S.556

Whereas, Apartheid is constitutionally enshrined racism which extends into every area of Black South African life and denies the Black majority access to the political process in their own country; and

Whereas, The white minority government has shown itself capable of the most extreme brutality against any and every attempt of the Black majority to move the country away from apartheid and towards a unitary state based on one-person-one-vote; and

Whereas, On February 24, 1988, the government of South Africa, in an attempt to crush any resistance to this brutality, effectively outlawed seventeen of the leading organizations engaged in nonviolent opposition to apartheid by imposing restrictions which prohibit them from "carrying on or performing any activities or acts whatsoever"; and

Whereas, South Africa illegally occupies Namibia, maintaining one South African soldier for every ten Namibians, and is subjecting the Namibian people to the crime of apartheid; and

Whereas, The City of Boston has established laws endorsing economic sanctions against South Africa; be it therefore

Resolved, That we, the citizens of Boston, call on the U. S. government to impose comprehensive, mandatory economic sanctions on South Africa, including a total trade embargo and the complete withdrawal of all U. S. corporations from South Africa and a severing of all licensing and franchise arrangements; and be it further

Resolved, That we call especially on the Congressional delegation from our state to co-sponsor and vigorously work to ensure the passage of HR. 1580/S.556, the Dellums/Cranston sanctions bill. The City of Boston also requests that members of the state delegation send copies of their endorsement of this legislation to the Mayor of Boston and to the Boston City Council, where they will be made available for public inspection. Copies of our resolution will be sent to all representatives and senators from our state and to the President of the United States.

Referred to the Committee of the Whole under Rule 16.

REQUESTING HERO SQUARE SIGN IN MEMORY OF MASTER SERGEANT MELVIN L. BRAY BE ERECTED AT CERTAIN INTERSECTION IN BOSTON

Coun. SALERNO offered the following:

Whereas, Air Force Master Sergeant Melvin L. Bray, a lifelong resident of Boston Massachusetts, enlisted in the Air Force in 1952; and

Whereas, Sgt. Bray served twenty-three years in the Air Force, with two tours of duty in Vietnam in 1965 and 1969; and

Whereas, Sgt. Bray was awarded the Distinguished Flying Cross in July 1965; the Air Medal with the ninth Cluster in November, 1965, and the Air Force Commendation Medal for Meritorious Service in Vietnam from October 8, 1969, to October 7, 1970; therefore, be it

Ordered, That a hero square sign be erected in memory of Master Sergeant Melvin L. Bray. The location for the above request is at the intersection of Washington Street and Bray Street in the Roxbury District of Boston.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, March 2, 1988, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, June 1, 1988:

Karen Nober, administrative assistant, at \$540.61 per week, full-time.

Brooke Woodson, secretary, at \$400 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Friday, March 18, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, June 15, 1988:

Yolanda Keith, secretary, at \$280 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, March 23, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, June 22, 1988:

Alice J. France, secretary at \$168 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, March 23, 1988, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, June 22, 1988:

Elaine Babcock, secretary, at \$582.61 per week, full time.

Nancy Grilk, secretary, at \$482.71 per week, full time.

On motion of Coun. McLAUGHLIN, the rules were suspended; **the order was passed.**

REQUESTING PERMISSION FOR MAJOR GENERAL JOHN F. CREMENS, BICENTENNIAL CAPTAIN COMMANDING OF ANCIENT AND HONORABLE ARTILLERY COMPANY, TO BE INTERRED IN CERTAIN BOSTON CEMETERY UPON HIS DEATH

Coun. O'NEIL offered the following:

Whereas, Robert Keayne, the first Captain Commanding of the Ancient and Honorable Artillery Company of Massachusetts, is interred in the King's Chapel Burying Ground, now an historic cemetery administered by the city's Parks and Recreation Department;

Whereas, The marker to Captain Keayne serves to remind citizen and visitor of the Ancients' distinctive role in time of war and the much longer periods of peace;

Whereas, A successor as Captain Commander almost three-and-a-half centuries removed was Atty. John F. Cremens who served during the 1976 Bicentennial year that focused historic attention on Boston;

Whereas, Mr. Cremens has served his nation, state

and community as a Navy officer in World War II, legislator and School Committee member from Cambridge, and now as major general in the state guard, as well as member of professional and academic associations;

Whereas, It would be a signal tribute to the heritage of the Ancient and Honorable Artillery Company if its Captain Commanding at the time of the American Bicentennial observance were to be allowed burial in the same hallowed ground as Captain Keayne or in another historic Boston cemetery; now, therefore, be it

Ordered, The Boston City Council requests the Boston Parks and Recreation Commission to permit that Major General John F. Cremens, the Bicentennial Captain commanding the Ancient and Honorable Artillery Company, at his death be provided interment in the King's Chapel Burying Ground or in nearby Granary Cemetery.

Passed under suspension of the rules.

COMMITTEE ON PLANNING AND DEVELOPMENT TO HOLD HEARING RE EXPECTED IMPACT OF MAJOR BOSTON CONSTRUCTION PROJECTS

Coun. McCORMACK offered the following:

Whereas, Within the next decade, several major public and private construction projects are expected to be under way within a relatively small area in and around downtown Boston; and

Whereas, The city must engage in an aggressive and comprehensive planning process to coordinate the schedules of these projects so that the disruption, inconvenience and public safety hazards associated with these massive construction efforts may be minimized for Boston residents and businesses in their paths; therefore, be it

Ordered, That the Boston City Council's Committee on Planning and Development conduct a public hearing to consider the expected impact of major construction projects in Boston and to discuss the process that will be required to adequately plan for and coordinate these projects; and be it further

Ordered, That representatives of the B. R. A., the Transportation Department, the Mayor's Office of Neighborhood Services, the Police Department, the Fire Department, the Department of Public Works, and the Law Department be requested to attend.

Referred to the Committee on Planning and Development.

RESOLUTION RE AMNESTY FOR ILLEGAL ALIENS

Coun. BYRNE offered the following:

Whereas, The United States Congress enacted the Immigration Reform and Control Act on November 6, 1986, in an act of generosity, which allows illegal aliens a chance to legalize their status; and

Whereas, The amnesty program permits individuals who entered the United States prior to January 1, 1982, and who have continuously resided in an illegal status since that date to apply for legalization; and

Whereas, Although there are currently several million illegal individuals living in the United States, many have not applied for the benefits of legalization; and

Whereas, Due to the confidentiality provisions of this unique legislation, no information provided on the amnesty application will be used to deport an application or non-qualifying family members; and

Whereas, All qualified illegal aliens are strongly urged to apply for this once in a lifetime opportunity to legalize

their status and continue to live and work in the United States without fear; and

Whereas, The amnesty program ends on May 4, 1988; therefore be it

Resolved, That we encourage all illegal aliens to enjoy the freedom that this law provides by "coming out of the shadows" and joining and fully participating in American society as a legal person in the United States and we urge city and state government to make every effort to publicize this program.

Passed under suspension of the rules.

DECLARING COUNCIL OPPOSITION TO BUILDUP OF TROOPS AND SUPPLIES FROM UNITED STATES IN HONDURAS

Coun. SCONDRAS offered the following:

Whereas, The City of Boston has urgent needs, such as housing for the homeless, which cannot be effectively attended to without significantly reordered national priorities; and

Whereas, In 1986, a similar action was undertaken by the Reagan administration only to have it disclosed at a later point in time that the reason for sending the troops and U. S. dollars, as well as the request from Honduras, was in fact a fabricated event which was the result of pressure upon Honduran officials by the Reagan administration; and

Whereas, The above and the recent indictment of high ranking officials in the Reagan administration for breaking the law in connection with supporting the Contras leads to a serious credibility gap for the Reagan administration; and

Whereas, In the past local officials, who must shoulder the burden of the impact of national policies which cut funds to cities, have been important in shaping national policy; and

Whereas, It is incumbent upon the City of Boston to articulate its posture relative to the war in Central America; now, therefore, be it

Resolved, That the Boston City Council, in meeting here assembled, does hereby declare its opposition to the build-up of troops and supplies from the United States in Honduras and commends the presidential candidates from the Democratic Party who have taken a stand against this policy.

Referred to the Committee to the Whole under Rule 16.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda containing the following matters:

CONGRATULATIONS TO KATHERINE TILLEY

Coun. BYRNE offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Katherine Tilley, in recognition of thirty-nine years of service in the Boston Public Schools; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

HONORING THE BOSTON AND VICINITY CLUB

Coun. BOLLING offered the following:

Whereas, The Boston and Vicinity Club, in 1958, received its charter and became an affiliate of the National Association of Negro Business and Professional Women's Clubs, Inc.; and

Whereas, The Boston and Vicinity Club has played a vital role in the history of the national organization and has had a major impact on both, the minority community and the Greater Boston Community; and

Whereas, The Boston and Vicinity Club, for over twenty-five years, has contributed in a meaningful way to community service through: providing educational and scholarship assistance; promoting health awareness through education and screening for sickle cell anemia; hypertension; other diseases; providing food and clothing for the needy; and creating political and community awareness through voter registration drives; and

Whereas, The Boston and Vicinity Club addresses a wide range of community concerns, including: employment and economic development; professional training and development; aging and related problems, sex and race discrimination; housing issues; and host of other concerns; therefore be it

Resolved, That the Boston City Council, in meeting assembled, recognizes the Boston and Vicinity Club for its outstanding efforts in responding to issues concerning women and minorities, and wishes it continued success in its future endeavors.

CONGRATULATIONS TO NEW ENGLAND OPEN KARATE CHAMPIONSHIPS

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to the New England Open Karate Championships, in recognition of providing twelve years of outstanding national sport Karate Competition in the Greater Boston Area; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO CONSTABLE PAT DeFeO

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Constable Pat DeFeo, in recognition of his timeless efforts and generosity to Crossroads; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

HONORING THE EXPRESSETTES OF ROXBURY COMMUNITY COLLEGE

Couns. BOLLING and YANCEY offered the following:

Whereas, Roxbury Community College's women's basketball team, the Expressettes, has consistently brought honor and distinction to Roxbury Community College since the team's formation in 1974; and

Whereas, For the current 1987-88 basketball season, Roxbury Community College's Expressettes are the number one team in the state; and

Whereas, Numerous members of the Expressettes have received individual state, regional, and national honors and recognition in addition to being six-time Massachusetts State Champions; and

Whereas, Team members of the Expressettes have consistently earned scholarships to distinguished four-year colleges where they have continued to excel both academically and athletically; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, congratulates the players and coaches of the Expressettes for the honors they have achieved, salutes their demonstration of academic and athletic excellence, and wishes them continued success in the future.

HONORING THE EXPRESS OF ROXBURY COMMUNITY COLLEGE

Couns. BOLLING and YANCEY offered the following:

Whereas, Roxbury Community College's men's basketball team, the Express, has consistently brought honor and distinction to Roxbury Community College since the team's formation in 1974; and

Whereas, For the current 1987-88 basketball season, Roxbury Community College's Express are the number two team in the state; and

Whereas, Numerous Express players have received individual state, regional and national honors and recognition in addition to being six-time Massachusetts State Champions; and

Whereas, Team members of the Express have consistently earned scholarships to distinguished four-year colleges where they have continued to excel both academically and athletically; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, congratulates the players and coaches of the Express for the honors they have achieved, salutes their demonstration of academic and athletic excellence, and wishes them continued success in the future.

DECLARING APRIL 24, 1988, "DEXTER EURE, SR. DAY"

Coun. YANCEY offered the following:

Whereas, In recognition of Mr. Dexter Eure's retirement from the *Boston Globe*, the Boston Association of Black Journalists will sponsor "A Tribute to Dexter with Love" on Sunday, April 24, 1988; and

Whereas, Mr. Eure's long career with the *Boston Globe* has been outstanding; he has served as assistant to the circulation manager, assistant to the editor, special assistant for community affairs to the president of the *Globe*, and as one of six directors of the Boston Globe Foundation; he is presently serving as Director of Community Relations; and

Whereas, Mr. Eure possesses a deep commitment to community service and has exhibited this commitment through his active involvement with such organizations as the Boston Branch of the NAACP, the National Urban League, the United Way of Massachusetts Bay, the National Center of Afro-American Artists, the Congressional Black Caucus, Boston Community Media Committee; also, the Appeal and Zoning Board of the Town of Sharon, Project Commitment, Associated Grantmakers, the St. Mark Congregational Church and the Omega Psi Phi Fraternity, Inc.; and

Whereas, Mr. Eure's record of service has not gone unnoticed; he has been honored by the Union Methodist Church, Roxbury Community College, Lincoln Univer-

sity, the Mount Zion Lodge F & AM, the Freedom House, Inc. and the Boston Branch of the NAACP; and

Whereas, Mr. Eure has been a pillar of strength and has helped to launch the careers of many black journalists; be it therefore

Resolved, That the Boston City Council, in meeting assembled, expresses its greatest appreciation to Mr. Dexter Eure, Sr. for his untiring dedication and countless contributions to the City of Boston and the Commonwealth of Massachusetts and that April 24, 1988, be declared "Dexter Eure, Sr. Day" in the City of Boston.

CONGRATULATIONS TO GRACE AND WILLIAM PIZZURRO ON THEIR THIRTIETH ANNIVERSARY

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Grace and William Pizzurro, in recognition of the occasion of their thirtieth wedding anniversary; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

SYMPATHY ON DEATH OF ELSIE TERESA JOSEPH

Coun. YANCEY offered the following:

Whereas, On Wednesday, March 16, 1988, Elsie Teresa Joseph died in Boston, Mass., and

Mrs. Joseph was a member of Grant A. M. E. since 1939, actively involved in all aspects of church life, including becoming a charter member for twenty-five years in the Boston Area Missionary Society of New England Conference; life member of the Missionary Society of the A. M. E. Church and President of the Charlotte E. France Missionary Society for thirty years; and

Mrs. Joseph was also involved in many federal, state, civic, and community organizations, including membership for over twenty-five years in the Hiram Grand Lodge, Bay State Grand Chapter, Massachusetts; and

Mrs. Joseph is survived by her husband, George, three sons, including John D. O'Bryant of the Boston School Committee, two daughters, one sister, and twenty-three grandchildren, fourteen great-grandchildren and numerous relatives and friends; be it therefore

Resolved, That the Boston City Council, in meeting assembled, expresses its deepest condolences to the friends and family of Mrs. Elsie Teresa Joseph.

SYMPATHY ON DEATH OF LILLIAN ANNE FLYNN

Coun. YANCEY offered the following:

Whereas, Lillian Anne (Kirby) Flynn, mother of Boston Mayor Raymond L. Flynn, died on Thursday, March 17, 1988, at the age of seventy-four at Boston City Hospital following a long illness; and

Mrs. Flynn is survived by four sons, Stephen, Raymond, Albert, and Dennis, her sister, Rose Kennedy of California, and thirteen grandchildren; and

A Funeral Mass was held for Mrs. Flynn, said by Cardinal Bernard Law at the Gate of Heaven Church in South Boston on Monday, March 21, 1988; and

Lillian Flynn was buried in New Calvary Cemetery in Boston; be it therefore

Resolved, That the Boston City Council, in meeting assembled, offers its deepest condolences to the family and friends of Mrs. Lillian Ann (Kirby) Flynn.

HONORING THOMAS DeMERLE ON HIS ATTAINMENT OF EAGLE SCOUT RANK

Coun. MENINO offered the following:

Whereas, Thomas DeMerle of 124 Needham Road, Hyde Park, has attained Scouting's highest rank, Eagle Scout;

Whereas, This distinction symbolized in the Silver Eagle badge joined to the red-white-blue ribbon emblem will be accorded him at ceremonies Sunday night, March 27, 1988, at the Hayden Lodge of Camp Sayre Scout Reservation in the Blue Hills; and

Whereas, Thomas has been associated as membership secretary with Explorer Post 100 dedicated to service upkeep of the year-round camp that for decades has served thousands of Scouts and Cub Scouts from the Metropolitan Boston area as well as hosting visiting groups from other parts of the nation; and

Whereas, Tom DeMerle's Eagle project bringing a lasting community benefit included planning and organizing an eight-week course in CPR (cardio vascular resuscitation) techniques for twenty fellow students at Boston Latin Academy; and

Whereas, Leadership skills demonstrated in his Eagle project last year now serve Tom as a freshman at Northeastern University pursuing a mechanical engineering curriculum; and

Whereas, Tom DeMerle, a lifelong Hyde Park resident and son of Mr. and Mrs. Richard DeMerle, has advanced through Scouting in many organizations: Cub Scout Pack 5 at Most Precious Blood Church; Scout Troop 2 at St. Joseph's Parish; later into Explorer Scout Post 100 at Sayre; and

Whereas, Support from his family and dedicated Scout leaders giving of their time helped him advance through the ranks and earn the required twenty-one merit badges in a variety of subjects; now therefore, be it

Resolved, The Boston City Council is pleased to offer its congratulations to the city's newest Eagle Scout, Thomas DeMerle, and to his proud family, wishing for him success in his life's endeavors.

On motion of Coun. YANCEY, Rule 11 was suspended in order to add the following to the Consent Agenda:

DECLARING MARCH 23, 1988, "MIRIAM MAKEBA DAY"

Coun. YANCEY offered the following:

Whereas, Miriam Makeba is a native South African and has lived in exile for nearly thirty years; and

Miriam Makeba's singing career began in the black townships of South Africa; she gained international attention when she toured with Harry Belafonte; and

Miriam Makeba's first performance in the United States, after a twenty-year absence, was last year when she performed with Paul Simon on the Graceland Tour; and

Tonight Miriam Makeba will perform at Symphony Hall with trumpeter Hugh Masekela; be it therefore

Resolved, That the Boston City Council, in meeting assembled, welcomes Miriam Makeba to the City of Boston and wishes her well as she resumes her singing career in the United States; and be it further

Resolved, That March 23, 1988, be declared "Miriam Makeba Day" in the City of Boston.

The matters contained within the Consent Agenda were severally adopted.

Coun. YANCEY moved that when the Council adjourn today it do so in memory of Elsie Teresa Joseph and Lillian Anne Flynn.

The motion was carried by unanimous rising vote.

Adjourned at 1:25 p.m., in memory of Elsie Teresa Joseph and Lillian Anne Flynn, on motion of Councillor Yancey, to meet on Wednesday, March 30, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 30, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair. Absent, Councillor McCORMACK.

OPENING OF MEETING

The Reverend Vincent Zuliani, Director of St. Dominic Savio High School, East Boston, delivered the invocation, and the meeting was opened with the salute to the flag.

URGING JAMES RIVER CORPORATION TO SELL HYDE PARK MILL TO HIGHEST BIDDER WILLING TO RESTORE IT TO PAPER-RECYCLING FACILITY

Couns. MENINO, O'NEIL, BOLLING, BYRNE, HENNIGAN CASEY, IANNELLA, KELLY, McCORMACK, McLAUGHLIN, SALERNO, SCONDRAS, TRAVAGLINI, and YANCEY offered the following:

Whereas, Boston's economic prosperity requires a stable manufacturing base to complement the growth in service industries; and

Whereas, Boston's Hyde Park Mill has provided taxes to our city, and jobs to generations of Boston residents since its founding one hundred and eighty-two years ago; and

Whereas, The four billion dollar James River Corporation closed the mill this January, just four years after purchasing it; and

Whereas, The James River Corporation indicates that other companies have come forward with offers to buy the mill, rehire the former workforce, construct a co-generation plant, and reopen it as the first worker-owned recycled paper manufacturing plant in the United States; and

Whereas, While Boston's solid waste disposal costs are the highest in the country, one potential buyer has proposed paying \$30 a ton for wastepaper that currently costs \$70 a ton to haul away; therefore, be it

Resolved, That the Boston City Council call upon the James River Corporation to negotiate with any and all potential buyers who are willing to reopen the facility as stated above, to reach the most advantageous sale now possible — before the equipment deteriorates, the workers disperse and potential buyers withdraw their interest; and be it further

Resolved, That the Boston City Council call upon the Economic Development and Industrial Corporation and the Governor's Office of Economic Development to assist potential buyers, in whatever ways are possible, to insure that the Hyde Park Mill reopens and contributes to a vital Boston economy; and be it further

Resolved, That the City Clerk so inform the Governor's Office of Economic Development and the Economic Development and Industrial Corporation.

The resolution was adopted under suspension of the rules.

AUTHORIZING SALE OF DISCONTINUED PORTION OF DORCHESTER STREET, SOUTH BOSTON, TO CASEY & HAYES, INC. FOR \$30,000

The following was received:
City of Boston,
Office of the Mayor

March 28, 1988.

To the City Council.

Dear Councilors:

I transmit for your consideration an order for the sale of approximately 23,475 square feet of a discontinued portion of Dorchester Street in the South Boston District of the City of Boston for the amount of \$30,000.

Casey & Hayes, Inc., in the belief that they were the owners of this discontinued property, have been paying taxes on this property for the past ten years. They now wish to formally purchase this land, which abuts their existing property on East First Street, so as to more effectively carry out their valuable business activity in the City of Boston.

I recommend the adoption of the accompanying order by your Honorable Body.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Whereas, Under date of August , 1987, Casey & Hayes, Inc., petitioned the Public Improvements Commission to discontinue a portion of Dorchester Street, South Boston District, comprising approximately 45,755 square feet all as shown on a certain marked "City of Boston, Public Works Department, Engineering Division Discontinuance Plan Dorchester Street South Boston, Scale 1" = 40', Dated April 1, 1986, Gordon E. Barnes, Division Engineer;

Whereas, A duly authorized public hearing was held on October 22, 1987, for the proposed discontinuance, all abutters having been notified by certified mail of said hearing; and

Whereas, The Commissioner has determined that the land lying within the discontinued area occurred in fee by the City of Boston comprising 45,755 square feet is no longer required for public purposes, 23,475 square feet of which Casey & Hayes, Inc., wishes to purchase, and further that said 23,475 square feet of discontinued area has a fair market value of \$30,000;

Whereas, From 1978 to 1987, Casey & Hayes, Inc., has been paying property taxes on the 23,475 square feet of discontinued property and had to date paid approximately \$27,871.23, in the belief that they were owners of this land; now, therefore, it is

Ordered, That the Mayor of the City of Boston be, and he hereby is, authorized to execute and deliver to Casey & Hayes, Inc., for consideration paid in the amount of \$30,000, an instrument in writing conveying all of the City of Boston's right, title and interest in and to the 23,475 square feet of discontinued area as herein described.

Referred to the Committee on City and Neighborhood Services.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF LAWRENCE BIANCHI AS MEMBER OF BIDFA

The following was received:
City of Boston
Office of the Mayor

March 25, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order regarding the reappointment of Mr. Lawrence Bianchi as a member of the Boston Industrial Development Financing Authority for a term expiring April 1, 1993, vice Bianchi, term expired. I am reappointing Mr. Bianchi pursuant to the authority vested in me by G.L. c. 40D, s. 3, and subject to your approval.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of Mr. Lawrence Bianchi of 29 Chestnut Street, Boston, as a member of the Boston Industrial Development Financing Authority, for a term expiring April 1, 1993, vice Bianchi, term expired, be, and hereby is, approved.

Referred to the Committee on Planning and Development.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF A. RAYMOND TYE AS MEMBER OF BOSTON WATER AND SEWER COMMISSION

The following was received:

City of Boston
Office of the Mayor

March 25, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order regarding the reappointment of A. Raymond Tye as a member of the Boston Water and Sewer Commission for a term expiring January 6, 1992, vice Tye, term expired. I am reappointing Mr. Tye pursuant to the authority vested in me by Chapter 436 of the Acts of 1977 and subject to your approval.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of A. Raymond Tye of Lewis Wharf, 30 Atlantic Avenue, Boston, as a member of the Boston Water and Sewer Commission for a term expiring January 6, 1992, vice Tye, term expired, be, and hereby is, approved.

Referred to the Committee on Environment and Public Works.

AUTHORIZING CITY TO ACCEPT AND EXPEND CDAG OF \$1,300,000 FOR BACK OF THE HILL PROJECT

The following was received:

City of Boston
Office of the Mayor

March 23, 1988.

To the City Council.

Dear Councillors:

I attach herewith for your approval an order authorizing the City of Boston to accept and expend \$1,300,000

in Community Development Action Grant (CDAG) funds for the Back of the Hill Townhouses.

The Back of the Hill Townhouses project, which is being developed by the Bricklayers and Laborers Non-Profit Housing Company, will provide 165 townhouse condominiums on the back of Mission Hill. The site is vacant land formerly owned by the Lahey Clinic. Over 70 percent of these units will be affordable to low- and moderate-income families.

The amount requested in the original CDAG application, which you approved several months ago, was \$870,000. Because of unanticipated site preparation costs, we must increase the request to \$1,300,000. The CDAG funds are essential to the success of this important project. I, therefore, urge your Honorable Body to pass this order to make possible the construction of the Back of the Hill Townhouses.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The city has already submitted a CDAG application for \$870,000 for the Back of Hill project; and

Whereas, The aforementioned application received both City Council and Mayoral approvals; and

Whereas, This project has \$430,000 in unanticipated additional costs that can not be met without CDAG funds; and

Whereas, The Bricklayers and Laborers Non-profit Housing Company, Inc. proposes to construct 165 units of ownership housing on the former Lahey Clinic site in Mission Hill; and

Whereas, Over 70 percent of the units will be affordable to low- and moderate-income residents; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept and expend \$1,300,000 in Community Development Action Grant funds from the Executive Office of Communities and Development to make feasible the construction of 165 units of ownership housing by the Bricklayers and Laborers Non Profit Housing Company, Inc. (BLNHC), and in connection therewith to execute and deliver such documents as may be required by the Commonwealth of Massachusetts, and in accordance with section 53A of chapter 44 of the General Laws of the Commonwealth, to accept and expend such funds for the purpose for which granted.

Referred to the Committee on Planning and Development.

ABSENCE OF THE MAYOR

Notice was received by the City Clerk from the Mayor

Notice was received by the City Clerk from the Mayor of his absence from the City on March 28, 1988.

Placed on file.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 24 and March 9, 1988.

Severally placed on file.

NOTICE FROM DIVISION OF MARINE FISHERIES

Notice was received from the Division of Marine Fisheries of the reopening of a certain area of Carson Beach for the harvest of shellfish.

Placed on file.

REPORT ON ORDER THAT COMMITTEE ON ARTS AND HUMANITIES HOLD HEARINGS RE PROPOSED RE-USE OF CUSTOM HOUSE AND TOWER AND REPORT TO CITY COUNCIL

Coun. McLAUGHLIN, on behalf of the Committee on the Arts and Humanities, submitted the following:

Report on Docket No. 0173, order that the Committee on Arts and Humanities hold hearings with respect to proposed re-use of the Custom House and Tower, evaluate the same, solicit public comment, and make report to the City Council (referred January 27) — recommending that the order be placed on file.

The Committee held public hearings in the chamber on February 16, 1988, and March 21, 1988, with respect to the proposed re-use of the Custom House.

The Custom House is exceptionally significant, both historically and architecturally.

The Custom House is exceptionally significant, both historically and architecturally. Completed in 1847, it serves as a reminder of Boston's prominence as a major seaport in the 1800s. As the center of New England, the city's role in increased shipping grew and the Custom House played an all-important role. Boston's first skyscraper, the Custom House, is a classic example of Greek Revival and Classical Revival architecture. Even though it has been eclipsed by taller buildings, the Custom House tower, with its well-known clocks, distinctive designs and pyramid shaped top, remains the outstanding structure from Boston's waterfront.

By way of brief background, in March, 1986, the regional office of the General Services Administration (GSA) notified the City of Boston that the federal government would be selling the Custom House as surplus property. The State of Massachusetts was also notified but did not express interest. The Boston Redevelopment Authority (BRA), acting on behalf of the city, negotiated with the GSA and purchased the Custom House. The BRA drew up a Request for Proposal (RFP) which required a nonprofit cultural use for the first three floors. Eventually, three groups responded to the RFP and each of the three appeared before the Committee to detail their plans.

The New England Sports Museum is proposing a museum dedicated to professional and amateur athletes from throughout New England. Dave Cowens, former Celtics star and Devin Hamlen, the developer for the project, spoke to the Committee. All sports, plus past and present time periods, will be covered. The Museum will include exhibits, memorabilia and slide shows depicting New England's rich sports history. An auditorium and rotating exhibit hall will also be part of the Museum. The present facility in Brighton, which is not large enough to house the wealth of information and exhibits the Museum owns, would be retained for office space, archives and research. Since it is a non-profit museum, income would be generated through the sale of tickets and items from the Museum Shop. They hope to keep the ticket prices at a low rate and supplement their income needs through special fundraisers and grants. The most positive aspect of this proposal is the major plan to use the Museum as an educational tool. They plan to work with the Boston Public School system to involve young

people in sports and arts contests, in educational programs against drugs and in working to bring families together in a common interest. The Sports Museum has done an admirable job in gaining letters of support from the residents of Boston. Mr. Hamlen also has extensive experience in preserving historical landmarks and has worked with the Landmarks Commission on several projects.

The Custom House Associates are proposing a City of Boston Museum to depict the cultural and political history of Boston as well as the neighborhoods and people of Boston. James White, attorney at Palmer & Dodge, represented the Associates in speaking to the Committee. Cia Mooney, in charge of Museum Programming, and Lawrence DiCara, legal counsel, also testified before the Committee. Several other persons spoke in favor of this proposal. In addition to the history of Boston, this Museum would develop themes pertaining to the present and future. The Museum would include exhibits, public assembly rooms in which current issues such as the Central Artery and neighborhood development would be discussed and two gallery spaces, one permanent and the other temporary. The permanent gallery would house exhibits and simulated programs which would allow visitors to see how city and state government work and the temporary gallery would house changing exhibits on Boston's neighborhoods. One floor would exhibit originals or copies of important historical documents such as the City Charter. It was stated that many many significant papers and documents are stored in boxes in the Boston Public Library because there is no city museum. There would also be computers and electronic-type exhibits to interest both older and younger people. They stated that their purpose is to "enlighten, educate, inspire and entertain visitors to their museum." In addition, on the top three floors, there would be an official reception area to welcome dignitaries and visitors to Boston. They also propose a small, maritime-type museum with a history of Boston's islands, waterfront and commerce. Also on these top floors would be classrooms and function halls for residents and corporations. The deck would contain viewing scopes.

The Maritime Whydah Associates are proposing a Maritime Museum to display the pirate ship, the Whydah, thousands of artifacts taken from this ship, and oceanographic and marine technology exhibits. Barry Clifford of Maritime Explorers, Inc. who unearthed the treasures, a representative from Benjamin Thompson and Associates, the architect for the project, Lou Heafitz, the developer, and Thomas O'Neill, III, the project consultant, spoke before the Committee. The Whydah, a pirate ship which sunk off the coast of Wellfleet, Cape Cod, in 1717, has been found in shallow water. Over 10,000 artifacts have been retrieved thus far with millions expected by the end of the excavation which will take place over the next four to five years. The developers hope to make Boston the home of the only pirate ship found anywhere in the world. They stated that the archaeological find from the ship is unprecedented and contains the collection of over fifty ships which the pirates had seized in their travels. They brought a pistol, grenade and a gold piece to show the Committee as examples of the artifacts found thus far. They feel that their find is important both culturally and historically to Boston but did stress that their project is attractive on an international and national level. There was an emphasis on the Museum being a major tourist attraction. In addition, the Museum would include marine technology and oceanographic studies and displays. They stated that they would like to develop an educational program which would connect the interest in the pirate treasure with a study of history, sociology, and navigation and stated that their project would be an educational opportunity that

young people would probably never see again. The project would be financed by Shearson Lehman, American Express and E.F. Hutton. The Museum of Science, Peabody Museum, and the Peabody Museum of Salem would assist in developing and operating the Museum.

All three projects plan to develop office space on the non-museum floors. Since, structurally, the Custom House cannot accommodate parking and because parking is extremely scarce in the immediate area, all three museums are anticipating that access to their buildings will be mainly by public transportation, special buses and pedestrian traffic.

The Boston Landmarks Commission appeared at the committee hearing on February 16, 1988. Ms. Carol Kennedy, the representative, stated that the entire exterior and portions of the interior of the Custom House have been designated as landmarks. The Landmarks Commission will not have input into the selection process for the developer. However, after designation by the B.R.A., the Landmarks Commission will have authority to ensure conformity to the preservation guidelines. Whomever is chosen as the developer will retain the architectural and historical significance of the Custom House.

The Committee on Arts and Humanities requests that the B.R.A. consider the following recommendations:

- A provision for off-site parking arrangement be included in developer designation considerations;
- An outreach effort be developed by the designee to invite residents of the City of Boston to visit and use the Museum, through a media education campaign and program linkage with the Boston public schools;
- The Freedom Trail Commission be petitioned to re-route the Trail to include the property lines of the Custom House;
- Use of the observation deck on the top floor remain accessible to the public and used to complement the designation use

The Committee on Arts and Humanities asks that these recommendations be forwarded by the Clerk to the B.R.A.

The report was accepted; **the order was placed on file.**

REPORT ON ORDINANCE AMENDING CBC ORDINANCE 2 CHAPTER 1 REQUIRING MAYOR INFORM CITY COUNCIL PRESIDENT OF HIS ABSENCE FROM BOSTON

Coun. HENIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0286, ordinance amending CBC, Ordinance 2, chapter 1, requiring Mayor to inform the City Council President of his absence from City of Boston (referred February 10) — recommending passage of the ordinance.

The report was accepted; **the ordinance was passed.**

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING RE RELOCATING METHADONE TREATMENT CLINIC FROM FRONTAGE ROAD TO BOSTON CITY HOSPITAL

Coun. KELLY offered the following:

Ordered, That the Committee on City and Neighborhood Services hold a public hearing on the matter of relocating a methadone treatment clinic from Frontage Road to the Boston City Hospital; and be it further

Ordered, That Neil Sullivan of the Mayor's Office, a representative of the city's Law Department, and a representative of the Department of Health and Hospitals be invited to attend, to explain to the Committee among other things (a) the Mayor's plans for this program throughout the city; and (b) what legal obligation the city has to honor an agreement which stipulates that a methadone clinic would not be located at the City Hospital in the future.

Referred to the Committee on City and Neighborhood Services.

SPECIAL COMMITTEE ON ELDERLY TO HOLD HEARINGS TO INCREASE AWARENESS AND USE OF ABATEMENT AND DEFERRAL OPTIONS AVAILABLE TO ELDERLY HOMEOWNERS

Coun. SALERNO offered the following:

Whereas, There are property tax abatements and deferrals available for qualified elderly homeowners; and

Whereas, The Assessing Department and the Commission on the Affairs of the Elderly, through its Housing Unit and Community Advocates, have improved the process by which this information is made available to elderly homeowners; and

Whereas, Despite these efforts discussions with seniors and with elderly advocacy program personnel indicate that there are many elderly homeowners who are unaware of the abatement and deferral options; therefore, be it

Ordered, That the Special Committee on the Elderly hold hearings to increase awareness and utilization of these options; and be it further

Ordered, That the Special Committee on the Elderly work with elderly advocacy organizations, the Commission on the Affairs of the Elderly, and the Assessing Department to expand the benefits offered by the these options.

Referred to the Special Committee on the Elderly.

SPECIAL COMMITTEE ON ELDERLY TO HOLD HEARINGS TO EXAMINE FULL UTILIZATION OF HOME REPAIR ASSISTANCE PROGRAM BY ELDERLY HOMEOWNERS

Coun. SALERNO offered the following:

Whereas, There exists a home repair assistance program for elderly homeowners in the City of Boston administered by the Public Facilities Department; and

Whereas, it has been proven that such a program has been of valuable service to elderly homeowners; and

Whereas, There are many elderly homeowners who may not be aware of this program or who are not applying for the program; therefore, be it

Ordered, That the Special Committee on the Elderly hold hearings to determine how the home repair assistance program can be utilized by a greater number of elderly homeowners; and be it further

Ordered, That the Special Committee on the Elderly work with elderly advocacy organizations, the Commission on the Affairs of the Elderly and the Public Facilities Department to expand this program to serve more elderly homeowners and to provide a greater level of service.

Referred to the Special Committee on the Elderly.

ORDINANCE INCREASING REFUSE REMOVAL AND DISPOSAL CAPACITY FOR MULTI-FAMILY DWELLINGS

Coun. TRAVAGLINI, offered the following:
City of Boston

In the Year Nineteen Hundred and Eighty-Eight
An Ordinance Increasing Refuse Removal and Disposal
Capacity for Multi-Family Dwellings.

In accordance with the provisions of Massachusetts Gen-
eral Laws chapter 43B, section 13, and any other

applicable law, be it ordained by the City Council of
Boston, as follows:

Whereas, There exists in the City of Boston a depart-
ment known as the Public Works Department which
shall, pursuant to a City of Boston Code, Ordinances,
Title 11, section 150, remove and dispose of certain
classes of refuse from dwelling houses and from house-
keeping apartments or tenements, at no cost to the pro-
ducers of such refuse and to the owners and occupants of
such dwelling houses, when it is placed in yards or areas
so as to be easily removed; and

Whereas, The Public Works Department has declined
to remove such refuse from dwelling houses and from
housekeeping apartments or tenements if the refuse is
placed in containers or compactors larger than six cubic
yards; and

Whereas, There exists in the City of Boston a number
of large multi-unit residential buildings which due to lim-
ited space restraints and in order to comply with the re-
quirement of section 150 that refuse be placed in yards or
areas so as to be easily removed, are forced to set out
refuse in containers or compactors larger than six cubic
yards; and

Whereas, The maintenance of health and sanitation in
the City of Boston is compromised by Public Works De-
partment declining to collect and remove all household
refuse, even when set out in compliance with the Ordi-
nances of the City of Boston; now, therefore

City of Boston Code, Ordinances, Title 11, section 150
as amended, is hereby further amended by inserting after
the word "refuse," in the eighteenth line of said section,
the following:

The department shall collect and remove all such
refuse as hereinabove described, free of charge to the
producers of such refuse and to the owners and occu-
pants of such dwelling houses, as long as said refuse is
set out in a container, compactor or other suitable re-
ceptacle of forty cubic yards or less, and otherwise in
compliance with all applicable laws, ordinances,
codes and regulations. Notwithstanding the foregoing,
the department may charge the owners and occupants
of such dwelling houses who set out such refuse in a
container, compactor or other suitable receptacle
larger than six cubic yards, the amount by which the
cost of container from the dwelling house to the dump-
ing site exceeds the cost of hauling a container, com-
pactor or other suitable receptacle which is a six cubic
yard size; but in no event may the department charge
any owner or occupant of such dwelling houses any
cost for dumping or disposing of such refuse."

This ordinance shall take effect upon passage.

Referred to the Committee on Environment and
Public Works.

ORDER THAT RULE 20 AND 36 OF RULES OF CITY COUNCIL OF 1987 BE ADOPTED AS PERMANENT RULES FOR 1988

Coun. McCORMACK offered the following:

Whereas, On January 4, 1988, the Rules of the City
Council of 1987 except Rules 20, 28, and 36 were
adopted as temporary rules of the Boston City Council;
and

Whereas, On January 13, 1988, these temporary rules
of the City Council were adopted as the Permanent

of the City Council were adopted as the Permanent
Rules, including a new Rule 28, the list of committees;
now, therefore, be it

Ordered, That Rule 20 and 36 of the Rules of the City
Council of 1987 also be adopted as Permanent Rules of
the Boston City Council for 1988.

Referred to the Committee on Council Rules and
Administration.

Coun. IANNELLA moved reconsideration of the
foregoing referral; reconsideration of the foregoing re-
ferral; reconsideration prevailed.

Passed under suspense of the rules.

COMMITTEE ON COUNCIL RULES AND ADMINISTRATION TO CONSIDER PROVISIONS OF CBC, ORD. T. 2, SECTION 452 RE CITY COUNCIL PERSONNEL SALARIES AND SUBMIT REPORT ON SAME

Coun. IANNELLA offered the following:

Ordered, That the Committee on Council Rules and Ad-
ministration consider the provisions of C.B.C. Ord. T.2,
s. 452 and submit to the Council its report thereon, to-
gether with any recommended amendments.

Referred to the Committee on Council Rules and
Administration.

URGING MAYOR TO INTERVENE IMMEDIATELY TO STOP AUCTION OF JAMES MICHAEL CURLEY HOUSE

Couns. MENINO, BOLLING, BYRNE, HENNI-
GAN CASEY, IANNELLA, McCORMACK,
McLAUGHLIN, O'NEIL, SALERNO, SCONDRAS,
TRAVAGLINI, and YANCEY offered the following:

Whereas, The James Michael Curley House, located
at 350 The Jamaica Way in Jamaica Plain, is recognized
as a hallmark of the grassroots contributions made by the
diverse ethnic and political groups that populate Boston
today; and

Whereas, The James Michael Curley House, with its
high visibility and its distinctive Shamrock Shutters, has
been qualified by the Boston Landmarks Commission as
an intact example of a brick Georgian residence; and

Whereas, The James Michael Curley House has been
scheduled to be sold at a Public Auction on Saturday,
April 23, 1988; and

Whereas, The loss of this important city landmark
would be a tragedy to the various cultural, religious and
racial groups which are synonymous with Boston and to
the thousands of commuters and visitors who frequent
our city each year; and

Whereas, When in the past, the loss of important city
resources have been threatened, the public has re-
sponded to appeals and expediently raised money, as in
1830, when Oliver Wendell Holmes inspired an outpour-

ing of funds to save Old Ironsides, and as in 1914, when Mayor James M. Curley, during his first term as Mayor, mounted a public subscription drive to raise funds for the city zoo; therefore, be it

Resolved, That the Boston City Council urge Raymond L. Flynn, Mayor of the City of Boston, to intervene immediately to stop the April 23, 1988 auction of the James Michael Curley House and to mobilize all interested citizens to save this unique piece of Boston's history; and be it further

Resolved, That the Boston City Council urge Mayor Flynn to ensure that the James Michael Curley House be acquired and be adequately funded for maintenance, be assessable to the public, house exhibits which pay tribute to the contributions of the waves of immigrants who have made Boston great, and stand as an important landmark for future generations.

Passed under suspension of the rules.

ORDINANCE AMENDING CHAPTER 19 OF ORDINANCES OF 1981

Coun. MENINO offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-eight

An Ordinance Amending Chapter 19 of the Ordinances of 1981.

Be it ordained by the City Council of Boston, as follows:

Chapter 19 of the Ordinances of 1981 is hereby amended by adding the following new section:

Section 10. The Commissioner of Inspectional Services or his designee shall issue site cleanliness licenses. No restaurant or store, including but not limited to fast food, take out, grocery, convenience and package stores, gasoline service stations, automobile repair and/or parts shops, shall sell food or drink or automotive parts for consumption or use off the premises without first obtaining a site cleanliness license from the Commissioner of Inspectional Services. Site cleanliness licenses shall be required for the following:

A. Restaurants, fast food establishments, convenience stores, grocery or package stores which sell food or drink for consumption off the premises.

B. Gasoline service stations and automotive repair shops or parts shops that sell automotive parts for installation off the premises.

C. Bulk refuse containers commonly called dumpsters or compactors which are not serviced by contractors engaged by the Public Works Department to collect residential refuse.

Annually on a date set by the commissioner, establishments designated in categories A and B above shall file, renew or amend a site cleanliness plan containing the following information in writing on a form approved by the Commissioner:

Address and plan of the site on which the establishment is located.

Name, address, telephone number of the property owner of the site.

Name, address, telephone number of the establishment and manager of same.

Site cleanliness plan which states a weekly schedule giving the days and times of the week for cleaning and maintaining the site of the establishment and adjacent sidewalks or public ways free from litter, rubbish or refuse. Said plan and the license issued pursuant thereto shall be posted on the premises in a site accessible to public view.

Name, address and telephone number of the person or company responsible for activities covered by the site cleanliness plan.

If the Commissioner of Inspectional Services reasonably determines that the above information is accurate and that the site maintenance plan submitted is adequate to keep the site free from litter, the Commissioner of Inspectional Services shall issue a site cleanliness license for the site upon payment of a \$10 fee. Performance of the activities scheduled in the site cleanliness plan shall be a condition of the license and nonperformance of the activities scheduled in the site cleanliness plan shall be a violation of the license and of this ordinance. Each site shall be licensed separately unless adjacent sites file a group site cleanliness plan where cleaning and maintenance services are provided by a single entity and said plan has been approved by the Commissioner. The term of a license shall be one year.

Annually on a date set by the commissioner, persons or firms responsible for bulk refuse containers designated in C. above shall file, renew or amend a site cleanliness plan containing the following information in writing on a form approved by the commissioner.

Address and a plan of the site on which the bulk refuse container shall be located, showing location in relation to other structures on the lot and adjacent lots. If two or more containers occupy the same lot or area, all may be depicted on the same plan.

Name, address and telephone number of the property owner of the site.

Name, address and telephone number of the person leasing the bulk refuse container.

Name, address and telephone number of the company responsible for emptying the container.

Provision for screening by solid fencing or vegetation the bulk refuse container from view from public ways and sidewalks at all sites other than construction sites, unless said screening would eliminate disposal access to the bulk refuse container.

A site cleanliness plan which states a regular weekly schedule by day and hour for maintenance, servicing and emptying the bulk refuse container and a regular weekly schedule detailing the times and days of the week for cleaning and maintaining the site of the bulk refuse container and any immediately adjacent sidewalk or public way free of litter, rubbish and refuse. Said plan and the license issued pursuant thereto shall be posted on the premises in a site accessible to public view. If the Commissioner of Inspectional Services or his designee reasonably determines that the above information is accurate and the site cleanliness plan submitted is adequate to keep the site free from litter, the Commissioner of Inspectional Services shall issue a site cleanliness license for the site upon payment of a \$10 fee. Performance of the activities scheduled in the site cleanliness plan shall be a condition of the license and nonperformance of the activities scheduled in the site cleanliness plan shall be a violation of the license and of this ordinance.

If the Commissioner of Inspectional Services reasonably determines that the above information is accurate and that the site maintenance plan submitted is adequate to keep the site free from litter, the Commissioner of Inspectional Services shall issue a site cleanliness license for a bulk refuse container for the site upon payment of a \$10 fee. Performance of the activities scheduled in the site cleanliness plan shall be a condition of the license and nonperformance of the activities scheduled in the site cleanliness plan shall be a violation of the license conditions and of this ordinance. Each bulk refuse container shall be separately licensed. The term of a license shall be one year. If a licensee fails to abide by a site cleanliness plan and is cited by the Inspectional Services Department or by another city agency, this license

may be suspended or cancelled by the Commissioner. Notice of such suspension or cancellation shall be served on the owner or his agent. The Commissioner or his agent may order the establishment to cease its normal business activities until compliance with the site cleanliness plan is achieved. In event of suspension or cancellation of the site cleanliness license, other municipal agencies issuing licenses will be so notified.

Referred to the Committee on Government Operations.

MESSAGE DISAPPROVING ORDER CONCERNING FILING OF RESIDENCY CERTIFICATES

Coun. KELLY called up, under unfinished business, No. 6 on the calendar, viz.:

6. Message disapproving order concerning filing of residency certificates (Docket No. 0320)

The order was passed notwithstanding the disapproval of the Mayor, yeas 11, nays 1:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, Kelly, McLaughlin, O'Neil, Salerno, Scondras, Travaglini, Yancey — 11.

Nays — Councillor Menino — 1.

EMERGENCY PREAMBLE

Couns. HENNIGAN CASEY, SCONDRAS, McCORMACK, MENINO, and O'NEIL offered the following:

Whereas, A recent housing court ruling calls into question the City Council's intent when it passed a removal permit system for the removal of lodging houses from the rental market; and

Whereas, The number of lodging house units in the City of Boston is quickly dwindling; therefore, be it Ordered, That the rules of the Boston City Council are suspended and the attached order is before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDINANCE RE PERMITS FOR REMOVAL/CONVERSION OF HOUSING ACCOMMODATIONS IN LODGING AND ROOMING HOUSES

Couns. HENNIGAN CASEY, SCONDRAS, McCORMACK, MENINO, and O'NEIL offered the following:

Be it ordained by the City Council of Boston, as follows:

Whereas, A serious public emergency exists in the City of Boston; and

Whereas, The conversion of rental housing units, especially lodging house units, into condominiums and cooperatives and other uses such as dormitories and housing for students, has resulted in fewer affordable rental housing units for low/moderate income, elderly and handicapped persons; and

Whereas, The vacancy rate for rental housing units in the City of Boston is less than 5 percent; and

Whereas, The removal/conversion of lodging house units has resulted in increases in rent, displacement of tenants and loss of rental housing stock especially for low/moderate income, elderly and handicapped persons; and

Whereas, The shortage of rental housing units in lodging houses and the failure of some landlords to rent avail-

able lodging house units has resulted in hardship for low/moderate income, elderly and handicapped persons seeking housings; and

Whereas, Many of the tenants who reside in lodging houses are low/moderate income, elderly or handicapped persons and are often evicted, constructively evicted or displaced so that the lodging house in which they reside can be converted to other uses such as condominiums, cooperatives, dormitories or housing for students; and

Whereas, Many of the tenants who have been evicted, or constructively evicted or displaced from lodging houses are unable to find alternative housing in the City of Boston and often become homeless; and

Whereas, The City of Boston and the Mayor of the City of Boston recognized the emergency and requested the Interdepartmental Task Force on Lodging Houses to systematically study the problem; and

Whereas, The study prepared by the Interdepartmental Task Force on Lodging Houses found that in 1950 there were 25,000 single rooms in the City, 9,500 in 1968, and only 3,000 in May of 1986, and found that widespread speculation in the rental market has decreased the availability of affordable rental housing and lowered the number of single rooms; and

Whereas, On June 16, 1987, the Boston City Council by a vote of 10 to 1, addressed the problem of displacement of lodging house tenants, by passing an amendment to the Rental Housing Equity Ordinance, chapter 34 of the Ordinances of 1984, as amended, entitled "Permits for Removal/Conversion of Housing Accommodations in Lodging Houses and Rooming Houses." The Mayor of the City of Boston signed the amendment into law; and

Whereas, It was and is the CLEAR AND UNEQUIVOCAL INTENTION of the City Council and Mayor that the June 16, 1987 Amendment requires any landlord of a lodging house to obtain a Removal/Conversion Permit from the Board BEFORE any lodging house units can be converted to any other use including the leasing of rooms to a college or university or its students for use as dormitory rooms or housing for students; and

Whereas, The Buckminster Hotel, located at 645 Beacon Street, Boston, is a lodging house subject to licensing under General Laws chapter 140, section 23 and subject to all of the Provisions and Amendments of chapter 34 of the Ordinances of 1984, including the June 16, 1987 Amendment; and

Whereas, The landlord of the Buckminster Hotel, without applying for and receiving a Removal/Conversion Permit from the Rent Equity Board pursuant to the June 16, 1987 Amendment, leased out a large portion of the building to Chamberlayne Junior College for occupancy by over 100 students; and

Whereas, More than 30 rooms of the Buckminster Hotel are occupied by long-term lodging house tenants who are entitled to live in a safe, decent and quiet environment, uninterrupted by the noise and confusion of more than 100 college students; and

Whereas, It is the CLEAR AND UNEQUIVOCAL INTENTION of the City Council and Mayor that the June 16, 1987 Amendment does prohibit and has prohibited the leasing of rooms for use as a dormitory or as student housing without first obtaining a Removal/Conversion Permit from the Board; and

Whereas, The tenants of the Buckminster Hotel and the Rent Equity Board have sought relief from the Housing Court of the City of Boston, requesting the court to order the landlord of the Buckminster Hotel to move the students out of the Buckminster Hotel until such time as a Removal/Conversion Permit is applied for by the landlord and issued by the Board; and

Whereas, The Housing Court, refused to issue an in-

junction prohibiting the landlord of the Buckminster Hotel from moving Chamberlayne Junior College students into the Buckminster Hotel; and

Whereas, It is clear that the Housing Court has misinterpreted the intentions of the City Council and Mayor in adopting the June 16, 1987 Amendment; and

Whereas, In order to give the Housing Court, the owners of lodging houses, lodging house tenants and the Rent Equity Board guidance as to the CLEAR AND UNEQUIVOCAL INTENTION of the City Council and Mayor in adopting the June 16, 1987 Amendment, the following ordinance is adopted in substitution of the June 16, 1987 Amendment; and

Whereas, It is the CLEAR AND UNEQUIVOCAL INTENTION of the City Council and Mayor in substituting this new ordinance for the June 16, 1987 Amendment that the new ordinance is designed to clarify the June 16, 1987 Amendment, and that the new ordinance is effective as of the date of passage of the June 16, 1987 Amendment; and

Whereas, It is the CLEAR AND UNEQUIVOCAL INTENTION of the City Council and Mayor in substituting this new ordinance for the June 16, 1987 Amendment that the landlord of the Buckminster Hotel shall continue to be in violation of the June 16, 1987 Amendment as well as the substituted ordinance until such time as he moves the students out of the Buckminster Hotel; and

Whereas, It is the CLEAR AND UNEQUIVOCAL INTENTION of the City Council and Mayor in substituting this new ordinance for the June 16, 1987 Amendment that the landlord of the Buckminster Hotel continues to be prohibited from leasing any rooms in the Buckminster Hotel to any college or university or directly renting to students for use as dormitories or student housing without first obtaining a Removal/Conversion Permit from the Board; and

Whereas, It is the CLEAR AND UNEQUIVOCAL INTENTION of the City Council and Mayor in substituting this new ordinance for the June 16, 1987 Amendment that the Courts of the Commonwealth enforce the Ordinance in order to protect the stock of lodging house units in the City of Boston; and, in the case of the Buckminster Hotel, order the landlord of the Buckminster Hotel to move the students out of the Buckminster Hotel immediately and in the future not to lease any rooms in the Buckminster Hotel to any college or university or directly rent to students for use as dormitories or student housing without first obtaining a Removal/Conversion Permit from the Board.

Now, Therefore, pursuant to the authority vested in it by law, including without limitation, Article 2, as amended, and Article 47 of the Constitution of the Commonwealth of Massachusetts, and chapter 797 of the Acts of 1969, as amended by chapter 863 of the Acts of 1970, and by chapter 843 of the Acts of 1971, and by chapter 45 of the Acts of 1987, be it declared by the City Council and City of Boston that a substantial and critical shortage of safe, decent and reasonably priced rental housing exists in the City of Boston, particularly for those who are elderly, handicapped, or who have low or moderate incomes, because of deterioration or demolition of existing housing and an insufficient supply of new housing, and due, further, to the eviction and displacement of tenants for the purpose of conversion of rental housing units to other uses or forms of ownership, particularly conversion to condominiums, cooperatives and dormitories or student housing and, therefore, the following is declared to be in the public interest.

Section 10 of chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by deleting the subsection entitled "PERMITS FOR REMOVAL/CONVERSION OF HOUSING AND ACCOMMODA-

TIONS IN LODGING AND ROOMING HOUSES" passed by the City Council on June 16, 1987 and substituting in place thereof a new subsection entitled "PERMITS FOR REMOVAL/CONVERSION OF HOUSING ACCOMMODATIONS IN LODGING HOUSES AND ROOMING HOUSES" to be appropriately numbered and incorporated into the City Code by the City Clerk as follows:

(i) *General Rule:* Notwithstanding any other statute, ordinance, code or law to the contrary, no person shall remove any occupied or vacant, controlled or decontrolled lodging house unit from actual or potential rental housing use, without first obtaining a removal/conversion permit from the Board. Such provisions shall apply whether or not there is a license for such lodging house. The Board may establish reasonable regulations governing the criteria listed in section (iii) and the procedures to be followed regarding application for and issuance of removal/conversion permits.

(iii) *Definitions:* For the purposes of this ordinance unless the context otherwise requires, the following terms shall have the following meanings:

A. Dormitory

Any building, structure or part thereof rented or offered for rent substantially as student housing;

B. Lodging House

Any boarding house, lodging house or rooming house licensed or subject to licensing pursuant to General Laws chapter 140 section 23, specifically not including dormitories, sororities, fraternities and any other kind of student housing. Such houses shall include, but not be limited to, any building, structure or complex which is designed for the letting of at least four rooms to individuals non of whom is related to each other or the owner or operator thereof as a spouse, grandparent, parent, child, sibling, aunt or uncle.

C. Lodging House Unit

Any rent-controlled or decontrolled rental housing unit occupied or unoccupied in a lodging house as that term is defined in section (ii)(B).

D. Removal

1. Any activity by a landlord or other person which would result or is intended to result in the sale and transfer of legal title of any controlled or decontrolled lodging house unit as a condominium or cooperative unit. Such activities shall include but not be limited to:

- a. The conversion of controlled or decontrolled lodging house units to condominium units in accordance with General Laws, chapter 183A; or
- b. The conversion of controlled or decontrolled lodging house units to cooperative units in accordance with General Laws, chapters 156B, 157, and 157B; or
- c. The marketing, advertisement of sale of any controlled or decontrolled lodging house unit as a condominium or cooperative unit prior to the recording of a master deed or filing of Articles of Organization.

2. The change in occupancy of a controlled or decontrolled lodging house unit so as to no longer be a lodging house unit or potential lodging house unit, including but not limited to changes in occupancy to: medical offices, professional offices, retail shops, hotels, motels, inns, parking facilities, dormitories, student housing, faculty or staff of any educational institution, as well as such other changes in occupancy to any educational, industrial, religious.

3. The continual use of any housing unit which as of June 16, 1987, was a lodging house unit, for any non-lodging house purpose such as: a condominium, cooperative, student housing or dormitory unit, commercial, charitable, institutional or business purpose. Such

changes in occupancy shall be subject to the provisions of this ordinance whether the landlord makes the changes him/self or whether the landlord leases or licenses the lodging house or individual lodging house units to a third party who makes such changes in occupancy.

4. The reduction of the total number of rental housing units in a building or structure by combining two or more units or any parts thereof.

5. The demolition of any controlled or decontrolled lodging house unit.

6. The existence of a vacancy in a controlled or decontrolled lodging house unit for 90 days or more, without a showing of good cause.

(iii) *Removal Permit Criteria:* The Board, in determining whether to grant or deny a Removal/Conversion Permit shall consider the aggravation of the shortage of safe, decent and affordable rental housing units, especially lodging house units, in the city and its neighborhoods which may result from the removal/conversion, especially for low to moderate income, handicapped or elderly tenants.

A. In making such determination, the Board, in its discretion, shall make findings on any or all of the following factors:

1. The benefits and detriments to the persons whom the ordinances and this section seek to protect;
2. The hardships imposed on the tenant(s) residing in the lodging house units proposed to be removed or converted;
3. Circumstances demonstrating hardship and inequity to the applicant seeking a permit;
4. The rate of vacancy in the City of Boston at the time the applicant applies for a permit;
5. Whether the majority of the tenants are elderly, as defined in section 1 (l) or handicapped, as defined in section 1 (m) or low or moderate income as defined in section 1 (q) or low income as defined in section 1 (r);
6. Any other relevant factors.

B. Any Removal/Conversion Permit granted by the Board may be subject to such terms and conditions which the Board may require in furtherance of the purposes of the ordinances.

(iv) *Hearings:* Removal/conversion permit hearings shall be conducted in accordance with the provisions of section 11 of chapter 30A of the General Laws except that requirements (7) and (8) of such section 11 shall not apply to such hearings.

(v) *Judicial Review:* All decisions of the Board with regard to removal/conversion permits may be appealed to the District Court Department of the Trial Court for the judicial within which the housing accommodation is located or the Housing Court Department of the Trial Court, City of Boston Division, within thirty calendar days after the notice of such decision.

(vi) *Enforcement:* The Superior Court Department of the Trial Court and the Housing Court Department of the Trial Court, City of Boston, shall severally have jurisdiction to enforce the provisions of this section and any rules and regulations promulgated pursuant to this section, and may restrain or enjoin violations of this ordinance.

(vii) *Transition:* All actions, cases, or Board decisions decided or pending under the June 16, 1987 amendment entitled "Permits for Removal/Conversion of Housing Accommodations in Lodging and Rooming Houses" shall be governed as provided for in this section:

A. All decisions rendered by the board under the provision of June 16, 1987 amendment shall remain in full force and effect under the provisions of this amendment.

B. All matters pending before the board as of the effective

date of this ordinance shall remain in full force and effect but shall be processed in accordance with the provisions of this amendment.

C. The provisions of the June 16, 1987 amendment, shall be treated as remaining in force and effect for the purpose of sustaining in court any proper suit, action or prosecution with respect to any right, liability or offense arising under such amendment. However any such suit, action or prosecution shall be processed under the provisions of this amendment.

D. All matters brought before the Board or Court on or after the date of passage of this amendment, shall be processed in accordance with the provisions of this Amendment.

(viii) *Effective Date:* This amendment to chapter 34 of the Ordinances of 1984 shall be effective immediately upon passage. Matters decided by or pending before the Board and matters decided or pending in Court shall be treated in accordance with Subpart (vii).

(ix) *Severability:* The provisions of this amendment and the ordinance it amends shall be severable and if any one or more provisions, or parts or subparts thereof, shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction the decision of such court shall not affect or impair any of the remaining provisions or parts thereof.

Referred to the Committee on Housing.

Councillor BYRNE in the chair.

EMERGENCY PREAMBLE

Coun. IANNELLA offered the following:

Whereas, The state has adopted a greatly revised system for the retirement, hiring, and benefits of public employees; and

Whereas, Certain provisions thereof are subject to local acceptance; and

Whereas, The acceptance, or the decision not to accept a provision would materially affect the rights and benefits of employees; therefore, be it

Resolved, That this emergency preamble be adopted to the end that the two annexed orders are properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

STATE-BOSTON RETIREMENT BOARD TO REPORT TO CITY COUNCIL EFFECT OF ACCEPTANCE OF CHAPTER 697 OF ACTS OF 1987

Coun. IANNELLA offered the following:

Ordered, That the State-Boston Retirement Board be, and hereby is, requested and directed to report to the City Council the effect of acceptance of each of those provisions of chapter 697 of the Acts of 1987, especially with regard to acceptance of funds under the Commonwealth's Annual Pension Funding Grant.

Passed under suspension of the rules.

STATE-BOSTON RETIREMENT BOARD MEMORIALIZED TO ACCEPT PROVISIONS OF SECTION 90G 1/2 OF CHAPTER 32 OF G.L. AS INSERTED BY CHAPTER 697 OF ACTS OF 1987

Coun. IANNELLA offered the following:

Ordered, That the State-Boston Retirement Board be,

and hereby is, memorialized to accept the provisions of section 90G 1/2 of chapter 32 of the General Laws as inserted by chapter 697 of the Acts of 1987, to the end that those employees of the city over the usual maximum age of service may elect to continue contributions to the retirement system.

Passed under suspension of the rules.

President IANNELLA in the chair.

ORDINANCE REGULATING THE SALE AND MARKETING OF REPLICA FIREARMS IN CITY OF BOSTON

Coun. MENINO called Docket No. 0184 from the Committee on Government Operations. Having been in Committee more than forty-five days, the matter was before the body.

City of Boston

In the Year Nineteen Hundred and Eighty-eight

An Ordinance Regulating the Sale and Marketing of Replica Firearms in the City of Boston.

Be it ordained by the City Council of Boston, as follows:

Whereas, The sale and possession of replica firearms has increased in the City of Boston in recent years; and

Whereas, Replica firearms can be so authentic looking as to be visually indistinguishable from real firearms; and

Whereas, Replica firearms have been and continue to be used in the commission of violent crimes in the City of Boston; and

Whereas, When such replica firearms are perceived as actual firearms, fear and dangerous defensive actions may result; and

Whereas, Such prevalence and use is a threat to public safety and security; and

Whereas, The City of Boston must address this threat to public safety and can best do so by limiting the availability of such replica firearms; and

Whereas, Boston police officers, because of their training and experience, have the knowledge and ability to assess the similarities between real and replica firearms and the violence that can result from the use of replica firearms; now, therefore — Be it ordained by the City Council of Boston as follows:

Section 1. City of Boston Code, Ordinances, Title 14, is hereby amended by inserting after section 274 the following new section and caption;

Section 274a. Regulating the Sale and Marketing of Replica Firearms in the City of Boston.

Subsection A. Definitions.

As used herein, the following words shall have the following meanings:

(1) "Commissioner": the Commissioner of the Boston Police Department or his designee.

(2) "Department": the Boston Police Department.

(3) "Market": to display for sale.

(4) "Replica firearm": any toy, imitation, or facsimile pistol, revolver, shotgun, rifle, air rifle, B-B gun, pellet gun, machine gun or other similar simulated weapon which because of its color, size, shape or other characteristics, can reasonably be perceived to be a real firearm from which a shot or bullet can be fired and which, pursuant to subsection D of this ordinance, has been determined to pose a threat to public safety.

(5) "Sell": To exchange or deliver

(a) for money or its equivalent; or

(b) as a promotion or an inducement to buy.

Subsection B. Regulation.

Except as provided in subsection C herein, no person or entity shall sell or market any replica firearm in the City of Boston.

Subsection C. Exceptions.

Notwithstanding the foregoing, the sale of replica firearms shall be permitted if the sale of such replica firearms is solely for purposes of or for transportation in intrastate, interstate or foreign commerce.

Subsection D. Enforcement.

(1) The Commissioner shall identify those replica firearms which he deems to pose a threat to public safety and shall make a list thereof. Such list shall include, where available, the following information: the product name, the manufacturer and the model number. The Commissioner shall post the list in the department and shall make available copies thereof to the general public. The Commissioner shall update the list from time to time as he deems warranted. Any individual may provide information to the Commissioner regarding replica firearms to be added to the list.

(2) Any person who observes the sale or marketing of a replica firearm which he believes to be a violation of this ordinance may register a written or oral complaint with the department. A Boston police officer, in response to each complaint, shall investigate the complaint forthwith in person and determine whether there is such a violation.

(3) Any Boston police officer who observes the sale or marketing of a replica firearm which he believes to be a violation of this ordinance shall investigate forthwith and determine whether there is such a violation.

(4) If a Boston police officer determines that there is a violation of this ordinance, he shall order the individual or entity to remove immediately from sale or marketing all the replica firearms found to be in violation. In addition, the department shall impose the following penalties on the individual or entity violating the ordinance:

(a) a written citation or warning for the first violation;

(b) a \$100 fine for the second violation; and

(c) a \$200 fine for the second and any subsequent violations.

For purposes of penalties to be imposed under this ordinance, if a Boston police officer determines that a sale or marketing of replica firearms has occurred, that determination shall constitute one violation, regardless of the number of replica firearms involved. A Boston police officer shall return, unannounced, to the site of the violation within the thirty-day period following the determination of a violation to ensure that the individual or entity has not resumed the sale or marketing of replica firearms.

Subsection E. Appeal Procedure.

Any individual who is aggrieved by an action taken by a Boston police officer under this ordinance may, within ten days of such action, file an appeal, in writing, to the Commissioner. After notice to such individual, the Commissioner shall hold a hearing, after which he shall issue a decision in which he affirms, annuls or modifies an action taken by a Boston police officer, giving his reasons therefor. The Commissioner shall send the decision to the individual by first-class mail within ten days after the hearing. The decision shall be a final administrative decision. The individual shall have thirty (30) days from the date of the written decision to seek judicial review in the Suffolk County Superior Court.

Section 2. This ordinance shall take effect thirty (30) days after enactment.

On motion of Coun. MENINO, the rules were sus-

pending; the ordinance was passed, yeas 10, nays 2:

Yeas — Councillors Bolling, Bryne, Hennigan Casey, Iannella, McLaughlin, Menino, Salerno, Scondras, Travaglino, Yancey — 10.

Nays — Councillors Kelly, O'Neil — 2.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda containing the following matters:

COMMENDATION TO PARENTS UNITED FOR CHILD CARE

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, All children deserve high-quality child care; and

Whereas, Parents experience great difficulty finding high-quality, affordable child care for their children in a market where center-based care costs close to \$6,000 a year per child, and Boston is the most expensive major city in America for child care services; and

Whereas, Committed parents make valuable contributions to their children's education by advocating for quality child care services creating new child care options, and supporting educators; and

Whereas, Parents United for Child Care is a group of parent advocates committed to solving common problems together; and

Whereas, Parents United for Child Care is working toward finding more quality, affordable childcare, and creating other benefits for parents including better parental leave benefits, flexible work hours, and pro-family tax policies; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Parents United for Child Care for its efforts to expand quality care services for the children and parents of Boston.

COMMENDATION TO BOSTON ASSOCIATION FOR EDUCATION OF YOUNG CHILDREN

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, Hundreds of Boston's infants and young children are placed in child care programs every day and in continually increasing numbers; and

Whereas, Children who attend quality programs are more likely to be successful in their later careers in school and at work, and have greater opportunities for good health; and

Whereas, All children deserve high-quality child care; and

Whereas, Trained, experienced and qualified teachers play a vital role in providing high-quality child care for young children; and

Whereas, Many child care teachers earn salaries far below the value of their work (e.g.) two out of every three teachers earn below poverty wages; and

Whereas, The Boston Association for the Education of Young Children is an organization of educators dedicated to increasing child care options for children and parents, and creating expanded professional and educational opportunities for teachers; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Boston Association for the Education of Young Children for its contribution to Boston's teaching and child care community.

COMMENDATION TO WGBH PUBLIC TELEVISION FOR ITS PROGRAMMING AND EDUCATIONAL CONTRIBUTIONS

Coun. SALERNO offered the following:

Whereas, WGBH Public Television, in cooperation with the Public Broadcasting Corporation, provides an important educational and community service to the residents of Boston; and

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, WGBH Public Television will air a series of educational programs addressing critical issues facing the education and care of our nation's young children during the Week of the Young Child; and

Whereas, One of these programs entitled, "Who Cares for the Children? The State of Child Care in America" focuses on the growing need for high-quality, affordable child care and on the movement of teachers, parents, advocates, members of the business community, and political leaders working to meet this pressing need; and

Whereas, The program "Who Cares for the Children? The State of Child Care in America" is of exceptional quality; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend WGBH Public Television for its programming and its educational contribution to the goal of high quality, affordable child care.

COMMENDATION TO GILLETTE

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all mothers with preschool children will be in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Corporations play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Corporations who provide child care boost employees morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Corporate involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, Gillette has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Gillette for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO IBM

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Corporations play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Corporations who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Corporate involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, IBM has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend IBM for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO MASCO

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Corporations play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Corporations who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Corporate involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, MASCO has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting

assembled, does hereby commend MASCO for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO STATE STREET BANK

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Corporations play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Corporations who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Corporate involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, State Street Bank has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend State Street Bank for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO WGBH PUBLIC TELEVISION

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Corporations play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Corporations who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Corporate involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, WGBH Public Television has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting

assembled, does hereby commend WGBH Public Television for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO LIBERTY MUTUAL INSURANCE COMPANY

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Corporations play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Corporations who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Corporate involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, Liberty Mutual Insurance has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Liberty Mutual Insurance for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO COSMOPULOS

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Corporations play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Corporations who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Corporate involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, Cosmopolos has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Cosmopolos for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO BANK OF NEW ENGLAND

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Corporations play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Corporations who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Corporate involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, Bank of New England has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Bank of New England for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO BANK OF BOSTON

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Corporations play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Corporations who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Corporate involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, Bank of Boston has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Bank of Boston for its

contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO PRUDENTIAL INSURANCE COMPANY

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Corporations play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Corporations who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Corporate involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, Prudential Insurance Company has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Prudential Insurance Company for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO TUFTS NEW ENGLAND MEDICAL CENTER

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Corporations play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Corporations who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Corporate involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, Tufts New England Medical Center has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Tufts New England Medical Center for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO DANA FARBER CANCER INSTITUTE

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Corporations play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Corporations who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Corporate involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, Dana Farber Cancer Institute has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Dana Farber Cancer Institute for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO ST. ELIZABETH'S HOSPITAL

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Corporations play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Corporations who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Corporate involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, St. Elizabeth's Hospital has seized the op-

portunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend St. Elizabeth's Hospital for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO HILL, HOLIDAY, CONNORS

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Corporations play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Corporations who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Corporate involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, Hill, Holiday, Connors has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Hill, Holiday, Connors for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO STRIDE RITE SHOE COMPANY

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Corporations play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Corporations who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Corporate involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, Stride Rite Shoe Company has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Stride Rite Shoe Company for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO COMMONWEALTH CHILD CENTER

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Government offices play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Government offices who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Government involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, Commonwealth Child Center has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Commonwealth Child Center for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO SHATTUCK STATE HOSPITAL

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Government offices play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Government offices who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Government involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, Shattuck State Hospital has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Shattuck State Hospital for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO VETERANS ADMINISTRATION HOSPITAL

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Government offices play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Government offices who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Government involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, Veterans Administration Hospital has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Veterans Administration Hospital for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO STATE TRANSPORTATION DEPARTMENT

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Government offices play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Government offices who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Government involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, State Transportation Department has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend State Transportation Department for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO BOSTON CITY HOSPITAL

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Government offices play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Government offices who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Government involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, Boston City Hospital has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Boston City Hospital for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO JFK FEDERAL BUILDING

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Government offices play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Government offices who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Government involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, JFK Federal Building has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend JFK Federal Building for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO FEDERAL RESERVE BANK

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Government offices play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Government offices who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Government involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, Federal Reserve Bank has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Federal Reserve Bank for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO MASSPORT

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Government offices play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Government offices who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Government involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, Massport has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Massport for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

COMMENDATION TO HUMPHREY OCCUPATIONAL RESOURCE CENTER

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, The numbers of children and parents needing child care services is dramatically increasing, with predictions that by 1995 two-thirds of all preschool children and four-fifths of all school children will have both parents in the workforce; and

Whereas, High-quality child care programs are an investment in our future and children in such programs are more likely to be successful in their later careers in school and at work; and

Whereas, All children deserve high-quality child care; and

Whereas, Government offices play a vital role by increasing the number of child care slots available and offering a valuable benefit to their employees; and

Whereas, Government offices who provide child care boost employee morale and recruitment levels, and reduce turnover and absenteeism; and

Whereas, Government involvement in child care makes a valuable contribution to Boston's economy; and

Whereas, Humphrey Occupational Resource Center has seized the opportunity to increase its employees' well-being and contribute to the city's quality of life by offering child care services; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Humphrey Occupational Resource Center for its contribution to quality, affordable child care and to the economic stability and growth of the City of Boston.

CONGRATULATIONS TO MARGIE AND BILL FITZPATRICK ON THEIR THIRTIETH ANNI- VERSARY

Coun. HENNIGAN CASEY offered the following:

Whereas, Margaret "Margie" and Bill Fitzpatrick were married on May 31st, 1958, at St. Mary's Church in Charlestown; and

Lifelong residents of Charlestown, Margie and Bill, raised their five children, Mary, Bill, Peggy, Dan and Joe in Charlestown; and

Margie and Bill have contributed throughout the years to the Charlestown community through their participation in a number of civic and church events; and

The family and many friends of Marge and Bill will gather on April 2nd at the Irish-American Club in Malden to celebrate their thirtieth wedding anniversary; now, therefore, be it

Resolved, That the Boston City Council joins the family and friends of Margie and Bill Fitzpatrick in congratulating them on their thirtieth wedding anniversary and wishes them many more years of health and happiness.

CONGRATULATIONS TO GERHARD M. FRECHE

Coun. YANCEY offered the following:

Whereas, Gerhard M. Freche joined Illinois Bell Telephone Company in 1955 after graduating from Valparaiso University; and

Whereas, Due to his determination and dynamic leadership style, Mr. Freche swiftly rose through the ranks of the Telephone Company and presently holds the position of Chairman of the Board and Chairman of the Executive Committee of New England Telephone Company; and

Whereas, Mr. Freche's professional career activities are wide-ranging, including Chairman of the Coordinating Committee (The Vault); Director of the First National Bank of Boston, and various other prestigious positions; and

Whereas, Mr. Freche has been recognized for his broad range of philanthropic pursuits and commitment to the betterment of individuals which is reflected by his membership in a number of cultural and community groups; and

Whereas, Mr. Freche has also been recognized for his commitment to the war on drugs creating the innovative business/education linkage, "Adopt a School" program; and

Whereas, On Tuesday, April 5, 1988, the Institute of Human Relations of the American Jewish Committee will present its Community Service Human Relations Award to Gerhard M. Freche as a token of recognition for his numerous accomplishments and as gratitude for his devotion to his fellow men and women; be it therefore

Resolved, That the Boston City Council, in meeting assembled, congratulates Gerhard M. Freche for this recognition and extends its appreciation for his commitment to the betterment of human life.

ACKNOWLEDGING CONTRIBUTIONS OF REVEREND MARTIN LUTHER KING, JR.

Coun. YANCEY offered the following:

Whereas, Monday, April 4, 1988, commemorates the anniversary of the death of Martin Luther King, Jr., a tragic day in America's past; and

Whereas, This senseless act ended the life of a great American hero twenty years ago, we should take time to reflect on his tremendous contributions to the United States; and

Whereas, Martin Luther King, Jr., a minister, orator, author of numerous books, a loving father and husband, was a champion of the oppressed who sought to right the wrongs of our world community; and

Whereas, Martin Luther King, Jr.'s dreams envisioned a society where the measurement of an individual was not based on the color of his skin, "... but on the content of his character," a society where human rights prevailed over economic concerns, a society where opposing viewpoints were settled through communication, not with ammunition; and

Whereas, Martin Luther King, Jr. received many national and international awards, including the Nobel Peace Prize, and a national holiday on the celebration of his birthdate beginning in 1986. Curing injustice would have been the most rewarding prize, for that was simply his objective and mission in life, and he is quoted as saying, "Injustice anywhere is a threat to justice everywhere"; and

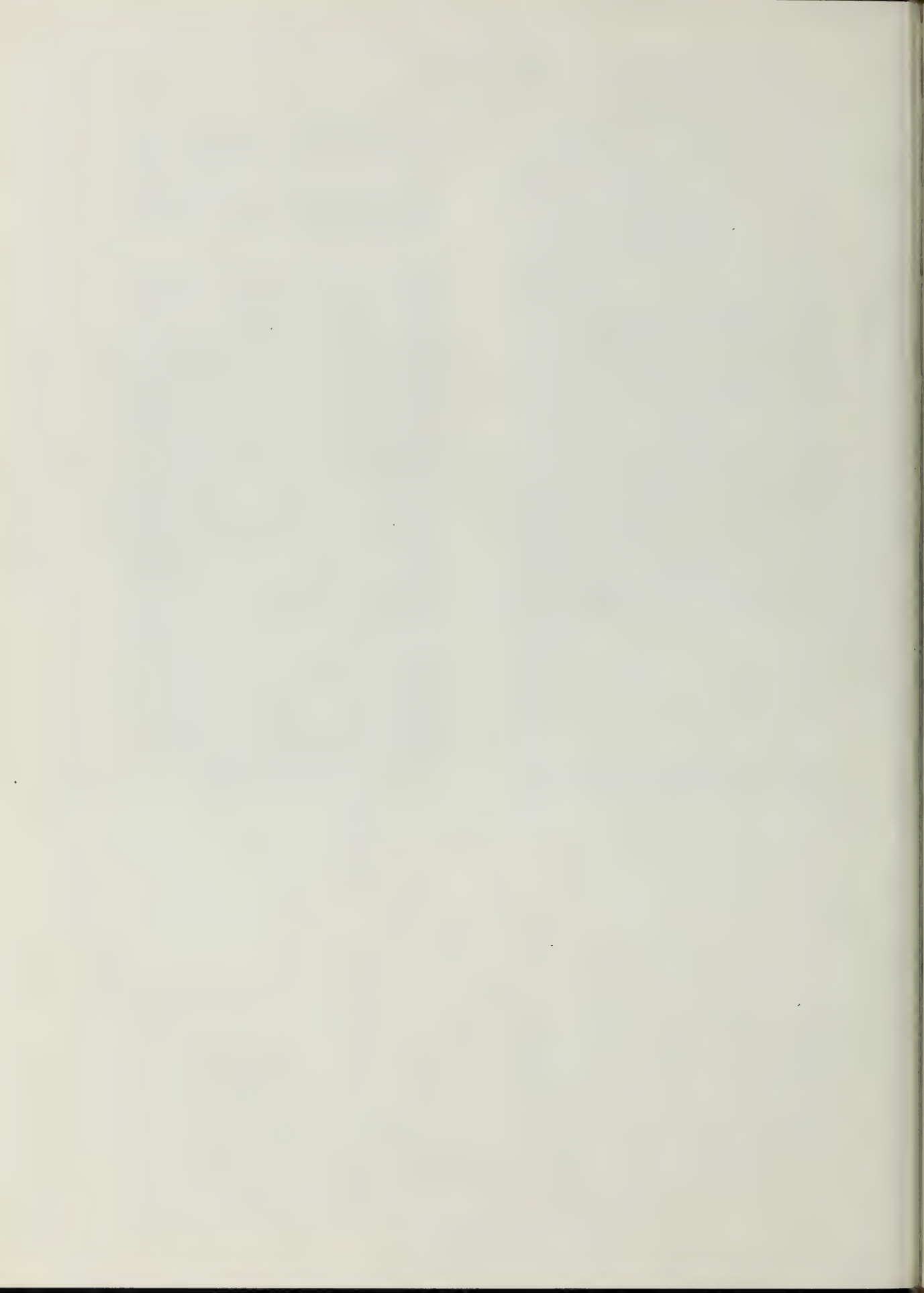
Whereas, His contributions to society are measured by each of us, individually; be it therefore

Resolved, That the Boston City Council, in meeting assembled, acknowledge the contributions of the Reverend Martin Luther King, Jr.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2 p.m., on motion of Councillor Bryne, to meet on Wednesday, April 6, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY RECORD

FEB 13 1989

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, JANUARY 30, 1989

NO. 5

CITY PROVIDES LAND FOR DORCHESTER HOMEOWNERS

Nine Dorchester homeowners and a shelter provider for homeless families have recently acquired parcels of vacant city-owned land for use as gardens, yards, and off-street parking under the Abutter Lots Program operated by the city's Public Facilities Department (PFD). The Abutter Lots Program is an off-shoot of Project 747, Mayor Flynn's plan to convert vacant city-owned land to productive use.

"Everybody benefits from this program," said PFD Director Lisa G. Chapnick. "The local residents benefit by improving their properties, and the city benefits by having someone to care for these often-neglected and underutilized lots."

The lots recently conveyed in Dorchester include: 30 Burt Street to Harriet A. Best; 107 Park Street to Nancy Taylor; 47 Van Winkle Street to Christine Bailey; 49 Alpha Road to Patricia E. Spence and Son Van Tran; 165 Calender Street to Robert and Sonja Holmes; 9 Leedsville Street to Dudley and Noreen McDonagh; 67-69 Richfield Street to Charran and Soonderdai Mahedo and Armando and Edite Lima; and 140 Pleasant Street to Sojourner House.

The parcels of land sold through the Abutter Lots Program are generally less than 3,000 square feet in size, and are considered unbuildable. To be eligible to buy one of these lots, an applicant must live immediately adjacent to the land. Preference is given to owner-occupants. The lots are usually sold at well below market prices. Where feasible, lots may be divided and sold to more than one homeowner. Restrictions prohibit the construction of separate housing on the site.

In the last year, 100 Abutter Lots have been advertised for disposition, 61 have been tentatively designated to neighboring homeowners and 39 have been conveyed. Another 72 lots are in the pipeline for disposition in 1989.

RECYCLING PROGRAM IN CITY HALL

City Councillors Rosaria Salerno and David Scondras and City of Boston Administrative Officials, in conjunction with the Work Experience Center of the Center House, Inc., announce an exciting new venture to recycle waste paper and provide employment for eight mentally disabled workers.

"Solid waste disposal is a huge problem for Boston, and recycling is the answer," said Councillor Scondras. "We decided to start the recycling program at home, in City Hall."

"This program demonstrates that recycling is an environmental and human issue. It is one of many steps the Council and city must take to develop an integrated solid waste disposal plan. Equally exciting is the opportunity this program provides to individuals in need of training and employment," noted Councillor Salerno.

This venture is the outgrowth of a recycling order introduced by Councillors Salerno and Scondras and signed by Mayor Raymond L. Flynn. It was implemented by the Real Property Department with the assistance of the Environment Department.

"The recycling program at Boston City Hall represents a very nice symmetry in which the city saves on its disposal cost; Center House employees gain training and work experience; important environmental issues are highlighted; and we enhance a cooperative working relationship between city government and a valued segment of our community. It is truly a win, win, win program," said Frank Jones, Commissioner of the Real Property Department.

Workers with mental disabilities from the Center House will collect and sort paper from each of the City Hall offices.

(Continued on next page)

COMMUNITY CALENDAR ANNOUNCEMENT

CDBG Neighborhood Meetings

Boston residents, are you concerned about child care, youth services, the elderly, the homeless, substance abuse, health care? The Mayor's Office of Jobs and Community Services invites you to a public hearing to voice your opinion about these Community Development Block Grant supported services. The meeting will be held at: the Boston Public Library, 666 Boylston Street (Copley Place), Tuesday, February 28, 1989, 6:30 to 9 p.m.

The meeting site is handicapped-accessible. Child care and interpreter services will be provided. If you wish to present testimony or if you need further information please call 723-1400 x236.

CALENDAR ANNOUNCEMENT

If you are a resident of Boston, Brookline, or Newton, time still remains to apply for Action for Community Development's (ABCD's) 1988-89 Fuel Assistance Program. Due to large funding cuts, this year's Fuel Assistance Program is running a full two months shorter than last year. If you think you may be eligible for assistance, apply today at your local Fuel Assistance intake site or at ABCD's central office at 178 Tremont Street, Boston. Applications are processed on a first come, first served basis. **NO APPLICATION WILL BE TAKEN AFTER MARCH 31, 1989!**

To find out if you are eligible for Fuel Assistance, visit your neighborhood intake site or call ABCD's Fuel Assistance Program at 357-6012.

Recycling Program . . .

(Continued from front page)

Office paper such as this can sell for approximately \$60 a ton. All of the monies realized from the sale of waste paper from City Hall will be given directly to the Center House by the paper recycler.

"The recycling program will be very beneficial to Center House clients," said Bill Sprague, associate director of Center House.

The average age of the disabled workers is late twenties and most have never worked in an outside training program before. "When they are given the opportunity to be integrated into work situations outside Center House, it not only increases their normalization and growth opportunities, but it gives them a great sense of accomplishment and independency," said Sprague.

Bill Sprague also said that work situations such as this program will be a stepping stone to future competitive employment for some workers.

The program recycles various types of paper such as white office paper, colored office paper, greenbar computer paper, and computer tab cards. For each ton of recycle paper the city saves \$62.50 in avoided waste disposal charges.

The city, through this pilot project, intends to demonstrate the viability of paper recycling as a component of successful waste disposal management plans.



"BOSTON!—

Let every child born of her
And every child of her adoption
See to it to keep the name of Boston
As clean as the sun
And that in the distant ages
The prayers of the millions
On the hills that grid this Town of Boston

will be:

SICUT PATRIBUS—SIT DEUS NOBIS."
(As with our fathers—so God be with us.)

—Ralph Waldo Emerson.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Acting Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza,
Boston MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record,
Room 800, One City Hall Plaza, Boston, MA
02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

CITY OF BOSTON BOARD OF APPEAL

PUBLIC HEARING

Notice is hereby given that at 11:00 a.m. on Tuesday, February 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Church Court Realty Trust (Matt O'Neil, Trustee), seeking with reference to the premises of 7 Church Court, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Erect two dormers onto existing four-family dwelling, as per plans.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 30.)

CITY OF BOSTON BOARD OF APPEAL

PUBLIC HEARING

Notice is hereby given that at 9:30 a.m. on Tuesday, February 7, 1989, a public hearing will be held

by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederick A. Hanna by James O. McFarland, seeking with reference to the premises at 119 Roslindale Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of Structural Change to a Non-Conforming Use

Article(s): 8(8-7-39) 9(9-1) 19(19-1) 20(20-1).

Change legal occupancy from Three-Car Commercial Garage to One-Car Commercial Garage and Office (also install pitch roof).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 30.)

CITY OF BOSTON BOARD OF APPEAL

PUBLIC HEARING

Notice is hereby given that at 10:00 a.m. on Tuesday, February 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Russell & Kathleen Tardanico, seeking with reference to the premises at 1377-1379 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-61)

Allow premises to be used as parking for 5 trailers and 1 steel rack.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 30.)

CITY OF BOSTON BOARD OF APPEAL

PUBLIC HEARING

Notice is hereby given that at 10:00 a.m. on Tuesday, February 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (By Audubon Group Limited Partnership), seeking with reference to the premises of 70 Hazleton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 10(10-1) 14(14-2).

Change legal occupancy from School to 4 Apartments.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 30.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals to Supply the Department with Directional and Informative Signage throughout the Office Area which is Located at 1010 Massachusetts Avenue, Boston, MA 02118.

The City of Boston (the City), acting by its Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Budget Office, fifth floor, 1010 Massachusetts Avenue, Boston, MA 02118, on or after January 30, 1989.

All proposals shall be filed no later than February 10, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$150.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

THOMAS McNICHOLAS,
Commissioner

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD/CABLE COMMUNICATIONS

Invitation for Proposals to Provide ASD/Cable Communications with a Modular Display System That Meets the Requirements Specified in the Bid Documents.

The City of Boston (the City), acting by its Director of ASD/Cable Communications (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 708, Boston City Hall, Boston, MA 02201, on or after January 30, 1989.

All proposals shall be filed no later than February 10, 1989, at 3 p.m., Boston time, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

THOMAS P. COHAN,
Director

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Affordable Housing Associates, c/o Abbot Investments, 30 Winter Street, Boston, MA 02108, approximately 17,210 square feet of land with building(s) thereon, located at 115 Southern Avenue, 76 Wheatland Avenue, and 155 Whitfield Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 12, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Catherine W. Flannery, approximately 2,124 square feet of land, located at 131 Brook Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 12, 1989, the Commission voted and the

Mayor subsequently approved their intent to sell to Dorchester Bay Economic Development Corporation, 594 Columbia Road, Dorchester, MA 02125, approximately 19,164 square feet of land with the building(s) thereon, located at 24 Virginia Street, 53 Monadnock Street, and 44 Bird Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Jan. 30-Feb. 6.)

**CITY OF BOSTON
BOARD OF APPEAL**

PUBLIC HEARING

Notice is hereby given that at 9:30 a.m. on Tuesday, February 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Bruen, seeking with reference to the premises of 74 Maple Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).
Erect 5'x13' addition to existing one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 30.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 12, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Henry Brown, approximately 1,378 square feet of land, located at 25 Brooks Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Purchase, Maintain/Service and
Furnish Related Supplies for Typewriters
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase, maintain/service and furnish related supplies for typewriters for Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase, Maintain/Service and Furnish Related Supplies for Typewriters. Bid date: Wednesday, March 1, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, March 1, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Jan. 30.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Purchase, Maintain/Service and
Furnish Related Supplies for Laminating
Machines for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase, maintain/service and furnish related supplies for laminating machines for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase, Maintain/Service and Furnish Related Supplies for Laminating Machines. Bid date: Tuesday, February 21, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, February 21, 1989. Copies filed with the Business Manager will be publicly opened and

read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Jan. 30.)

**CITY OF BOSTON
BOARD OF APPEAL**

PUBLIC HEARING

Notice is hereby given that at 9:30 a.m. on Tuesday, February 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Lombardi, seeking with reference to the premises at 50 Bailey Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 19(19-1)
Erect dormer onto existing three-family dwelling, as per plans.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 30.)

**CITY OF BOSTON
BOARD OF APPEAL**

PUBLIC HEARING

Notice is hereby given that at 10:30 a.m. on Tuesday, February 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Osteopathic Foundation, Incorporated, seeking with reference to the premises at 50 Evergreen Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-13A) 30(30-3).
Change legal occupancy from 16 Apartments, 1 Doctor's Office, 1 Computer Room and 5 Offices for Hospital to 16 Dormitory Suites, 1 Doctor's Office, 1 Computer Room and 5 Hospital Offices.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 30.)

**CITY OF BOSTON
BOARD OF APPEAL**

PUBLIC HEARING

Notice is hereby given that at 10:30 a.m. on Tuesday, February 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Levenson, seeking with reference to the premises at 190-192 Calumet Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 14(14-4) 18(18-1) 19(19-1) 23(23-9)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 30.)

**CITY OF BOSTON
BOARD OF APPEAL**

PUBLIC HEARING

Notice is hereby given that at 10:30 a.m. on Tuesday, February 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bruce Friedman, seeking with reference to the premises at 8 Fort Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1)
Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 30.)

**CITY OF BOSTON
BOARD OF APPEAL**

REHEARING

Notice is hereby given that at 10:30 a.m. on Tuesday, February 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Bartholomew, seeking with reference to the premises at 22 Thwing Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 19(19-1) 20(20-1)
Erect rear addition to existing one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY
HOUSE OF CORRECTION
AT DEER ISLAND**

Invitation for Proposals for Word Processing Instructor — An Instructor to Teach Word Processing to Inmates at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 716, Boston, MA 02201, on or after January 30, 1989.

All proposals shall be filed no later than 4 p.m., Boston time, February 10, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

PENAL INSTITUTIONS DEPARTMENT,
By ROBERT G. WALSH, JR.,
Commissioner

(Jan. 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY
HOUSE OF CORRECTION
AT DEER ISLAND**

Invitation for Proposals for Substance Abuse Services — Development and Implementation of a Substance Abuse Program for Inmates at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the

Official, Penal Institutions Department, One City Hall Plaza, Room 716, Boston, MA 02201, on or after January 30, 1989.

All proposals shall be filed no later than 4 p.m., Boston time, February 10, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

PENAL INSTITUTIONS DEPARTMENT,
By ROBERT G. WALSH, JR.,
Commissioner

(Jan. 30.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Purchase, Maintain/Service and
Furnish Related Supplies for Calculators
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase, maintain/service and furnish related supplies for calculators for Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase, Maintain/Service and Furnish Related Supplies for Calculators. Bid date: Thursday, February 23, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, February 23, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Jan. 30.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Purchase, Maintain/Service and
Furnish Related Supplies for Portable and
Desktop Dictation Machines and Transcribers
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase, maintain/service and furnish related supplies for portable and desktop dictation machines and transcribers for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase, Maintain/Service and Furnish Related Supplies for Portable and Desktop Dictation Machines and Transcribers. Bid date: Thursday, February 23, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, February 23, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Jan. 30.)

**CITY OF BOSTON
BOARD OF APPEAL**

PUBLIC HEARING

Notice is hereby given that at 9:30 a.m. on Tuesday, February 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Giovanni Salvaggio, seeking with reference to the premises at 125 Cottage Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Establish legal occupancy as three-family dwelling. No record of occupancy in this Department. Also extend existing rear porch 3' x 4'.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 222 — SELF CONTAINED BREATHING APPARATUS TEST EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, February 14, 1989. (Commodity Code: 345-84; Buyer No. 11.)

Proposal No. 223 — STREET LIGHTING EQUIPMENT — GLOBES to the PUBLIC WORKS DEPARTMENT — STREET LIGHTING DIVISION — Bid Opening Date: Wednesday, February 22, 1989. (Commodity Code: 285-76; Buyer No. 3.)

Proposal No. 224 — CABLE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Thursday, February 23, 1989. (Commodity Code: 340-16; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Jan. 30-Feb. 6-13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 12, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Charles and Marguerite Morrison, approximately 3,000 square feet of land, located at 80 Spring Park Avenue, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 12, 1989, the Commission voted and the

Mayor subsequently approved their intent to sell to John F. Waters and Frances K. Waters, approximately 1,171 square feet of land, located at 162 Centre Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Affordable Housing Associates, c/o Abbot Investments, 30 Winter Street, Boston, MA 02108, approximately 17,210 square feet of land with the building(s) thereon, located at 115 Southern Avenue, 76 Wheatland Avenue, and 144 Whitfield Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Jan. 23-30.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

REQUEST FOR PROPOSALS

Invitation for Proposals for the Performance of the Following Work: Training Seminar Specializing in Techniques of Interviewing, Interrogation and Behavioral Analysis. The Seminar Must Cover the Following Topics and Methods:

- A. Interview and Interrogation Preparation
- B. Behavior Symptoms
- C. Behavioral Analysis Interviews
- D. The Positive Confrontation of Suspects
- E. Theme Development of Interrogation
- F. Handling the Suspects Denials
- G. Overcoming the Suspect's Objections
- H. Procurement and Retention of Suspect's Attention
- I. Handling Suspect's Passive Mood
- J. Presenting an Alternative Question
- K. Detailing the Offense
- L. Elements of Oral and Written Statements

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after January 23, 1989.

All proposals shall be filed no later than 12 noon, Boston time, February 7, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Jan. 23-30.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: Criminal Intelligence Analysis Training Course Which Will cover, in-depth, the following topics and techniques:

- A. The Intelligence Process
- B. Development of Inferences
- C. Assessment of Inferences
- D. Analysis of Complex Associations
- E. Analytical Charting in Intelligence
- F. Presentation of Analysis: Oral and Written
- G. Recognition of Criminal Networks
- H. Financial Profile Development
- I. Data Evaluation
- J. White Collar Crime
- K. Correlation Analysis
- L. Data Collection Planning
- M. Case Management
- N. Practical Exercises

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after January 23, 1989.

All proposals shall be filed no later than 12 noon, Boston time, February 7, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Jan. 23-30.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Purchase, Maintain/Service and
Furnish Related Supplies for Thermal Cop-
iers for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase, maintain/service and furnish related supplies for thermal copiers for Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase, Maintain/Service and Furnish Related Supplies for Thermal Copiers. Bid date: Thursday, March 2, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, March 2, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Jan. 30.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Purchase, Maintain/Service and
Furnish Related Supplies for Duplicating
Machines for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase, maintain/service and furnish related supplies for duplicating machines for Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase, Maintain/Service and Furnish Related Supplies for Duplicating Machines. Bid date: Wednesday, March 1, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, March 1, 1989. Copies filed with the Business Manager will be publicly opened and

read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Jan. 30.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Purchase, Maintain/Service and
Furnish Related Supplies for Pitney Bowes
Machines for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase, maintain/service and furnish related supplies for Pitney Bowes machines for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase, Maintain/Service and Furnish Related Supplies for Pitney Bowes Machines. Bid date: Wednesday, February 22, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, February 22, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Jan. 30.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Purchase, Maintain/Service and
Provide Repair Parts for Electric Fork Lift
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase, maintain/service and provide repair parts for electric fork lift for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase, Maintain/Service and Provide Repair Parts for Electric Fork Lift. Bid date: Thursday, February 23, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, February 23, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Jan. 30.)

**NOTICE OF PUBLIC HEARING
CITY OF BOSTON**

**REAL PROPERTY BOARD
ROOM 811, BOSTON CITY HALL**

*In the Real Property Board of the City of Boston,
Room 811, City Hall:*

January 20, 1989

Ordered, That due notice be given that this Board is of the opinion that public necessity (for off-street parking purposes) requires the taking of the following property in the South Boston section of the City of Boston:

650-652 East Broadway, shown on the City of Boston Assessor's Map as Parcels 3245 and 3246 in Ward 6;

That this Board intends to pass an order to make said taking and appoints 9 o'clock a.m. on Friday, February 17, 1989, in the Hearing Room 801, Boston City Hall, as the time and place for a public hearing on the matter;

That a plan of the property proposed to be taken will be on file on and after February 6, 1989, in the Office of the Real Property Department, Room 811, Boston City Hall.

REAL PROPERTY BOARD:
FRANK N. JONES, *Chairman*,
MARIE A. TURLEY
J. EDWARD ROCHE
DONALD A. WALSH
JON A. CHILINGERIAN

(Jan. 30.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3933**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S5CN10, RENOVATION OF COOLIDGE CORNER STATION, Brookline, Massachusetts, will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on February 9, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of restoration of platform shelters, site preparation, earthwork, bituminous pavement, concrete pavement, granite and timber curbs, carpentry, millwork, glazing, hardware, roofing, flashing, new gutters and downspouts, painting, pavement markings, signage, fencing, landscaping, lighting and electrical work.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after January 9, 1989, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the Office of the Project Manager, Mr. Walter Cusack, Construction Trailer No. 1, 275 Dorchester Avenue, South Boston, MA 02127, Telephone No. (617) 722-5593. A prebid conference will be held on January 26, 1989, at 10 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum state wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

**By JAMES F. O'LEARY,
General Manager**

(Jan. 30.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Purchase, Maintain/Service and
Furnish Related Supplies for Simplex Time
Recorders for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase, maintain/service and furnish related supplies for Simplex time recorders for Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase, Maintain/Service and Furnish Related Supplies for Simplex Time Recorders. Bid date: Wednesday, February 22, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, February 22, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Jan. 30.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Purchase, Maintain/Service and
Furnish Related Supplies for Computers
(TRS80, NCR, Bell & Howell) for Boston
Public Schools.**

The School Committee of the City of Boston invites bids for purchase, maintain/service and furnish related supplies for computers (TRS80, NCR, Bell & Howell) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase, Maintain/Service and Furnish Related Supplies for Computers (TRS80, NCR, Bell & Howell). Bid date: Tuesday, February 21, 1989." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, February 21, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Jan. 30.)

**CITY OF BOSTON
BOARD OF APPEAL**

PUBLIC HEARING

Notice is hereby given that at 9:30 a.m. on Tuesday, February 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Basil S. Moskos, seeking with reference to the premises of 14 Crehore Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 12'x18' addition to existing one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Jan. 30.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals to Provide Moving Service Internally for the Department Located at 1010 Massachusetts Avenue, Boston.

The City of Boston (the City), acting by its Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Budget Office, fifth floor, 1010 Massachusetts Avenue, Boston, MA 02118, on or after January 30, 1989.

All proposals shall be filed no later than February 10, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$200.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

THOMAS McNICHOLAS,
Commissioner.

(Jan. 30-Feb. 6)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Repair Work for the Period of July 1, 1989, to June 30, 1990.

The City of Boston, acting by its Police Commissioner, invites interested, competent persons and firms customarily engaged in performing:

- (1) General Construction Alterations and Repair Services
 - a. Welding
 - b. Flooring
 - c. Masonry Work
 - d. Painting
 - e. General Carpentry
 - f. Fencing
 - g. Carpeting
- (2) Air Conditioning Repairs
- (3) Building Glass Repairs
- (4) Cell Lock Repairs and General Lock Repairs
- (5) Overhead Door Repairs
- (6) Oil Burner Repairs
- (7) Plumbing
- (8) Roof Repair
- (9) Sign Repairs

(10) Window Shade and Venetian Blind Repairs
Each applicant will enter into a contract with the City of Boston through its Police Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Police Department's property when and as may be required by the Official for the period of July 1, 1989, through June 30, 1990. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Police Department Headquarters, 154 Berkeley Street, Room 310, Boston, Mass., on or about January 30, 1989. Proposals will be received up until the close of business on Monday, February 13, 1989.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Jan. 30-Feb. 6)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Automotive Repair Work for the Period of July 1, 1989, to June 30, 1990.

The City of Boston, acting by its Police Commissioner, invites interested, competent persons and firms customarily engaged in performing automotive miscellaneous and/or emergency repairs to Police Department automobiles, patrol wagons, trucks, trailers, motorcycles and garage equipment. Repair Services are needed in the following categories:

- (1) Body Work
- (2) Engine and Transmission Repairs
- (3) Radiator and Air Conditioning Repairs
- (4) Chassis/Suspension and Differential
- (5) Glass Work
- (6) Motorcycle Repairs
- (7) Auto Electrical Service
- (8) Lettering
- (9) Trailer Repairs
- (10) Tire Work
- (11) Garage Equipment Service
- (12) Miscellaneous Maintenance and Repairs

Each applicant will enter into a contract with the City of Boston through its Police Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Police Department's property when and as may be required by the Official for the period of July 1, 1989, through June 30, 1990. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Police Department. Each copy of

the contract proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Police Department Headquarters, 154 Berkeley Street, Room 310, Boston, Mass., on or about January 30, 1989. Proposals will be received up until the close of business on Monday, February 13, 1989.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES

Action for Boston Community Development, Inc., hereinafter referred to as the Awarding Authority, through funding from the Public Facilities Department, under support from the Community Development Block Grant, invites contractors to bid the following project:

Site: A.B.C.D. Dimock Street Day Care Center, 41 Dimock St., Roxbury, MA 02119.

Scope of Work: To provide direct access to courtyard by cutting through exterior masonry wall and installing aluminum and glass door, sidelight and transom; construct deck and exterior stairs of pressure-treated wood; install new partitions and interior doors, sliding windows and transaction counter.

Time and Place for Filing Bids: GENERAL BIDS shall be filed with the Awarding Authority at the above address before 11 a.m., on February 15, 1989, at which time and place respective bids will be opened forthwith and read aloud. Contractors planning to submit bids should plan to attend a prebid meeting specifying the extent of the renovation. The prebid meeting is scheduled as follows: A.B.C.D. Dimock Street Day Care Center, 41 Dimock St., Roxbury, MA 02119, February 15, 1989, at 11 a.m.

PLANS AND SPECIFICATIONS will be available on January 30, 1989, at A.B.C.D. Dimock Street Day Care Center, 41 Dimock St., Roxbury, MA 02119, through Alma Finneran at 357-6000 x 453.

The attention of all bidders is specifically directed to the fact that this is a federally assisted project and, therefore, not less than the minimum salaries and wages set forth in the contract documents must be paid to each worker on the project (Davis-Bacon), and that the contractor must ensure that employees and applicants are not discriminated against because of race, color, religion, sex, or national origin (Executive Order No. 11246). Attention is also called to the contractor requirements of the successful general contractor and subcontractor for the project shall be set forth in the Supplementary and Special Conditions of the contract documents.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

**Invitation for Proposals to Provide Exterior
Washing and Interior Cleaning of Police De-
partment Vehicles.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after January 23, 1989.

All proposals shall be filed no later than 12 noon, Boston time, February 7, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Jan. 23-30.)

**CITY OF BOSTON
BOARD OF APPEAL**

PUBLIC HEARING

Notice is hereby given that at 10:00 a.m. on Tuesday, February 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (By Audubon Group Limited Partnership), seeking with reference to the premises at 60 Hazleton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-7) 10(10-1) 14(14-2) 16(16-1)
Change legal occupancy from School to 12 Apartments

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 30.)

**CITY OF BOSTON
BOARD OF APPEAL**

PUBLIC HEARING

Notice is hereby given that at 10:00 a.m. on Tuesday, February 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William

Burns, seeking with reference to the premises at 35 Boutwell Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 18(18-4) 23(23-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 30.)

**CITY OF BOSTON
BOARD OF APPEAL**

PUBLIC HEARING

Notice is hereby given that at 10:30 a.m. on Tuesday, February 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 112 South Street Realty Trust (Richard J. Kaitz, Trustee) seeking with reference to the premises at 108-112 South Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 30(30-3).
Change legal occupancy from Offices to Offices, Retail and Restaurant

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 30.)

**CITY OF BOSTON
BOARD OF APPEAL**

PUBLIC HEARING

Notice is hereby given that at 10:00 a.m. on Tuesday, February 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John A. Bridges, seeking with reference to the premises of 106 Rosseter Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 19(19-1) 20(20-1)
Erect rear addition, as per plans
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 30.)

**It is the policy of the City of Boston to
award at least 15 percent of the
City's contract dollars to minority-
owned businesses and at least 5 per-
cent to women-owned businesses.**

**CITY OF BOSTON
BOARD OF APPEAL**

PUBLIC HEARING

Notice is hereby given that at 10:00 a.m. on Tuesday, February 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Siefried Katherine Hodge, seeking with reference to the premises of 53 Stratton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1) 18(18-1)
Enclose existing front porch, as per plans
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 30.)

**CITY OF BOSTON
BOARD OF APPEAL**

PUBLIC HEARING

Notice is hereby given that at 11:00 a.m. on Tuesday, February 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael E. McLaughlin, seeking with reference to the premises at 20 Tremont Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 20(20-1).
Erect fence, as per plans. Also establish legal occupancy as one-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 30.)

**CITY OF BOSTON
BOARD OF APPEAL**

PUBLIC HEARING

Notice is hereby given that at 9:30 a.m. on Tuesday, February 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen A. Estes-Smargiassi, seeking with reference to the premises at 27 Spring Park Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 16(16-1) 19(19-1)
Erect addition (raise roof) to existing one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding any hearing.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 30.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3933**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S8CN09, NORTH STATION COMMUTER RAIL PLATFORM RECONSTRUCTION, Boston, Massachusetts (Class 1 — General Transit Construction, Project Value 140.00) will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on March 7, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work shall consist of raising existing station platforms and related canopy work, construction of one temporary paved platform, installing new pier foundations for future construction, renovation of 89 to 119 Canal Street to be used as field offices and coordinating the construction of temporary track work performed by AMTRAK.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after January 24, 1989, Monday through Friday, at a charge of \$50 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 20 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Senior Project Manager, Mr. Joseph L. Clougherty, South Station Project Office, P.O. Box 1225, Boston, MA 02205, Telephone No. (617) 722-3360. A prebid conference will be held on February 14, 1989, at 10 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum state wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY.**

By JAMES F. O'LEARY,
General Manager

(Jan. 30.)

**READVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY
HOUSE OF CORRECTION
AT DEER ISLAND**

Invitation for Proposals for Culinary Arts Program — Development and Implementation, Including Staffing, and Administrative Support of a Culinary Arts Program for Inmates at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 716, Boston, MA 02201, on or after January 30, 1989.

All proposals shall be filed no later than 4 p.m., Boston time, February 10, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

PENAL INSTITUTIONS DEPARTMENT.

By ROBERT G. WALSH, JR.,
Commissioner

(Jan. 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY
HOUSE OF CORRECTION
AT DEER ISLAND**

Invitation for Proposals for Locksmith Services — Locksmith Services at and for the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 716, Boston, MA 02201, on or after January 30, 1989.

All proposals shall be filed no later than 4 p.m., Boston time, February 10, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

PENAL INSTITUTIONS DEPARTMENT.

By ROBERT G. WALSH, JR.,
Commissioner

(Jan. 30.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Capital Improvement Project No. 24 for Highway Reconstruction in Allston Street, Foster Street, Gerrish Street, Guilford Street, Kenrick Street, Lanark Road, Pomeroy Street, and Quint Avenue in Brighton.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Tuesday, January 31, 1989.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, February 16, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. *Minority and Women Business Enterprise Requirements*

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent is owned by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Woman Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. FAILURE TO SUBMIT A COMPLETED AND SIGNED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, telephone number 723-1400, Ext. 277. IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMAN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID. The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count towards the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on February 8, 1989, at 1 p.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works

(Jan. 30-Feb. 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES

New Pathway to Life, Inc., hereinafter referred to as the Awarding Authority, through funding from the Public Facilities Department, under support from the Community Development Block Grant, invites contractors to bid the following project:

Site: Answer House, 5 G Street, South Boston, MA 02127.

Scope of Work: Exterior siding repair, exterior painting, window replacement and basement ceiling.

Time and Place for Filing Bids. GENERAL BIDS shall be filed with the Awarding Authority at the above address before 10 a.m., on February 15, 1989, at which time and place respective bids will be opened forthwith and read aloud. Contractors planning to submit bids should plan to attend a prebid meeting specifying the extent of the renovation. The prebid meeting is scheduled as follows: Answer House, 5 G Street, South Boston, MA 02127, February 1, 1989, at 10 a.m.

PLANS AND SPECIFICATIONS will be available on January 30, 1989, at Answer House, 5 G Street, South Boston, MA 02127, through Paul Sullivan at 268-7124.

Attention is also called to the contractor requirements of the successful general contractor and subcontractor for the project shall be set forth in the Supplementary and Special Conditions of the contract documents.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Jan. 30-Feb. 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Under Massachusetts General Laws c. 7, s. 38A-1/2-38 O the Public Facilities Department is requesting proposals for design work, including development of plans, specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates — \$390,000, Design of a Twelve-Bed Group Home Care Facility for Children Project No. 5401.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be either registered architects or engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business February 21, 1989.

LISA G. CHAPNICK,
Director

(Jan. 30-Feb. 6.)

CITY OF BOSTON

Proceedings of City Council

Wednesday, April 6, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IAN-
NELLA in the chair and all the members present.

OPENING OF MEETING

The Reverend Hershel Langham of the Faithful Church of Christ, Dorchester, delivered the invocation, and the meeting was opened with the salute to the flag.

ABSENCE OF MAYOR

Notice was received by the City Clerk from the Mayor of his absence from the City from April 1, 1988 until April 5, 1988.

Placed on file.

NOTICE FROM CITY AUDITOR

Notice was received from Leon P. Stamps, Auditor re: exhaustion of third quarter personal services quarterly allotment for the Election Department.

Referred to the Committee on Government Finance.

NOTICE FROM CITY AUDITOR

Notice was received from Leon P. Stamps, Auditor re: exhaustion of third quarter personal services quarterly allotment for the Department of Health and Hospitals.

Referred to the Committee on Government Finance.

NOTICE FROM CITY AUDITOR

Notice was received from Leon P. Stamps, Auditor, of the granting by the Mayor of a waiver of the personal services quarterly allotment for the Election Department and the Department of Health and Hospitals.

Referred to the Committee on Government Finance.

**COMMUNICATION FROM
ADMINISTRATIVE SERVICES DIRECTOR**

Communication was received from Raymond C. Dooley, Director, Administrative Services Department re: action taken in the matter of the waiver of the allotments for the Department of Health and Hospitals and Election Department.

Referred to the Committee on Government Finance.

**NOTICE FROM DEPARTMENT OF
PUBLIC UTILITIES**

Notice was received from the Department of Public Utilities re: solicitation of comments on the petition of the New England Telephone Company for an advisory ruling as to the competitive nature of public pay telephone service.

Placed on file.

**COMMUNICATION FROM ADMINISTRATOR OF
RENT EQUITY BOARD**

Communication was received by the City Clerk from Constance J. Doty, Administrator, Rent Equity Board, transmitting a certified copy of Regulation 9 — Evictions promulgated under chapter 34 of the Ordinances of 1984, as amended.

Placed on file.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 23, 1988.

Placed on file.

**COMMUNICATION FROM MASSACHUSETTS
WATER RESOURCE AUTHORITY**

Communication was received by the City Clerk from the Massachusetts Water Resource Authority transmitting a copy of a communication sent to the Mayor re: notice of MWRA intent to enter certain property in Boston to conduct on-site environmental monitoring and field investigations in connection with a sludge treatment facility.

Referred to the Committee on Environment and Public Works.

**REPORT ON ORDER FOR CONFIRMATION OF RE-
APPOINTMENT OF A. RAYMOND TYE AS
MEMBER OF BOSTON WATER AND SEWER
COMMISSION**

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 0410, message of the Mayor and order for confirmation of the reappointment of A. Raymond Tye as a member of the Boston Water and Sewer Commission (referred March 30) — recommending passage of the order.

The report was accepted; the order was passed.

**REPORT ON ORDER AUTHORIZING SALE OF AP-
PROXIMATELY 23.475 SQUARE FEET OF DIS-
CONTINUED PORTION OF DORCHESTER
STREET**

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0408, message of the Mayor and order authorizing the sale of approximately 23,475 square feet of a discontinued portion of Dorchester

Street, South Boston, to Casey & Hayes, Inc., for the amount of \$30,000 (referred March 30) — recommending passage of the order.

The report was accepted; the order was given its first reading and passage, yeas 13, and **assigned fourteen days for final action.**

ORDINANCE AMENDING RESIDENCY REQUIREMENT ORDINANCE

Couns. IANNELLA and KELLY offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-eight
An Ordinance Amending the Residency Requirement Ordinance

Be it ordained by the City Council of Boston, as follows:
Section 1. The City of Boston Code, Ordinance 5, is hereby amended by inserting after the fourth paragraph of section 101A thereof, the following new paragraph:

"Each such department head or like officer shall, annually in March, file with the City Clerk an affidavit signed under the pains and penalties of perjury detailing his or her actions with respect to the annual of filing of certificates hereunder, the same to include, but not be limited to, (1) a listing of those employees failing to file a required certificate; (2) a listing of those filing a certificate revealing apparent noncompliance with this ordinance; (3) a listing of those employees who, to the best information, knowledge and belief of the affiant, have filed a false certificate; and (4) a description of the action taken by the department head or like officer with respect to each employee named in each of the foregoing listings. The affiant may supplement such an affidavit on one or more occasions during the year. Upon receipt of such an affidavit or supplement thereto, the City Clerk shall transmit a copy of the same to the City Council, and shall keep a copy of the same open to public inspection during regular business hours. Any department head or like officer failing to file such an affidavit shall be punished by a fine of two hundred dollars for each calendar month beginning after March of each year such failure shall continue."

Section 2. In the calendar year 1988, affidavits required by section 1 hereof shall be filed during the month of May, and the penalty imposed thereunder shall be \$200 for each calendar month beginning after May, 1988 such failure shall continue.

Referred to the Committee of the Whole.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Friday, March 18, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, June 22, 1988:

Yolanda Keith, secretary, \$320.25 per week, full time.

On motion of Coun. BOLLING, the rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, April 6, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, July 6, 1988:

Shelagh Geoghegan, secretary \$198 per week, part time (20 hours).

On motion of Coun. BOLLING, the rules were suspended; **the order was passed.**

COMMITTEE ON POST-AUDIT AND OVERSIGHT TO HOLD HEARING RE UNADVERTISED CONTRACTS AWARDED BY CITY

Coun. BOLLING offered the following:

Whereas, The award of unadvertised ("no-bid") contracts results in increased costs to the City of Boston; and

Whereas, The public press has reported that the Flynn administration is awarding large numbers of no-bid contracts and ignoring a 1984 Executive Order which requires that the details of no-bid contracts be approved by the mayor in advance of the actual work; therefore, be it

Ordered, That the Committee on Post Audit and Oversight is hereby authorized and directed to conduct a public hearing and summon before it the following persons: Raymond Dooley, director of Administrative Services; all those department heads or like officers who appear not to be in compliance with the aforementioned 1984 Executive Order; and any other person who has information relevant to the above matter.

Referred to the Committee on Post Audit and Oversight.

SPECIAL COMMITTEE ON WASTE MANAGEMENT TO HOLD HEARING RE COLLECTION OF RECYCLABLE PAPER AND PILOT RECYCLING PROJECT

Couns. MENINO, SALERNO, SCONDRAS and O'NEIL offered the following:

Whereas, Boston's economic prosperity requires a stable manufacturing base to complement the growth service industries; and

Whereas, The \$4 billion James River Corporation closed its plant this January and 135 workers were laid off; and

Whereas, Boston's solid waste disposal costs are the highest in the country and the various long-term solutions to the waste treatment problem are tied up with no immediate resolution; and

Whereas, Paper accounts for about 20 percent of Boston's waste yearly; and

Whereas, One potential buyer of the James River plant, the Conservatree Paper Company, has proposed paying \$30 a ton for wastepaper that currently costs the city \$70 a ton to haul away; and

Whereas, The Conservatree Paper Company has offered to buy the James River plant, rehire the former workforce, construct a co-generation plant and re-open it as a worker-owned recycled paper manufacturing plant; now, therefore, be it

Resolved, That the Special Committee on Waste Management hold a public hearing to investigate the feasibility of the Department of Public Works and Real Property developing plans to coordinate the collection of high-quality, recyclable paper from all city departments and for a pilot recycling project to collect high-quality paper from business, financial and educational institutions in Boston and the sale of this paper to an established paper recycling company and that the Commissioner of DPW, Joseph Casazza, and the Commissioner of the Real Property Department be invited to attend; and be it further

Resolved, That the Special Committee on Waste Management hold a public hearing to investigate how the Mayor and the City of Boston can facilitate the sale of the James River mill to the Conservatree Paper Company or

any other company willing to purchase the mill and reopen it as a recycling paper production plant.

Referred to the Special Committee on Waste Management.

EMERGENCY PREAMBLE

Coun. McLAUGHLIN offered the following:

That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

DIRECTING TRANSPORTATION DEPARTMENT TO PLACE CERTAIN SIGNS ON WASHINGTON STREET, BRIGHTON

Coun. McLAUGHLIN offered the following:

Whereas, Washington Street in Brighton between Champney Street and the Newton border is entirely residential; and

Whereas, Newton rerouted traffic coming from their town to the streets in Brighton; and

Whereas, Heavy trucks frequent this section of Washington Street for access onto the Massachusetts Turnpike; and

Whereas, Existing signs on Washington Street include a traffic directional indication which serves to encourage trucks to use this section of Washington Street, when alternate means would be preferable; and

Whereas, The residential character of this section of Oak Square, Brighton, should be retained; therefore, be it

Ordered, That the Transportation Department be directed to place additional signs at the existing signage locations on this section of Washington Street indicating that "Heavy trucks are excluded."

Passed under suspension of the rules.

ORDER FOR PETITION ESTABLISHING A FORM OF GOVERNANCE FOR THE BOSTON HOUSING AUTHORITY

Coun. BYRNE called Docket No. 0228 from the Committee on Housing. Having been in Committee more than forty-five days, the matter was before the body.

Coun. BYRNE moved to substitute the following order for Docket No. 0228:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation by adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Administrator. Notwithstanding the provisions of any general or special law to the contrary, including without limitation the provisions of sections 5, 6, and 7 of chapter 121B of the General Laws, in the City of Boston the housing authority shall be managed and controlled by an individual to be known as the administrator. The administrator shall be appointed by and serve at the pleasure of the mayor and the administrator shall be compensated for such service.

The administrator and all assistant and deputy administrators or those in positions equivalent in authority to

assistant or deputy administrators should job titles change, shall devote full time during business hours to the duties of their positions. The administrator shall be, or within six months after the date of his or her acceptance of the position shall become, a resident of the City of Boston and shall continue to maintain principal residence in the City of Boston during the tenure of appointment.

The exception provided for the executive director in the fifth paragraph of section 29 of chapter 121B of the General Laws, shall apply to the administrator of the Boston Housing Authority and to employees of the Boston Housing Authority who hold the following positions or equivalent positions should job titles change: assistant administrator, deputy administrator and general counsel; provided, however, that this exception shall not apply to any such employee who has held his position, for a total of five years of uninterrupted service as of the date of enactment of this act.

Section 2. Monitoring Committee — Appointment and Composition. There shall be a committee to be known as the Boston Housing Authority Monitoring Committee ("Monitoring Committee") which shall be comprised of nine members appointed by the mayor. All of the members shall be residents of the City of Boston and shall continue to maintain principal residence in the City of Boston during the tenure of appointment. Five of the members shall be public housing tenants and shall be appointed from a list of not less than twenty names submitted to the mayor through a process agreed upon by city-wide public housing tenant organizations and public housing development-based tenant organizations of the Boston Housing Authority. Any appointees who are not public housing tenants shall be selected by the mayor, subject to confirmation by the Boston City Council, from among persons with a demonstrated commitment to publicly assisted housing with experience in, but not limited to, one or more of the following areas: public health, public safety, legal advocacy for low-income tenants, public accounting, property management and/or development and organized labor. Provided, however, that if the Boston City Council fails to act on these appointments within thirty days, they shall be deemed and confirmed. The mayor shall nominate from among the Monitoring Committee members a person to be the chairperson of said committee. The nomination shall be subject to ratification by a majority vote of all of the members of the Monitoring Committee. All members shall serve terms of two years, co-terminous with the term of the Boston City Council; provided, however, that the initial terms shall expire on the first Monday of 1990.

Members may be removed by the mayor at any time when he or she deems that a member has acted with gross misconduct, has negligently performed his or her duties, or has violated chapter 268A of the General Laws. Vacancies occurring otherwise than by expiration of the term shall be filled by mayoral appointment as herein specified for the unexpired term; provided, however, that a vacancy with respect to a public housing tenant member shall be filled by appointment from a listing of not less than four names submitted to the mayor through the process herein specified.

All members shall be classified as special municipal employees for the purpose of chapter 268A of the General Laws. All members shall serve without compensation; provided, however, that all members shall be reimbursed by the housing authority for reasonable expenses incurred in the performance of their duties. The housing authority shall establish an annual Monitoring Committee budget for staff, training and other appropriate expenditures.

Section 3. Monitoring Committee Powers and Duties.

(a) It shall be the duty of the Monitoring Committee to periodically review matters relating to the management and performance of the Boston Housing Authority and to report thereon to the mayor. The Monitoring Committee shall review and approve the following: all principal federal and state annual operating budgets, principal annual modernization applications, and all property dispositions which would reduce the total number of housing units of the housing authority which have not been approved, prior to the enactment of this act, by the Massachusetts Superior Court the case of *Armando Perez, et al. v. Boston Housing Authority*. The Monitoring Committee shall have thirty days from receipt of any such budget, application or notice of property disposition in which to notify the housing authority and the mayor of its approval or disapproval thereof. After such thirty-day period, regardless of whether the Monitoring Committee has so notified the housing authority and the mayor, the mayor shall approve or disapprove such budget, application or property disposition. The mayor may override the Monitoring Committee's decision; provided however, that if the mayor overrides, he or she must so act within thirty days of receiving the Monitoring Committee's decision and must state the reasons in writing.

(b) Proposals submitted to the Monitoring Committee relative to principal federal and state annual operating budgets, principal annual modernization applications, and all property dispositions which would reduce the total number of housing units of the Boston Housing Authority which have not been approved prior to the enactment of this act, by the Massachusetts Superior Court in the case of *Armando Perez, et al. v. Boston Housing Authority*, shall simultaneously be filed with the Boston City Council. Further, the Boston Housing Authority shall submit monthly management reports to the Monitoring Committee and Boston City Council which shall provide information pertaining to: code compliance, occupancy, maintenance, rent collection, and public safety for both family and elderly developments.

The Boston Housing Authority shall, consistent with M.G.L. ch. 66, s. 10, within ten days following receipt of a request for public record information made by the mayor's office the city council, city councillors, or duly established committees of the city council, or the general public, shall comply with such request and supply said information.

(c) Within a reasonable time after submitting notification to the appropriate agency of the transfer of previously approved modernization funds from one Boston Housing Authority development to another, the Boston Housing Authority shall notify the Monitoring Committee and state its reasons therefor in writing.

(d) The Monitoring Committee shall meet at least once every three months and shall submit an annual report to the mayor in March of each year. The annual report shall be a public record for purposes of clause 26 of section 7 of chapter 4 of the General Laws. The provisions of section 23B and 23C of chapter 39 of the General Laws shall apply to all meetings of the Monitoring Committee.

(e) In the event of a vacancy in the position of administrator, the mayor, prior to the appointment of a new administrator, shall consult with the Monitoring Committee as to the qualifications for and selections of the administrator. Further, it shall be the duty of the Monitoring Committee to act in conjunction with the Boston Housing Authority to improve the health, safety, and welfare of the residents of housing owned or operated by the Boston Housing Authority. Subject to applicable laws, the Monitoring Committee shall be empowered, upon reasonable notice, to inspect and review, but not approve, all policies or reports which it deems relevant to the duties of the Monitoring Committee. At its discre-

tion, the Monitoring Committee may develop any policy, rule or procedure which will assist it in carrying out the powers and duties herein stated.

Section 4. The applicability of G. L. 121B. The provisions of chapter 121B of the General Laws applicable to housing authorities shall be applicable to the Boston Housing Authority except as provided herein or as inconsistent herewith.

Section 5. Effective Date. This act shall take effect upon its passage.

The motion was carried.

Passed under suspension of the rules.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda containing the following matters:

CONGRATULATIONS TO WILLARD G. AND ANNE MACGREGOR ON THEIR FORTIETH ANNIVERSARY

Coun. MENINO offered the following:

Whereas, Willard G. "Bill" MacGregor and Anne T. Martin were married in Saint Anne's Church, Readville on April 10, 1948; and

Whereas, Bill and Anne MacGregor have lived all of their married life in Readville and have raised four sons, Eugene, David, Thomas, and Robert; and

Whereas, Bill MacGregor served in the Navy during World War II, was employed for thirty-five years by the Gen Red Corporation, was a founding father of the Athletics Association of Hyde Park, and is active in the Knights of Columbus and the American Legion; and

Whereas, Bill and Anne MacGregor are active members of St. Anne's Church and further, Anne MacGregor has been involved in the church's fundraising activities, in the Ladies Sodality, and in the Cub Scouts; and

Whereas, Bill and Anne MacGregor are known for their warmth, their kindness, and their spirit; and

Whereas, Bill and Anne MacGregor will celebrate their fortieth anniversary on April 10, 1988; be it therefore

Resolved, That the Boston City Council, in its meeting assembled, do hereby join the MacGregors' four sons and seven grandchildren in congratulating Willard and Anne MacGregor on their forty years of marriage, and in wishing them happiness and joy.

COMMENDATION TO GWEN MORGAN

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, Hundreds of Boston's infants and young children are placed in child care programs every day and in continually increasing numbers; and

Whereas, Children who attend quality programs are more likely to be successful in their later careers in school and at work, and have greater opportunities for good health; and

Whereas, Child care policy has been developed by experienced and dedicated educators, authors and advocates; and

Whereas, Gwen Morgan is a nationally known expert on child care policy and a highly regarded educator, author, and advocate; and

Whereas, Gwen Morgan developed one of the first employment-related child care programs at KLH in Cambridge, Massachusetts; and

Whereas, Gwen Morgan is a member of the faculty of Wheelock College in Boston, Massachusetts, and a senior consultant at Work/Family Directions; and

Whereas, Gwen Morgan works with a national network of resources and referral services in more than 250 cities on behalf of large corporations; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Gwen Morgan for her outstanding leadership on behalf of all members of the child care community and her many contributions to children and to the development of quality child care in Boston and throughout the United States.

COMMENDATION TO DISTRICT 65/UAW

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 Week of the Young Child; and

Whereas, Hundreds of Boston's infants and young children are placed in child care programs every day and in continually increasing numbers; and

Whereas, Children who attend quality programs are more likely to be successful in their later careers in school and at work, and have greater opportunities for good health; and

Whereas, Trained, experienced, and qualified workers play a vital role in providing high-quality child care for young children; and

Whereas, Many child care workers earn salaries far below the value of their work; and

Whereas, Child care workers are deserving of representation by a duly elected union; and

Whereas, District 65/UAW has organized many child care facilities and represents hundreds of child care workers; and

Whereas, District 65/UAW has negotiated increased wages and benefits, and improvements in work environments resulting in an increased number of trained and experienced child care workers; therefore be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend District 65/UAW for its representation of child care workers, its contribution to the child care community, and its commitment to quality child care.

CONGRATULATIONS TO JOHN AND MARY MARSHALL, SR., ON THEIR 50TH ANNIVERSARY

Coun. BOLLING offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Mr. and Mrs. John and Mary Marshall, Sr. in recognition of their fiftieth wedding anniversary; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

RESOLUTION CONGRATULATING GREATER BOSTON TUSKEGEE ALUMNI CLUB

Coun. YANCEY offered the following:

Whereas, Tuskegee University began serving the nation in 1881 as a state-named school for the training of colored teachers and youth in a time when such teaching for black people was minimal; and

Since that time, more than 50,000 alumni have made an indelible stamp on most fields of endeavor — govern-

ment, science, education, arts, commerce, laws, engineering, and many others; and

The Greater Boston Tuskegee Alumni Club was formed in 1970, and today boasts an active membership of over twenty graduates, awarding scholarships to worthy youngsters each year and continuing its untiring efforts to better the human condition in this city; and

Naomi M. Fort, of Boston, has been elected president of the Greater Boston Tuskegee Alumni Club, she brings to the office numerous community affiliations and experience. Ms. Fort's agenda includes increasing the organizations's membership, personal giving program, and community participation; be it therefore

Resolved, That the Boston City Council, in meeting assembled, congratulates the Greater Boston Tuskegee Alumni Club, its members and officers for their fine contributions.

CONGRATULATIONS TO FRANCIS "FUZZY" HECTOR

Coun. YANCEY offered the following:

Whereas, Francis "Fuzzy" Hector was born in Boston, Mass., the last of four children of Harry O. Hector and the former Mable Ruth Harrison; and

Fuzzy Hector, as he is called by his friends and associates, was educated in the Boston public schools, graduated from English High School and attended Suffolk University and Northeastern University; and

Fuzzy Hector is an active member in local, national and international organizations, including life member of the N.A.A.C.P., National Board Member of Tuskegee Airmen, Inc., Finance Chairman of the Boston Council of the Boy Scouts of America, and forty-year "Gofor" John Bynoe, a lifelong friend; and

On Sunday, April 10, 1988, the Greater Boston Tuskegee Alumni Club will honor Francis Fuzzy Hector in a reception at the Sheraton-Tara, Braintree; be it therefore

Resolved, That the Boston City Council, in meeting assembled, congratulates Francis Fuzzy Hector, his wife, Edna, and family on his many accomplishments.

ENCOURAGING BOSTON RESIDENTS TO TAKE ADVANTAGE OF ACTIVITIES DURING NATIONAL CHILD CARE AWARENESS MONTH

Couns. HENNIGAN CASEY, MENINO, BOLLING, IANNELLA, McCORMACK, McLAUGHLIN, SCONDRAS, TRAVAGLINI, YANCEY, BYRNE, SALERNO, O'NEIL, and KELLY offered the following:

Whereas, April is National Child Care Awareness Month; and

Whereas, This is an ideal time to focus public attention on the very real need for daycare throughout the nation as well as in our local communities; and

Whereas, Numerous child care related activities will be taking place throughout the month in the Greater Boston area; therefore, be it

Resolved, That the Boston City Council commend the educational efforts of all those involved in increasing awareness as to the great need for child care services; and be it further

Resolved, That the Boston City Council encourage all Boston residents to take advantage of this opportunity to become involved in these activities and to learn from them.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

COMMENDATION TO DESDEMONIA ALEXANDER ON HER ACHIEVEMENTS

Coun. BOLLING offered the following:

Whereas, Desdemonia Alexander's work experience serves as a record of her achievement, her will power to excel, and her determined commitment to the human service field; and

Whereas, Desdemonia Alexander has held many challenging and rewarding professional positions including: Social Service Supervisor for the Ecumenical Center-Crawford Street; Director of Counseling at Raytheon Training Center/Waltham; and Senior Planner for the Victim Service Agency Program; and

Whereas, Desdemonia Alexander's eight years as Director of the Day Treatment Family Life and Education program with the New England Home for Little Wanderers was her most cherished position; in this capacity she worked with emotionally disturbed and learning disabled children and adolescents, in addition to founding and developing acclaimed programs for mothers of emotionally disturbed and learning disabled children; and

Whereas, Desdemonia Alexander was the 1986 Commonwealth of Massachusetts Department of Public Welfare Compassion Award winner and is presently the Director of the Grove Hall Area Welfare Office in Dorchester; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, recognizes Desdemonia Alexander during the Boston Chapter of the Girlfriends, Inc. Fourth Champagne Citation Brunch and wishes her continued success and happiness in the future.

COMMENDATION TO ANN HOBSON PILOT ON HER ACHIEVEMENTS

Coun. BOLLING offered the following:

Whereas, Ann Hobson Pilot is an accomplished musician who began her musical training by studying the piano with her mother; and

Whereas, Ann Hobson Pilot switched from the piano to the harp in high school and continued training in college, graduating from the Cleveland Institute of Music with a Bachelor of Music degree; and

Whereas, Ann Hobson Pilot has been with the Boston Symphony Organization since 1969, beginning as a second harpist with the Boston Symphony and later as principal harpist with the Boston Pops; and

Whereas, Ann Hobson Pilot, in 1980, became the principal harpist with the Boston Symphony, making her the only black first chair player in a major symphony orchestra in the country; and

Whereas, Ann Hobson Pilot is on the harp faculty of the New England Conservatory of Music and the Tanglewood Music Center, and also has conducted master classes for students in Massachusetts as well as students in Europe and China; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, recognizes Ann Hobson Pilot during the Boston Chapter of the Girlfriends, Inc. Fourth Citation Brunch for her outstanding contributions to music and wishes her continued happiness and success in the future.

COMMENDATION TO MARY HELEN WASHINGTON ON HER ACHIEVEMENTS

Coun. BOLLING offered the following:

Whereas, Mary Helen Washington is a major figure in the literary world and a leader in advancing the often ignored works of black female writers; and

Whereas, Mary Helen Washington received a Ph. D. from the University of Detroit and is now a professor of English at the University of Massachusetts-Harbor Campus as well as a visiting lecturer at Harvard Divinity School; and

Whereas, Mary Helen Washington wrote, in 1975, "Black-eyed Susans" followed by "Midnight Birds," both best sellers; and

Whereas, Mary Helen Washington's current anthology, "Invented Lives," was listed on the *New York Times* list of 100 best books published in 1987. This book contains the works of eight black female writers from 1860 to 1960, accompanied by Ms. Washington's critiques of their work; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, recognizes Mary Helen Washington during the Boston Chapter of the Girlfriends, Inc. Fourth Champagne Citation Brunch for her outstanding contributions to literature and wishes her continued success and happiness in the future.

CONGRATULATIONS TO MR. AND MRS. NATHAN RAINES, JR., ON THEIR 35TH WEDDING ANNIVERSARY

Coun. BOLLING offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Mr. and Mrs. Nathan and Clara Raines, Jr., in recognition of their thirty-fifth wedding anniversary; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO MARY McGRATH ON HER HUNDRETH BIRTHDAY

Coun. KELLY offered the following:

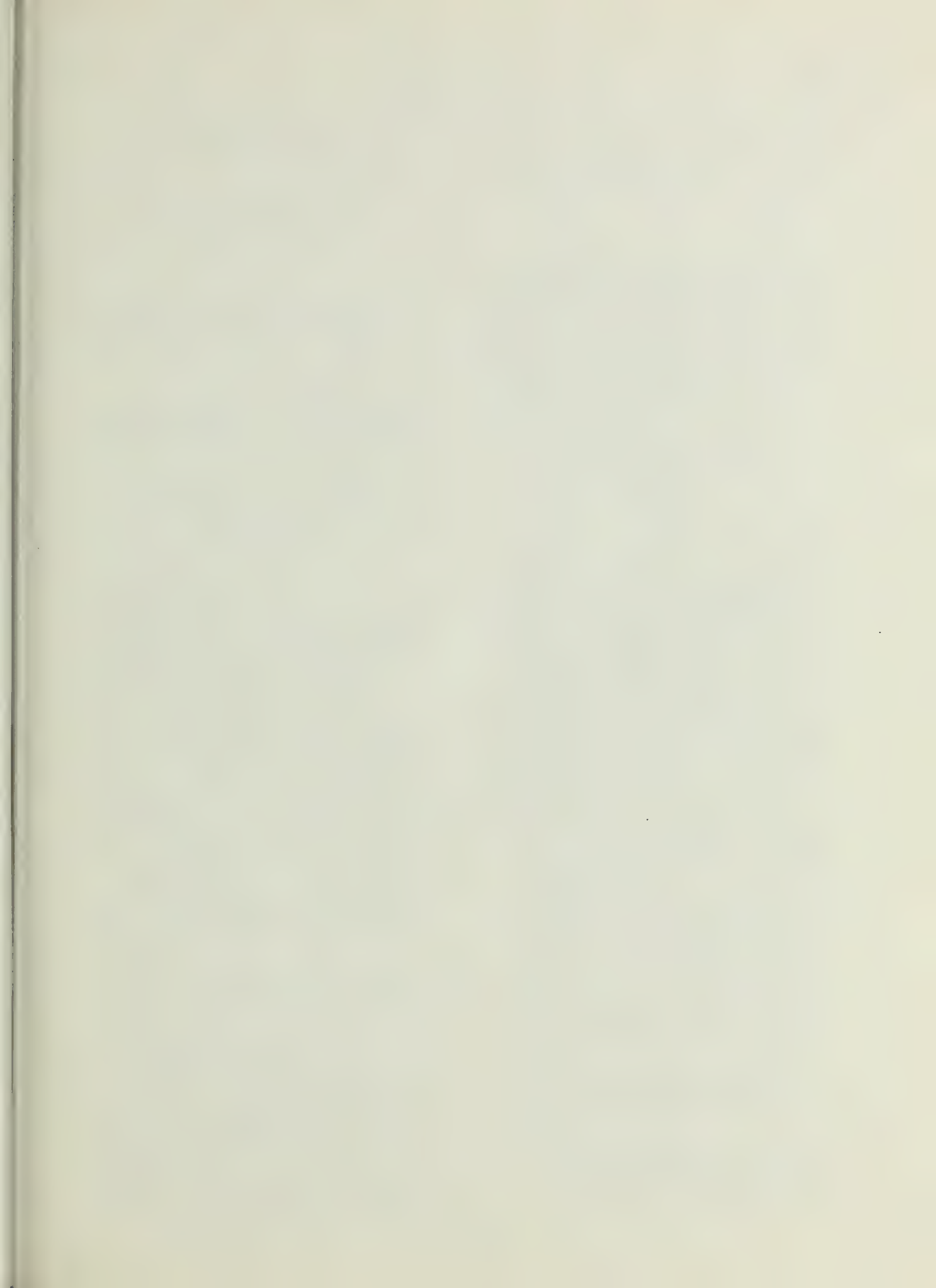
Be it resolved, that the Boston City Council extends its congratulations to Mary McGrath, in recognition of her hundredth birthday; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:45 p.m., on motion of Councillor Henigan Casey, to meet on Wednesday, April 13, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with chapter 477, Acts of 1947.





CITY OF BOSTON

Proceedings of City Council

Wednesday, April 13, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IAN-
NELLA in the chair. Absent, Councillor BOLLING.

OPENING OF MEETING

The Reverend Bruce Wall, Twelfth Baptist Church, Roxbury, delivered the invocation, and the meeting was opened with the salute to the flag.

ANNUAL APPROPRIATION OF
\$341,100,000 FOR SCHOOL DEPARTMENT

The following was received:

City of Boston
Office of the Mayor

April 7, 1988.

To the City Council
Dear Councillors:

Attached to this letter you will find an appropriation order, in the amount of \$341,100,000, for General School Purposes for FY89, submitted pursuant to the provisions of chapter 224 of the Acts of 1936, as amended by chapter 190 of the Acts of 1982, as further amended by chapter 701 of the Acts of 1986 and chapter 613 of the Acts of 1987.

The requested appropriation for the Boston School Department represents a 9.5 percent increase in appropriations over the current fiscal year. This appropriation, when combined with other available funds, will support an operating budget spending level for the School Department of \$350 million for FY89. In addition, the Department will have available another \$42 million of categorical grant funds, for an aggregate operating budget of \$392 million for the upcoming fiscal year.

There are several features to this budget request which, I believe, merit attention:

- The appropriation for FY89 represents an increase of \$29.5 million over FY88, or 9.5 percent.
- The appropriation will allow the department to increase repair and maintenance funding by \$1.6 million to bring that portion of the budget in line with the recommendations of the Maintenance Improvement Program, which I support.
- In FY84, the operating budget spending level was \$236.4 million. This appropriation will support a spending level of \$350 million for FY89, up more than \$113 million since FY84.

This financial commitment is, as you know, matched only by our \$147 million capital improvement program for school facilities throughout Boston.

Our efforts over the past several years have allowed the School Department to restore programs cut, following Proposition 2 1/2 and to hire over 800 new employees, including more than 260 in the past year alone. New initiatives to address the needs of "at-risk" students, to reduce the dropout rate, and to implement sections of the Superintendent's Boston Education Plan, have been launched and funded.

For FY89, I am recommending a budget increase of \$29.5 million — the largest in the history of the Boston

Public Schools. I respectfully ask your support of this appropriation to fund a School Department budget of \$350 million for the coming fiscal year.

Sincerely,
Raymond L. Flynn,
Mayor.

Ordered, That pursuant to chapter 224 of the Acts of 1936 as amended by chapter 190 of the Acts of 1982, and as further amended by chapter 701 of the Acts of 1986 and chapter 613 of the Acts of 1987, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1988, and ending June 30, 1989, the sum of \$341,100,000 be, and the same hereby is appropriated, said sum to be raised by taxation pursuant to section 23 of chapter 59 of the General Laws: School Department, \$341,100,000.

Referred to the Committee on Public Education.

ORDERED FOR ACCEPTANCE OF
PROVISIONS OF PENSION REFORM ACT

The following was received:

City of Boston
Office of the Mayor

April 11, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order accepting the provisions of section 22D of chapter 32 of the General Laws. Section 22D is that portion of the recently enacted Pension Reform Act which provides for reduction of the retirement system's unfunded actuarial liability to zero by June 30, 2028.

Retirement systems adopting said section 22D will establish a funding schedule to be approved by the actuary of the Division of Public Employee Retirement Administration. The retirement system shall then receive annual pension funding grants from the Commonwealth for the first fifteen years of the schedule, beginning with the fiscal year ending June 30, 1990. This will reduce the amount the city would otherwise be required to appropriate pursuant to the funding schedule.

By accepting said section 22D, the Retirement System will be deemed to have also accepted the following provisions of the Pension Reform Act:

1. M.G.L. c. 32, sections 5 (3) (e) and 5A. The city shall adopt certain minimum wellness and fitness standards and programs for police and fire fighters.
2. M.G.L. c. 32, section 22 (1) (B 1/2). The \$30,000 salary cap on the amount of regular compensation used in the calculation of retirement allowances for persons hired on or after January 1, 1979 is repealed. An additional 2 percent is to be withheld from the regular compensation over \$30,000.
3. M.G.L. c. 32, section 90G 1/2. Members of the retirement system over age 70 who continue in employment may elect to have deductions made from regular compensation which will then be used in calculating the member's retirement allowance.
4. M.G.L. c. 32, section 6 (1). This section lowers from fifteen years to ten years the number of years of creditable service an employee must have in order to be eligible for ordinary disability retirement.
5. M.G.L. c. 32, section 7 (2) (a) (iii). Supplemental dependent's allowance for eligible children of persons retired for accidental disability is increased from \$312 to \$450 per year; cost of living increases are to be applied to this allowance.

Funding systems will not be required to appropriate the normal costs associated with the above provisions for any year prior to the year in which the first annual pension assistance grant is payable to the system.

The acceptance of section 22D of chapter 32 of the General Laws will promote the future financial well-being of the city and its employees by eliminating the unfunded pension liability. Each of the attendant provisions which are automatically accepted with section 22D are also beneficial to the city's employees and retirees. I therefore urge your Honorable Body to pass this order as expeditiously as possible.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Orderd: That the provisions of section 22D of chapter 32 of the General Laws be, and hereby are accepted.

Referred to the Committee on Government Operations.

ORDINANCE AMENDING FEE, FINE AND LICENSE STRUCTURE OF CITY OF BOSTON CONCERNING TRANSPORTATION DEPARTMENT

The following was received:

City of Boston
Office of the Mayor

April 12, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an ordinance which amends the fee, fine and license structure of the City of Boston concerning open-air parking spaces in the City of Boston. Specifically, the ordinance sets a fee for a license granted by the Commissioner of Transportation to operate an open-air parking lot.

In 1985, the City Council passed an ordinance which raised the fee for such a license. Several corporations who were licensed to operate open-air parking lots, as well as other plaintiffs, filed suit to challenge the ordinance, alleging that in passing the ordinance, the City of Boston exceeded its authority.

The ordinance which I transmit to you today is the result of negotiations which led to settlement of the suit. The ordinance states the fee for a license to operate an open-air parking lot based on the location and the size of the lot. The fee is to cover the administration and regulatory costs the city incurs in relation to these lots.

I urge your Honorable Body to pass this ordinance so that the city will have a valid and enforceable fee schedule in place for open-air lots in the City of Boston and so that we may finally resolve the outstanding court suit on this matter.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

City of Boston

In the Year Nineteen Hundred and Eighty-eight
An Ordinance Amending the Fee, Fine and License Structure of the City of Boston Concerning the Transportation Department.

Be it ordained by the City Council of Boston, as follows:

City of Boston Code, Ordinances, Title 14, section 450 is hereby amended by striking clause (238) and inserting in place thereof the following:

Section 1. (238) Parking Space License. The fee for a license granted by the Commissioner of Transportation under section 56 of chapter 148 of the General Laws to

engage in the business of conducting or maintaining an open-air parking space in the City of Boston shall be \$2.50 per space per month for all such open-air parking spaces, regardless of capacity, within the area bounded by and including Boston Harbor, the Charles River, the Boston University Bridge, the Brookline town line, Huntington Avenue, Ruggles Street, the MBTA Southwest Corridor, Massachusetts Avenue, Albany Street, the Broadway Bridge, Broadway, C Street, Summer Street and the Viaduct extended to Boston Harbor. The fee for such a license shall be \$2.50 per space per month for all such open-air parking spaces outside the above-described area with capacities for greater than forty-nine vehicles. The fee for such a license shall be \$1 per space per month for all such open-air parking spaces outside the above-described area with capacities for forty-nine or fewer vehicles.

Section 2. For the purposes of codification only, the City Clerk may appropriately renumber sections of the City of Boston Code referenced herein.

Section 3. These fees shall be effective upon passage of this ordinance.

Referred to the Committee on Commerce and Consumer Concerns.

ORDER AUTHORIZING FAIR HOUSING COMMISSION TO APPLY FOR, ACCEPT, AND EXPEND FAIR HOUSING ASSISTANCE PROGRAM GRANTS FROM HUD NOT TO EXCEED \$99,666

The following was received:

City of Boston
Office of the Mayor

April 12, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to apply for, accept and expend \$99,666 in grant monies from the United States Department of Housing and Urban Development.

This request is necessary in order for the Boston Fair Housing Commission to accept renewals of two grants from the Department of Housing and Urban Development under the federal Fair Housing Assistance Program. The "Type I" (year 3) and "Type II" (year 2) grants provide additional assistance to the Commission to conduct fair housing education, enforcement, outreach and interagency coordination activities.

I urge your Honorable Body to pass this order as expeditiously as possible in order that these funds may be used for the purposes for which granted.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The Boston Fair Housing Commission was created in 1982 by city ordinance; and

Whereas, The Boston Fair Housing Commission has been accepted by the United States Department of Housing and Urban Development to be a participant in the Federal Fair Housing Assistance Program; and

Whereas, The United States Department of Housing and Urban Development has made available certain grants to Fair Housing Assistance Program agencies; and

Whereas, The Boston Fair Housing Commission has received Type I (year 3) and Type II (year 2) grants to further support the Commission's efforts through education, enforcement and outreach to increase access to housing in the City of Boston; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the United States Department of Housing and Urban Development for Type I (year 3) and Type II (year 2) Fair Housing Assistance Program grants (FHAP) not to exceed \$99,666 for the purpose of continuing education, enforcement and outreach in the City of Boston; and in connection therewith, to execute and deliver such documents as may be required by the federal government; and in accordance with section 53A of chapter 44 of the General Laws, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on Housing.

JITNEY APPLICATION

Petition was received from Bay State Limo for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Consumer Concerns.

APPOINTMENT OF GEORGE MAHONEY

Notice was received by the City Clerk from the Mayor of the appointment of George Mahoney as Temporary Collector-Treasurer for a period not to exceed sixty days.

Placed on file.

DESIGNATION BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the designation of A. Raymond Tye as Chairman of the Boston Water and Sewer Commission.

Placed on file.

COMMUNICATION FROM MEDFORD CITY COUNCILLOR ROBERT M. PENTA

Communication was received by the City Clerk from Medford City Councillor Robert M. Penta re: Massachusetts Water Resource Authority.

Referred to the Committee on Environment and Public Works.

NOTICE OF HEARINGS BEFORE DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of public hearings for comment on the application by the Boston Gas Company for a rate increase.

Placed on file.

NOTICE FROM THE DIVISION OF MARINE FISHERIES

Notice was received from the Division of Marine Fisheries re: restricting the digging of shellfish in certain areas due to pollution.

Placed on file.

REPORT ON ORDINANCE AMENDING CBC, ORDINANCES, TITLE 9, CHAPTER 7, RE GRANTING ZONING COMMISSIONERS SPECIAL MUNICIPAL EMPLOYEE STATUS

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0376, message of the Mayor and ordinance amending CBC, Ordinances, Title 9, chapter 7, re granting Zoning Commissioners Special Municipal Employee status (referred March 23) — recommending passage of the ordinance.

The report was accepted; **the ordinance was passed.**

REPORT ON ORDINANCE REQUIRING ANNUAL DEPARTMENTAL REPORTS

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0180, ordinance requiring annual departmental reports (referred January 27) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Eighty-eight An Ordinance Requiring Annual Departmental Reports.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law, as follows:

Section 1. CBC Ordinance 5, section 126 is hereby stricken and in its place the following inserted:

126 — Annual Reports of Departments

Every officer in charge of a department or executive officer heading an agency not categorized in a department shall, within ninety days after the close of a fiscal year, complete preparation of an annual report to be printed as a permanent Boston City Document. The report shall contain a statement of the acts and doings, and receipts and expenditures of the department or agency for such fiscal year, together with such other matters as may be required by law, or as the Mayor or officer may deem to be of public interest.

The report shall be transmitted to the director of Administrative Services who shall arrange through the purchasing agent for publication as a Boston City Document in accordance with CBC Ordinances Title 5, section 9. A copy of the report shall be transmitted to the Mayor and a copy transmitted to the City Council through the City Clerk.

Directors or executive officers of agencies established within the Mayor's office shall submit their annual reports to the Mayor for inclusion in a report concerning the Mayor's department. The Mayor, through his chief clerical aide, shall cause such a report to be submitted for publication as a City Document in accordance with chapter 4, section 7 of the Ordinances of 1961. A copy of the report shall be transmitted to the City Council through the City Clerk.

Section 2. The Director of Administrative Services or his designee shall report to the Mayor within 120 days after the close of a fiscal year the departments or unaffiliated agencies which have not complied with reasonable filing reports.

In the event of extenuating circumstances which, in the opinion of the Mayor, render impossible the preparation of an annual report by sixty days following the end of a fiscal year, the Mayor may notify the City Council, stating reasons for delay and giving an estimated date by which compliance will be accomplished.

Section 3. Any department head or executive officer or director of an unaffiliated agency failing to meet the deadline or extension for submitting an annual report shall be personally liable for a civil penalty of \$1,000, with the penalty continuing at the rate of \$500 for each successive month or portion thereof during which the deadline is not met. The penalty shall be enforced by the

director of Administrative Services and the City Auditor. The auditor, shall, upon notification of delinquency, commence to withhold compensation from the official until such penalty has been satisfied. Sums withheld shall be deposited to the general fund and shall not be returned to the official when the report violation has been rectified.

Section 4. Department and agency heads shall, if they have not already done so, prepare for printing as a permanent document, an annual report for each year commencing with fiscal year 1985. These reports shall be transmitted for publication as outlined above by July 1, 1988.

Department and agency heads shall, to the best of their staffs' abilities, determine the date of the last annual report printed for the respective agency or one recognized as its predecessor. From available records, the department or agency head and staff shall prepare a cumulative report spanning the period uncovered, through fiscal year 1985. These reports shall be transmitted to the director of Administrative Services by July 1, 1988.

Section 5. Every board within a department not subject to the supervision or control of the officer in charge of the department shall make an annual report containing a statement of its acts and doings and other such matters as may be required by law or as it or the Mayor may deem to be of public interest, which report shall be annexed by the officer in charge of the department as an appendix to his annual report.

Section 6. This ordinance shall take effect upon passage.

The report was accepted; **the ordinance in the new draft was passed.**

REPORT ON ORDINANCE AMENDING CHAPTER 19 OF ORDINANCES OF 1981 REQUIRING SITE CLEANLINESS PLAN AND LICENSE FOR CERTAIN ACTIVITIES

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0424, ordinance amending chapter 19 of the Ordinances of 1981 requiring site cleanliness plan and license for certain activities (referred March 30) — recommending passage of the ordinance in the following new draft:

City of Boston
In the Year Nineteen Hundred and Eight-eight
An Ordinance Amending Chapter 19 of the
Ordinances of 1981

Be it ordained by the City Council of Boston, as follows: Chapter 19 of the Ordinances of 1981 is hereby amended by adding the following new section:

Site Cleanliness Plan: The Commissioner of Inspectional Services or his designee shall issue site cleanliness licenses. No restaurant or store, including but not limited to, fast food, take out, grocery, convenience and package stores, gasoline service stations, automobile repair and/or parts shops, shall sell food or drink or automotive parts for consumption or use off the premises without first obtaining a site cleanliness license from the Commissioner of Inspectional Services. Site cleanliness licenses shall be required for the following:

- A. Restaurants, fast food establishments, convenience stores, grocery or package stores which sell food or drink for consumption off the premises.
- B. Gasoline service stations and automotive repair shops or parts shops that sell automotive parts for installation off the premises.

Annually on a date set by the commissioner, establishments designated in categories A and B above shall file,

renew or amend a site cleanliness plan containing the following information in writing on a form approved by the Commissioner:

Address and plan of the site on which the establishment is located.

Name, address, telephone number of the property owner of the site.

Name, address, telephone number of the establishment and manager of same.

Name, address and telephone number of the person or company responsible for activities covered by the site cleanliness plan.

Site cleanliness plan which states a weekly schedule giving the days and times of the week for cleaning and maintaining the exterior site of the establishment and adjacent sidewalks or public ways free from litter, rubbish or refuse. Said plan and the license issued pursuant thereto shall be posted on the premises in a site accessible to public view. If there is a bulk refuse container on the premises said bulk refuse container must be licensed in accordance with CBC Ordinances Title 14, section 264A.

If there is a bulk refuse container on the site provisions must be made for screening by solid fencing or vegetation the bulk refuse container from view from public ways and sidewalks at all sites other than construction sites, unless said screening would eliminate disposal access to the bulk refuse container.

If the Commissioner of Inspectional Services reasonably determines that the above information is accurate and that the site maintenance plan submitted is adequate to keep the site free from litter, the Commissioner of Inspectional Services shall issue a site cleanliness license for the site upon payment of a \$25 fee. Performance of the activities scheduled in the site cleanliness plan shall be a condition of the license and nonperformance of the activities scheduled in the site cleanliness plan shall be a violation of the license and of this ordinance. Each site shall be licensed separately unless adjacent sites file a group site cleanliness plan where cleaning and maintenance services are provided by a single entity and said plan has been approved by the Commissioner. The term of a license shall be one year.

If a licensee fails to abide by a site cleanliness plan and is cited by the Inspectional Services Department or by another city agency, three times in any one year, this license may be suspended or cancelled by the Commissioner. Notice of such suspension or cancellation shall be served on the owner or his agent. The Commissioner or his agent may order the establishment to cease its normal business activities until compliance with the site cleanliness plan is achieved. In event of suspension or cancellation of the site cleanliness license, other municipal agencies issuing licenses will be so notified.

Coun. IANNELLA moved that the report be tabled. The motion was carried.

Later in the session, on motion of Coun. IANNELLA, the report was removed from the table.

Coun. MENINO moved that the ordinance be amended by striking the following language where it appears, "\$25 fee," and inserting in place thereof the following language, "\$50 fee."

The motion was not carried, yeas 2, nays 10:

Yeas — Councillors Hennigan Casey, Menino, — 2.

Nays — Councillors Byrne, Iannella, Kelly, McCormack, McLaughlin, O'Neil, Salerno, Scondras, Travaglini, Yancey — 10.

The ordinance in the new draft was passed.

Coun. KELLY moved reconsideration of the previous vote; reconsideration prevailed, yeas 11, nays 1:

Yeas — Councillors Hennigan Casey, Iannella, Kelly, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 11.

Nays — Councillor Byrne — 1.

On motion of Coun. KELLY, the ordinance in the new draft was referred back to the Committee on Government Operations.

REPORT ON ORDER FOR HEARING TO REVIEW IMMIGRATION REFORM AND CONTROL ACT RE IMPACT ON UNDOCUMENTED IMMIGRANTS IN BOSTON

Coun. IANNELLA, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 0312, order for hearing to review Immigration Reform and Control Act with respect to its impact on undocumented immigrants in Boston (referred February 24) — with the following recommendations:

1. The Committee heard testimony from thirty-one witnesses during a four-hour period. Those testifying included representatives of labor unions, social service, religious, and advocacy organizations, and local and state government, as well as, elected officials, immigration lawyers, social workers, and documented and undocumented workers. The testimony of all witnesses was tape recorded and written testimony from a number of the witnesses, as well as from individuals unable to attend such as U. S. Representative John Joseph Moakley, has been received. (A complete list of those who testified is attached.)

2. The intent of Congress in passing the Immigration Reform and Control Act (IRCA) of 1986 was to encourage the greatest possible number of eligible persons to apply for legal resident status under the Amnesty Program detailed in the act. (The Amnesty Program began on May 5, 1987, and is to end on May 4, 1988.) The Immigration and Naturalization Service (INS) estimated that 3.9 million undocumented immigrants would be eligible to apply for legal residence status and that nearly 60,000 eligible applicants lived in Massachusetts. However, with less than four weeks before the deadline, approximately 1.5 million individuals have applied. Five thousands of these applicants reside in Massachusetts. The reasons for the low response to the Amnesty Program are numerous, however the Committee repeatedly heard reference to the following:

2. 1. Limited and late public education about the content of IRCA, particularly the provisions of the amnesty program, by the Immigration and Naturalization Service to the public in general and the country's immigrant population in particular.

2. 2. An unrealistic deadline that does not take into consideration factors such as the language barrier faced by many immigrants and the immigrant community's fear and mistrust of the Immigration and Naturalization Services.

2. 3. Fear on the part of many eligible applicants of being separated from their families fueled by the lack of clarity and public education concerning the status of family members who are ineligible for legalization and the requirement that an applicant must provide the names, citizenship status, date of birth, place of birth, present address, and whether or not applying for legalization, for spouses, former spouses, sons, daughters, brothers, and sisters.

2. 4. The detailed and time-consuming documentation requirements applied to a community that by its very nature has sought to avoid the creation of a paper trail. Thus, many documents normally in the possession of legal residents that provide proof of a history of employment, continuous residence in the United States, or financial status (all requirements of IRCA) are difficult for applicants to obtain. In addition, though the IRCA specifically directs that any documents submitted for use in a

legalization application remain in that file not to be available to other branches of the INS, nor to other government agencies, many former employers (who may not have followed correct accounting procedures) and landlords and landladies have been uncooperative often refusing to provide documentation to an eligible applicant.

3. While many testified about the unrealistic documentation requirements, the testimony of Gerado, an undocumented immigrant, allowed members of the Committee to hear first-hand the difficulties eligible applicants face. Through a translator, Gerado spoke of the unwillingness of past employers to provide documentation and the difficulty he has had in obtaining records from financial institutions and businesses.

4. The Committee also learned that IRCA makes it possible for only those who arrived in the United States before 1982 to apply for legal resident status, and that the number of undocumented immigrants who arrived after 1982 could be as high as two million. These individuals, like those who may have arrived before 1982, but do not qualify for the amnesty, are reliable employees who provide an important economic service to businesses and cities across the country. Due to IRCA regulations and sanctions on employers if these regulations are violated, many of these individuals will lose their jobs. In addition, fear of deportation will make it less likely that they will seek public assistance or take advantage of available social service programs. The enormous population of undocumented immigrants will face serious social and economic problems that eventually will have to be addressed by local and state governments across the country.

5. In consideration of the foregoing testimony, your Committee respectfully recommends that it be established as the official policy of the City of Boston that the City does:

—Support extending the amnesty deadline and expanding the Amnesty Program of the Immigration Reform and Control Act—1986;

—Support the national legislation (S.2015 and H.3816) introduced by Massachusetts Senator Edward Kennedy and New York Representative Charles Schumer that would extend the amnesty period one additional year, from May 5th, 1988, to May 5, 1989, and the national legislation (the Legalization Extension Act of 1988) introduced by Representative Massachusetts Representative Joseph Kennedy that would expand the amnesty program's eligibility date to March 31, 1988;

—Urge that the Immigration and Naturalization Service expand its education efforts concerning the provisions of the Amnesty Program and that all educational materials be printed in languages appropriate to the immigrant population most affected by IRCA;

—Encourage all departments of the City of Boston to cooperate with all city employees applying for legalization through the amnesty program by providing them with proof of employment immediately upon request;

—Encourage all city agencies to cooperate with any resident applying for legalization through the amnesty program by providing them with documentation needed to prove residence in Boston between January 1, 1982;

—Encourage and urge all employers operating within the city to cooperate with any resident applying for legalization through the amnesty program by them with proof of employment immediately upon request;

—Encourage and urge all renters in Boston to cooperate with any resident applying for legalization through the amnesty program by providing them with documentation of rental records immediately upon request;

—Request that the Regional Director of the INS in Boston immediately issue and make public operating instructions stating that no enforcement of deportation will

take place against any immediate family relation of any applicant for legalization under the IRCa amnesty program; and

—Request that the Immigration and Naturalization Service liberalize its policy regarding employment authorization.

Further, your Committee respectfully recommends that:

—a copy of this report be forward to every member of the Massachusetts Delegation to the United States Congress, the Speaker of the House of Representatives, the President pro tempore of the Senate, the Director of the Immigration and Naturalization Service, the Director of the Regional Immigration and Naturalization Service, and to all City of Boston departments and agencies.

The report was accepted and placed on file.

REPORT ON ORDER FOR CONFIRMATION OF RE-APPOINTMENT OF LAWRENCE BIANCHI AS MEMBER OF BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0409, message of the Mayor and order for confirmation of the reappointment of Lawrence Bianchi as a member of the Boston Industrial Development Financing Authority (referred March 30) — recommending the appointment be confirmed.

The report was accepted; the appointment was confirmed.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND CDAG OF \$1,300,000 FOR BACK OF THE HILL TOWNHOUSE PROJECT IN MISSION HILL

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0411, message of the Mayor and order authorizing the city to accept and expend CDAG of \$1,300,000 for the Back of the Hill Townhouse Project in Mission Hill (referred March 30) — recommending passage of the order.

The report was accepted; the order was passed.

COMMITTEE ON GOVERNMENT FINANCE TO HOLD HEARING RE OVERCHARGES ON REAL ESTATE TAX BILLS

Coun. BYRNE offered the following:

Whereas, The Boston Finance Commission has reported that the City of Boston's Treasury Department has an inordinate number of real estate tax accounts with credit balances; and

Whereas, Many of these accounts have had these balances since 1975; and

Whereas, The Treasury Department of the City of Boston does not have a systemized way to deal with the problem of notifying and releasing funds to overcharged taxpayers, nor has the city taken steps to prevent overcharging; therefore, be it

Ordered, That Committee on Government Finance conduct a hearing relative to overcharges on real estate tax bills by the City of Boston and that the Collector/Treasurer, Members of the Boston Finance Commission and others be invited to attend.

Referred to the Committee on Government Finance.

COMMITTEE ON HOUSING TO HOLD HEARING RE MANDELA HOUSING DEVELOPMENT

Coun. BOLLING offered the following:

Whereas, There are legal proceedings pending to determine the ownership of the Mandela Housing Development; and

Whereas, The tenants of the Mandela Housing Development have had no input in determining the ownership of the development and are in real danger of losing their homes; and

Whereas, By means of a referendum held by the Mandela Tenants Union, the elected body representing the tenants, Mandela Apartment residents unanimously decided they were in favor of establishing the Mandela Housing Development as a tenant-owned and tenant-managed limited equity cooperative; it is therefore

Ordered, That the Committee on Housing hold a public hearing to discuss, but not limit itself to, the following key issues regarding the long-term well-being and security of the tenants of the Mandela Housing Development: any and all means in which a tenant-owned and tenant-managed limited equity cooperative can be established; the rescission by the Boston Redevelopment Authority (BRA) of the existing sales agreement between the buyer and seller of this property; improvements in building maintenance and security; and all means in which rampant drug-trafficking and other criminal activities can be ceased; and be it further

Ordered, That, in addition to other concerned and involved parties, the following principals in this matter be asked to testify at the hearing: Mr. Alphonse Mourad, Mr. Edmund Shamsi, Mr. Marion Nicosia, representatives of the BRA, representatives of the Mayor's Office, members of the Mandela Tenants Union, and Rep. Byron Rushing; and be it further

Ordered, Because of the urgency of this matter, exacerbated by the legal proceedings, that the date of this hearing be set in an expeditious manner.

Referred to the Committee on Housing.

GUARD ROOM IN NEW SOUTH BOSTON POLICE STATION BE NAMED FOR DETECTIVE THOMAS J. GILL

Coun. O'NEIL offered the following:

Whereas, A new Police Station is under construction on Broadway, South Boston; and

Whereas, Detective Thomas J. Gill, Boston Police Department, died in the line of duty; and

Whereas, In every Police Station in Boston, has what is known as a Guard Room; therefore be it

Resolved, That the Guard Room in the new Police Station in South Boston be named in honor of this dedicated Boston Police Detective.

The resolution was adopted under suspension of the rules.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING RE CONDITIONS AT DEER ISLAND HOUSE OF CORRECTION

Coun. O'NEIL offered the following:

Ordered, That the Committee on Public Safety, hold a public hearing in the Council Chamber re: Allegations and Conditions at the Deer Island House of Correction.

Note: Subject to the call of the Chairman of said Committee.

Referred to the Committee on Public Safety.

COMMITTEE ON POST-AUDIT AND OVERSIGHT TO HOLD HEARING RE OVERPAYMENT OF REAL ESTATE TAXES

Coun. BOLLING offered the following:

Whereas, The Boston Finance Commission recently reported that there are more than 23,000 real estate tax accounts with the City of Boston with credit balances totaling almost \$5.7 million; and

Whereas, These credit balances are due to overpayments by taxpayers, clerical errors, or improper resolution of an abatement; and

Whereas, Taxpayers with credit balances are encountering difficulty in obtaining refunds, and it does not appear that the office of the Collector-Treasurer is effectively addressing this problem; therefore, be it

Ordered, That the Committee on Post Audit and Oversight is hereby authorized and directed to conduct a public hearing and summon before it all city officials with information relevant to the above matter, as well as any other person with such information.

Referred to the Committee on Government Finance.

ORDINANCE RE SECURITY REQUIREMENTS FOR CERTAIN RESIDENTIAL BUILDINGS

Coun. BOLLING offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-eight
An Ordinance

Be it ordained by the City Council of Boston, as follows:

Section 1.

In addition to the powers and duties currently conferred upon the Inspectional Services Department, said department shall have the power and duty to carry out and enforce the following caption and sections:

"Security Requirements for Certain Residential Buildings."

Section 1. Scope.

This ordinance shall apply to and regulate all housing accommodations within the City of Boston which:

- contain thirty or more dwelling units; and
- have elderly and/or handicapped persons as tenants in a minimum of 50 percent of the dwelling units.

Section 2. Definitions.

Solely for the purpose of this ordinance, the following terms shall be defined as follows:

"building entrance," an entrance providing access from outside the building or from an entry vestibule to an interior corridor, lobby or stairway which leads to individual dwelling unit entrances.

"Commissioner," the City of Boston's Commissioner of Inspectional Services.

"dwelling unit," the part of a building that is used as a home, residence or sleeping place by one or more persons who maintain a household.

"elderly persons," any person who is at least sixty-two years of age.

"handicapped person," any person who is physically handicapped as defined by section 13A of chapter 22 of the General Laws of the Commonwealth of Massachusetts or mentally handicapped as defined by 29 U. S. C. section 706 (7) (b).

"housing accommodation," any building, structure, or any other real or personal property rented or offered for rent for living or dwelling purposes, within the city, including without limitation, houses, apartments, rooming or boarding house units, and other properties used for living or dwelling purposes.

"landlord," the individual who holds title to any housing accommodation in any manner including, without

limitation, a partnership, corporation, or trust. For purposes of this ordinance, the rights and duties of the landlord hereunder shall be the obligation of anyone who manages, controls, or customarily accepts rent on behalf of the landlord.

"non-subsidized housing," any housing accommodation which does not fall within the definition of "subsidized housing."

"quorum," a majority of the total number of dwelling units.

"subsidized housing," housing accommodations which the United States or the Commonwealth of Massachusetts or any authority created under the laws thereof either owns, operates, finances, subsidizes or insures the mortgage thereon, or regulates the individual rents thereof.

"tenant," a tenant, subtenant, lessee, sublessee, or other person, entitled under the terms of a rental housing agreement to the use and occupancy of any housing accommodation.

"well advertised," actions which are reasonably calculated to give at least three days' notice of an impending tenant meeting.

Section 3. Security Requirements.

The landlord of any housing accommodation covered by this ordinance shall provide security guards, on a twenty-four-hours a day, seven days a week basis. The security guards' duties shall include, without limitation, the monitoring of all building entrances. Notwithstanding the above, an alternative security plan utilizing other security measures may be submitted, and said plan shall be deemed to be full compliance with this ordinance provided that:

- the plan is approved by the tenants at a well advertised tenant meeting; and
 - the plan is approved by a majority vote, with each dwelling unit casting a single vote; and
 - there is a quorum present at said tenant meeting.
- OR

- Notwithstanding tenant disapproval, the Commissioner finds the alternative security plan to be a reasonable one and deems said plan to be full compliance with this ordinance.

Section 4. Protection from Unreasonable Rent Increases.

Additional costs incurred in complying with the requirements of this ordinance may be recovered through a rent increase, provided that any rent increase is subject to the following limitations:

- For subsidized housing: Rent increases for subsidized housing shall be subject to the applicable federal or state laws governing subsidized housing.

- For non-subsidized housing: Any rent increase under this section must be for the sole purpose of recovering the costs of compliance with this ordinance.

Section 5. Enforcement; Fines.

This ordinance shall be enforced by the Commissioner of Inspectional Services. The Commissioner shall notify the landlord in the event a housing accommodation is found to be in noncompliance with the requirements of this ordinance. Said landlord shall have thirty days from the date of notification in which to achieve compliance. Upon the expiration of the thirty-day period, the landlord of a housing accommodation still in violation of this ordinance shall be subject to a fine of not less than \$100 nor more than \$300. Each day thereafter that the housing accommodation remains in noncompliance shall be deemed a separate violation of this ordinance.

Upon the Commissioner's determination that the landlord is making good-faith efforts to comply with this ordinance as quickly as is reasonably possible, the Commissioner shall have the discretion to refuse to impose a fine.

Section 2. Severability.

The provisions of this ordinance are severable and if

any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such unconstitutionality or invalidity shall not affect the remaining provisions which shall remain in full force and effect.

Section 3. Effective Date.

this ordinance shall take effect thirty days after passage of this ordinance.

Referred to the Committee on Housing.

Coun. SALERNO moved reconsideration of the foregoing referral; reconsideration prevailed.

On motion of Coun. SALERNO, the ordinance was referred to the Special Committee on the Elderly.

ORDINANCE AMENDING CHAPTER 1 OF ORDINANCES OF 1987, COMPARABLE WORTH COMMISSION

Couns. HENNIGAN CASEY, SCONDRAS, O'NEIL, SALERNO, YANCEY, McLAUGHLIN, TRAVAGLINI, McCORMACK, and BOLLING offered the following:

ORDINANCE AMENDING CHAPTER 1 OF ORDINANCES OF 1987, COMPARABLE WORTH COMMISSION

City of Boston

In the Year Nineteen Hundred and Eighty-eight
An Ordinance Amending Chapter 1, of the Ordinances of 1987, Comparable Worth Commission.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law, as follows:

Whereas, The purpose of the Comparable Worth Commission is to review and develop strategies to eliminate wage discrimination against women and minorities; and

Whereas, The City of Boston has decided to undertake a "Reclassification and Pay Equity Study," administered by the Office of Personnel Management; and

Whereas, Significant participation by unions and women's organizations at every stage of the conduct of this study is needed to enhance the achievement of comparable worth in city employment; and

Whereas, It is necessary to clarify the role and responsibilities of the Comparable Worth Commission to reflect the need for independent oversight and evaluation of the study; now, be it therefore

Ordered that:

Section 1. Chapter 1, of the Ordinances of 1987, is hereby amended by striking out section 2 from "Comparable Worth shall mean" to "commissions and/or offices," and inserting in place thereof the following new section:

Comparable Worth shall mean for the City of Boston, its departments, agencies, boards, commissions and/or offices the comparison of job content and compensation across job families without regard to sex, ethnicity, or race; the application of bias-free job evaluation to identify the amount of discrimination that exists between male- and female- dominated jobs; the assignment of wages to match point values of job factors to eliminate sex- or minority-based wage discrimination.

Section 2. Chapter 1 of the Ordinances of 1987, is hereby further amended by striking out section 3 the word "seven" and replacing it with the word "eleven."

Section 3. Chapter 1 of the Ordinances of 1987, is further amended by inserting to section 3, subsections 8 and 9 as follows:

8. Two additional appointees of the Mayor who are representatives of other statewide women's organiza-

tions. Appointees shall include a representative of the Massachusetts National Organization for Women State Council and a representative of the coalition for Pay Equity Steering Committee. Such appointees shall be qualified by training, experience and demonstrated interest in comparable worth activities in Boston and Massachusetts.

9. Two additional appointees of the Mayor from whom are representatives of unions currently under contract with the City of Boston that represent large numbers of female and minority dominated classifications in employment of the City of Boston.

Section 4. Chapter 1 of the Ordinances of 1987 is hereby further amended by renumbering section 4 as section 6 and inserting the following new section 4:

The Comparable Worth Commission shall elect one of its members as Chairperson to serve in that capacity for a term of one year.

Section 5. Chapter 1 of the Ordinances of 1987 is hereby further amended by inserting after the new section 4 the following section 5.

The Comparable Worth Commission shall form a subcommittee composed of those appointees who are representatives of women's organizations, unions, and the City Council.

Section 6. Chapter 1 of the Ordinances of 1987 is hereby amended by striking out section 5 in its entirety, and inserting in its place the following new section:

In that it shall be the policy of the City of Boston to eliminate systematic wage discrimination against women and minorities using comparable worth strategies, the Comparable Worth Commission shall be empowered to evaluate "Reclassification and Pay Equity Study" conducted by the Office of Personnel Management for the City of Boston throughout the course and implementation of said study. The Comparable Worth Commission shall be empowered to make ongoing independent recommendations in order to ensure that this study meets the comparable worth goals of the City of Boston. The oversight ability of the Comparable Worth Commission shall include but not be limited to the following:

1. The Comparable Worth Commission shall be empowered to review all bids submitted in response to the Request for Proposals to conduct a Reclassification and Pay Equity Study for the City of Boston and be entitled to monitor and participate in discussions at all meetings of the Selection Committee whose purpose is to choose a consultant to conduct this study.

2. The Comparable Worth Commission shall be empowered to review and make recommendations to modify job description questionnaires produced by the consultant for this study.

3. The Comparable Worth Commission shall be empowered to review and make recommendations to modify evaluation systems produced by the consultant for this study.

4. The Comparable Worth Commission shall be empowered to review and make recommendations for the designation of benchmark jobs selected by the consultant and to review the application of the evaluation system to these jobs following the diagnostic study.

5. The Comparable Worth Commission shall be empowered to review and make recommendations to modify reclassification plans proposed by the consultant.

6. The Comparable Worth Commission shall be empowered to monitor the selection and training of evaluation teams for executive, supervisory, and non-managerial positions.

7. The Comparable Worth Commission shall be empowered to review and make recommendations to

modify implementation plans presented by the consultant and the City of Boston.

8. The Director of the Office of Personnel Management shall be required to meet regularly with the Comparable Worth Commission. Such meetings may be requested by the chair of the Comparable Worth Commission or any four members of the Comparable Worth Commission.

9. Throughout the course of the study and its implementation, technical advisor shall have timely access to all working and final documents relating to the conduct of the study.

10. The Comparable Worth Commission shall be empowered to solicit such speakers and advisors as it deems necessary.

The Comparable Worth Commission shall meet regularly upon the call of the chair or any four members of the Commission and shall make at least quarterly reports to the City Council and the Mayor.

Section 7. This ordinance shall take effect upon passage.

Referred to the Special Committee on Equity.

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Whereas, Section 3 of chapter 486 of the Acts of 1909, as most recently amended by section 2 of chapter 701 of the Acts of 1986, states that the Mayor, not later than the second Wednesday in April of each year, shall submit to the City Council the annual budget of the current expenses of the city and county for the forthcoming fiscal year; and

Whereas, It is in the interest of good public management that the city authorize a FY 89 budget as expeditiously as possible; now, therefore, be it

Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached communication is properly before the Council.

The Emergency Preamble was adopted.

Rule 11 was suspended.

APPROPRIATION AND TAX ORDERS FOR FY1989 FOR CITY OF BOSTON AND COUNTY OF SUFFOLK

The following was received:

City of Boston
Office of the Mayor

April 13, 1988.

To the City Council.

Dear Councillors:

I transmit herewith my proposed Fiscal Year 1989 Operating Budget for the City of Boston and the County of Suffolk.

Over the past four years the Operating Budgets of the City of Boston have pursued two strategic goals: the first was to allocate the resources of the City of Boston in such a manner as to directly address the long-term social, health and safety needs of the people and neighborhoods of our great city; the second was to do so in a fiscally prudent manner designed to insure a balanced budget. I firmly believe that progress built on a shaky financial foundation quickly becomes only an illusion of progress.

For four years we have made great strides in accomplishing both goals. Over the first four years of my administration, Boston's financial house was put in order. The inherited chronic deficits of the past are gone, the impacts of proposition 2 1/2 are being addressed and essential services have, in large measure, been restored. Fire stations that were shuttered have been reopened,

new police stations are being built, an ambitious capital improvements budget unveiled and significant investments in education and youth activities accomplished. The city has revitalized its parks, strengthened its health care delivery system, begun to fund an aggressive AIDS treatment program and confronted the issue of homelessness. In terms of management, we have reduced unnecessary expenditures, tightened financial controls, revamped the city budget process and begun a comprehensive management evaluation program. However, those accomplishments are threatened and future progress is in doubt. Last year in my budget transmittal letter I made the following comment:

"(In terms of Boston's relationship to the Commonwealth of Massachusetts, the budget clearly indicates that state assumption of certain programs must be a high priority and a reflection of an overdue commitment that needs to be fulfilled. Overall city revenue growth is moderating and, while still healthy, is a harbinger of the need for additional revenue options and state assumptions."

I must report to you that our efforts to secure more fair treatment for Boston have not yet met with success. There have been no state assumptions of programs and no new recurring revenue resources made available to the Commonwealth's capital city. The attitude continues to prevail that Boston is a convenient place to shop, work, make money, go to school and receive medical care, but an inconvenience to support, finance, nourish and respect. It is easy, unfortunately, to overlook the fact that Boston's financial strength is a major and inextricable pillar of the Commonwealth's economy. To the extent that the Commonwealth does not address its largest city's needs, it is only succeeding in undermining its own financial future. The economic fate of the Commonwealth is and will continue to be driven by that of its largest and most dynamic city.

I am pleased to inform you, however, that this budget is both balanced and dedicated to providing funds for needed programs and services. While the city may be known as the home of fine educational institutions, outstanding medical centers, and cultural, sports and recreational activities, it is also — and more importantly — the center for housing the poor, caring for the homeless and treating the neglected. This budget attempts to address that reality by allocating resources to programs which serve those most dependent upon government.

In conclusion, we have made great progress in improving the programs and services provided by the City of Boston. Continued progress depends, however, upon action on the part of the Commonwealth of Massachusetts. State government must avoid further delay and face up to its responsibilities in such areas as:

- the need to deal with Boston's solid waste crisis;
- the need to address the overdue assumption of costs of operating county jails and houses of correction;
- the need to provide additional local option revenue measures for municipal governments;
- the need to redress the unfair and inequitable MBTA assessments paid by the City of Boston;
- the need to stop the decreases in Boston's share of new local aid; and
- the need to restructure lottery aid distributions to cities and towns so as to consider financial need as the principal factor in determining the amounts distributed.

The City of Boston is ready to act as an equal partner with the Commonwealth in order to make progress on all of these fronts. Quick and decisive action on each of these issues is long overdue.

The FY89 budget is stringent, yet continues to address the priorities of this administration and the people of the

City of Boston. It funds all obligations and builds upon the accomplishments of the past four years. Your action on this budget request is greatly appreciated.

Very truly yours,
Raymond L. Flynn,
Mayor.

—
Appreciation Order for the Fiscal Year Commencing
July 1, 1988, and Ending June 30, 1989.

Ordered:

I. That to meet the current expenses of the City of Boston and the County of Suffolk, in the fiscal year commencing July 1, 1988 and ending June 30, 1989, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several

specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only — said appropriations, to the extent they are for the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be \$9,300,000) being made out of the income from parking meters and, to the extent they are for other purposes being made out of the proceeds from the sale of tax title possessions and receipts from tax title redemption, in addition to the total real and personal property taxes of prior years collected from July 1, 1987 up to and including March 31, 1988, as certified by the City Auditor under section 23 of chapter 59 of the General Laws, and out of available funds on hand July 1, 1988, as certified by the Director of Accounts under said section 23 and the balance of said appropriations to be raised by taxation pursuant to said section 23:

CITY DEPARTMENTS										Total			
	Personal Services	Contractual Services	Supplies and Materials	Current Charges & Obligations	Equipment	Special Appropriations	Structures and Improvements	Land & Non-Struct. Lays to Land					
011-140-0000 ADMINISTRATIVE SERVICES DEPARTMENT	10,388,394	2,901,430	618,375	42,710,797	253,650	225,000	0	0	56,597,646				
011-222-0222 ARSON COMMISSION	91,000	9,884	3,000	5,360	0	0	0	0	109,214				
011-503-0503 ARTS AND HUMINITIES, OFFICE OF	155,950	4,600	4,150	4,216	3,000	0	0	0	181,916				
011-136-0136 ASSESSING DEPARTMENT	4,561,994	2,474,200	259,000	645,168	35,440	0	0	0	7,976,002				
011-131-0131 AUDITING DEPARTMENT	1,396,212	129,090	16,210	38,270	4,100	0	0	0	1,583,882				
011-415-0415 BUSINESS & CULTURAL DEVELOPMENT, OFFICE OF	512,600	258,000	5,300	131,160	0	395,000	0	0	1,184,060				
011-416-0416 CAPITAL PLANNING, OFFICE OF	382,200	35,800	4,000	7,480	350	0	0	0	479,830				
015-400-3321 CEMETERY DIVISION, PARKS AND RECREATION DEPT	352,690	54,000	70,600	38,597	21,000	0	0	0	536,887				
011-160-0161 CITY CLERK DEPARTMENT	387,388	34,400	6,700	6,540	9,400	80,000	0	0	524,428				
011-112-0112 CITY COUNCIL	2,014,129	221,000	44,000	25,000	5,000	15,000	0	0	2,324,129				
011-114-0114 CONSUMER AFFAIRS & LICENSING, OFFICE OF	520,410	82,270	10,980	9,762	3,000	0	0	0	626,422				
011-387-0387 ELDERLY, COMMISSION ON AFFAIRS OF	1,965,722	290,080	185,600	86,153	6,150	0	0	0	2,534,005				
011-121-0000 ELECTION DEPARTMENT	2,437,505	282,520	84,905	37,771	40,000	0	0	0	2,882,701				
011-406-0406 EMERGENCY SHELTER COMMISSION	129,564	24,460	4,200	5,150	100	0	0	0	163,374				
011-303-0303 ENVIRONMENT DEPARTMENT	491,110	105,840	15,000	2,000	0	5,000,000	0	0	614,050				
011-333-0333 EXECUTIONS OF COURTS, DAMAGE CLAIMS AND REIMBURSEMENTS	0	0	0	0	0	0	0	0	5,000,000				
011-403-0403 FAIR HOUSING COMMISSION	197,582	41,936	7,300	10,460	0	0	0	0	257,278				
011-193-0193 FINANCE COMMISSION	106,512	18,300	550	25,250	750	0	0	0	151,362				
011-221-0221 FIRE DEPARTMENT	73,864,438	2,699,300	2,408,680	887,450	734,200	0	0	0	80,594,068				
011-312-0312 FREEDOM TRAIL COMMISSION	0	265,000	0	0	0	0	0	0	265,000				
011-610-0610 HEALTH & HOSPITALS DEPARTMENT	106,027,146	35,789,953	12,531,116	2,752,189	249,596	9,700,000	0	0	167,250,000				
011-421-0421 HUMAN RIGHTS COMMISSION	171,238	66,280	9,345	2,440	0	0	0	0	249,303				
011-261-0260 INSPECTIONAL SERVICES DEPARTMENT	7,496,055	1,474,200	174,650	761,180	44,385	0	0	0	9,950,470				
011-150-1505 JOBS & COMMUNITY SERVICES, OFFICE OF	263,653	19,900	31,200	35,300	0	0	0	0	350,053				
011-151-0151 LAW DEPARTMENT	1,899,734	1,184,050	20,270	77,875	5,250	0	0	0	3,187,179				
011-110-0110 LIBRARY DEPARTMENT	13,887,080	2,581,200	2,532,000	470,000	0	0	0	0	19,470,280				
011-252-0252 LICENSING BOARD	409,601	109,260	7,250	14,231	1,665	0	0	0	542,007				
011-111-0111 MAYOR, OFFICE EXPENSES	894,735	81,750	19,000	20,000	1,500	0	0	0	1,016,985				
011-139-0139 MEDICARE PAYMENTS	0	0	0	0	0	1,150,000	0	0	1,150,000				
011-119-0119 MUNICIPAL INVESTIGATIONS, OFFICE OF	0	0	0	0	0	140,000	0	0	140,000				
011-412-0412 NEIGHBORHOOD SERVICES, OFFICE OF	1,257,237	77,284	47,600	10,837	7,880	0	0	0	1,400,838				
011-300-0301 PARKS & RECREATION DEPARTMENT	7,698,270	3,196,500	654,500	683,530	117,200	350,000	0	300,000	13,000,000				
011-374-0374 PENSIONS & ANNUITIES - CITY	0	0	0	0	0	9,880,000	0	0	9,880,000				
011-398-0398 PERSONS WITH DISABILITIES, COMMISSION FOR	0	0	0	0	0	0	0	0	0				
011-211-0211 POLICE DEPARTMENT	99,807,177	3,961,287	3,733,200	2,427,162	2,821,164	0	0	0	112,750,000				
011-402-0402 POLICY OFFICE	501,229	96,930	12,000	19,000	500	0	0	0	629,659				
011-411-0411 PRESS OFFICE	157,195	38,300	8,050	2,000	2,000	0	0	0	207,545				
011-188-0000 PUBLIC FACILITIES DEPARTMENT	6,464,193	3,999,100	381,500	781,314	25,000	0	0	0	11,651,107				
011-188-0190 PFD/COMMUNITY SCHOOLS	4,548,015	1,660,965	180,000	62,100	40,500	1,490,000	0	0	7,981,580				
011-310-0311 PUBLIC WORKS DEPARTMENT	16,754,329	44,325,370	2,087,025	1,384,069	58,600	0	800,000	0	65,409,393				
011-180-0000 REAL PROPERTY DEPARTMENT	2,928,840	4,619,100	320,700	43,815	10,190	0	0	0	7,922,645				
011-160-0163 REGISTRY DIVISION, CITY CLERK DEPARTMENT	602,034	33,250	13,600	8,600	4,100	0	0	0	661,584				
011-384-0384 RENT EQUITY BOARD	1,031,627	68,400	40,400	16,000	4,550	0	0	0	1,160,977				
011-192-0192 RETIREMENT BOARD	1,146,090	536,987	11,050	36,820	19,040	0	0	0	1,749,987				
011-331-0331 SNOW REMOVAL	0	0	0	0	0	2,250,000	0	0	2,250,000				
011-251-0251 TRANSPORTATION DEPARTMENT	9,643,484	8,156,750	987,720	1,517,200	294,300	0	0	0	20,601,454				
011-137-0000 TREASURY DEPARTMENT	1,783,629	452,020	406,500	26,200	2,850	50,000	0	0	2,721,199				
011-199-0199 UNEMPLOYMENT COMPENSATION	0	0	0	0	0	50,000	0	0	50,000				
011-740-0000 VETERANS' SERVICES DEPARTMENT	737,001	127,103	9,300	2,153,662	2,820	0	0	0	3,029,886				
011-417-0417 WOMEN'S COMMISSION	86,770	16,050	3,500	650	150	0	0	0	107,120				
011-341-0342 WORKERS' COMPENSATION - CITY	0	0	0	0	0	1,780,000	0	0	1,780,000				
011-341-0341 WORKERS' COMPENSATION SERVICE - CITY	232,037	53,486	6,124	4,400	4,800	0	0	0	300,847				
TOTAL CITY DEPARTMENTS	386,536,399	122,687,546	27,982,225	57,570,455	4,937,040	32,555,000	800,000	300,000	633,268,665				

COUNTY DEPARTMENTS

	Personal Services	Contractual Services	Supplies and Materials	Current Charges & Obligations	Equipment	Special Appropriations	Structures and Improvements	Land & Non-Struct. Impv to Land	Total
014-746-0102 COURTHOUSE CUSTODIAN	3,102,822	948,820	508,200	3,560	49,900	0	0	0	4,613,302
014-148-0148 ADMINISTRATIVE SERVICES DEPARTMENT	65,000	0	0	1,000,000	0	0	0	0	1,065,000
014-139-0139 MEDICARE PAYMENTS	0	0	0	0	0	150,000	0	0	150,000
014-748-0813 PENAL DEPARTMENT	7,321,418	2,457,371	749,048	103,963	100,200	0	0	0	10,932,000
014-749-1375 PENSIONS & ANNUITIES - COUNTY	0	0	0	0	0	780,000	0	0	780,000
014-180-0183 REAL PROPERTY - COUNTY	529,660	398,900	97,000	0	2,100	0	0	0	1,027,660
014-745-0165 REGISTRY OF DEEDS	1,332,416	296,310	51,500	30,120	9,340	0	0	0	1,719,736
014-747-0811 SUFFOLK COUNTY JAIL	6,420,327	1,095,540	879,250	164,685	56,050	0	0	0	8,815,852
014-341-0342 WORKERS' COMPENSATION - COUNTY	0	0	0	0	0	320,000	0	0	320,000
014-341-0341 WORKERS' COMPENSATION SERVICE - COUNTY	80,000	15,000	0	0	0	0	0	0	95,000
TOTAL COUNTY DEPARTMENTS	19,251,643	5,211,991	2,284,998	1,302,328	217,590	1,250,000	0	0	29,518,550

Further Ordered:

II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 1988 and ending June 30, 1989, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 1987, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under chapter 13 of the Acts of 1961 — the same to be expended under the direction of the Commissioner of Parks and Recreation:

015-400-3321

Cemetery Division, Parks and Recreation Department
Personal Services, \$700,000.

Referred to the Committee on Government Finance.

EMERGENCY PREAMBLE

Coun. BYRNE offered the following:

Whereas, Victims of asbestos poisoning are suffering long delays on their cases before the Federal District Court; and

Whereas, Many of these victims are in the Greater Boston area; therefore, be it

Ordered, That in compliance with the provisions of Rule 11A, this emergency preamble is accepted and the attached resolution is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

MEMORIALIZING MASSACHUSETTS CONGRESSIONAL DELEGATION TO DIRECT EXPEDITION OF FEDERAL DISTRICT COURT IN RESOLVING ASBESTOS-RELATED CASES

Coun. BYRNE, HENNIGAN CASEY, KELLY, MENINO, SCONDRAS, McLAUGHLIN, YANCEY, and TRAVAGLINI offered the following:

Whereas, Asbestos cases in Massachusetts are overwhelming in number and have lingered for years in U. S. District Court in Boston, as the victims of asbestosis in the state who are waiting for their cases to be tried, are barely scraping by on small disability pensions and help from family members; and

Whereas, The families of several victims of asbestosis feel obliged to accept small settlements from the manufacturing companies in question in order to pay their ongoing medical expenses; and

Whereas, Since the late 1970s, of the 4,600 workers diagnosed as having asbestosis resulting in disability who have filed suits in the court, only 712 of these cases have been tried or settled by February, 1988; and

Whereas, Presently Massachusetts federal court cases are the slowest to be handled nationally resulting in plaintiffs who die before their cases are heard; and

Whereas, The individuals, plaintiffs, their families, friends, trade unions, and organizations have long advocated for a response to this problem; be it therefore

Resolved, That the Boston City Council memorialize the Massachusetts Congressional Delegation urging that they take all measures to encourage, assist and direct the Federal District Court to expedite a resolution of these thousands of asbestos-related cases.

The resolution was adopted under suspension of the rules.

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Whereas, Action must be taken before April 19 on the supplemental appropriations; and

Whereas, The administration has not produced evidence that the free cash needed to support the appropriations has been certified by the state as required by ch. 59, sec. 23; now, therefore, be it

Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached committee report is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION OF \$22,540,000 TO BE MET FROM AVAILABLE FUNDS AND \$100,000 TO BE MET FROM PARKING METER RECEIPTS

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0288, message of the Mayor and order for the supplemental appropriation of \$22,540,000 to be met from available funds and \$100,000 to be met from parking meter receipts (referred February 24) — recommending that the order be rejected without prejudice.

The report was accepted; the order was rejected without prejudice.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, April 13, 1988, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, July 13, 1988:

Richard Blackman, admin. asst., \$400 per week, full time.

On motion of Coun. YANCEY, the rules were suspended; **the order was passed.**

CONSENT AGENDA

The chair moved adoption of a Consent Agenda containing the following matters:

CONGRATULATIONS TO IRENE ROMAN

Coun. BYRNE offered the following:

Be it resolved, That the Boston City Council extends its congratulations to Irene Roman, in recognition of service and dedication to the neighborhood of Dorchester; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO FRANKLIN CHASEN

Coun. BYRNE offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Franklin Chasen, in recognition of service and dedication to Dorchester; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO NANCY HARRINGTON

Coun. BYRNE offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Nancy Harrington, in recognition of service and dedication to the neighborhood of Dorchester; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO PATRICIA McMAHON

Coun. BYRNE offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Patricia McMahon, in recognition of service and dedication to the neighborhood of Dorchester; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

COMMENDATION TO JOHN VACCARO

Coun. MENINO offered the following:

Whereas, John Vaccaro served in the United States Navy from 1943-1946 as a seaman first class; and

Whereas, John Vaccaro is married to the former Grace Marie Marascio and is the father of three daughters and grandfather to four wonderful grandchildren; and

Whereas, In 1957, John Vaccaro became the proprietor of Marascio's Market in Readville and over the past twenty-one years has provided the community with exceptional service; and

Whereas, John Vaccaro is a lifetime member of the Disabled Veterans of Dedham, the American Legion, the V. F. W., and the Sons of Italy in America; and

Whereas, John Vaccaro is a past president and active member of the Italian American Citizens Club of Dedham; and

Whereas, John Vaccaro is respected by all who know him for generosity, his kindness, and his spirit; and

Whereas, On April 17, 1988, John Vaccaro will be honored at a testimonial dinner and will be very appropriately named "Man of the Year" by the Italian American Citizens Club; be it therefore

Resolved, That the Boston City Council, in its meeting assembled, do hereby commend John Vaccaro for his exceptional service to the Hyde Park community and congratulate John Vaccaro for being named "Man of the Year" by the Italian American Citizens Club in Dedham.

COMMENDATION TO BRIAN TOOMEY

Coun. MENINO offered the following:

Whereas, Brian Toomey is a lifelong resident of Boston and attended the Most Precious Blood School in Hyde Park where he was awarded the Mansfield Award and served as President of Chi-Rho; and

Whereas, Brian Toomey has made a tremendous contribution to the Monsignor James Chittick Council, Knights of Columbus, and was awarded the Knight of the Year Award in 1982; and

Whereas, Brian Toomey served as the Grand Knight of the Msgr. James Chittick Council in 1982, and has served from 1985-1988 as the District Deputy for the

Massachusetts Jurisdiction of the Knights of Columbus; and

Whereas, During his tenure as District Deputy, Brian Toomey was the State Coordinator for the Massachusetts Knights of Columbus involvement with the Horizons for Youth Chowderfest; and

Whereas, Brian Toomey is respected by all who know him for his dedication, his sincerity, and his highly professional manner; and

Whereas, Brian Toomey will be honored as the outgoing District Deputy from the Msgr. James Chittick Council at a testimonial dinner on April 23, 1988; be it therefore

Resolved, That the Boston City Council, in its meeting assembled, do hereby commend Brian T. Toomey on his exceptional service to the Monsignor James J. Chittick Council, Number 89, Knights of Columbus as its District Deputy, and wish Brian T. Toomey, his wife, Judy, and their five children many years of happiness and success.

COMMENDATION TO CHILDCARE PROJECT

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 "The Week of the Young Child"; and

Whereas, Hundreds of Boston's infants and young children are placed in child-care programs every day and in continually increasing numbers; and

Whereas, Children who attend high-quality programs are more likely to be successful in their schooling and at work; and

Whereas, All children deserve high-quality care; and

Whereas, Trained, experienced and qualified child-care providers play a vital role in these children's lives and the lives of their families; and

Whereas, Child-care providers who speak the child's home language, if it is other than English, can play an important role for both the children and the parents; and

Whereas, Home-based child care offers greater economic independence both to the provider and to the parents whose children are cared for during work hours; and

Whereas, The Childcare Project in Dorchester is an organization which recruits, trains, and supervises home-based child-care providers and which is dedicated to expanding the child-care opportunities of limited-English-speaking local residents; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend the Childcare Project for its contribution to Boston's child-care providers, parents, and children.

COMMENDATION TO
CHILD CARE RESOURCE CENTER

Coun. SALERNO offered the following:

Whereas, The National Association for the Education of Young Children has declared April 10-16, 1988 "The Week of the Young Child"; and

Whereas, Hundreds of Boston's infants and young children are placed in child-care programs every day and in continually increasing numbers; and

Whereas, Children who attend high-quality programs are more likely to be successful in their schooling and at work; and

Whereas, All children deserve high-quality care; and

Whereas, Child care, both center-based and home-based, plays a vital role in these children's lives and the lives of their families; and

Whereas, Child care offers greater economic independence to the parents whose children are cared for during work hours; and

Whereas, The Child Care Resource Center is an organization which refers parents to child-care providers through its phone bank, offers child-care benefits planning as a consultant to the corporate community, provides preparatory and in-service training and support for providers, and works with other child-care advocates to expand child-care opportunities overall; therefore, be it

Resolved, That Boston City Council, in meeting assembled, does hereby commend the Child Care Resource Center for its contribution to Boston's children, families, and child-care community.

CONGRATULATIONS TO JOHN R. AND MARY H. MARSHALL ON THEIR FIFTIETH ANNIVERSARY

Coun. McLAUGHLIN offered the following:

Whereas, John R. Marshall, Sr. and Mary H. Marshall will be celebrating their fiftieth wedding anniversary on April 24th at a special event hosted by their family; and

Whereas, John and Mary Marshall have resided in Allston for nearly all of their married lives; and

Whereas, John Marshall, a retired Merchant Marine, was very active in World War II, and after his vessel was hit, he bravely swam for hours before being rescued; and

Whereas, Mary Marshall was a diligent worker and is a retired employee of the Raytheon Co.; and

Whereas, John and Mary Marshall are the proud parents of two children, John, Jr. and Beverly and five grandchildren; and

Whereas, John and Mary Marshall's many relatives and friends are proud of them and wish to honor them; therefore, be it

Resolved, That the Boston City Council in meeting assembled, does hereby congratulate John R. Marshall, Sr. and Mary Marshall on the occasion of their fiftieth wedding anniversary commend them for their commitment to each other and wishes them many more years of happiness.

DECLARING MAY 20, 1988, "BROTHER PETER BERSEZIO DAY"

Coun. IANNELLA offered the following:

Whereas, Peter Bersezio was born in Peveragno, in Northern Italy over seven decades ago; and

Whereas, A teenage visit to Turin, to the Oratory of Don Bosco, led him to additional schooling and then, at twenty-one, profession as a Brother in the Salesian Community, where to this day he remains, a good-hearted, prayerful, jovial inspiration to his students and his peers; and

Whereas, Brother Peter's vocation brought him to the United States where he has instructed many thousand students in the graphic arts, founding graphics arts departments in several schools, including our own Don Bosco Technical High School; and

Whereas, Brother Peter Bersezio this year celebrates his fiftieth anniversary as a member of the Salesian Community; and

Whereas, On May 20, 1988, friends and colleagues of Brother Peter will gather to honor his half century of service to God and man; therefore, be it

Resolved, That within the City of Boston, May 20, 1988, be, and hereby is, declared and designated "Brother Peter Bersezio Day."

COMMENDATION TO ST. JOSEPH'S PARISH, HYDE PARK, ON ITS FIFTIETH ANNIVERSARY

Coun. MENINO offered the following:

Whereas, Saint Joseph's Church in Hyde Park is celebrating two major events shortly in celebration of its fiftieth anniversary;

Whereas, An anniversary banquet with reunion of parishioners, former parishioners and priests who have served St. Joseph's will take place Friday, April 22, 1988, at Lombardo's in Randolph;

Whereas, On Sunday, May 1, exactly fifty years to the day the first Sunday Mass was said in borrowed quarters in an old mill building off Hyde Park Avenue, Bernard Cardinal Law will concelebrate the Golden Anniversary Mass;

Whereas, St. Joseph's as the only church in the Wood Avenue-Ross Field area, has been a stabilizing influence in a changing neighborhood and has frequently offered use of its hall, the original church, for community meetings on local concerns;

Whereas, The church has been the center of parish activities spiritual and social and has sponsored activities for youth through its five decades in the Hyde Park and neighboring Mattapan area;

Whereas, St. Joseph's has witnessed development of a close-knit residential neighborhood since the late Msgr. (then Fr.) James H. O'Connell came in 1938 to "the wilds of Rugby," built the parish plant and stayed as pastor for thirty-three years until his retirement in 1971;

Whereas, The tradition of dedicated leadership has been carried on in the pastorships of Frs. John J. Maguire, Joseph T. Greer, and Donald P. Clifford;

Whereas, St. Joseph's has participated in ecumenical activities including the Hyde Park Food Pantry and daily its carillon sounds chimes as a symbol of harmony reaching out to residents of all faiths in the neighborhood; therefore, be it

Resolved, The Boston City Council is pleased to recognize the spirit of good citizenship fostered by the parish and people of St. Joseph's Parish, Hyde Park, over the past fifty years and prays that it be blessed with the same spirit in the next half century.

PROCLAIMING JUNE 11, 1988, "GAY PRIDE DAY"

Coun. SCONDRAS offered the following:

Whereas, The Gay and Lesbian Community is celebrating Gay Pride Week June 11 through June 18, 1988, in the City of Boston; and

Whereas, The Gay and Lesbian Community is attempting to enlighten others concerning their struggle for civil rights through this event and others; and

Whereas, The Gay and Lesbian Community faces many crises based upon sexual discrimination including a major medical crisis, calling upon the United States Government to accelerate its investigation of Acquired Immune Deficiency Syndrome (AIDS); and

Whereas, It is urgent that the citizens of Boston work to eliminate discrimination which denied basic rights to persons based on sexual preference; therefore, be it

Resolved, That the Boston City Council joins with those gathered from the Gay and Lesbian Community in celebrating Gay Pride Week, and that the City of Boston extends its wishes for continued fortitude and resilience in the Gay Community toward achieving the civil rights every person rightly deserves, and evidences these wishes by proclaiming Saturday, June 11, 1988, in the City of Boston "Gay Pride Day."

SALUTING JOHN DEBO, ASSISTANT SUPERINTENDENT OF BOSTON NATIONAL HISTORICAL PARK

Coun. TRAVAGLINI offered the following:

Whereas, The City of Boston has been successful through the office of Congressman John Joseph Moakley and the National Park Service in securing a Congressional appropriation of \$3.5 million for the construction phase of the Faneuil Hall/Old State House restoration; and

Whereas, Mr. John Debo, assistant superintendent of the Boston National Historical Park, has worked extremely hard behind the scenes for this funding; and

Whereas, Mr. Debo has retained a close relationship with the city to consider the city's perspective and interests in the project; and

Whereas, Mr. Debo has been promoted to a superintendency position in Ohio and will be leaving us later this month; now, therefore, be it

Resolved, That the Boston City Council salutes John Debo for all of his accomplishments in our city and wishes him all success in his new responsibilities.

COMMENDATION TO ALL OFFICE WORKERS IN CITY WORKFORCE

Couns. SALERNO, HENNIGAN CASEY, and SCONDRAS offered the following:

Whereas, April 27, 1988, has been declared National Office Workers Day; and

Whereas, Office workers play an important role in the functioning of every Boston agency and department and are indispensable to the fulfilling of every mission of the city; and

Whereas, Pay equity studies by over a hundred other public employers have found that some office work occupations were underpaid compared with jobs requiring similar levels of skills, responsibilities, and difficult working conditions traditionally done by men; and

Whereas, The City of Boston will begin a job reclassification and pay equity study of its employees in May 1988; and

Whereas, The unions representing city office workers are looking forward to a cooperative role and full participation in this study; and

Whereas, The skills, responsibilities, and working conditions of office work need to be fairly described and valued in a job evaluation system sensitive to pay equity concerns; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend all office workers in the city workforce for the essential work they do and does hereby extend support to their efforts to assure pay equity.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

SYMPATHY ON DEATH OF SAMUEL KOUPOCHIK

Coun. IANNELLA offered the following:

Whereas, Boston, late last month, lost a long-time State House personage and West End resident, Samuel C. Koupchik;

Whereas, Almost every day when the Legislature was in session — and in recess too — he occupied his chair in the fourth floor corridor of the State House, a friend to thousands who stopped by over the years to chat with him;

Whereas, Sammy's traits of loyalty and of helpfulness, ever eager to inform acquaintances when new documents, legislative listings, election timetables or Boston voter registration statistics came out was appreciated on the Hill;

Whereas, Through his associations from the days of Mayor Curley, Sam Koupchik had a continuing interest in Boston political activities and counted members of the Boston City Council among his friends;

Whereas, He was a storehouse of first-hand information on politics from the time of Martin Lomasney and the Hendricks Club in the Old West End;

Whereas, Despite illness, and nearing his nineties, Sam Koupchik as a good citizen from 44-A Joy Street, made the effort to cast his vote in person at the City Hall precinct polling place for the recent Presidential Primary election;

Whereas, In his death an era has passed; he will be missed; therefore, be it

Resolved, The Boston City Council expresses its condolences to Samuel Koupchik's six nephews and niece; and in the spirit of the word that means hello, farewell and also peace, we say: "Shalom! — Shalom to you, Sammy."

CONGRATULATIONS TO PATRICK KING

Coun. IANNELLA offered the following:

Whereas, Patrick King is a resident of the West Roxbury section of the City of Boston; and

Whereas, This young man distinguished himself as an athlete at the Catholic Memorial High School; and

Whereas, Patrick King chose to continue his education at the University of Lowell, where he is a degree candidate in the Class of 1988; and

Whereas, Patrick King, elected by his teammates as a "Tri-Captain" of the University of Lowell basketball team, has led that team to great honor; and

Whereas, Patrick King led his team to the championship of the New England College Conference, and to the national championship of the N.C.A.A. — Division Two; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, extends to a son of Boston, Patrick King, its congratulations and best wishes for future success.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:50 p.m., on motion of Councillor Menino, to meet on Wednesday, April 27, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

FEB 13 1989

CITY RECORD

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, FEBRUARY 6, 1989

NO. 6

MAYOR'S "STATE OF THE CITY" PLEDGE IN ACTION

Mayor Flynn kicked off the JobStart/Codman Square Neighborhood Council Job Fair at the Dorchester YMCA, urging young people in that neighborhood to turn away from crime and drugs, to believe in themselves, and take advantage of the many job and education opportunities now available to them in the city's growing economy. Echoing his State of the City remarks, Mayor Flynn pledged that his administration would help any young person who stayed off drugs get back into high school, get into college, or find a job.

The Mayor chose the Codman Square neighborhood — an area residents say is plagued by crime and drug abuse — as the site of the year's first neighborhood job fair, putting into action his message of hope and opportunity. Last year, a series of "Success '88" neighborhood job fairs and the Mayor's two, door-to-door jobs campaigns in Roxbury and South Boston put hundreds of Boston residents in touch with some of the city's fastest growing companies. This year the Mayor promises to bring even more success opportunities for Boston residents.

In his remarks, the Mayor urged Boston residents to utilize the city's free JobStart network. JobStart, a program of the Mayor's Office of Jobs and Community Services, is part of the "Boston for Boston" jobs package partnership agreement signed by the Mayor and many of the city's real estate developers in 1987. "Boston for Boston" promises neighborhood residents first opportunity at new jobs created by downtown development. Counselors working in the five JobStart offices (Downtown, Charlestown, South Boston, Roxbury, and Dorchester) provide residents free assistance with career counseling, education and skills-training referrals and job placement.

Approximately thirty Boston employers and skills-training programs were represented at the fair. Job seekers met with employer representatives, filled out applications, set up interviews, and discussed benefits packages and wage scales. Participants also had an opportunity to meet with JobStart counselors. Residents can remain active with JobStart for as long as they like, receiving support and direction until they are placed in the job, education, or skills-training program that's right for them.

"Our goal for this year is to continue to bring opportunities into the neighborhoods," says Ted Landmark, Director of the Mayor's Office of Jobs and Community Services. "On the one hand, we have many jobs downtown waiting to be filled. On the other hand, we have many residents in our neighborhoods who don't know where the opportunities are or how to take advantage of them. Our mission at JCS is to bring employers and residents together and to facilitate good job matches."

UNITED WAY ELECTS MICO FERNANDEZ SPRING

The United Way of Massachusetts Bay board members elected Mico Fernandez Spring chairman of its board of directors, at United Way's 53rd Annual Meeting, held January 25. As United Way chairman, she becomes the top volunteer officer of New England's largest private charitable organization.

Ms. Spring, president and CEO of Boston Telecommunications Company, and former Deputy Mayor of Boston (1980-1984), will succeed such notable United Way chairmen as John Larkin Thompson (1987-1988), president of Blue Cross and Blue Shield of

Massachusetts, and John P. LaWare (1986), newly appointed member of the Federal Reserve Board of Governors.

The first woman to be elected United Way's chairman of the board, Ms. Spring has been at the core of the organization's planning and decision-making process since she was elected an officer on the United Way's board of directors in 1985. The same year, she was appointed chairman of the Public Affairs Committee, a position she held for two years. In addition, a key player in United Way's strategic planning efforts, she has served as co-chair of the Strategic Goals Implementation Committee since 1987.

During her two-year chairman term, Ms. Spring will lead the United Way along an evolving strategic path to address the health and human service challenges of the Eastern Massachusetts community.

As the United Way Annual Meeting, entitled "Reflections and Resolutions," she told the United Way volunteers, contributors and affiliated agencies, "Our human service network is being challenged by a very difficult set of new, tough, complex, and seemingly intractable social issues — such as AIDS, lack of affordable housing and child care, substance abuse, and homelessness — that threaten the quality of life for all of us.

"The significance of our strategic plan," Chairman Spring said, "is that it recognizes these dramatic changes. We have put in place a process to regenerate and reposition the United Way to play a central role in meeting the human service challenges of the '90s through aggressive fund-raising to increase available resources, and through bringing together public and private resources to help in community problem solving."

She made it clear that she and the other board members will be listening
(Continued on next page)

UNITED WAY . . .

(Continued from previous page)

to the needs of the people in the community. "We hear you," she said. "We can only succeed if we listen carefully to both our constituencies — and to our critics — as we continue to broaden our mission in order to meet community challenges."

In addition to her volunteer involvement with the United Way, Cuban-born Ms. Spring has long been active in civic and charitable affairs in Boston. She is co-chair of the Jorge Hernandez Hispanic Cultural Center's Endowment Committee, a member of WCVB-TV's Editorial Board and a member of the Boston Cable Access and Programming Foundation, Inc.'s board of trustees.

In addition, she is a former member of Brigham and Women's Hospital's board of trustees, the Boston Public Library's board of trustees, and the Massachusetts Convention Center Authority.

A 1975 graduate of Harvard University with a master's in Public Administration, Spring also majored in Urban Studies at Columbia University, and studied Portuguese and French at Georgetown University.

Spring is married to William J. Spring, vice-president of Community Affairs at the Federal Reserve Bank of Boston, and they reside in Boston with their two young children.

The United Way of Massachusetts Bay, which last year raised more than \$48.7 million, helps serve the needs of nearly 1.4 million people in eighty-one cities and towns in Eastern Massachusetts through its more than 200 affiliated human and health care agencies.

NATIONAL SAFETY MONTH

The month of February is National Safety Month.

- The leading cause of child death can be eliminated in a snap, so buckle up!

- Motor vehicle accidents are the leading cause of death among Americans ages one to forty-four. Children are particularly vulnerable. The proper use of seat belts and child car seats can reduce death and injuries by more than 50 percent.

- No years of costly research. No lengthy search for a cure. Just properly

securing your children will help save their lives in the event of a motor vehicle accident.

- Now, it's not only one of the kindest things you can do, in Massachusetts, it's also the law.

- You can be fined \$25 for every child twelve years old and under, not fastened in a safety belt or child car seat.

- Using seat belts can save lives and prevent injuries. So buckle up the ones you love and buckle up yourself for their sake.

RAYMOND L. FLYNN, Mayor.

RICHARD A. DIMINO, Commissioner,
Transportation Department.

JOBS AND COMMUNITIES SERVICES

NOTICE OF PUBLIC HEARING

ADULT LITERACY INITIATIVE

You are invited to attend a citywide public hearing on adult basic education. The hearing is being conducted as part of the community participation plan for our Fiscal Year 1990 funding process. The meeting will be held: February 15, 1989, 2 p.m. to 5 p.m., Boston Public Library, Children's Resource Center, 666 Boylston Street, Boston.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Acting Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza,
Boston MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record,
Room 800, One City Hall Plaza, Boston, MA
02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

Call Sarah Ravenell, 723-1400, extension 233, if you plan to give testimony during the hearing. Speakers will be allowed three minutes each; please bring a typed copy of your comments to leave with us.

If you know of someone who wants to attend but needs the services of an interpreter, please call ahead so we can make the necessary arrangements.

For more information, please contact Barbara Garner, Director of the Adult Literacy Initiative, at 723-1400, extension 230.

CITY OF BOSTON AUDITING DEPARTMENT GRANT MONITORING UNIT

As required by the Single Audit Act of 1984, the City Auditor announces the availability, for public review, the Schedule of Federal Financial Assistance and Auditors' Reports required by the Single Audit Act of 1984 for the year ended June 30, 1988.

This report may be reviewed by contacting Mary Raysor at 725-4860 or 725-4388.

CALENDAR ANNOUNCEMENT

Attention Surplus Food Card Holders! Others who want to receive surplus food! Action for Boston Community Development's Surplus Food Program urges all eligible Boston residents to register on February 21 through the March 20, March 31 distribution in their neighborhoods. All residents must bring proof of income, in order to receive a new Surplus Food Card for free food at the next distribution on March 19 to March 31. Call the hotline at 357-5447 or 357-5428 to find out where to register in your neighborhood.

FIRE DEPARTMENT ORDERS

January 20

General Order No. 4

I. CORRECTION

The first name of the following-named member was listed incorrectly in General Order No. 2. Retirements, dated January 5, 1989. It should have read as follows:

Fire Fighter Robert F. Bowen, Engine Co. 10, 1700 hrs. 12-31-88

II. RESPONSE CHANGES

Due to the reconstruction of the Savin Hill Avenue Bridge over the Southeast Expressway. Dis-

at 7, the following changes in response shall become effective at 0800 hours, January 23, 1989:

Boxes 1851, 1852, 1853, 1856, 1857, 186, 33-186
First Alarm drop Eng. 14, Lad. 4, add Eng. 39, Lad. 18

Working fire (to fire) drop Eng. 24, Lad. 23 add Eng. 14, Lad. 4 (covering) drop Eng. 39-21, add Eng. 24-21, 50-39

Second Alarm (to fire) drop Eng. 24, Lad. 23, add Eng. 14, Lad. 4, order of arrival E14-18-24-20, L4-6 (covering) drop Lad. 19-7, add L. 23-7

Third Alarm (to fire) drop Lad. 19, add Lad. 23
Replacement cards for the above-numbered fire alarm boxes will be issued with this order.

Company commanders shall remove and discard the previously issued cards

Signal 8235 (Mutual Aid to Reading)

First Alarm (Reading 8th Alarm) to fire, add D 1

III. FIRE ALARM BOXES INSTALLED

The following-numbered fire alarm boxes have been installed. Company commanders shall add them to their respective circuit lists.

Box: 18-1262, Circuit: 2
Box: 12-1285, Circuit: 2
Box: 12-1433, Circuit: 70
Box: 14-1441, Circuit: 10
Box: 13-1919, Circuit: 49
Box: 12-2114, Circuit: 31
Box: 13-2178, Circuit: 34
Box: 12-4224, Circuit: 33
Box: 12-5127, Circuit: 73
Box: 12-751, Circuit: 43

IV. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will be established, effective 0800 hours, January 23, 1989, and will be installed in the near future. Company commanders shall insert the running cards issued with this order in their proper sequence.

15-1281 — Boston Edison Transformer Station, 1 Butler Row
15-1332 — Boston Police Area A, 40 New Sudbury St
12-1451 — Office Building, 170 Tremont St.
12-1471 — Royal Hotel, 640 Washington St.
14-1539 — Office-Retail Building, 71 Newbury St.
13-1632 — Hub Building, 1140 Washington St.
12-1911 — Harbor Point Apartments Building 21-1, 77 North Point Dr
13-2335 — Mission Hill Extension, Building 3, 260 Ruggles St.
14-2335 — Mission Hill Extension, Building 4, 34 Annunciation Rd.
14-2335 — Mission Hill Extension, Building 5, 40 Annunciation Rd.
14-2335 — Mission Hill Extension, Building 6, 54 Annunciation Rd.
14-2335 — Mission Hill Extension, Building 7, 60 Annunciation Rd.
15-2373 — Richardson Hall, 53 Parker Hill Av.
12-2394 — Bromley Park Building 6, 944 Parker St.
12-2411 — Bromley Park Building 5, 944 Parker St.
15-4216 — Building 38, 38 Second Av
12-5283 — Northeastern University, Boat-house, 1345 Soldiers Field Rd.
12-5357 — Boston College, Greycliff Dormitory, 2051 Commonwealth Av.
12-7123 — Pappas Building, 655 Summer St.
13-7161 — Foundry Building, 314 West Second St.

V. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Company Commanders shall change the designation of the following-numbered fire alarm boxes to read as follows

33-232 — MBTA Fenway Station, Adj. 447 Park Dr

13-344 — The Englewood, Housing for the Elderly, 1875-1879 Dorchester Av

12-4224 — Building 62, 62 Forth Av

12-6174 — Mario Umana School, Buildings A and B, 310 Border St.

13-6174 — Mario Umana School, Building C, 310 Border St.

VI. COMMENDATIONS

The following-named members are commended for their outstanding performance of duty in attempting to rescue trapped victims at Box 6139, 4 alarms, on December 5, 1988:

Fire Fighter Timothy E. Roache, Engine Company 56.

Fire Fighter Steven M. Murphy, Ladder Company 2.

Fire Fighter Richard S. O'Neill, Ladder Company 21.

Fire Fighter Edward P. Rose, Ladder Company 21.

Fire Captian Joseph E. Duggan, Rescue Company 1.

Fire Fighter Robert F. Mackey, Rescue Company 1.

Fire Fighter Cornelius M. Keane, Rescue Company 1.

Fire Fighter John M. Gallagher, Rescue Company 1.

Fire Fighter Lawrence P. MacDougall, Rescue Company 1.

A copy of this commendation will be placed in each member's personnel folder.

The Fire Commissioner is pleased to commend the following-named members and makes these commendations a part of their personnel folder:

Fire Fighter Douglas E. Powell, Engine Company 14, for responding to and working at a building fire at 57 Dudley Street on November 15, 1988, while off duty.

Fire Fighter Frank Taminini, Engine Company 5, for responding to a working at 4-6139 for 74 Everett Street on December 5, 1988, and Box 6155 for 53 Chelsea Street on January 5, 1989, while off duty.

VII. SUSPENSIONS

In accordance with the provisions of section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named members are suspended, without pay, according to the dates indicated:

Fire Fighter on Probation John Grant, Engine Company 10, for two days, effective 0800 hours, January 10, 1989, for violation of Rule 18.44(j).

Fire Fighter John M. Crimlisk, Engine Company 17, for two days, effective 0800 hours, January 11, 1989, for violation of Rules 18.16(e) and 18.44(c).

VIII. TERMINATION

The termination of the following-named member became effective 0800 hours, January 13, 1989:

Fire Fighter on Probation John Grant, Engine Company 10.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

LAW DEPARTMENT

Tax Title Services

Dear Mr. Mayor:

On July 25, 1988, your Honor approved an award of a contract, without public advertising for bids, to

Kevin John Willis, an individual located at 1 Highland Street, Woburn, for services to the Tax Title Division of the Law Department during the period July 1, 1988, through June 30, 1989, at a cost not to exceed \$6,000.

Your approval is requested to amend this contract to provide for additional services consisting of the off-site managing of tax title matters in the Housing Court, including obtaining addresses of equity owners, mortgagees and other parties of interest in properties in the department and general office responsibilities.

The cost of the amendment, which is effective on January 10, 1989, shall not exceed \$6,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$12,000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Joseph I. Mulligan,
Corporation Counsel.

PUBLIC FACILITIES DEPARTMENT

Roof Repairs

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on November 22, 1988, I respectfully request your Honor's permission to dispense with further public advertisement and amend a contract approved by your Honor on April 26, 1988, awarded to Stahl & Associates with offices at 44 School Street, Boston, MA 02108, for the design of repairs and replacement of various school roofs (as listed below) including the repair of masonry walls, flashing, parapets, gutters and skylights where required.

Adams, Alighieri, Baldwin, Bates, Blackstone, Brighton, Carter, Channing, Conley, Dickerman, Everett, Fifield, Gardner, Gavin, Greenwood, Harvard-Kent, King, Lewenberg.

The cost of this amendment shall not exceed \$142,580. The amended cost of this contract shall not exceed \$348,640 (including \$100,000 for Supplementary Services) which is a fixed fee of 10.36 percent based on an estimated cost of construction of \$2,400,000.

Said amendment is necessary due to the increased scope of services required of the designer. Under the terms of the amended contract, Stahl & Associates shall provide additional services due to an increase in the construction budget from \$862,000 to \$2,400,000.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions, and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose in this particular instance.

Sincerely,

Lisa G. Chapnick,
Director

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on October 27, 1988, I respectfully request your Honor's permission to dispense with further public advertisement and amend a contract approved by your Honor on July 28, 1988, awarded to Arnold A. Jacobson & Associates, Inc., with offices at 22 Drydock Avenue, Boston, MA 02110, for the design of renovations to various Fire Department buildings. The cost of this amendment shall not exceed \$35,526. The amended cost of this contract shall not exceed \$133,165 (including \$30,000 for

Supplementary Services) which is a fixed fee of 12.37 percent based on an estimated cost of construction of \$834,000.

Said amendment is necessary due to the increased scope of services required of the designer. Under the terms of the amended contract, Arnold A. Jacobson & Associates, Inc. shall provide additional services including design for additional roofing renovations, interior renovations, doors, windows and site work due to an increased cost of construction.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions, and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose in this particular instance.

Sincerely,

Lisa G. Chapnick,
Director.

Housing Project Improvements

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on August 11, 1988, I respectfully request your Honor's permission to dispense with public advertisement and amend a contract approved by your Honor on January 7, 1988, to the Boston Housing Authority for the purpose of redeveloping seventy-two housing units in the General Warren housing project in Charlestown, during the period October 1, 1987, to December 31, 1988, at a cost not to exceed \$1,400,000.

Your approval is requested to amend this contract to provide for site improvements and hazardous materials removal at the Orchard Park Development. These site improvements include the following: replacement of drainage structures and pipes, replacement of concrete sidewalks, fencing installation, development of a distribution plan for dumpsters, construction of lot lots, reconstruction of drying yards, and construction of additional resident parking spaces. In addition, asbestos removal and lead paint testing and abatement will be provided. The cost of this amendment shall not exceed \$1,448,511, which I have determined to be reasonable. The contract, as amended, shall not exceed \$2,548,511. This amendment is being requested as a result of a reevaluation of the scope of services and the budget. The original contract amount was approved before the scope of services and the budget was reevaluated and finalized. This occurred, due to the urgency of the work needed to be performed.

The submission of this request has been delayed due to the time required of the Housing Division's Project Manager to revise the scope of services and to recalculate the budget.

Because of the professional nature of the services to be provided, and the qualifications of the contractor, I believe the public advertising would serve no useful purpose in this instance.

Sincerely,

Lisa G. Chapnick,
Director.

Park Renovations

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on October 27, 1988, I respectfully request your Honor's written permission to dispense with further public advertisement and amend a contract approved by your Honor on August 4, 1987, awarded to Paul C. K. Lu & Associates, with offices at 131 Clarendon Street, Boston, MA 02117, for the

design and renovations to the LoPresti Park in East Boston. The cost of this amendment shall not exceed \$17,045. The amended cost of this contract shall not exceed \$140,000 (including \$92,045 for Supplementary Services) which is a fixed fee of 8.34 percent based on an estimated cost of construction of \$575,000.

Said amendment is necessary due to the increased scope of services required of the designer Under the terms of the amended contract. Paul C. K. Lu & Associates shall provide additional supplementary services. Upon review of data, a phased construction will need to be designed, a master plan for the park will need to be produced and additional testing and inspection will be needed.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions, and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose in this particular instance.

Sincerely,

Lisa G. Chapnick,
Director.

Renovations to Health Centers

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on October 27, 1988, I respectfully request your Honor's written permission to dispense with further public advertisement and amend a contract approved by your Honor on July 14, 1986, awarded to Harvey R. Montague, architects, with offices at 210 Lincoln Street, Boston, for the design of renovations to the Harvard Street and Uphams Corner Health Centers. The cost of this amendment shall not exceed \$10,450. The amended cost of this contract shall not exceed \$51,200 (including \$7,500 for Supplementary Services) which is a fixed fee of 9.5 percent based on an estimated cost of construction of \$460,000.

Said amendment is necessary due to the increased scope of service required of the designer. Under the terms of the amended contract, Harvey R. Montague, Architects shall provide additional services including design and construction supervision for renovations to windows, door replacement, interior finishes and handicap ramp.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions, and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose in this particular instance.

Sincerely,

Lisa G. Chapnick,
Director.

PUBLIC WORKS DEPARTMENT

Bridge Rehabilitation Program

Dear Mr. Mayor:

On January 29, 1987, your Honor approved the award of a contract, without public advertising for bids, to Seelye Stevenson Value and Knecht, 230 Congress Street, for consultant services relating to the overview engineering services relative to a bridge rehabilitation program during the period November 1, 1986, to November 1, 1987, at a cost not to exceed \$125,000.

On March 23, 1988, your Honor approved an amendment to this contract in the amount of \$50,000 to bring the amended contract to \$175,000, and the contract period to November 1, 1989.

Your approval is requested to further amend the contract to provide for field inspections, posting status, reports, application for permits, and engineering consulting for various city-owned bridges. The cost of the additional amendment which is effective on November 29, 1988, shall not exceed \$120,000, which I have determined to be reasonable. The contract, further amended, shall not exceed \$295,000. The funding will be charged against appropriation 6W9-310-7062-0725 with an initial encumbrance of \$120,000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Joseph F. Cassaza,
Commissioner.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

FIRE DEPARTMENT

Legal Services

Dear Mr. Mayor:

I respectfully request your approval to dispense with public advertising in the award of a contract to Lawrence Ball, Esquire, 50 Federal Street, Boston.

The purpose of this contract is that Mr. Lawrence Ball will be hired on a per-hour basis to provide legal services to the Boston Fire Department. Mr. Ball, until recently, was under contract with the Labor Relations Department, City of Boston. As a result of his former position with Labor Relations he still has ongoing legal matters in which he represents the Boston Fire Department.

The term of the contract shall be from November 1, 1988, through June 30, 1989. Compensation under the terms of the contract will be at a rate of \$75 per hour, not to exceed \$15,000 for the stated contract period. I have determined this to be reasonable for the work to be performed.

Because of existing and ongoing legal matters in which Mr. Ball is already involved, I believe that public advertising would serve no useful purpose. Contract is being submitted at a late date due to the change in hourly wage.

Respectfully,

Leo D. Stapleton,
Commissioner/Chief

Lodging House Consultant

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on October 27, 1988, I respectfully request your Honor's written permission to dispense with public advertisement and award a contract to OKM Associates, Inc., a Massachusetts corporation, located at 164 Canal Street. Under the terms of this contract, the contractor will provide lodging house consultant services for the Public Facilities Department. Specifically, the consultant will work with PFD staff to design funding mechanisms for lodging houses through charitable foundations, banks and tax credits.

Compensation under this contract shall not exceed \$35,000, which I have determined to be a reasonable cost for the services to be performed. The term of this contract shall be from December 27, 1988, to June 30, 1989. Funds for this contract

hall come from those received under the Executive Office of Communities and Development's Challenge Grant program

The contract was selected based upon an evaluation of the proposal submitted in response to a publicly advertised request for proposals conducted by the Public Facilities Commission on August 14, 1988 in the *Boston Globe*. OKM Associates, Inc. was selected from a field of twenty-seven responses. They were interviewed twice by PFD staff and found to be the strongest applicant with the most technical expertise in areas relevant to this contract

Costs were determined to be reasonable after thorough analysis by Public Facilities Department staff.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5

Sincerely,

Lisa G. Chapnick,
Director

Fuel Oil Tank

Dear Mr. Flynn:

On October 31, 1988, the Public Facilities Department was notified of an emergency situation regarding a ruptured underground oil tank at 43 Hawkins Street, a city-owned building. This building houses a twenty-four-hour, live-in program class. Air Conditioning and Heating Corp. was called in to provide continuity of heat to the building while the underground tank was being removed. Oil tanks were installed in the basement to see the building through this heating season.

Therefore, in accordance with Massachusetts General Laws chapter 30, section 39M, I request your Honor's written approval to award a contract to Mass. Air Conditioning and Heating Corp. of Everett, in an amount not to exceed \$10,000.

Sincerely,

Lisa G. Chapnick,
Director

PUBLIC WORKS DEPARTMENT

Mechanical Sweepers

Dear Mr. Mayor:

In conjunction with the Banfield Division of Waste Management of MA, Inc., contract for furnishing mechanical sweepers to supplement the department forces and equipment, (SC 7326-89), page 1a, (Notice to Bidders section) (copy enclosed), in accordance with the specifications and requirements set forth in the Notice to Bidders section, the contractor is obligated to furnish one truck or each mechanical sweeper being employed, to be used in spreading and/or plowing operations during the snow season.

With regard to the foregoing, I respectfully request permission to dispense with public advertising and to award a contract to Banfield Division of Waste Management of MA, Inc., a corporation, located at South Boston, for furnishing trucks for spreading and/or plowing operations during the snow season in various districts in the City of Boston.

The contractor is specifically qualified to do this work because it is relative to the above mentioned mechanical sweeper contract.

Compensation under this contract shall not exceed \$34,000, to be paid at the rate of \$85 per hour

for each truck to be utilized during snow operations, and which I have determined to be reasonable for the work to be performed. The terms of this contract shall be from November 15, 1988, to April 30, 1989

Because this work is relative to and in conjunction with another existing contract, and due to the reasonable cost of the services, I believe that public advertising would serve no useful purpose.

Very truly yours,

Joseph F. Casazza,
Commissioner

REAL PROPERTY DEPARTMENT

New Roof

Your Honor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to T. C. Murphy Contractors for installation of new roof at 32 Hartwell Street, Dorchester.

Thirty-two Hartwell Street is a three-unit building, housing two families which this department received through tax foreclosure. In the process of doing heating repairs, agents from this department were finally able to gain access to the top unit which is occupied, and at that time it was discovered that there was a major roof leak causing water to reach electrical outlets. Because of this reason, I have requested and received approval from the Commonwealth of Massachusetts, Division of Capital Planning, and operations to dispense with meeting the requirements of M.G.L. chapter 30, section 39M, as it pertains to public advertising. During the process this department requires written bids, the results are as follows:

T. C. Murphy, Dorchester, \$8,900; Camdele Construction Co., 154 Salem Street, \$9,741; Boston's Finest, Allston, \$11,200.

Because of the urgency of the present situation, and the competitive bids, I believe public advertising would serve no useful purpose. The total amount of this contract shall not exceed \$8,900 for the period December 20, through December 30, 1988

Respectfully yours,

Frank N. Jones,
Commissioner

SCHOOL DEPARTMENT

Meals, Parking, etc.

Dear Mr. Mayor

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to the Children's Inn, a corporation located at 342 Longwood Avenue.

This contract shall be in effect during the period April 9, 1989, to April 12, 1989, and shall occur at a cost not to exceed \$8,000, which I have deemed to be reasonable

Under the terms of this contract, the contractor will provide accommodations, meals, parking and refreshments for the accreditation committee of the New England Association of Schools and Colleges. The accreditation will be performed at the Burke High School

The contractor is specifically qualified to provide the above services because the staff at the Burke High School solicited bids from three area hotels: the Westin Hotel, Copley Place Boston; the Marriott, Boston Marriott, Copley Place; and the Boston Harbor Hotel, at Rowe's Wharf. The Children's Inn was selected to provide these services because its price quote was the lowest of the facilities contacted

Because of the professional nature of the services to be provided under this agreement and the

expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows: 1988 — \$00; 1987 — \$3,309.97; 1986 — \$3,786.67.

Very truly yours,

Laval S. Wilson,
Superintendent

Plan for Injured Employees

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Lynch, Ryan & Associates, Inc., a corporation located at Westborough

This contract shall be in effect during the period January 9, 1989, to September 30, 1989, and shall occur at a cost not to exceed \$60,000, which I have determined to be reasonable.

Under the terms of this agreement, the contractor will develop and implement a cost-effective management plan for the treatment of injured employees. Outlays for wages and medical payments under the School Department's Workmen's Compensation account rose 83.6 percent, from \$1.17 million in FY1986 to \$2.15 million in FY1988. The Budget Office now anticipates that Workmen's Compensation expenditures will climb at least another 9 percent to \$2.36 million in FY1989, and if current trends persist next year's budgetary requirement will approach \$2.6 million

A clear need exists to develop a suitable plan and managerial controls to first slow the rate of expenditure growth under Workmen's Compensation, and then reduce it to more manageable levels. Lynch, Ryan & Associates, Inc. has developed recommendations, which upon review indicates the School Department can reduce the cost of Workmen's Compensation claims by 30 percent over a two-year period

Under a contractual agreement with the City of Boston, Division of Administrative Services, Lynch, Ryan & Associates, has completed a study of the Workmen's Compensation program. This study focused on city departments, but did include some review of the School Department and consequently Lynch, Ryan & Associates, Inc. has already gathered some knowledge of the Boston Public School's overall situation. Lynch, Ryan's study for Administrative Services identified specific areas of cost which could be reduced by planned intervention and a process of managed care.

Because Lynch, Ryan and Associates was the only bidder to respond to the request for proposals to study the City of Boston Workmen's Compensation program, and because of the experience it has gained during the past year under contract to the city, I recommend dispensation with advertising and the award of a contract to Lynch, Ryan & Associates

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids

This is the first contractual agreement between the Boston Public Schools and Lynch, Ryan and Associates, Inc

Very truly yours,

Laval S. Wilson,
Superintendent

Hardware, Software, etc.

Dear Mr. Mayor

Attached is a letter dated August 10, 1986, in which the School Department requested that a contract be awarded to Instructional Systems, Inc., New Jersey, for the purchase of computer assistant and computer managed instruction system (chapter I) for a three-year period for a total of \$2,040,694. The first year period of the contract was September 16, 1986, through June 30, 1987. This contract contains an option to renew for the years 1987-88, and 1988-89. Total contract requires three-year payment schedules for hardware, software and consultant services to be provided for twenty-seven private chapter I schools.

The original bid was for \$878,187 for the partial payment of equipment for 1986-87; the second year option was for \$878,187. During the second year, an amendment to the contract of \$162,000 was made to pay for the technicians who maintain and operate the computer labs at the schools. The third year option will allow for the final payment of the equipment (\$509,073) and continued maintenance of the computers. Also included in this final payment is the cost of (\$50,969) for new equipment at two schools. These schools refused the equipment during the first year of the contract, but have now accepted the computers.

Inasmuch as we have advertised this contract in the *City Record*, Monday, June 2, 1986, and as we have provided in the original contract the option to renew for a third year, we request your permission to implement the option to renew for the period September 5, 1988, through August 30, 1989, at a cost not to exceed \$529,073 with the initial encumbrance of \$509,073. Additional contract money is to allow for any software that may be required to ensure that all locations are adequately provided for during the school year.

The reason for late submission of this contract is due to the delay in obtaining the necessary documents and signatures from this company.

This award letter replaces previous award letter dated October 3, 1988

Very truly yours,

Leo J. Burke,
Business Manager.

CONTRACTS AWARDED AFTER ADVERTISING ("Requests for Proposals") ("Requests for Qualifications") ("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

HEALTH AND HOSPITALS DEPARTMENT

Radionuclides

Dear Sir:

An invitation for bids, Proposal No. 847, to furnish radionuclides to the Department of Health and Hospitals, was advertised in the *City Record* on October 10, 1988. Bids were publicly opened and read on October 26, 1988. Twelve companies were solicited and seven companies responded to the invitation to bid.

Technically defective bids were received from the following vendors, who submitted the lowest

acceptable bids meeting specifications at prices I consider to be reasonable, in that the vendors did not file a copy of the bid with the City Auditor.

Syncor International Corp., California, \$72,000, net on receipt of invoice; Mallinckrodt, Inc., St. Louis, Missouri, \$8,000, net thirty days.

Therefore, because it is in the best interest of the city, pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract, without further advertising, to the above vendors. The contract amounts are approximate figures based on estimated volumes. The contract period is from January 1, 1989, through December 31, 1989.

Very truly yours,

Judith Kurland,
Commissioner.

PUBLIC WORKS DEPARTMENT

Reconstruction of Squares

Dear Mr. Mayor:

We respectfully request your Honor's permission to award a contract, without further advertising, to Vanasse Hangen Brustlin, a corporation located at 60 Birmingham Parkway, to provide design and engineering services for the reconstruction of Day Square and Eagle Square in East Boston and of Andrew Square in South Boston. (To simplify administration and lower costs, the above work was combined as one project.)

The above services will include, but not be limited to: analysis of traffic, lighting, signals, and sub-surface conditions; preparation of maps, construction plans, and specification documents; and participation in public meetings as may be required.

Vanasse Hangen Brustlin was selected as a result of the following process. On May 11, 1988, the request for proposals was sent to William D. Byard, Jr., the city's Minority/Woman Business Coordinator, who sent the RFP to thirteen firms. In addition, the project was advertised and proposals were invited in the May 6, 1988 issue of the *City Record*. Eleven engineering firms responded to the advertisement, and received the RFP. By the June 3 deadline, five firms had submitted proposals. The proposals were thoroughly reviewed by senior staff members of our departments. As a result, three firms were invited to make presentations to a Selection Committee on June 13. The committee was likewise comprised of senior staff members of our departments. The firms which made presentations were: Bayside Engineering Associates, Inc., Storch Engineers, Vanasse Hangen Brustlin, Inc.

In its review, the Selection Committee considered factors such as cost, understanding of the work to be done, the proposed project personnel, previous corporate experience, and the proposed work schedule. The committee recommended the firm of Vanasse Hangen Brustlin, Inc. as having the best proposal and presentation, and we agree with the committee's recommendation.

Compensation under this contract is not to exceed \$134,210, an amount which we have determined to be reasonable.

The term of the contract shall be December 30, 1988, through November 30, 1989.

This contract shall be charged to Public Works appropriation code 626-310-6130-0725.

Because of the professional nature of the services, the quality of the firm and its proposal, and the reasonableness of the cost, your permission is re-

quested to award this contract under the terms and conditions stated above.

Very truly yours

Joseph F. Casazza,
Commissioner.

CONTRACTS AWARDED

The Mayor has approved the awarding of the following contracts to the lowest eligible bidders:

LIBRARY DEPARTMENT

Rock Salt, Sand, etc.

For supplying and delivering rock salt, sand, and calcium chloride awarded to W. H. Shurtleff Company, Maine, at \$4,738.50, no bid item 3 (sand).

PUBLIC FACILITIES DEPARTMENT

Long Island Pipe Repairs

For Long Island pipe repairs, awarded to P. Gear & Son, Inc., at \$7,315.

War Memorial Construction

For construction of a Korean and Vietnam Veterans War Memorial in the Back Bay Fens District of the City of Boston, awarded to Rich Construction Corporation, at \$319,000.

Asbestos Removal

For asbestos removal, Dowling Building, Boston City Hospital, awarded to LVI Environmental Services, at \$474,356.

The bid of American Environmental, Inc. is rejected due to their failure to submit the required thirty percent Minority Business Utilization pursuant to the contract specifications page FGB-9 MPRP Article III c.(1)(2), and NTB 18B. (p. NTE 12).

SCHOOL DEPARTMENT

Photographic Supplies.

For purchase of photographic supplies (film, paper, mailers, etc.) for Boston Public Schools awarded to Cambridge Camera Exchange, Cambridge, \$20,000; General Photo Supply Company 307-11 Cambridge Street, \$15,000; HB Communications, Inc., Connecticut, not lowest bidder meeting specs; Unicom, Rhode Island, not lowest bidder meeting specs.

Dental Equipment

For the purchase of Dental Equipment and related materials for Madison Park/Humphrey Center ORC, awarded to J.J. Crimmings Company, Brighton, \$11,009.53; Healthco International, Inc., Westborough, \$5,725.

Fork Lift Repairs

For maintenance, service and repair parts for electric fork lift and accessories for Boston Public Schools, awarded to Lewis/Boyle, Inc., not to exceed \$15,000.

REAL PROPERTY

Appointments

Fred K. Cruz, junior building custodian, \$298.04 a week.

Gail Lentini, principal clerk-typist, \$279.85 a week.

Compensation Adjustments

James Bichekas, maintenance mechanic machines, from \$434.21 to \$442.70 a week.
Joseph Kelly, associate civil engineer, from \$50.71 to \$1,029.21 a week.
Burns, David, principal administrative assistant, from \$698.11 to \$733.38 a week.
Campbell, Kenneth, junior building custodian, from \$322.36 to \$335.26 a week.
McCarran, Albert, maintenance mechanic, from \$77.12 to \$392.20 a week.
English, Sheila, administrative analyst, from \$50.82 to \$477.18 a week.

RENT EQUITY BOARD

Compensation Adjustments

Michael Creamer, assistant compliance officer, from \$377.12 to \$392.20 a week.
Robert Benson, hearing officer, from \$458.82 to \$77.18 a week.

TRANSPORTATION

Appointments

Francis Amatucci, maintenance mechanic helper, \$322.36 a week.
Norman Anderson, claims investigator, \$335.26 a week.
David Dao, administrative assistant, \$441.18 a week.
Barbara Collyer, head clerk, \$335.26 a week.
Andrew Schlehuber, maintenance mechanic helper, \$322.36 a week.
Sheila Tweed, principal clerk, \$298.04 a week.
Nancy O'Donnell, administrative assistant, \$441.18 a week.
Christopher Yagasits, principal traffic investigator, \$474.21 a week.
Andrew Graceffa, general maintenance mechanic foreman, \$496.26 a week.
Tracey Dolan, senior administrative assistant, \$639.36 a week.
Monique Qualalupe, claims investigator, \$335.26 a week.

Compensation Adjustments

Jeffrey Lauria, claims investigator, from \$377.12 to \$392.20 a week.
Donna R. Banks, principal research analyst, from \$545.15 to \$571.63 a week.

TREASURY

Appointments

Dorothy E. Cofield, principal administrative assistant, \$580.58 a week.
Danna M. Crowley, principal administrative assistant, \$494.38 a week.
David F. Goossen, principal administrative assistant, \$434.38 a week.

Compensation Adjustments

Nancy T. Raymond, principal account clerk, from \$327.12 to \$384.67 a week.
Richard E. Clancy, deputy collector, from \$458.82 to \$468.01 a week.
Donna McNeil, teller, from \$392.20 to \$407.89 a week.
Noreen F. Flaherty, teller, from \$458.82 to \$469.01 a week.
Judith Cataldo, head administrative clerk, from \$424.21 to \$441.18 a week.
Jeanne Fox, senior accountant, from \$424.21 to \$441.18 a week.
John Kyper, administrative assistant, from \$441.18 to \$458.82 a week.

Yuk Lee, accountant, from \$335.26 to \$348.67 a week.

Qi Ping Zhu, senior accountant, \$362.62 to \$377.12 a week.

Augustine Walker, principal administrative assistant, from \$545.15 to \$688.29 a week.

VETERANS' SERVICES

Status Change

Barbara L. Fontana, from senior accountant, at \$468.01 a week, to head administrative clerk, at \$468.01 a week.

Barbara L. Fontana, from senior accountant, at \$468.01 a week, to deputy commissioner, at \$630.35 a week.

ADMINISTRATIVE SERVICES

Appointments

Data Processing Unit

Dawn R. Foster, senior data processing system analyst, \$639.36 a week.

Health Benefit Division

Jenny F. Larm, senior administrative assistant, \$474.81 a week.

Labor Relations Division

Vivian Leonard, labor relations analyst, \$12.29 an hour.

Personnel Division

Noemi A. Rivera-Morales, administrative assistant, \$477.10 a week.

Purchasing Division

Jeannette M. Ryan, principal clerk and typist, \$298.04 a week.

Compensation Adjustments

Cable Communications

Judith Woelfson, personnel officer, from \$362.62 to \$407.89 a week.

Data Processing Unit

Glenn Nadeau, principal statistical machine operator, from \$322.36 to \$377.12 a week.

Personnel Division

Noemi A. Rivera-Morales, administrative assistant, from \$441.18 to \$536.76 a week.

Jose Briones, affirmative action monitor, from \$430.15 to \$448.96 a week.

Anna Ford, personnel assistant, from \$603.78 to \$615.86 a week.

Purchasing Division

Jeannette Ryan, principal clerk and typist, from \$298.04 to \$309.97 a week.

Chen Kam Lo, head clerk, from \$407.89 to \$424.21 a week.

AUDITING

Compensation Adjustment

Ming C. Su, head account clerk, from \$348.67 to \$362.62 a week.

CITY CLERK

Appointments

John P. Tirone, administrative secretary, \$329.20 a week.

Matthew Donoghue, principal clerk, \$298.04 a week.

Ramlassie Bheecham-Chadee, administrative secretary, \$392.20 a week.

Patricia A. Barrasso, principal clerk, \$298.04 a week.

ELECTION

The following-named have been appointed as Assistant Registrars at \$7 an hour:

Angel L. Andino, Rita A. Angelis, Lena Assenza, Louis B. Brittle, Ida B. Carmichael, Kerri A. Donovan, Nancy Deleo, Paul J. Flaherty.

Paul D. Grady, Elizabeth M. Hanlon, Leo M. Hanlon, William A. Houston, Rosemary Hurley, Michael Hynes, Karen Kelly, Dianne M. Kroon, Sharon Kroon.

Denise M. Leonard, Holly Munroe, Lorraine Pas-sacantilli, Edward N. Proctor, Evelyn Suarez, Sharon M. Toomey, Kevin J. Walsh, Maureen J. Walsh.

Compensation Adjustments

John F. Donovan, Sr., head assistant registrar of voters, from \$803.88 to \$883.58 a week.

Anthony O. Gurley, voting machine custodian, from \$348.67 to \$362.62 a week.

Paul J. McDermott, voting machine custodian, from \$343.67 to \$362.62 a week.

James K. McNiff, voting machine custodian, from \$348.67 to \$362.62 a week.

Brian W. Morrison, voting machine custodian, from \$348.67 to \$362.62 a week.

Martin J. Clougherty, assistant chief voting machine custodian, from \$496.26 to \$506.20 a week.

Joseph M. Hanlon, senior assistant registrar of voters, from \$424.21 to \$432.70 a week.

Frederick E. Bruce, principal clerk, from \$298.04 to \$309.97 a week.

Ralph E. Byrd, principal clerk, from \$298.04 to \$309.97 a week.

Erin O'Neill, principal clerk, from \$298.04 to \$309.97 a week.

Joseph Pagliarulo, principal clerk, from \$298.04 to \$309.97 a week.

Joseph J. Parziale, principal clerk, from \$298.04 to \$309.97 a week.

Status Change

Estrella J. White, from senior assistant registrar of voters, at \$432.70 a week, to administrative secretary, at \$671.32 a week.

FIRE

Compensation Adjustments

Alfred R. Sears, Jr., fire fighter, from \$698.89 to \$702.72 a week.

James F. Mahoney, fire fighter, from \$698.89 to \$702.72 a week.

Patrick F. Lee, fire fighter, from \$670.64 to \$674.47 a week.

William T. Kelley, fire fighter, from \$670.16 to \$673.99 a week.

John F. Connors, fire fighter, from \$670.16 to \$673.99 a week.

Thomas M. Critley, fire fighter, from \$670.16 to \$673.99 a week.

Richard P. Freda, fire fighter, from \$670.16 to \$673.99 a week.

Robert H. Lindsay, fire fighter, from \$670.16 to \$673.99 a week.

Allan M. Mullane, fire fighter, from \$670.16 to \$673.99 a week.

Thomas C. White, fire fighter, from \$670.16 to \$673.99 a week.

Kevin B. Boyle, fire alarm operator, from \$579.93 to \$642.40 a week.

Paul C. Dewan, fire alarm operator, from \$579.93 to \$642.40 a week.

John J. Moynihan, fire alarm operator, from \$579.93 to \$642.40 a week.

Virginia Long, administrative secretary, from \$498.32 to \$526.51 a week.

Patricia Fiasconaro, senior cashier, from \$322.36 to \$335.26 a week.

Linda M. Short, senior programmer, from \$441.18 to \$458.82 a week.

Margaret F. Talbot, clerk and stenographer, from \$298.04 to \$309.97 a week.

Thomas H. Gagin, storekeeper, from \$275.56 to \$286.58 a week.

Robert A. Cope, principal storekeeper, from \$335.26 to \$348.67 a week.

Johnny Figueroa, leather and canvas worker, from \$372.62 to \$387.12 a week.

Judy A. Feeley, clerk-stenographer, from \$264.96 to \$322.36 a week.

Leo J. Bracken, fire fighter, from \$579.93 to \$642.40 a week.

Daniel C. Smith, fire fighter, from \$579.93 to \$642.40 a week.

Richard F. Finnigan, executive secretary, from \$807.07 to \$950.21 a week.

Status Changes

Stephen J. Cloonan, from fire fighter, at \$670.64 a week, to fire fighter, aide to deputy chief, at \$680.22 a week.

Joseph E. Finn, from fire fighter, at \$542.40 a week, to fire lieutenant, at \$804.80 a week.

Henry J. Sheridan, from fire fighter, at \$670.16 a week, to fire lieutenant, at \$804.80 a week.

Howard C. Ferguson, from district fire chief, at \$1,091.78 a week, to district fire chief, chief in charge of Arson Squad, at \$1,149.25 a week.

Robert E. Laing, from district fire chief, at \$1,091.78 a week, to district fire chief, chief assistant special services unit, at \$1,191.40 a week.

Michael K. Walsh, from fire fighter, at \$666.32 a week, to fire fighter, scuba diver, at \$685.48 a week.

John G. Smiddy, from fire alarm operator, at \$666.32 a week, to temporary senior fire alarm operator, at \$804.80 a week.

Walter P. Freiwald, from senior fire alarm operator, at \$804.80 a week, to temporary principal fire alarm operator, at \$937.38 a week.

HEALTH AND HOSPITALS

Appointments

David Moore, hospital medical worker, \$275.56 a week.

Hatha Jenkins, senior administrative assistant, \$526.51 a week.

Justo Rodriguez, rehabilitation counselor, \$392.20 a week.

Paul Jones, cafe helper, part time, \$7.16 an hour.

Larlei J. Woods, cafeteria helper, \$286.58 a week.

Kassa K. Tshibangu, X-ray technician, \$441.18 a week.

Marc Bell, rehabilitation counselor, \$392.20 a week.

Nicholas Christa, storekeeper, \$264.96 a week.

Evenel Francois, cafeteria helper, part time, \$7.16 an hour.

Georgina DeLosSantos, senior hospital medical worker, \$348.67 a week.

Mollie Ashley, rehabilitation counselor, \$392.29 a week.

Sharon Gillyourd, hospital medical worker, \$264.96 a week.

Hilda Nak, public health nurse, \$517.57 a week.

Karen Monroe, senior clerk-typist, \$264.96 a week.

Eulica R. Ryan, laboratory assistant, part time, \$7.74 an hour.

Deborah Williams, federal aid coordinator, \$580.58 a week.

Elizabeth Gendrolis, telephone operator, part time, \$8.51 an hour.

Hairristeen Bryant, hospital medical worker, \$264.96 a week.

Beryl Johnson, hospital medical worker, \$264.96 a week.

Laurie Henderson, principal clerk-typist, \$298.04 a week.

Richard Camney, second-class steam fireman, \$392.59 a week.

Tonda Parker, senior clerk, \$298.03 a week.

Reinstatements

Mildred Harrison, attendant nurse, \$335.26 a week.

Juanita Edelen, hospital house worker, medical, \$355.65 a week.

Status Change

Jeanne E. Downey, from head clerk and secretary, at \$450.11 a week, to social services technician, at \$477.18 a week.

INSPECTIONAL SERVICES

Compensation Adjustments

Mary J. Smith, senior administrative assistant, from \$580.50 to \$608.79 a week.

Patricia Gillan, head clerk, from \$392.20 to \$407.89 a week.

LAW

Compensation Adjustments

Judith Hamlet, administrative analyst, from \$458.82 to \$477.18 a week.

Virginia Sisso, head clerk and secretary, from \$424.21 to \$441.18 a week.

Marsha Weinerman, ACC-3, from \$768.63 to \$803.88 a week.

PARKS AND RECREATION

Compensation Adjustment

Jose Ruiz, community relations specialist, from \$474.81 to \$526.51 a week.

PENAL INSTITUTIONS

Appointments

Sue Luce, social worker, \$414.18 a week.

John M. McLaughlin, steam fireman, \$339.34 a week.

The following-named have been appointed as Correction Officers, at \$332.14 a week:

Herschel E. Ashley, Julio Bello, William A. Brown, Jr., Cajou E. Clark, Robert Cree, Rodney S. Dixon, Pamela R. Douglas, Brian J. Finn, James R. Gregory, Sr., Shirley Harvey, Alfonso M. Imparato, Jesus R. Irala, Thomas Murray, Lawrence Phillips, Walter Pollock, Jr., Aaron Pullen, Idris A. Rahim, Thomas A. Riley, Richard Slayman, Felicia L. Via, Reynaldo Zayas.

Reinstatement

Shawn J. Patten, correction officer, \$440.53 a week.

Status Changes

Angelo S. Rao, Jr., from senior correction officer, at \$555.63 a week, to assistant deputy superintendent, at \$583.72 a week.

Douglas Racca, from senior correction officer, at \$526.19 a week, to assistant deputy superintendent, at \$583.72 a week.

Anthony LaScola, from head clerk, at \$426.21 a week, to head administrative clerk, at \$458.82 a week.

Anthony LaScola, from head administrative clerk, at \$458.82 a week, to administrative secretary, at \$477.18 a week.

Anthony LaScola, from administrative secretary, at \$458.82 a week, to head clerk, at \$424.21 a week.

POLICE

Status Changes

David A. Holleran, from police officer, at \$669.67 a week, to police officer, Headquarters dispatcher, at \$709.65 a week.

Joseph L. Brady, from police officer, at \$688.35 a week, to police officer, Headquarters dispatcher, at \$720.85 a week.

John V. Lehmann, from police officer, at \$694.50 a week, to police officer, Headquarters dispatcher, at \$734.50 a week.

Herbert C. Duran, from police officer, at \$678.30 a week, to police officer, auto investigator, at \$688.95 a week.

PUBLIC WORKS

Appointments

Dennis Sullivan, laborer, \$298.04 a week.

Douglas J. McGee, laborer, \$298.04 a week.

Joseph L. Anderson, laborer, \$298.04 a week.

Thomas J. Hulak, laborer, \$298.04 a week.

Carlton D. Hester, laborer, \$298.04 a week.

Richard G. Coyman, laborer, \$298.04 a week.

Joseph Carnazzo, laborer, \$298.04 a week.

Philip J. McEntee, laborer, \$298.04 a week.

Mark E. Swales, laborer, \$298.04 a week.

Jay M. Vitale, laborer, \$298.04 a week.

Matthew Williams, laborer, \$298.04 a week.

James E. Farricy, III, laborer, \$298.04 a week.

John J. Haffner, laborer, \$298.04 a week.

John F. LeClair, laborer, \$298.04 a week.

Levington McGregor, laborer, \$298.04 a week.

Edward Kauyokas, laborer, \$298.04 a week.

David G. Powers, laborer, \$298.04 a week.

Angelo Cagnina, laborer, \$298.04 a week.

Compensation Adjustments

Lorn Cooper, motor equipment operator, from \$402.20 to \$417.89 a week.

Thomas Duggan, building maintenance man, from \$319.97 to \$332.36 a week.

Daniel Hicks, motor equipment repairman, from \$402.20 to \$417.89 a week.

Ruth LeBlanc, communication equipment operator, from \$309.97 to \$322.36 a week.

Roger Morgan, mechanic, painter, from \$417.89 to \$434.21 a week.

Robert Hilliard, laborer, from \$298.04 to \$309.97 a week.

Norman Parks, laborer, from \$309.97 to \$322.36 a week.

John Leonard, laborer, from \$298.04 to \$309.97 a week.

Albert Ciampa, yard clerk, from \$322.36 to \$335.26 a week.

Gary Benson, laborer, from \$298.04 to \$309.97 a week.

Paul Brooks, laborer, from \$298.04 to \$309.97 a week.

Lee Litif, laborer, from \$298.04 to \$309.97 a week.

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF BUDGET
AND PROGRAM EVALUATION**

**CITY HALL, ROOM 812
BOSTON, MA 02201**

Proposal for Typesetting of Budget Documents

The Office of Budget and Program Evaluation of the City of Boston invites bids for typesetting budget documents for this office. Proposal forms are obtainable at the office of the Administrative Manager, Office of Budget and Program Evaluation, City Hall, Room 812. Envelopes containing proposals must be sealed and plainly marked "Proposal for Typesetting Budget Documents. Bid Date: Friday, February 17, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Administrative Manager, at or before twelve o'clock noon, on Friday, February 17, 1989. Copies filed with the Administrative Manager will be publicly opened and read at twelve o'clock noon on the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The City of Boston Office of Budget and Program Evaluation reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation to take affirmative action in connection with employment practices throughout the period of the contract.

MAUREEN HANDREN,
Administrative Manager.

(Feb. 6.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Provide Catering Services
for Boston Public Schools.**

The School Committee of the City of Boston invites bids to provide catering services for Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Catering Services. Bid date: Thursday, March 2, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, March 2, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Feb. 6.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Provide Travel Arrangements for
Boston Public Schools.**

The School Committee of the City of Boston invites bids to provide travel arrangements for Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Travel Arrangements. Bid date: Thursday, March 2, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, March 2, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 12, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Henry Brown, approximately 1,378 square feet of land, located at 25 Brooks Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,**
Director.

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals for the Appraisal of
Fourteen (14) City-Owned Surface Parking
Lots in the Downtown Area of Boston.**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, February 6, 1989.

All proposals shall be filed no later than 10 a.m., Boston time, Thursday, February 23, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits and insurance as may be applicable.

The City and the Official reserve the right to reject any or all the proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK N. JONES,**
Commissioner.

(Feb. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY BOARD

**REQUEST FOR URBAN
DESIGNER/LANDSCAPE ARCHITECT**

Complying with the purposes and intent of Massachusetts General Laws c.7, s. 38-1/2, et seq, the Real Property Board is requesting proposals for design work, including development of plans, specifications, and cost estimates. Said design work will involve the development of plans and specifications for the construction of a new municipal parking facility located at 650-652 East Broadway in the South Boston section of the City.

Completion shall be thirty days after execution of a contract. Applicants must be either registered architects, registered landscape architects, or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the Real Property Department, Room 811, Boston City Hall, Boston, MA 02201. If interested, please call 725-4103 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., Tuesday, March 7, 1989. There will be a mandatory pre-proposal conference on Thursday, March 2, 1989, at 10 a.m., in Room 811, Boston City Hall, for all parties submitting proposals.

FRANK N. JONES,
Chairman

(Feb. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Proposals for Providing Repair, Maintenance and Auto Body Work for the Suffolk County Sheriff's Department Vehicles.

The City of Boston (the City), the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County, Sheriff's Department, 215 Charles Street, Boston, MA 02114, on or after February 6, 1989.

All proposals shall be filed no later than February 20, 1989, 12 noon, Boston time, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By **ROBERT C. RUFO**,
Sheriff of Suffolk County

(Feb. 6.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Extension of Opening Date for Typesetting and Printing of Student Assignment Information Booklet for BPS.

The School Committee of the City of Boston invites bids for extension of opening date for typesetting and printing of Student Assignment Information Booklet for Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Extension of Opening Date for Typesetting and Printing of Student Assignment Information Booklet for BPS. Bid date: Tuesday, February 14, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid

bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, February 14, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Repair Work for the Period of July 1, 1989, to June 30, 1990.

The City of Boston, acting by its Public Facilities Department, sixth floor, 26 Court Street, Boston, Mass., invites interested, competent persons and firms customarily engaged in performing:

- (1) Alterations and Repair Services
 - A) Carpeting
 - B) Fencing
 - C) Flooring
 - D) Glasswork
 - E) Locksmith
 - F) Masonry
 - G) Painting
 - H) Rubbish Disposal
 - I) Supplies and Equipment
- (2) Asbestos Abatement
- (3) Cleaning Services
- (4) Electrical Repairs
- (5) Excavation, Demolition and Site Work
- (6) General Carpentry
- (7) Hazardous Waste
- (8) HVAC
- (9) Plumbing
- (10) Roof Repairs
- (11) Security Systems

Each applicant will enter into a contract with the City of Boston through its Director of Public Facilities, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to City of Boston property when and as may be required by the official for the period of July 1, 1989, through June 30, 1990. It is intended that no individual item

of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Public Facilities Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, on February 6, 1989. Proposals will be received up until the close of business on Thursday, February 23, 1989.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The Awarding Authority reserves the right to reject any and all applications if it deems it to be in the public interest to do so.

**CITY OF BOSTON.
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

Request for Proposals for Field Data Collection of Exempt Real Property Characteristic Information for Use by the Assessing Department of the City of Boston.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the request for proposals.

Every proposal shall be submitted in an original and six (6) copies in accordance with the request for proposals which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Tuesday, February 7, 1989.

One copy of the proposal shall be filed no later than 10:30 a.m., Boston time, on Thursday, February 23, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, Mass. The original and five (5) copies shall be filed no later than 10:30 a.m., Boston time, on Thursday, February 23, 1989, at the Assessing Department, Room 301, City Hall, Boston, Mass., at which time and place they shall be opened. For a proposal to be responsible and responsive, the original must be accompanied by a bid deposit in the amount of \$100 in the form described in the request for proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance and compliance with the equal employment opportunity/affirmative action requirements as may be applicable. Minorities and women are encouraged to apply.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem in the City's best interests.

The City will award the contract under this request for proposals to that responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

**THADDEUS J. JANKOWSKI, JR.,
Commissioner.**

(Feb. 6-13.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

Information for Bids for Renovations to the Heating Systems at the Holmes and Lewis Boston Public Schools — Project No. 5151B, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 44A and 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Heating Systems at the Holmes and Lewis Boston Public Schools."

SCOPE OF WORK includes new boilers and controls at both school buildings.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on February 21, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on March 7, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by D.C.P.O., showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The heating contractor shall be the general contractor on this project, and as such, must be certified by D.C.P.O. as an HVAC contractor.

FILED SUBSID REQUIRED

SUBTRADE

4C Masonry Restoration

9K Painting

15A Plumbing

16A Electrical

PLANS AND SPECIFICATIONS will be available for about February 6, 1989, at the Public Facilities Department to all interest parties who present \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The attention of all bidders is directed to the compliance Contract Supplement section of the specifications and the obligation of the contractor

and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Feb. 6.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3933**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. E3CN57, EMERGENCY LIGHTING FOR PASSENGER STATIONS, Boston, Massachusetts (Class 5 — Electrical, Project Value 20.00) will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on March 2, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of installing new emergency lighting at nine (9) passenger stations, upgrading existing battery rooms to conform to the life safety code of the MBTA; including lighting fixtures, conduit, wires, drains, plumbing fixtures, and batteries.

This contract is subject to a financial assistance contract between the MBTA and the U. S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after January 22, 1989, Monday through Friday, at a charge of \$25

per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges is refundable.

Bidders attention is directed to Appendix 1 Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Melvin L. Naseck, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5914. A prebid conference will be held on Friday, February 17, 1989, at 10 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

This contract is subject to federal wage and hour laws and state minimum wage rates as well as all other applicable labor laws.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY.**

By JAMES F. O'LEARY,
General Manager

(Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 222 — SELF CONTAINED BREATHING APPARATUS TEST EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, February 14, 1989. (Commodity Code: 345-84; Buyer No. 11.)

Proposal No. 223 — STREET LIGHTING EQUIPMENT — GLOBES to the PUBLIC WORKS DEPARTMENT — STREET LIGHTING DIVISION — Bid Opening Date: Wednesday, February 22, 1989. (Commodity Code: 285-76; Buyer No. 3.)

Proposal No. 224 — CABLE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Thursday, February 23, 1989. (Commodity Code: 340-16; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Jan. 30-Feb. 6-13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 12, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Charles and Marguerite Morrison, approximately 3,000 square feet of land, located at 80 Spring Park Avenue, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 12, 1989, the Commission voted and the

Mayor subsequently approved their intent to sell to John F. Waters and Frances K. Waters, approximately 1,171 square feet of land, located at 162 Centre Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for General Bids for Rental of
Portable Toilets Systems.**

The City of Boston (the City), acting by the Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites interested, competent firms or persons engaged in the categories of work described below to enter a contract for performing the categories of work described below to enter into a contract for performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, rental of portable toilets systems for the Boston Common and Public Garden from July 1, 1989 through November 15, 1989.

Proposals will be received until 2 p.m., Boston time, Tuesday, February 21, 1989, and shall be placed in the bid box provided for receiving bids, at the office of the Commissioner, Room 806, City Hall, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, prior to the time for the opening of proposals. The proposal shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with foregoing stipulations will be required before commencing performance of the contract.

Specifications and other contract documents will be available on and after Tuesday, February 7, 1989, at the office of the Commissioner at and after 9 a.m., Boston time.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any

or all bids, or any part of a bid, and to award contract as it deems to be in the public interest do so.

**PARKS AND RECREATION DEPARTMENT
WILLIAM B. COUGHLIN,
Commissioner**

(Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES

Federated Dorchester Neighborhood House, Inc., hereinafter referred to as the Awarding Authority, through funding from the Public Facilities Department, under support from the Community Development Block Grant, invites contractors bid the following project:

Site: Denison House, 533 Washington St., Dorchester, MA 02125

Scope of Work: Renovation of three story frame building, formerly a medical center, into a pre and after school day care center, counseling and test programs center. See specifications and drawings for more detailed description.

Time and Place for Filing Bids: GENERAL BIDS shall be filed with the Awarding Authority at 985 Dorchester Avenue, Dorchester, MA 02125, before 10 a.m. on February 22, 1989, at which time and place respective bids will be opened forthwith and read aloud. Contractors planning to submit bids should plan to attend a prebid meeting specifying the extent of the renovations. The prebid meeting is scheduled as follows: Denison House, 533 Washington Street, Dorchester, MA 02125, February 8, 1989, at 10 a.m.

PLANS AND SPECIFICATIONS will be available on February 6, 1989, at Denison House, 985 Dorchester Avenue, Dorchester, MA 02125, through John Cragan at 282-5034.

The attention of all bidders is specifically directed to the fact that this is a federally assisted project and, therefore, not less than the minimum salaries and wages set forth in the contract documents must be paid to each worker on the project (Davis-Bacon), and that the contractor must ensure that employees and applicants are not discriminated against because of race, color, religion, sex, or national origin (Executive Order No. 11246). Attention is also called to the contractor requirements of the successful general contractor and subcontractor for the project shall be set forth in the Supplementary and Special Conditions of the contract documents.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 10 percent (or 30 percent if in an impacted area; see contract documents) of his price shall be expended on minority persons who are Black, Hispanic, Oriental, or American Indian.

The attention of each bidder is called to the provisions of the contract documents requiring that at least 50 percent of all work hours on this project be performed by Boston residents; 25 percent by minority; and 10 percent by women, in each trade.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**LISA G. CHAPNICK,
Director.**

(Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals to Supply the Department with Directional and Informative Signage throughout the Office Area which is Located at 1010 Massachusetts Avenue, Boston, MA 02118.

The City of Boston (the City), acting by its Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with the contract documents which may be obtained at the office of the Official, Budget Office, fifth floor, 1010 Massachusetts Avenue, Boston, MA 02118, on or after January 30, 1989.

Proposals shall be filed no later than February 10, 1989, 12 noon, Boston time, at the office of the Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud. The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a cashier's or treasurer's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$150.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

THOMAS McNICHOLAS,
Commissioner

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD/CABLE COMMUNICATIONS

Invitation for Proposals to Provide ASD/Cable Communications with a Modular Display System That Meets the Requirements Specified in the Bid Documents.

The City of Boston (the City), acting by its Director of ASD/Cable Communications (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with the contract documents which may be obtained at the office of the Official, Room 708, Boston City Hall, Boston, MA 02101, on or after January 30, 1989.

All proposals shall be filed no later than February 10, 1989, at 3 p.m., Boston time, at the Office of the Auditor, Room M4, City Hall, Boston, and at the office of the Official, at which time and place they shall be publicly opened and read aloud. The attention of all bidders is directed to the provisions of the contract document.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

THOMAS P. COHAN,
Director

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Affordable Housing Associates, c/o Abbot Investments, 30 Winter Street, Boston, MA 02108, approximately 17,210 square feet of land with building(s) thereon, located at 115 Southern Avenue, 76 Wheatland Avenue, and 155 Whitfield Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 12, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Catherine W. Flannery, approximately 2,124 square feet of land, located at 131 Brook Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 12, 1989, the Commission voted and the

Mayor subsequently approved their intent to sell to Dorchester Bay Economic Development Corporation, 594 Columbia Road, Dorchester, MA 02125, approximately 19,164 square feet of land with the building(s) thereon, located at 24 Virginia Street, 53 Monadnock Street, and 44 Bird Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 874 — To FURNISH CHEMISTRY ANALYZER WITH REAGENTS, SERVICE, ETC. to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, February 28, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope, plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5631, Mary Stenson from Contracts and Purchasing.

JUDITH KURLAND,
Commissioner

(Feb. 6.)

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Homeless Shelter at Boston City Hospital — Project No. 5205A, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Homeless Shelter at Boston City Hospital."

SCOPE OF WORK includes renovations to three floors of the existing storage building; construction of stairwells, offices, bathroom/shower rooms, new lighting, flooring and HVAC.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on February 22, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on March 8, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE

- 5D Misc Metals
- 9C Ceramic Tile
- 9E Resilient Flooring
- 9K Painting
- 15A Plumbing
- 15B HVAC
- 16A Electrical

PLANS AND SPECIFICATIONS will be available on or about February 6, 1989, at the Public Facilities Department to all interest parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios

of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Rental of Portable Toilets Systems.

The City of Boston (the City), acting by the Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites interested, competent firms or persons engaged in the categories of work described below to enter a contract for performing the categories of work described below to enter into a contract for performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, rental of portable toilets systems for the Boston Common and Public Garden from April 15, 1989, through June 30, 1989.

Proposals will be received until 2 p.m., Boston time, Tuesday, February 21, 1989, and shall be placed in the bid box provided for receiving bids, at the office of the Commissioner, Room 806, City Hall, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, prior to the time for the opening of proposals. The proposal shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter. Ed.),

chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with foregoing stipulations will be required before commencing performance of the contract.

Specifications and other contract documents will be available on and after Tuesday, February 1989, at the office of the Commissioner at and after 9 a.m., Boston time.

The Awarding Authority reserves the right to waive any informalities and to accept or reject all or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner

(Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS AND CONSULTING SERVICES.

Under Massachusetts General Laws chapter 38A-1/2-38 O, the Public Facilities Department is requesting applications for design work on an as-needed basis for the period of July 1, 1989 through June 30, 1990, for work in the following disciplines.

1. Architecture
2. Asbestos Surveying/Specification Writing
3. Claims Analysis
4. Cost Estimating
5. Electrical Engineering
6. Environmental Planning/Urban Design Master Planning
7. Exhibit Design/Industrial Design/Graphic Design
8. Handicapped Accessibility Reviewers
9. Health Facility Reviewers
10. Historical Architectural Reviewers
11. Interior Design/Space Planning
12. Landscape Design/Civil Engineering
13. Mechanical Engineering
14. Roof Testing/Inspection
15. Specification Writing/Technical Writing
16. Structural Engineering
17. Surveying/Geotechnical Engineering/Environmental Testing

The agreement does not obligate the City of Boston or the Director of the Public Facilities Department to accept, in whole or in part, any proposal submitted by a design firm or an individual and the Public Facilities Department reserves the right to waive any informalities and to reject proposals, in whole or in part, if it be in the public interest to do so.

Design firms or individuals will perform work fees as scheduled within the proposal form. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts, or otherwise qualified in the specific discipline called for.

The application package may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108. Proposal forms are available now and are due the close of business: February 23, 1989.

LISA G. CHAPNICK,
Director

(Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals to Provide Moving Service Internally for the Department Located at 1010 Massachusetts Avenue, Boston.

The City of Boston (the City), acting by its Commissioner (the Official), invites sealed proposals for performance of the work generally described above, and in the contract documents

Every proposal shall be submitted in duplicate and in accordance with, the contract documents which may be obtained at the office of the Official, Budget Office, fifth floor, 1010 Massachusetts Avenue, Boston, MA 02118, on or after January 30, 1989.

All proposals shall be filed no later than February 13, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$200.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

THOMAS McNICHOLAS,
Commissioner

(Jan. 30-Feb. 6)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Repair Work for the Period of July 1, 1989, to June 30, 1990.

The City of Boston, acting by its Police Commissioner, invites interested, competent persons and firms customarily engaged in performing:

(1) General Construction Alterations and Repair Services

- a. Welding
- b. Flooring
- c. Masonry Work
- d. Painting
- e. General Carpentry
- f. Fencing
- g. Carpeting

- (2) Air Conditioning Repairs
- (3) Building Glass Repairs
- (4) Cell Lock Repairs and General Lock Repairs

- (5) Overhead Door Repairs
- (6) Oil Burner Repairs
- (7) Plumbing
- (8) Roof Repair
- (9) Sign Repairs

(10) Window Shade and Venetian Blind Repairs
Each applicant will enter into a contract with the City of Boston through its Police Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Police Department's property when and as may be required by the Official for the period of July 1, 1989, through June 30, 1990. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Police Department Headquarters, 154 Berkeley Street, Room 310, Boston, Mass., on or about January 30, 1989. Proposals will be received up until the close of business on Monday, February 13, 1989.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Automotive Repair Work for the Period of July 1, 1989, to June 30, 1990.

The City of Boston, acting by its Police Commissioner, invites interested, competent persons and firms customarily engaged in performing automotive miscellaneous and/or emergency repairs to Police Department automobiles, patrol wagons, trucks, trailers, motorcycles and garage equipment. Repair Services are needed in the following categories:

- (1) Body Work
- (2) Engine and Transmission Repairs
- (3) Radiator and Air Conditioning Repairs
- (4) Chassis/Suspension and Differential
- (5) Glass Work
- (6) Motorcycle Repairs
- (7) Auto Electrical Service
- (8) Lettering
- (9) Trailer Repairs
- (10) Tire Work
- (11) Garage Equipment Service
- (12) Miscellaneous Maintenance and Repairs

Each applicant will enter into a contract with the City of Boston through its Police Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Police Department's property when and as may be required by the Official for the period of July 1, 1989, through June 30, 1990. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Police Department. Each copy of

the contract proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Police Department Headquarters, 154 Berkeley Street, Room 310, Boston, Mass., on or about January 30, 1989. Proposals will be received up until the close of business on Monday, February 13, 1989.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Jan. 30-Feb. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES

Action for Boston Community Development, Inc., hereinafter referred to as the Awarding Authority, through funding from the Public Facilities Department, under support from the Community Development Block Grant, invites contractors to bid the following project:

Site: A.B.C.D. Dimock Street Day Care Center, 41 Dimock St., Roxbury, MA 02119.

Scope of Work: To provide direct access to courtyard by cutting through exterior masonry wall and installing aluminum and glass door, sidelight and transom; construct deck and exterior stairs of pressure-treated wood; install new partitions and interior doors, sliding windows and transaction counter.

Time and Place for Filing Bids: GENERAL BIDS shall be filed with the Awarding Authority at the above address before 11 a.m., on February 15, 1989, at which time and place respective bids will be opened forthwith and read aloud. Contractors planning to submit bids should plan to attend a prebid meeting specifying the extent of the renovation. The prebid meeting is scheduled as follows: A.B.C.D. Dimock Street Day Care Center, 41 Dimock St., Roxbury, MA 02119, February 15, 1989, at 11 a.m.

PLANS AND SPECIFICATIONS will be available on January 30, 1989, at A.B.C.D. Dimock Street Day Care Center, 41 Dimock St., Roxbury, MA 02119, through Alma Finneran at 357-6000 x 453.

The attention of all bidders is specifically directed to the fact that this is a federally assisted project and, therefore, not less than the minimum salaries and wages set forth in the contract documents must be paid to each worker on the project (Davis-Bacon), and that the contractor must ensure that employees and applicants are not discriminated against because of race, color, religion, sex, or national origin (Executive Order No. 11246). Attention is also called to the contractor requirements of the successful general contractor and subcontractor for the project shall be set forth in the Supplementary and Special Conditions of the contract documents.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director
(Jan. 30-Feb. 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Capital Improvement Project No. 24 for Highway Reconstruction in Allston Street, Foster Street, Gerrish Street, Guilford Street, Kenrick Street, Lanark Road, Pomeroy Street, and Quint Avenue in Brighton.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Tuesday, January 31, 1989.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, February 16, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. *Minority and Women Business Enterprise Requirements*

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent is owned by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Woman Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. FAILURE TO SUBMIT A COMPLETED AND SIGNED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, telephone number 723-1400, Ext. 277. IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMAN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID. The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count towards the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on February 8, 1989, at 1 p.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works

(Jan. 30-Feb. 6)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES

New Pathway to Life, Inc., hereinafter referred to as the Awarding Authority, through funding the Public Facilities Department, under support from the Community Development Block Grant, invites contractors to bid the following project:

Site: Answer House, 5 G Street, South Boston, MA 02127.

Scope of Work: Exterior siding repair, exterior painting, window replacement and basement finishing.

Time and Place for Filing Bids: GENERAL Bids shall be filed with the Awarding Authority at above address before 10 a.m., on February 15, 1989, at which time and place respectively will be opened forthwith and read aloud. Contractors planning to submit bids should plan to attend prebid meeting specifying the extent of the renovation. The prebid meeting is scheduled as follows: Answer House, 5 G Street, South Boston, MA 02127, February 1, 1989, at 10 a.m.

PLANS AND SPECIFICATIONS will be available on January 30, 1989, at Answer House, 5 G Street, South Boston, MA 02127, through Paul Sullivan, 268-7124.

Attention is also called to the contractor requirements of the successful general contractor or subcontractor for the project shall be set forth in Supplemental and Special Conditions of the contract documents.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Jan. 30-Feb. 6)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Under Massachusetts General Laws c. 7, s. 21A, the Public Facilities Department is requesting proposals for design work, including development of plans, specifications and estimates, and construction supervision for the following facilities with associated construction estimates — \$390,000, Design of a Twelve-Group Home Care Facility for Children Project 5401.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twenty-four (24) months after execution of a contract. Architects must be either registered architects or engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 748-2828 and refer to this advertisement. Proposals available now and must be returned by the closing date February 21, 1989.

LISA G. CHAPNICK,
Director

(Jan. 30-Feb. 6)

CITY RECORD

BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT
RECEIVED

FEB 22 1989

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

DL 81

MONDAY, FEBRUARY 13, 1989

NO. 7

MAYOR FLYNN'S FIVE-YEAR CAPITAL PLAN

Pledging never again to allow the city's facilities—schools, parks, libraries, hospitals—to deteriorate, Mayor Raymond L. Flynn has released the city of Boston's fourth consecutive Capital Plan "REBUILDING BOSTON."

The Mayor pointed to the "hard work over the past four years," and noted that "All across the city, the sign of our time, Rebuilding Boston can be seen."

Mayor Flynn said that "This year our commitment to schools is furthered by a \$166 million investment to restore over eighty of our educational facilities. An additional nineteen parks have been included in our \$91 million program to rehabilitate our city's green spaces. Mattapan Chronic Disease Hospital will receive \$7 million, and repair of city streets and bridges will be put on a regular replacement schedule, fueled by \$268 million capital investment."

The updated Capital Plan also includes funding for upgraded, renovated, new police, fire and library facilities and equipment.

Mary Nee, Director of the Mayor's Capital Planning, said that this year's capital budget was set at \$986.2 million. She also emphasized the progress which has been made stating, "in this year's Capital Plan we describe over 200 projects. Of these, 200 have been completed, with another 110 in construction and 290 in design."

The Capital Plan, spanning the five-year period of 1989-1993, touches all aspects of city services. Approximately \$56.9 million is being invested in public safety. The result is that 90 percent of Boston's fire fighting apparatus has been replaced. The Police Department has been able to return to the neighborhoods with the renovation of eight stations and the construction of three more.

Libraries will receive \$34.5 million which will be used to upgrade every branch library and to construct the addition on the West Roxbury branch and restore the McKim Building. Over \$24 million has been earmarked for recreation facilities and pool repair.

Over \$75 million in infrastructure improvements have been targeted to neighborhood business districts, support housing initiatives, and to help the city retain its blue-collar jobs.

"Muni Buildings" throughout the neighborhoods will benefit from \$10 million in renovations, even as the historic Faneuil Hall, Parkman House, and Old State House receive necessary repairs.

PUBLIC HEARING ON ADULT BASIC EDUCATION

The Mayor's Office of Jobs and Community Services (JCS) will hold a city-wide public hearing on adult basic education on Wednesday, February 15, 2 p.m.—5 p.m., in the Children's Resource Center at the Boston Public Library, 666 Boylston Street, Boston. The hearing is being conducted to gather community comments and suggestions

as part of the Fiscal Year 1990 JCS Adult Literacy Initiative funding process. Call Sarah Ravenell at 723-1400, X233 if you plan to give testimony during the hearing. Speakers will be allowed three minutes each. Please bring a typed copy of your comments to leave with us. If you know someone who wants to attend but needs the services of an interpreter, please call ahead so we can make the necessary arrangements. For more information please

call Barbara Garner, Director of the Adult Literacy Initiative, at 723-1400, X230.

OFFICE OF THE ARTS AND HUMANITIES

COMMUNITY ANNOUNCEMENT

Application for Cycle I 1989 Arts Lottery Grants will be available in Room 803, Boston City Hall, from 9 a.m. to 5 p.m., February 13 through March 10, 1989. Applications must be picked up in person. Completed applications are due no later than 5 p.m., March 10, 1989. No applications will be accepted after that date.

Non-profit organizations with legal addresses and 501(c)3 numbers within the City of Boston may apply for grants up to \$5,000. Funding for these grants is derived from the Massachusetts Megabucks Lottery as designated by the Legislature.

For more detailed information, call Ralph L. Dart at 725-3245.

MUSEUM OF FINE ARTS PROGRAMS

*Morning Subscription Lecture Series
February 1989*

Landscape into Art, Art into Landscape
John Rhodes, assistant professor of art, Wellesley College, Tuesdays, 10:30-11:45 a.m., February 14, 21, 28; March 7, Mabel Louise Riley Seminar Room.

The word itself is telling; "landscape" is both a form of viewing the natural world and a means of altering it. The course will compare these complementary strategies in a selective historical survey of landscape painting and garden design in the Western tradition. Emphasis will be given to eighteenth- and nineteenth-century developments,

(Continued on next page)

Museum of Fine Arts . . .

(Continued from front page)

such as English parks and perennial borders, American images of the wilderness, and Monet's work at Giverny.

Subscription: \$30, Museum Members, students; senior citizens; \$36, general admission. To order tickets, send request with a check payable to the Museum of Fine Arts and a self-addressed, stamped envelope to Public Programs, Museum of Fine Arts, Boston, MA 02115. For more information, call 267-9300, x306.

Evening Lectures

February 1989

Francisco Goya in His Time and Today

Wednesdays at 8 p.m., February 15; March 1, 15, Remis Auditorium

As an artist of genius, Goya virtually stands alone. Yet he was also a man of his times. This series explores the work of this most inventive and versatile artist in the context of the intellectual and political ferment of his time, and assesses his impact on artists of our own equally tumultuous century. These lectures are offered in conjunction with "Goya and the Spirit of Enlightenment," (through March 26).

"The Anatomy of Goya's Image Making: The Case for French Sources." George Levitine, professor of art history emeritus, University of Maryland at College Park; February 15.

Tickets: \$6.50, Museum members, seniors, students; \$7.50, general admission. Series of four lectures: \$24, \$28. To order tickets, send request, check payable to the Museum of Fine Arts, and a stamped self-addressed envelope to Public Programs, Museum of Fine Arts, Boston, MA 02115. Box office opens one hour before each program. For more information, call 267-9300 x306.

Evening Lectures

February 1989

Good? Better? Best? Assessing Quality in Art.

Wednesdays at 8 p.m., February 22; March 8, Remis Auditorium.

A principal responsibility of museum directors and curators is to select the best available works of art. How do curators decide which is the better of two works by the same artist, or which best represents a style or period? Are there absolute criteria, or are all judgments relative? The curatorial "eye" is developed through long training and experience, and in this series, our experts

share their cumulative knowledge, and invite the audience to join them in looking and comparing.

Can Objects from the Decorative Arts Be Called "Masterpieces"?

Anne Poulet, Russell B. and Andree Beauchamp Stearns Curator of European Decorative Arts and Sculpture; February 22.

Tickets: \$6.50, Museum members, seniors, students; \$7.50, general admission. Series of three lectures: \$18, \$21. To order tickets, send request, check payable to the Museum of Fine Arts, and a stamped self-addressed envelope to Public Programs, Museum of Fine Arts, Boston, MA 02115. Box office opens one hour before each program. For more information, call 267-9300 x306.

NATIONAL PASSENGER SAFETY MONTH — FEBRUARY

Yes, Safety Belts do work.

- Your chance of escaping death or serious injury increases 50 percent if you wear your safety belt.
- Hitting the windshield at 30 m.p.h. is like falling from the third story of a building.
- A crash at just 10 m.p.h. is like catching a 200-pound bag of cement dropped from a first-story window.
- You are twenty-five times more

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston

Kevin J. Potts, Managing Editor

Chrissy McNeill, Executive Secretary

Editorial Office, Room 800, One City Hall Plaza, Boston, MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record, Room 800, One City Hall Plaza, Boston, MA 02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

likely to be killed if thrown free of a vehicle after a crash.

- Most crashes causing death happen within twenty-five miles of home.
- Most accidents occur at low speeds.

WHY SAFETY BELTS WORK: The Human Collision:

1/50 of a second after the car has stopped, the unbelted person slam into the dashboard or windshield. This is the human collision.

With effective safety belts, the person will stop before hitting the steering wheel, dash or windshield.

Remember . . . SAFETY BELTS WON'T WORK UNLESS THEY'RE FASTENED!

Raymond L. Flynn, Mayor

Richard A. Dimino, Commissioner
Transportation Department

MBTA TO HOLD PUBLIC HEARINGS

The Massachusetts Bay Transportation Authority will hold public hearings concerning a proposal to raise the one-way fare on the subway portion of the rapid transit system from sixty cents to seventy-five cents. The increase will raise MBTA revenue by an estimated \$10.5 million.

The increase will not affect bus fares.

This is the first fare increase since 1981. Since that time, ridership has increased by over 20 percent, while service on all lines has increased, and cost of operation, when factored for inflation, has gone down.

Currently, the MBTA's base fare is the lowest of any subway system in the nation. With the fifteen cents per ride increase, the MBTA's fares will still remain the nation's lowest.

The public hearings will be held between 3:30 p.m. and 7 p.m., on Monday, February 27, 1989, at Quincy City Hall, Hancock Street; Tuesday, February 28, 1989, at the Transportation Building, 10 Park Plaza, Boston; and Wednesday, March 1, 1989, at Malden City Hall, 200 Pleasant Street.

The public is invited to attend these hearings to comment on the proposed fare increase. Written comments will be accepted through March 2, 1989, and should be addressed to: Massachusetts Bay Transportation Authority, Transportation Building, 10 Park Plaza, Boston, MA 02116, Attn.: Subway Fare Proposal.

All public comments will be recorded and forwarded to the MBTA's General Manager and Board of Directors for their review before a determination is made concerning the proposal.

The proposal to raise fares by fifteen cents is a result of recommendations made by the MBTA's Advisory Board to raise the fare recovery ratio (percentage of operating cost that is paid through fares) from the current 30 percent to approximately 33 percent. The Advisory Board is composed of representatives of the seventy-eight cities and towns within the MBTA's operating district and oversees the Authority's budgets.

The proposed new fares, which will affect rapid transit (Red, Orange and Blue lines), the Central Subway (Green line), and Zone 1A of the commuter rail, are expected to generate an estimated \$10.5 million in revenue each year. Rapid Transit "B" monthly passes would increase in price from \$22 to \$27; and passengers who now use a "C" pass (\$36) will be required to purchase a "D" (\$40) pass.

The ten-cent fare now charged to senior citizens and passengers with special needs would not change. Passengers eligible for half fare, will pay thirty-five cents.

Over the past several years, the MBTA has undertaken a comprehensive modernization program that has resulted in increased service levels on all lines, including six-car trains on the Red and Orange lines, additional streetcars in service on the Green Line, modernized stations, and fifty-eight new red and one hundred Green line vehicles.

**CHANNEL 22 CITY VIEW
BOSTON MUNICIPAL CHANNEL
725-3112**

February 1989

Highlights of **The City Beat** this month include: a look at the city's management plan, the "Work Smarter" campaign, an art exhibit from kids in Italy, and a music video created by youth from Dorchester that tells all to Stand back from Crack".

*For more details on programs see, **For our Viewing Information** at end of guide. **Programs Celebrating Black History Month.**

MONDAYS - P.M.

- 1:30 National League of Cities Meeting the Challenge of Public Education (beg. 2/13)
- 4:00 Structure of the Atom
- 5:00 Children of the Sun*
- 5:30 The Constitution*
- 6:30 GED: H.S. Equivalency
- 7:00 **The City Beat**
- 7:30 Straight Talk About Disabilities: Segregation*
- 8:00 Long Way Home
- 8:32 Brother, Can You Spare a Dime?*
- 9:00 State of The City Address*
- 9:30 **The City Beat**
- 10:00 National League of Cities: Caring for the Hungry and Homeless (beg. 2/13)

TUESDAYS - A.M.

- 11:00 The Living Planet
- P.M.**
- NOON** Children of the Sun*
- 12:30 Big Bang and Beyond*
- 1:00 **The City Beat**
- 4:00 Chemical Equilibrium
- 5:00 Straight Talk about Disabilities: Housing
- 5:30 **The City Beat**
- 6:00 We the People*
- 6:30 League of Cities Drug Debate*
- 8:30 A Class Divided*†
- 9:30 **The City Beat**
- 10:00 Eracism: Conference on Racism*

WEDNESDAYS - A.M.

- 11:00 Update on Eating*
- 11:30 **The City Beat**
- P.M.**
- NOON** Elder Times
- 1:00 AIDS: A Matter of Life
- 1:30 National League of Cities Conf: Innovative Day Care Programs (beg. 2/8)
- 4:00 World of Work
- 5:00 Elder Times
- 6:00 **The City Beat**
- 6:30 Water More Precious Than Oil
- 7:30 Straight Talk About Disabilities: Segregation*
- 8:00 The Next Step: Adult Literacy
- 8:30 I Remember Harlem*†
- 9:30 **The City Beat**
- 10:00 National League of Cities Conf: How to Resolve Ethnic Conflict (beg. 2/8)

THURSDAYS - A.M.

- 11:00 The voyage of the Mimi
- 11:30 Newton's Apple
- P.M.**
- NOON** Children of the Sun*
- 12:30 Big Bang and Beyond*
- 1:00 **The City Beat**
- 1:30 National League of Cities Conf: Access & Empowerment (beg. 2/9)
- 4:00 Protein Synthesis
- 5:00 Junior Critics*
- 5:30 Link 4*
- 6:00 GED: H.S. Equivalency

- 6:30 Towards a Healthier Boston*
- 8:30 In Remembrance of Martin*†
- 9:30 **The City Beat**
- 10:00 National League of Cities Conf: Leadership: The People, Press, and Politics (beg. 2/9)

FRIDAYS - P.M.

- 5:00 Marcus Garvey: Toward a Black Nationhood*†
- 6:00 **The City Beat**
- 6:30 We The People*
- 7:00 Update of Eating*
- 7:30 Personally Speaking*
- 8:00 Modern Maturity*
- 8:30 Lorraine Hansberry: Black Experience in Creation of Drama*†

- 9:05 Alex Haley: Search for Roots*†

- 9:30 **The City Beat**

SATURDAYS - A.M.

- 9:30 Line Blasters*
- 10:00 Melinda's Bline*
- 10:30 We the People*
- 11:00 Junior Critics*
- 11:30 Link 4*

P.M.

- NOON** Lorraine Hansberry: Black Experience in Creation of Drama*†
- 12:35 Alex Haley: Search for Roots*†
- 1:00 **The City Beat**
- 6:00 Marcus Garvey: Towards a Black Nationhood*†
- 7:00 **The City Beat**
- 7:30 City Beat Snapshots*
- 8:30 Bread, Butter & Politics*
- 9:30 **The City Beat**

SUNDAYS

- 10:00 Elder Times
- 11:00 Modern Maturity*
- 11:30 Bread, Butter • Politics
- P.M.**
- 12:30 Melinda's Blind*
- 1:00 Junior Critics*
- 1:30 Link 4*
- 2:00 Line Blasters*
- 2:30 **The City Beat**
- 6:00 Personally Speaking*
- 6:30 Modern Maturity*
- 7:00 City Beat Snapshots*
- 8:00 Straight Talk About Disabilities: Deaf Community
- 8:30 I Remember Harlem*†
- 9:30 **The City Beat**
- 10:00 Lorraine Hansberry: Black Experience in Creation of Drama*†
- 10:35 Alex Haley: Search for Roots*†

FOR YOUR VIEWING INFORMATION

ALEX HALEY: THE SEARCH FOR ROOTS

Fri, 9:05 p.m., Sat, 12:35 p.m., & Sun., 10:30 p.m.

How & why he came to write *Roots*

BIG BANG AND BEYOND

Tues. & Thurs, 12:30 p.m.

The formation of the solar system, structure of the universe, and the origins of life.

BREAD, BUTTER & POLITICS

Sat., 8:30 p.m. & Sun., 11:30 a.m.
FRONTLINE reports on hunger in the USA & specifically in Chicago.

BROTHER, CAN YOU SPARE A DIME?

Mon., 8:32 p.m.
FRONTLINE reports on the Depression and how it paved the way for Nazism, and the altered role of Amer. govt.

CHILDREN OF THE SUN

Mon. 5 p.m., Tues. & Thurs., Noon
Shows how the interaction of radiation w/molecules & atoms is the basis of vision & photochemistry.

CLASS DIVIDED

Tues., 8:30 p.m.
FRONTLINE reviews the blue-eyes/brown eyes lesson discrimination for an all-white third grade class.

CITY BEAT SNAPSHOT

Sat., 7:30 p.m. & Sun. 7 p.m.
Compilation of favorite stories from previous edition of The City Beat.

THE CONSTITUTION

Mon., 5:30 p.m.
1/30 Wk: The President: War Powers
2/6 Wk: Election of the President
2/13 Wk: Criminal Justice/Fair Trial
2/20 Wk: Crime & Insanity
2/27 Wk: Crime & Punishments

ELDER TIMES

Wed., Noon & 5 p.m., Sun., 10 p.m.
Hypothermia, Health Services provided by Elders Commission, & Portrait of William Goldbery, musician

ERACISM: Conference of Racism

Tues., 10 p.m.
Recent conference examining racism on all fronts and a call for action. Sponsored by Dorchester Task Force.

IN REMEMBRANCE OF MARTIN

Thurs., 8:30 p.m.
Highlights the extraordinary career of Martin Luther King, Jr.

I REMEMBER HARLEM

Wed. & Sun., 8:30 p.m.
Traces the history of Harlem, America's largest black community, over three centuries
1/30 Wk: Early Years, 1600-1930
2/6 Wk: Depression Years, 1930-40
2/13 Wk: Toward Freedom, 1940-65
2/20 Wk: Toward a New Day, 1965-80

JUNIOR CRITICS

Student Book Reviews
Thurs., 5 p.m., Sat., 11 a.m. & Sun., 1 p.m.
1/30 Wk: Everett
2/6 Wk: Guild
2/13 Wk: Lewis Middle
2/20 Wk: Boston Technical High
2/27 Wk: Boston Technical High

LEAGUE OF CITIES DRUG DEBATE

Tues., 6:30 p.m.
How are cities across the county dealing with the drug crisis? Panel discussion, conducted by Arthur Miller, from the Na-

tional League of Cities Convention held in Boston in December

LINE BLASTERS

Student game show
Sat., 9:30 a.m. & Sun., 2:00 p.m.
1/30 Wk: Ohrenberger
2/6 Wk: Ellis
2/13 Wk: Ohrenberger
2/20 Wk: West Roxbury High
2/27 Wk: Ellis

LINK 4

Student Game Show
Thurs., 5:30 p.m., Sat., 11:30 a.m., Sun., 1:30 p.m.
1/30 Wk: Boston High
2/6 Wk: South Boston High
2/13 Wk: Boston Tech
2/20 Wk: South Boston
2/27 Wk: Lee

LORRAINE HANSBERRY: BLACK EXPERIENCE IN CREATION OF DRAMA

Fri., 8:30 p.m., Sat., Noon & Sun., 10 p.m.
Life & vision of the black playwright.

MARCUS GARVEY: TOWARDS A BLACK NATIONHOOD

Fri., 5 p.m. & Sat., 6 p.m.
Life & work of black nationalist leader.

MELINDA'S BLIND

Sat., 10 a.m. & Sun., 12:30 p.m.
A blinded girl's gradual triumph over her disability.

MODERN MATURITY

Fri., 8 p.m., Sun., 11 a.m. & 6:30 p.m.
A public affairs series geared to America's over fifty generation.
1/30 Wk: Acting Workshop for Seniors
2/6 Wk: "Golden Girl" Betty White
2/13 Wk: Native American Crafts
2/20 Wk: West Coast ballet Leader
2/27 Wk: Two Women fight for Civil Rights in Alabama.

NOTE: Modern Maturity has discontinued production of their TV series. All of the above programs have been previously cablecasted.

PERSONALLY SPEAKING

Fri., 7:30 p.m. & Sun., 6:00 p.m.
Featuring interviews w/advocates for older adults. This month: "Emeriti Collaborative: Community Service for Retired Professors." Produced by Maxine Lyons of Choate-Symmes Health Services.

STRAIGHT TALK ABOUT DISABILITIES:

Segregation
Mon., 7:30 p.m. & Wed. 7:30 p.m.
The fifth in a series of six programs on issued which affect people with disabilities. This month: Segregation.

STATE OF THE CITY ADDRESS

Mon., 9 p.m.
Mayor Raymond Flynn's recent address emphasizing goals for the city in coming year.

TOWARDS A HEALTHIER BOSTON

Thurs., 6:30 p.m.
Recent public policy symposium to dis-

cuss how best to deliver health care to those now at greatest risk—children, the elderly, and the poor.

UPDATE ON EATING

Wed., 11 a.m. & Fri., 7 p.m.
Program on food & nutrition produced by the Mass. Co-op Extension. This month: "Growing food"—what's new in home gardens & growing even the smallest garden.

WATER MORE PRECIOUS THAN OIL

Wed., 9 p.m. & Thurs., 6:30 p.m.
Examines the world's growing water crisis & the issue of water management.

WE THE PEOPLE

Tues., 6:00 p.m., Fri., 6:30 p.m.
1/30 Wk: Congressional Establishment
2/6 Wk: A Day in the House
2/13 Wk: Yeahs and Nays
2/20 Wk: A Congress of Communities
2/27 Wk: Congressional Home Style

For more information or to offer suggestion and feedback, call 725-3112 (9 a.m. - 5 p.m.) or write:

Office of Cable Communications
Rm. 708, Boston City Hall
Boston, MA 02201

FIRE DEPARTMENT ORDERS

January 25.

General Order No. 5

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions indicated will become effective 1700 hours, January 31 1989:

Fire Lieutenant (Asst. to Medical Examiner) Paul L. Saulnier, Headquarters, s. 5, c. 32, G.L.

Fire Fighter William P. Kenney, Fire Prev. Div., s. 5, c. 32, G.L.

Fire Fighter John J. Buckley, Personnel/Medical, s. 7-94, c. 32, G.L.

Fire Fighter Robert W. Mackie, Personnel/Medical, s. 7-94, c. 32, G.L.

Fire Lieutenant (Asst. to Medical Examiner) Saulnier was appointed to the department November 19, 1952, promoted to Fire Lieutenant April 8, 1961, and appointed Fire Lieutenant (Asst. to Medical Examiner) March 3, 1982. Fire Fighter Kenney was appointed April 3, 1957. Fire Fighter Buckley was appointed July 27, 1966. Fire Fighter Mackie was appointed September 27, 1972.

All of these members leave the department with the best wishes of their associates.

II. VOLUNTARY SEPARATION

As required by G.L. c.31, s.38, Fire Fighter Thomas L. Johnson, Engine Company 4, was notified that he permanently and voluntarily separate himself from the employ of the Boston Fire Department for his absence without official leave since November 11, 1988.

Pursuant to his request, a hearing was granted him on January 20, 1989. Based upon the testimony presented at the hearing, he will not be restored to his position in the Boston Fire Department.

This voluntary separation became effective 0800 hours, January 5, 1989.

III. TRANSFERS

The following-named members will be transferred, effective 0800 hours, Saturday, January 28 1989:

District Fire Chief Stephen K. Dunbar, from Headquarters, to District 3.
 Fire Captain Patrick J. Ellard, from Headquarters, to Ladder Co. 11.
 Fire Captain John T. Coppney, from Engine Co. to Personnel Div.
 Fire Lieutenant John F. Kenney, from Engine Co. 33, to Engine Co. 28.
 Fire Lieutenant Gerard J. Graul, from Headquarters, to Ladder Co. 17.
 Fire Lieutenant Ronald J. Savicke, from Headquarters, to Ladder Co. 17.
 Fire Fighter Stephen P. Sullivan, from Engine Co. 29, to Engine Co. 2.
 Fire Fighter Ronald G. Down, Jr., from Special Unit, to Engine Co. 3.
 Fire Fighter James J. Heffernan, from Engine Co. 29, to Engine Co. 37.
 Fire Fighter Martin J. Cannata, Jr., from Ladder Co. 26, to Engine Co. 49.
 Fire Fighter Michael J. Doherty, from Engine Co. to Engine Co. 50.
 Fire Fighter Edmond J. Daley, from Ladder Co. to Engine Co. 55.
 Fire Fighter James J. Flattery, from Engine Co. to Engine Co. 56.
 Fire Fighter Eddie Rogers, from Pers./Medical, Ladder Co. 6.
 Fire Fighter William J. Hegarty, from Engine Co. to Rescue Co. 1.
 Fire Fighter Kevin M. Jordan, from Engine Co. to Engine Co. 7.
 Fire Fighter Peter P. Pearson, from Engine Co. to Ladder Co. 26.
 Fire Fighter Joseph P. Duffy, from Engine Co. to Engine Co. 16.
 Fire Fighter Frederick J. Famolare, from Engine Co. 2, to Spec. Serv. Div.
 Fire Fighter Richard P. Jeanetti, from Ladder Co. to Pers./Medical.
 Fire Fighter Simon F. Condon, from Ladder Co. to Pers./Medical.
 Fire Fighter John F. Hart, from Ladder Co. 18, to Engine Co. 10 (Aide to Deputy Fire Chief).

IV. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Company Commanders shall change the designation of the following-numbered fire alarm boxes read as follows:
 1422 — High St., Near 51.
 12-2882 — Clair International, 1605-1607 F.W. Pkway.

V. FIRE ALARM BOX ESTABLISHED

The following-numbered fire alarm box will be established, effective 0800 hours, January 27, 1989, and will be installed in the near future. Company commanders shall insert the running card issued with this order in its proper sequence.
 12-229 — Neil Houston House, 9 Notre Dame St.

VI. FIRE ALARM BOX DISCONTINUED

The following-numbered fire alarm box has been discontinued. Company commanders shall remove and discard the numbered running card — 12-6186.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

BUDGET & PROGRAM EVALUATION Monitoring, Evaluation System

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to INFRASYS, Inc. of Arlington. Under the terms of the contract, the contractor will assist the City of Boston in the development and implementation of a monitoring and evaluation system with respect to Minority Business Enterprise/Women Business Enterprise (MBE/WBE) contract awards. The Office of Budget & Program Evaluation will exercise the renewal option which was incorporated into the RFP dated December 16, 1987.

The Office of Budget & Program Evaluation issued a request for proposals to develop and implement a monitoring and evaluation system with respect to MBE/WBE contract awards dated December 16, 1987. Proposals from over fifty firms were solicited directly. Of the five responding firms, the second lowest bid made by INFRASYS, Inc. was chosen after an extensive analysis by officials from the M/WBE Development Program, OBPE, Purchasing Division, Office of Contract Management, Office of Jobs and Community Services and the Administrative Services Department. Evaluation criteria included cost, the quality of the consultant's experience and expertise with minority/women business development, the consultant's internal affirmative action commitment, and the degree and depth of understanding expressed by INFRASYS, Inc. in responding to the scope of services detailed in the RFP, and their ability to operationalize that understanding into an effective program.

Compensation under the terms of this contract will not exceed \$50,000. Services will be performed on a task-order basis as detailed on Addendum 1 at the following hourly rates: \$100/Principal Staff and Senior Consultants; \$65/Senior Associates; \$35/Associates; \$25/Research Associates; and \$20/Project Administration and Clerical Support. Payment for these services will be made from appropriation code 011-140-0141-BP02-0290 and the period of performance will be from December 12, 1988, through June 30, 1989.

Based upon the professional nature of the services provided, no purpose would be served through public advertising. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Robert J. Ciolek,
Director.

HEALTH AND HOSPITALS DEPARTMENT Medical Director Services

Dear Sir:

Pursuant to authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Harrison Farber, M.D., 179 Warren Avenue, for the period February 1, 1989, to June 30, 1989, at a cost not to exceed \$4,840.16.

Under this contract, Dr. Farber will provide consultant services to Pulmonary Medicine and Respiratory Therapy for the patients at Mattapan Hospital. Dr. Farber will serve as the Medical Director for the Respiratory Therapy Division. This will include developing and reviewing policies and procedures for the Respiratory Therapy Division, evaluation and in-service education for the staff, ongoing review of patient care, participation in Quality Assurance Programs, and monitoring or compliance of the Respiratory Therapy Department regulatory

agencies. Telephone availability for problems relating to Pulmonary Medicine will be provided at the flat rate of \$500. Each on-site consultative session, which shall not exceed four hours in length, shall be scheduled in advance on a weekly basis. The hours of said sessions will be determined by the Medical Director. Reimbursement will be at the rate of \$49.32 per hour to be paid monthly on a services-rendered basis.

Fiscal year 1989 is the first year that a contract will be awarded to Dr. Farber. Unadvertised contracts were awarded to Dr. Make for the past three fiscal years in the following amounts: 1988 — \$12,800; 1987 — \$22,000; 1986 — \$12,800. Dr. Make resigned his position in June, 1988.

As Dr. Farber is a specialist in this field, because of the professional nature of the services to be provided, and as the cost, in my opinion, is reasonable, no useful purposes would be served by publicly advertising for bids.

Very truly yours,

Judith Kurland,
Commissioner.

LAW DEPARTMENT Legal Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the law firm of Glass & Brand, located at 71 Summer Street.

Under the terms of the contract, Glass & Brand have been designated "Special Municipal Employees" pursuant to G. L. ch. 268A, section 1(n) and the order approved by the City Council and will provide legal services to the City of Boston and Joseph M. Jordan in the case of *Eloise N. Pate vs. John Crowley, et al.*, C.A. No. 67186 (Suffolk Superior Court).

Compensation under this contract shall not exceed \$40,000. Payment will be made at the rate of \$100 per hour for partners and \$25 per hour for paralegals. I have determined this rate to be reasonable.

The period of this contract shall be July 1, 1988, through June 30, 1989.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the paperwork being held in abeyance pending clarification of Attorney Glass' ability to participate personally in the above case. The matter has now been completely resolved and an order classifying the position of Special Outside Counsel as that of a Special Municipal Employee has been passed in the City Council and has been approved by the Mayor.

Very truly yours,

Joseph I. Mulligan,
Corporation Counsel.

PUBLIC FACILITIES DEPARTMENT Day Care Facility Play Area

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on October 27, 1988, I respectfully request your Honor's written permission to dispense with public advertisement and award a contract to Action for Boston Community Development, Inc., a nonprofit corporation, located at 178 Tremont Street. The contract provides for repairs to allow direct access to the courtyard for a much-needed play area for their day care facility located at 41 Dimock Street, Roxbury.

Compensation under this contract shall not ex-

ceed \$13,000, which I have determined to be a reasonable cost for the services to be performed. The term of this contract shall be from January 2, 1989, to December 31, 1989. Funds for this contract shall come from those received under the Community Development Block Grant program.

The contractor was selected based upon an evaluation of the proposal submitted in response to a publicly advertised request for proposals conducted by the Public Facilities Commission in December of 1986 in the *Boston Globe*. This request has been delayed due to time necessary to gather contract documents. Costs were determined to be reasonable after thorough analysis by Public Facilities Department staff.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Lisa G. Chapnick,
Director.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

POLICE DEPARTMENT

Temporary Employees

Placement of temporary clerical and technical employees on an as-needed basis, the following firms declared their intent to enter into a contract with the city:

WPC 190 High Street, Boston, MA, \$20,000; Preferred Temp., Inc., 100 City Hall Plaza, Suite 550 Sears Crescent Building, Boston, MA 02108, \$20,000; American Personnel, Inc., 30 Winter Street, Boston, MA 02109, \$20,000; John Leonard Personnel, One Post Office Square, Boston, MA 02109, \$20,000; Tac/Temps, Inc., 607 Boylston Street, Boston, MA 02116, \$20,000; Ford & Ford, 581 Boylston Street, Boston, MA 02116, \$20,000.

In no event shall the payments to be made nor the maximum liability of the city under this contract for all firms exceed \$20,000.

RETIREMENT SYSTEM

For financial audit service for a period of three years starting with the year ended December 31, 1988, and June 30, 1989, awarded to Peat Marwick Main and Company, at \$150,000.

CONTRACTS AWARDED AFTER ADVERTISING ("Requests for Proposals") ("Requests for Qualifications") ("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

PARKS AND RECREATION DEPARTMENT

Conservation of Fountain

Robert G. Neiley, Architects, of 286 Congress Street, the designer, will assist the Parks and Recreation Department to provide services for the renovation and conservation of the Brewer Fountain, with a fixed fee of \$10,000 and additional \$5,000 fee.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

HEALTH AND HOSPITALS DEPARTMENT

Linen Carts and Hitches

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with Institutional Linens, Inc., 48 Mason Street, Boston, for providing laundry services at Boston City Hospital for the period July 1, 1987, through June 30, 1990, at a cost not to exceed \$1,500,000.

This amendment will increase the contract by \$150,000, thereby increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$1,650,000.

This amendment is necessary to purchase 100 replacement linen carts with hitches and tow at an approximate cost of \$80,000. An additional \$70,000 is required because the linen replacement costs have far exceeded what had been originally estimated. This increase is due to the higher price of goods, the addition of new items, the precaution policy regarding Aids and the cost of supplying sheets and blankets to the homeless shelter.

In view of the above, and as the cost, in my opinion, is reasonable, I recommend approval of the amendment.

Very truly yours,

Judith Kurland,
Commissioner.

Day Care Facility Renovations

Dear Mayor Flynn:

Under delegation from the Public Facilities Commission to the Director of the Public Facilities Department dated November 19, 1987, I respectfully request your Honor's written permission to dispense with public advertisement and amend a contract approved by your Honor on December 2, 1987, to N.I.C.E. Day Care Center for the purpose of renovations to its facility under the Non-Profit Organization/Physical Improvement Program during the period November 1, 1987, to December 31, 1988, at a cost not to exceed \$37,500.

Your approval is requested to amend this contract because a number of handicapped and other code violations must be corrected. The cost of this amendment shall not exceed \$3,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$40,500. The period of performance, as amended, shall be from November 1, 1987, to June 30, 1989.

Because of the professional nature of the services to be provided, and the qualifications of the contractor, I believe that public advertising would serve no useful purpose in this instance.

Sincerely,

Lisa G. Chapnick,
Director.

PUBLIC WORKS DEPARTMENT

Trucks for Plowing

Dear Mr. Mayor:

On May 31, 1988, his Honor, the Mayor, approved the award of a contract without public advertising for bids to Browning-Ferris Industries, located at Quincy, for furnishing trucks for plowing operations during the snow season, SC-7675(88) at a cost not to exceed \$9,000, for the period November 15, 1987, to April 30, 1988.

Your permission is respectfully requested to amend this contract to provide for additional funds that are necessary for work that was done but never paid for, as only very recently, work sheets necessary to accurately verify time worked, were found not to have been previously submitted.

Upon investigation, it was determined that this was caused by an inadvertent breakdown in the reporting system, and many reports were subsequently lost.

A meeting was held to determine the cause of the breakdown in the reporting system and new measures were agreed upon to insure that this problem would not be repeated.

The cost of this amendment, which is effective on February 1, 1988, shall not exceed \$14,120, at rates set forth in the original contract and are reasonable for the services. The contract, as amended, shall not exceed \$23,120.

This letter is being prepared at this late date, as copies of the reports were only recently received, completed, and agreed upon by the contractor.

Inasmuch as this work is related directly to and in conjunction with an existing contract, I feel that public advertising would serve no useful purpose.

Very truly yours,

Joseph F. Casazza,
Commissioner.

SHERIFF'S DEPARTMENT

Residential Beds

Dear Mayor Flynn:

On June 24, 1988, your Honor approved the award of a contract, without public advertising for bids, to Massachusetts Halfway Houses, Inc., a nonprofit organization, located at 186 Massachusetts Avenue, Boston, to provide temporary housing and residential services for the Pre-Trial Release Program, as well as non-residential and support services during the period of July 1, 1988, to June 30, 1989, at a cost not to exceed \$280,100.

Your approval is requested to amend this contract to provide for additional services which were not anticipated in the terms of the original contract. On August 29, 1988, the Supreme Judicial Court ordered the Sheriff of Suffolk County to increase the number of residential beds under the program to forty. At that time, there were no beds available. Subsequently, ten beds became available on October 1, 1988, and another ten beds became available on January 20, 1989. These twenty additional beds will be paid for at a rate of \$36.97 per bed per day. The cost of this amendment which is effective January 20, 1989, shall not exceed \$160,820, which I have determined to be reasonable.

My staff has determined that there will be considerable savings realized in the non-residential portion of the original contract. This savings, \$109,282, will partial offset the cost of this amendment. As a result the total cost of this contract, as amended, shall not exceed \$331,638.

Funding for this contract is provided by the Commonwealth of Massachusetts, through a grant from the Executive Office of Human Services. Because

of the professional nature of the service to be performed, I believe that public advertising would service no useful purpose.

Please excuse the late submission of this letter as an earlier draft submitted on December 1, 1988, was technically flawed and had to be redrafted.

Very truly yours,

Robert C. Rufo,
Sheriff of Suffolk County.

PUBLIC WORKS

Compensation Adjustments

Nicholas Provansano, laborer, from \$298.04 to \$309.97 a week.

Josephine Henderson, principal clerk, from \$355.26 to \$348.67 a week.

Status Change

Robert Spencer, from sanitation inspector, at \$460.11 a week, to supervisor of sanitation, at \$592.17 a week.

REGISTRY

Compensation Adjustment

Rosalie Boylan, senior clerk-typist, from \$275.56 to \$286.58 a week.

TRANSPORTATION

Appointments

Mark Mooers, senior storekeeper, \$298.04 a week.

Theodore Wheaton, heavy motor equipment operator and laborer, \$362.62 a week.

Thomas McDonnell, principal traffic investigator, \$477.18 a week.

Thomas Kelley, heavy motor equipment operator, \$362.62 a week.

Compensation Adjustment

Anna Sullivan, parking meter supervisor, from \$441.18 to \$450.11 a week.

Barbara Sullivan, parking meter supervisor, from \$441.18 to \$450.11 a week.

Ilantha Wilson, parking meter supervisor, from \$441.18 to \$450.11 a week.

Mark Curtis, working foreman traffic signal repair, from \$536.76 to \$558.23 a week.

Michael Funches, traffic signal repairman, from \$458.82 to \$468.01 a week.

Henry Hackett, parking meter operations man, from \$407.89 to \$416.06 a week.

Thomas Johnson, maintenance mechanic, from \$458.82 to \$468.01 a week.

Michael Kelly, heavy motor equipment repairman, from \$377.12 to \$392.20 a week.

Tung Lam, traffic signal repairman, from \$424.21 to \$432.70 a week.

James Massenberg, traffic signal repairman, from \$377.12 to \$392.20 a week.

Ivan Jones, parking meter operations man, from \$392.20 to \$407.89 a week.

John Schalimo, senior traffic investigator, from \$441.18 to \$450.11 a week.

Kevin St. Cyr, working foreman traffic signal repairman, from \$558.23 to \$569.40 a week.

Stephen Szewczyk, working foreman traffic signal repairman, from \$496.16 to \$516.11 a week.

Tuei Trinh, traffic signal repairman, from \$458.82 to \$468.01 a week.

Christopher Yagasita, principal traffic investiga-

tor, from \$424.21 to \$477.18 a week.

Thomas McDonnell, principal traffic investigator, from \$477.18 to \$506.20 a week.

Thomas G. Bradley, special assistant corporation counsel, from \$526.51 to \$608.79 a week.

Paul McColgan, traffic signal repairman, from \$424.21 to \$432.70 a week.

Ernest McCrary, traffic signal repairman, from \$458.82 to \$468.01 a week.

John Mooers, traffic signal repairman, from \$458.82 to \$468.01 a week.

David Sage, traffic signal repairman, from \$458.82 to \$468.01 a week.

Matthew Scott, parking meter operations man, from \$362.62 to \$377.12 a week.

George Shepard, senior traffic maintenance man, from \$407.89 to \$416.06 a week.

Ted Skalinski, parking meter operations man, from \$362.61 to \$377.12 a week.

Stephen Maguire, claims investigator, from \$337.12 to \$392.20 a week.

Joseph Thomas, heavy motor equipment operator and laborer, from \$335.26 to \$348.67 a week.

Joseph Capone, traffic maintenance man, from \$335.26 to \$348.67 a week.

Mark Christopher, traffic signal repairman, from \$458.82 to \$468.01 a week.

Elizabeth Corcoran, principal clerk and typist, from \$377.12 to \$384.67 a week.

James Costello, parking meter operations man, from \$362.62 to \$377.12 a week.

Donald Brooks, parking meter supervisor, from \$441.18 to \$450.11 a week.

Margaret Cook, parking meter supervisor, from \$441.18 to \$450.11 a week.

Elizabeth Cosato, parking meter supervisor, from \$441.18 to \$450.11 a week.

Brenda Dowd, parking meter supervisor, from \$441.18 to \$450.11 a week.

Diana Dozier, parking meter supervisor, from \$441.18 to \$450.11 a week.

Caroline Evatte, parking meter supervisor, from \$441.18 to \$450.11 a week.

Veronica Federico, parking meter supervisor, from \$441.18 to \$450.11 a week.

Cheryl Fiedler, parking meter supervisor, from \$441.18 to \$450.11 a week.

Annette Fortunallis, parking meter supervisor, from \$496.26 to \$506.20 a week.

Robert D'Amico, senior administrative assistant, from \$768.63 to \$803.88 a week.

ADVERTISEMENT CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT PURCHASING DIVISION

Invitation to Contract with Interested, Responsible and Competent Person Who Has Knowledge of Business English, Spelling and Math; Knowledge of Office Practices and Procedures; Data Entry Skills and Familiarity with Municipal Accounting Procedures; One-to-Two Years' Clerical Work Experience; to Perform Clerical Work as Needed on a Part-Time Basis.

The City of Boston (the City), acting by its Administrative Services Department, Purchasing Division (the Official), invites competent persons, to enter into a contract to submit a statement of qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at ASD/Purchasing, Boston City Hall, Room 808, Boston, MA 02201, on or after Monday, February 13, 1989. Duplicate copy should be submitted to the Auditor.

Applications to contract for such work will be accepted until Monday, February 27, 1989, at 5 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston residency is preferred. The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

O. TONY STREETER, JR.,
Purchasing Agent.

(Feb. 13.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Tuesday, February 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Jasse, seeking with reference to the premises at 220-230 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-8).
Erect one-story addition to existing office building for proposed occupancy as commercial and office.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Tuesday, February 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lawrence I. Galer, seeking with reference to the premises at 82-90 Westland Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-43) 8(8-7-4) 30(30-3).
Change legal occupancy from five apartments and two stores to five apartments, laundromat & restaurant including retail.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Tuesday, February 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Speed Equipment, seeking with reference to the premises at 116-120 Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance, Conditional Use, and IPOD Permit.

Article(s): 8(8-7-60) 27(27F-5) 30(30-3).

Change legal occupancy from Automobile Supply Retail to Retail Automotive Supply and Automotive Repair.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of OPC Consultants, Inc. (Seamus G. Realty), seeking with reference to the premises at 7-9A Dalrymple Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 14 (14-2).

Erect three, one family dwellings.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for structural evaluation of the Public Works Department's Central Maintenance Facility (Project No. 5402). Scope of work includes development of recommendations to remedy structural cracking and deterioration, and construction cost estimate.

Project fees will be negotiated. Completion shall be six (6) months after execution of a contract. Applicants must be either registered architects or engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business March 2, 1989.

LISA G. CHAPNICK,
Director.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 11:00 a.m. on Tuesday, February 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Timothy J. Sullivan, seeking with reference to the premises at 118 Msgr. Patrick J. Lydon Way, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4) 16(16-1) 19(19-1).

Construct two shed dormers, as per plans. Also change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 11:00 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Jeanette Meyer, seeking with reference to the premises at 751 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15 (15-1) 16 (16-1) 19 (19-1).

Enclose dormers, as per plans.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon

the appeal of Reinhard Goethert, seeking with reference to the premises at 2 Gem Avenue, Ward 12 from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 19 (19-1) 20 (20-1).

Erect one-story addition over existing one-story portion of dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Smitty D. Bien-Aime, seeking with reference to the premises at 685 Morton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 14 (14-1) 14 (14-2) 14 (14-3) 14 (14-4) 17 (17-1) 18 (18-1) 19 (19-1).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:00 a.m. on Tuesday, February 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Mae Johnson, seeking with reference to the premises at 30 Oakley Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 20(20-1).

Erect 18' x 15' addition at first-floor rear of dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of John Fasanella, seeking with reference to the premises at 19 Basto Terrace, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Construct decks, as per plans. Also construct stairs.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Tuesday, February 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martin Connelly, seeking with reference to the premises at 156 Dorchester Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Construct 8' x 12' deck at second-floor rear of dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:00 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Michael Antonaros, seeking with reference to the premises at 2-4 Doncaster Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Enclose second-floor front porch.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Tuesday, February 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert A. Lawless, seeking with reference to the premises at 67 Oak Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 15(15-1) 20(20-1).

Take 5,330 square feet of land from lot with two-family dwelling at 65 Oak Street. Also erect one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Smitty D. Bien-Aime, seeking with reference to the premises at 685 Morton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 14 (14-1) 14 (14-2) 14 (14-3) 14 (14-4) 17 (17-1) 18 (18-1) 19 (19-1).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 11:00 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Benjamin Gold, seeking with reference to the premises at 212 Maverick Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15 (15-1).

Change legal occupancy from six Apartments to six Apartments and Janitor's Quarters.

Please feel free to call the Board of Appeal at

725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Tuesday, February 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Herbert Barney, seeking with reference to the premises at 72 Danny Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect two-story rear addition to existing one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Roxbury Council Knights of Columbus Building Association, seeking with reference to the premises at 1455-1461 Tremont Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 23 (23-4).

Increase office area in existing building occupied as Hall and Offices.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

Boston Massacre Site

At this site, on March 5, 1770, a British guard of nine soldiers clashed with an unruly mob, resulting in the death of five colonists — including Crispus Attucks, an early black patriot.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Leo and Mildred Buckley, seeking with reference to the premises at 6 Keenan Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): Variance.

Erect 14' x 16' addition (remove existing porch).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:00 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Anthony Eadie, seeking with reference to the premises at 24 Tampa Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 19 (19-3).

Erect garage, as per plans.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:00 a.m. on Tuesday, February 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Meade, seeking with reference to the premises at 18-20 Bowman Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Install dormers on existing two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:00 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of William Cuddy, seeking with reference to the premises at 161-264 Hyde Park Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 23 (23-2) 30 (30-3).

Change legal occupancy from two stores to barber shop and restaurant.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Tuesday, February 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert A. Lawless, seeking with reference to the premises at 65 Oak Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Give 5,330 square feet of land from this lot with two-family dwelling to vacant lot at 67 Oak Street.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Tuesday, February 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Sisti, seeking with reference to the premises at 116 Readville Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect enclosed porch at side of dwelling (remove existing porch).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 11:00 a.m. on Tuesday, February 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Deeb, seeking with reference to the premises at 251-253 Saratoga Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27G-5).

Establish legal occupancy as five-family dwelling. No record of occupancy in this department.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:00 a.m. on Tuesday, February 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank and Mary Morse, seeking with reference to the premises at 35 Clayton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct deck, as per plans.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of James Wall, seeking with reference to the premises at 32 Robken Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 18 (18-1) 19 (19-1).

Construct full shed dormer on one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal to Provide Taxi Service for CPC, Personnel, Chapter I, etc. for the Boston School Department.

The School Committee of the City of Boston invites bids to provide taxi service for CPC, Personnel Chapter I, etc. for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Taxi Service for CPC, Personnel, Chapter I, etc. for BPS. Bid Date: Wednesday, March 8, 1989 (Purchasing)." The bid must be in duplicate. One copy, signed by the bidder and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, March 8, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Feb. 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Advertising Services for Boston Public Schools FY 90.

The School Committee of the City of Boston invites bids for advertising services for FY90 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Advertising Services FY90. Bid Date Thursday, March 2, 1989 (Purchasing BPS)." The bid must be in duplicate. One copy, signed by the bidder and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, March 2, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids.

The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Thomas J. Gill, seeking with reference to the premises at 23 Goodway Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 19 (19-1) 20 (20-1).

Enclose 12'x14' side porch.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 26, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to the Boston Housing Authority, approximately 12,602 square feet of land, with the building(s) thereon, located at 66 and 70 Torrey Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,**

Director.

(Feb. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Thursday, February 16, 1989, a Public Hearing will

be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of James and Irene Barry, seeking with reference to the premises at 33 Glide Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 20 (20-1).

Erect one-story, 20' x 24' addition to existing one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 11:00 a.m. on Tuesday, February 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barry Masterman, seeking with reference to the premises at 10 Monument Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Construct shed dormer, as per plans.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:00 a.m. on Tuesday, February 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of R & R Realty, seeking with reference to the premises at 11 Kimball Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-71) 10(10-1).

Allow premises to be used as sixteen-vehicle parking lot for employees at 1356 Dorchester Avenue.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for General Bids
for Professional Graphic Design Services.**

The City of Boston, acting by the Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed proposals for the following: "Professional Graphic Design Services."

SCOPE OF WORK: Consists of providing graphic design and production for signage and related elements in twenty-two Boston Urban Wilds Sites.

All contractors will work with the Planning and Development Unit.

Proposals will be received until 5 p.m., Boston time, on Thursday, March 2, 1989, at the office of Planning and Development, Suite 930, 294 Washington Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. The copies of the proposal shall be filed with the Awarding Authority, at the office designated above. The proposals shall be filed before the time stated above for the opening of proposals.

Specifications and other contract documents will be available on Monday, February 13, 1989, at the office of Planning and Development after 9 a.m., Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.

(Feb. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

Invitation to Bid

Notice is hereby given that sealed bids for rehabilitation work will be received on behalf of the Public Facilities Department Development Division for the following project:

Site: 116 Homestead Street, Dorchester, Mass.

Scope of Work: Renovation of thirteen-unit residential building.

General bid shall be filed with the Awarding Authority until 2 p.m., on Tuesday, March 7, 1989, at the Public Facilities Department, Urban Design Unit, 15 Beacon Street, tenth floor, Boston, MA 02108, at which time and place respective bids will be opened forthwith and read aloud. All interested bidders must be present at a jobsite meeting scheduled as follows: 116 Homestead Street, Dorchester, Mass., Tuesday, February 21, 1989, 10 a.m.

Bids submitted by those not present at the viewing will not be accepted. A copy of the work specifications may be obtained on and after February 14, 1989, from the Public Facilities Department Urban Design Unit, 15 Beacon Street, tenth floor, Boston, Mass.

The attention of all bidders is specifically di-

rected to the federally assisted nature of this project. Therefore, not less than the minimum salaries and wages set forth in the contract documents (Davis-Bacon) must be paid to each employee on the project. The contractor must ensure that employees and applicants are not discriminated against because of race, color, religion, sex, or national origin.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 30 percent of their bid shall be expended on minority persons who are Black, Hispanic, Oriental, or American Indian. In addition, at least 50 percent of all work hours on this project shall be performed by Boston residents; 25 percent by minority, and 10 percent by women, in each trade.

The Awarding Authority reserves the right to reject any and all bids or any part thereof, to waive any informalities and defects in same, or to accept any bid deemed to be in the best interest of the owner.

LISA G. CHAPNICK,
Director.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 875 — To FURNISH AIR MATTRESSES/PADS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Wednesday, March 1, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. **EVERY BID MUST BE:**

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope, plainly marked with the Proposal Number and item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424 5637, Dotty Penta from Purchasing and Contract Mgmt.

JUDITH KURLAND,
Commissioner.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 11:00 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Paul Linder, seeking with reference to the premises at 702 Massachusetts Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15 (15-1) 17 (17-1).

Change legal occupancy from eight apartments to nine apartments (install basement apartment).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:00 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Showa Women's Institute, seeking with reference to the premises at 420 Pond Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use.

Article(s): 9 (9-1).

Erect 4'x6' guard booth.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Acoustic Wave Music System FY90
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for acoustic wave music system FY90 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Acoustic Wave Music System FY90. Bid Date Wednesday, March 1, 1989 (Purchasing BPS)." The bid must be in duplicate. One copy, signed by the bidder and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, March 8, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**TRUSTEES OF HEALTH AND
HOSPITALS OF THE CITY OF
BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: "Painting of Seven (7) Complete Stairwells Located at the South Block Complex, 35 Northampton St., of Boston City Hospital," in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 725 Massachusetts Avenue, Boston, MA 02118, on Monday, February 13, 1989, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business

in the Commonwealth and satisfactory to the Awarding Authority and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, March 1, 1989, at twelve noon, Boston time, in the Purchasing Department, 725 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1), payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS OF
THE CITY OF BOSTON, INC.,
WILLIAM B. DUNSFORD,
Purchasing Manager.**

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**TRUSTEES OF HEALTH AND
HOSPITALS OF THE CITY OF
BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: "An Animal Cage Hydro-spray Washer and Ancillary Equipment," in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 725 Massachusetts Avenue, Boston, MA 02118, on Monday, February 13, 1989, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an en-

velope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Tuesday, March 7, 1989, at twelve noon, Boston time, in the Purchasing Department, 725 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1), payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS OF
THE CITY OF BOSTON, INC.,
WILLIAM B. DUNSFORD,
Purchasing Manager.**

(Feb. 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Binding of Attendance and Scholarship Records for Boston Public Schools.

The School Committee of the City of Boston invites bids for binding of attendance and scholarship records for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Binding of Attendance and Scholarship Records for BPS. Bid Date Wednesday, March 8, 1989 (Purchasing BPS)." The bid must be in duplicate. One copy, signed by the bidder and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, March 8, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Window Replacement at
the L Street Bathhouse, South Boston,
Mass., Project no. 4576C, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Window Replacement at L Street Bathhouse."

SCOPE OF WORK includes removal and replacement of various windows at the L Street Bathhouse facility.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, Mass., before twelve o'clock noon on March 6, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about February 13, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovations to the Heating Systems and Toilet Rooms at the
Timilty and P. A. Shaw Schools, Project No.
5151A, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Heating Systems and Toilet Rooms at the Timilty and P. A. Shaw Schools."

SCOPE OF WORK includes new boilers, controls and toilet room renovations at the Timilty School and new control valves at the P. A. Shaw School.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on March 1, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on March 15, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The heating contractor shall be the general contractor on this project, and as such, must be certified by DCPO as an HVAC contractor.

FILED SUBBID REQUIRED
SUBTRADE
4C Masonry Restoration
9A Veneer Plastering
9C Tile
9K Painting
15A Plumbing
16A Electrical

PLANS AND SPECIFICATIONS will be available on or about February 13, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:00 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Courtney Matthews, seeking with reference to the premises at 64 Weybosset Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use and Variance.

Article(s): 9 (9-1) 16 (16-1) 18 (18-1) 19 (19-1) 20 (20-1).

Erect 38' x 25' one-story, vertical addition to existing two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Repairs to Sidewalks in Area I
of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, February 13, 1989. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, March 2, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority and Women Business Enterprise and the general contractor. **FAILURE TO SUBMIT A COMPLETED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.**

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277. IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID. The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count toward the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 28, 1989, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Courier Pickup and Delivery Service
Daily Schedule (Mail, Packages, etc.)
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for courier pickup and delivery service daily schedule (mail, packages, etc.) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Courier Pickup and Delivery Service Daily Schedule, etc. Bid Date Tuesday, March 7, 1989 (Purchasing BPS)." The bid must be in duplicate. One copy, signed by the bidder and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, March 7, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Choice Development, Inc. (By Jean Woolcock), seeking with reference to the premises at 14 Ellington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9 (9-2).
Change legal occupancy from Service Station to Repair Shop Garage and Accessory Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 225 — STREET LIGHTING EQUIPMENT — CAST IRON POSTS to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Monday, March 6, 1989. (Commodity Code: 285-80; Buyer No. 3.)

Proposal No. 226 — STREET LIGHTING EQUIPMENT — ALUMINUM BRACKET AND ARM to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Monday, March 6, 1989. (Commodity Code: 285-78; Buyer No. 3.)

Proposal No. 227 — STREET LIGHTING EQUIPMENT — CONDUIT to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Tuesday, March 7, 1989. (Commodity Code: 285-74; Buyer No. 3.)

Proposal No. 228 — STREET LIGHTING EQUIPMENT — GLASS to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Tuesday, March 7, 1989. (Commodity Code: 285-76; Buyer No. 3.)

Proposal No. 229 — STREET LIGHTING EQUIPMENT — LUMINAIRES to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Wednesday, March 8, 1989. (Commodity Code: 285-76; Buyer No. 3.)

Proposal No. 230 — STREET LIGHTING EQUIPMENT — INNER AND OUTER RINGS to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Wednesday, March 8, 1989. (Commodity Code: 285-74; Buyer No. 3.)

Proposal No. 231 — STREET LIGHTING EQUIPMENT — SOCKETS AND BRACKETS to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Thursday, March 9, 1989. (Commodity Code: 285-74; Buyer No. 3.)

Proposal No. 232 — SECURITY SYSTEMS — SUPPLIES AND COMPONENTS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, March 6, 1989. (Commodity Code: 680-80; Buyer No. 11.)

Proposal No. 233 — FIRE FIGHTING HOSE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, February 28, 1989. (Commodity Code: 340-56; Buyer No. 8.)

Proposal No. 234 — TURF FERTILIZER to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Tuesday, February 28, 1989. (Commodity Code: 335-99; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Feb. 13-20-27.)

**READVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Restoration of Ornamental Steel Fence at Lincoln Square, South Boston.

The City of Boston, acting by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled, "Restoration of Ornamental Steel Fence at Lincoln Square, South Boston."

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled, "Restoration of Ornamental Steel Fence at Lincoln Square, South Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install an ornamental steel fence. Estimated Cost, \$100,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 2, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 13, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract, each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned busi-

nesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, February 21, 1989, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.**

(Feb. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Repairs to Sidewalks in Area III
of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, February 13, 1989. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents.

Proposals shall be filed no later than 2 p.m., Boston time, Thursday, March 2, 1989, at Room 4, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. **Minority and Women Business Enterprise Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons

(Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority and Women Business Enterprise and the general contractor. **FAILURE TO SUBMIT A COMPLETED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.**

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277. **IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID.** The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count toward the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 28, 1989, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 13.)

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal to Provide Automotive Services and Furnish Related Parts for Boston Public Schools.

The School Committee of the City of Boston invites bids to provide automotive services and furnish related parts for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Automotive Services and Furnish Related Parts. Bid Date: Wednesday, March 1, 1989 (Purchasing BPS)." The bid must be in duplicate. One copy, signed by the bidder and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars

(\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, March 1, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Feb. 13.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS PURCHASING DIVISION

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Proposal No. 876 — To FURNISH RENTAL OF MEDICAL EQUIPMENT to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Thursday, March 2, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. **EVERY BID MUST BE:**

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope, plainly marked with the Proposal Number and item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5637, Doty Penta from Purchasing and Contract Mgmt.

JUDITH KURLAND,
Commissioner.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 222 — SELF CONTAINED BREATHING APPARATUS TEST EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, February 14, 1989. (Commodity Code: 345-84; Buyer No. 11.)

Proposal No. 223 — STREET LIGHTING EQUIPMENT — GLOBES to the PUBLIC WORKS DEPARTMENT — STREET LIGHTING DIVISION — Bid Opening Date: Wednesday, February 22, 1989. (Commodity Code: 285-76; Buyer No. 3.)

Proposal No. 224 — CABLE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Thursday, February 23, 1989. (Commodity Code: 340-16; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Jan. 30-Feb. 6-13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Request for Proposals for Field Data Collection
of Exempt Real Property Characteristic Information for Use by the Assessing Department of the City of Boston.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the request for proposals.

Every proposal shall be submitted in an original and six (6) copies in accordance with the request for proposals which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Tuesday, February 7, 1989.

One copy of the proposal shall be filed no later than 10:30 a.m., Boston time, on Thursday, February 23, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, Mass. The original and five (5) copies shall be filed no later than 10:30 a.m., Boston time, on Thursday, February 23, 1989, at the Assessing Department, Room 301, City Hall, Boston, Mass., at which time and place they shall be opened. For a proposal to be responsible and responsive, the original must be accompanied by a bid deposit in the amount of \$100 in the form described in the request for proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance and compliance with the equal employment opportunity/affirmative action requirements as may be

applicable. Minorities and women are encouraged to apply.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem in the City's best interests.

The City will award the contract under this request for proposals to that responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered

THADDEUS J. JANKOWSKI, JR.,

Commissioner

(Feb. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals for the Appraisal of
Fourteen (14) City-Owned Surface Parking
Lots in the Downtown Area of Boston.**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, February 6, 1989.

All proposals shall be filed no later than 10 a.m., Boston time, Thursday, February 23, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits and insurance as may be applicable.

The City and the Official reserve the right to reject any or all the proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City

REAL PROPERTY DEPARTMENT,

FRANK N. JONES,

Commissioner

(Feb. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY BOARD

**REQUEST FOR URBAN
DESIGNER/LANDSCAPE ARCHITECT**

Complying with the purposes and intent of Massachusetts General Laws c.7, s. 38-1/2, et seq, the Real Property Board is requesting proposals for design work, including development of plans, specifications, and cost estimates. Said design work will involve the development of plans and specifications for the construction of a new municip-

pal parking facility located at 650-652 East Broadway in the South Boston section of the City

Completion shall be thirty days after execution of a contract. Applicants must be either registered architects, registered landscape architects, or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the Real Property Department, Room 811, Boston City Hall, Boston, MA 02201. If interested, please call 725-4103 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., Tuesday, March 7, 1989. There will be a mandatory pre-proposal conference on Thursday, March 2, 1989, at 10 a.m., Room 811, Boston City Hall, for all parties submitting proposals

FRANK N. JONES,

Chairman

(Feb. 6-13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Provide Fidelity Bonds, Burglary Insurance, Monies and Securities Insurance
for Boston Public Schools.**

The School Committee of the City of Boston invites bids to provide fidelity bonds, burglary insurance, monies and securities insurance for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Fidelity Bonds, Burglary Insurance, Monies and Securities Insurance. Bid Date Tuesday, March 7, 1989 (Purchasing BPS)." The bid must be in duplicate. One copy, signed by the bidder and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, March 7, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Repairs to Sidewalks in Area II
of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, February 13, 1989. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, March 2, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority and Women Business Enterprise and the general contractor. **FAILURE TO SUBMIT A COMPLETED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.**

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277. **IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID.** The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count toward the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 28, 1989, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Black Carbonless
Three-Part White Plain NCR Continuous-
Run, Paper with Perforations, Extra Deep
Crimps for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of black carbonless three-part white plain NCR continuous run paper with perforations, extra deep crimps for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Black Carbonless Three-Part White Plain NCR Continuous Run Paper with Perforations, etc. Bid Date: Tuesday, March 7, 1989. (BPS-Purchasing Dept.)." The bid must be in duplicate. One copy, signed by the bidder and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, March 7, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:00 a.m. on Thursday, February 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Richard and Andrew Guerini, seeking with reference to the premises at 49 Edgewater Drive, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8 (8-7-57A).

Allow premises to be used as outdoor storage parking lot for fifty vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 13.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3933

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C9CN25, EASTERN ROUTE, RIGHT OF WAY IMPROVEMENTS, Everett to Beverly, Massachusetts (Class 1 — General Transit Construction or Class 12 — Fencing, Project Value \$4.00) will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on March 1, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of installing chain-link fence and gates, clearing and grubbing along right-of-way, installation of crib walls, guard rail and other incidental work.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after February 1, 1989, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges is refundable.

The Authority's "Railroad Operations — Book of Standard Plans — Track and Roadway" is available at a charge of \$25 per copy, which is not refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. James L. Eng, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5806. A prebid conference will be held on Wednesday, February 15, 1989, at 10 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to State Minimum Wage Rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By JAMES F. O'LEARY,
General Manager.

(Feb. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Moving Services
at Specified Locations for the Period March
15, 1989, to April 30, 1989.**

The City of Boston, acting by its Commissioner of Parks and Recreation Department, Room 806, City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed bids for "Moving Services" at specified locations for the period March 15, 1989, to April 30, 1989.

Bids will be received until 2 p.m., Boston time, Tuesday, February 21, 1989, and shall be placed in the bid box provided for receiving bids, at the Office of the Commissioner, Room 806, City Hall, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Bids must be submitted in duplicate on the bid forms obtained from the Awarding Authority. Each copy of the bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, prior to

the time for the opening of bids. The bid shall be filed before the time stated above for the opening of bids.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturday, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn, prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Specifications will be available at the office of the Awarding Authority, Room 806, City Hall, Boston, MA 02201, at and after Monday, February 13, 1989, at 9 a.m.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.

(Feb. 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

**Proposal for Cleaning of Oil Tanks for Boston
Public Schools.**

The School Committee of the City of Boston invites bids for cleaning of oil tanks for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Cleaning of Oil Tanks. Bid Date Tuesday, March 7, 1989 (Purchasing Dept.)." The bid must be in duplicate. One copy, signed by the bidder and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, March 7, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Feb. 13.)

CITY OF BOSTON

Proceedings of City Council

Wednesday, April 27, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all the members present.

OPENING OF MEETING

The Reverend John M. Borders III, Pastor, Morning Star Baptist Church, Mattapan, delivered the invocation, and the meeting was opened with the salute to the flag.

ORDER FOR PETITION FOR SPECIAL LAW EXEMPTING CERTAIN CITY OF BOSTON COMMISSIONS FROM CERTAIN PROVISIONS OF MASSACHUSETTS CONFLICT OF INTEREST LAW

The following was received:

City of Boston
Office of the Mayor

April 26, 1988.

To the City Council.

Dear Councillors:

I enclose herewith for your approval a home rule petition exempting certain city commissions from certain provisions of the Massachusetts Conflict of Interest Law, G.L. c. 268A. These exemptions are required to ensure that the members nominated by various professional associations will be able to serve on the commissions in question without violating c. 268A.

I urge your Honorable Body to pass this home rule petition so that city commissions can have members who are professional, qualified and willing to serve the city.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of Article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 1 of chapter 665 of the Acts of 1956, as most recently amended by section 1 of chapter 77 of the Acts of 1958, is hereby further amended by inserting after the fifth paragraph thereof the following paragraph:

Zoning commission members, and members of the Boston Civic Design Commission established under the authority of this act, shall not be deemed in viola-

tion of section 17(a) of chapter 268A of the General Laws for receiving compensation regarding a particular matter which is pending before their respective commissions, or which is, or within one year has been, under their official responsibility provided that (1) the commission member does not participate either directly or indirectly in the commission's review or decision on the particular matter; and (2) as soon as the commission member becomes aware of the conflict (s)he files with the city clerk a statement making full disclosure of the member's interest and interests of the member's immediate family in the particular matter under review. Nothing contained herein shall be construed to exempt members from section 17(c) of chapter 268A of the General Laws.

Section 2. Section 3 of chapter 772 of the Acts of 1975, as most recently amended by section 9 of chapter 624 of the Acts of 1982, is hereby further amended by inserting after the third paragraph thereof the following paragraph:

Members of the commission shall not be deemed in violation of section 17(a) of chapter 268A of the General Laws for receiving compensation regarding a particular matter which is pending before the commission, or which is, or within one year has been, under their official responsibility provided that (1) the commission member does not participate either directly or indirectly in the commission's review or decision on the particular matter; and (2) as soon as the commission member becomes aware of the conflict (s)he files with the city clerk a statement making full disclosure of the member's interest and interests of the member's immediate family in the particular matter under review. Nothing contained herein shall be construed to exempt members from section 17(c) of chapter 268A of the General Laws.

Section 3. Section 4 of chapter 616 of the Acts of 1955, as most recently amended by chapter 624 of the Acts of 1982, is hereby further amended by inserting after the fourth paragraph thereof the following paragraph:

Members of the commission shall not be deemed in violation of section 17(a) of chapter 268A of the General Laws for receiving compensation regarding a particular matter which is pending before the commission, or which is, or within one year has been, under their official responsibility provided that (1) the commission member does not participate either directly or indirectly in the commission's review or decision on the particular matter; and (2) as soon as the commission member becomes aware of the conflict (s)he files with the city clerk a statement making full disclosure of the member's interest and interests of the member's immediate family in the particular matter under review. Nothing contained herein shall be construed to exempt members from section 17(c) of chapter 268A of the General Laws.

Section 4. Section 4 of chapter 625 of the Acts of 1966, as most recently amended by sections 5, 6 and 7 of chapter 624 of the Acts of 1982, is hereby further amended by inserting after the third paragraph thereof the following paragraph:

Members of the commission shall not be deemed in violation of section 17(a) of chapter 268A of the General Laws for receiving compensation regarding a particular matter which is pending before the commission, or which is, or within one year has been, under their official responsibility provided that (1) the commission member does not participate either directly or indirectly in the commission's review or decision on the particular matter; and (2) as soon as the commission member becomes aware of the conflict (s)he files with the city clerk a statement making full disclosure

of the member's interest and interests of the member's immediate family in the particular matter under review. Nothing contained herein shall be construed to exempt members from section 17(c) of chapter 268A of the General Laws.

Referred to the Committee on Planning and Development.

ORDER FOR PETITION FOR SPECIAL LAW AUTHORIZING CITY OF BOSTON TO GRANT PENSION TO WIDOW OF POLICE DETECTIVE THOMAS J. GILL

The following was received:
City of Boston
Office of the Mayor

April 26, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval a home rule petition authorizing the Boston Retirement Board to grant a pension to the widow of Boston Police Detective Thomas J. Gill under the provisions of M.G.L. c.32, s.100.

Detective Gill lost his life in the line of duty. He was accidentally struck and killed by a train last February while conducting a search in the snow for stolen firearms along railroad tracks in Brighton.

This petition is necessary because of the provisions of M.G.L. c.32, s.100 which only allow payment of maximum permissible death benefits to widows of police officers who are killed in the line of duty . . . "as the result of an assault on his person or as a result of an accident involving a police department vehicle which he is operating or in which he is riding in the performance of his duties. . . ." Since Detective Gill had gotten out of his police car to conduct the search, and since there was no intent by the train operator to injure him, his situation is technically not covered by the law.

This is a unique situation. As a matter of conscience and in the interest of promoting the diligence and devotion to law enforcement exemplified by Detective Gill, I urge your Honorable Body to pass this petition as expeditiously as possible.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. The Retirement Board of the City of Boston is hereby authorized to grant a pension to the widow of Thomas J. Gill pursuant to the provisions of section 100 of chapter 32 of the General Laws, as most recently amended by chapter 781 of the Acts of 1985, notwithstanding any contrary provision thereof.

Section 2. This act shall be effective upon its passage.

Coun. KELLY requested that he be included as a sponsor for the foregoing order.

The order was passed under suspension of the rules.

SUPPLEMENTAL APPROPRIATION OF \$22,540,000 FOR VARIOUS DEPARTMENTS AND \$100,000 FROM PARKING METER RECEIPTS TO TRANSPORTATION DEPARTMENT

The following was received:
City of Boston
Office of the Mayor

April 26, 1988.

To the City Council.
Dear Councillors:

I transmit herewith the proposed supplemental appropriation for the City of Boston, to cover certain departmental expenditures for the remainder of the current fiscal year. Revenue to support these supplemental appropriations will be drawn from available funds.

It is important to note that the most significant aspect of the proposed supplemental appropriation request is the commitment to fund recently agreed upon collective bargaining contracts. It is also significant in that the supplemental appropriation requests an amount to fund our FY89 statutory reserve fund requirement. Budgeting this amount one year in advance of the statutory requirement transmits a constructive message concerning the ability of the City of Boston to plan for and fund an appropriately sized reserve fund of this nature. Another way of looking at the supplemental appropriation is that almost 20 percent of the money to be appropriated is earmarked not to be spent. Given the increasingly uncertain economy, the appropriation to the reserve fund will help bolster the soundness of the city's long-term financial picture.

The proposed appropriation for the Library Department is to fund the recently signed collective bargaining contract.

The proposed appropriation for the Fire Department is to fund the recently signed collective bargaining contract.

The proposed appropriation for the Police Department is primarily, although not exclusively, earmarked for collective bargaining and for increased overtime relating to public safety. The department will also receive a smaller amount for certain non-personnel service accounts to cover the cost of purchasing bullet-proof vests, indemnification increases and to cover the increases in the clothing allowance for police officers as a result of collective bargaining.

The supplemental appropriation for the Department of Health and Hospitals is designed to cover collective bargaining costs, increased overtime and expanded initiatives in the areas of combating homelessness, AIDS treatment and ambulance service.

The proposed appropriation for the Transportation Department is earmarked to cover costs associated with the city's new arterial street sweeping program.

The requested supplemental for the Election Department is earmarked to cover expenditures in that department's personnel service line items, principally in response to the city's expanded voter registration program.

The supplemental budget request for the Suffolk County Jail is principally for collective bargaining costs. A smaller portion is to fund two nurse positions for the jail suicide prevention unit.

The supplemental budget request for the Parks and Recreation Department is designed to pay for collective bargaining costs. A portion will also cover costs associated with the administration's expanded park maintenance program and park programming efforts.

The proposed supplemental for the Public Works Department is primarily targeted for collective bargaining costs, with an amount earmarked for the city's expanded street sweeping program.

Finally, as noted in the second paragraph, I am requesting an amount to be placed in the reserve fund as required by c. 701 of the Acts of 1986.

Your action on this request is appreciated.

Sincerely,

Raymond L. Flynn,
Mayor.

Ordered, That in addition to the appropriation heretofore made, to meet current operating expenses in the fiscal period commencing July 1, 1987, and ending June 30, 1988, the sum of \$22,540,000 be, and the same hereby is, appropriated in the amounts and to the respective accounts set forth below, said sum to be met from available funds:

011-121-0000 — Election Department, Personal Services, \$350,000.

011-221-0221 — Fire Department, Personal Services, \$1,800,000; Current Charges, \$200,000.

011-610-0610 — Health and Hospitals Department, Personal Services, \$4,750,000.

011-110-0110 — Library Department, Personal Services, \$700,000.

011-300-0301 — Parks and Recreation Department, Personal Services, \$700,000; Contractual Services, \$350,000; Equipment, \$50,000.

011-211-0211 — Police Department, Personal Services, \$7,089,000; Supplies and Materials, \$111,000; Current Charges, \$250,000; Equipment, \$300,000.

011-310-0311 — Public Works Department, Personal Services, \$940,000.

011-383-0383 — Reserve Fund, Special Appropriation, \$4,500,000.

014-747-0811 — Jail, Personal Services, \$450,000.

Further Ordered: That in addition to the appropriations heretofore made, to meet the current operating expenses of the Transportation Department in the fiscal period commencing July 1, 1987, and ending June 30, 1988, the sum of \$100,000 be, and the same hereby is appropriated, said sum to be met from parking meter receipts.

011-251-0250 — Transportation Department, Current Charges, \$100,000.

Referred to the Committee on Government Finance.

SALE OF APPROXIMATELY 157 SQUARE FEET OF LAND BEING PORTION OF MASON STREET TO TREMONT PLACE REALTY TRUST FOR \$31,776

The following was received:

City of Boston
Office of the Mayor

April 21, 1988.

To the City Council.

Dear Councillors:

I transmit for your consideration an order for the sale of approximately 157 square feet of land being a portion of Mason Street in the Boston Proper District of the City of Boston and approximately 144 square feet of land being a portion of Tremont Street in the Boston Proper District of the City of Boston, comprising a total area of 301 square feet more or less, for the amount of \$31,776.

The Tremont Place Realty Trust wishes to purchase this property to add to its existing property at the site so as to carry out more effectively its redevelopment of the parcel bounded by Mason and Tremont Streets, which is currently in progress.

Since it has been determined that the subject property is no longer required for public purposes. I respectfully recommend the adoption of the accompanying order by your Honorable Body.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Whereas, On September 10, 1987, Tremont Place Realty Trust petitioned the Public Improvement Commission to discontinue portions of the public way located on Mason Street and Tremont Street, Boston Proper District, comprising approximately 301 +/- square feet all as shown on certain plans marked "City of Boston, Public Works Department, Engineering Division, Discontinuance Plan, Vertical, Mason Street, Boston Proper, February 1, 1988, Gordon E. Barnes, Division Engineer"; and "City of Boston, Public Works Department, Engineering Division, Discontinuance Plan, Vertical, Tremont Street, Boston Proper, February 1, 1988, Gordon E. Barnes, Division Engineer";

Whereas, A duly authorized public hearing was held on December 17, 1987, for the proposed discontinuances, all abutters having been notified by certified mail of said hearing; and

Whereas, The commissioner has determined that the discontinued area, owned in fee by the City of Boston, comprising 301 +/- square feet, is no longer required for public purposes, and further that said discontinued area has a fair market value of \$31,776; now, therefore, it is

Ordered, That the Mayor of the City of Boston be, and he hereby is, authorized to execute and deliver to the Tremont Place Realty Trust for the sum of \$31,776 an instrument in writing conveying all of the City of Boston's right, title, and interest in and to the discontinued areas herein described.

Referred to the Committee on Environment and Public Works.

APPROPRIATION OF \$516,236.15 TO LIBRARY DEPARTMENT FROM FUNDS OF STATE AID TO LIBRARIES

The following was received:

City of Boston
Office of the Mayor

April 26, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$516,236.15 from funds received from the Commonwealth of Massachusetts as the State Aid to Libraries.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That from the account to which is credited State Aid for Public Libraries received under sections 19A and 19B of chapter 78 of the General Laws, the sum of \$516,236.15 be, and the same hereby is, appropriated to the Board of Trustees in charge of the Library Department for expenditure for personnel and for the purchase of books and periodicals for the Public Library and its branches:

From: 011-110-0210, State Aid for Libraries, \$516,236.15.

To: 011-110-0110, Library Department, Personal Services, \$300,000; Supplies and Materials, \$216,236.15.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF CERTAIN EMPLOYEES OF ANIMAL CONTROL UNIT IN INSPECTIONAL SERVICES DEPARTMENT AS CONSTABLES UPON FILING BOND

The following was received:

City of Boston
Office of the Mayor

April 26, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to confirm the appointment of those persons listed in the order, who are employees of the Animal Control Unit in the Inspectional Services Department, as constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1988, and ending April 30, 1989.

The employees are appointed as constables pursuant to section 151A of chapter 140 of the Massachusetts General Laws to ensure that violations in the laws and ordinances governing animal control are promptly addressed. Their authority does not extend beyond the corporate limits of the City of Boston.

I urge your Honorable Body to pass this order confirming these appointments.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the following-named individuals be, and hereby are, confirmed as constables of the City of Boston for a term expiring April 30, 1989.

Conroy, Patrick, 16 Althea St., Dorchester.
Flynn, John M., 131 Appleton St., South End.
Hanlon, Michael, 7 McKone St., Dorchester.
Healey, Sharon, 3 Penfield St., Roslindale.
McLaughlin, Dan, 1749 Dorchester Ave., Dorchester.
O'Donnell, Steven G., 29 Buttonwood St., Dorchester.

Pagan, Tony, 19 Highcrest Terr., Roslindale.

Sampaio, Darlene, 79 Harbor View St., Dorchester.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENT OF HOUSING INSPECTORS AS CONSTABLES UPON FILING OF BOND

The following was received:

City of Boston
Office of the Mayor

April 26, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to confirm the appointment of those persons listed in the order, who are housing inspectors in the Inspectional Services

Department, as constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1988, and ending April 30, 1989.

Inspectors are appointed as constables pursuant to chapter II of the Revised Ordinances of 1961 to ensure that housing code violations are promptly addressed. Their authority does not extend beyond the corporate limits of the City of Boston.

I urge your Honorable Body to pass this order confirming these appointments.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the following-named individuals be, and hereby are, confirmed as constables of the City of Boston for a term expiring April 30, 1989.

Barry, Leo F., 70 Arlington St., Hyde Park.
Beaulieu, Richard, 1757 Dorchester Ave., Dorchester.
Brady, John E., 86 Alida Rd., Braintree.
Bruno, Peter, 530 Bennington St., East Boston.
Buttiglieri, Constantino, 50 Beachview Rd., East Boston.

Buttiglieri, James, 278 East Eagle St., East Boston.

Caulfield, Thomas, 409 Baker St., West Roxbury.

Cinsneruli, Joseph, 1185 Bennington St., East Boston.

Connors, John, 277 North St., Boston.

Coyne, Ronald P., 226 Roslindale Ave., Roslindale.

Curry, John, 53 Highland Terrace, Needham.

Denson, Alfonso, 957 Morton St., Dorchester.

Dorato, Anthony, 491 The Arborway, Boston.

Dorato, Joseph, 110 Russell St., Peabody.

Dorato, Ralph, 111 Everett St., East Boston.

Farrell, Leo, 57 Riverside Ave., Milton.

Fitzmaurice, Joseph, 1 Helena Rd., Dorchester.

Forde, Michael, 26 Fayette St., Boston.

Francis, John P., 35 Poole Circle, Holbrook.

Francis, Marta, 186 Sydney St., Dorchester.

Fullerton, Gerald, 4 Leonard St., Foxboro.

Garner, Kenneth, 14 Waumbek St., Dorchester.

Hession, Lawrence E., 15 Nancy Rd., Milton.

Holland, Alfred C., Jr., 138 Old Country Way, Braintree.

Holmes, James, 83 Hollingsworth, Mattapan.

Hurley, Arthur V., 221 Minot St., Dorchester.

Keane, William, 66 Dobson Rd., Braintree.

Kent, Daniel, 885 Shirley St., Winthrop.

Keogh, Thomas, 1515 VFW Parkway, West Roxbury.

Longo, Joseph R., 110 Anawan Ave., West Roxbury.

Lucas, Kenneth, 41 Mt. Hope St., Roslindale.

Major, Allen, 28 Mather St., Dorchester.

Malbranche, Henry, 144 Fuller St., Dorchester.

Marinella, Joseph, 322 South St., Medfield.

McCurdy, Gerald, 46 Mill St., Randolph.

McInerney, Frank, 225 Corey St., West Roxbury.

McNamara, Daniel, 40 Gove St., East Boston.

McQueen, Thomas, 100 Mt. Pleasant Ave., Roxbury.

Murray, Thomas, 20 Cedar St., Roxbury.

Nicholls, Bertram, 638 Beach St., Roslindale.

Nicholson, John, 23 Summer St., West Roxbury.

Reane, William, 46 Edgemere Rd., Quincy.

Rodriguez, Juan, 3 Hartford Ct., Dorchester.

Rosenfield, Harold, 150 Clare Ave., Hyde Park.

Rugo, Peter J., 5 Melbourne St., Dorchester.

Sexton, Frederick L., 23 Patriot's Dr., Canton.

Sheehan, Daniel, 209 Milton St., Dorchester.

Spiegel, Samuel, 91 Stedman St., Brookline.

Watson, Frederick, 168 Plain St., Norton.

Welsh, Edward F., 136 Elliot Ave., Quincy.

Yancey, Terrance, 73 Dale St., Roxbury.

Referred to the Committee on Government Operations.

JITNEY APPLICATIONS

Three petitions were received from Braintree Veterans Taxi, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Consumer Concerns.

REAPPOINTMENT OF RICHARD DIMINO

Notice was received by the City Clerk from the Mayor of the reappointment of Richard Dimino as his designee to the Metropolitan Area Planning Council for a term expiring December 30, 1990.

Placed on file.

REAPPOINTMENT OF WARREN BERG

Notice was received by the City Clerk from the Mayor of the reappointment of Warren Berg as a member of the Freedom Trail Commission for a term expiring January 6, 1992.

Placed on file.

REAPPOINTMENT OF JOSEPH CASAZZA

Notice was received by the City Clerk from the Mayor of the reappointment of Joseph Casazza as a member of the Freedom Trail Commission for a term expiring January 6, 1992.

Placed on file.

REAPPOINTMENT OF WILLIAM COUGHLIN

Notice was received by the City Clerk from the Mayor of the reappointment of William Coughlin as a member of the Freedom Trail Commission for a term expiring January 6, 1992.

Placed on file.

REAPPOINTMENT OF ROBERT CUMINGS

Notice was received by the City Clerk from the Mayor of the reappointment of Robert Cumings as a member of the Freedom Trail Commission for a term expiring January 6, 1992.

Placed on file.

REAPPOINTMENT OF RICHARD DIMINO

Notice was received by the City Clerk from the Mayor of the reappointment of Richard Dimino as a member of the Freedom Trail Commission for a term expiring January 6, 1992.

Placed on file.

REAPPOINTMENT OF CHARLES TITUS

Notice was received by the City Clerk from the Mayor of the reappointment of Charles Titus as an associate commissioner of the Parks and Recreation Commission for a term expiring April 30, 1989.

Placed on file.

REAPPOINTMENT OF WILLIAM WALCZAK

Notice was received by the City Clerk from the Mayor of the reappointment of William Walczak as an associate commissioner of the Parks and Recreation Commission for a term expiring April 30, 1991.

Placed on file.

REAPPOINTMENT OF LUCIA DAVID

Notice was received by the City Clerk from the Mayor of the reappointment of Lucia David as an associate commissioner of the Parks and Recreation Commission for a term expiring April 30, 1992.

Placed on file.

REAPPOINTMENT OF WILLIAM DOHERTY

Notice was received by the City Clerk from the Mayor of the reappointment of William Doherty as an associate commissioner of the Parks and Recreation Commission for a term expiring April 30, 1992.

Placed on file.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 30, 1988.

Placed on file.

COMMUNICATION FROM CHAIRMAN,
WEYMOUTH BOARD OF SELECTMEN

Communication was received by the City Clerk from Brian J. McDonald, chairman, Weymouth Board of Selectmen re: sewer user fees associated with the cleanup of Boston Harbor.

Placed on file.

Later in the session Coun. TRAVAGLINI moved reconsideration of the foregoing matter; reconsideration prevailed.

On motion of Coun. TRAVAGLINI the communication was **referred to the Committee on Environment and Public Works.**

NOTICES FROM DIVISION
OF MARINE FISHERIES

Notice was received from the Division of Marine Fisheries of the closing of a certain area of Carson Beach for the harvest of shellfish.

Notice was received from the Division of Marine Fisheries of the closing of a certain area of Winthrop for the harvest of shellfish.

Severally placed on file.

NOTICE OF HEARINGS BEFORE DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of hearing to be held April 27, 1988, re Boston Trolley Tours.

Notice was received from the Department of Public Utilities of hearing to be held May 9, 1988, re Central Corporation.

Notice was received from the Department of Public Utilities of hearing to be held May 17, 1988, re ELCO-TEL LD*OS, Inc.

Severally placed on file.

INTERIM REPORT RE APPROPRIATION OF \$997,500 FROM EDWARD I. BROWNE FUND

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Interim Report on Docket No. 0258, message of the Mayor and order for appropriation of \$997,500 from the Edward I. Browne Fund for various projects (referred February 10) — recommending passage of an order for appropriation of \$947,500 from the Edward I. Browne Fund for various projects.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING APPLICATION FOR ACCEPTANCE AND EXPENDITURE OF \$675,000 FOR FRANKLIN PARK GOLF COURSE

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0375, message of the Mayor and order authorizing the application for and acceptance and expenditure of \$675,000 for the Franklin Park Golf Course (referred March 23) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDINANCE AMENDING CHAPTER 1 OF ORDINANCES OF 1987, COMPARABLE WORTH COMMISSION

Coun. HENNIGAN CASEY, on behalf of the Special Committee on Equity, submitted the following:

Report on Docket No. 0501, ordinance amending chapter 1 of the Ordinances of 1987, Comparable Worth Commission (referred April 13) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Eighty-eight

An Ordinance Amending Chapter 1,

of the Ordinances of 1987

Comparable Worth Commission.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law, as follows:

Whereas, The purpose of the Comparable Worth Commission is to review and develop strategies to eliminate wage discrimination against women and minorities; and

Whereas, The City of Boston has decided to undertake a "Reclassification and Pay Equity Study," administered by the Office of Personnel Management; and

Whereas, Significant participation by unions and women's organizations at every stage of the conduct of this study is needed to enhance the achievement of comparable worth in city employment; and

Whereas, It is necessary to clarify the role and responsibilities of the Comparable Worth Commission to reflect the need for independent oversight and evaluation of the study; now, be it therefore

Ordered, that:

Section 1. Chapter 1, of the Ordinances of 1987, is hereby amended by striking out section 2 from "Comparable Worth shall mean" to "commissions and/or offices," and inserting in place thereof the following new section:

Comparable worth shall mean for the City of Boston, its departments, agencies, boards, commissions and/or offices the comparison of job content and compensation across job families without regard to sex, ethnicity, or race; the application of bias-free job evaluation to identify the amount of discrimination that exists between male- and female-dominated jobs; the assignment of wages to match point values of job factors to eliminate sex- or minority-based wage discrimination.

Section 2. Chapter 1 of the Ordinances of 1987, is hereby further amended by striking out section 3, the word "seven" and replacing it with the word "eleven."

Section 3. Chapter 1 of the Ordinances of 1987, is further amended by inserting to section 3, subsections 8 and 9 as follows:

8. Two additional appointees of the Mayor who are representatives of other statewide women's organizations. Appointees shall include a representative of the Massachusetts National Organization for Women State Council and a representative of the coalition for Pay Equity Steering Committee. Such appointees shall be qualified by training, experience and demonstrated interest in comparable worth activities in Boston and Massachusetts.

9. Two additional appointees of the Mayor from who are representatives of unions currently under contract with the City of Boston that represent large numbers of female- and minority-dominated classifications in employ of the City of Boston.

Section 4. Chapter 1 of the Ordinances of 1987 is hereby further amended by renumbering section 4 as section 6 and inserting the following new section 4:

The Comparable Worth Commission shall elect one of its members as chairperson to serve in that capacity for a term of one year.

Section 5. Chapter 1 of the Ordinances of 1987 is hereby further amended by inserting after the new section 4 the following section 5.

The Comparable Worth Commission shall form a subcommittee composed of those appointees who are representatives of women's organizations, unions, and the City Council.

Section 6. Chapter 1 of the Ordinances of 1987 is hereby amended by striking out section 5 in its entirety, and inserting in its place the following new section:

It shall be the policy of the City of Boston to eliminate systematic wage discrimination against women and minorities using comparable worth strategies, the Comparable Worth Commission shall be empowered to evaluate "Reclassification and Pay Equity Study" conducted by the Office of Personnel Management for the City of Boston throughout the

course and implementation of said study. The Comparable Worth Commission shall be empowered to make ongoing independent recommendations in order to ensure that this study meets the comparable worth goals of the City of Boston. The oversight ability of the Comparable Worth Commission shall include but not be limited to the following:

1. The Comparable Worth Commission shall be empowered to review all bids submitted in response to the "Request for Proposals to conduct a Reclassification and Pay Equity Study for the City of Boston" and be entitled to monitor and participate in discussions at all meetings of the Selection Committee whose purpose is to choose a consultant to conduct this study.

2. The Comparable Worth Commission shall be empowered to review and make recommendations to modify job description questionnaires produced by the consultant for this study.

3. The Comparable Worth Commission shall be empowered to review and make recommendations to modify evaluation systems produced by the consultant for this study.

4. The Comparable Worth Commission shall be empowered to review and make recommendations for the designation of benchmark jobs selected by the consultant and to review the application of the evaluation system to these jobs following the diagnostic study.

5. The Comparable Worth Commission shall be empowered to review and make recommendations to modify reclassification plans proposed by the consultant.

6. The Comparable Worth Commission shall be empowered to monitor the selection and training of evaluation teams for executive, supervisory and non-managerial positions.

7. The Comparable Worth Commission shall be empowered to review and make recommendations to modify implementation plans presented by the consultant and the City of Boston.

8. The Director of the Office of Personnel Management shall be required to meet regularly with the Comparable Worth Commission. Such meetings may be requested by the chair of the Comparable Worth Commission or any four members of the Comparable Worth Commission.

9. Throughout the course of the study and its implementation, the Comparable Worth Commission shall have timely access to all working and final documents relating to the conduct of the study.

10. The Comparable Worth Commission shall be empowered to solicit such speakers and advisors as it deems necessary.

The Comparable Worth Commission shall meet regularly upon the call of the chair or any four members of the Commission and shall make at least quarterly reports to the City Council and the Mayor.

Section 7. Appointments to the Commission to be made within two weeks of enactment. This ordinance shall take effect upon passage.

The report was accepted.

Coun. HENNIGAN CASEY moved that the ordinance in the new draft be amended by inserting after section 7 the following new section 8.

Section 8. Chapter 1 of the Ordinances of 1987 is amended by inserting after section 5 the following new section 6.

Severability. The provisions of this amendment and the ordinance it amends shall be severable and if any one or

more provisions, or parts or subparts thereof, shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction the decision of such court shall not affect or impair any of the remaining provisions or parts thereof.

The motion was carried.

The ordinance in the new draft, as amended, was passed, yeas 12, nays 1:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — Councillor Kelly — 1.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE PILOT STERILE NEEDLE AND SYRINGE EXCHANGE PROGRAM

Coun. SCONDRA, on behalf of the Committee on Substance Abuse and Neighborhood Crime Prevention, submitted the following:

Report on Docket No. 0291, message of the Mayor and order for petition for special law re pilot sterile needle and syringe exchange program (referred February 24) — recommending the order ought to pass.

The report was accepted.

Coun. O'NEIL moved that the order be amended as follows:

That the recipients of free needles be mandated to go into a program. Sign for this program right on the spot. If they refuse to enter the program, they will not receive free needles.

Coun. BYRNE moved the previous question; the motion was carried, yeas 10, nays 3:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 10.

Nays — Councillors Iannella, Kelly, O'Neil — 3.

The motion of Coun. O'NEIL was not carried, yeas 3, nays 10:

Yeas — Councillors Hennigan Casey, Kelly, O'Neil — 3.

Nays — Councillors Bolling, Byrne, Iannella, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 10.

Coun. O'NEIL moved that the order be amended as follows:

That the representatives of various drug enforcement agencies be assigned to the distribution area (free needles).

The reason for this is that there are thousands of outstanding arrest warrants involving drug-related crimes. Many of the recipients are listed on these warrants.

The motion was not carried, yeas 3, nays 10:

Yeas — Councillors Hennigan Casey, Kelly, O'Neil — 3.

Nays — Councillors Bolling, Byrne, Iannella, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 10.

Coun. O'NEIL moved that the order be amended as follows:

That proper identification be produced at the time of free needle distribution: drivers license, birth certificate, rent receipt, telephone bill, gas bill, electric bill, bank statements, etc.

The motion was not carried, yeas 2, nays 11:

Yeas — Councillors Kelly, O'Neil — 2.

Nays — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 10.

Coun. O'NEIL moved that the order be amended as follows:

That the matter of free needles (distribution) be placed on the ballot (next City Election).

The taxpayers will be paying for these needles, so let them have a say in this matter.

The motion was not carried, yeas 4, nays 9:

Yeas — Councillors Byrne, Hennigan Casey, Kelly, O'Neil — 4.

Nays — Councillors Bolling, Iannella, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 9.

Coun. KELLY moved that the order be amended as follows:

Section 1. Replace the existing section 5, with the following new section 5:

Section 5. Any general or special law to the contrary notwithstanding, the City of Boston as a corporate entity shall not be held liable for any injury or death which may arise as a result of a crime committed against any person by an addict or secondary user of a needle supplied under the provisions of this special law. However, each City Councillor whose name appears in support of this special law, and the Mayor, should he sign this proposal, may be held personally liable to the victim or family of a victim who is injured or killed as a result of a crime committed by a drug addict or secondary user who commits said crime while under the influence of drugs injected as a result of the provisions of this law.

Section 2. Section 5 is now to be renumbered Section 6.

The motion was not carried, yeas 2, nays 11:

Yeas — Councillors Kelly, O'Neil — 2.

Nays — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 11.

Coun. MENINO moved that the order be amended by inserting in the title after the words "City of Boston" and before the word "Pilot" the following new language: "Public Health Initiative for"

The motion was carried.

The order, as amended, was passed, yeas 8, nays 5:

Yeas — Councillors Bolling, Iannella, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini — 8.

Nays — Councillors Byrne, Hennigan Casey, Kelly, O'Neil, Yancey — 5.

Coun. MENINO moved reconsideration of the foregoing action, hoping that reconsideration would not prevail: **reconsideration did not prevail**, yeas 2, nays 11:

Yeas — Councillors Kelly, O'Neil — 2.

Nays — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 11.

INTERIM REPORT ON ORDER THAT COMMITTEE CONSIDER PROVISIONS OF CBC, TITLE 2, SECTION 452, RE CITY COUNCIL PERSONNEL SALARIES

Coun. McCORMACK, on behalf of the Committee on City Council Rules and Administration, submitted the following:

Report on Docket No. 0421, order that the Committee on City Council Rules and Administration consider the provisions of City of Boston Ordinance Title 2, section 452, re City Council personnel salaries and submit to the Council its report thereon, together with

any recommended amendments (referred March 30) — recommending adoption of the accompanying interim report, ordinance and orders:

City of Boston

In the Year Nineteen Hundred and Eighty-eight
An Ordinance Amending

City of Boston Code, Ordinance, Title 2,

Section 452, re: City Council Staff.

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Title 2, section 452, as amended by chapter 6 of the Ordinances of 1986, is hereby further amended by striking in the last paragraph of section 452 the following sentence:

Each Councillor's office shall receive \$70,000 per year and the President's Office shall receive \$100,000 per year to pay such salaries according to the rules of the Council.

and inserting in its place the following:

Each Councillor's office shall receive \$74,000 per year and the President's Office shall receive \$106,000 per year to pay such salaries according to the rules of the Council.

Ordered, That effective Wednesday, April 27, 1988, the following-named persons be, and hereby are, appointed to the positions set against their names:

Karen Connor, supervisor of finance, \$690.42 per week, full time.

Robert Hannon, chief of research, \$689.65 per week, full time.

Edward Kelley, asst. clerk of committees, \$597 per week, full time.

Robert McDonald, city messenger, \$597 per week, full time.

Alice Hennessey, staff director, \$766.28 per week, full time.

Ordered, That effective Wednesday, April 27, 1988, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, July 27, 1988:

Brooke Woodson, secretary, \$400, full time.

Karen L. Nober, adm. asst., \$540.61, full time.

Amina Watson, secretary, \$625.53, full time.

Claire Ordile, secretary, \$517.24, full time.

Madeline Cahill, adm. asst., \$440.61, full time.

Maureen Feeney, secretary, \$383.14, full time.

John Erwin, secretary, \$637.29, full time.

Jean Delahanty, secretary, \$433.48, full time.

Noreen Sheehan, secretary, \$338.48, full time.

Robert Kavin, adm. asst., \$632.18, full time.

Denis Martin, secretary, \$478.93, full time.

Annamarie Geary, secretary, \$207, part time.

Carolyn Geary, adm. asst., \$567, full time.

Paul Walkowski, adm. asst., \$558, full time.

Virginia Ferko, adm. asst., \$593.87, full time.

Jeanne Levesque, adm. asst., \$498.09, full time.

Joan Pembroke, adm. asst., \$249, part time.

Margaret Gannon, adm. asst., \$522.46, full time.

Evelyn Riesenbergs, secretary, \$522.46, full time.

Martha Pierce, secretary, \$186.31, part time.

Jack Wigon, secretary, \$80, part time.

Elaine Babcock, adm. asst., \$582.61, full time.

Nancy Grilk, secretary, \$482.71, full time.

Helen Carson, secretary, \$640.63, full time.

Margaret O'Leary, adm. asst., \$695.63, full time.

Elizabeth Connor, secretary, \$383.14, full time.
 Gary Dotterman, secretary, \$383.14, full time.
 John S. Mills, secretary, \$383.14, full time.
 Shelagh Geoghegan, secretary, \$198, part time.
 Thomas Bagley, adm. asst., \$488.50, full time.
 Charles Clabaugh, adm. asst., \$400, full time.
 James Markland, secretary, \$250, part time.
 Anthony Marmo, secretary, \$65, part time.
 Dorothy Dennis, adm. asst., \$478.93, full time.
 Anthony Palomba, adm. asst., \$440.61, full time.
 Jean Riesman, secretary, \$210.80, full time.
 Virginia Bullock, secretary, \$210.80, part time.
 Joyce Holland, secretary, \$478.92, full time.
 Richard Blackman, secretary, \$400, full time.
 Robert Davis, messenger-clerk, \$319.82, full time.
 Cheryl Morris, office manager, \$477.41, full time.
 Bridget McMullen, receptionist, \$451.81, full time.
 Maureen Flynn, legislative asst., \$498.08, full time.
 Eileen Pembroke, legislative asst., \$498.08, full time.

On motion of Coun. McCORMACK, the foregoing matters were referred back to the Committee on City Council Rules and Administration.

REPORT ON ORDER AUTHORIZING APPLICATION, ACCEPTANCE, AND EXPENDITURE OF \$608,707 IN CDAG FUNDS FOR CERTAIN OWNER-OCCUPIED HOUSING BY LORNE DEVELOPMENT ASSOCIATES

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0335, message of the Mayor and order authorizing application, acceptance, and expenditure of \$608,707 in Community Development Action Grant Funds for the development of sixty units of owner-occupied housing by the Lorne Development Associates (referred March 9) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AMENDING SUFFOLK COUNTY CLASSIFICATION AND COMPENSATION PLAN FOR OFFICERS AND EMPLOYEES OF SUFFOLK COUNTY TO PROVIDE FOR CHANGE IN PAY SCHEDULE FOR CUSTODIAL WORKER, SENIOR CUSTODIAL WORKERS, ELEVATOR OPERATOR, AND SOCIAL WORKER

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0293, message of the Mayor and order amending Suffolk County Classification and Compensation Plan for Officers and Employees of Suffolk County to provide for a change in pay schedule for Custodial Worker, Senior Custodial Workers, Elevator Operator, and Social Worker (referred February 24) — recommending passage of the order.

The report was accepted; the order was passed.

COMMITTEE ON PLANNING AND DEVELOPMENT TO HOLD HEARING TO REVIEW BUDGET OF BRA

Coun. McCORMACK offered the following:

Ordered, That the Committee on Planning and Development Conduct a public hearing to review the budget of

the Boston Redevelopment Authority including a review of the BRA's revenues, expenditures and assets.

Referred to the Committee on Planning and Development.

CITY OF BOSTON RETIREMENT BOARD TO TAKE ALL STEPS NECESSARY TO INSURE PROPER EMPLOYMENT CREDIT TO CERTAIN PRINTING PLANT DEPARTMENT EMPLOYEES

Coun. TRAVAGLINI offered the following:

Whereas, Between January 1977 and May 1978, the employment of four employees of the Printing Section of the Administrative Services Department was terminated.

Whereas, Many of these positions were reinstated on or before June 1, 1978; and

Whereas, The affected printing plant personnel should have the opportunity to be credited with active service for retirement purposes; now, therefore, be it

Ordered, That the City of Boston Retirement Board take all steps necessary to credit these four employees with active service for such period of unemployment.

Referred to the Committee on Government Operations.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING RE HIRING OF EDWARD DARRAGH BY SCHOOL DEPARTMENT

Coun. O'NEIL offered the following:

Ordered, That the Committee on Public Safety hold a public hearing in the City Council Chamber as to who hired one Edward Darragh, a child molester (convicted) to teach in the Boston School system.

Those persons invited to attend: Principal John T. Daley; Personnel Director of the Boston School system; Person in charge of the payroll in 1978-1979; also: Probation Officer Lawrence Tierney.

Referred to the Committee on Public Education.

POSTMASTER GENERAL TO CONDUCT INVESTIGATION INTO CHARGES OF DISCRIMINATION AT GENERAL MAIL FACILITY

Coun. BOLLING offered the following:

Whereas, Xerolybe Brown, a black postal worker at Boston's General Mail Facility, has charged that he has been the victim of racial discrimination in the workplace in the form of racial epithets and physical abuse from his supervisors; and

Whereas, There have been additional reports of discrimination involving workers other than Mr. Brown at the General Mail Facility; and

Whereas, The racial climate at the General Mail Facility is rapidly deteriorating and, presently, very little is being done to address this situation; and

Whereas, Racism, as well as any other form of discrimination, will not be tolerated in the City of Boston; therefore, be it

Ordered, That the Postmaster General conduct a full-scale investigation into all charges of discrimination at the General Mail Facility, as well as take all necessary steps to swiftly resolve this matter in a responsible fashion.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE DISPOSITION OF SURPLUS PROPERTY TAX PAYMENTS

Coun. BOLLING offered the following:

Whereas, The City Council, on December 12, 1984, passed an order asking the Mayor to direct the City Collector and Assessor to notify property owners who had overpaid their real estate tax obligations; and

Whereas, There being no objection from the administration, it was presumed that the process had been implemented these past three years; and

Whereas, Recent news articles seem to indicate that this process has not in fact been implemented; and

Whereas, The city is diligent in notifying taxpayers whenever property falls into tax delinquency, and it is only fair that the city should similarly apprise those who unknowingly may have overpaid their real estate taxes; and

Whereas, A notification process was proposed giving property owners the option of having the overage applied as credit against the ensuing year's taxes or of obtaining reimbursement; and

Whereas, The order asked the Assessor and the Collector to identify parcels on which excess tax payments had been made for the past five years, and notify the taxpayers of the excess and the options available to them; therefore, be it

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. What steps have been taken by the administration to effectuate the notification process suggested in the City Council order, passed December 12, 1984, re: "Disposition of Surplus Property Tax Payments?"

2. What steps were taken, as outlined in the last paragraph of the December 12 order, to identify parcels on which taxes were overpaid the previous five years?

3. Has the city refunded, reimbursed or applied as credit any tax overpayments on its own initiative, aside from petitions for refund made by the taxpayer, an heir, or estate executor?

Passed under suspension of the rules.

ORDINANCE AMENDING CBC, ORDINANCE 5, S. 450

Councillors KELLY, BYRNE, MENINO, HENNINGAN CASEY, McCORMACK, McLAUGHLIN, O'NEIL, SCONDRAS, SALERNO, and TRAVAGLINI offered the following:

Whereas, Massachusetts General Law, chapter 30, section 39M(c) requires that "the lowest responsible and eligible bidder" on any public work project shall also "certify that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed . . ." on new construction, rehabilitation, renovation or remodeling work; and

Whereas, It is in the public interest of the City of Boston to minimize delays and disruptions experienced because of the inability of certain contractors and/or subcontractors to furnish said labor in compliance with state statute; and

Whereas, Residents of the City of Boston suffer when disruptions occur at worksites covered by contracts entered into by the City of Boston with contractors unable to meet the requirements of M.G.L., chapter 30, section

39M(c), inasmuch as there exist delays, costly in terms of lost man-hours and cost overruns; and

Whereas, The Massachusetts Supreme Judicial Court in *Modern Continental Construction Co. v. Massachusetts Port Authority*, 343 Mass. 362 (1976) upheld the language and legislative intent of M.G.L. c. 30, s.39M(c); be it therefore

Resolved, That in the public interest, the City of Boston hereby incorporate the following language in the attached ordinance into its existing ordinances, specifically CBC, Ordinances 5, section 450:

City of Boston

In the Year Nineteen Hundred and Eighty-eight

An Ordinance Amending CBC,

Ordinance 5, S. 450.

Be it ordained by the City Council of Boston, as follows:

Section 1. Amend CBC, Ordinance 5, section 450 by removing the clause in the first sentence which states "shall draft and approve the form of all written contracts"; and replace that language with the following new clause:

"shall draft and approve the form of all written contracts, and ensure that all city departments, authorities, commissions and/or agencies serving as awarding authorities for new construction, rehabilitation, renovation or remodeling work, will require the contractor and/or subcontractor party to the contract, to certify in writing and in contract, that he will furnish labor that can and will work in harmony with all other elements of labor employed in any work, or on any site, which is subject to the issuance of said written contract";

Referred to the Committee on Government Operations.

COMMITTEE ON SUBSTANCE ABUSE AND NEIGHBORHOOD CRIME PREVENTION TAKE NECESSARY STEPS TO FORMULATE LEGIS- LATIVE POLICY FOR CITY TO ADDRESS PROBLEM OF WIDESPREAD DRUG ADDIC- TION

Coun. SCONDRAS offered the following:

Whereas, The Boston City Council Committee on Substance Abuse and Neighborhood Crime Prevention held four extensive public hearings during the month of April and listened to the testimony of many expert witnesses and concerned people; and

Whereas, The majority of those testifying categorized drug addiction as a grave medical and public health issue; and

Whereas, The consensus of the testimony highlighted the public health emergency that exists in the form of drug addiction; and

Whereas, Strong evidence was presented that, through the drug using community, the AIDS virus is finding its way into a significant percentage of the population; now, therefore, be it

Ordered, That the Boston City Council Committee on Substance Abuse and Neighborhood Crime Prevention take all steps necessary to formulate a legislative policy for the City of Boston to address the problem of widespread addiction.

Referred to the Committee on Substance Abuse and Neighborhood Crime Prevention.

MEMORIALIZING GOVERNOR AND MEMBERS OF GREAT AND GENERAL COURT TO INSURE CHAPTER 23 OF ACTS OF 1988 INCLUDE DRUG ADDICTION AS INSURABLE DISEASE AND MAKE EFFORT TO HAVE DRUG-ADDICT TREATMENT COVERED BY MEDICARE/MEDICAID

Coun. SCONDRAS offered the following:

Whereas, The prevalence of drug addiction has contributed to the decline of the quality of life in Boston's neighborhoods; and

Whereas, The necessity for developing an effective modality for treatment of addicts has been demonstrated; and

Whereas, At the present time treatment of addicts is not considered reimbursable by most private insurance providers nor by Medicare or Medicaid; now, therefore, be it

Resolved, That the Boston City Council memorialize the Governor of the Commonwealth of Massachusetts and the members of the Great and General Court to insure that chapter 32 of the Acts of 1988 as formulated and administered include drug addiction as an insurable disease and to make every effort to have treatment for drug addicts covered by Medicare/Medicaid.

The resolution was adopted under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, April 27, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, July 27, 1988:

Shemetra Epps, secretary, \$140 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, April 27, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, July 27, 1988:

Karen Kilroy, secretary, \$383.14 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, April 27, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, July 27, 1988:

Joyce Holland, admin. asst., \$478.92 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, April 27, 1988, the following-named person be, and hereby is, appointed

to the position set against her name until Wednesday, July 27, 1988:

Amina Watson, secretary, \$625.53 per week, full time.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. TRAVAGLINI offered the following:

Whereas, Construction of the Central Artery North Area (CANA) Project threatens public inconvenience in the Charlestown area of the City of Boston; and

Whereas, The city, acting through its Transportation Department, proposes to conduct a study to help minimize adverse effects of the CANA Project; and

Whereas, The Commonwealth of Massachusetts, acting through its Department of Public Works (MDPW), has agreed to assist in funding this study; and

Whereas, it is in the interest of the public that the city commence its study as expeditiously as possible; now, therefore, be it

Ordered, That in compliance with the rules of the City Council, this emergency preamble is adopted, the rules are suspended and the attached communication is properly before the Council.

ORDER AUTHORIZING ACCEPTANCE OF GRANT OF \$150,000 FROM MASSACHUSETTS DEPARTMENT OF PUBLIC WORKS

The following was received:

City of Boston
Office of the Mayor

April 27, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the city to accept a grant of \$150,000 in the form of a force account agreement between the Commonwealth of Massachusetts' Department of Public Works and the City of Boston's Transportation Department.

This order is necessary so that the city can use the funds in furtherance of the objectives and purposes for which the funds were granted.

I urge your Honorable Body to accept this order as soon as possible so that the city can receive funds expeditiously.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The Legislature has authorized the Commonwealth of Massachusetts, acting by and through its Department of Public Works (MDPW), to participate in undertakings intended to alleviate public inconvenience in the Charlestown area of the City of Boston caused by the construction of the Central Artery North Area (CANA) Project; and

Whereas, The city, acting by and through its Transportation Department, proposes to conduct a program of traffic and parking monitoring, analysis and planning activities to help minimize or avoid potential adverse impacts of the CANA Project; and

Whereas, The city has requested the assistance of the MDPW in the funding of said program; and

Whereas, The MDPW and the city have reached an agreement on the apportionment of the work and the ex-

pense of said program in which the MDPW has agreed to reimburse the city in an amount of \$150,000 from funds approved for expenditure on the CANA Project; now therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept funds in the amount of \$150,000 from the Commonwealth of Massachusetts for studies, impact analyses and public information assistance in Charlestown, and in connection therewith to execute and deliver such documents as may be required by the Commonwealth of Massachusetts and, in accordance with Massachusetts General Law, chapter 44, section 53A, for the purposes for which granted.

Referred to the Committee on Environment and Public Works.

EMERGENCY PREAMBLE

Coun. TRAVAGLINI offered the following:

That in compliance with the rules of the City Council this Emergency Preamble is adopted, the rules are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

APPROPRIATE COMMITTEE TO HOLD HEARING RE IMPACT OF PROPOSED CENTRAL ARTERY/THIRD HARBOR TUNNEL PROJECT ON RODENT POPULATION

Coun. TRAVAGLINI offered the following:

Whereas, At a meeting of Boston business, community and health officials last evening (April 26) at the Parkman House, the Mayor and various City of Boston officials heard extensive testimony on serious concerns raised on the lack of response to questions directed to the Commonwealth of Massachusetts regarding the depression of the Central Artery and the construction of the Third Harbor Tunnel; and

Whereas, The planned Central Artery/Third Harbor Tunnel Project will disturb a very large rodent population in the neighborhoods bordering the path of construction and create a serious public health problem; and

Whereas, The health and safety of neighborhood residents will be jeopardized if appropriate measures are not taken to control the migration of rodents from the construction area; and

Whereas, Experts in the field of rodent behavior from the Harvard University School of Public Health and the United States Environmental Protection Agency have expressed concern that the migration of rodents from the construction site will be extremely difficult to control; and

Whereas, The City of Boston Inspectional Services Department which is charged with enforcing the State Sanitary Code as it applies to rodent control has prepared a seven-point rodent control plan; and

Whereas, Said plan emphasizes preventive measures and educational efforts and requires a financial commitment from the Commonwealth of Massachusetts; now, therefore, be it

Ordered, That the appropriate committee hold a hearing to investigate the impact that the planned Central Artery/Third Harbor Tunnel Project will have on the rodent population and hear testimony on the seven-point rodent control plan prepared by the Inspectional Services De-

partment and that the following persons be asked to attend: representatives of the Commonwealth of Massachusetts including Frederick P. Salvucci, Secretary of the Executive Office of Transportation and Construction; representatives of the firm of Bechtel, Parsons and Brinckerhoff; Peter Welsh, Executive Director of Inspectional Services Department; Sam Wood, Director of the Rodent Control Program; Commissioner Richard Dimino of the Transportation Department; and residents of the neighborhoods impacted by the project.

Referred to the Committee on Environment and Public Works.

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Whereas, Supplemental appropriations are necessary for the funding of recently agreed upon collective bargaining contracts; and

Whereas, The administration has identified revenues to fund the supplemental requests; now, therefore, be it

Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached committee report is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION OF \$22,540,000 TO BE MET FROM AVAILABLE FUNDS AND \$100,000 TO BE MET FROM PARKING METER RECEIPTS

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0523, message of the Mayor and order for the supplemental appropriation of \$22,450,000 to be met from available funds and \$100,000 to be met from parking meter receipts (referred today) — recommending passage of the order.

The report was accepted; **the order was passed.**

SALE OF LAND IN SOUTH BOSTON TO CASEY AND HAYES (Docket No. 0408)

Coun. KELLY called up under unfinished business No. 6 on the calendar, viz.:

6. Sale of Land in South Boston to Casey and Hayes (Docket No. 0408).

Filed with the City Clerk, April 6, 1988.

Read once and passed, yeas 13.

Coun. KELLY moved that the order be amended by changing the date of April 1, 1987 to October 13, 1987.

The motion was carried.

The order, as amended, was given its second reading and final passage, yeas 11, nays 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, Kelly, McLaughlin, Menino, O'Neil, Salerno, Scondras, Yancey — 11.

Nays — 0.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Whereas, The City Council will today consider a re-

port submitted by the Committee on Substance Abuse and Neighborhood Crime regarding a pilot sterile needle and syringe exchange program designed to combat the spread of AIDS; and

Whereas, The attached ordinance amends the city ordinance creating the Human Rights Commission so as to prohibit discriminatory practices against persons with AIDS; therefore, be it

Ordered, That in compliance with the rules of the City Council this Emergency Preamble is adopted, the rules are suspended, and the attached ordinance is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDINANCE AMENDING CHAPTER 16, ORDINANCES OF 1984, ESTABLISHING THE HUMAN RIGHTS COMMISSION

Coun. BOLLING offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-eight

An Ordinance

Amending Chapter 16, Ordinances of 1984, Establishing the Boston Human Rights Commission. Be it ordained by the City Council of Boston, as follows:

Section 1. Chapter 16 of the Ordinances of 1984, as most recently amended by chapters 17 and 18, is hereby amended by adding the following:

Chapter 16. Human Rights.

Section 400. Policy.

After "marital status or parental status," insert the following:

"or the fact that a person has AIDS or any medical signs or symptoms related thereto, or has tested positive to the HIV (HTLV-III/LAV/ARV) virus,"

Section 401. Definitions.

Number "Second" is hereby amended by inserting, after the words "valid consideration," the following:

"of the fact that a person has AIDS or any medical signs or symptoms related thereto, or has tested positive to the HIV (HTLV-III/LAV/ARV) virus, or."

Add the following:

Twenty-fourth. "AIDS" shall mean the condition which occurs when an individual is infected with the virus known as lymphadenopathy-associated virus or human T-lymphotropic virus type III or AIDS-associated retrovirus including, but not limited to, acquired immunodeficiency syndrome (AIDS), AIDS-Related Complex (ARC), progressive generalized lymphadenopathy, lymphadenopathy syndrome, and asymptomatic infection. It also includes anyone who has any medical condition as a result of having any of the above. It also includes any perception, whether real or imaginary, that a person is at risk for any of the conditions described above.

Section 402. Discriminatory Practices Regarding Employment. After "including compensation," in the first paragraph and after "or otherwise discriminate against any person" in the second paragraph, insert the following:

"because of the fact that a person has AIDS or any medical signs or symptoms related thereto, or has tested positive to the HIV (HTLV-III/LAV/ARV) virus, or."

Section 403. Discriminatory Practices Regarding Labor Unions.

After "absent bona fide occupational reason or other reasonable cause," insert the following:

"because of the fact that a person has AIDS or any

medical signs or symptoms related thereto, or has tested positive to the HIV (HTLV-III/LAV/ARV) virus, or."

Section 404. Discriminatory Practices Regarding Credit Transactions, Bonding and Insurance.

After "approval or extension of any form of loan or credit to any person" in the first paragraph, and after "discriminate in the terms of bonding any persons" in the second paragraph, and after "discriminate in the terms of insuring any individual" in the third paragraph, insert the following:

"because of the fact that a person has AIDS or any medical signs or symptoms related thereto, or has tested positive to the HIV (HTLV-III/LAV/ARV) virus, or."

Section 405. Discriminatory Practices Regarding Education.

After "absent a showing of reasonable cause as to why such discrimination may be warranted" in the first paragraph, insert the following:

"because of the fact that a person has AIDS or any medical signs or symptoms related thereto, or has tested positive to the HIV (HTLV-III/LAV/ARV) virus, or."

Section 406. Discriminatory Practices Regarding Public Accommodations and Services.

After "discriminate with respect to the full use of such public accommodation or service" insert the following:

"because of the fact that a person has AIDS or any medical signs or symptoms related thereto, or has tested positive to the HIV (HTLV-III/LAV/ARV) virus, or."

Section 407. Other Unlawful Practices.

Insert the following as the first paragraph:

"It shall be an unlawful practice and thereby deemed a violation of this chapter for any person to require another to take any test or undergo any medical procedure designed to show or help show that a person has AIDS or any of the associated conditions as defined in this chapter. This provision shall not apply to an employer who can show that the absence of AIDS is a bona fide occupational qualification pursuant to the guidelines set forth in the first paragraph of section 402 of this chapter."

Insert the following as the second paragraph:

"It shall be an unlawful practice and thereby deemed a violation of this chapter for any person to treat another individual in any way that is prohibited by this chapter because of that individual's association with, or perceived association with, anyone who has AIDS or any of the associated conditions as defined in this chapter."

Section 2. Construction of Ordinance.

"Nothing herein shall be construed to prohibit any act which is specifically authorized by the laws of the Commonwealth or any actions taken by or under the direction of the Massachusetts State Department of Health in order to protect the public health."

Section 4. Severability.

Add the following:

"Any written or oral agreement which purports to waive any provision of this chapter is void as against public policy."

Referred to the Committee on Government Operations.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda containing the following matters:

COMMENDATION TO PAUL HUGHES

Coun. HENNIGAN CASEY offered the following:

Whereas, Paul J. Hughes, a lifelong resident of West Roxbury has been a member of Troop 1 of the Boy Scouts of America for the past seven years; and

Whereas, During these seven years, Paul has contributed a great deal to his community and its residents through a number of public service projects; and

Whereas, Paul recently represented the Greater Boston Council at the 1988 Valley Forge Pilgrimage and the "We the People — 200" celebration in Washington, D.C.; and

Whereas, For his Eagle Scout project Paul chose to organize and lead fellow scouts in refinishing the paneling of the Chapel of the Shattuck Hospital; and

Whereas, Paul's family, friends and fellow scouts will gather on April 29th as Paul is presented the Award of Eagle Scout; now, therefore, be it

Resolved, That the Boston City Council commends Paul J. Hughes of West Roxbury on the occasion of being awarded Scouting's highest honor and salutes his family for their dedication and commitment which enabled Paul to attain this honor.

CONGRATULATIONS TO BOY SCOUTS OF AMERICA/TROOP 372

Coun. YANCEY offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Boy Scouts of America/Troop 372, in recognition of the celebration of its tenth anniversary; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO ROBERT H. QUINN

Coun. YANCEY offered the following:

Whereas, Robert H. Quinn graduated from Boston College High School, Boston College, and Harvard Law School; and

Whereas, In 1981, Robert Quinn was appointed to the University of Massachusetts Board of Trustees and was elected chair the same year and served in that capacity for five years; and

Whereas, Robert Quinn has served the Commonwealth as attorney general, taking the lead in establishing the Environmental Protection and Consumer Protection Divisions and helped to establish the New England Organized Crime Intelligence Agency; and

Whereas, Mr. Quinn sponsored many important legislative initiatives as a member of the General Court including legislation founding the Boston Campus of University of Massachusetts in the 1960s; and

Whereas, Mr. Quinn sponsored the bill creating the Police Pay Incentive Program, encouraging police officers to pursue higher education; and

Whereas, On Sunday, April 10, 1988, President David C. Knapp and the University of Massachusetts Board of

Trustees will dedicate the Robert H. Quinn Administration Building at the Harbor Campus; be it therefore

Resolved, That the Boston City Council, in meeting assembled, congratulates Robert H. Quinn for his many achievements.

CONGRATULATIONS TO JOHN R., SR., AND MARY H. MARSHALL

Coun. YANCEY offered the following:

Be it resolved, that the Boston City Council extends its congratulations to John R., Sr., and Mary H. Marshall, in recognition of their fiftieth wedding anniversary; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO NEW ENGLAND HOSPITAL/ DIMOCK COMMUNITY HEALTH CENTER

Coun. YANCEY offered the following:

Be it resolved, that the Boston City Council extends its congratulations to the New England Hospital/Dimock Community Health Center, in recognition of its 125th anniversary; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO SIERRA LEONE CULTURAL ORGANIZATION, INC.

Coun. YANCEY offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Sierra Leone Cultural Organization, Inc., in recognition of the 27th anniversary of Sierra Leone's independence; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO LIZ McNEIL

Couns. YANCEY and SALERNO offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Liz McNeil, in recognition of her distinguished service to the Codman Square Neighborhood Council; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO DIANE PAYNE

Couns. YANCEY and SALERNO offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Diane Payne, in recognition of her distinguished service to the Codman Square Neighborhood Council; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO
DEPUTY ALBERT SEGHEZZI

Couns. YANCEY and SALERNO offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Deputy Albert Seghezzi, in recognition of his distinguished service to the Codman Square Neighborhood Council; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO
LIEUTENANT JOHN MEADE

Couns. YANCEY and SALERNO offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Lieutenant John Meade, in recognition of his distinguished service to the Codman Square Neighborhood Council; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO
OFFICER WILENA JULIEN

Couns. YANCEY and SALERNO offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Officer Wilena Julien, in recognition of her distinguished service to the Codman Square Neighborhood Council; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO
ADOLPHUS AND TONI BULLOCK

Couns. YANCEY and SALERNO offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Adolphus and Toni Bullock, in recognition of their distinguished service to the Codman Square Neighborhood Council; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO
ADRIENNE AND TURHAN SHEPHERD

Couns. YANCEY and SALERNO offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Adrienne and Turhan Shepherd, in recognition of their distinguished service to the Codman Square Neighborhood Council; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO KEVIN McFADDEN

Couns. YANCEY and SALERNO offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Kevin McFadden, in recognition of his distinguished service to the Codman Square Neighborhood Council; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO
ASHMONT NEIGHBORS ASSOCIATION

Couns. YANCEY and SALERNO offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Ashmont Neighbors Association, in recognition of their distinguished service to the Codman Square Neighborhood Council; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO ESTHER LAWRENCE

Couns. YANCEY and SALERNO offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Esther Lawrence, in recognition of her distinguished service to the Codman Square Neighborhood Council; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO GENE MURRAY

Couns. YANCEY and SALERNO offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Gene Murray, in recognition of his distinguished service to the Codman Square Neighborhood Council; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO CATHERINE SMITH

Couns. YANCEY and SALERNO offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Catherine Smith, in recognition of her distinguished service to the Codman Square Neighborhood Council; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO FATHER PAUL MAHAN

Couns. YANCEY and SALERNO offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Father Paul Mahan, in recognition of his distinguished service to the Codman Square Neighborhood Council; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

PROCLAIMING MAY 6, 1988,
"MAGGIE KUHN DAY"

Couns. SALERNO and SCONDRAS offered the following:

Whereas, Since 1970, the organization, Gray Panthers, has provided leadership and advocacy for this country's elderly by following a unique philosophy of linking the historical perspective of the old with the energy and new ideas of the young; and

Whereas, Maggie (Margaret) Kuhn, at the age of sixty-five, created the Gray Panthers and, as its National Convenor, has played a central role in its growth and development; and

Whereas, Through the Gray Panthers, Maggie Kuhn has established a valuable and highly visible image of aging; and

Whereas, Maggie Kuhn is a prolific writer who has authored numerous books and articles and who has been the subject of two documentary films; and

Whereas, Maggie Kuhn has been the recipient of many national awards and named by the World Almanac (1978) as one of the twenty-five most influential women in America and by the Ladies Home Journal (1983) as one of America's 100 most important women; and

Whereas, Maggie Kuhn has held a variety of leadership roles as a board member of the National Senior Citizens Law Center and the United Seniors Consumer Cooperative; and

Whereas, Maggie Kuhn will be visiting the City of Boston on May 6, 1988; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby commend Maggie Kuhn for her outstanding contributions to this country's elderly citizens and to the eradication of "ageism" and the pursuit of peace and social justice; and be it further

Resolved, That May 6, 1988, be proclaimed "Maggie Kuhn Day."

CONGRATULATIONS TO
CONNIE SEMERTGAKIS

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Connie Semertgakis, in recognition of her thirty years of outstanding and dedicated service to the U.S. Postal Service; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO
ANTHONY TRITTO

Coun. TRAVAGALINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Anthony Tritto, in recognition of his twenty-five years of outstanding and dedicated service to the U.S. Postal Service; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO
MICHAEL CAPRIO

Couns. TRAVAGALINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Michael Caprio, in recognition of his thirty-five years of outstanding and dedicated service to the U.S. Postal Service; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO
ANTHONY SANTILLI

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Anthony Santilli, in recognition of his nineteen years of outstanding service to the City of Boston Transportation Department; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO GERARD McHALE

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Gerard McHale, in recognition of his outstanding police work and courage as a patrolman in East Boston; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO JOHN BONINA

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to John Bonina, in recognition of his outstanding and dedicated service as Commander of Cambridge V.F.W. 3273; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO ROBERT HIGGINS

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Robert Higgins, in recognition of his election as Commander of Cambridge V.F.W. 3273; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO CAROL GARDNER

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Carol Gardner, in recognition of her reelection as Woman Commander of Cambridge V.F.W. 3273; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO JOSEPH HENRY CUNHA

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Joseph Henry Cunha, in recognition of his seventieth birthday; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO MASSACHUSETTS STATE CONSTABLES ASSOCIATION

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Massachusetts State Constables Association, in recognition of their generosity and support of the Crossroads; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CELEBRATING WITH ALL UKRAINIANS THE MILLENNIUM OF UKRAINIAN CHRISTIANITY

Coun. MENINO offered the following:

Whereas, The year 1988 marks the millennium of Christianity of Kievan-Rus', adopted by Prince Volodymyr in a ceremony on the banks of the Dnieper River in 988 A.D.; and

Whereas, Despite the Soviet government's policies of religious suppression in Ukraine, faith in God is widespread among Ukrainians as evidenced by the underground Ukrainian Catholic Movement which embraces hundreds of priests headed by a number of secret bishops; and

Whereas, On Saturday, April 30, 1988, Ukrainian Catholics will celebrate the Holy Liturgy, with His Eminence Bernard Cardinal Law presiding and His Excellency Bishop Basil Losten of the Ukrainian Catholic Diocese of Stamford, as the principal celebrant, at the Cathedral of the Holy Cross in Boston, to commemorate the millennium of Ukrainian Christianity; be it therefore

Resolved, That the Boston City Council, in its meeting assembled, do hereby join in solidarity to celebrate with all Ukrainians this joyous occasion in their history.

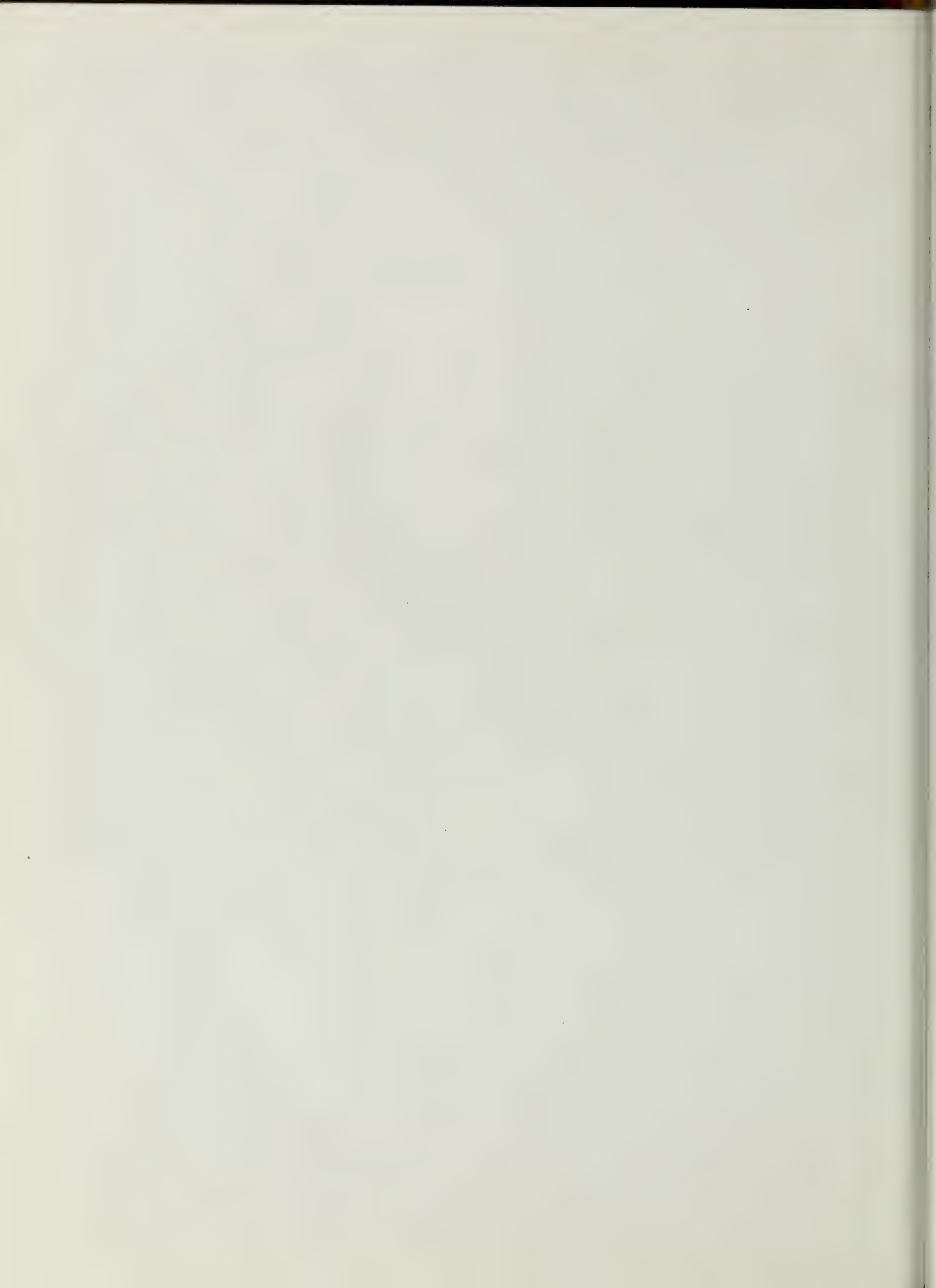
The matters contained in the Consent Agenda were severally adopted.

Adjourned at 3:42 p.m., on motion of Councillor O'Neil, to meet on Wednesday, May 4, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.







CITY OF BOSTON

Proceedings of City Council

Wednesday, May 4, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair. Absent, Councillor BOLLING.

OPENING OF MEETING

The Reverend Michael Thomas of St. Charles A.M.E. Church, delivered the invocation, and the meeting was opened with the salute to the flag.

VISITORS TO CITY COUNCIL

President IANNELLA introduced Councillor BYRNE who, on behalf of all the Councillors, presented a citation to Thomas Walsh, Chief Executive Officer of C. Walsh Movers, whose family has been one of the major employers in the City of Boston since 1924. Mr. Walsh thanked the Members of the Council for their good wishes and expressed the hope that his Company would still be serving the City of Boston for the next sixty-five years.

President IANNELLA introduced Councillor MENINO who, on behalf of all the Councillors, presented a citation to Dolores Wilkinson, Executive Director of Nursing, Department of Health and Hospitals; Mary Lou Ryan, Director of Psychiatric Nursing, Department of Health and Hospitals, and Thomas Smith, Director of Nursing, Boston City Hospital. The citation honored the nurses for their great service to the City of Boston, especially during this week proclaimed in their honor.

DISAPPROVING ORDINANCE REQUIRING ANNUAL DEPARTMENTAL REPORTS

The following was received:

City of Boston
Office of the Mayor

April 29, 1988.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved, the ordinance passed by your Honorable Body on April 13, 1988, which would require annual departmental reports.

The ordinance purports to order the Mayor, the Director of Administrative Services, and the Auditor, among others to take certain action. This violates St. 1948, c. 452, s. 17G, as appearing in St. 1951, c. 376, s. 1, which

forbids the City Council from taking part, either directly or indirectly, in the conduct of the executive or administrative business of the city. In addition, the proposed penalties are excessive. City of Boston Code, Statutes, Title 2, s. 750, as amended, limits the amount of the penalty for violating an ordinance to \$200. Furthermore, the withholding of compensation presents other legal problems, including possible violation of constitutionally protected due process rights.

My administration already provides the information which this ordinance would mandate. For example, my office recently completed a Year End Report on all city departments and agencies. This report gives an extensive overview of the accomplishments of city departments and agencies. In addition to the Year End Report, the Office of Budget and Program Evaluation has instituted quarterly reports which evaluate departmental performance and service delivery. The Auditing Department compiles annual financial reports for the city. These reports are comprehensive and in keeping with the spirit and intent of the ordinance.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

ORDER FOR CONFIRMATION OF ANNUAL LIST OF APPOINTMENTS OF CONSTABLES

The following was received:

City of Boston
Office of the Mayor

April 26, 1988.

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby reappoint the persons named on the enclosed order as Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1988 and ending April 30, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the reappointment of the following-named person as Constable of the City of Boston for the period commencing May 1, 1988 and ending April 30, 1989 be, and hereby are confirmed.

Adjemian, George, 70 Peter Parley Road, Jamaica Plain.

Alleyene, Herbert, 374 Blue Hill Avenue, Dorchester.

Allston, Carroll, 72 Waumbek Street, Roxbury.

Avelino, James, 75 Central Avenue, Hyde Park.

Bacote, Ralph, 96 Ruthven Street, Dorchester.

Bagley, Gerald, 50 Mansur Street, Roslindale.

Barton, Alan F., 51 Falkland Street, Brighton.

Belden, Leighton A., 119 Ormand Street, Dorchester.

Bennett, Gerard, 1099 Morton Street, Dorchester.

Bichekas, James, 314 Beech Street, Roslindale.

Blake, Sandra R., 4 Cleaveland Street, Roxbury.

Branch, Anthony M., 186 Cottage Street, East Boston.

Branch, Ernest, 190 Northampton Street, Boston.

Brennan, Richard P., 124 O'Callaghan Way, South Boston.

Broderick, Joseph A., 126 Brayton Road, Brighton.

Brooks, Edward, 13 Schuyler Street, Dorchester.

Brooks, Rodney, 28 Floyd Street, Dorchester.

- Burke, James, 21 South Sydney Street, Dorchester.
 Burke, Thomas J., 22 Lafield Street, Dorchester.
 Burke, Thomas J., 213 East Second Street, South Boston.
 Burns, Paul, 115 Alabama Street, Mattapan.
 Castagna, Russell, 783 East Sixth Street, South Boston.
 Christofono, Stephen A., 37 Thompson Street, Hyde Park.
 Clifford, Ambrose J., 1722 Columbia Road, South Boston.
 Cohen, Philip, 43 Brock Street, Brighton.
 Consolo, John G., 262 East Eagle Street, East Boston.
 Correia, Antonio, 660 Morton Street, Mattapan.
 Creed, Chris E., 174 Dana Avenue, Hyde Park.
 Daley, William, 8 Neal Court, Charlestown.
 Davidson, Robert, 91 Dunstable Street, Charlestown.
 Davis, James C., 11 Woodcliff Street, Dorchester.
 Defeo, Pasquale, 183 Marion Street, East Boston.
 DeMariano, Mark, 28 Thelma Road, Dorchester.
 Dolliver, James L., 27 Robin Street, West Roxbury.
 Doniger, William, 154 Belgrade Avenue, West Roxbury.
 Dwyer, Robert, One Cliffmont Street, Roslindale.
 Edwards, Mark L., 72 Gardner Street, Allston.
 Egan, Francis X., 156 Neponset Avenue, Dorchester.
 Finn, Alan, 566 Commonwealth Avenue, Boston.
 Fitzgibbons, Paul, 45 Wrentham Street, Dorchester.
 Gadowski, Edward M., 28 Green Street, Charlestown.
 Gonsalves, John, 30 Regina Road, Dorchester.
 Hamelburg, Joseph, 29 Bentley Street, Brighton.
 Harrison, Shawn, 17 Woodcliff Street, Roxbury.
 Hatchett, Sameul R., 41 Edgerly Road, Boston.
 Hayes, Vincent A., 68 Bradshaw Street, Dorchester.
 Hershenson, Jerold M., 111 Perkins Street, Jamaica Plain.
 Homsy, George, 25 Spring Street, West Roxbury.
 Hurwitz, Joel B., 22 Orkney Road, Brighton.
 Jackson, Cecelia, 95 Archdale Road, Roslindale.
 Jodrey, Gerard O., 1 Devonshire Place, Boston.
 Jodrey, Marilyn A., 1 Devonshire Place, Boston.
 Jordan, Paul, 311 Grove Street, West Roxbury.
 Joyce, William, 195 Stimson Street, West Roxbury.
 Kelley, Christopher, 84 Church Street, West Roxbury.
 Kravitsky, Frank A., 1553 Blue Hill Ave., Mattapan.
 Lassiter, James, 14 Woodbine Street, Roxbury.
 Leary, Kevin R., 64 Redlands Road, West Roxbury.
 Lewis, Charles, 85 Sutherland Road, Brighton.
 Litterio, Joseph, 104 Mercer Street, South Boston.
 Long, Daniel F., 492 Poplar Street, Roslindale.
 Lopes, Michael, 270 Babcock Street, Boston.
 Lydon, William T., 66 Codman Hill Avenue, Dorchester.
 MacDonald, Frederick, 14 Harrison Street, Roslindale.
 MacFadden, Patrick, 47 Pearl Street, Dorchester.
 Mahoney, James, 34 Gardner Street, Allston.
 Malkofsky, Burton, 66 Glenville Avenue, Allston.
 Malof, Louis, 9 Swan Street, West Roxbury.
 Malone, William P., 68 Vogel Street, West Roxbury.
 Manganello, Vincent P., 237 Morton Street, East Boston.
 Manning, Robert, 97 Thompson Street, Hyde Park.
 Manozzi, Donald C., 124 Spring Street, West Roxbury.
 Martin, Denis, 520 Saratoga Street, East Boston.
 McDonald, Robert, 2197 Centre Street, West Roxbury.
 McGrath, William R., 128 Hemenway Street, Boston.
 McKeen, Richard E., 47 Franconia Street, Dorchester.
 McLaughlin, Mark, 40 Kendall Street, Boston.
 Melvin, David E., 103 Standard Street, Mattapan.
 Messina, Robert J., 707 East Sixth Street, South Boston.
 Mills, Keith, 9 Willis Street, Dorchester.
 Montanino, Delores, 135 Cottage Street, East Boston.
 Nelson, Alfred, 161 Howard Avenue, Dorchester.
 Neves, Lawrence, 26 Crawford Street, Dorchester.
 O'Brien, Edward, 3 Maryknoll Street, Boston.
 Pederson, Francis, 66 Broadwood Street, Roslindale.
 Peters, William G., 42 Bradford Street, Boston.
 Peterson, Robert, 5 Waldemar Avenue, East Boston.
 Phoenix, Raymond, 180B Stratton Street, Dorchester.
 Powers, James, 174 Bayswater Street, East Boston.
 Price, Leroy, 4 Countryside Drive, Mattapan.
 Reardon, Edmond W., 11 Bushnell Street, Dorchester.
 Recupero, Paul J., 193 Lexington Street, East Boston.
 Ridis, Simeon, 131 Park Drive, Boston.
 Riley, Robert F., 159 Austin Street, Hyde Park.
 Riley, Wilson, 21 Hewins Street, Dorchester.
 Rogers, James, 193 Garfield Avenue, Hyde Park.
 Romano, Louis, 9 Nancia Street, East Boston.
 Rosario, Carlos, 20 Preising Street, Jamaica Plain.
 Roscoe, John J., 43 Eastwood Circle, West Roxbury.
 Scaputo, Mario S., 66 Webster Street, East Boston.
 Schifone, John, 43 Eastwood Circle, West Roxbury.
 Schrank, Joseph P., 85 Morton Village Drive, Mattapan.
 Schrank, Lawrence, 85 Morton Village Drive, Mattapan.
 Shamlian, William J., 803 East Fourth Street, South Boston.
 Sherer, Charles, 110 Lonsdale Street, Dorchester.
 Slyva, Michael G., 120 Stoughton Street, Dorchester.
 Smith, Arthur, 9 Jamaica Way Court, Jamaica Plain.
 Smith, James, 11 Sayward Street, Dorchester.
 Smith, Lester, 1124 Harrison Avenue, Roxbury.
 Smith, Willard, 40 Fairlawn Avenue, Mattapan.
 Sonego, Richard H., 15 Seaview Avenue, East Boston.
 Soones, Howard G., 35 McLellan Street, Dorchester.
 Sullivan, John V., 1-C Lorenzo Street, Dorchester.
 Suozzo, Wilfred, 196 Leyden Street, East Boston.
 Sylvester, Frank J., 141 Ormond Street, Mattapan.
 Taylor, John W., 90 Lorna Road, Mattapan.
 Terry, Kenneth V., 650 Huntington Avenue, Boston.
 Thall, Lawrence J., 165 Cheswick Road, Brighton.
 Thompson, Jimmy, 255 Fuller Street, Dorchester.
 Vickers, William, 20 Wyoming Street, Dorchester.
 Waltower, Pierce, 20 Pasedena Road, Dorchester.
 Weisman, Marcia, 130 Nonamton Street, Brighton.
 Wigon, Elijah A., 722 Lagrange Street, West Roxbury.
 Wigon, James L., 722 Lagrange Street, West Roxbury.
 Williams, Albert L., 91 Rockwell Street, Dorchester.
 Williams, Vernon H., 3 Mulvey Street, Mattapan.
 Witten, Bernard, 19 Parkside Drive, Jamaica Plain.
 Yacker, Louis, 4975 Washington Street, West Roxbury.
Referred to the Committee on Government Operations.

JITNEY APPLICATION

Petition was received from Presidential Limousines, Inc., d/b/a Mass. Limousines Co., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Consumer Concerns.

REAPPOINTMENT OF MARY DONOVAN

Notice was received by the City Clerk from the Mayor of the reappointment of Mary Donovan as a member of the Trustees of Charitable Donations for Inhabitants of Boston for a term expiring May 1, 1990.

Placed on file.

REAPPOINTMENT OF MINNIE CLARK

Notice was received by the City Clerk from the Mayor of the reappointment of Minnie Clark as a member of the Trustees of Charitable Donations for Inhabitants of Boston for a term expiring May 1, 1991.

Placed on file.

REAPPOINTMENT OF JUAN FLORES

Notice was received by the City Clerk from the Mayor of the reappointment of Juan Flores as a member of the Trustees of Charitable Donations for Inhabitants of Boston for a term expiring May 1, 1991.

Placed on file.

REAPPOINTMENT OF MARY MacINNES

Notice was received by the City Clerk from the Mayor of the reappointment of Mary MacInnes as a member of the Trustees of Charitable Donations for Inhabitants of Boston for a term expiring May 1, 1991.

Placed on file.

REAPPOINTMENT OF
REVEREND WALTER MARTIN

Notice was received by the City Clerk from the Mayor of the reappointment of Rev. Walter Martin as a member of the Trustees of Charitable Donations for Inhabitants of Boston for a term expiring May 1, 1991.

Placed on file.

REAPPOINTMENT OF JOSEPH DELGARDO

Notice was received by the City Clerk from the Mayor of the reappointment of Joseph Delgado as a member of the Public Facilities Commission for a term expiring January 6, 1992.

Placed on file.

REAPPOINTMENT OF RAYMOND DOOLEY

Notice was received by the City Clerk from the Mayor of the reappointment of Raymond Dooley as a member of the Public Facilities Commission for a term expiring January 6, 1992.

Placed on file.

REAPPOINTMENT OF JOSEPH FISHER

Notice was received by the City Clerk from the Mayor of the reappointment of Joseph Fisher as a member of the Public Facilities Commission for a term expiring January 6, 1992.

Placed on file.

COMMUNICATION FROM CITY AUDITOR

Communication was received by the City Clerk from the Auditor, pursuant to the provisions of section 18 of chapter 180 of the Acts of 1980, as further amended by section 9 of chapter 701 of the Acts of 1986, transmitting a list of each reallocation made by the Mayor on or before April 15, 1988, for the current fiscal year for the purpose of continuing operations.

Referred to the Committee on Government Finance.

COMMUNICATION FROM RENT EQUITY BOARD

Communication was received by the City Clerk from Constance J. Doty, Administrator, Rent Equity Board, transmitting a certified copy of Regulation 19 — 1988 Mandatory General Adjustment.

Placed on file.

Later in the session, Coun. BYRNE moved reconsideration of the foregoing action; reconsideration prevailed.

Referred to the Committee on Housing.

NOTICES FROM CITY CLERK

Notices were received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meetings of April 6 and April 13, 1988.

Severally placed on file.

APPOINTMENTS OF CERTAIN PERSONS TO
BOSTON EMERGENCY RESPONSE PLAN-
NING COMMITTEE

Notice was received by the City Clerk from the Mayor of the appointments of certain persons to the Boston Emergency Response Planning Committee, pursuant to Title III, the Emergency Planning and Community Right to Know Act of 1986 and by the notice of the Massachusetts Emergency Response Commission.

Placed on file.

REPORT ON ORDINANCE
CONCERNING FIRE ALARM SYSTEMS

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0331, message of the Mayor and ordinance concerning fire alarm systems (referred March 9) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Eighty-eight
An Ordinance

Concerning Fire Alarm Systems.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law, as follows:

Section 1. Preamble.

Whereas, There has been an increase in recent years in the use of fire alarm systems which operate by way of a

master box or by way of a central station operating company; and

Whereas, Improper installation, defective equipment, lack of maintenance or other reasons cause fire alarm systems to malfunction; and

Whereas, Each time the Boston Fire Department responds to a fire alarm activated because of a fire alarm malfunction the estimated cost to the City of Boston is a minimum of \$800; and

Whereas, In addition to the financial cost, each malfunction requires that Boston Fire Department personnel respond, thus decreasing the number of Boston Fire Department personnel available to respond to an actual fire; and

Whereas, The Boston Fire Department's responding to fire alarm malfunctions jeopardizes the safety of fire fighters as well as the general public; now, therefore, be it ordained to be in the public interest as follows:

Section 2. Fire Alarm Systems.

City of Boston Code, Ordinances, Title 11, is hereby amended by adding after chapter 3 the following chapter 4 to be entitled "Fire Alarm Systems."

Section 115. Definitions.

When used in this chapter, unless a contrary intention clearly appears, the following words and phrases shall have the following meanings:

(a) "Central Station Operating Company": A company equipped to receive a fire alarm signal from each of its customers and which then transmits to the Boston Fire Department (BFD) the location of any such alarm the central station operating company receives.

(b) "Fire Alarm System": Any heat-activated, smoke-activated, flame-energy-activated or other such automatic device capable of transmitting a fire alarm signal to either a central station operating company or directly to the BFD by way of a master box.

(c) "Fire Alarm System Malfunction": The transmittal of a fire alarm to a central station operating company or directly to the BFD by way of a master box which alarm is caused by a malfunction. For the purposes of this ordinance, a malfunction is defined as the failure of a fire alarm system to operate in the normal or usual manner due to improper installation or maintenance and/or mechanical defect(s) in the system, resulting in the transmittal of a needless alarm signal to the BFD.

(d) "Fire Alarm System Owner": An individual or entity who owns the title to and/or has on his business or residential premises a fire alarm system equipped to send a fire alarm signal to a central station operating company or directly to the BFD by way of a master box.

(e) "Fire Marshal": The Deputy Fire Chief in charge of the Fire Prevention Division of the BFD, designated by the Fire Commissioner as the Fire Marshal of the City of Boston.

(f) "Half-year Period": January 1 through June 30, or July 1 through December 31, as the case may be, of any calendar year.

(g) "Head of the Boston Fire Department": The Chief of the Boston Fire Department, designated by the Boston Fire Commissioner as Chief Executive Officer.

(h) "Master Box Owner": An individual or entity who has on his business or residential premises a fire alarm system equipped to send a fire alarm signal directly to the BFD by way of a master box.

Section 116. Connection of Fire Alarm Systems to the BFD by Way of a Master Box.

Before the fire alarm system is connected to the BFD, the master box owner shall provide the Fire Marshal with the following information:

(a) the name, address, and home and work telephone numbers of the master box owner;

(b) the street address where the master box is located;

(c) the names, addresses and telephone numbers of the persons or businesses protected by the fire alarm system connected to the master box;

(d) the names, addresses and home and work telephone numbers of at least two persons other than the owner who can be contacted twenty-four hours a day, who are authorized by the master box owner to respond to an alarm signal and who have access to the premises in which the master box is located.

If at the passage of this ordinance a fire alarm system has already been connected to the BFD by way of a master box, the master box owner shall comply with the requirements of this section within sixty days after the BFD has sent him notice by first-class mail of the requirements of this section.

If a master box owner fails to comply with this section, the Fire Marshal may assess a fine of \$50 for each day of noncompliance.

Section 117. Connection of Central Station Operating Companies to the BFD.

Before the central station operating company is connected with the BFD, it shall provide the Fire Marshal with the following information:

(a) the name, address and telephone numbers of the central station operating company;

(b) the names, addresses, and home and work telephone numbers of at least two persons who can be contacted twenty-four hours a day, who are authorized by the central station operating company to respond to an alarm signal and who have access to the premises from where the alarm signal is emitting to the central station operating company;

(c) the name, address, home and work telephone numbers, and location of the premises of each customer of the central station operating company who has a fire alarm system equipped to send a fire alarm signal to the central station operating company.

If at the passage of this ordinance a central station operating company already has a direct connection to the BFD, the central station operating company shall comply with the requirements of this section within sixty days after the BFD has sent it notice by first-class mail of the requirements of this section.

If a central station operating company fails to comply with this section, the Fire Marshal may assess a fine of \$50 for each day of noncompliance.

Section 118. Updating Information.

Every master box owner and every central station operating company shall be responsible for updating the information herein required to be provided to the Fire Marshal. If the information provided changes, the master box owner and the central station operating company shall provide the Fire Marshal with the updated information by the January first, following the changes. If a master box owner or a central station operating company fails to comply with this section, the Fire Marshal shall assess a fine of \$50 for each day of noncompliance.

Section 119. Fire Alarm System Malfunctions — Fines.

If there are more than three fire alarm system malfunctions, as defined herein, in a particular building in a half-year period, then the Fire Marshal may assess a fine pursuant to M.G.L. chapter 40, section 21, against a fire alarm system owner for the fourth and

any subsequent each malfunction according to the following schedule:

- (a) Fourth Malfunction: \$50.
- (b) Fifth Malfunction: \$75.
- (c) Sixth Malfunction: \$100.
- (d) Seventh Malfunction: \$150.
- (e) Eighth and any subsequent malfunction: \$200.

Notice of citation regarding any malfunction shall be given to the owner in writing.

Except as set forth below, for the eighth and any subsequent malfunction in a particular building in any such half-year period, the Fire Marshal may assess an additional fine of \$200 for each day after the date of such malfunction until the fire alarm system owner, through the Informal Determination process, either Demonstrates Compliance or Demonstrates No Malfunction, as those terms are defined below. The imposition of any such Additional Fine shall be suspended during the pendency of any Informal Determination or appeal proceeding as described below.

With respect to any malfunction for which an alarm system owner is cited, such owner shall have the right to seek to (i) Demonstrate Compliance or (ii) Demonstrate No Malfunction to the Fire Marshal. The Fire Marshal's decision or determination with respect thereto shall herein be called the "Informal Determination."

If the fire alarm system owner seeks an Informal Determination, then the Fire Marshal shall provide the owner with the opportunity or occasion to Demonstrate Compliance and/or No Malfunction.

The term "Demonstrate Compliance," as used herein, shall mean that the fire alarm system owner can demonstrate to the Fire Marshal that the cause(s) of any such fire alarm system malfunctions are being adequately addressed or have been or can be remedied in a reasonable time period as determined by the Fire Marshal. The term "Demonstrate No Malfunction," as used herein, shall mean that the fire alarm system owner can demonstrate to the satisfaction of the Fire Marshal that the cited fire alarm was not caused by a fire alarm system malfunction.

(a) If, within ten business days after a fire alarm system owner's receipt of written notice of a citation of any fire alarm system malfunction the fire alarm system owner may seek an Informal Determination by the Fire Marshal.

1. If the Informal Determination is that the owner has Demonstrated Compliance to the satisfaction of the Fire Marshal there will be no additional fines.

2. If the Informal Determination is that the fire alarm system owner does not Demonstrate Compliance or No Malfunction, unless the owner appeals the Informal Determination under section 121 hereof then, for the eighth and any subsequent malfunction, due to the seriousness of this situation, the Fire Marshal shall assess such additional fine of \$200 per day until the owner Demonstrates Compliance with respect to such violation.

(b) If a fire alarm system owner seeks an Informal Determination at any time and such Informal Determination is that the fire alarm system owner has demonstrated to the satisfaction of the Fire Marshal that there was No Malfunction, then the citation for any such malfunction shall be rescinded by the Fire Marshal.

(c) If a fire alarm system owner appeals, under section 121 hereof, any malfunction for which the owner is cited or assessed a fine, then:

Any fines shall be held in abeyance until final resolution of the appeal process. If any appellant is successful in such appeal process, no fine shall be

assessed. If the appellant is unsuccessful in such appeal process, total fines shall be calculated from the day of the filing of the formal appeal.

Section 120. Restrictions On Tape Dialers And Similar Automatic Telephone Devices.

No fire alarm system shall be equipped with a tape dialer or similar automatic telephone device which will transmit an alarm message to any telephone lines of the BFD. If at the passage of this ordinance a fire alarm system is equipped with such a tape dialer or similar automatic telephone device, the fire alarm system owner shall have sixty days from the passage of this ordinance to disconnect such tape dialer or similar automatic telephone device. If a fire alarm system owner fails to comply with this section, the Fire Marshal may assess a fine of \$50.

Section 121. Appeal Procedures.

Any fire alarm system owner who is aggrieved by an action taken by the Fire Marshal under this ordinance, may, within ten business days of such owner's receipt of written notice of action or such longer period of time as may be authorized in writing by the Fire Marshal, file an appeal, in writing, to the Fire Marshal and to the head of the BFD, as defined herein. After notice to such owner, the head of the BFD, or his designee, shall, within ten days after such owner's appeal, hold a hearing, after which he shall issue a decision in which he affirms, annuls or modifies the action taken by the Fire Marshal, giving his reasons in writing therefor. The head of the BFD shall send his decision to the owner by first-class mail within ten days after the hearing. The decision of the head of the BFD shall be a final administrative decision. The owner shall have thirty days from the date of the owner's receipt of such written decision to seek judicial review in the appropriate court.

Section 122. Regulations and Enforcement.

The Fire Marshal may promulgate such regulations as may be necessary to implement this ordinance. The Fire Marshal is authorized to pursue such legal action as may be necessary to enforce this ordinance.

Section 124. Deposit to the General Fund.

All fines assessed herein shall be payable to the City of Boston for deposit in the General Fund.

Section 3. Severability.

The provisions of this ordinance shall be deemed to be severable, and if any of its provisions shall be held unconstitutional by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions.

Section 4. Effective Date.

This ordinance shall take effect on January 1, 1989.

The report was accepted.

On motion of Coun. HENNIGAN CASEY the ordinance in the new draft was rejected without prejudice.

On motion of Coun. HENNIGAN CASEY the ordinance in the new draft was resubmitted in exactly the same form as the foregoing.

Referred to the Committee on Government Operations.

REPORT ON ORDER AUTHORIZING ACCEPTANCE OF GRANT OF \$150,000 IN FORM OF FORCE ACCOUNT AGREEMENT BETWEEN STATE DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION DEPARTMENT RE CENTRAL ARTERY NORTH AREA PROJECT (CANA)

Coun. TRAVAGLINI, on behalf of the Committee on

Environment and Public Works, submitted the following:

Report on Docket No. 0557, message of the Mayor and order authorizing acceptance of grant of \$150,000 in form of force account agreement between State Department of Public Works and Transportation Department re Central Artery North Area Project (CANAP) (referred April 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDINANCE AMENDING RENTAL HOUSING EQUITY ORDINANCE RE PERMITS FOR REMOVAL/CONVERSION OF HOUSING ACCOMMODATIONS IN LODGING AND ROOMING HOUSES

Coun. BYRNE called Docket No. 0455, ordinance amending Rental Housing Equity ordinance, from the Committee on Housing under Rule 20.

Three members having stood with him, the ordinance was before the body.

Couns. BYRNE, HENNIGAN CASEY, IANNELLA, McCORMACK, McLAUGHLIN, MENINO, O'NEIL, SALERNO, and SCANDRAS moved that the following ordinance be substituted for Docket No. 0455.

City of Boston

In the Year Nineteen Hundred and Eighty-eight
An Ordinance Permits for Removal/Conversion
of Housing Accommodations in Lodging Houses
and Rooming Houses.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law, as follows:

Whereas, A serious public emergency exists in the City of Boston; and

Whereas, The vacancy rate for rental housing units in the City of Boston is less than 5 percent; and

Whereas, The removal/conversion of lodging house units has resulted in increases in rent, displacement of tenants and loss of rental housing stock especially for low/moderate income, elderly and handicapped persons; and

Whereas, The shortage of rental housing units in lodging houses and the failure of some landlords to rent available lodging house units has resulted in hardship for low/moderate income, elderly and handicapped persons seeking housings; and

Whereas, Many of the tenants who have been evicted, or constructively evicted or displaced from lodging houses are unable to find alternative housing in the City of Boston and often become homeless; and

Whereas, The City of Boston and the Mayor of the City of Boston recognized the emergency and requested the Interdepartmental Task Force on Lodging Houses to systematically study the problem; and

Whereas, The study prepared by the Interdepartmental Task Force on Lodging Houses found that in 1950 there were 25,000 single rooms in the city, 9,500 in 1968, and only 3,000 in May of 1986, and found that widespread speculation in the rental housing market has decreased the availability of affordable rental housing and lowered the number of single rooms; and

Whereas, The availability of affordable lodging house rental units has continued to decline from the date of the study through the present; and

Whereas, on June 16, 1987, the Boston City Council by a vote of ten to one, addressed the problem of displacement of lodging house tenants, by passing An Amendment to the Rental Housing Equity Ordinance, chapter 34 of the Ordinance of 1984, as amended, enti-

tled "Permits for Removal/Conversion of Housing Accommodations in Lodging Houses and Rooming Houses." The Mayor of the City of Boston signed the amendment into law; and

Whereas, It was and is the clear and unequivocal intention of the City Council and the Mayor that the June 16, 1987 amendment requires and has required any landlord of a lodging house to obtain a Removal/Conversion Permit from the Board before any lodging house units can be converted to any other use including the leasing of rooms to a college or university or its students for use as dormitory rooms or student housing; and

Whereas, It is the clear and unequivocal intention of the City Council and Mayor that the June 16, 1987, amendment does prohibit and has prohibited the leasing of rooms for use as a dormitory or as student housing without first obtaining a Removal/Conversion Permit from the Board; and

Whereas, It is the clear and unequivocal intention of the City Council and Mayor in substituting this new ordinance for the June 16, 1987 amendment that the new ordinance is designed to clarify the June 16, 1987 amendment, and that the new ordinance is effective as of the date of passage of the June 16, 1987 amendment; and

Whereas, It is the clear and unequivocal intention of the City Council and Mayor in substituting this new ordinance for the June 16, 1987 amendment that the courts of the Commonwealth enforce the ordinance in order to protect the stock of lodging house units in the City of Boston.

Now, therefore, pursuant to the authority vested in it by law, including without limitation, Article 2, as amended, and Article 47 of the Constitution of the Commonwealth of Massachusetts, and chapter 797 of the Acts of 1969, as amended by chapter 863 of the Acts of 1970, and by chapter 843 of the Acts of 1971, and by chapter 45 of the Acts of 1987, be it declared by the City Council and City of Boston that a substantial and critical shortage of safe, decent and reasonably priced rental housing exists in the City of Boston, particularly for those who are elderly, handicapped, or who have low or moderate incomes, because of deteriorating or demolition of existing housing and an insufficient supply of new housing, and due, further, to the eviction and displacement of tenants for the purpose of conversion of rental housing units to other uses or forms of ownership, particularly conversion to condominiums, cooperatives and dormitories or student housing and, therefore, the following is declared to be in the public interest.

Section 10 of chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by deleting the subsection entitled Permits for Removal/Conversion of Housing Accommodations in Lodging and Rooming Houses passed by the City Council on June 16, 1987, and substituting in place thereof a new subsection entitled "Permits for Removal/Conversion of Housing Accommodations in Lodging Houses and Rooming Houses" to be appropriately numbered and incorporated into the City Code by the City Clerk as follows:

(i) General Rule: Notwithstanding any other statute, ordinance, code or law to the contrary, no person shall remove any occupied or vacant, controlled or decontrolled lodging house unit from actual or potential rental housing use, without first obtaining a removal/conversion permit from the board. Such provisions shall apply whether or not there is a license for such lodging house. The board may establish reasonable regulations governing the criteria listed in section (iii) and the procedures to be followed regarding application for and issuance of removal/conversion permits.

Notwithstanding anything to the contrary contained herein, any lodging house, or any lodging house building or structure owned by an educational institution on or

before March 30, 1988, and now or hereafter used by such educational institution for dormitory or student housing purposes shall be exempt from the removal permit requirement. Such use shall not constitute a removal.

Further, notwithstanding anything to the contrary contained herein, lodging house units which are newly constructed or converted to lodging house use after the effective date of this ordinance and which have not been rented or offered for rent previously as lodging house units shall be exempt from the lodging house removal permit requirement. Said exemption shall have no effect on the operation of all other ordinances and regulations.

(ii) Definitions: For purposes of this ordinance unless the context otherwise requires, the following terms shall have the following meanings:

A. Dormitory or Student Housing.

Any building, structure or part thereof rented or offered for rent by or for any educational institution for use as housing for undergraduate students, but shall not include units rented to individual students on the open market in the ordinary course of business.

B. Lodging House.

Any boarding house, lodging house or rooming house licensed or subject to licensing pursuant to General Laws chapter 140, section 23 but specifically not including dormitories, sororities, fraternities and any other kind of student housing, and not including any of the following: 1) units outside the jurisdiction of the Boston Rent Equity Board; 2) units leased by an educational institution on or before March 30, 1988, and now or hereafter used by such educational institution for dormitory or student housing purposes, provided an exemption pursuant to section 1 (n) (iv) hereof has been obtained from the Rent Equity Board for such units on or before March 30, 1988; 3) units otherwise not subject to this ordinance. Such houses shall include but not be limited to any building, structure or complex which is designed for the letting of at least four rooms to individuals not related to each other or the owner or operator thereof as spouse, grandparent, parent, child, sibling, aunt or uncle.

C. Lodging House Unit

Any rent-controlled or decontrolled rental housing unit occupied or unoccupied in a lodging house as that term is defined in section (ii)(B).

D. Removal:

1. Any activity by a landlord or any other person which would result or is intended to result in the sale or transfer of legal title of any controlled or decontrolled lodging house unit as a condominium or cooperative unit. Such activities shall include but not be limited to:

a. The conversion of controlled or decontrolled lodging house units to condominium units in accordance with General Laws, chapter 183A; or

b. The conversion of controlled or decontrolled lodging house units to cooperative units in accordance with General Laws, chapters 156B, 157, and 157B; or

c. The marketing, advertisement or sale of any controlled or decontrolled lodging house unit as a condominium or cooperative unit prior to the recording of a master deed or filing of Articles of Organization.

2. The change in occupancy of a controlled or decontrolled lodging house unit so as to no longer be a lodging house unit or potential lodging house unit, including but not limited to changes in occupancy to: medical offices, professional offices, retail shops, hotels, motels, inns, parking facilities, dormitories, student housing, faculty or staff of any educational institution, as well as such other changes in occupancy to any educational, industrial, religious, commercial, charitable, institutional or business purpose. Such changes in occupancy shall be subject to the provisions of this ordinance whether the landlord makes the changes him/herself or whether the

landlord leases or licenses the lodging house or individual lodging house units to a third party who makes such changes in occupancy.

3. The continued use of any housing unit which as of June 16, 1987, was a lodging house unit, for any non-lodging house purpose such as: a condominium, cooperative, student housing or dormitory unit.

4. The reduction of the total number of rental housing units in a building or structure by combining two or more units or any parts thereof.

5. The demolition of any controlled or decontrolled lodging house unit.

6. The existence of a vacancy in a controlled or decontrolled lodging house unit for 180 days or more, without a showing of good cause. Good cause shall include, but not be limited to:

(a) Substantial rehabilitation or substantial upgrading of a unit for lodging house purposes; or

(b) Seasonal vacancy of a unit.

(iii) Removal Permit Criteria:

The board, in determining whether to grant or deny a Removal/Conversion Permit shall consider the aggravation of the shortage of safe, decent and affordable rental housing units, especially lodging house units, in the city and its neighborhoods which may result from the removal/conversion, especially for low to moderate income, handicapped or elderly tenants.

A. In making such determination, the board, in its discretion, shall make findings on any or all of the following factors:

1. The benefits and detriments to the persons whom the ordinance and this section seek to protect;

2. The hardships imposed on the tenant(s) residing in the lodging house units proposed to be removed or converted;

3. Circumstances demonstrating hardship and inequity to the applicant seeking a permit;

4. The rate of vacancy in the City of Boston at the time the applicant applies for a permit;

5. Whether the majority of the tenants are elderly, as defined in section 1 (l) or handicapped, as defined in section 1 (m) or low or moderate income as defined in section 1 (q) or low income as defined in section 1 (r);

6. Any other relevant factors.

B. Any Removal/Conversion Permit granted by the board may be subject to such terms and conditions which the board may require in furtherance of the purposes of the ordinance.

(iv) Hearings: Removal/conversion permit hearings shall be conducted in accordance with the provisions of section 11 of chapter 30A of the General Laws except that requirements (7) and (8) of such section 11 shall not apply to such hearings.

(v) Judicial review: All decisions of the board with regard to removal/conversion permits may be appealed to the District Court Department of the Trial Court for the judicial within which the housing accommodation is located or the Housing Court Department of the Trial Court, City of Boston Division, within thirty calendar days after the notice of such decision.

(vi) Enforcement:

A. The Superior Court Department of the Trial Court and the Housing Court Department of the Trial Court, City of Boston, shall severally have jurisdiction to enforce the provisions of this section and any rules and regulations promulgated pursuant to this section, and may restrain or enjoin violations of this ordinance.

B. The Rent Equity Board shall give notice of a hearing within fourteen days from the filing of a petition for a removal permit and shall hold a removal permit hearing within thirty days from the date of the filing of the petition. The Rent Board shall make a decision within forty-

five days from the filing of the petition. Should the Rent Board fail to meet the schedule set forth herein, parties may seek an order from the Superior Court or the Housing Court Department of the Trial Court, City of Boston Division requesting an order that the Rent Equity Board make an expedited determination of the petition. Upon finding that the rent board has failed to comply with the schedule set forth herein, the court shall order an expedited hearing and determination of the petition.

(vii) Transition: All actions, cases, board decisions decided or pending under the June 16, 1987 amendment entitled "Permits for Removal/Conversion of Housing Accommodations in Lodging and Rooming Houses" shall be governed as provided for in this section:

A. All decisions rendered by the board under the provisions of June 16, 1987 amendment shall remain in full force and effect under the provisions of this amendment.

B. All matters pending before the board as of the effective date of this ordinance shall remain in full force and effect but shall be processed in accordance with the provisions of this amendment.

C. The provisions of the June 16, 1987 amendment, shall be treated as remaining in force and effect for the purpose of sustaining in court any proper suit, action or prosecution with respect to any right, liability or offense arising under such amendment. However, any such suit, action or prosecution shall be processed under the provisions of this Amendment.

(viii) Effective Date: This amendment to chapter 34 of the Ordinances of 1984 shall be effective immediately upon passage. Matters decided by or pending before the board and matters decided or pending in court shall be treated in accordance with Subpart (vii).

(ix) Severability: The provisions of this amendment and the ordinance it amends shall be severable and if any one or more provisions, or parts or subparts thereof, shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction the decision of such court shall not affect or impair any of the remaining provisions or parts thereof.

The motion was carried.

Coun. BYRNE moved that the foregoing ordinance be amended in the following manner:

Delete on page 5 the entire line 20, which reads as follows: "lodging house, or any lodging house building or structure owned" and insert in its place the following: "lodging house unit, or any lodging house building or structure owned"

Delete on page 8 in line 5 the following language: "Section (ii) (B) and insert in its place the following language: "Section 10 (ii) (B)"

The motion was carried.

The substituted ordinance, as amended, was passed, yeas 11, nays 1:

Yeas — Councillors Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 11.

Nays — Councillor Kelly — 1.

MBTA TO INVESTIGATE POSSIBILITY OF INCREASING OPERATING HOURS UNTIL 3 A.M.

Coun. BOLLING offered the following:

Whereas, MBTA service in the City of Boston currently shuts down at 1:00 in the morning; and

Whereas, Boston is a thriving, cosmopolitan city with much to offer in the way of cultural events; these events, and Boston's nightlife in general, often extend past 1:00 in the morning; and

Whereas, Many of Boston's nightclubs and bars have a closing time of 2:00 a.m. and, despite the recent focus of attention on the problem of drunk driving, patrons of these clubs are not afforded access to public transportation and, consequently, often resort to driving while intoxicated; therefore, be it

Ordered, That MBTA officials thoroughly investigate any and all means of increasing the operating hours of the MBTA until 3:00 a.m. or thereabouts; and be it further

Ordered, That, while the aforementioned investigation is under way, the MBTA implement, on a trial basis, expanded hours of service on Fridays and Saturdays in order to determine whether increased hours will in fact result in increased ridership.

Passed under suspension of the rules.

MAYOR TO NAME FRANCIS X. CURLEY CURATOR OF CURLEY HOME

Coun. O'NEIL offered the following:

Ordered, That the Mayor of Boston, Raymond L. Flynn take immediate steps to name Francis X. Curley (son of the late James M. Curley) Curator of the Curley Home located at 350 Jamaica Way, Jamaica Plain, Boston, Mass. Francis Curley was born in this home, and knows the interior and exterior better than any other person in this city. His late father, Former Mayor, Governor, and Congressman from this city and state would be proud and happy if the present mayor should adhere to this request; further

Ordered, That the entire membership of the Boston City Council vote this day May 4, 1988, to be on record in favor of this order.

Passed under suspension of the rules.

POLICE COMMISSIONER TO TAKE IMMEDIATE STEPS TO HAVE SPELLING ON POLICE HAT BADGE CORRECTED

Coun. O'NEIL offered the following:

Ordered, That the Police Commissioner of the City of Boston, take immediate steps to contact the firm that supplied the hat badges that are worn by all sworn personnel of the Boston Police Department. The reason that necessary steps be taken is that the spelling of the word "Police" on all hats and helmets read "Police." All of these hat badges should be replaced by the firm, and that the firm does not charge the City of Boston for this correction.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE CARD KEYS FOR EXECUTIVE GARAGE

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. How many Card Keys are authorized to use the Executive Garage?

2. The names, addresses, and department, that the Card Keys are assigned?

Note: People are coming into the Executive Garage (with Card Keys) that do not work in City Hall, and park

double and in some cases triple, making it impossible for Councilors and the department heads to drive out of the garage.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE NOISE POLLUTION

Coun. SCONDRAS offered the following:

Whereas, In the City of Boston vehicles are equipped with alarms which are self terminating and shut off automatically within two or three minutes and those which are not; and

Whereas, Numerous complaints concerning this problem have come to the attention of the Boston City Council; and

Whereas, The Boston Police Department does not have the authority to terminate the nuisance created by such alarms which are not self terminating; and

Whereas, The Boston Police Department does not have the authority to tow such vehicles in spite of their clear nuisance to the public and their clear violation of the public peace and quiet enjoyment of one's home; and

Whereas, An ordinance regarding unreasonable noise from automobile safety devices was passed by the Boston City Council and approved by the Mayor on March 14, 1984, and forwarded with a home rule petition asking for authority to enforce said ordinance in the City of Boston to the legislature for action; and

Whereas, That home rule petition was not enacted by the legislature; now, therefore, be it

Ordered, That the attached home rule petition be once again presented to the General Court for action.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is approved, under clause (1) of section 8 of article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

In Boston, a sound emitted by a motor vehicle, plainly audible at 200 feet from such vehicle and continuing in a sustained or intermittent pattern for not less than five minutes shall constitute a public nuisance and the Police Commissioner or any designee shall have the authority, after making all reasonable efforts to locate the owner of the vehicle, to abate the nuisance by disabling the sound making device, or if need be, by removing the vehicle to some convenient place, at the expense and risk of the owner of such vehicle.

Passed under suspension of the rules.

URGING CITY AND PUBLIC WORKS DEPARTMENT TO MEET AGREEMENT WITH AFSCME, LOCAL 445

Couns. SCONDRAS, BYRNE, HENNIGAN CASEY, KELLY, McCORMACK, McLAUGHLIN, O'NEIL, and SALERNO offered the following:

Whereas, Drivers for the City of Boston in AFSCME, Local 445, are supposed to get paid for overtime once a month on the third week by agreement with the City; and

Whereas, On several occasions in the past year, the overtime checks have not gone out to drivers in the De-

partment of Public Works in the third week due to clerical errors, personnel shortage or other problems; and

Whereas, If the overtime check is late the worker has to wait another two to four weeks to collect it; and

Whereas, These workers depend on receiving their overtime pay in a timely fashion to meet monthly bills and expenses; and

Whereas, During the last contract negotiations between the City of Boston and AFSCME Local 445, the city agreed to set up a joint committee, with representatives of the union and the city, to resolve the many problems with the current outdated payroll system; and

Whereas, The above committee has not been convened and the problems are still occurring, especially in the DPW; and

Whereas, The city, must, according to the Federal Labor Standards Act, pay 8 percent interest on late overtime payments costing the city additional outlay; now, therefore, be it

Resolved, That the Boston City Council, in meeting here assembled, urges the City of Boston and the Department of Public Works to meet its agreement with AFSCME, Local 445, and set up the committee, resolve the current problems and update the payroll system.

The resolution was adopted under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, May 4, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, August 3, 1988:

Elizabeth R. Fussell, secretary, \$245 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, May 4, 1988, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, August 3, 1988:

Brooke Woodson, secretary, \$400, full time.
Amina Watson, secretary, \$625.53, full time.
Claire Ordile, secretary, \$517.24, full time.
Madeline Cahill, adm. asst., \$440.61, full time.
Maureen Feeney, secretary, \$383.14, full time.
John Erwin, secretary, \$637.29, full time.
Jean Delahanty, secretary, \$433.48, full time.
Noreen Sheehan, secretary, \$338.48, full time.
Robert Kavim, adm. asst., \$632.18, full time.
Denis Martin, secretary, \$478.93, full time.
Annmarie Geary, secretary, \$207, part time.
Carolyn Geary, adm. asst., \$567, full time.
Paul Walkowski, adm. asst., \$558, full time.
Virginia Ferko, adm. asst., \$593.87, full time.
Jeanne Levesque, adm. asst., \$498.09, full time.
Joan Pembroke, adm. asst., \$249, part time.
Margaret Gannon, adm. asst., \$522.46, full time.
Evelyn Riesenber, secretary, \$522.46, full time.
Martha Pierce, secretary, \$186.31, part time.
Jack Wigon, secretary, \$80, part time.
Elaine Babcock, adm. asst., \$582.61, full time.
Nancy Grilk, secretary, \$482.71, full time.
Helen Carson, secretary, \$640.63, full time.
Margaret O'Leary, adm. asst., \$695.63, full time.

Elizabeth Connor, secretary, \$383.14, full time.
 Gary Dotterman, secretary, \$383.14, full time.
 John S. Mills, secretary, \$383.14, full time.
 Shelagh Geoghegan, secretary, \$198, part time.
 Thomas Bagley, adm. asst., \$488.50, full time.
 Charles Clabaugh, adm. asst., \$400, full time.
 James Markland, secretary, \$250, part time.
 Anthony Marmo, secretary, \$65, part time.
 Dorothy Dennis, adm. asst., \$478.93, full time.
 Anthony Palomba, adm. asst., \$440.61, full time.
 Jean Riesman, secretary, \$210.80, full time.
 Virginia Bullock, secretary, \$210.80, part time.
 Joyce Holland, adm. asst., \$478.92, full time.
 Richard Blackman, secretary, \$400, full time.
 Robert Davis, messenger-clerk, \$301.72, full time.
 Cheryl Morris, office manager, \$450.39, full time.
 Bridget McMullen, receptionist, \$426.24, full time.
 Maureen Flynn, legislative asst., \$402.29, full time.
 Eileen Pembroke, legislative asst., \$402.29, full time.
 Shemetra Epps, secretary, \$140, part time.
Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. TRAVAGLINI offered the following:

Whereas, Construction of the Central Artery North Area (CANA) Project threatens public convenience in the Charlestown area of the City of Boston; and

Whereas, The city, acting through its Transportation Department, proposes to conduct a study to help minimize adverse situations during construction; and

Whereas, The Commonwealth of Massachusetts, acting through its Department of Public Works (MDPW), has agreed to assist in funding this study; and

Whereas, It is in the interest of the public that the city commence its study as expeditiously as possible; now, therefore, be it

Ordered, That in compliance with the rules of the City Council, this emergency preamble is adopted, the rules are suspended and the attached communication is properly before the Council.

The Emergency Preamble was adopted.

Rule 11 was suspended.

EXPEND GRANT OF \$150,000 FROM STATE DEPARTMENT OF PUBLIC WORKS

The following was received:

City of Boston
 Office of the Mayor

May 3, 1988.

To the City Council,
 Dear Councillors:

I transmit herewith for your approval an order authorizing the city to expend a grant of \$150,000 in the form of a force account agreement between the Commonwealth of Massachusetts' Department of Public Works and the City of Boston's Transportation Department.

This order is necessary so that the city can use the funds in furtherance of the objectives and purposes for which the funds were granted.

I urge your Honorable Body to accept this order as soon as possible so that the city can expend such funds.

Respectfully,

Raymond L. Flynn,
 Mayor of Boston.

Whereas, The Legislature has authorized the Commonwealth of Massachusetts, acting by and through its Department of Public Works (MDPW), to participate in undertakings intended to alleviate public inconvenience in the Charlestown area of the City of Boston caused by the construction of the Central Artery North Area (CANA) Project; and

Whereas, The city, acting by and through its Transportation Department, proposes to conduct a program of traffic and parking monitoring, analysis and planning activities to help minimize or avoid potential adverse impacts of the CANA project; and

Whereas, The city has requested the assistance of the MDPW in the funding of said program; and

Whereas, The MDPW and the city have reached an agreement on the apportionment of the work and the expense of said program in which the MDPW has agreed to reimburse the city in an amount of \$150,000 from funds approved for expenditure on the CANA project; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with Massachusetts General Laws, chapter 44, section 53A, to expend funds in the amount of \$150,000 from the Commonwealth of Massachusetts for the purposes for which granted.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. IANNELLA offered the following:

Whereas, Scheduling of budget hearings is now under way; and

Whereas, Every attempt is being made to accommodate the busy schedules of all thirteen City Councillors; now, therefore, be it

Ordered, That in compliance with the rules of the City Council, this emergency preamble is adopted, the rules are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

RULE 27 TO BE SUSPENDED UNTIL JUNE 8, 1988

Coun. IANNELLA offered the following:

Whereas, The various City Council committees are holding hearings on the operating budget for FY '89; and

Whereas, More than fifty such hearings must be scheduled at times which do not conflict; and

Whereas, Rule 27 of the Rules of the City Council forbids the conduct of any committee meeting on the day of any regular meeting of the Council; and

Whereas, It will be necessary to schedule budget hearings on Wednesday in order to accommodate the schedules of the many Councillors wishing to attend these hearings; now, therefore, be it

Ordered, That Rule 27 be suspended until June 8, 1988.

Passed under suspension of the rules.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda containing the following matters:

**DESIGNATING WEEK OF MAY 8-14, 1988,
"NATIONAL CORRECTIONAL OFFICERS WEEK"**

Coun. O'NEIL offered the following:

Whereas, Correctional Officers across the County bear a vital responsibility in our society; protecting inmates from violence while encouraging them to develop "correct" attitudes and skills to become productive citizens upon release; and

Whereas, Good job performance often demands these officers absorb the adversities present in situations of confinement, overcrowding, outdated facilities, while conducting themselves as professionals; and

Whereas, Correctional Personnel assigned to the Suffolk County House of Correction at Deer Island as well as those who staff the Suffolk County Jail at Charles Street constantly face these kinds of challenges; and

Whereas, Public awareness and appreciation of a Correctional Officer's role is a most important incentive to help these men and women sustain morale in their specialized — and sensitive — calling; and

Whereas, In conjunction with observance of National Correctional Officers' Week in many communities of America, it is appropriate that public officials in Boston call attention to the Public Safety Service Correctional Personnel at Charles Street Jail, Deer Island House of Correction and correctional officers throughout Massachusetts provide; therefore, be it

Ordered, By the City Council of Boston that the week of May 8-14 in this year, 1988, be declared as "National Correctional Officers' Week" in Boston; and be it further;

Ordered, That appropriate programs be held to recognize the service that Correctional Officers render in our society.

**HONORING THE MEMORY
OF ANNE AND CECIL WALSH**

Coun. BYRNE offered the following:

Whereas, On April 30, 1988, there was a ceremony to dedicate and memorialize the C. Walsh Theatre and Anne Walsh Foyer at Suffolk University; and

Whereas, Cecil and Anne Walsh came into the world in 1908 and resided in Uphams Corner, where they raised two sons: Thomas, current chairman and CEO of C. Walsh Movers, and Frederick; Thomas has two sons: Thomas, Jr. who attends Suffolk University, and William, who is president of C. Walsh Movers; and

Whereas, Cecil unofficially founded C. Walsh Movers in 1924 using a one-ton Model T Ford; and while still attending high school Cecil was awarded a contract for coal deliveries — his first regular shipping assignment. An increase in business warranted the purchase of a fleet of moving vans in 1929; and

Whereas, Cecil and Anne have been a great inspiration to all by the great reputation that C. Walsh holds in the moving industry; be it therefore

Resolved, That the Boston City Council, in meeting assembled, honors the memory of Anne and Cecil Walsh, and salutes their family for continuing in the tradition of C. Walsh Movers.

**COMMENDING STAFF
OF ST. JOHN OF GOD HOSPITAL**

Coun. McLAUGHLIN offered the following:

Whereas, May 8-14, 1988, has been designated Na-

tional Hospital Week by the American Hospital Association; and

Whereas, The theme for National Hospital Week celebration is "You're Our Speciality"; and

Whereas, The citizens of Boston pay tribute to the staff of St. John of God Hospital for their commitment to providing compassionate, high-quality chronic disease and rehabilitation health care; and

Whereas, St. John of God Hospital, as a member of Caritas Christi, a Catholic Health Care System, continues its commitment to serving the needs of citizens of this community; therefore, be it

Resolved, That the Boston City Council extends its official congratulations and appreciation to St. John of God Hospital and all its staff for a job well done.

**CONGRATULATIONS TO "THE HONORABLE
CLAIRE CULLEN LYNCH" ON ELECTION AS
"MAYOR OF CHARLESTOWN"**

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to "The Honorable" Claire Cullen Lynch, in recognition of her election as "The Mayor of Charlestown"; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

**COMMENDATION TO DISTRICT 65, UAW,
ON ITS TENTH ANNIVERSARY**

Coun. SCONDRAS offered the following:

Whereas, Thousands of Boston residents work for colleges and universities in the Boston area; and

Whereas, Colleges and universities represent one of the major industries in Boston; and

Whereas, Most of the support staff in colleges and universities are women and people of color and earn salaries far below the value of their work; and

Whereas, These workers are deserving of representation by the union of their choice; and

Whereas, District 65, UAW, has organized workers at many educational institutions in the Boston area including several hundred support staff at Boston University; and

Whereas, The month of May marks the tenth anniversary of the election of District 65, UAW, to represent the workers at Boston University; now, therefore, be it

Resolved, That the Boston City Council, in meeting here assembled, does hereby commend District 65, UAW, for its representation of university and college workers and for its commitment to economic, social and racial justice in the workplace.

On motion of Councillor MENINO, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

**PROCLAIMING MAY 2-6, 1988,
"NATIONAL NURSES' WEEK"**

Coun. MENINO offered the following:

Whereas, The Nursing Division of the Department of Health and Hospitals has served the citizens of Boston in

an outstanding manner by providing superior nursing care to all residents of our city; and

Whereas, The 1,070 nurses who work at the Boston City, Long Island, and Mattapan Hospitals, and in the Community Health Services should be recognized for their caring, dedication, and unending contributions to the health care field; and

Whereas, These nursing professionals have enhanced the quality of life in our city through their commitment to the mission of service to the people of Boston; therefore, be it

Resolved, In recognition of the exceptional contributions made by the Department of Health and Hospitals Nursing Division — contributions which have been instrumental in the preservation of the health and well-being of the citizens of Boston, the Boston City Council shall proclaim May 2-6, 1988, as "National Nurses' Week."

COMMENDATION TO FIRST CONGREGATIONAL CHURCH, HYDE PARK, ON ITS 125TH ANNIVERSARY

Coun. MENINO offered the following:

Whereas, First Congregational Church of Hyde Park, under the leadership of Reverend Earl Alger, Interim Development Pastor, will celebrate its 125th anniversary this month with a variety of activities; and

Whereas, Even before Hyde Park was incorporated, First Congregational Church was a mainstay in the community and has, for 125 years, upheld its reputation as an institution which has provided spiritual service and community outreach; and

Whereas, First Congregational Church is known for its dedicated members — many of whom are third and fourth generation members — and who participate in church dinners to the elderly and handicapped, and in the Hyde Park Food Pantry; and

Whereas, The First Congregational Church building in Webster Square houses other important community activities: Day Care for Pre-school Children, Al-Anon Sessions, and Boy Scout Meetings; and

Whereas, First Congregational Church initiated its anniversary celebrations at a special opening anniversary service on May 1, 1988, at which the Reverend Dr. Harold H. White, a handicapped clergyman whose healing community organization is dedicated to helping churches serve the needs of the handicapped, was the guest preacher; and

Whereas, On Saturday, May 7, 1988, First Congregational Church will host a reunion banquet to bring together current and former church members and clergy to hear the Reverend Charles Harper, former Interim Pastor and now of the Metropolitan Office of the United Church of Christ, speak; and

Whereas, On Sunday, May 8, 1988, First Congregational Church will observe a special 125th anniversary worship service; therefore, be it

Resolved, That the Boston City Council is pleased to commend the people of First Congregational Church in Hyde Park on the 125th anniversary of their church, and wishes them continued vitality and success in serving the community.

CONGRATULATIONS TO BOSTON POLICE DEPUTY SUPERINTENDENT JAMES CLAIBORNE

Coun. YANCEY offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Boston Police Deputy Superintendent James Claiborne, in recognition of his promotion to Lieutenant; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO BOSTON POLICE OFFICER RICHARD C. COX

Coun. YANCEY offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Boston Police Officer Richard C. Cox, in recognition of his promotion to Lieutenant; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO MRS. SARAH COX

Coun. YANCEY offered the following:

Whereas, Mrs. Sarah Cox was born in Lynn, Massachusetts, seventy-five years ago, and moved into Boston more than sixty years ago; and

Whereas, Mrs. Cox is the mother of fourteen, grandmother of thirty-five plus, and great-grandmother of twenty plus; and

Whereas, Mrs. Sarah Cox, during her seventy-five years, has been a surrogate mother and "church" mother to many setting a positive role model as family matriarch for her children, her community, and the many who have come to her over the years; and

Whereas, On Saturday, May 21, 1988, her family will host a "Recognition Night" in honor of her 75th birthday and in recognition of "A Woman who should never underestimate her teachings."; be it therefore

Resolved, That the Boston City Council, in meeting assembled, congratulates Mrs. Sarah Cox on the occasion of her 75th birthday.

CONGRATULATIONS TO JOHN STEPHENSON, PRESIDENT, BEREA COLLEGE, BEREA, KENTUCKY

Coun. YANCEY offered the following:

Be it resolved, that the Boston City Council extends its congratulations to John Stephenson, President, Berea College, Berea, Kentucky, in recognition of his visit to the City of Boston; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO ALEX HALEY

Coun. YANCEY offered the following:

Be it resolved, that the Boston City Council extends its

congratulations to Alex Haley, in recognition of his many accomplishments and his visit to the City of Boston; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

WELCOMING ARCHBISHOP DESMOND TUTU OF SOUTH AFRICA TO BOSTON

Coun. YANCEY offered the following:

Whereas, On Friday, May 13, 1988, the New England Benefit for the Bishop Desmond Tutu Southern African Refugee Scholarship Fund will host a cocktail reception at the Parker House in Boston; and

Whereas, Archbishop Desmond Tutu will be present to co-host the benefit and to greet his many friends from throughout the New England area; and

Whereas, Bishop Tutu, recognizing the importance of education and leadership has stated, "Our refugees are most often young — many under eighteen — with one single common trait: leadership ability. For these young, gifted and capable people to be equipped to take over the leadership of our country, they must be educated. Education must be one of our priorities."; be it therefore

Resolved, That the Boston City Council, in meeting assembled, extends its greetings and welcomes Archbishop Desmond Tutu to the City of Boston.

CONGRATULATIONS TO BOSTON POLICE OFFICER BOBBIE J. JOHNSON

Coun. YANCEY offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Boston Police Officer Bobbie J. Johnson, in recognition of her promotion to Lieutenant; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO BOSTON POLICE OFFICER PERVIS RYANS, JR.

Coun. YANCEY offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Boston Police Officer Pervis Ryans, Jr., in recognition of his promotion to Lieutenant; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO BOSTON POLICE COMMISSIONER FRANCIS M. ROACHE

Coun. YANCEY offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Boston Police Commissioner Francis M. Roache, in recognition of his contribution to the Criminal Justice Community and the City of Boston; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:45 p.m., on motion of Councillor Salerno, to meet on Wednesday, May 11, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





CITY RECORD

MAR 1 1989

RAYMOND L. FLYNN
MAYOR OF BOSTON

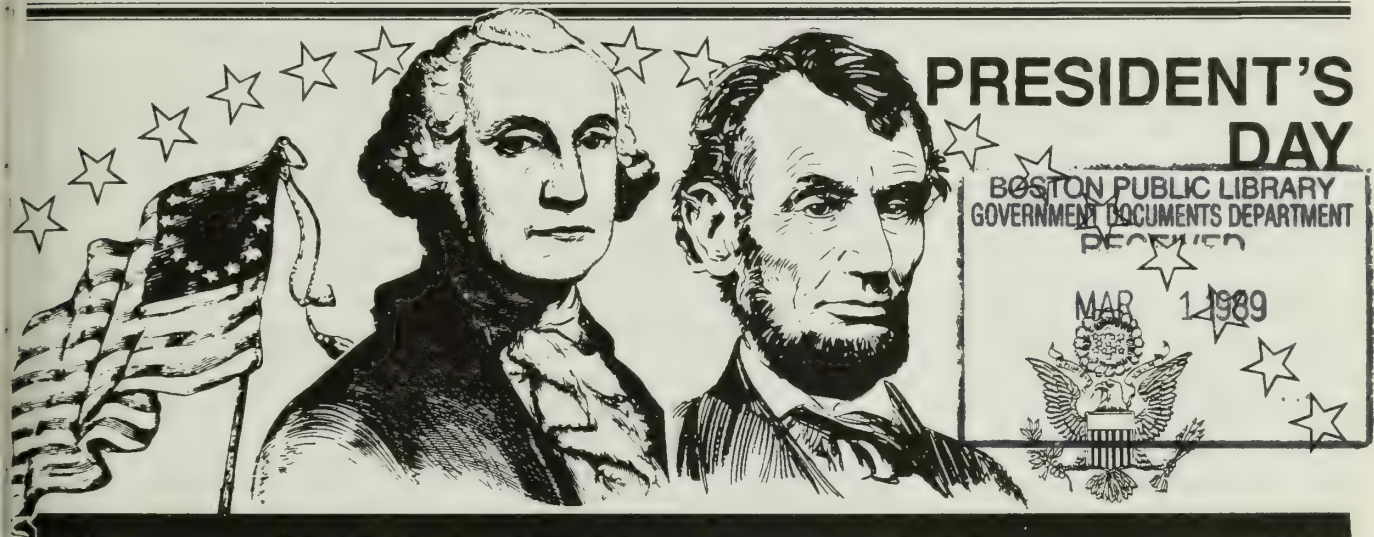
OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, FEBRUARY 20, 1989

NO. 8



L STREET BATHHOUSE REOPENED

On February 4, 1989, Mayor Raymond L. Flynn cut the ribbon marking the opening of the new L Street Bathhouse. Over the last year and a half, the recreation center has undergone a \$7 million facelift. The improvements include renovations to two-thirds of the facility, the beach areas, and the fences. One of the highlights of the festivities was the reopening of the annex area, known as the women's side, which has been closed since 1979.

"In the 1970s, this annex was taken away from the community and then abandoned," said Mayor Flynn. "We are proud to be able to return this facility, in the best condition ever, to the women and children of Boston."

The project, overseen by the City's Public Facilities Department, is part of the Mayor's five-year, \$986 million Capital Improvements Plan, "Rebuilding Boston." Mary Nee, Director of the Mayor's Office of Capital Planning, served as MC at the ribbon-cutting.

"The restoration of the L Street Bathhouse is one of the largest of over 200 construction and renovation projects — from recreation facilities, to parks, to schools, to police stations — that have been completed to date under the Mayor's plan," said Ms. Nee. "With another 400 projects to go, every neighborhood in the city will benefit from 'Rebuilding Boston.'"

Also speaking at the ceremonies were Joe Pedicaro, Chairperson of the L Street Advisory Board, who presented Mayor Flynn with a plaque expressing the board's appreciation of his efforts on their behalf. Mary O'Donald, also a member of the L

Street Advisory Board, spoke for the many seniors who will now be able to enjoy the new Senior Community Room.

Sciaba Construction of Hyde Park, contractors for the project, will continue with the renovations to the remaining areas of the facility, estimated to take approximately three months. HMFH Architects of Cambridge were the designers for the renovations.

The facility will be managed by Boston Community Schools and Recreation Centers. A complete schedule of programs and activities is now available. Please call the L at 269-1060 for more information.

NEW FEDERAL PLANT CLOSING LAW

Mayor Raymond L. Flynn and Economic Development and Industrial Corporation Director Marilyn Swartz Lloyd, on February 3, marked the enactment of the new federal plant closing law by announcing new incentives and financial assistance opportunities for Boston employers.

Welcoming union officials and business representatives, Flynn said, "This new law is a very important victory for working people in cities and towns across the United States. It's a law we hope we don't have to use. In Boston, our efforts are aimed at keeping businesses open and helping them grow. The resources of our industrial parks, loan programs, and new light manufacturing zones help companies succeed and see to it that good jobs go to residents of our neighborhoods."

Joseph Joyce, of the Greater Boston Labor Council, says the new law "is a hard-fought victory for the American labor movement. It's important the word gets out that workers have new rights giving them the respect and dignity they deserve."

(Continued on next page)

New Federal Plant . . .

(Continued from previous page)

EDIC/Boston Director Swartz Lloyd said the "new light manufacturing zones were created so companies can have a home in Boston. We're announcing new programs so companies can afford their new homes, stay healthy, and keep people working."

The federal Worker Adjustment and Retraining Notification Act, which went into effect on February 4, requires employers with 100 or more workers to give sixty days' notice of large-scale layoffs or certain plant closings. Following year of debate, last September, the U. S. Congress passed W.A.R.N. and it became law without the signature of President Reagan.

The city's economic development agency is ready with new business and financial assistance programs so that companies may never use W.A.R.N. Boston wants businesses and workers to know although "It's the Law/We Can Help."

City Treasurer Jackson, discussing the financial role of the city, said that "We have worked in partnership with the local financial community, particularly Boston Trade Bank, to establish a financial base for Hyde Park Paper Co. After a year's absence, we will see the shifts begin again on River Street in Hyde Park."

With financial assistance from EDIC/Boston, last year, Charles Grigsby purchased his Roxbury woodworking firm, Scott and Duncan. Said Grigsby of the new plant closing law, "It ensures fairness and justice for workers. It also makes good business sense for an employer to communicate openly with employees."

A company failing to live up to the law's requirements may be sued in Federal District Court by a union, affected individual, or, in Boston, the Mayor.

Mayor Flynn, in a letter of congratulations to newly appointed Secretary of Labor Elizabeth Dole, proposed some clarifying language to W.A.R.N. to strengthen enforcement and broaden worker categories.

FANEUIL HALL — The world-famous "Cradle of Liberty," center of Revolutionary movements in Boston and one of city's most interesting and historic buildings. Rebuilt in 1763.

BOSTON PUBLIC LIBRARY PROGRAM

"Ode to James Joyce," a film program — will be presented at the Rabb Lecture Hall, Boston Public Library, Copple Square, on Sunday, March 12, 1989, at 3 p.m.

James Joyce's *Dublin* (1967) runs for twenty-two minutes, in color.

A lovely film essay on the background of author James Joyce, the City of Dublin where he lived and wrote, and the forces which shaped his art. Narrated by Michael MacLiammoir.

The Dead (1987) runs for seventy-five minutes, in color.

Director John Huston's last film is considered by many film critics to be among his finest. A cinematic translation based on one of James Joyce's classic short stories from *The Dubliners*, it combines comedy and drama with warmth and wit.

Set in 1904, it is the story of a group of friends and relatives gathered one January evening to observe the Feast of the Epiphany. At the same time, it explores the marriage of an Irish couple, played by Anjelica Huston and Donal McCann, during and after a dinner party.

The magnificent ensemble cast features some of Ireland's finest actors, including Helena Carroll, Cathleen Delany, Rachael Dowling, Ingrid Craigie,

Dan O'Herlihy, Marie Kean, Donal Donnelly, and Sean McClory. The excellent screenplay is by Mr. Huston's son, Tony. Voted the Best Film of 1987 by the National Society of Film Critics.

This program is free and open to the public.

ABCD RE-REGISTRATION FOR SURPLUS FOOD DISTRIBUTION PROGRAM

Action for Boston Community Development and its neighborhood network of Area Planning Action Councils and Neighborhood Service Centers, will start re-registration for the Surplus Food Program on February 21.

Dick Murphy, Coordinator of ABCD's Surplus Food Program, explains that "Everyone who has a Surplus Food Registration Card, now needs a new card. It doesn't matter how long you have had your current card. You now need a new card in order to receive the free food."

If you do not have a registration card but receive benefits from any of the following programs, or if your income falls within the following guidelines, you are eligible to receive a card entitling you to receive free surplus food. The programs are: Veteran's Benefits, Fuel Assistance, S.S.I., Food Stamps, Women, Infants and Children (WIC), General Relief, AFDC, Head Start Participation, Welfare, General Relief, and Medicaid (NOT Medicare!)

Income Breakdown	
Household Size	Yearly Income
1	\$ 8,655
2	11,595
3	14,535
4	17,475
5	20,415
6	23,355
7	26,295
8	29,235

Eligible Boston residents should register in their own neighborhoods. The next Surplus Food Distribution will be held March 19 — March 31. Dates for specific neighborhood distributions will be announced soon. The ABCD Surplus Food hotlines are 357-5447 or 357-5428.

ABCD is the largest human services agency in New England and Boston's antipoverty agency, with funding from a variety of sources totaling over \$30 million annually. The agency is a private,

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston

Kevin J. Potts, Managing Editor

Chrissy McNeill, Executive Secretary

Editorial Office, Room 800, One City Hall Plaza, Boston, MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue

Postmaster: Send address change to City Record, Room 800, One City Hall Plaza, Boston, MA 02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

nonprofit corporation established in 1962, with the majority of board members elected from Boston's neighborhoods through the decentralized ABCD neighborhood network. ABCD programs include Fuel Assistance, Foster Grandparents, Head Start, Day Care, Center for Jobs, Education and Career Training, the Summer Youth Employment Program, a tuition-free, accredited Urban College Program administered in conjunction with area colleges and universities, Health Services, Community Services and others.

BOSTON'S FITTEST HEALTH RISK ASSESSMENTS

Boston's Fittest will be sponsoring FREE health risk assessments!

When: EVERY Monday, Wednesday, and Friday, beginning Monday, February 6, 1989, through Friday, June 23, 1989.

Time: 12 noon — 1 p.m.

Where: Room 258, Health Benefit and Insurance Division.

Health Risk Assessments include:

- 1) Medical history questionnaire including exercise activity profile and dietary habits;
- 2) Blood pressure screening;
- 3) Personalized Health Risk Factors Graph summarizing your scores;
- 4) Consultation on how to improve your health through diet and exercise.

All appointments will be individual thirty-minute sessions.

To make an appointment: call Leslie between 10 a.m. and 12 noon, at 725-4570, in the Health Benefit and Insurance Division.

SEE YOU THEN!

FUEL ASSISTANCE PROGRAM ENDS MARCH 31

Reminder: The last day to apply for Action for Boston Community Development's (ABCD's) Fuel Assistance is March 31, 1989. If you are a resident of Boston, Brookline or Newton and you think you may be eligible for assistance, apply TODAY at your local Fuel Assistance intake site or ABCD's central office at 178 Tremont St., Boston. Applications are processed on the First-Come, First-Served Basis. No applications will be taken after March 31.

If you think you are eligible for Fuel Assistance: You must bring the following to your local intake office when you apply:

- Four current weeks of income documentation
- Your current heating bill
- One-month-paid rent receipt

To receive assistance under ABCD's Fuel Assistance Program, a household's gross income must not exceed the following guidelines:

Household Size	Total Yearly Income
1	\$10,098
2	13,528
3	14,535
4	17,475
5	20,415
6	23,355
7	26,295
8	29,235

Add \$2,940 for each additional person over 8.

ABCD's Fuel Assistance Program is designed to provide partial financial assistance to income-eligible families in Brookline, Boston, and Newton, who might not otherwise be able to keep warm this winter.

RETIREMENTS

December 31, 1988.

To the Auditor:

The applications for retirement of the following named have been received, in accordance with section 5, 6, 7, and 10, of chapter 32:

BOSTON HOUSING AUTHORITY

Americo Domenici, custodian.

BOSTON REDEVELOPMENT AUTHORITY

Rose E. Devine, administrative assistant.

Peter H. White, maintenance man.

FIRE DEPARTMENT

Robert F. Bowen, fire fighter.

Peter W. Judge, lieutenant.

HEALTH AND HOSPITALS DEPARTMENT

Lynn M. Kearns, supervisor, medical.

Esar Moses, housekeeper.

Sidney A. Strong, data processor.

LIBRARY DEPARTMENT

Winefred C. Frank, library assistant.

PARKS AND RECREATION DEPARTMENT

Ronald J. Tibets, superintendent

POLICE DEPARTMENT

Eben B. Grace, mechanic.

Margaret J. Leahy, administrative assistant.

PUBLIC WORKS DEPARTMENT

Rennet M. Vanni, drawtender.

SCHOOL DEPARTMENT

James M. Galvin, teacher.

Arnold F. Canale, biological technician.

Catherine DeStefano, lunch monitor.

Adeline Dolan, library professional.

Eileen M. Foley, teacher.
Marie E. Gearin, para.
Mary Gillis, para.
Di R. Hammer, teacher.
Frank A. Laquidara, assistant director
Mary G. McCabe, secretary.
Milton M. Sachs, teacher
Cecil H. Smith, teacher.
John V. Vozella, teacher.
Herman Wong, teacher

TRAFFIC & PARKING DEPARTMENT

Solomon Washington, repairman.

Attest:

JAMES F. O'DONNELL,
Executive Officer.

ADMINISTRATIVE SERVICES

Appointments

Budget and Program Evaluation

Jeanne M. Picard, head clerk, at \$335.26 a week.

Kerri A. Shone, student intern, at \$6 an hour.

Intergovernmental Relations Division

Sonja White, principal account clerk, at \$298.04 a week.

Labor Relations Division

Susan Whalen, special assistant corporation counsel, at \$639.36 a week.

Purchasing Division

Geraldine Peterson, head clerk, at \$335.26 a week.

Robert McDonnell, administrative assistant, at \$558.23 a week.

Compensation Adjustments

Data Processing Division

Ingrid Lochard, senior computer operator, from \$392.20 to \$424.21 a week.

Patrick J. Regan, principal systems machine operator, from \$348.67 to \$362.62 a week.

Patricia Strait, assistant manager data processing, from \$552.38 to \$580.58 a week.

Printing Section

Alice Fucci, head account clerk, from \$424.21 to \$432.70 a week.

Status Changes

Purchasing Division

Geraldine Antonelli, from executive secretary, at \$398.72 a week, to buyer, at \$477.18 a week.

Geraldine Antonelli, from executive secretary, at \$398.72 a week, to assistant buyer, at \$450.11 a week.

ASSESSING

Appointments

Cassandra D. Blount, data entry operator, at \$275.56 a week.

Alan J. Grand, data entry operator, at \$275.56 a week.

Siu L. Yee, data entry operator, at \$275.56 a week.

Bernadine Hendrix, administrative analyst, at \$392.20 a week.

Naomi Byson, senior clerk, at \$264.95 a week.

Dolores Pullen, data entry operator, at \$275.56 a week.

Compensation Adjustments

Lydon, Martin, principal administrative assistant, from \$733.38 to \$768.63 a week.

Martin, Joan, assistant assessor trainee I, from \$348.67 to \$362.61 a week.

McSweeney, John, assistant assessor trainee I, from \$348.67 to \$362.61 a week.

Murphy, James, principal administrative assistant, from \$639.36 to \$662.86 a week.

O'Donnell, Robert, assistant assessor trainee I, from \$348.67 to \$362.61 a week.

Washington, Leslie, assistant assessor trainee I, from \$348.67 to \$362.61 a week.

Wong, Robert, assistant assessor trainee I, from \$348.67 to \$362.61 a week.

Yokaitis, Sharon, assistant corporation counsel I, from \$608.79 to \$639.36 a week.

Gillanni, Salvatore, junior assessing drafter, from \$496.26 to \$516.12 a week.

Chu, Janet, assistant assessor trainee I, from \$348.67 to \$362.61 a week.

Cohen, Richard, principal administrative assistant, from \$768.63 to \$803.88 a week.

Geary, Edward, assistant assessor trainee I, from \$348.67 to \$362.61 a week.

Hardy, Linda, administrative secretary, from \$430.15 to \$448.96 a week.

Hynes, Anne, title examiner, from \$407.89 to \$424.21 a week.

James, William, assistant assessor trainee I, from \$348.67 to \$362.61 a week.

Lee, Marie, executive assistant, from \$867.36 to \$904.96 a week.

Buris, Edward, senior data processing systems analyst, from \$733.38 to \$768.63 a week.

Reinstatement

Joseph G. Downey, Jr., assistant assessor, at \$603.78 a week.

AUDITING

Status Changes

Francis X. O'Brien, from senior personnel officer, at \$572.41 a week, to senior personnel officer, at \$671.32 a week.

Mary C. Maillou, from senior accountant, at \$392.20 a week, to supervisor of accounting, at \$474.81 a week.

FIRE

Compensation Adjustments

Fred Hunt, fire fighter, from \$660.58 to \$666.32 a week.

James A. White, fire fighter, from \$642.40 to \$660.58 a week.

Leonard Williams, fire fighter, from \$642.40 to \$660.58 a week.

Robert J. Greene, fire fighter, from \$660.58 to \$666.32 a week.

James Wright, fire fighter, from \$660.58 to \$666.32 a week.

Paul J. Cedorchuk, fire fighter, from \$666.32 to \$670.16 a week.

Edward W. Gincauskis, fire fighter, from \$666.32 to \$670.16 a week.

Frederick J. Hollien, fire fighter, from \$666.32 to \$670.16 a week.

Arthur W. Johnson, Jr., fire fighter, from \$666.32 to \$670.16 a week.

Stephen F. Minehan, fire fighter, from \$666.32 to \$670.16 a week.

Franklin A. O'Leary, fire fighter, from \$666.32 to \$670.16 a week.

Richard F. Sanders, fire fighter, from \$666.32 to \$670.16 a week.

Edmund M. Street, fire fighter, from \$666.32 to \$670.16 a week.

Edward F. Fortey, fire fighter, scuba diver, from \$685.48 to \$689.32, plus scubadiver, \$19.16, a week.

William F. Donovan, fire fighter, from \$642.40 to \$660.58 a week.

The following-named Fire Fighters have received adjustments in compensation from \$517.61, to \$579.93 a week:

James L. Berlo, Jr., Troy A. Brandon, Paul J. Brennan, Eric L. Brown, John L. Cetrino, James K. Cheatham, James S. Connolly, William W. Cosby, Sean P. Costello, Noel Daniel.

Paul L. Davis, Robert Dean, Antonio J. DiMaggio, Brian D. Doherty, Michael P. Downing, Robert G. Flinn, Eric R. Foreman, Jaime Galarza, Jr., Rodney E. Gillum, Bernard Harper.

Gerald E. Hogan, William J. Hogan, Ernest J. Humphrey, Edward L. Hunt, Jr., Edward J. Ivanoski, Jr., John W. Jackson, Darrell B. Johnson, Michael E. Johnson, Mark J. Jones, Dennis L. Keeley.

Kevin J. Kelly, Douglas T. King, Frank M. Kodzis, Joseph P. Lanagan, Jr., Paul D. Lucas, Paul S. Luciano, Dennis A. Macdonald, Stephen V. Mark, Enright E. Marshall, Jr., Neil J. Martin.

John F. McDonald, Louis Nieves, Mark S. Oliver, John P. O'Neil, Phillip T. Ordenez, Joseph L. Penabad, Jerome E. Sampson, Robert F. Santangelo, Charles B. Smith, Jr., Michael G. Spence.

Larry Thompson, David Walker, Jr., John W. Wornum, Ballin L. Wright, Allan M. Young.

The following-named Fire Fighters have received adjustments in compensation from \$642.40, to \$660.58 a week:

Earl J. Almeida, Gregory A. Arrington, Steven L. Baldessari, Richard L. Beckers, Douglas E. Bell, Edward D. Bergdoll, Michael Browder, Kenneth B. Brown, Josue Bruno, Brian A. Carey.

Raymond G. Cheek, John P. Collins, James P. Connoles, Thomas E. Curtin, Kevin A. Deagle, William A. Devine, Vincent E. Dimino, Edward G. Doherty, Paul G. Doherty, Michael E. Doolin.

Nicholas J. Driscoll, Jr., George R. Duclos, Robert G. Finn, Gerard T. Fontana, Frank J. Fortes, Courtney A. Fray, Leroy Hamilton, James J. Higgins, Lawrence K. Hughes.

Austin L. Jackson, Kenneith A. Jones, Samuel L. Jones, Patricia J. Kenneally, Gareth L. Kinkead, Van Littleton, Michael Lungelow, John T. Magoon, Mark A. McLean, Donald T. McPherson.

Damon L. Mercer, Stephen M. Montoya, Fundador Morales, Jr., Kenneth L. Powell, James Prince, Hansy Riqueur, Aaron Roberson, Kevin W. Shepherd, John C. Sylvester, William Waller.

HEALTH AND HOSPITALS

Appointments

Peter Coakley, senior administrative assistant, \$639.36 a week.

Carolyn Dumas, hospital medical worker, \$264.96 a week.

Robert Gay, data processing system analyst, \$526.51 a week.

Roberto Theodore, student X-ray technician, \$5.50 an hour.

Gloria Febres, senior nursing assistant, \$335.26 a week.

Wanda Fisher, hospital house worker, medical, part time, \$7.45 an hour.

Serena Tackoor, head clerk, \$335.26 a week.

Renee Stiles, senior administrative analyst, part time, \$15.08 an hour.

Isabella Allen, senior licensed practical nurse, \$564.40 a week.

Carol Reynolds, senior licensed practical nurse, \$592.62 a week.

Brenda Diamond, senior licensed practical nurse, \$592.62 a week.

Earnest Ward, principal cafeteria helper, \$322.26 a week.

Allan McDonald, senior administrative analyst, part time, \$15.04 an hour.

Cosandra Mosely, cashier, \$275.56 a week.

Stephanie Duarte, head clerk, \$335.26 a week.

Phyllis Moriello, head administrative clerk, \$407.89 a week.

Nancy Brown, hospital medical worker, \$264.96 a week.

Tyrone Bell, hospital medical worker, \$264.96 a week.

Donna Anderson, head administrative clerk, \$458.82 a week.

Jose Mieses, hospital medical worker, \$264.96 a week.

Mary Yeaton, head administrative clerk, \$441.17 a week.

Genevieve Reale, senior respiratory therapist, \$516.11 a week.

Compensation Adjustment

Majorie A. Hewitt, physical therapist, from \$653.05 to \$679.17 a week.

Leaves of Absence

Ghostly Laguerre, EKG technician, \$348.67 a week.

Geraldine Smith, senior clerk, \$354.10 a week.

Alice Eaton, hospital medical worker, \$341.97 a week.

Vanessa Martin, hospital medical worker, medical, \$298.04 a week.

Therese Austin, head clerk-secretary, \$327.39 a week.

Kathleen Kelly, administrative analyst, \$477.17 a week.

Minnie Johnson, principal clerk-typist, \$377.12 a week.

Status Changes

Frederick Brack, from maintenance mechanic machinist, at \$450.11 a week, to maintenance mechanic machinist foreman, at \$477.10 a week.

Walter Ferranti, from data processing system analyst, at \$733.03 a week, to senior data processing system analyst, at \$807.07 a week.

Neal Blustein, from senior X-ray technician, at \$580.56 a week, to senior administrative analyst, at \$639.36 a week.

INSEPTION SERVICES

Appointments

Carol Ross, senior personnel officer, \$390.19 a week.

Golden B. Grant, principal clerk and typist, \$298.04 a week.

Compensation Adjustments

Jill E. Gregorio, administrative secretary, from \$409 to \$430.15 a week.

Eleanor Shea, title examiner, from \$441.18 to \$458.82 a week.

Arthur Shaughnessy, director of plumbing and gas fitting, from \$803.85 to \$841.50 a week.

Louis Solari, principal health inspector, from \$773.63 to \$812.07 a week.

Daniel Clifford, supervisor electrical inspection, from \$841.50 to \$883.56 a week.

Daniel Kant, supervisor construction, from \$841.50 to \$883.58 a week.

Frederick Sexton, chief housing code enforcement, from \$841.50 to \$883.58 a week.

PARKS AND RECREATION

Appointments

Linda A. Vargus, administrative secretary, \$392.20 a week.

P. Stephen Healy, electronic data processing input/output control operator, \$474.81 a week.

Jose Ruiz, community relations specialist, \$474.81 a week.

Lisa (St. Cyr) Michetti, principal clerk and typist, \$309.97 a week.

Compensation Adjustments

Frederick J. Grafton, gardener, from \$377.12 to \$397.12 a week.

Lisa Strom, principal clerk and typist, from \$309.97 to \$322.36 a week.

POLICE

Appointments

Blake L. Norton, senior administrative assistant, \$494.71 a week.

Joan M. Connors, police clerk and typist, \$309.97 a week.

Compensation Adjustment

Lisa Tutty, senior administrative analyst, from \$526.51 to \$580.58 a week.

Reinstatement

Elizabeth M. Anderson, head clerk, \$432.70 a week.

PUBLIC WORKS

Appointments

Carolynn A. Lang, laborer, \$298.04 a week.

Joseph P. Walsh, senior engineering aid, \$407.89 a week.

Joseph T. Kirby, senior engineering aid, \$407.89 a week.

Compensation Adjustment

Martin Sullivan, sanitation inspector, from \$434.21 to \$460.11 a week.

Reinstatement

William M. Ennis, permit investigator, \$443.75 a week.

REAL PROPERTY

Compensation Adjustments

Daniel Nuzzo, supervisor of contracts, from \$733.38 to \$768.63 a week.

Arthur Sullivan, senior building custodian, from \$377.12 to \$384.67 a week.

Stephen Tunesky, senior building custodian, from \$377.12 to \$384.67 a week.

Edward Donovan, principal administrative assistant, from \$803.88 to \$841.50 a week.

Francis Amatucci, senior building custodian, from \$377.12 to \$384.67 a week.

Mary Brooks, senior building custodian, from \$377.12 to \$384.67 a week.

Francis Hoey, senior building custodian, from \$377.12 to \$384.67 a week.

Frank McCabe, second-class stationary engineer, from \$564.53 to \$591.67 a week.

George Ring, senior building custodian, from \$335.26 to \$348.67 a week.

Willie Scott, senior building custodian, from \$377.12 to \$384.67 a week.

Status Change

Laurie Simonelli, from administrative secretary, at \$421.56 a week, to senior administrative secretary, at \$474.81 a week.

RETIREMENT BOARD

Compensation Adjustments

Patricia Lyons, principal clerk-typist, from \$298.04 to \$309.97 a week.

Marie D. Joseph, principal account clerk, from \$298.04 to \$309.97 a week.

ADMINISTRATIVE SERVICES

Personnel Division

Appointment

John B. Antonellis, coordinator/instructor, \$12 an hour.

Compensation Adjustments

Patricia DeMarco, senior administrative analyst, from \$580.58 to \$608.79 a week.

Christine Nichols, management analyst, from \$552.38 to \$580.58 a week.

Declan O'Brien, management analyst, from \$608.79 to \$639.36 a week.

Anthony Reppucci, senior budget analyst, from \$768.63 to \$803.86 a week.

Adina Carnegie, management analyst, from \$552.38 to \$580.58 a week.

Darrell Crockett, senior employee development assistant, from \$662.86 to \$698.11 a week.

Francisco Dominguez, management analyst, from \$474.81 to \$498.32 a week.

Mary L. Donovan, management analyst, from \$608.79 to \$639.36 a week.

Health Benefit Division

Compensation Adjustment

Tyess Parziale, telephone operator, from \$298.04 to \$309.97 a week.

ASSESSING

Appointments

Dorothy M. Fredey, head administrative clerk, \$468.18 a week.

Dorothy M. Fredey, principal statistical machine operator, \$384.66 a week.

Susan Fleming, administrative secretary, \$441.18 a week.

Barbara Goldstein, administrative secretary, \$496.26 a week.

Status Changes

Dorothy M. Fredey, from head administrative clerk, at \$468.18 a week, to supervisor, statistical machine operator, at \$448.23 a week.

Susan Fleming, from administrative secretary, at \$441.18 a week, to administrative assistant, at \$569.39 a week.

AUDITING

Appointment

Daryl E. Byers, senior administrative analyst, \$552.38 a week.

Compensation Adjustments

Joanne Adduci, senior administrative assistant, from \$671.32 to \$730.38 a week.

Michelle L. Smiddy, head account clerk, from \$335.26 to \$348.67 a week.

Teresa A. Lynch, head account clerk, from \$35.26 to \$348.67 a week.

Reinstatement

Theresa Stewart, head account clerk, \$362.62 a week.

Status Change

Sally Degan, from senior administrative analyst, at \$639.36 a week, to assistant city auditor, at \$733.38 a week.

COMMUNITY SCHOOLS

Compensation Adjustment

Demetri Haitas, recreation supervisor, from \$407.89 to \$424.21 a week.

ELECTION

Appointments

Tyvasha Funches, assistant registrar of voters, \$7 an hour.

Vincent DeStefano, assistant registrar of voters, \$7 an hour.

Denise R. Core, assistant registrar of voters, \$7 an hour.

Robert A. Lewis, assistant registrar of voters, \$7 an hour.

Kevin J. Walsh, principal clerk, \$298.04 a week.

Lorraine Passacantilli, principal clerk, \$298.04 a week.

Compensation Adjustments

Kevin A. Hayes, voting machine custodian, from \$424.21 to \$432.70 a week.

Thomas Shea, assistant chief voting machine custodian, from \$496.26 to \$506.20 a week.

Eileen Knight, senior assistant registrar, from \$424.21 to \$432.70 a week.

FIRE

Compensation Adjustments

Judith A. Maher, head administrative clerk, from \$407.89 to \$424.21 a week.

Robert S. Peckham, maintenance mechanic, carpenter, from \$367.12 to \$402.20 a week.

Reinstatements

Eddie L. Toomer, fire fighter, \$662.32 a week.

Ronald White, fire fighter, \$666.32 a week.

HEALTH & HOSPITALS

Appointments

Nereida Cora-Lopez, hospital medical worker, part time, \$6.62 an hour.
Sabrina Graves, principal clerk-typist, \$298.04 a week.

Jean R. Lucien, cafeteria helper, \$286.58 a week.

Keith Rowe, hospital medical worker, part time, \$6.88 an hour.

Carol Hudson, principal clerk and typist, \$298.04 a week.

John Fontes, hospital medical worker, \$298.04 a week.

Compensation Adjustments

Pauline Pinson, senior nursing assistant, from \$424.21 to \$433.70 a week.

Marga Ferguson, senior nursing assistant, from \$406.29 to \$432.70 a week.

Albert Max, senior nursing assistant, from \$406.29 to \$432.70 a week.

Dorothy Fleming, senior nursing assistant, from \$392.20 to \$407.89 a week.

Genevieve Zablocki, senior nursing assistant, from \$406.29 to \$432.70 a week.

Alice Reed, senior nursing assistant, from \$406.29 to \$432.70 a week.

Randall Thomas, senior nursing assistant, from \$424.21 to \$432.70 a week.

Melody Chamness, senior nursing assistant, from \$369.87 to \$432.70 a week.

Waneda Rugg, senior nursing assistant, from \$369.87 to \$432.70 a week.

Carlton Lewis, senior nursing assistant, from \$392.20 to \$407.89 a week.

Robert Wise, laundry supervisor, from \$458.82 to \$506.20 a week.

Janell Anderson, senior nursing assistant, from \$407.89 to \$424.21 a week.

Leaves of Absence

Joyce Way, senior clerk/accounting, \$384.67 a week.

Valerie Damon, senior clerk, \$298.03 a week.

Reinstatement

Esau Entzminger, laboratory technician, \$407.89 a week.

Status Change

Richard Kozak, from laboratory technician, at \$477.18 a week, to medical technologist, at \$516.11 a week.

Margaret Byrne, from senior administrative assistant, at \$630.35 a week, at medical records librarian, \$807.07 a week.

Robert Taylor, from senior administrative assistant, at \$600.34 a week, to assistant hospital director, at \$698.11 a week.

Thomas D. Regan, from principal administrative assistant, at \$829.65 a week, to plant superintendent, at \$950.21 a week.

INSPECTIONAL SERVICES

Appointments

Richard J. Scott, plumbing inspector, at \$506.26 a week.

Christopher Laskey, building inspector, \$506.26 a week.

Paul V. Savinsky, chief building administrative clerk, \$392.20 a week.

Status Change

MaryJane Smith, from chief building administra-

tive clerk, at \$506.20 a week, to senior administrative assistant, at \$580.58 a week.

LAW

Appointment

Patricia A. Dillon, administrative assistant, at \$441.18 a week.

Compensation Adjustment

Robert Sullivan, supervisor, claims agent, from \$458.82 to \$477.18 a week.

Patricia A. Dillon, administrative assistant, from \$441.18 to \$496.26 a week.

PARKS AND RECREATION

Appointments

Dianne Kerrissey, principal administrative assistant, \$608.79 a week.

Vineet K. Gupta, principal administrative assistant, \$494.38 a week.

Roger W. Anderson, laborer, \$298.04 a week.

Compensation Adjustments

James Fahey, general park maintenance, foreman, from \$496.26 to \$516.11 a week.

Natale Finocchiaro, general park maintenance, foreman, from \$496.26 to \$516.11 a week.

Clarence Frederick, general park maintenance, foreman, from \$516.11 to \$536.76 a week.

Thomas Kilday, heavy motor equipment operator and laborer, from \$348.67 to \$362.62 a week.

Edward Mencey, general park maintenance, foreman, from \$496.26 to \$516.11 a week.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Tuesday, February 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Thomas, seeking with reference to the premises at 2 Waumbeck Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27E-5).

Construct dormer at rear rear portion of roof.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald

Grant, seeking with reference to the premises at 239A Beech Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 14(14-2).

Take 9,237 sq. ft. of land from this lot with one-family dwelling at 239 Beech Street. Also erect two-family dwelling on this lot.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEALS

Notice is hereby given that at 11:00 a.m. on Tuesday, February 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Denise Barry, seeking with reference to the premises at 31 South Russell Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from two-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEALS

Notice is hereby given that at 11:00 a.m. on Tuesday, February 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steffen Busse, seeking with reference to the premises at 313-315 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27G-5).

Change legal occupancy from Offices and One-Family Dwelling to Offices.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Tuesday, February 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1230 Soldiers Field Road Realty Trust, seeking with reference to the premises at 1230 Soldiers Field Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).

Erect two-story addition, as per plans. Also change legal occupancy from offices and warehouse to offices and manufacturing.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard A. Conti, seeking with reference to the premises at 9R Glenwood Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 20(20-2).

Erect 30'x30' (three-car) garage.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Grant, seeking with reference to the premises at 239 Beech Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 20(20-1).

Give 9,237 sq. ft. of land from this lot with one-family dwelling to lot at 239R Beech Street.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 11:00 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Hynds, seeking with reference to the premises at 16 Raymond Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert C. Capone, seeking with reference to the premises at 89A-89 Cottage Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Establish legal occupancy as three-family dwelling. No record of occupancy in this department.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 11:00 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pompeo Leone, seeking with reference to the premises at 25 Goodenough Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).

Allow premises to be used as parking lot for cars and tow trucks. Also install trailer for accessory office use.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 11:00 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the premises at 392-396 Cambridge Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 23(23-4) 27(27F-5) 30(30-3).

Erect 2.5-story building for proposed occupancy as offices and retail.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:00 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Teixeira, seeking with reference to the premises at 517 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27E-5).

Change legal occupancy from two-family dwelling and store to two-family dwelling and offices.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Salvatore Torrette, seeking with reference to the premises at 1B Curtis Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 15(15-1) 18(18-1) 20(20-1) 27(27G-5).

Erect two-story addition to existing garage building. Also change legal occupancy from two-car private garage to two-car private garage, restaurant and offices.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Provide General Office Help FY90
for Boston Public Schools.**

The School Committee of the City of Boston invites bids to provide general office help FY90 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide General Office Help FY90 for BPS. Bid Date: Thursday, March 9, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, March 9, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**Invitation for General Bids
for Appraisal Services.**

The City of Boston, Public Facilities Department, Development Division, invites proposals from qualified firms to perform PROPERTY APPRAISALS on existing structures and vacant land for the period of July 1, 1989, to June 30, 1990.

RFPs may be obtained at the Public Facilities Department, Development Division, 15 Beacon Street, ninth floor, Boston, MA 02108. Proposals will be received until 4:30 p.m., Friday, March 3, 1989, at the above address.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, and plainly marked with the name of the bidder and the description of the work to be done.

The Deputy Director of the Development Division reserves the right to reject any proposal if, in his judgment, the best interest of the Development Division would be served by so doing.

LISA G. CHAPNICK,
Director

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Tuesday, February 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John and James Schiavone, seeking with reference to the premises at 67 Walworth Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 23(23-1).

Establish legal occupancy as three-family dwelling. No record of occupancy in this department.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Tuesday, February 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Irene Stepkowski, seeking with reference to the premises at 631 Dorchester Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27H-5).

Construct deck at first floor rear of three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Tuesday, February 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert and Kathy White, seeking with reference to the premises at 5 Cypress Terrace, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1).

Erect full shed dormer at rear of existing one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Tuesday, February 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stavros Frantzis, seeking with reference to the premises at 7 Harris Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance and Change in Non-Conforming Use.

Article(s): 9(9-2) 15(15-1).

Change legal occupancy from Nursing Home to Offices and one apartment.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:00 a.m. on Tuesday, February 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jim Rourke and Ron MacGillivray, seeking with reference to the premises at 36-38 Port Norfolk Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 15(15-1) 18(18-1) 19(19-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:00 a.m. on Tuesday, February 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hancock Liquor Mart (by Gerald Dailey), seeking with reference to the premises at 77- 83 Hancock Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Package Store to Package Store and Take-out Restaurant.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Printing of Computerized Custom
Forms FY90 for Boston Public Schools.**

The School Committee of the City of Boston invites bids for printing of computerized custom forms FY90 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing of Computerized Custom Forms FY90. Bid Date: Thursday, March 9, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, March 9, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Feb. 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Interior Painting at the
Eliot School, 13 Charter Street, Boston,
Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting at the Eliot School."

GENERAL BIDS will be received before twelve o'clock noon on Monday, March 13, 1989, at which time and place they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Monday, February 27, 1989, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be

in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alpine Restaurants, seeking with reference to the premises at 365 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from restaurant, offices, stores and salesroom to restaurant (including take-out), offices, stores and salesroom.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Luisi, seeking with reference to the premises at 10-12 Fleet Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-37) 30(30-3).

Change legal occupancy from four apartments and one store to four apartments and one restaurant.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arnold L. Mende, seeking with reference to the premises at 498-506 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 16(16-8) 17(17-1) 20(20-1) 21(21-1).

Erect one-story addition. Also change legal occupancy from storage to eight apartments. Also provide sixteen indoor parking spaces.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

**Proposal for Providing Transportation (Buses)
to Commission Events.**

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, providing transportation (buses) to senior citizens to and from various locations to various senior events throughout the City from July 1, 1989, through June 30, 1990.

Contract documents may be obtained at the office of the Commission on Affairs of the Elderly, Room 271, Boston City Hall, on or after April 3, 1989. Proposals will be received up until the close of business on Friday, April 28, 1989. Please call Walter Michalik at 725-3981 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply.

The City reserves the right to reject any and all contractors if the Official deems it in the best interest of the City.

DIANE WATSON,
Commissioner.
(Feb. 20-27-Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Upgrading Existing Water Systems at Columbus Park, Hunt Playground, Daisey and Ross Fields.

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Upgrading Existing Water Systems at Columbus Park, Hunt Playground, Daisey and Ross Fields."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to upgrade existing water systems. Estimated cost \$90,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on March 9, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 20, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS
MINORITY/WOMEN BUSINESS
REQUIREMENTS:**

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned busi-

nesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, February 28, 1989, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.**

(Feb. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Interior Renovations to the Assessing Department, Room 301, at Boston City Hall — Project No. 5384, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Faci-

ties, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Assessing Department, Room 301, Boston City Hall."

SCOPE OF WORK includes demolition and construction of interior partitions, construction of glass partitions and installation of a kitchen unit.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, Mass., before twelve o'clock noon on March 9, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about February 21, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

**LISA G. CHAPNICK,
Director**

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Pruning and Trimming
Trees at Various Locations in the City of
Boston.**

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Pruning and Trimming Trees at Various Locations in the City of Boston."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to prune and trim trees. Estimated cost \$45,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on March 9, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 20, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston

**ATTENTION TO ALL BIDDERS
MINORITY/WOMEN BUSINESS
REQUIREMENTS:**

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City

of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, February 28, 1989, at 10 a.m., Boston time

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner**

(Feb. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Interior Renovations to
the MIS Room 103, at Boston City Hall —
Project No. 5233, C. 149 Projects.**

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facili-

ties, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "MIS—Room 103— Boston City Hall."

SCOPE OF WORK includes demolition and construction of interior partitions, installation of hung ceilings, carpet and glass panels.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, Mass., before twelve o'clock noon on March 10, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about February 21, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in

accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

**LISA G. CHAPNICK,
Director.**

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Removal and Disposal of
Dead and Diseased Trees at Various Loca-
tions in the City of Boston.**

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Removal and Disposal of Dead and Diseased Trees at Various Locations in the City of Boston."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to remove and dispose dead and diseased trees. Estimated cost \$25,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on March 9, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 20, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS
MINORITY/WOMEN BUSINESS
REQUIREMENTS**

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned busi-

nesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The general contractor will be required to have certain public liability and property damage insurance.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, February 28, 1989, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner**

(Feb. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

Under the Massachusetts General Laws c.7, s. 38 1/2-380, et seq., the Public Facilities Department is requesting proposals for Mechanical Engineering Services to review projects in all phases of design and construction. Review will be conducted at the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108.

The incumbent will work as part of the Design Review Team and will be responsible for the timely quality review of projects in the design phase, evaluation of drawings, specifications, cost estimates, for accuracy and appropriateness; development of standards for documents, materials, equipment,

architectural details; preparation of critiques; and monitoring of design changes. The Reviewer will interact with design firm representatives and other PFD staff assigned to projects, make and document site visits at all phases of projects; review shop drawings; perform other duties as assigned.

Applicants must be registered engineers in the Commonwealth of Massachusetts with a minimum of ten years' experience.

Also required are: knowledge of Massachusetts Building Code regulations, statutes, and generally accepted trade practices, excellent written and oral skills. Familiarity with the Massachusetts public bidding, advertising, and minority employment requirements preferred.

Consulting fees will be negotiated based on a two-day work week with an annual maximum. If interested, please call 725-4828 to receive Request for Proposal Forms from the Bid Counter. Applicants should submit Proposal Form, resume, and three professional references to Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, by the close of business day March 8, 1989.

**LISA G. CHAPNICK,
Director.**

(Feb. 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchasing, Rental/Lease of Voice
Pagers, Walkie Talkies and Accessories
FY90 for Boston Public Schools.**

The School Committee of the City of Boston invites bids for the purchase, rental/lease of voice pagers, walkie talkies and accessories FY90 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase, Rental/Lease of Voice Pagers, Walkie Talkies and Accessories FY90. Bid Date: Tuesday, March 14, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, March 14, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee
(Feb. 20.)**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Grass Cutting and Trimming at Various Parks in the City of Boston.

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Grass Cutting and Trimming at Various Parks in the City of Boston."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to cut, mow and trim the grass. Estimated cost \$25,000

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on March 9, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 20, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS
MINORITY/WOMEN BUSINESS
REQUIREMENTS**

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained

from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The general contractor will be required to have certain public liability and property damage insurance.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, February 28, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner

(Feb. 20-27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Removing Cafeteria Tables at South Boston High School, 95 G Street, South Boston, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Removing Cafeteria Tables at South Boston High School."

GENERAL BIDS will be received before twelve o'clock noon on Monday, March 13, 1989, at which

time and place they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Monday, February 27, 1989, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

Proposal for Catering of Commission Events.

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons engaged in the categories of work described below to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, periodic catering services at various events for senior citizens throughout the City from July 1, 1989, through June 30, 1990.

Contract documents may be obtained at the office of the Commission on Affairs of the Elderly, Room 271, Boston City Hall, on or after April 3, 1989. Proposals will be received up until the close of business on Friday, April 28, 1989. Please call Walter Michalik at 725-3981 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply.

The City reserves the right to reject any and all contractors if the Official deems it in the best interest of the City.

DIANE WATSON,
Commissioner

(Feb. 20-27-Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Ballfield Preparation at Various Parks in the City of Boston.

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Ballfield Preparation at Various Parks in the City of Boston."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to refurbish ballfield diamonds. Estimated cost \$15,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on March 9, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 20, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS
MINORITY/WOMEN BUSINESS
REQUIREMENTS:**

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained

from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The general contractor will be required to have certain public liability and property damage insurance.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, February 28, 1989, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner**

(Feb 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

Under the Massachusetts General Laws c.7, s. 38 1/2-380, et seq., the Public Facilities Department is requesting proposals for Electrical Engineering Services to review projects in all phases of design and construction. Review will be conducted at the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108.

The incumbent will work as part of the Design Review Team and will be responsible for the timely quality review of projects in the design phase, evaluation of drawings, specifications, cost estimates, for accuracy and appropriateness; development of standards for documents, materials, equipment, architectural details; preparation of critiques; and monitoring of design changes. The Reviewer will interact with design firm representatives and other

PFD staff assigned to projects, make and document site visits at all phases of projects; review shop drawings; perform other duties as assigned.

The applicant will also work as part of the Inspection Team and will be responsible for the construction phase of electrical work and documentation of his/her site visits.

Applicants must be registered engineers in the Commonwealth of Massachusetts with a minimum of ten years' experience.

Also required are: knowledge of Massachusetts Building Code regulations, statutes, and generally accepted trade practices, excellent written and oral skills. Familiarity with the Massachusetts public bidding, advertising, and minority employment requirements preferred.

Consulting fees will be negotiated based on a two-day work week with an annual maximum. If interested, please call 725-4828 to receive Request for Proposal Forms from the Bid Counter. Applicants should submit Proposal Form, resume, and three professional references to Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, by the close of business day March 8, 1989.

**LISA G. CHAPNICK,
Director**

(Feb. 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Provide Quality Control Analyses
for Central Food Facilities for Boston Public
Schools.**

The School Committee of the City of Boston invites bids to provide quality control analyses for Central Food Facilities for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Quality Control Analyses for Central Food Facilities. Bid Date: Tuesday, March 14, 1989." The bid must be in duplicate. One copy, signed by the bidder and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, March 14, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee
(Feb. 20.)**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Slope Cutting at Various
Parks in the City of Boston.**

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Slope Cutting at Various Parks in the City of Boston."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to cut, mow and trim the grass. Estimated cost \$15,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on March 9, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 20, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS
MINORITY/WOMEN BUSINESS
REQUIREMENTS:**

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirm-

ative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The general contractor will be required to have certain public liability and property damage insurance.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, February 28, 1989, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner**

(Feb 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph and Barbara Abromovitz, seeking with reference to the premises at 38 Louder's Lane, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1).

Construct dormer, as per plans.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 26, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Wayne R. Schmidt and Sondra H. Schmidt, husband and wife as Tenants by the Entirety, approximately 3,250 square feet of land, located at 21 Ditson Street, in the Dorchester-Ronan Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director**

(Feb. 20-27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Providing Assistance in the Arrangement of Insurance for the School Bus Fleet.

The School Committee of the City of Boston invites bids for providing consulting services relative to obtaining insurance coverage for the School Bus Fleet. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Providing Assistance in the Arrangement of Insurance for the School Bus Fleet." Bid Date: Friday, March 10, 1989. The bid must be in triplicate. Two copies, signed by the bidder, one which is accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, March 10, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee
(Feb. 20.)**

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

The City of Boston, acting by its Board of Health and Hospitals, hereinafter referred to as the Awarding Authority, invites interested parties to enter into a contract with the City of Boston to provide removal of lead paint from identified lead-based painted homes.

Copies of the contract documents may be obtained at the office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, Tuesday, February 21, 1989.

The Awarding Authority will receive applications for this service at the above address up until twelve noon, Boston time, Wednesday, March 8, 1989.

The concern or concerns selected must furnish a check for one dollar (\$1), payable to the City of Boston, for the faithful performance of the contract.

All contractors will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance on this contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all applications if it be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
JUDITH KURLAND,
Commissioner

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

The City of Boston, acting by its Board of Health and Hospitals, hereinafter referred to as the Awarding Authority, invites interested dental equipment repair firms to enter into a contract with the City of Boston to provide repair and services at various city locations.

Copies of the contract documents may be obtained at the office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, Tuesday, February 21, 1989.

The Awarding Authority will receive applications for this service at the above address up until twelve noon, Boston time, Wednesday, March 8, 1989.

The concern or concerns selected must furnish a check for one dollar (\$1), payable to the City of Boston, for the faithful performance of the contract.

All contractors will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance on this contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all applications if it be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
JUDITH KURLAND,
Commissioner

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

**Proposal for Repair Work for
Commission Vehicles.**

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons engaged in the categories of work below to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, engine and body work, transmission work, radio repairs, glass replacement, brake work, towing, front-end and rear-end repairs, for the Commission's fleet of vehicles from July 1, 1989, through June 30, 1990.

Contract documents may be obtained at the office of the Commission on Affairs of the Elderly, Room 271, Boston City Hall, on or after April 3, 1989. Proposals will be received up until the close of business on Friday, April 28, 1989. Please call Walter Michalik at 725-3981 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply.

The City reserves the right to reject any and all contractors if the Official deems it in the best interest of the City.

DIANE WATSON,
Commissioner

(Feb. 20-27-Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Tuesday, February 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clifton Street Realty Trust (by Francis Fasoli), seeking with reference to the premises at 77-79 Clifton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: IPOD Permit.

Article(s): 14(14-2).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:00 a.m. on Tuesday, February 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carl Berkowitz, seeking with reference to the premises at 27 Walnut Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance and Extension of Structural Change to Non-Conforming Use.

Article(s): 9(9-1) 18(18-1).

Erect one-story addition to existing building, occupied as manufacture and sale of wrought iron, for proposed occupancy as vehicle parking, accessory to business.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

**Proposal for Furnishing Armored Car Service
(School Food Services) for Boston Public
Schools.**

The School Committee of the City of Boston invites bids for furnishing armored car service (School Food Services) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing Armored Car Service (School Food Services). Bid Date: Tuesday, March 14, 1989." The bid must be in duplicate. One copy, signed by the bidder and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, March 14, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Feb. 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Managing the Operation and Maintenance of School Transportation Vehicles.

The School Committee of the City of Boston invites sealed proposals for managing the operation and maintenance of approximately 642 school transportation vehicles for the period 1989-1991, with options through 1993.

Proposals will be accepted for all or part of the required management service. Proposal forms and contract specifications will be available at the office of the Business Manager on or after February 22, 1989. All proposals shall be submitted in triplicate, in accordance with the request for proposal.

All proposals shall be filed no later than 12 noon, Boston time, on April 4, 1989, one copy at the Office of the City Auditor, Room M4, City Hall, Boston, and two copies at the Office of the Business Manager, tenth floor, 26 Court Street, Boston, at which time and place they shall be publicly opened and read aloud.

A bidder's conference will be held on March 6, 1989, at 10:30 a.m., Boston time, at the School Committee Chambers, first floor, 26 Court Street, Boston. Any clarification or change of the request for proposals resulting from the bidders conference will be communicated in writing to all persons receiving copies of the request for proposals.

The attention of all bidders is directed to the provisions of the request for proposals relating to the bid deposit and a performance bond or retainer.

The School Committee of the City of Boston reserves the right to reject any or all proposals or any part of parts thereof, to negotiate any mutually agreeable change thereto, and to award the contract(s) or not to award the contract(s), as the School Committee deems to be in the best interest of the City.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Feb. 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Purchase of Milk, Cream, Ice Cream and Frozen Confections for Boston Public Schools.

The School Committee of the City of Boston invites bids for milk, cream, ice cream and frozen confections for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Milk, Cream, Ice Cream and

Frozen Confections. Bid Date: Wednesday, March 15, 1989." The bid must be in duplicate. One copy, signed by the bidder and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, March 15, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department is seeking proposals from qualified individuals to provide tenant relocation services for buildings in the Residential Development Program. Selected individual must work out of Public Facilities Department at 15 Beacon Street. This is a one-year contract that will run from approximately July 1, 1989, through June 30, 1990, at a rate of \$16.48 per hour, not to exceed \$30,000 per year. Position requirements are at least two years' experience with: HUD and CDBG relocation programs, Federal, State, and City relocation regulations, rent subsidy programs at Federal and State levels, State and City housing laws, and City of Boston disposition process. Three years' related experience required. Please submit resume with proposal detailing specific experience in tenant relocation. Send proposals to: Mark Yagerlener, Manager, Residential Development Program, 15 Beacon Street, second floor, Boston, MA 02108, no later than Friday, March 10, 1989, at 4:30 p.m.

**DEVELOPMENT OPPORTUNITIES
SURPLUS LAND**

The City of Boston is now advertising the following vacant properties seeking proposals for development. Applications will only be considered from owners of property which is next to or directly behind the advertised lot. The lots may only be used as a garden, landscaped open space, a side-yard, off-street parking, a garage or an addition to an abutter's existing house.

The Public Facilities Department has attempted to contact all owners of the eligible abutting properties. If for some reason, any eligible abutter has not been notified about the sale, they should contact the Public Facilities Department at 15 Beacon Street, second floor, Boston, Mass., to obtain development guidelines and an application, by Monday, March 6, 1989, by 5 p.m.

Property	Approx. Size (sq. ft.)
8 Balfour St., Roxbury	3,060
36 Balfour St., Roxbury	2,664
154 Ballou Ave., S. Dorch.	4,000
100 Blue Hill Ave., Rox.	1,836
104x Blue Hill Ave., Rox.	1,705
Westerly portion of 6-8 Brookford St., Dor	
(portion of Ward 13 Parcel 410)	2,250
27 Burrell St., Rox	1,402
2237x Centre St., W. Rox.	1,880
2239x Centre St., W. Rox.	1,690
56x Clifton St., Rox.	3,438
31x East Cottage St., Rox.	3,506
34 Folsom St., Rox.	2,920
Rear portion of 50-52 Forest St., Rox	
(portion of Ward 8 parcel 2739)	1,207
7 Helen St., S. Dor.	3,770
8 Hestia Park., Rox.	2,446
34 Howard Avenue, Rox.	3,441
37 Marshfield St., Rox.	1,650
7 Vinton St., S. Bos.	2,028
12x Washington St., Hyde Park	2,510
18 Woodcliff St., Roxbury	2,037

Proposals will be reviewed and a developer selected by the Public Facilities Commission in cooperation with the Real Property Department. This review team reserves the right to reject any or all proposals.

LISA G. CHAPNICK,
Public Facilities, Director
FRANK N. JONES,
Real Property Commissioner

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in the Following Work: Repairs and Servicing of Ambulances, Trucks and Automobiles.

The City of Boston, acting by its Board of Health and Hospitals, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official for the performance of particular items of work generally described above and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of Contract Management, third floor, Administration Building, 818 Harrison Avenue, Boston, MA 02118, on or after Tuesday, February 21, 1989.

Applications to contract for such work will be accepted until 12 noon, Boston time, Tuesday, March 7, 1989.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By JUDITH KURLAND,
Commissioner.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 11:00 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fay Photo Service, Inc., seeking with reference to the premises at 45 Electric Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 23(23-4) 27(27F-5).

Change legal occupancy from warehouse with accessory offices to photographic studio with accessory offices and storage.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 11:00 a.m. on Tuesday, February 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of T.B.F. Realty, seeking with reference to the premises at 297 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).
Change legal occupancy from three-family dwelling to four-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert C. Capone, seeking with reference to the premises at 87A-87 Cottage Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 17(17-1).

Establish legal occupancy as three-family dwelling. No record of occupancy in this department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 11:00 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Aris Metallidis, seeking with reference to the premises at 51 Saunders Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1).

Enclose first floor front porch.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 11:00 a.m. on Tuesday, February 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of T.B.F. Realty, seeking with reference to the premises at 293-295 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from three-family dwelling to four-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 11:00 a.m. on Tuesday, February 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Kelly, seeking with reference to the premises at

102A-102 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct 12' x 12' sundeck at second-floor level of two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Tuesday, February 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of R & R Realty (by Robert Raimondi), seeking with reference to the premises at 7 Abbot Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-8) 14(14-2) 23(23-1).

Change legal occupancy from 9 Apartments to 12 Apartments.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of East Boston Social Centers, Inc., seeking with reference to the premises at 41-49 Vallar Road, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: IPOD Permit and Variance.

Article(s): 27(27G-5) 30(30-1).

Change legal occupancy from twenty-four apartments and basement after-school care program for twenty-five children to twenty-three apartments, day care center for twenty-five children (basement area) and day care center for twenty-five children (first floor).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:00 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Northeastern University, seeking with reference to the premises at 10 Speare Place, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use and Variance.

Article(s) 9(9-1) 19(19-1).

Sub-divide this lot into two lots, with this lot and existing dormitory building to be known as 10 Speare Place. Also erect one-story addition at lower level for proposed occupancy as additional dining area.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Replacing and Repairing
Chain Link Fence at the John Holland
School, 85 Olney Street, Dorchester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Replacing and Repairing Chain Link Fence at the John Holland School," at an estimated cost of \$8,700.

SCOPE OF WORK: In general includes: to replace missing chain link fence and repair existing fencing

PLANS AND SPECIFICATIONS will be available on or about Monday, February 27, 1989, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Monday, March 13, 1989, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the

contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Otis B. Cash, seeking with reference to the premises at 102 Tonawanda Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:00 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Howard E. Goldberg, seeking with reference to the premises at 584 Columbus Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Conditional Use, Variance and IPOD Permit.

Article(s): 8(8-7-60) 20(20-1) 27(27E-5).

Erect building for proposed occupancy as self-service gasoline station. Also install gasoline pump islands (existing structures to be removed.) Also increase gasoline storage from 10,500 gallons to 24,000 gallons.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 9:30 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John White, seeking with reference to the premises at 428 Medford Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance and Extension of Structural Change to Non-Conforming Use.

Article(s) 7(7-4) 9(9-1).

Erect one-story, 19'x 21' addition, to existing gasoline service station.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 11:00 a.m. on Tuesday, February 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Mills, seeking with reference to the premises at 125 Pembroke Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 20(20-2) 20(20-3).

Erect 17'x 18' addition at rear of dwelling for proposed occupancy as two-car garage. Also construct deck on garage roof. Also construct 8' fence above roof penthouse and stairway. Also change legal occupancy from one-family dwelling to one-family dwelling and two-car garage.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 235 — STREET LIGHTING EQUIPMENT, LAMPS to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Tuesday, March 14, 1989 (Commodity Code: 285-56; Buyer No. 3.)

Proposal No. 236 — STREET LIGHTING EQUIPMENT — LAMPS, METAL HALIDE to the PUBLIC WORKS DEPARTMENT — STREET LIGHTING DIVISION — Bid Opening Date: Tuesday, March 14, 1989. (Commodity Code: 285-76; Buyer No. 3.)

Proposal No. 237 — STREET LIGHTING EQUIPMENT, CORE, COIL AND CAPACITOR to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Wednesday, March 15, 1989. (Commodity Code: 285-76; Buyer No. 3.)

Proposal No. 238 — UPGRADE OF SOFTWARE FOR THE IOCS MESSAGING UNIT to the ASD/DATA PROCESSING DEPARTMENT — Bid Opening Date: Tuesday, March 7, 1989. (Commodity Code: 251-95; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Feb. 20-27 - Mar. 6)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY BOARD

**Invitations for Proposals for Demolition
Services East Broadway, South Boston.**

The City of Boston (the City), acting through its Chairman, Real Property Board (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, February 20, 1989.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, March 14, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof

and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT.
FRANK N. JONES,
Chairman**

(Feb. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

Proposal for Volunteer Recognition Luncheon.

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons engaged in the category of work described below to enter into a contract, upon the lowest responsible estimate, to perform the category of work required.

The work to be performed under the contract shall include a hall, meal, and associated equipment and services for a recognition function for 500 to 700 elder volunteers. The contractor should provide the above for a weekday luncheon in September, 1989.

Contract documents may be obtained at the office of the Commission on Affairs of the Elderly, Room 271, Boston City Hall, on or after July 1, 1989. Please call Walter Michalik at 725-3981 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply.

The City reserves the right to reject any and all contractors if the Official deems it in the best interest of the City

**DIANE WATSON,
Commissioner**

(Feb. 20-27-Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:00 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Northeastern University, seeking with reference to the premises at 30 Forsyth Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-13) 8(8-7-16A) 8(8-7-79) 15(15-1) 18(18-1) 18(18-4) 19(19-6b) 20(20-1) 21(21-1) 23(23-1) 24(24-1).

Erect seven-story building for proposed occupancy as dormitory and accessory uses, as per plans (this lot results from sub-division of 10 Speare Place into two lots).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

INVITATION TO BID

Notice is hereby given that sealed bids for rehabilitation work will be received on behalf of the following owner/s: Guillermo Vasquez, 105 Chestnut Avenue, Jamaica Plain, MA 02130, until 2 p.m., on the 7th of March, 1989, at the Public Facilities Department, Housing Program, 26 West Street, Boston, MA 02111. Telephone number 725-3181. Bids shall be firm and may be held for a period of thirty (30) days for consideration by the owner, following the date of opening bids.

All interested bidders must be present at a viewing to be held at the above-mentioned owner's property on Tuesday, February 21, 1989 at 10 a.m. Bids submitted by those not present at the viewing will not be accepted.

A copy of the work specifications may be obtained from the Public Facilities Department Housing Programs site office at: 170 Hancock Street, Dorchester, Mass.

The aforementioned property owner and the Public Facilities Department, Housing Programs on behalf of said owner reserve the right to reject any and all bids or any part thereof, to waive any informalities and defects in same, or to accept any bid deemed to be in the best interest of the owner/s.

**LISA G. CHAPNICK,
Director.**

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:00 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 3050 Washington Street Realty LTD., Partnership, seeking with reference to the premises at 3050-3058 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Change in Non-Conforming Use and IPOD Permit.

Article(s): 9(9-2) 27(27E-5).

Change legal occupancy from wholesale distribution and storage of bicycles, parts and wheel goods to sign manufacture, offices and storage.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 20.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in the Following Work: Boarding and Securing of Buildings; Sidewall Repairs; Making Safe of Buildings or Structures; and Shoring Up Unsafe Conditions, Repetitive Services Contract, July 1, 1989, to June 30, 1990.

The City of Boston (the City), acting by its Inspectional Services Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work and as may be required by the officials.

Copies of the contract documents may be obtained at the Inspectional Services Department, 1010 Massachusetts Ave., Boston, MA 02118 on February 27, 1989, through March 9, 1989, 8 a.m., to 3:30 p.m.

Applications to contract for such work will be accepted until 11:30 a.m., Boston time, March 10, 1989.

One copy of the general bid will be filed with the City Auditor, City Hall, Boston, MA 02201, before 11 a.m. March 10, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance; performance bonds; Minority Utilization Plan; Minority Participation; and Residence Preference Section, as may be applicable; and Minority and Women Business Enterprise requirements.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interests of the City.

THOMAS J. McNICHOLAS,
Commissioner.

(Feb. 20-27.)

ADVERTISEMENT CITY OF BOSTON

COMMISSION FOR PERSONS WITH DISABILITIES

Invitation for Proposals for the Performance of the Following Work: The Commission for Persons with Disabilities invites Bids for Temporary Assistance in Conducting Sixty Site Visits to Survey, Evaluate, and Document the Base Level Accessibility of Selected Public Buildings in Accordance with the State Access Code 521 CMR.

The City of Boston (the City), acting by its Commission for Persons with Disabilities, Acting Director Mr. Peter J. Myette, the (Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Commission for Persons With Disabilities, Room 708, Boston City Hall Plaza, Boston, MA 02201, on or after February 20, 1989.

All proposals shall be filed no later than March 8,

1989, 3 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

PETER J. MYETTE,
Acting Director

(Feb. 20-27.)

ADVERTISEMENT CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in the Following Work: Demolition and Site Clearance per Specifications on File with the Inspectional Services Department, Repetitive Services Contract, July 1, 1989, to June 30, 1990.

The City of Boston (the City), acting by its Inspectional Services Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the officials.

Copies of the contract documents may be obtained at the Inspectional Services Department, 1010 Massachusetts Ave., Boston, MA 02118 on February 27, 1989, through March 9, 1989, 8 a.m., to 3:30 p.m.

Applications to contract for such work will be accepted until 11:30 a.m., Boston time, March 10, 1989.

One copy of the general bid will be filed with the City Auditor, City Hall, Boston, MA 02201, before 11 a.m. March 10, 1989.

The attention of all applicants is directed to the provision of the contract documents and particularly to the requirements of insurance; performance bonds; Minority Utilization Plan; Minority Participation; and Residence Preference Section, as may be applicable; and Minority and Women Business Enterprise requirements.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interests of the City.

THOMAS J. McNICHOLAS,
Commissioner.

(Feb. 20-27.)

ADVERTISEMENT CITY OF BOSTON

REAL PROPERTY BOARD

Invitation for Proposals for Leasing of Public Parking Facility at Belden Street, Hamlet Street and Belden Square, Dorchester and Public Parking Facility at and Between Wendover and Belden Streets, Dorchester.

The Real Property Board of the City of Boston, hereinafter called the Board, invites, from individual citizens of the United States and corporations or other legal associations wherein the controlling interest to the extent of at least over one-half thereof is owned by a citizen or citizens of the United States, proposals for leasing the open-air public parking facility situated at Belden Street, Hamlet Street, and Belden Square, Dorchester, and the open-air parking facility located at and between Wendover and Belden Streets, Dorchester, Mass., for the term of one (1) year beginning April 1, 1989, and ending March 31, 1990, unless earlier terminated in accordance with the terms and conditions as more fully set forth in the form of lease. Copies of the proposal and the lease, containing all applicable terms, conditions and covenants regarding the leasing of the two Belden Street Parking Facilities may be obtained daily (except Saturdays, Sundays, and holidays) between 9 a.m. and 5 p.m., at the office of the Board, One City Hall Square, Room 811, Boston, for a non-refundable fee of twenty-five dollars (\$25), for each proposal taken. The covenants and agreements contained in the lease will require, among other conditions, that the lessee will maintain and operate the parking facility at all times in a manner fully satisfactory to the Board.

Bidders may be asked to provide the Board with evidence of ability to perform the terms and conditions of the lease. As part of their proposal, bidders must furnish the Board with information concerning past experience in managing and operating parking facilities.

Proposals shall be submitted, in duplicate, on forms obtained as aforesaid. Each copy of the proposal shall be properly filled out, signed, enclosed in an envelope, sealed and marked, "Proposal for Leasing of Open-Air Public Parking Facility at Belden Street, Hamlet Street and Belden Square, Dorchester and the Open-Air Public Parking Facility at and between Wendover Street and Belden Street, Dorchester." One copy of the proposal shall be filed with the Board at its office on or before 10 a.m., on Tuesday, March 21, 1989, at which time and place all proposals will be publicly opened and read aloud. The copy of the proposal filed with the Board shall be accompanied by a bid deposit of five hundred dollars (\$500), made under the terms stated in the form of proposal, in the form of cash or a certified check, payable to the City of Boston. Additionally, the copy of the proposal filed with the Board shall be accompanied by a letter from a duly authorized agent of an insurance company certifying that a performance bond in the required amount as set forth in the proposal will be produced or, alternatively, the bidder shall accompany any proposal filed with the Board with cash or a certified check in the required amount as set forth in the proposal, payable to the City of Boston. The other copy of the proposal shall be filed by the bidder before said day and hour at the office of the City Auditor, One City Hall Square, Room M4, Boston.

No proposal shall be withdrawn after the day and hour herein before set for the opening of proposals.

The Board reserves the right to reject any and all proposals.

REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Chairman

(Feb. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Repairs to the
Ohrenberger School Athletic Field — Proj-
ect No. 5063, C. 30 Projects.**

The City of Boston acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Repairs to the Ohrenberger School Athletic Field."

Scope of Work includes excavation, filling, grading, new drainage system, landscaping and lighting.

Bids will be received up until twelve o'clock noon, Boston time, March 13, 1989, at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about February 21, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

The City of Boston, acting by its Commissioner of Health and Hospitals, invites interested, competent persons and firms, located within a reasonable distance of the Health and Hospitals' buildings, who are customarily engaged in performing the following work:

Asbestos Repair and Removal
Automatic Door Repair
Carpentry
Electrical Work
Elevator Repairs and Maintenance Service
Excavations and Road Surfacing
Fire Equipment Repair Including Extinguishers and Hoses
Flooring Repairs
Generator Repairs
HVAC and Refrigeration Work
Landscaping Services
Fire Alarm Equipment Repair
Lock Repairs, General
Masonry and Cement Work
Oil Burner Repairs
Painting and Plastering
Plowing and Removal of Snow
Plumbing and Steamfitting and Gas Services
Pump Repairs
Roofing
Sewer Cleaning
Sign Making
Sterilizer and Autoclave Repairs
Telephone Repairs
Welding and Brazing
Window Glazing and Repairs
Consultant Architect

to file a contract with the City of Boston for estimating periodically the cost of and thereafter, upon the lowest responsible estimate, performing the above-described types of services and repairs to Health and Hospitals Department Property, including Boston City Hospital, 818 Harrison Avenue, Boston, Mass., Long Island Hospital, Boston Harbor, Mattapan Hospital, Mattapan, Mass., and all White Fund units (at various locations).

Contract proposals may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass. at or after twelve noon, Boston time, on Tuesday, February 21, 1989.

Each copy of the proposal for classification of work shall be filled in completely, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Contract proposals must be filed and received at the above address no later than Friday, March 10, 1989.

Vendors who are selected will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Commissioner of Health and Hospitals Department, reserves the right to reject any or all applications as she deems it to be in the public interest so to do.

DEPARTMENT OF HEALTH AND HOSPITALS.
JUDITH KURLAND,
Commissioner

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrew Kaye, seeking with reference to the premises at 19 Whitman Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEALS

Notice is hereby given that at 10:30 a.m. on Tuesday, February 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fraternity's Corporation, seeking with reference to the premises at 1379-1385 Blue Hill Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51) 8(8-7-61).

Change legal occupancy from auto repair shop, sales and rental to auto-body garage and repair shop, outdoor display and sale of second-hand motor vehicles and rental of motor vehicles.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 222 — SELF CONTAINED BREATHING APPARATUS TEST EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, February 14, 1989. (Commodity Code: 345-84, Buyer No. 11.)

Proposal No. 223 — STREET LIGHTING EQUIPMENT — GLOBES to the PUBLIC WORKS DEPARTMENT — STREET LIGHTING DIVISION — Bid Opening Date: Wednesday, February 22, 1989. (Commodity Code: 285-76; Buyer No. 3.)

Proposal No. 224 — CABLE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Thursday, February 23, 1989. (Commodity Code: 340-16; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city
(Jan. 30-Feb. 6-13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for General Bids
for Professional Graphic Design Services.**

The City of Boston, acting by the Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed proposals for the following: "Professional Graphic Design Services."

SCOPE OF WORK: Consists of providing graphic design and production for signage and related elements in twenty-two Boston Urban Wilds Sites.

All contractors will work with the Planning and Development Unit.

Proposals will be received until 5 p.m., Boston time, on Thursday, March 2, 1989, at the office of Planning and Development, Suite 930, 294 Washington Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. The copies of the proposal shall be filed with the Awarding Authority, at the office designated above. The proposals shall be filed before the time stated above for the opening of proposals.

Specifications and other contract documents will

be available on Monday, February 13, 1989, at the office of Planning and Development after 9 a.m., Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.**

(Feb. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 26, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to the Boston Housing Authority, approximately 12,602 square feet of land, with the building(s) thereon, located at 66 and 70 Torrey Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Feb. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

INVITATION TO BID

Notice is hereby given that sealed bids for rehabilitation work will be received on behalf of the following owner/s: City of Boston, 46 Greenwood Street, Dorchester, Mass., until 2 p.m., on the 2nd of March, 1989, at the Public Facilities Department, Housing Program, 26 West Street, Boston, MA 02111. Telephone number 725-3181. Bids shall be firm and may be held for a period of thirty (30) days for consideration by the owner, following the date of opening bids.

All interested bidders must be present at a viewing to be held at the above-mentioned owner's property on Thursday, February 16, 1989 at 10 a.m. Bids submitted by those not present at the viewing will not be accepted.

A copy of the work specifications may be obtained from the Public Facilities Department, Housing Programs site office at: 170 Hancock Street, Dorchester, Mass.

The aforementioned property owner and the Public Facilities Department, Housing Programs on behalf of said owner reserve the right to reject any and all bids or any part thereof, to waive any informalities and defects in same, or to accept any bid deemed to be in the best interest or the owner/s

**LISA G. CHAPNICK,
Director**

(Feb. 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Rental of Chairs for Graduation,
etc. FY90 for Boston Public Schools.**

The School Committee of the City of Boston invites bids for the rental of chairs for graduation, etc. FY90 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Rental of Chairs for Graduation, etc. FY90. Bid Date: Wednesday, March 8, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, March 8, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee
(Feb. 20.)**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Under Massachusetts General Laws c. 7, s. 38A-1/2-38 O, the Public Facilities Department is requesting proposals for design work including development of plans, specifications, and cost estimates, and construction supervision for the following facilities with associated construction cost estimates — \$420,000. Design of the Renovations to Laviscount Park — Project No. 5026B.

Project fees will follow the schedule as stated in the proposal form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be either registered architects or engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business March 14, 1989.

**LISA G. CHAPNICK,
Director**

(Feb. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

- Proposal No. 225 — STREET LIGHTING EQUIPMENT — CAST IRON POSTS to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Monday, March 6, 1989. (Commodity Code: 285-80; Buyer No. 3.)
- Proposal No. 226 — STREET LIGHTING EQUIPMENT — ALUMINUM BRACKET AND ARM to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Monday, March 6, 1989. (Commodity Code: 285-78; Buyer No. 3.)
- Proposal No. 227 — STREET LIGHTING EQUIPMENT — CONDUIT to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Tuesday, March 7, 1989. (Commodity Code: 285-74; Buyer No. 3.)
- Proposal No. 228 — STREET LIGHTING EQUIPMENT — GLASS to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Tuesday, March 7, 1989. (Commodity Code: 285-76; Buyer No. 3.)
- Proposal No. 229 — STREET LIGHTING EQUIPMENT — LUMINAIRES to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Wednesday, March 8, 1989. (Commodity Code: 285-76; Buyer No. 3.)
- Proposal No. 230 — STREET LIGHTING EQUIPMENT — INNER AND OUTER RINGS to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Wednesday, March 8, 1989. (Commodity Code: 285-74; Buyer No. 3.)
- Proposal No. 231 — STREET LIGHTING EQUIPMENT — SOCKETS AND BRACKETS to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Thursday, March 9, 1989. (Commodity Code: 285-74; Buyer No. 3.)
- Proposal No. 232 — SECURITY SYSTEMS — SUPPLIES AND COMPONENTS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, March 6, 1989. (Commodity Code: 680-80; Buyer No. 11.)
- Proposal No. 233 — FIRE FIGHTING HOSE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, February 28, 1989. (Commodity Code: 340-56; Buyer No. 8.)
- Proposal No. 234 — TURF FERTILIZER to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Tuesday, February 28, 1989. (Commodity Code: 335-99; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Feb. 13-20-27.)

**READVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Restoration of Ornamental Steel Fence at Lincoln Square, South Boston.

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled, "Restoration of Ornamental Steel Fence at Lincoln Square, South Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install an ornamental steel fence. Estimated Cost, \$100,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 2, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 13, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract, each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned busi-

nesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston MA 02108, on Tuesday, February 21, 1989, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.**

(Feb. 13-20.)

**U.S.S. "Constitution" and
Charlestown Navy Yard**

Nicknamed "Old Ironsides" for the strength of her oak construction, this heavy frigate never lost a fight. The ship, launched in Boston in 1797, was most recently restored between 1973 and 1976. It is the oldest commissioned warship afloat in the world. She is open from 9:30 to 3:50 p.m., daily. U.S.S. "Constitution" Museum. Admission, \$1.50; children, \$.75, and the rest of the Navy Yard are open daily 9:00-5:00 p.m.

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 11, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair.

Absent, Councillor KELLY.

OPENING OF MEETING

The Reverend Nellie Yarborough, of Mt. Calvary Holy Church, delivered the invocation, and the meeting was opened with the salute to the flag.

VISITORS TO CITY COUNCIL

President IANNELLA introduced Councillor O'NEIL who, for all the Councillors, presented a citation proclaiming the week of May 8 to 14, 1988, "National Correctional Officers Week" to Joan Lissauer, Board of Directors, International Correctional Officers Association, Furlough Officer, Deer Island; Franco Russo, Correction Officer, Deer Island, and Carlos Rojas, Deer Island; Marie Lungelow, Correction Officer Desk Captain; Gabriel Festa, Charles Street Jail, Deputy Sheriff; and Charles Walker, Charles Street Jail, Deputy Sheriff. Officer Lissauer, on behalf of all Correctional Officers, thanked the Members of the Council.

ORDINANCE AMENDING RENTAL HOUSING EQUITY ORDINANCE TO REQUIRE REMOVAL PERMITS AND IMPROVE TENANT PROTECTIONS

The following was received:

City of Boston
Office of the Mayor

May 3, 1988.

To: Members of the Boston City Council.

Dear Councillors:

I hereby transmit for your approval an ordinance amending the renting housing equity ordinance to require removal permits and to improve tenant protections.

I believe that this legislation takes an important step toward stabilizing Boston's neighborhoods by slowing the loss of affordable rental housing through unregulated condominium conversion.

This proposal is one element of a comprehensive housing policy that includes a commitment to new affordable housing production as well as to thoughtful and responsible housing protections. Over the past four years, my administration has worked hard to meet the challenge of producing new affordable housing so that longtime Boston families — and their children — can continue to live in the neighborhoods that they call home.

We have moved aggressively to make over 1,700 vacant, boarded-up BHA apartments available to needy

families. Virtually all city-owned abandoned buildings are either rehabilitated or entering the development process. We are implementing a program that will return the 747 vacant, city-owned lots to active housing use. And we have worked to streamline the permitting process in order to promote additional private sector housing. These efforts have contributed to record new housing production, including over 4,000 new housing starts last year, alone — nearly half of which are affordable to average, hardworking Boston families.

Despite this aggressive production policy, we continue to lose existing affordable apartments through unregulated conversion to high priced condominiums. If we don't act now to slow this loss of affordable housing, our future production efforts will have a far greater impact in easing the shortage of housing for Boston residents.

I want to thank you for the input that each of you has offered since our February 11th meeting. Several Councillors requested the opportunity to offer policy recommendations before I made a formal submission to the City Council. Over the past three months, a number of recommendations have been made. However, to date, no additional legislation has won the support of a majority of City Councillors. While I anticipate that individual Councillors may choose to file legislation in addition to this removal permit ordinance, I believe it is important that we begin the formal legislative process now.

As we enter into this new legislative process, I anticipate that we will continue the spirit of cooperation that was begun in February. Strong, family-oriented neighborhoods are Boston's strength. Thoughtful action on our part can help keep them that way.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

City of Boston

In the Year Nineteen Hundred and Eighty-eight
An Ordinance Amending the Rental Housing Equity Ordinance to Require Removal Permits and to Improve Tenant Protections ("Removal Permit Ordinance")

Be it ordained by the City Council of Boston, as follows:

Whereas, A serious public emergency, as declared and described in chapter 797 of the Acts of 1969, as amended, and in the preamble to the Rental Housing Equity Ordinance, chapter 34 of the Ordinances of 1984, continues to exist in the City of Boston; and

Whereas, The rate of conversion of rental housing accommodations into condominiums, cooperatives or other forms of ownership and the rent increases and evictions associated with such conversions, continues to result in fewer affordable rental housing accommodations; and

Whereas, The unregulated spread of condominium and cooperative conversions throughout the city threatens the stability of Boston's neighborhoods; and

Whereas, The vacancy rate for rental housing accommodations in the City of Boston is less than 5 percent; and

Whereas, Preservation of affordable rental housing accommodations furthers the public health, safety and welfare; and

Whereas, Conversion of rental housing accommodations to condominium or cooperative ownership results in high tenant turnover due to tenants vacating voluntarily or involuntarily; and

Whereas, Conversion of rental housing accommodations to condominium or cooperative ownership can and does result in large numbers of absentee owners; and

Whereas, It is often difficult for tenants of condominium and cooperative housing accommodations to determine the proper procedure for reporting and resolving

maintenance problems in the unit when the owner of the unit or his agent does not reside in the building; and

Whereas, The substantial number of housing accommodations in the City of Boston which are not in compliance with Article II of the State Sanitary Code, the State Building Code and/or the Boston Fire Prevention Code detract from and endanger the existence of safe, decent and affordable housing;

Now therefore, pursuant to the authority vested in it by law, including, without limitation, Article 2, as amended, and Article 47 of the Amendments to the Constitution of the Commonwealth of Massachusetts; and chapter 797 of the Acts of 1969, as amended by chapter 863 of the Acts of 1970, chapter 843 of the Acts of 1971, and by chapter 45 of the Acts of 1987; and chapters 111 and 143 of the General Laws;

Be It Declared by the City Council and the City of Boston that a substantial and critical shortage of safe, decent, and reasonably priced rental housing accommodations exist in the City of Boston, particularly for those who are elderly, handicapped, or who have low or moderate annual incomes, because of deterioration and demolition of existing housing and an insufficient supply of new housing, and due, further, to the conversion of rental housing accommodations to other uses or forms of ownership, particularly conversion to condominiums or cooperatives, and, therefore, the following is declared to be in the public interest:

Section 1.

The preamble to chapter 34 of the Ordinances of 1984, as amended, is hereby further amended:

(A) By striking, beginning with the words "Whereas, the deterioration and demolition . . ." and ending with the words, ". . . increase in such ownership; and," the second, third and the fourth "Whereas" paragraphs in their entirety.

(B) By striking, beginning with the words "Whereas, At present . . ." and ending with the words ". . . assistance to such tenants; and," the fifth through the seventh "Whereas" paragraphs in their entirety and substituting therefor the following:

"Whereas, unless the conversion of rental housing accommodations to other forms of use or ownership are further regulated and controlled, the housing emergency in the City of Boston and the inflationary pressures resulting therefrom will produce serious threats to the public health, safety, and general welfare of the citizens of the City of Boston; and"

(C) By amending the ninth paragraph beginning with the words "Now, Therefore . . ." by striking the words "and by chapter 843 of the Acts of 1971," as they appear after the words "chapter 863 of the Acts of 1970" and before the words "be it declared," and substituting therefor the following: "by section 26 of chapter 843 of the Acts of 1971, by chapter 45 of the Acts of 1987, and by chapter 504 of the Acts of 1987".

Section 2.

Section 1 of chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by:

(A) Inserting after subsection (v), the following new subsections:

Pages 10-15--R-1

(w) Removal: This term shall include, but is not limited to:

(i) Condominium or Cooperative Conversion: This term shall mean any activity by a landlord, developer, investor or other person which would result, is intended to result, or does result in the change in form of ownership of any housing accommodation to a condominium or cooperative unit or in the sale or transfer of legal title of any housing accommodation as a condominium or cooperative unit. Such activities shall include but not be limited to:

A. The conversion of a controlled or decontrolled housing accommodation to condominium units in accordance with General Laws, chapter 183A; or

B. The conversion of a controlled or decontrolled housing accommodation to cooperative units in accordance with General Laws, chapters 156B, 157, and 157B; or

C. The transfer, sale, marketing or advertisement of any housing accommodation as a condominium or cooperative unit.

(x) Removal Permit: A document issued by the Board, which is subject to such conditions as the Board may impose to allow removal of a controlled or decontrolled housing accommodation.

Section 3.

Chapter 34 of the Ordinances of 1984 as amended, is hereby further amended by inserting in section 1 (n) (i) after the words, ". . . the owner of said housing accommodation shall not be entitled to" and before the words ". . . send a notice", the following new language:

apply for a removal permit pursuant to section 11 or Section 4.

Chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by adding to section 1(n) (v) the following, after the words "section 10" and before the words ". . . units of housing":

and section 11.

Section 5.

Section 2(c) of chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by inserting after the words "certificates of eviction;" and before the words "and shall bring" the following new language:

shall, as provided in section 11, grant deny or modify removal permits;

Section 6.

Section 9 of chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by:

(A) Deleting its present title and inserting in its place the following:

Eviction, Controlled and Vacancy Decontrolled Housing Accommodations.

(B) Deleting wherever it appears the phrase "controlled housing accommodation" and inserting in its place the following:

controlled or vacancy decontrolled housing accommodation

(C) Inserting at the end of section 9(A) (viii) after the words ". . . or daughter-in-law," the following new language:

provided, however, that the provisions of this subsection shall not apply to a controlled or vacancy decontrolled housing accommodation (a) which is occupied by a tenant entitled to protections under section 10(k) of this ordinance or (b) for which a master deed was or article of organization were duly recorded after May 4, 1988, pursuant to General Laws chapters 183A, 156B, 157 or 157B.

(D) Deleting the present subsection (x) in its entirety and inserting in its place the following new subsection:

(x) recovery of possession in order to remove a controlled or decontrolled housing accommodation shall not be a valid reason to recover possession of a housing accommodation occupied by a tenant protected by section 10(k) of this ordinance or of any controlled or decontrolled housing accommodation for which a master deed was or articles of organization were duly recorded after May 4, 1988 pursuant to General Laws chapters 183A, 156B, 157, or 157B.

(E) Deleting subsection 9(b) in its entirety.

Section 7.

Section 10 of chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by:

(A) Deleting the period at the end of subsection 10(a) and inserting the following:
and section 11.

(B) Inserting at the end of subsection 10, after subsection 10(i), the following new subsection:

10(m) Notwithstanding any other provisions of this ordinance, no person shall bring any action to recover possession of a controlled or vacancy decontrolled housing accommodation for the purpose of removal, whether or not a removal permit or a certificate of exception has been issued, if: (i) the tenants are protected pursuant to section 10(k); or (ii) if the master deed was or articles of organization were duly recorded after May 4, 1988, pursuant to General Laws chapters 183A, 156B, 157 or 157B.

Section 8.

Chapter 34 of the Ordinances of 1984 as amended, hereby further amended by inserting after Section 10 the following new section:

Section 11. Removal of Housing Accommodations Regulated

(A) Terms Defined

All terms used herein shall have the meanings defined in section 1 of chapter 34 of the Ordinances of 1984, as amended, except that as used herein, the term "housing accommodation" as contained in section 1(n) shall not include: "Mobile homes, trailers, or trailer or mobile home lots."

(B) Removal of Housing Accommodations Regulated

Except as provided in section 11 of this ordinance, it shall be unlawful for any owner or other person to remove any housing accommodation unless the board, after hearing, grants a removal permit. The board may issue such orders and promulgate such regulations as are necessary to effectuate the purposes of this section, and prescribe, consistent with this section, the procedure for applications, notice, hearings and the grant and review of removal permits. Provided, however that the requirements of section 11 of this ordinance shall not apply to any building or structure containing no more than two dwelling units or containing no more than three dwelling units, one of which is occupied by the owner thereof as his permanent residence consistent with the requirements of section 1(n) (ii) of this ordinance.

(C) Eviction

Eviction of tenants from controlled or decontrolled housing accommodations is governed by section 9 as modified by sections 10 and 11 of this ordinance. Issuance of a removal permit does not relieve any person of compliance with the eviction procedures contained in this Ordinance.

D. Evictions

Except as otherwise required by this ordinance including, but not limited to, the requirements contained in section 10(i) relating to lodging and rooming houses, no removal permit shall be required for the removal of any housing accommodation for which, on or before May 4, 1988, a master condominium deed or articles or organization for the housing accommodation is located has been duly recorded pursuant to the provisions of General Laws, chapters 183A, 156B, 157 or 157B.

(1) Sale of Transfer After Removal

Once a removal permit has been issued, no additional removal permit is required for subsequent transfers of ownership; provided, however, that all subsequent owners shall be subject to the terms of this ordinance and to the effective terms and conditions of any previously issued removal permit.

(E) Removal Procedure.

(1) Generally. A separate removal permit shall be issued for each qualifying housing accommodation. Copies thereof shall be kept on file at the board and certified copies shall be available upon payment of a reasonable fee.

(2) Criteria. In reviewing an application for a removal permit the board shall consider relevant factors including without limitation; the aggravation of the shortage of safe, decent and affordable housing accommodations in the city and its neighborhoods which may result from the removal, especially for tenants of low and moderate income, and handicapped or elderly tenants. In making such determination the board shall review and make findings as to all relevant factors including, without limitation, the following:

(a) The benefits and detriments to the persons whom this ordinance and this section seek to protect;

(b) The hardships imposed on the tenant(s) residing in the housing accommodation proposed to be removed;

(c) Circumstances demonstrating hardship and inequity to the applicant seeking a removal permit;

(d) The rate of vacancy in the City of Boston at the time the applicant applies for a removal permit.

(e) Substantiated evidence demonstrating the occurrence at the site of the housing accommodation of arson or a suspicious fire, as defined in section 12 of this ordinance.

(3) Mandatory Granting of Removal Permit.

(a) The board shall grant a removal permit where the applicant demonstrates to the board by sufficient evidence (i) that the applicant is in compliance with all the requirements of this ordinance; and (ii) that tenants who occupy a majority of all of the units in a building or project and who have resided in the building or project for one year or longer prior to the filing of the removal permit application:

(i) have unequivocally agreed to purchase such building and convert it to a limited equity cooperative pursuant to General Laws, chapters 156B, 157 and 157 B; or

(ii) have unequivocally agreed to purchase their rental units when they are converted to a condominium or cooperative unit and have represented that they are intending in good faith to occupy such units as their principal and permanent residences.

(b) For purposes of determining a "majority" under the previous subsection, all occupied units in a building or project shall be included and voting shall be done by rental unit with all of the tenants residing in a rental unit treated as a single tenant. All units in a building or project shall be offered for sale to the residing tenants at the same time, at the same or comparable price.

(4) Conditions to Be Imposed on Removal Permits.

The board shall impose the following conditions, if applicable, when it grants a removal permit. Nothing in this ordinance shall restrict an owner from conveying his/her interest in any building or property or portion thereof provided that the property shall remain subject to the provisions of this ordinance and to the conditions and terms of the last issued removal permit. Once issued, a removal permit shall not be revoked; however, the board may subsequently modify the terms of a removal permit in accordance with the procedures set forth in section 11(E) (5) (a)-(c), and may take such action as is necessary to enforce the terms of the removal permit, as

provided in 11(F) of this ordinance.

(a) Right of First Refusal to Purchase

Any tenant who lives in a housing accommodation for which a removal permit has been granted shall, within sixty days of the date of the grant or the permit or such other time period as shall be established by the board, be given the right of first refusal to purchase the housing accommodation he/she occupies for substantially the same or more favorable terms and conditions as are being or would be offered to prospective arms length purchasers. Such tenant may exercise a right of first refusal to purchase such housing accommodation by executing a purchase and sales agreement prior to the expiration of ninety days after the date of receiving a copy of the purchase and sales agreement properly executed by the person offering the housing accommodation for sale. Each time the housing accommodation is subsequently offered for sale, the tenant then occupying the housing accommodation shall be offered the right of first refusal to purchase as described above in this section.

(b) Code Compliance

At the time that a removal permit is granted the building must be in, and thereafter, remain in, full compliance with Article II of the State Sanitary Code, the State Building Code, the Boston Five Prevention Code and any other applicable municipal code, ordinance, or state law, regulating the conditions or occupancy of housing accommodations. Notwithstanding the preceding sentence, if, for good cause, the building is not currently in compliance with any of the above codes, ordinances, or laws, the removal permit must be conditioned upon the applicant's agreement to bring the building and/or unit into such compliance within a specific time period determined reasonable by the applicable enforcement agency.

(c) Maintenance and Repairs

Whenever the housing accommodation is used for rental housing purposes, the owner must designate a person or persons withing twenty-five miles of the building to be responsible for maintenance and repairs. The tenant in each unit shall be informed by the owner or his/her agent in writing as to who is responsible for maintenance and repairs, both as to common and individual unit areas, and such notice shall be updated whenever there is a change in tenants or a change in who is responsible for such maintenance:

(d) Rent and Eviction Protections

Whenever the housing accommodation is used for rental housing purposes, it shall revert to its pre-removal classification of controlled or vacancy decontrolled and the tenant shall be entitled to the rent protections contained in sections 4 through 8 of this Ordinance, as well as the eviction protections contained in sections 9 and 10 of this Ordinance.

(5) Procedures

(a) The Board shall consider an application for a removal permit for a controlled or decontrolled housing accommodation, or an application to modify the terms of a removal permit previously issued, upon receipt of an application filed by the landlord, owner or other authorized person. Such application shall be made on a form approved by the administrator. The board shall notify the applicant and tenant of the receipt of an application and of the right of either party to request a hearing in writing within fifteen calendar days of the date of such notice. At any time, the board may, on its own initiative, order a hearing on any application. If a hearing is timely requested by either party, or if the action is undertaken on the initiative of the board, notice of the time and place of

the hearing shall be furnished to the applicant and tenant and the hearing shall be conducted before a designee of the board. Hearings, final decision and notification of the final decision to the applicant relative to permits shall occur within sixty days of the filing of the request unless the parties otherwise agree. The board may consolidate applications relating to housing accommodations in the same building or development. The board may conduct a single hearing on all such consolidated applications. The administrator may designate a person or persons to participate in a removal proceeding, where appropriate, in order to further the provisions and purposes of this ordinance and to serve the public interest.

(b) Removal permit hearings shall be conducted in accordance with the provisions of section 11 of chapter 30A of the General Laws except the requirements (7) and (8) of such section 11 shall not apply to such hearings.

(c) Notwithstanding any other provision of this section, if a decision regarding a removal permit has been made with regard to such controlled or decontrolled housing accommodation within the preceding twelve months, the board may, without holding a hearing, refuse to grant a removal permit for that housing accommodation or may dismiss any such application. In addition, if the application is not in conformance with the filing requirement of this section or applicable regulations, the administrator may administratively dismiss such application without holding a hearing.

(F) Enforcement.

All of the remedies provided in sections 13 through 16 of this Ordinance shall be available to the Board for purposes of enforcing section 11

Section 9.

Chapter 12 of the Ordinances of 1987 is hereby amended by inserting immediately before the words "removal permit" everywhere that they appear in that ordinance the following words:
mobile home

Section 10.

The provisions of this ordinance are severable and if any provision shall be held to be unconstitutional or otherwise invalidated by any court of competent jurisdiction, then such provision shall be considered separately and apart from the remaining provisions of this ordinance, which shall remain in full force and effect.

Section 11.

The city clerk may place this ordinance in the City Code and renumber the sections as appropriate.

Section 12.

This ordinance shall be effective upon signing by the Mayor.

Referred to the Committee on Housing.

**APPROPRIATION OF \$302,777.62 FOR
EASTERN REGIONAL PUBLIC LIBRARY**

The following was received:

City of Boston
Office of the Mayor

May 9, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$302,777.62 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That from state funds received by the city under chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$302,777.62 be, and hereby is, appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Public Library. 031-110-1012, Eastern Regional Public Library, \$302,777.62.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO APPLY FOR, ACCEPT AND EXPEND CDBG OF \$17,555,000 FROM HUD AND \$1,584,000 IN RENTAL REHABILITATION GRANT FUNDS

The following was received:

City of Boston
Office of the Mayor

May 9, 1988.

To City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the city to apply for, accept and expend grants of \$17,555,000 in the form of Community Development Block Grant funds from the United States Department of Housing and Urban Development under the Housing and Community Development Act of 1974, as amended (P.L. 93-383) and \$1,584,000 in the form of Rental Rehabilitation Grant funds.

I urge your Honorable Body to adopt this order as soon as possible so that the city's entitlement can be received expeditiously and so that the city can expend the funds in the furtherance of the objectives and purposes for which the funds are intended.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for financial assistance from the U.S. Department of Housing and Urban Development under the Housing and Community Development Act of 1974, as amended (P.L. 93-383), for Year XIV Community Development Block Grant funds, in an amount not to exceed \$17,555,000; and Rental Rehabilitation block grant funds, in an amount not to exceed \$1,584,000 in connection therewith to execute and deliver such documents as may be required by the federal government; and to act as the authorized representative of the City of Boston in connection with said application; and be it further

Ordered, That approval be, and hereby is, given in accordance with section 53A of chapter 44 of the General Laws of the Commonwealth, for the acceptance and expenditure by the Mayor of such funds as may be granted upon said application for the purposes for which granted.

Referred to the Committee on Post Audit and Oversight.

ABSENCE BY THE MAYOR

Notice was received by the City Clerk from the Mayor of his absence from the city from May 3, 1988 until May 4, 1988.

Notice was received by the City Clerk from the Mayor of his absence from the city from May 6, 1988 until May 8, 1988.

Notice was received by the City Clerk from the Mayor of his absence from the city on May 10, 1988.

Severally placed on file.

NOTICE FROM TEMPORARY COLLECTOR-TREASURER

Notice was received from George E. Mahoney, Temporary Collector-Treasurer, of the appointment of Celia M. Barton as Second Assistant Collector-Treasurer, Collecting Division.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of Aimee Boden as Assistant Commissioner of Internal Operations in the Parks and Recreation Department, for a term expiring January 7, 1991.

Placed on file.

NOTICE OF HEARINGS BEFORE DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of a hearing on May 18, 1988 re: Boston Trolley Tours.

Notice was received from the Department of Public Utilities of a hearing on May 19, 1988 re: Robert's Limousine Service, Inc.

Notice was received from the Department of Public Utilities of a hearing on May 26, 1988 re: Edward's Limousine Services, Inc.

Notice was received from the Department of Public Utilities of a hearing on June 1, 1988 re: Teleport Communications — Boston.

Severally placed on file.

REPORT ON ORDINANCE CONCERNING FIRE ALARM SYSTEMS

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0623, ordinance concerning fire alarm systems (referred May 4) ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Eighty-eight
An Ordinance Concerning Fire Alarm Systems.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law, as follows:

Section 1. Preamble.

Whereas, There has been an increase in recent years in the use of fire alarm systems which operate by way of a master box or by way of a central station operation company; and

Whereas, Improper installation, defective equipment,

lack of maintenance or other reason cause fire alarm systems to malfunction; and

Whereas, Each time the Boston Fire Department responds to a fire alarm activated because of a fire alarm malfunction the estimated cost to the City of Boston is a minimum of \$800; and

Whereas, In addition to the financial cost, each malfunction requires that Boston Fire Department personnel respond, thus decreasing the number of Boston Fire Department personnel available to respond to an actual fire; and

Whereas, The Boston Fire Department's responding to fire alarm malfunctions jeopardizes the safety of fire fighters as well as the general public; now, therefore, be it ordained to be in the public interest as follows:

Section 2. Fire Alarm Systems.

City of Boston Code, Ordinances, Title II, is hereby amended by adding after chapter 3 the following chapter 4 to be entitled "Fire Alarm Systems."

Section 115. Definitions.

When used in this chapter, unless contrary intention clearly appears, the following words and phrases shall have the following meanings:

(a) Central Station Operating Company: A company equipped to receive a fire alarm signal from each of its customers and which then transmits to the Boston Fire Department (BFD) the location of any such alarm the central station operating company receives.

(b) Fire Alarm System: Any heat-activated, smoke-activated, flame energy-activated or other such automatic device capable of transmitting a fire alarm signal to either a central station operating company or directly to the BFD by way of a master box.

Fire Alarm System Malfunction: The transmittal of a fire alarm to a central station operating company or directly to the BFD by way of a master box which alarm is caused by a malfunction. For the purposes of this ordinance, a malfunction is defined as the failure of a fire alarm system to operate in the normal or usual manner due to improper installation or maintenance and/or mechanical defect(s) in the system, resulting in the transmittal of a needless alarm signal to the BFD.

(d) Fire Alarm System Owner: An individual or entity who owns the title to and/or has on his business or residential premises a fire alarm system equipped to send a fire alarm signal to a central station operating company or directly to the BFD by way of a master box.

(e) Fire Marshal: The Deputy Fire Chief in charge of the Fire Prevention Division of the BFD, designated by the Fire Commissioner as the Fire Marshal of the City of Boston.

(f) Half-year Period: January 1 through June 30, or July 1 through December 31, as the case may be, of any calendar year.

(g) Head of the Boston Fire Department: The Chief of the Boston Fire Department, designated by the Boston Fire Commissioner as Chief Executive Officer.

(h) Master Box Owner: An individual or entity who has on his business or residential premises a fire alarm system equipped to send a fire alarm signal directly to the BFD by way of a master box.

Section 116. Connection of Fire Alarm Systems to the BFD by Way of a Master Box.

Before the fire alarm system is connected to the BFD, the master box owner shall provide the Fire Marshal with the following information:

(a) the name, address, and home and work telephone numbers of the master box owner;

(b) the street address where the master box is located;

(c) the names, addresses and telephone numbers of

the persons or businesses protected by the fire alarm system connected to the master box; and

(d) the names, addresses and home and work telephone numbers of at least two persons other than the owner who can be contacted twenty-four hours a day, who are authorized by the master box owner to respond to an alarm signal and who have access to the premises in which the master box is located.

If at passage of this ordinance a fire alarm system has already been connected to the BFD by way of a master box, the master box owner shall comply with the requirements of this section within sixty days after the BFD has sent him notice by first-class mail of the requirements of this section.

If a master box owner fails to comply with this section, the Fire Marshal may assess a fine of \$50 for each day of non-compliance.

Section 117. Connection of Central Station Operating Companies to the BFD.

Before the central station operating company is connected with the BFD, it shall provide the Fire Marshal with the following information:

(a) the name, address and telephone numbers of the central station operating company;

(b) the names, addresses, and home and work telephone numbers of at least two persons who can be contacted twenty-four hours a day, who are authorized by the central station operating company to respond to an alarm signal and who have access to the premises from where the alarm signal is emitting to the central station operating company; and

(c) the name, address, home and work telephone numbers, and location of the premises of each customer of the central station operating company who has a fire alarm system equipped to send a fire alarm signal to the central station operating company.

If at the passage of this ordinance a central station operating company already has a direct connection to the BFD, the central station operating company shall comply with the requirements of this section within sixty days after the BFD has sent it notice by first-class mail of the requirements of this section.

If a central station operating company fails to comply with this section, the Fire Marshal may assess a fine of \$50 for each day of non-compliance.

Section 118. Updating Information.

Every master box owner and every central station operating company shall be responsible for updating the information herein required to be provided to the Fire Marshal. If the information provided changes, the master box owner and the central station operating company shall provide the Fire Marshal with the updated information by the January first, following the changes. If a master box owner or a central station operating company fails to comply with this section, the Fire Marshal shall assess a fine of \$50 for each day of non-compliance.

Section 119. Fire Alarm System Malfunction-Fines.

If there are more than three fire alarm system malfunctions, as defined herein, in a particular building in any half-year period, then the Fire Marshal may assess a fine pursuant to M.G.L. chapter 40, section 21, against a fire alarm system owner for the fourth and any subsequent malfunction according to the following schedule:

(a) Fourth Malfunction: \$50

(b) Fifth Malfunction: \$75

(c) Sixth Malfunction: \$100

(d) Seventh Malfunction: \$150

(e) Eighth and subsequent malfunction \$200

Notice of citation regarding any malfunction shall be given to the owner in writing.

Except as set forth below, for the eighth and any subsequent malfunction in a particular building in any such half-year period, the Fire Marshal may assess an additional fine of \$200 for each day after the date of such malfunction until the fire alarm system owner, through the Informal Determination process, either Demonstrates Compliance or Demonstrates No Malfunction, as those terms are defined below. The imposition of any such additional fine shall be suspended during the pendency of any informal Determination or appeal proceeding as described below.

With respect to any malfunction for which an alarm system owner is cited, such owner shall have the right to seek to (i) Demonstrate Compliance or (ii) Demonstrate No Malfunction to the Fire Marshal. The Fire Marshal's decision or determination with respect thereto shall herein be called the "Informal Determination."

If the fire alarm system owner seeks an Informal Determination, then the Fire Marshal shall provide the owner with the opportunity or occasion to Demonstrate Compliance and/or No Malfunction.

The term "Demonstrate Compliance," as used herein, shall mean that the fire alarm system owner can demonstrate to the satisfaction of the Fire Marshal that the cause(s) of any such fire alarm system malfunctions are being adequately addressed or have been or can be remedied in a reasonable time period as determined by the Fire Marshal. The term "Demonstrate No Malfunction," as used herein, shall mean that the fire alarm system owner can demonstrate to the satisfaction of the Fire Marshal that the cited fire alarm was not caused by a fire alarm system malfunction.

(a) If, within ten (10) business days after a fire alarm system owner's receipt of written notice of a citation of any fire alarm system malfunction, the fire alarm system owner seeks an Informal Determination by the Fire Marshal, and:

1. if the Informal Determination is that the fire alarm system owner has Demonstrated Compliance, then, there will be no additional fines, or
2. if the Informal Determination is that the fire alarm system owner has not Demonstrated Compliance or No Malfunction, unless the owner appeals the Informal Determination under Section 121 hereof, then, for the eighth and any subsequent malfunction, due to the seriousness of this situation, the Fire Marshal shall assess such additional fine of \$200.00 per day until the owner Demonstrates Compliance with respect to such violation.

(b) If a fire alarm system owner seeks an Informal Determination at any time and such Informal Determination is that the fire alarm system owner has demonstrated No Malfunction, then the citation for any such malfunction shall be rescinded by the Fire Marshal.

(c) If a fire alarm system owner appeals, under section 121 hereof, any malfunction for which the owner is cited or assessed a fine, then, any fines shall be held in abeyance until final resolution of the appeal process. If any appellant is successful in such appeal process, no fines shall be assessed. If the appellant is unsuccessful in such appeal process, total fines shall be calculated from the day of the filing of the formal appeal.

Section 120. Restrictions on Tape Dialers and Similar Telephone Devices.

No fire alarm system shall be equipped with a tape dialer or similar automatic telephone device which will transmit an alarm message to any telephone lines of the BFD. If at the passage of this ordinance a fire alarm system is equipped with such a tape dialer or similar

automatic telephone device, the fire alarm system owner shall have sixty days from passage of this ordinance to disconnect such tape dialer or similar automatic telephone device. If a fire alarm system owner fails to comply with this section, the Fire Marshal may assess a fine of fifty dollars (\$50.00).

Section 121. Appeal Procedures.

Any fire alarm system owner who is aggrieved by any action or determination taken by the Fire Marshal under this ordinance may, within ten business days of such owner's receipt of written notice of any such action or determination, or such longer period of time as may be authorized in writing by the Fire Marshal, file an appeal, in writing, to the Fire Marshal and to the head of the BFD, as defined herein. After notice of a citation to such owner, the Head of the BFD, or his designee, shall, within ten days after such owner's appeal, hold a hearing, after which he shall issue a decision in which he affirms, annuls or modifies the action taken by the Fire Marshal, giving his reasons in writing therefor. The Head of the BFD shall send his decision to the owner by first class mail within ten days after the hearing. The decision of the Head of the BFD shall be a final administrative decision. The owner shall have thirty days from the date of the owner's receipt of such written decision to seek judicial review in the appropriate court.

Section 122. Regulations and Enforcement.

The Fire Marshal may promulgate such regulations as may be necessary to implement this ordinance. The Fire Marshal is authorized to pursue such legal action as may be necessary to enforce this ordinance.

Section 124. Deposit in the General Fund.

All fines assessed herein shall be payable to the City of Boston for deposit in the General Fund.

Section 3. Severability.

The provision of this ordinance shall be deemed to be severable, and if any of its provisions shall be held unconstitutional by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions.

Section 4. Effective Date.

This ordinance shall take effect on January 1, 1989.

The report was accepted; **the ordinance in the new draft was passed.**

REPORT ON RESOLUTION FOR HEARING RE COLLECTION OF RECYCLABLE PAPER AND JAMES RIVER PAPER MILL

Coun. SCONDRAS, on behalf of the Special Committee on Waste Management, submitted the following:

Report on Docket No. 0471, resolution for hearing re collection of recyclable paper and James River Paper Mill (referred April 6) — recommending the resolution be placed on file and recommending passage of the following:

COMMISSIONERS OF REAL PROPERTY, PUBLIC FACILITIES AND PUBLIC WORKS TO DEVISE RECYCLING PROGRAM INVOLVING EVERY DEPARTMENT

Couns. SCONDRAS and SALERNO offered the following:

Whereas, For a myriad of reasons, we can no longer afford the luxury of discarding things that may, can, and ought to be recycled; and

Whereas, The amount of paper matter that is thrown away each day by each department of the City of Boston must be enormous; and

Whereas, There are markets for this paper waste (be it, fine paper, newsprint or corrugated material) that can be fed if only we had a plan and cooperatively executed it; and

Whereas, Regardless of market fluctuations in the price of various kinds of waste paper, it makes too much sense to throw into a landfill somewhere, that which can be used again; now, therefore, be it

Ordered, That the Commissioners of Real Property, Public Facilities and Public Works devise a system whereby every department of the city will take part in a recycling program and may dispose of its paper waste in the most marketable manner and this system be implemented by January 1, 1989; and be it further

Ordered, That the Purchasing Agent of the City of Boston and any other person in the employ of the city who is empowered to purchase paper products, be directed to purchase those products made with recycled paper only, and this to be effective no later than January 1, 1989.

PROHIBITING CITY FROM PURCHASING ANY PAPER PRODUCTS PRODUCED BY NOLICHUCKY, INC., UNTIL THEY AGREE TO NEGOTIATE WITH UNITED PAPER WORKERS INTERNATIONAL LOCAL 121

Couns. SCONDRAS and SALERNO offered the following:

Whereas, James River Corp. of Virginia has signed a preliminary lease agreement with Nolicucky, Inc. Industries of Tennessee to reopen a 186-year-old paper mill in Hyde Park; and

Whereas, Two hundred union workers were laid off when the plant was shut down in December; and

Whereas, Nolicucky, Inc. does not plan to give hiring preference to laid-off workers; and

Whereas, This mill has long been a source of employment to the people of this neighborhood, many of whom are skilled paper manufacturers and the loss of this employment will cause hardship to many families in this neighborhood; now, therefore, be it

Ordered, The City of Boston be prohibited from purchasing any paper products produced by Nolicucky, Inc. or conducting any business with Nolicucky, Inc. until such time as Nolicucky, Inc. agrees to respect, recognize and negotiate with the United Paper Workers International Local 121.

The report was accepted; the resolution was placed on file; **the orders were severally passed.**

COMMITTEE TO MEMORIALIZE VETERANS TO DEDICATE CERTAIN INTERSECTION IN DORCHESTER IN HONOR OF PFC JOHN J. LOGAN

Coun. BYRNE offered the following:

Whereas, John J. Logan, P.F.C. gave his life in the service of his country during the Korean War; and

Whereas, John J. Logan, P.F.C. was a resident of Dorchester for all of his nineteen years; and

Whereas, He resided on Carson Street in Dorchester, where in 1952 an unofficial plaque was erected honoring his young life; and

Whereas, This plaque has been maintained for the past thirty-seven years by his mother, Celia Logan; therefore be it

Ordered, That the Committee to Memorialize Veterans dedicate the Intersection of Carson Street and Crescent Avenue in Dorchester a Hero Square in honor of P.F.C. John J. Logan and that the existing plaque be officially replaced.

Passed under suspension of the rules.

SPECIAL COMMITTEE ON THE HUNGRY AND THE HOMELESS TO HOLD HEARINGS TO INVESTIGATE LACK OF AVAILABLE SHELTER SLOTS

Couns. SCONDRAS, HENNIGAN CASEY, O'NEIL, and SALERNO offered the following:

Order for the Special Committee on the Hungry and the Homeless to hold hearings to investigate the lack of available shelter slots for homeless people and whether or not all available resources are being utilized by the City of Boston to address the problem of homelessness.

Referred to the Special Committee on the Hungry and the Homeless.

SPECIAL COMMITTEE ON WASTE MANGEMENT TO HOLD HEARINGS RE DISPOSAL OF SOLID WASTE

Couns. SALERNO and SCONDRAS offered the following:

Whereas, The cost of disposing of solid waste are expected to rise from \$70 per ton to \$125 per ton by 1990; and

Whereas, Landfill space in Massachusetts is diminishing; and

Whereas, Boston needs to develop a solid waste disposal facility soon or will be facing an environmental and economic crisis; and

Whereas, Issues involving the plant's environmental hazards, the plant's actual cost efficiency, given alternatives, and the actual siting of the plant have been raised; and

Whereas, There are operating plants in other areas of the country which use source recovery, recycling, and composting options in addition to or in replacement of incineration of trash; and

Whereas, Many environmental experts consider incineration the least environmentally sound option; and

Whereas, It is crucial to use the best technologies available for the long run health of the city environmentally, economically and in terms of the public health; and

Whereas, The discussion between the city and the state concerning disposal of Boston's solid waste seemed to be stalled and no action is being taken; now, therefore, be it

Ordered, That the Boston City Council's Special Committee on Waste Management hold public hearings to determine the state of the art in the disposal of solid waste and the available options for the City of Boston; a cost benefit analysis for each option; the alternative methods available to the city under chapter 584; and guidelines for the City of Boston regarding any program or set of programs to deal with solid waste disposal; and be it further

Ordered, That the Special Committee on Waste Management produce a report on these items and develop any ordinances, orders and resolutions which might be relevant and present same to the City Council for its review.

Referred to the Special Committee on Waste Management.

EMERGENCY PREAMBLE

Coun. HENNIGAN CASEY offered the following:

Whereas, The Massachusetts Water Resources Authority is in the process of choosing a sludge disposal site; and

Whereas, It is imperative that the MWRA receive as much public input as possible in the process of making this very important decision; therefore, be it

Ordered, That the rules of the City Council are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

SPECIAL COMMITTEE ON WASTE MANAGEMENT TO HOLD HEARINGS RE FEASIBILITY OF SITING SLUDGE DISPOSAL FACILITY

Coun. HENNIGAN CASEY offered the following:

Whereas, For years Boston Harbor and its islands have been polluted and spoiled by the daily flow of raw sewage into the harbor; and

Whereas, Boston's present waste treatment plant located on Deer Island is not adequate to handle Boston's waste and a primary treatment plant will be constructed on Nut Island and a secondary treatment plant on Deer Island; and

Whereas, The Massachusetts Water Resources Authority (MWRA) is in the process of choosing a site for the disposal of the sludge that will be produced during the waste treatment process; and

Whereas, The MWRA has produced a list of cities and towns as possible sites for a sludge disposal, area, these include two sites in Boston, Deer Island and Spectacle Island, as well as sites outside of Boston including Lynn, Stoughton, Ashland, Malden/Revere, Quincy/Brintree, Bedford, Wilmington and three in Walpole; and

Whereas, It is imperative that the MWRA receive as much public input as possible and hear the concerns of residents of Boston as well as the other communities that will be impacted; and

Whereas, Spectacle Island, owned by the City of Boston, has been used as a dump for years and its close proximity to Deer and Nut Islands offers a very viable site; now therefore be it

Ordered, That the Boston City Council's Special Committee on Waste Management conduct a series of public hearings to investigate the feasibility of siting a sludge disposal facility.

Referred to the Special Committee on Waste Management.

STATEMENT OF COUNCILLOR BOLLING

Having received unanimous consent to do so, Councillor Bolling stated that he had talked many times here about the increased drug trafficking in Roxbury and Dorchester with its attendant increase in violence, particularly noting the fact that eight people had been shot or stabbed in the past week. He said that the City of Boston has very inadequate police protection. He cited the twelve-year-old boy who was picked up for selling drugs this week who was found to have a voluminous record for this crime. Youth is being corrupted. He asked for the Mayor and the Police commissioner to stand with the member of the Council and drastically increase the number of police in all neighborhoods.

STATEMENT OF COUNCILLOR O'NEIL

Having received unanimous consent to do so, Councillor O'Neil said that, as Chairman of the Committee on Public Safety, he has jurisdiction over the Police Department budget and that when the Police Commissioner comes in next week for approval of his budget, he had better be prepared for a long hearing, because the Chair-

man of the Committee will have much to say to him about putting more policemen on duty and giving them good cars to drive instead of appointing more Deputy Superintendents.

EMERGENCY PREAMBLE

Coun. HENNIGAN CASEY offered the following:

Whereas, Each spring a carnival is held at the Annunciation Cathedral on the V.F.W. Parkway in West Roxbury; and

Whereas, The parking and traffic problems caused by the influx of thousands of carnival patrons has in the past been a public safety hazard to the surrounding neighborhoods; and

Whereas, It is incumbent upon the City Council to take any and all necessary steps to insure that streets are kept clear of illegally parked cars; now, therefore, be it

Ordered, That the rules of the Boston City Council are suspended and the attached order is before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

POLICE DEPARTMENT AND TRANSPORTATION DEPARTMENT TO WORK WITH MDC DURING WEST ROXBURY CARNIVAL TO KEEP STREETS FREE OF ILLEGALLY PARKED CARS

Coun. HENNIGAN CASEY offered the following:

Whereas, Each year a carnival fundraiser is held by the Annunciation Cathedral on the V.F.W. Parkway in West Roxbury; and

Whereas, This event attracts thousands of visitors each year causing traffic and parking problems throughout the surrounding neighborhood; and

Whereas, This year the carnival will be held May 26th through May 30th; and

Whereas, The annual traffic and parking problems will be further exacerbated by the ongoing reconstruction of the V.F.W. Parkway; and

Whereas, In the past hydrants, driveways and handicapped ramps have been blocked by patrons of the carnival, causing not only an inconvenience but a public safety hazard to the surrounding neighborhood; and

Whereas, Because the area affected by the carnival is under the jurisdiction of both the Metropolitan District Commission Police and the Boston Police Department it is important that the two police departments work together cooperatively; now, therefore, be it

Ordered, That the Boston Police Department and Boston Transportation Department make tow trucks available during the time of the carnival and work with the Metropolitan District Commission in ensuring that the streets surrounding the carnival are kept clear of illegally parked cars.

Passed under suspension of the rules.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda containing the following matters:

WELCOMING DALE MINAMI, ESQ., AND DON TAMAKI, ESQ., TO BOSTON

Coun. SCONDRAS offered the following:

Whereas, Dale Minami, Esq. and Don Tamaki, Esq.,

leading counsels for World War II Japanese American internment cases will be visiting Boston as guests of the Harry H. Dow Memorial Legal Assistance Fund; and

Whereas, The Dow Legal Assistance Fund is established to encourage Asian American participation in and access to our legal system; and

Whereas, The Dow Legal Assistance Fund continues in the tradition and spirit of Boston's Harry H. Dow, seeking to help those most in need and to serve a community often deprived justice because of linguistic, cultural, and racial barriers; therefore, be it

Resolved, The Boston City Council, in meeting here assembled, does hereby welcome Dale Minami and Don Tamaki to our city; and be it further

Resolved, The City Council extends its best wishes for continued success to the Harry H. Dow Memorial Legal Assistance Fund, its contributors and all its recipients.

HONORING MALCOLM X

Coun. YANCEY offered the following:

Whereas, Malcolm X was a historic and vital force in the advancement of the civil rights movement in the United States; and

Whereas, Malcolm X spoke fearlessly in favor of the human rights of Black people and oppressed people everywhere; and

Whereas, The City of Boston was home for Malcolm X for a number of years, particularly during the period of the formulation of his political philosophy; and

Whereas, This man's story, "The Autobiography of Malcolm X," has been an inspiration to a generation of Black leaders throughout America, many of who have been encouraged to run for and gain public office in the quest to improve the status of the Black American; and

Whereas, Malcolm X exemplified the kind of individual who had the courage of his convictions even unto the point of death; and

Whereas, This brilliant and eloquent Black American was tragically assassinated on February 21, 1965, depriving our nation of his intelligence, charisma, and more importantly, depriving us of his truthful voice uncompromisingly identifying those areas in our society which still need correction; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, do hereby honor Malcolm X on his birthday, May 19th, a man with strength of character who will deservedly remain a giant throughout the annals of American political and social history.

Couns. BYRNE and O'NEIL requested that they be recorded in the negative on this resolution.

SYMPATHY ON DEATH OF GEORGE JOSEPH

Coun. YANCEY offered the following:

Whereas, George Joseph was an Army veteran of World War II and a longtime resident of Dorchester; and

Whereas, Mr. Joseph was an active member of the Grant African Methodist Church, where he attained the title of Pastor's Steward, the highest lay position in the church; and

Whereas, George Joseph was married to the late Elsie Teresa Joseph for forty-four years, and is survived by three sons, two daughters and many other relatives and friends; and

Whereas, On Monday, May 2, 1988, George Joseph died at the age of eighty-two; be it therefore

Resolved, That the Boston City Council, in meeting assembled, extends its condolences to the family of Mr. George Joseph.

SYMPATHY ON DEATH OF MARION STONE

Coun. YANCEY offered the following:

Whereas, Marion V. (Morehouse) Stone was a resident of Dorchester; and

Whereas, Mrs. Stone is survived by her husband, James E. of Dorchester, and by many other relatives and friends; and

Whereas, Marion Stone was a member of the Telephone Pioneers of America; and

Whereas, On Wednesday, May 4, 1988, she passed away; be it therefore

Resolved, That the Boston City Council, in meeting assembled, extends its condolences to the family of Mrs. Marion Stone.

DECLARING MAY 12, 1988, "MARIE I. FARRELL DAY"

Coun. IANNELLA offered the following:

Whereas, Trained at Boston University's Sargent College, Miss Marie I. Farrell began her career as an educator in Physical Education and Recreation in 1947; and

Whereas, 1951, Marie Farrell was appointed to the faculty of the Teachers' College of the City of Boston, which during her tenure, became the State Teachers' College at Boston, then Boston State College, now, University of Massachusetts-Boston; and

Whereas, Marie, rising to chair the Department of Physical Education and Recreation for Women involved herself in developing baccalaureate programs, majors, related concentrations and minors, and non-major programs in recreation and physical education, as well the planning and equipping of a new Physical Education Building at Boston State; and

Whereas, Marie Farrell was a leader in developing mainstream physical education programs for special needs students, and was a pioneer in the pairing of Boston State College with Boston Public Schools; and

Whereas, The Boston City Council has learned, with some sadness, that Marie I. Farrell has chosen to retire after forty-one years of service to our city and state; therefore, be it

Resolved, That within the City of Boston, in honor of her illustrious career in education, and upon the occasion of her retirement, May 12, 1988, be, and hereby is, declared and designated: "Marie I. Farrell Day."

On motion of Councillor Menino, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

CONGRATULATIONS TO JAMES AND JEAN CAHILL ON THEIR TWENTY-FIVE YEARS OF MARRIAGE

Coun. MENINO offered the following:

Whereas, James Cahill and Jean Sambuco were married on May 18, 1963, in Mission Church in Boston; and

Whereas, James and Jean Cahill have lived most of their married lives in Jamaica Plain and, over the past twenty-five years, have dedicated themselves to improving and enhancing life in their community; and

Whereas, James Cahill is the Grand Knight of the Knights of Columbus, Jamaica Plain Council 170, and is extremely active in youth programming in the Saint Andrew's Parish as the founder and organizer of the Saint Andrew's Athletic and Recreation Association and the Saint Andrew's Youth Organization; and

Whereas, Jean Cahill is involved in the educational advances of Boston School Children and works at the Boston School Department; and

Whereas, James and Jean Cahill have been active in scheduling and organizing all Forest Hills' events over the past twelve years; and

Whereas, James and Jean Cahill are known throughout the community for their dedication, their generosity, and their spirit; and

Whereas, James and Jean Cahill are the proud parents of James, John, Jeffrey, Joseph, and Jean Marie; and

Whereas, On Sunday, May 15, 1988, the family and many friends of James and Jean Cahill will celebrate the Cahills' Silver Anniversary; be it therefore

Resolved, That the Boston City Council do hereby congratulate James and Jean Cahill on their twenty-five years of marriage and, in recognition of the Cahills' remarkable service to their community, declare James and Jean Cahill the "First Family of Saint Andrew's Parish."

DECLARING WEEK OF MAY 22 TO 29, 1988
"VETERANS' PEACE CONVOY WEEK"

Coun. IANNELLA offered the following:

Whereas, Boston has been chosen as the official point of departure for those participating in the Veterans' Peace Convoy; and,

Whereas, Many Boston residents will participate in the

conduct of the convoy either by direct travel, or, by supporting and funding this international demonstration of friendship between the peoples of Boston and Nicaragua; and,

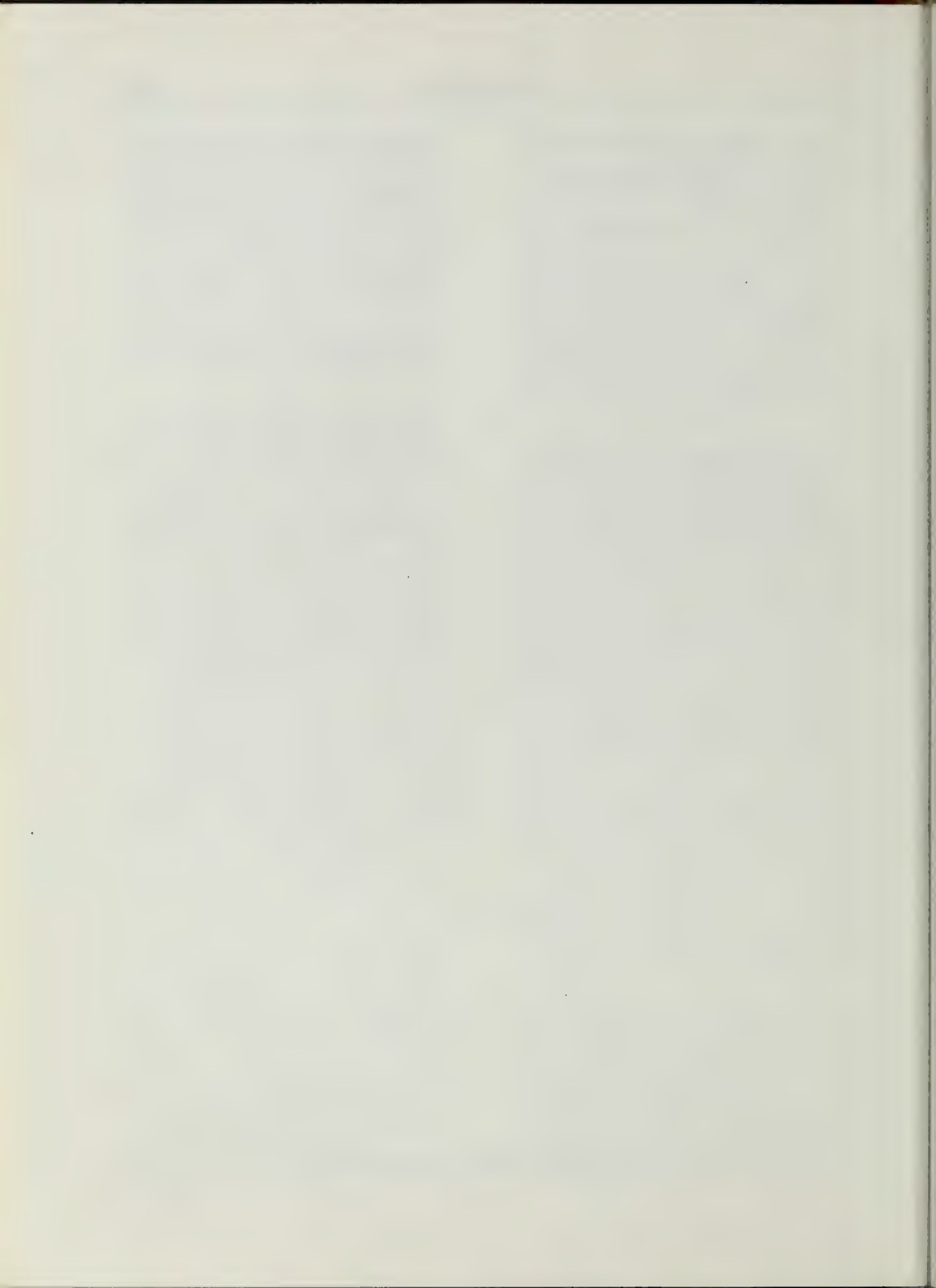
Whereas, Boston can be proud of its part in delivering donations of oats and foodstuffs, from the people of our city to the children and poor of Nicaragua; therefore, be it

Resolved, That within the City of Boston, the week of May 22nd, 1988, through May 29th, 1988, be, and hereby is, declared and designated: "Veterans' Peace Convoy Week."

The matters contained with the Consent Agenda were severally adopted.

Adjourned at 1:55 p.m., on motion of Councillor Hennigan Casey, to meet on Wednesday, May 18, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, May 18, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all the members present.

OPENING OF MEETING

President IANNELLA requested that everyone present stand for a moment of silent meditation, and the meeting was opened with the salute to the flag.

VISITORS TO CITY COUNCIL

President IANNELLA introduced Councillor TRAVAGLINI who, for all the Councillors, welcomed and presented citations to several police officers and detectives and their captains from the Boston Police Department for their ongoing efforts to combat illegal drug activity in the East Boston community.

DISAPPROVING ORDINANCE AMENDING CHAPTER 1 OF THE ORDINANCES OF 1987, COMPARABLE WORTH COMMISSION

The following was received:
City of Boston
Office of the Mayor

May 13, 1988.

To the City Council.

Dear Councillors:

As you know, I strongly support the principles embodied in the concept of comparable worth. My administration's deeply held commitment to fairness and equity extends to city personnel practices, including the city's personnel evaluation and compensation system.

On February 13, 1987, I approved the establishment of a commission "to conduct a study to investigate, hold hearings, take testimony, research and report on the feasibility of implementing a comparable worth plan for the City of Boston and its employees and job positions."

Since that time, my administration has proceeded to initiate a comprehensive reclassification plan to be undertaken over the next two to three years under the direction of the Office of Personnel Management. A request for proposals was issued this past February, proposals have been submitted, and more than \$200,000 has been included in the budget to cover the costs of the first full fiscal year of this study.

It must be noted as well that the City Council with my approval purposely designed the commission to be inclusive, and representative, of parties directly and indirectly affected by city employment procedures. Thus, the commission includes representation from municipal labor unions, women's advocacy groups, and private sector professionals.

My administration has worked and will continue to work closely with the Comparable Worth Commission, and other affected parties, while the city undertakes the reclassification and pay equity study.

Notwithstanding all of the above, the Council now seeks to amend the original ordinance and effectively create a new Comparable Worth Commission. These amendments, passed by the Council on April 27, 1988, would largely alter the original commission's duties, powers, and responsibilities, as well as its membership. The amendments purport to establish a new agency within the City of Boston governmental structure and purport to provide extraordinary administrative and executive functions to the Commission. Further, the amendments purport to create a body whose functions are duplicative of existing administrative functions and seek to place it beyond the administrative or executive control of any department in the city.

Moreover, because the amendments require the participation of a member of the City Council in executive and administrative activities, including the activities that are related to the granting and administration of contracts, the amendments would impermissibly intrude upon the Mayor's executive powers set forth in the City Charter. The Charter provides that "... neither the City Council nor any member shall directly or indirectly ... take part ... in the conduct of the executive or administrative business of the city ... " St. 1948, c. 452, s. 17G as appearing in St. 1951, c. 376, s. 1. By specifying that the Commission shall be "empowered" to review proposals of prospective contractors and participate in the selection process, the amendments violate the Charter. The purported authority of the Commission to review the details of any administrative study of comparable worth while the study is being conducted violates the same Charter provision. Finally, the powers that the amended ordinance would give to the Commission in the contracting and administrative process involve the City Council in the making of contracts and the conduct of the executive functions of the City, again in direct violation of the City Charter. See, St. 1948, c. 452, s. 17G, as appearing in St. 1951, c. 376, s. 1.

As you are aware, this administration has been upheld in its view that the Council has no authority to create commissions, agencies or departments by ordinance without the approval of the Mayor. The Appeals Court specifically ruled that the Council may not act unilaterally to create commissions by ordinance. *City Council of Boston v. Mayor of Boston*, 24 Mass. App. Ct. 663 (1987).

I therefore return herewith, without my signature and disapproved, the ordinance passed by your Honorable Body on April 27, 1988, purporting to amend Chapter 1 of the Ordinances of 1987.

My reasons for disapproval are those set forth above.

Respectfully yours,

Mayor Raymond L. Flynn.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

ORDINANCE AMENDING
ARSON PREVENTION COMMISSION

The following was received:

City of Boston
Office of the Mayor

May 9, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an ordinance amending the ordinance which established the Arson

Prevention Commission. This ordinance would allow designees of ex officio commission members voting rights, provides for appropriate qualifications in hiring a director, and would allow the Mayor to set the salary of the director.

I urge your Honorable Body to pass this ordinance as expeditiously as possible so that the important business of coordinating the city's arson prevention efforts can be effectively executed.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

City of Boston

In the Year Nineteen Hundred and Eighty-eight.

An Ordinance Amending

the Arson Prevention Commission.

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Title 9, section 450, as amended, is hereby further amended by striking the fifth sentence of the first paragraph and inserting in place thereof the following sentence: Ex officio commissioners, or their designees, and mayoral-appointed commissioners shall have the power to attend any meetings or hearing and to vote on any commission matter.

Section 2. City of Boston Code, Ordinances, Title 9, section 450, as amended, is hereby further amended by striking the second sentence of the second paragraph and inserting in place thereof the following sentences: The commissioners shall hire a director, who shall not be a member of the commission, and said director shall be qualified by his or her knowledge of the activities and methods used in arson prevention programs. The director shall have the title of executive director and shall be paid a salary established by the Mayor.

Section 3. This ordinance shall take effect upon its passage.

Referred to the Committee on Substance Abuse and Neighborhood Crime Prevention.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JEANNE MULLER RYAN

The following was received:

City of Boston
Office of the Mayor

May 6, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order regarding the appointment of Ms. Jeanne Muller Ryan as a member of the Boston Landmarks Commission for a term expiring June 30, 1989, vice McCarthy, resigned. I am appointing Ms. Ryan pursuant to the authority vested in me by chapter 772 of the Acts of 1975 and subject to your approval.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of Ms. Jeanne Muller Ryan of 14 Chestnut Street, Boston, as a member of the Boston Landmarks Commission, for a term expiring June 30, 1989, vice McCarthy, resigned, be, and hereby is, confirmed.

Referred to the Committee on Environment and Public Works.

ORDER FOR CONFIRMATION OF APPOINTMENT OF SALLY BAER

The following was received:

City of Boston
Office of the Mayor

May 6, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order regarding the appointment of Ms. Sally Baer as a member of the Boston Landmarks Commission for a term expiring June 30, 1990, vice Seone, resigned. I am appointing Ms. Baer pursuant to the authority vested in me by chapter 772 of the Acts of 1975 and subject to your approval.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of Ms. Sally Baer of 406 Beacon Street, Boston, as a member of the Boston Landmarks Commission, for a term expiring June 30, 1990, vice Seone, resigned, be, and hereby is, approved.

Referred to the Committee on Environment and Public Works.

ORDER FOR CONFIRMATION OF APPOINTMENT OF DOROTHEA RYAN

The following was received:

City of Boston
Office of the Mayor

May 6, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order regarding the appointment of Ms. Dorothea Ryan as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring June 30, 1989, vice Ryan, term expired. I am appointing Ms. Ryan pursuant to the authority vested in me by chapter 772 of the Acts of 1975 and subject to your approval.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of Ms. Dorothea Ryan of 124 Bay State Road, Boston, as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission, for a term expiring June 30, 1989, vice Ryan, term expired, be, and hereby is, approved.

Referred to the Committee on Environment and Public Works.

ORDER FOR CONFIRMATION OF APPOINTMENT OF VICTOR THEMO

The following was received:

City of Boston
Office of the Mayor

May 6, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order regarding the appointment of Mr. Victor Themo as a member of

the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring June 30, 1990, vice Kasdon, term expired. I am appointing Mr. Themo pursuant to the authority vested in me by chapter 772 of the Acts of 1975 and subject to your approval.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of Mr. Victor Themo of 72 Bay State Road, Boston, as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission, for a term expiring June 30, 1990, vice Kasdon, term expired, be, and hereby is, approved.

Referred to the Committee on Environment and Public Works.

ORDER FOR CONFIRMATION OF APPOINTMENT OF MADELINE KASDON

The following was received:

City of Boston
Office of the Mayor

May 6, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order regarding the appointment of Ms. Madeline Kasdon as an alternate member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring June 30, 1989, vice Themo, term expired. I am appointing Ms. Kasdon pursuant to the authority vested in me by chapter 772 of the Acts of 1975 and subject to your approval.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of Ms. Madeline Kasdon of 60 Charlesgate West Street, Boston, as an alternate member of the Bay State Road/Back Bay West Architectural Conservation District Commission, for a term expiring June 30, 1989, vice Themo, term expired, be, and hereby is, approved.

Referred to the Committee on Environment and Public Works.

ORDER FOR CONFIRMATION OF APPOINTMENT OF RICHARD LEAZOTT

The following was received:

City of Boston
Office of the Mayor

May 6, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order regarding the appointment of Mr. Richard Leazott as an alternate member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring June 30, 1989, vice Finn, resigned. I am appointing Mr. Leazott pursuant to the authority vested in

me by chapter 772 of the Acts of 1975 and subject to your approval.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of Mr. Richard Leazott of 25 Buick Street, Boston, as an alternate member of the Bay State Road/Back Bay West Architectural Conservation District Commission, for a term expiring June 30, 1989, vice Finn, resigned, be, and hereby is, approved.

Referred to the Committee on Environment and Public Works.

APPOINTMENT OF MARIE A. TURLEY

Notice was received by the City Clerk from the Mayor of the appointment of Marie A. Turley to be Assistant Commissioner of Real Property for a term expiring January 7, 1991.

Placed on file.

NOTICE OF HEARING BEFORE DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of hearing to be held May 26, 1988, re Edward's Limousine Service, Inc.

Placed on file.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 17, 1988.

Placed on file.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW EXEMPTING CERTAIN COMMISSIONS FROM CERTAIN PROVISIONS OF MASSA- CHUSETTS CONFLICT OF INTEREST LAW

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0521, message of the Mayor and order for petition for special law exempting certain City of Boston Commissions from certain provisions of the Massachusetts Conflict of Interest Law (referred April 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

DISAPPROVING ORDINANCE BANNING REALISTIC TOY FIREARMS

Coun. MENINO called up, under unfinished business, No. 2 on the calendar, viz.:

2. Message disapproving ordinance banning realistic toy firearms. (Docket No. 0158.)

Filed with the City Clerk January 15, 1988.

The matter was before the Council.

Coun. MENINO moved that the matter be placed on file.

The motion was carried.

**COMMITTEE ON HOUSING TO HOLD HEARING
RE USE AND EXPENDITURE OF CHAPTER
705 HOUSING FUNDS AND PROBLEMS IN
EXPEDITING HOUSING PRODUCTION
THROUGH CURRENT PROCESS**

Coun. BYRNE offered the following:

Whereas, There are over 12,000 people on waiting lists for BHA public housing; and

Whereas, Boston was allocated over \$21 million in state ch. 705 Housing Funds since 1986 to build or acquire units of public housing on small scattered sites; and

Whereas, Recent reports in the media allege that the BHA in collaboration with PFD has not used ch. 705 funds to their fullest extent; and

Whereas, According to the secretary of the Executive Office of Communities and Development, Boston is at risk for losing priority funding in years to come; and

Whereas, State assistance is sorely needed to augment the current lack of affordable housing for families; therefore, be it

Resolved, That the Committee on Housing hold a hearing regarding the use and expenditure of ch. 705 housing funds and shall explore the problems in expediting housing production through the current process.

Coun. MENINO offered the following amendment to the foregoing resolution: That the resolution include also any additional funds that are available through the state and federal governments.

The resolution and amendment were **referred to the Committee on Housing.**

**DESIGNATING EMERGENCY MEDICAL SERVICE
AS COORDINATING AGENCY FOR EMERGENCY MEDICAL CARE FOR CITY**

Coun. O'NEIL offered the following:

Whereas, The Emergency Medical Service of the City of Boston Department of Health and Hospitals was established to provide pre-hospital emergency services; and

Whereas, The Emergency Medical Service is the primary provider of pre-hospital emergency medical care to the City of Boston, and is charged with providing safe, expeditious transportation to the medical facility best equipped to render appropriate care, without regard to any patient's ability to pay; and

Whereas, The Emergency Medical Services maintains a central Medical Emergency Communications and Control center for the purposes of dispatching ambulances; and

Whereas, The maintenance of a coordinated, high-quality emergency medical services system is essential to the preservation of the life and health of the residents and visitors of the City of Boston; now, therefore, be it

Ordered as follows:

Section 1. Designation of Coordinating Agency

The Emergency Medical Service of the City of Boston Department of Health and Hospitals shall be the coordinating agency for the City of Boston for all pre-hospital services in the event of medical emergencies.

Section 2. Duties of Emergency Medical Service

The duties of the Emergency Medical Service shall include:

a. The operation of ambulance services and coordination of ambulances and personnel to be operated under backup agreements;

b. The operation of a central dispatching system which shall direct and coordinate all responses to requests for emergency medical services through the 9-1-1 system for the City of Boston, as well as such other voluntary and proprietary ambulances that shall be accepted

for participation by the City of Boston Emergency Medical Services;

c. The establishment of programs for assuring a provision of high quality treatment, administered by qualified personnel, at the scene of a medical emergency;

d. The establishment and direction of plans for the provision of transportation services and vital on-scene care in the event of a medical disaster;

e. Such other and further duties and responsibilities necessary to the proper functioning of the City of Boston Emergency Medical Services.

Section 3. Effective Date

This order shall take effect immediately.

Passed under suspension of the rules.

Later in the session Coun. MENINO moved reconsideration of the foregoing action; reconsideration prevailed.

On motion of Coun. MENINO, the order was **referred to the Committee on City and Neighborhood Services.**

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, May 18, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, August 17, 1988.

Gina Sorice, secretary, \$245 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, May 18, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, August 17, 1988.

Irene Doherty, secretary, \$140 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, May 18, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, August 17, 1988.

Macy Lee, secretary, \$245 per week, full time.

Passed under suspension of the rules.

**CERTAIN INFORMATION UNDER SECTION 17F
RE APPOINTMENTS TO CERTAIN BOARDS
AND COMMISSIONS**

Coun. McLAUGHLIN offered the following:

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

- 1) The names of appointees
- 2) Addresses of appointees
- 3) Length of terms of appointments
- 4) Expiration year of current appointments

The above information is requested for each of the boards or commissions listed below:

- a) Boston Clean City Commission (ch. 3, Ord. 1987)
- b) Boston Emergency Shelter Commission (ch. 4, Ord. 1983)
- c) Boston Neighborhood Impact Commission (ch. 28, Ord. 1984)
- d) Boston Commission for Persons with Disabilities (ch. 13, Ord. 1987)
- e) Boston Designer Selection Board (ch. 21, Ord. 1981)
- f) Allston-Brighton Commonwealth Avenue Commission (ch. 22, Ord. 1986)
- g) Boston Employment Commission (ch. 12, Ord. 1986)
- h) Boston Biohazards Committee (Established by sec. C-1 of ch. 12, Ord. 1981: Regulating the Use of Recombinant DNA Technology. Ordinance was extended for five years by ch. 9, Ord. 1986)

Passed under suspension of the rules.

ORDINANCE RE OFFICES OF THE CITY COUNCIL (DOCKET NO. 0548)

Coun. IANNELLA called Docket No. 0548 from the Committee on Council Rules and Administration.

The ordinance was before the body.

On motion of Coun. IANNELLA, the following ordinance was substituted for Docket No. 0548:

City of Boston

In the Year Nineteen Hundred and Eighty-eight
An Ordinance

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law, as follows:

Section 1. City of Boston Code, Ordinances, Title 2, section 452, as amended by chapter 6 of the Ordinances of 1986, is hereby further amended by striking in the last paragraph of section 452 the following sentence:

Each Councillor's office shall receive \$70,000 per year and the President's Office shall receive \$100,000 per year to pay such salaries according to the rules of the Council.

And inserting in its place the following:

Each Councillor's office shall receive \$90,000 per year and the President's office shall receive \$120,000 per year to pay such salaries according to the rules of the Council.

Section 2. This ordinance shall be effective on July 1, 1988.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. KELLY offered the following:

Under Rule 36 of the City Council, the following order pertaining to the peace, health, safety and well-being of residents of the City of Boston is hereby submitted.

The Emergency Preamble was adopted.

Rule 11 was suspended.

CERTAIN INFORMATION UNDER SECTION 17F RE AUTHORIZATION OF CURRENT DEMONSTRATION AND THAT PROTESTERS BE PROHIBITED FROM BLOCKING ACCESS TO PUBLIC BUILDINGS

Coun. KELLY offered the following:

Whereas, A group of demonstrators has occupied the front steps of City Hall for the past three weeks; and

Whereas, City Hall must be accessible to all residents of the City of Boston, and all its passageways must be free and clear of demonstrators, regardless of their political or social standing in the community; and

Whereas, For the past three weeks the demonstrators have slept, ate, and used the front entrance exclusively for their demonstration, thus making that section of City Hall inaccessible to other residents who may want to egress or enter the building at that location; and

Whereas, The City of Boston has not licensed a continuing demonstration on this city property, and it is within the proper role of the Police Department to enforce all regulations regarding lengthy public demonstrations, especially those involving sleeping on city property; therefore, be it

Ordered, That the Mayor's Office is hereby requested under the provisions of 17F of the City Charter to inform the City Council who authorized this protest; and be it further

Ordered, That the Mayor's Office is hereby requested to address the issue of protesters occupying the front steps of City Hall, and that in the public interest, welfare, health and safety, these protesters be housed if they so desire at one of the city's shelters, and be prohibited from engaging in any activity which blocks public property from full public access.

Referred to the Special Committee on the Hungry and the Homeless.

EMERGENCY PREAMBLE

Coun. HENNIGAN CASEY offered the following:

Whereas, Boston City Hospital obstetricians announced yesterday that they would not assist midwives at Boston City Hospital in the delivery of babies; and

Whereas, This is the latest action in a continuing disagreement over the role of midwives at Boston City Hospital; therefore, be it

Ordered, That the rules of the Boston City Council are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

MATTER OF MIDWIVES AT BOSTON CITY HOSPITAL TO BE DISCUSSED AT BUDGET HEARINGS OF DEPARTMENT OF HEALTH AND HOSPITALS CONDUCTED BY COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES

Coun. HENNIGAN CASEY offered the following:

Whereas, Boston City Hospital obstetricians announced that they would not assist midwives at Boston City Hospital in the delivery of babies; and

Whereas, Boston City Hospital's eight certified midwives have stated that this action will disrupt the care of pregnant women at Boston City Hospital; and

Whereas, Many charges have been made by hospital administration officials concerning the actions and practices of the midwives at Boston City Hospital; and

Whereas, It is essential that this matter be investigated to insure that proper medical care is available to all Boston City Hospital patients; now, therefore, be it

Ordered, That the matter of midwives at Boston City Hospital be investigated during the upcoming Health and Hospitals budget hearings to be conducted by the Committee on City and Neighborhood Services.

Passed under suspension of the rules.

ELECTION OF CITY COUNCIL STAFF DIRECTOR

Coun. McCORMACK moved that the Council elect the Staff Director for the Boston City Council.

The motion was carried.

The roll was called with the following result:

Coun. BOLLING: Councillor Byrne.

Coun. BYRNE: Alice Hennessey.

Coun. HENNIGAN CASEY: Alice Hennessey.

Coun. IANNELLA: Alice Hennessey.

Coun. KELLY: Alice Hennessey.

Coun. McCORMACK: Alice Hennessey.

Coun. McLAUGHLIN: Alice Hennessey.

Coun. MENINO: Alice Hennessey.

Coun. O'NEIL: Alice Hennessey.

Coun. SALERNO: Alice Hennessey.

Coun. SCONDRAS: Alice Hennessey.

Coun. TRAVAGLINI: Alice Hennessey.

Coun. YANCEY: Michael McCormack.

Coun. BOLLING: changed his vote to Alice Hennessey.

President IANNELLA: Twelve votes for Alice Hennessey, she is hereby elected staff director.

STATEMENT OF COUNCILLOR BYRNE

Having received unanimous consent to do so, Councillor BYRNE stated that he wished to give commendation to Boston University for their commitment to the youth of Boston as evidenced by their having given fifty-eight scholarships to Boston University at an estimated value of \$50,000 per scholarship. They have been doing this for the past fifteen years for an estimated total amount of \$50,000,000 in addition to giving full scholarships to children of Boston Police and Fire Fighters killed in the line of duty. For this he wished to thank Dr. Silber and Boston University.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor YANCEY stated that he wished to join Councillor Byrne and the Council in recognizing Boston University for setting an example to other institutions in the awarding of scholarships in that Boston University has announced that it is making a commitment of \$15 million to students graduating from the Boston Public School system.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda containing the following matters:

HONORING BOSTON UNIVERSITY SCHOOL OF SOCIAL WORK

Coun. BOLLING offered the following:

Whereas, The Boston University School of Social Work has been faithful to the historic mission of social work, which is to respond to the plight of our most vulnerable citizens; and

Whereas, The Boston University School of Social Work, in 1937, emerged from the School of Religion and Social Work, expanding its curriculum and objectives to meet the challenges of the New Deal; and

Whereas, The Boston University School of Social Work opted for a creative, broad-based educational approach in response to the times, by enriching its early curriculum with the addition of courses in group work, community organization, public welfare, research, and social action; and

Whereas, The Boston University School of Social Work, under the leadership of Dean Hubert Jones, has instituted improvements in its educational program by focusing on the methods of curriculum, social research, subconcentration, dual-degree programs, doctoral education, and study travel courses in foreign countries; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, recognizes the Boston University School of Social Work, on its fiftieth anniversary, for its dedicated service to the nation, the community, and the profession of social work.

HONORING OLIVE P. CRAIGWELL

Coun. BOLLING offered the following:

Whereas, Olive P. Craigwell has been a devoted teacher in the Boston Public School system since 1948; and

Whereas, Olive P. Craigwell spent most of her career at the Dudley School and at her present school, the David C. Haley; and

Whereas, Olive P. Craigwell distinguished herself in the field of curriculum development and also spent a year as a school supervisor; and

Whereas, Olive P. Craigwell earned the respect of her many students through her teaching style of loving discipline; and

Whereas, Olive P. Craigwell was voted Teacher of the Year in 1969 by "Teacher" magazine; and

Whereas, Olive P. Craigwell won the Massachusetts State Teaching Award in 1978; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, recognizes Olive P. Craigwell upon her retirement from the Boston Public School system after forty years of service and wishes her continued happiness and success in the future.

HONORING RONALD A. HOMER

Coun. BOLLING offered the following:

Whereas, Ronald A. Homer received a Bachelor of Arts degree from the University of Notre Dame in 1968 and a Master of Business Administration degree from the University of Rochester in 1971; and

Whereas, Ronald A. Homer began his banking career as a management trainee at Marine Midland Bank; and

Whereas, Ronald A. Homer, in 1979, became the Senior vice-president of Freedom National Bank of New York, which in 1981 became the first black-owned bank in the United States to have assets in excess of \$100 million; and

Whereas, Ronald A. Homer, in 1983, became president and chief executive officer of New England's only black-owned bank, the Boston Bank of Commerce, which has increased its assets five-fold during Mr. Homer's tenure; and

Whereas, Ronald A. Homer has been active in the formation and management of Columbia Plaza Associates and serves as a director of New England Telephone Co., Nellie Mae, Inc. and the Boston Radio Group, Inc., therefore, be it

Resolved, That the Boston City Council, in meeting assembled, recognizes Ronald A. Homer as he receives an honorary degree at UMass/Boston's 20th Commencement and wishes him continued success and happiness in the future.

WELCOMING ACTORS' ENCLAVE AND COMMENDING EMERSON COLLEGE

Coun. McLAUGHLIN offered the following:

Whereas, The Actors' Enclave is America's most prestigious national repertory theatre company and represents forty-two of the best-known actors and actresses on the American stage; and

Whereas, The Actors' Enclave has voted to move from New York City to Boston because of the creation of the Midtown Cultural District and the City of Boston's commitment to creating an area where quality, affordable, cultural activity will be available to all Bostonians; and

Whereas, Emerson College recently voted to expend two and a half million dollars to renovate the Majestic Theatre in the heart of the Midtown Cultural District in order to create a home theatre not only for their students, but also for this nationally known theatre company, the Actors' Enclave; therefore, be it

Resolved, That the Boston City Council welcome the Actors' Enclave to Boston and commend Emerson College for its commitment to quality theater in the City of Boston.

HONORING MEMORY OF PETER CERNADA

Coun. SALERNO offered the following:

Whereas, Peter Cernada was a tireless advocate for preserving the quality of residential life in the East Boston neighborhood, as an individual and as a member of numerous community groups; and

Whereas, Peter Cernada, founder and president of the East Boston Citizen Advocates for the Rights of the Disabled (EBCARD), championed the rights of disabled citizens everywhere; and

Whereas, Peter's voice and spirit will be missed by those who knew him and those who were inspired by him; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, recognizes Peter Cernada's lasting contributions and outstanding community service, and honors his memory.

SUPPORTING UNITED NATIONS' THIRD SPECIAL SESSION ON DISARMAMENT AND DEVELOPMENT

Coun. SALERNO offered the following:

Whereas, The United Nations' General Assembly will convene its Third Special Session on Disarmament in New York City from May 31st to June 25th of this year; and

Whereas, Disarmament, development, and peace reflect the highest aspiration of all peoples threatened at this moment by the real possibility of global destruction by nuclear weapons; and

Whereas, In a world in which each day some 40,000 children die of malnutrition and disease the global expenditure on arms and armed forces is over \$900 billion a year; and

Whereas, Religious, peace and justice organizations from throughout Boston are calling for support of the United Nations' agenda linking worldwide disarmament and development; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby support the United Nations' Third Special Session on Disarmament and Development; and be it further

Resolved, That the Boston City Council urge the citizens of Boston to support the United Nations' effort to achieve disarmament, development, and peace.

Couns. KELLY and O'NEIL requested that they be recorded in the negative on the foregoing resolution.

CONGRATULATIONS TO POLICE SERGEANT DETECTIVE HOWARD DACEY

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Sergeant Detective Howard Dacey, Boston Police Department in recognition of his ongoing efforts to combat illegal drug activity in the East Boston Community; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO POLICE DETECTIVE CHARLES WILSON

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Detective Charles Wilson, Boston Police Department in recognition of his ongoing efforts to combat illegal drug activity in the East Boston Community; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO POLICE DETECTIVE JOSEPH MUGNANO

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Detective Joseph Mugnano, Boston Police Department in recognition of his ongoing efforts to combat illegal drug activity in the East Boston Community; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO
POLICE OFFICER NICHOLAS SAGGESE

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Officer Nicholas Saggese, Boston Police Department in recognition of his ongoing efforts to combat illegal drug activity in the East Boston Community; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO
POLICE DETECTIVE JOSEPH FIANDACA

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Detective Joseph Fiandaca, Boston Police Department in recognition of his ongoing efforts to combat illegal drug activity in the East Boston Community; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO
POLICE OFFICER MICHAEL LoPRIORE

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Officer Michael LoPriore, Boston Police Department in recognition of his ongoing efforts to combat illegal drug activity in the East Boston Community; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

COMMENDATION TO TONY CONIGLIARO
AND THE CONIGLIARO FAMILY

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Tony Conigliaro and the Conigliaro Family in recognition of their contributions to the youth of the East Boston Community; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

On motion of Coun. YANCEY, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

CONGRATULATIONS TO LIZ WALKER

Coun. YANCEY offered the following:

Whereas, On Friday, May 13, 1988, the New England Benefit for the Bishop Desmond Tutu Southern African Refugee Scholarship Fund hosted a cocktail reception at the Parker House in Boston; and

Whereas, Archbishop Desmond Tutu was present to co-host the benefit and to greet his many friends from throughout the New England area; and

Whereas, Bishop Tutu, recognizing the importance of education and leadership has stated, "Our refugees are most often young — many under eighteen — with one single common trait: leadership ability. For these young, gifted and capable people to be equipped to take over the leadership of our country, they must be educated. Education must be one of our priorities"; be it therefore

Resolved, That the Boston City Council, in meeting assembled, extends its congratulations to Liz Walker for supporting the Bishop Desmond Tutu Southern African Refugee Scholarship Fund and organizing the event.

CONGRATULATIONS TO KENNETH RYDER

Coun. YANCEY offered the following:

Whereas, On Friday, May 13, 1988, the New England Benefit for the Bishop Desmond Tutu Southern African Refugee Scholarship Fund hosted a cocktail reception at the Parker House in Boston; and

Whereas, Archbishop Desmond Tutu was present to co-host the benefit and to greet his many friends from throughout the New England area; and

Whereas, Bishop Tutu, recognizing the importance of education and leadership has stated, "Our refugees are most often young — many under eighteen — with one single common trait: leadership ability. For these young, gifted and capable people to be equipped to take over the leadership of our country, they must be educated. Education must be one of our priorities"; be it therefore

Resolved, That the Boston City Council, in meeting assembled, extends its congratulations to Kenneth Ryder for supporting the Bishop Desmond Tutu Southern African Refugee Scholarship Fund and organizing the event.

CONGRATULATIONS TO BERT LEE

Coun. YANCEY offered the following:

Whereas, On Friday, May 13, 1988, the New England Benefit for the Bishop Desmond Tutu Southern African Refugee Scholarship Fund hosted a cocktail reception at the Parker House in Boston; and

Whereas, Archbishop Desmond Tutu was present to co-host the benefit and to greet his many friends from throughout the New England area; and

Whereas, Bishop Tutu, recognizing the importance of education and leadership has stated, "Our refugees are most often young — many under eighteen — with one single common trait: leadership ability. For these young, gifted and capable people to be equipped to take over the leadership of our country, they must be educated. Education must be one of our priorities"; be it therefore

Resolved, That the Boston City Council, in meeting assembled, extends its congratulations to Bert Lee for supporting the Bishop Desmond Tutu Southern African Refugee Scholarship Fund and organizing the event.

CONGRATULATIONS TO GORDON HAALAND

Coun. YANCEY offered the following:

Whereas, On Friday, May 13, 1988, the New England Benefit for the Bishop Desmond Tutu Southern African Refugee Scholarship Fund hosted a cocktail reception at the Parker House in Boston; and

Whereas, Archbishop Desmond Tutu was present to co-host the benefit and to greet his many friends from throughout the New England area; and

Whereas, Bishop Tutu, recognizing the importance of education and leadership has stated, "Our refugees are most often young — many under eighteen — with one single common trait: leadership ability. For these young, gifted and capable people to be equipped to take over the leadership of our country, they must be educated. Education must be one of our priorities"; be it therefore

Resolved, That the Boston City Council, in meeting assembled, extends its congratulations to Gordon Haaland for supporting the Bishop Desmond Tutu Southern African Refugee Scholarship Fund and organizing the event.

CONGRATULATIONS TO CHARLES STITH

Coun. YANCEY offered the following:

Whereas, On Friday, May 13, 1988, the New England Benefit for the Bishop Desmond Tutu Southern African Refugee Scholarship Fund hosted a cocktail reception at the Parker House in Boston; and

Whereas, Archbishop Desmond Tutu was present to co-host the benefit and to greet his many friends from throughout the New England area; and

Whereas, Bishop Tutu, recognizing the importance of education and leadership has stated, "Our refugees are most often young — many under eighteen — with one single common trait: leadership ability. For these young, gifted and capable people to be equipped to take over the leadership of our country, they must be educated. Education must be one of our priorities"; be it therefore

Resolved, That the Boston City Council, in meeting assembled, extends its congratulations to Charles Stith for supporting the Bishop Desmond Tutu Southern African Refugee Scholarship Fund and organizing the event.

CONGRATULATIONS TO COLETTE PHILLIPS

Coun. YANCEY offered the following:

Whereas, On Friday, May 13, 1988, the New England Benefit for the Bishop Desmond Tutu Southern African Refugee Scholarship Fund hosted a cocktail reception at the Parker House in Boston; and

Whereas, Archbishop Desmond Tutu was present to co-host the benefit and to greet his many friends from throughout the New England area; and

Whereas, Bishop Tutu, recognizing the importance of education and leadership has stated, "Our refugees are most often young — many under eighteen — with one single common trait: leadership ability. For these young, gifted and capable people to be equipped to take over the leadership of our country, they must be educated. Education must be one of our priorities"; be it therefore

Resolved, That the Boston City Council, in meeting assembled, extends its congratulations to Colette Phillips for supporting the Bishop Desmond Tutu Southern African Refugee Scholarship Fund and organizing the event.

CONGRATULATIONS TO NADINE HACK

Coun. YANCEY offered the following:

Whereas, On Friday, May 13, 1988, the New England Benefit for the Bishop Desmond Tutu Southern African Refugee Scholarship Fund hosted a cocktail reception at the Parker House in Boston; and

Whereas, Archbishop Desmond Tutu was present to co-host the benefit and to greet his many friends from throughout the New England area; and

Whereas, Bishop Tutu, recognizing the importance of education and leadership has stated, "Our refugees are most often young — many under eighteen — with one single common trait: leadership ability. For these young, gifted and capable people to be equipped to take over the leadership of our country, they must be educated. Education must be one of our priorities"; be it therefore

Resolved, That the Boston City Council, in meeting assembled, extends its congratulations to Nadine Hack for supporting the Bishop Desmond Tutu Southern African Refugee Scholarship Fund and organizing the event.

CONGRATULATIONS TO JERRY DUNFEY

Coun. YANCEY offered the following:

Whereas, On Friday, May 13, 1988, the New England Benefit for the Bishop Desmond Tutu Southern African Refugee Scholarship Fund hosted a cocktail reception at the Parker House in Boston; and

Whereas, Archbishop Desmond Tutu was present to co-host the benefit and to greet his many friends from throughout the New England area; and

Whereas, Bishop Tutu, recognizing the importance of education and leadership has stated, "Our refugees are most often young — many under eighteen — with one single common trait: leadership ability. For these young, gifted and capable people to be equipped to take over the leadership of our country, they must be educated. Education must be one of our priorities"; be it therefore

Resolved, That the Boston City Council, in meeting assembled, extends its congratulations to Jerry Dunfey for supporting the Bishop Desmond Tutu Southern African Refugee Scholarship Fund and organizing the event.

CONGRATULATIONS TO
CARRIE MILLS

Coun. YANCEY offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Mrs. Carrie Mills, in recognition of her community leadership and commitment; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO
LIEUTENANT-GOVERNOR EVELYN MURPHY

Coun. YANCEY offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Lieutenant Governor Evelyn Murphy, in recognition of her forty-eighth birthday celebration; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

WELCOME TO "THE FEMALE FORCE"

Coun. YANCEY offered the following:

Whereas, The Female Force is a determined group of talented young people determined to reach stardom through the talents of Lead Rapper, Nicole and Dancers, Te Te and Monie; and

Whereas, Since their discovery in 1987, the Female Force have positively represented the City of Boston, setting goals to demonstrate that the youth of our city are creative and have the ability to achieve success; and

Whereas, Their new 12-inch single, "Getting Straight," has made the charts while enlightening the youth of the city on how to deal with peer pressure, drugs and crime — problems that are confronting our entire nation; and

Whereas, Their message, to "Do Right" and "Get Straight" positively express teen attitudes through music; and

Whereas, The group is looking forward to continuing their message through music, making their first tour, which will encompass nine states this summer; be it therefore

Resolved, That the Boston City Council, in meeting assembled, welcomes the Female Force to the city and wishes them immediate and continuous success.

COMMENDATION TO SALLY BALER

Coun. MENINO offered the following:

Whereas, Sally Baler, the managing editor of the Hyde Park-Mattapan Tribune, is taking a well-deserved break from her typewriter and telephone after a twenty-seven year career in local journalism; and

Whereas, Sally Baler has been helpful to organizations, youth groups, businesses, and houses of worship of all denominations by communicating their activities to the community; and

Whereas, As "Tessie True", Sally Baler accurately reported the accomplishments of ordinary citizens — much to the delight of her enthusiastic readers; and

Whereas, The former Sally Silverman grew up in Dorchester and holds cherished memories of the Morton Theatre and of political rallies at the former G and G Cafeteria on Blue Hill Avenue; and

Whereas, Sally Baler demonstrated an early talent for journalism by writing school notes for the Dorchester Argus Citizen while at the Jeremiah Burke High School and, after attending Emerson College at night, by writing, producing and directing plays for synagogues in Hyde Park, Randolph, and Framingham; and

Whereas, In 1955, Sally Baler, her husband George, and their three children moved to Hyde Park and her interest in journalism intensified; and

Whereas, Sally Baler's writing impressed the late Bill Pederson, former editor of the Hyde Park Tribune, who ran Ms. Baler's first piece, "Talking Pics" on page 1 of the newspaper in July of 1961; and

Whereas, In 1974, Sally Baler became editor of the Hyde Park Tribune and, since that time, has built the paper into an outstanding source of city news and community events; and

Whereas, Every Wednesday, for the past twenty-seven years, Sally Baler has "made up" the paper and today, May 18, 1988, saw her final edition through to completion; be it therefore

Resolved, That the Boston City Council commends Sally Baler for the significant contribution she has made to the community and wishes that from time to time, "Tessie True" will report her future success and happiness to her numerous Boston friends and admirers.

CONGRATULATIONS TO ELSIE BRENNAN

Coun. KELLY offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Elsie Brennan, in recognition of her ninetieth birthday; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

HERO'S SQUARE SIGN TO BE PLACED AT CERTAIN INTERSECTION IN CHINATOWN IN MEMORY OF GEORGE OI

Coun. KELLY offered the following:

Whereas, George Oi was a resident of the City of Boston, having been born in Charlestown in 1927, and raised in the Chinatown district; and

Whereas, George Oi was eighteen years old when he served in the United States Army during World War II; and

Whereas, PFC George Oi was killed in action on March 11, 1945, while fighting an intense battle to capture the Remagen Bridge in Germany; and

Whereas, PFC George Oi, in his short life, exemplified the very highest principles of courage and loyalty to his country and countrymen, and by his brave example and unselfish commitment to his duty, has inspired us all; be it therefore

Ordered, That the City of Boston place a Hero's Square sign in memory of PFC George Oi, at the intersection of Beech and Hudson Street in the Chinatown district of the City of Boston; and be it further

Resolved, That the Boston City Council, herein assembled this 18th day of May, 1988, honors the name of PFC George Oi, and recognizes his unselfish, heroic sacrifice for the principles for which he so valiantly gave his life.

CONGRATULATIONS TO BOSTON HAITIAN COMMUNITY IN RECOGNITION OF CELEBRATION OF HAITIAN FLAG DAY

Coun. KELLY offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Members of Boston's Haitian Community, in recognition of the celebration of the Haitian Flag Day; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be

duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

Adjourned at 1:55 p.m., on motion of Councillor Menino, to meet on Wednesday, May 25, 1988, at 1 p.m.

The matters contained within the Consent Agenda were severally adopted.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





R 7 1989

CITY RECORD

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, FEBRUARY 27, 1989

NO. 9

MAYOR CONVENES BOSTON' ANTI-CRIME COUNCIL

Mayor Raymond L. Flynn and the newly appointed "Anti-Crime Council" convened for the first time on February 16, to coordinate crime-fighting efforts in Boston. The Mayor has convened the Anti-Crime Council to develop a comprehensive and intergovernmental approach to policies of crime prevention and effective public safety.

"As their first task," said the Mayor, "I have asked the new Anti-Crime Council to draft the toughest possible legislation to outlaw assault-type weapons in Massachusetts. In addition, we must look for strategies to support a national ban on these deadly weapons and to move Congress to adopt the Brady Amendment, calling for a seven-day waiting period before buying a handgun."

The problems of drug-related violence and crime are aggravated by the almost indiscriminate use of handguns and, more recently, "assault-type" rifles.

Increasing the collaboration among all levels of government to coordinate drug raids, aggressively utilizing the forfeiture law, and tougher enforcement of laws imposing harsh penalties for selling drugs near schools were issues Mayor Flynn also asked the council to consider.

The Mayor said, in his recent State of the City Address, that the council will support all crime-fighting efforts and help achieve a maximum impact against criminal activity in our city.

The Boston Anti-Crime Council is a forum for ideas to be exchanged on substantive criminal justice issues confronting the city. Members of the council are experienced and respected professionals from many walks of life who can offer their expertise to develop plans of action for the appropriate public and private agencies.

The council will have a three-fold mission:

- to identify the issues of priority to Boston residents;
- recommend and review proposed solutions to these problems;
- and advocate for necessary collaboration and commitment of resources to implement recommendations.

Members of the council are drawn from all components of the criminal justice system on the local, state, and federal levels, members of the judiciary, corrections officials, health care professionals, religious, neighborhood, and school leaders. The council will be chaired by Mayor Flynn and staffed by the Boston Police Department.

The Boston Anti-Crime Council:

Raymond L. Flynn, Mayor of Boston

Commissioner Francis M. Roache, Boston Police Department

Justice Robert Malcolm Graham, Suffolk Superior Court

Justice Roderick Ireland, Boston Juvenile Court

Justice James Dolan, Dorchester District Court

Justice Albert Burns, Brighton District Court

Newman Flanagan, Suffolk County District Attorney

Attorney General James Shannon, Commonwealth of Massachusetts

Jeremiah O'Sullivan, U.S. Attorney

Robert Rufo, Suffolk County Sheriff

Senator Bill Owens

Representative James Brett, Criminal Justice Comm., Co-Chair

Tom Menino, Boston City Council

Daniel Burke, Boston School Committee

Terrance McCardle, Bureau of Alcohol, Tobacco and Firearms

Special Agent John Coleman, Drug Enforcement Agency

Special Agent James Ahern, F.B.I.
Joan Kilday, D.Y.S. Regional Director

Adita Vasquez, Probation Officer, W.R. District Court

Charlie Rose, Boston Youth Outreach Program Director

Franklin Tucker, BPS Barron Assessment and Counseling Center

William Stevens, Principal, Pauline A. Shaw School, BPS

Thomas Connolly, Dorchester Task Force

Marisa Jones, Neighborhood Justice Network

Georgette Watson, Drop-A-Dime Director

Reverend Ozzie Edwards, Eliot Congregational Church

Minister Don Muhammad, Muhammad's Mosque Number 11

Prof. George Kelling, Northeastern University

Prof. Glen Pierce, Northeastern University

Elaine Tabor, Boston Women's Commission

Commissioner Judith Kurland, Boston Health and Hospitals Department

Commissioner Robert Walsh, Boston Penal Department

Superintendent Joseph Saia, BPD, Investigative Services

Superintendent Joseph Carter, BPD, Special Operations

BOSTON'S BOND RATING UPGRADED TO "A"

Mayor Raymond L. Flynn, accompanied by members of the Boston City Council, including Council President Christopher Iannella, and Ways and Means Chairman Thomas Menino, have announced that Standard and Poor's Corporation has raised Boston's bond rating from "A-" to "A."

This is the highest rating Boston has ever received from Standard and

Boston's Bond Rating . . .

(Continued from page one)

Poor's, and represents the second increase in two years granted by the rating agency.

Last year, Moody's Investor Service raised the city's rating to "A." This rating also represents the highest grade ever given to the City of Boston by Moody's.

Mayor Flynn said, "This increase—our fifth since 1985—reflects our successful efforts to put Boston's financial house in order, to establish effective controls over spending and to improve the overall management of city operations. Credit should also be given to the Boston City Council, whose members, under the leadership of Christopher Lannella and Thomas Menino, have worked with my Administration to ensure continued financial progress and fiscal stability for the city." The Mayor added that pension reform, approved by the Council last year, was cited by Standard and Poor's as a factor in their decision to upgrade the city's rating.

"Despite this progress," said Mayor Flynn, "We face a number of difficult fiscal challenges in the months ahead. Cutbacks in state aid, the wholesale withdrawal of federal assistance and rising School Department expenditures threaten the city's financial well-being. The state must not balance its budget at the expense of basic services delivered at the local level."

BOSTON COMMON FORUMS

A Series of Discussions on the Future of America's Oldest Park

For 355 years, Boston Common has been a green oasis in an expanding city and a mirror reflecting the broad range of events unfolding in Boston and the nation. This has fostered the comment that Boston Common is "all things to all people."

How can the people of Boston, to whom the Common has belonged since 1634, best ensure its ongoing protection? Now, when Boston Common is undergoing its greatest revitalization in fifty years, it also faces tremendous development pressures.

Such a crucial time for the Common calls for far-sighted planning and thoughtful management guidelines. Only a consistent policy can assure that America's oldest park will not be

eroded by competing interests or overuse. At the same time, there are ample opportunities for creative public and private stewardship to protect Boston Common well into the next century.

The City of Boston Parks and Recreation Department, with its consultant Walker-Kluesing Design Group, is currently developing a Management Plan for Boston Common. We invite you to join us for any or all of the following panel discussions.

Maintaining the Vision—The Challenge of Horticultural and Physical Management of Boston's First and Most Famous Public Park; Tuesday, February 28, 6 to 7:30 p.m., Boston Athenaeum, 10 1/2 Beacon Street.

Invited Panelists—Moderator: Richard Daley, Executive Director, Massachusetts Horticultural Society; Michael Connor, General Superintendent, Boston Parks and Recreation; Charlotte Kahn, Executive Director, Boston Urban Gardeners; Geraldine Weinstein, Geraldine Weinstein Associates, formerly Chief Horticulturalist, Central Park.

All things to All People—The Importance of Policy and Enforcement in Light of Potential Overuse of the Common; Tuesday, March 7, 6 to 7:30 p.m., Chinese Culture Institute, 276 Tremont Street.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza,
Boston, MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record,
Room 800, One City Hall Plaza, Boston, MA
02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

Invited Panelists—Moderator: Marjorie Primack, Executive Director, Boston GreenSpace Alliance; Henry Lee, President, Friends of the Public Garden and Common; Lawland Long, Executive Director, Quincy School Community Council; Larry Murray, Chair, Midtown Cultural District Task Force; Tupper Thomas, Prospect Park Administrator, City of New York Parks and Recreation; Victoria Williams, Assistant Commissioner, Boston Parks and Recreation.

Funding and Stewardship—Creating the Funds to Ensure the Common's Future Vitality in an Era of Public and Private Partnerships; Tuesday, March 14, 7 to 8:30 p.m., State Transportation Building, 10 Park Plaza, second floor.

Invited Panelists—Moderator: William B. Coughlin, Commissioner, Boston Parks and Recreation; Stephen Coyle, Director, Boston Redevelopment Authority; Norman Leventhal, Chairman, The Beacon Companies; John Ramsey, Program Director, The Boston Foundation; Elizabeth Barlow Rogers, Executive Director, Central Park Conservancy.

ABCD'S PROJECT HEALTHY PLUS TO RECEIVE GRANTS

Action for Boston Community Development's (ABCD's) Project Healthy Plus Program, an elder health education and advocacy project, received a grant of \$7,598 from the Boston Elder Commission and a grant from First Mutual of Boston. Past supporters to Project Healthy Plus also include the Boston Commission on Affairs of the Elderly, the Bank of Boston, Agnes Lindsay Trust, Sanders Fund, Honeywell, Prudential, John Hancock, Travelers, First Mutual of Boston, Polaroid, Boston Edison, Boston Gas, Merck, Sharp and Dohme, and Liberty Mutual.

The program helps older people to take care of their health and insure that good health care is available in their communities. It is now operating in East Boston, Dorchester, Allston/Brighton, the North End, Mattapan, and Charlestown.

In addition to educational activities, project participants work on issues

such as securing hospital translators for languages other than English, providing access to reasonably priced prescription drugs, and holding neighborhood exercise classes and blood pressure screening.

Elder Advocacy meetings are held on a monthly basis. For more information, please call Margaret Ridge at 357-6000 x274 or Virginia Robinson at x204.

PUBLIC HEARING

BOSTON RENT EQUITY BOARD

Mr. John Campbell,
City Clerk.

Dear Mr. Campbell:

This is to advise you that the members of the Boston Rent Equity Board will hold a public hearing on Thursday, March 23, 1989, at Boston City Hall, Piemonte Room, fifth floor.

The hearing will begin at 6 p.m., and continue as long as witnesses wish to give testimony.

The hearing will be concerning the adoption of, and amendments to, all Rules and Regulations governing housing accommodations under the jurisdiction of the Boston Rent Equity Board, including but not limited to: the adoption of the annual adjustment in rents for rent controlled units; permits for removal of housing accommodations; improvement of the rent, eviction, and condominium conversion protections for tenants in governmentally-involved housing; and the rights of elderly and handicapped tenants to have pets.

The Board will hold its regular Thursday meeting on March 23rd, beginning at 2 p.m.

CONSTANCE DOTY,
Administrator.

THIRD ANNUAL CITY-WIDE TEEN FORUM

"Teens Need Teens"

Over 200 teenagers representing twenty-one Boston middle and high schools gathered at Boston University's College of Basic Studies to kick-off a peer leadership project called "Teens Need Teens," which will continue through June. The project is designed to enhance self esteem among teens, present teen concerns to a receptive adult audience, and train these

students as peer leaders to promote positive peer influence within their schools and communities. The forum gives Boston teens an opportunity to discuss issues of importance to them. Topics such as teen pregnancy, AIDS, drug and alcohol abuse, teen violence, and suicide were presented through teen theatre skits by We're Educators With A Touch Of Class (Weatoc), and the Youth Expression Theatre Group and through interaction with teachers and community leaders in workshops.

Cedric Jones, wide receiver for the New England Patriots, spoke on the importance of being both well-educated and being fit. He said "The myth that all football players are 'dumb jocks' is not true. I had to sacrifice parties and social gatherings in order to study hard and do well in school, as well as practicing every day, in order to do well on the field. My role models are my parents because they are both educators and worked hard, so I could have an excellent education. If you want to be a ball player, a writer, a doctor, do it, but first, get a good education and give 110 percent, so you can be one of the best at what you do."

This year's forum was sponsored by: ABCD Health Services/Family Planning, Boston Public Schools Life Planning Education, *Boston Herald* School Forums, Cablevision/Teen Beat, March of Dimes Birth Defects Foundation, Roxbury Boys and Girls Club, Shawmut Bank, Statewide Advisory Council/Office for Children, Teen Pregnancy Prevention Challenge Fund, United Way, WGBH/ DeGrassi Jr. High sponsored the event.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On August 31, 1988, Mr. James R. Thom was appointed to the position of Senior Administrative Assistant Jail/Budget R-17-(1) at the Suffolk County Jail. He has evidenced prior credible service which is hereby submitted for consideration under the provisions of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. James Thom — Appointed August 31, 1988, since August, 1988, Mr. Thom has been employed by the Suffolk County Sheriff's Department. Mr. Thom has had previous employment with Deutsch Wms. Brooks for four years, Somerville District Court for one year, Harvard Business School for three years, American Airlines for one year, and

Morrison, Mahoney, and Miller for two years. In addition to his employment history, he has a B.A. degree from Harvard College, a Juris Doctorate Degree from Suffolk University, and is a member of the Massachusetts Bar.

In view of his prior service and qualifications, it is requested that his first, second, third, and fourth increments be determined under the provisions of the Suffolk County Compensation Plan, effective November 30, 1988

Sincerely,

ROBERT C. RUFO,
Sheriff of Suffolk County.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On August 17, 1988, Mr. James E. Costello was promoted to the position of Director of Legal Services, R-19-(4), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provisions of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. James E. Costello — Promoted to the position of Director of Legal Services on August 17, 1988. He has been an employee of the Suffolk County Sheriff's Department since February 26, 1986, hired as a Legal Assistant. Promoted to the position of Senior Administrative Assistant Jail/Budget on October 7, 1987. Mr. Costello has a Bachelor of Science Degree from Suffolk University. He graduated Magna Cum Laude and was a member of the National Honor Society in Government and Philosophy. Mr. Costello received his Juris Doctorate from New England School of Law in May 1988 and is a member of the Massachusetts Bar.

In view of his prior service and qualifications, it is requested that his fourth, fifth, sixth, and seventh increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective January 18, 1989.

Sincerely,

ROBERT C. RUFO,
Sheriff of Suffolk County.

POLICE

Appointments

Maria Cancel, school traffic supervisor, \$109.86 a week.

Deborah A. McGrath, school traffic supervisor, \$109.86 a week.

Jaclyn L. Leary, school traffic supervisor, \$109.86 a week.

Susan Gillis, communications equipment operator, \$345.26 a week.

John M. Messia, motor equipment repairman, \$358.67 a week.

Elaine M. Nazzaro, police clerk and typist, \$298.04 a week.

Elizabeth R. Brackett, school traffic supervisor, \$109.86 a week.

Denise Merlino, police clerk and typist, \$298.04 a week.

Donald C. Crasco, motor equipment repairman, \$358.67 a week.

Donna M. Holmes, hostler, \$309.97 a week.
Susan G. Nathan, senior administrative assistant, \$474.81 a week.

Christine Anastasi, police clerk and typist, \$309.97 a week.

Adducci, John A., police officer, from \$495.93 to \$555.65 a week.

Alfonso, Jose M., police officer, from \$495.93 to \$555.65 a week.

Alicea, Edwin H., police officer, from \$495.93 to \$555.65 a week.

Antonucci, Susan, police officer, from \$520.85 to \$580.65 a week.

Aviles, Elvin, police officer, from \$495.93 to \$555.65 a week.

Barry, James M., police officer, from \$495.93 to \$555.65 a week.

Bergquist, John, police officer, from \$520.83 to \$580.55 a week.

Boyce, Gerard E., police officer, from \$495.93 to \$555.65 a week.

Boyle, Christopher, police officer, from \$495.93 to \$555.65 a week.

Boyle, John M., police officer, from \$495.93 to \$555.65 a week.

Brady, Paul, police officer, from \$495.93 to \$555.65 a week.

Calabro, Michael V., police officer, from \$495.93 to \$555.65 a week.

Cheevers, James M., police officer, from \$520.03 to \$580.55 a week.

Christia, Albert, police officer, from \$495.93 to \$555.65 a week.

Ciccolo, Robert W., Jr., police officer, from \$495.93 to \$555.65 a week.

Ciccolo, Steven, police officer, from \$514.13 to \$573.85 a week.

Connolly, John T., police officer, from \$520.83 to \$580.55 a week.

Corbett, Thomas C., police officer, from \$514.13 to \$573.85 a week.

Correa, Mauritzia I., police officer, from \$495.93 to \$555.65 a week.

Coyne, Michael, police officer, from \$495.93 to \$555.65 a week.

Dalrymple, Keith, police officer, from \$495.93 to \$555.65 a week.

DeLuca, Mark M., police officer, from \$495.93 to \$555.65 a week.

Dickerson, Charles L., police officer, from \$495.93 to \$555.65 a week.

Dougherty, James M., police officer, from \$514.13 to \$573.85 a week.

D'Oyley, Ramond A., police officer, from \$520.83 to \$580.55 a week.

Dwan, William J., police officer, from \$520.83 to \$580.55 a week.

Estrella, Richard, police officer, from \$495.93 to \$555.65 a week.

Fields, Robert M., police officer, from \$495.93 to \$555.65 a week.

Flagg, Charles F., police officer, from \$520.83 to \$580.55 a week.

Flaherty, Patrick C., police officer, from \$520.83 to \$580.55 a week.

Francis, Eric A., police officer, from \$495.93 to \$555.65 a week.

Griffin, John J., police officer, from \$520.83 to \$580.55 a week.

Harris, James D., police officer, from \$495.93 to \$555.65 a week.

Howard, Steven W., police officer, from \$514.13 to \$573.85 a week.

Hyslip, John F., police officer, from \$514.13 to \$573.85 a week.

Jones, Cecil, police officer, from \$495.93 to \$555.65 a week.

Juliano, George E., police officer, from \$514.13 to \$573.85 a week.

Lamb, Dana C., police officer, from \$514.13 to \$573.85 a week.

Lee, Donald M., police officer, from \$495.93 to \$555.65 a week.

Loan, John F., Jr., police officer, from \$495.93 to \$555.65 a week.

Lyons, Willie, police officer, from \$495.93 to \$555.65 a week.

Mahoney, Paul S., police officer, from \$495.93 to \$555.65 a week.

McAvoy, Ellen, police officer, from \$514.13 to \$573.85 a week.

McDonough, Janet, police officer, from \$495.93 to \$555.65 a week.

McGowan, Jacqueline, police officer, from \$495.93 to \$555.65 a week.

McNamara, Emmett F., police officer, from \$514.13 to \$573.85 a week.

Miskel, Joseph, police officer, from \$514.13 to \$573.85 a week.

Moroney, Daniel, police officer, from \$520.83 to \$580.55 a week.

Meade, William, police officer, from \$495.93 to \$555.65 a week.

Murphy, Patrick L., police officer, from \$520.83 to \$580.55 a week.

Newman, John E., police officer, from \$495.93 to \$555.65 a week.

Nolan, Edward J., police officer, from \$495.93 to \$555.65 a week.

Pinto, Miquel, police officer, from \$495.93 to \$555.65 a week.

Pomales, Jose, police officer, from \$495.93 to \$555.65 a week.

Rideout, Michael, police officer, from \$495.93 to \$555.65 a week.

Pamos, Zenen, police officer, from \$495.93 to \$555.65 a week.

Strothers, Linda, police officer, from \$495.93 to \$555.65 a week.

Jordan, Wayne, police officer, from \$495.93 to \$555.65 a week.

Robinson, Patti, police officer, from \$495.93 to \$555.65 a week.

Smiddy, Martin G., police officer, from \$495.93 to \$555.65 a week.

Smith, Sean P., police officer, from \$520.83 to \$580.55 a week.

Suprey, Gerard D., police officer, from \$495.93 to \$555.65 a week.

Tognarelli, Karen, police officer, from \$495.93 to \$555.65 a week.

Tracey, Daniel J., police officer, from \$514.13 to \$573.85 a week.

Twitchell, Robert J., police officer, from \$520.83 to \$580.55 a week.

Walsh, Carolyn J., police officer, from \$495.93 to \$555.65 a week.

Reinstatements

Catherine Collyer, police officer, \$495.93 a week.

Spencer Orne, police officer, \$591.16 a week.

Status Changes

Thomas J. Crowley, from police lieutenant, at \$774.50 a week, to police captain, at \$901.80 a week.

Pervis Ryans, Jr., from police lieutenant, at \$774.50 a week, to police captain, at \$901.80 a week.

John T. Thomas, from police officer, at \$674.26 a week, to police officer, auto investigator, at \$684.60 a week.

Robert A. Yanovitch, from police officer, at \$694.59 a week, to police officer, mounted patrol,

at \$700.59 a week.

Roy Chambers, from police sergeant, at \$724.24 a week, to police sergeant, community service officer, at \$734.25 a week.

Paul J. Corboy, from police lieutenant, at \$774.24 a week, to police captain, at \$901.80 a week.

Paul J. Farrahar, from police lieutenant, at \$774.24 a week, to police captain, at \$901.80 a week.

PUBLIC WORKS

Appointments

Leon Beal, Jr., laborer, \$298.04 a week.

Aaron Barnes, laborer, \$298.04 a week.

Donald G. Gallagher, building maintenance man, \$319.97 a week.

Arthur Dagfi, laborer, \$298.04 a week.

Lonnie Murphy, laborer, \$298.04 a week.

Joseph Donnelly, laborer, \$298.04 a week.

Jerry Brimage, laborer, \$298.04 a week.

Paul Perun, laborer, \$298.04 a week.

Glenn M. Morley, laborer, \$298.04 a week.

Marc Steven Letizia, laborer, \$298.04 a week.

Claude L. Stallworth, Jr., laborer, \$298.04 a week.

Christopher J. Thomas, laborer, \$298.04 a week.

Dennis F. Waldron, motor equipment repairman \$358.67 a week.

James P. Squires, laborer, \$298.04 a week.

Perry R. Perikii, laborer, \$298.04 a week.

Compensation Adjustment

Ralph E. Riley, assistant superintendent of highway maintenance, \$692.75 to \$779.26 a week.

Reinstatements

Donald J. Hankerson, laborer, \$322.36 a week.

Malcolm Steadman, laborer, \$322.36 a week.

Louis Ruggiero, laborer, \$322.36 a week.

Status Change

Alphonso J. Pagliuso, Jr., from principal clerk, at \$384.67 a week, to administrative assistant, at \$569.40

REAL PROPERTY

Appointments

Christine Ayoub, head administrative clerk, \$362.62 a week.

Laurie Simonelli, head administrative clerk, \$340.48 a week.

Status Changes

Laurie Simonelli, from administrative secretary, at \$421.56 a week, to senior administrative assistant, at \$474.81 a week.

Christine Ayoub, from head administrative clerk, at \$439.44 a week, to administrative secretary, at \$477.18 a week.

Mildred Leone, custodial worker, at \$355.65 a week, to Trial Court.

Ernest Felzani, senior building custodian, at \$384.67 a week, to Trial Court.

Gerard Killoran, senior building custodian, at \$384.67 a week, to Trial Court.

Dorothy Bowes, supervisor of buildings custodians, at \$1006.06 a week, to Trial Court.

REGISTRY DIVISION

Compensation Adjustments

Diana DeFlumeri, senior clerk typist, from \$275.56 to \$286.58 a week.
Tracey Frattaroli, senior clerk, from \$264.96 to \$275.56 a week.
Mary Healey, deposition clerk, from \$407.89 to \$424.21 a week.

RENT EQUITY BOARD

Compensation Adjustment

Albert Bushman, inspector, from \$424.21 to \$432.70 a week.

RETIREMENT

Compensation Adjustments

Papakonstantinou, Sophia, head clerk, from \$335.26 to \$348.67 a week.
Thomas McCarron, senior accountant, from \$441.18 to \$458.82 a week.

TRANSPORTATION

Appointments

Thomas G. Bradley, special assistant corporation counsel, \$526.51 a week.
Jean Doherty, senior administrative assistant, \$698.11 a week.
Maurice Gracia, general maintenance mechanic forman, \$496.26 a week.
Sarah Valenti, head clerk, \$335.26 a week.

Compensation in Adjustments

Irene Harrington, parking meter supervisor, from \$424.21 to \$441.18 a week.
Elsie McGinnis, senior parking meter supervisor, from \$496.26 to \$506.20 a week.
Judith Menden, parking meter supervisor, from \$441.18 to \$450.11 a week.
Wanda Moore, parking meter supervisor, from \$441.18 to \$450.11 a week.
Florence Murphy, senior parking meter supervisor, from \$496.26 to \$506.20 a week.
Barbara Simon, parking meter supervisor, from \$441.18 to \$450.11 a week.
Gloria Smith, parking meter supervisor, from \$441.18 to \$450.11 a week.
Betty Strickland, parking meter supervisor, from \$441.18 to \$450.11 a week.
Raymond Pennie, administrative analyst, from \$424.21 to \$477.18 a week.
Jean A. Doherty, senior administrative assistant, from \$698.11 to \$733.38 a week.

TREASURY

Appointment

Gloria D. Washington, administrative assistant, \$458.82 a week.

ADMINISTRATIVE SERVICES

Appointments

Data Processing

Andrea Capone, senior data processing system analyst, \$768.63 a week.

Personnel Division

Jennifer S. Wexler, senior administrative analyst, \$526.51 a week.

Purchasing Division

Marie E. Pepe-Long, assistant buyer, \$348.67 a week.

Compensation Adjustments

Anthony D. Pasquale, senior research analyst from \$639.36 to \$662.86 a week.
Richard Simmons, senior data processing system analyst, from \$803.88 to \$883.58 a week.
Marianne E. Regan, principal administrative assistant, from \$639.36 to \$733.38 a week.
Maureen Handren, principal personnel officer, \$662.86 to \$698.11 a week.
Jefferey Lipsitt, senior administrative analyst from \$639.36 to \$698.11 a week.
Jennifer S. Wexler, senior administrative analyst, from \$526.51 to \$552.38 a week.
E. Elizabeth Ingram, senior research analyst, from \$448.96 to \$474.81 a week.

Status Change

John Shea, from senior buyer, at \$615.86 a week to principal buyer, at \$679.17 a week.

ASSESSING

Appointments

Carmella Kelley, head clerk, \$392.30 a week.
Sharon L. Bonner, data entry operator, \$275.56 a week.

Status Change

Carmella Kelley, from head clerk, at \$392.20 a week to administrative analyst, at \$424.21 a week.

AUDITING

Compensation Adjustment

Daryle E. Byers, senior administrative analyst, \$552.38 to \$639.36 a week.

COMMUNITY SCHOOLS

Compensation Adjustments

Alfreda Harris, supervisor, athletic facilities, from \$788.63 to 807.07 a week
Robert Nichols, supervisor, athletic facilities, from \$639.36 to \$662.89 a week.
Nicholas Cesso, recreation supervisor, from \$424.21 to \$441.18 a week.
Thomas Johnson, recreation supervisor, from \$441.18 to 450.11 a week.
Paul Eingaro, recreation supervisor, from \$441.18 to \$450.11 a week
William Costello, recreation instructor, from \$398.67 to \$362.62 a week.

U.S.S. "Constitution" and Charlestown Navy Yard

Nicknamed "Old Ironsides" from the strength of her oak construction, this heavy frigate never lost a fight. The ship, launched in Boston in 1797, was most recently restored between 1973 and 1976. It is the oldest commissioned warship afloat in the world. She is open from 9:30 to 3:50 p.m., daily. U.S.S. "Constitution" Museum. Admission, \$1.50; children, \$.75, and the rest of the Navy Yard are open daily, 9:00-5:00 p.m.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur J. Hurley Co., Inc., seeking with reference to the premises at 2500 Washington Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27E-5).

Change legal occupancy from museum storage and classroom to wholesale of wire products.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 27.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Solomon Kenea, seeking with reference to the premises at 320 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(21-1) 27(27E-5).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harry Angelo, seeking with reference to the premises at 430 Poplar Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 656) in the following respect: Variance.

Article(s): 8(8-7-55).

Allow premises to be used as parking lot for two trucks and one backhoe.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of N & M Trust VII (Mario Nicosia, Trustee), seeking with reference to the premises at 647 Tremont Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(21-1) 19(19-1) 20(20-1) 21(21-1) 23(23-1).

Erect four-story building for proposed occupancy as self-service laundry, retail and five apartments.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Restoration Realty (By Yvonne Bastianelli), seeking with reference to the premises at 585-585A Tremont Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1966, c. 665) in the following respect: Variance.

Article(s): 30(30-3).

Change legal occupancy from two-family dwelling and two stores to two-family dwelling and two offices

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Walter Hoffman, seeking with reference to the premises at 292 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-8).

Install dormer, as per plans. Also construct roof deck

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phineas Alpers, seeking with reference to the premises at 344 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-72) 20(20-1) 16(16-7) 6(6-3A).

Erect addition (third floor) onto existing building for proposed occupancy as offices.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Mawn, seeking with reference to the premises at

1493-1501 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-2)

Increase bar/lounge seating capacity to 250 persons

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alan Sak seeking with reference to the premises at 116 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPD Permit

Article(s): 20(20-1) 27(27C-5)

Erect addition to existing building for extended occupancy as sale and service of tires

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 27.)

Boston Massacre Site

At this site, on March 5, 1770, a British guard of nine soldiers clashed with an unruly mob, resulting in the death of five colonists — including Crispus Attucks, an early black patriot.

Paul Revere House

Built in 1676, this is the oldest standing structure in downtown Boston. Paul Revere owned the house from 1770 to 1800 and left its doors open on December 16, 1773, for the Boston Tea Party and on April 18, 1775, for his historic ride to Lexington and Concord.

FANEUIL HALL — The world-famous "Cradle of Liberty," center of Revolutionary movements in Boston and one of city's most interesting and historic buildings. Rebuilt in 1763

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 239 — STREET LIGHTING EQUIPMENT — MISC. ELECTRICAL SUPPLIES to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Monday, March 13, 1989. (Commodity Code: 285-74; Buyer No. 3.)

Proposal No. 240 — REFLECTIVE SIGNING AND HARDWARE FOR SIGNAGE to the TRANSPORTATION DEPARTMENT, SIGN DIVISION — Bid Opening Date: Monday, March 13, 1989. (Commodity Code: 550-85; Buyer No. 9.)

Proposal No. 241 — AIR FRESHENER to the MATTAPAN HOSPITAL — HOUSEKEEPING — Bid Opening Date: Tuesday, March 14, 1989. (Commodity Code: 485-32; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.
(Feb. 27-Mar. 6-13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal to Design, Prepare Camera-Ready Copy of Graphics Tables from Tapes/Diskettes, and Assemble, Print and Bind School Profiles Report 1987-1988 for Boston School Department.

The School Committee of the City of Boston invites bids to design, prepare camera-ready copy of graphics tables from tapes/diskettes, and assemble, print and bind school profiles report 1987-1988 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Design, Prepare Camera-Ready Copy of Graphics Tables from Tapes/Diskettes, and Assemble, Print and Bind School Profiles Report 1987-1988. Bid date: Wednesday, March 15, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, March 15, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated

The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**Request for Proposals for
Photographer's Services.**

The Public Facilities Department is requesting proposals for photographer's services for Program Marketing and various divisions of the department as needed. Photographer's responsibilities include: documentation of PFD projects, coverage of community meetings and departmental events as requested, providing photographs to publications, developing, and print production. On-call availability and quick delivery of services required. Proposal forms and scope sheets are available now, and may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, and will be mailed if necessary. If interested, call 725-4802 and refer to this advertisement. Completed proposals must be returned by the close of business on March 13, 1989

LISA G. CHAPNICK,
Director.
(Feb. 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal to Provide Professional Stenographic Reports to Cover Boston School Committee Meetings.

The School Committee of the City of Boston invites bids to provide professional stenographic reports to cover Boston School Committee Meetings. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Professional Stenographic Reports to Cover Boston School Committee Meetings." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, March 15, 1989. Copies filed with the

Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carmen Merlino, seeking with reference to the premises at 250 Main Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(21-1) 23(23-1).
Change legal occupancy from retail newspaper store, bank and two apartments to one retail store and seven apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward J. Burke, seeking with reference to the premises at 3504 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-58).
Allow premises to be used as parking lot for twenty-four vehicles of employees and patrons, as per plans.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**Request for Proposals for
Sign Making Services.**

The Public Facilities Department is requesting proposals for sign making services for Program Marketing and various divisions of the department as needed. Vendor will produce designs upon request, deliver and install as required, signs for outdoor/indoor use for the Public Facilities Department as needed. On-call availability and quick delivery of services required. Proposal forms and scope sheets are available now, and may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, and will be mailed if necessary. If interested, call 725-4802 and refer to this advertisement. Completed proposals must be returned by the close of business on March 13, 1989.

LISA G. CHAPNICK,
Director

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Gandolfo, seeking with reference to the premises at 88 Rutherford Avenue, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-60) 30(30-3).

Change legal occupancy from retail store to repair shop garage

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert F. McDonald, seeking with reference to the premises at 155 Lasell Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 656) in the following respect: Variance.

Article(s): 19(19-1)

Install dormer, as per plans

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**Request for Proposals for
Visual/Graphic Display
Production Services.**

The Public Facilities Department is requesting proposals for visual/graphic display production services for Program Marketing and various divisions of the department as needed. Vendor will produce charts, visual display materials for public presentations, i.e., exhibits, community meetings, and PFD events. The ability to produce photographic and slide presentations would also be helpful. On-call availability and quick delivery of services required. Proposal forms and scope sheets are available now, and may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, and will be mailed if necessary. If interested, call 725-4802 and refer to this advertisement. Completed proposals must be returned by the close of business on March 13, 1989.

LISA G. CHAPNICK,
Director

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Solomon Kenea, seeking with reference to the premises at 26 Schuyler Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from four apartments to 6 apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 22-24 St. Cyprian Realty, seeking with reference to the premises at 22 St. Cyprian Place, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 15(15-1) 17(21-1) 27(27E-5).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Odessa Williamson, seeking with reference to the premises at 121-119 Quincy Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27E-5).

Change legal occupancy from three-family dwelling and store to three-family dwelling

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Laura Taverna, seeking with reference to the premises at 214 L Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Enclose three rear porches.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 27.)

**READVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Miscellaneous Repairs to
Tree and Spraying Equipment.**

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled "Miscellaneous Repairs to Tree and Spraying Equipment."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to repair tree and spraying equipment. Estimated Cost, \$10,000.

Bid shall be submitted before 2 p.m., Boston time, on March 16, 1989, and opened forthwith and read aloud. Bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest so to do.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 27, 1989, after 9 a.m. Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS
MINORITY/WOMEN BUSINESS
REQUIREMENTS:**

No bid for award of this project will be considered acceptable unless each bidder compiles fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained

from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The general contractor will be required to have certain public liability and property damage insurance.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 7, 1989, 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.**

(Feb. 27- Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

HEALTH AND HOSPITALS DEPARTMENT

Request for Qualifications

The Health and Hospitals Department, acting through its Commissioner, is requesting qualifications for a senior-level hospital and/or health services administrator. Previous experience as a Chief Operating or Chief Executive Officer of a large multi-function health services system is critical. Experience in public sector management is preferred.

Consultant will work under the direct supervision of the Director of Long-Term Care. Work will include a variety of projects to improve the quality and efficiency of department operations. Among these will be the design of an organizational structure and management systems which will facilitate the integration of the department's services with each other and with community-based services,

and, which will respond to the needs and demands of our community's residents, especially the poor, and to a rapidly changing health environment.

Applicants should send resumes with cover letter discussing their qualifications to Katherine Domoto, M.D., Director, Long-Term Care, Mattapan Hospital, 249 River Street., Mattapan, MA 02126. Deadline for receipt of qualifications is March 13th, 1989. Minority and women are encouraged to apply.

**JUDITH KURLAND,
Commissioner.**

(Feb. 27-Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leonard Sherman, seeking with reference to the premises at 417-433 Cambridge Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 656) in the following respect: Conditional Use and IPD Permit.

Article(s): 8(8-7-61) (27(2F-5)).

Change legal occupancy from Two Restaurants, Electrical Contractor, Real Estate Office, Retail Store and Dog Grooming Shop to Two Restaurants, Electrical Contractor, Real Estate Office, Retail Store and Auto and Truck Rental.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary**

(Feb. 27.)



"BOSTON!—

**Let every child born of her
And every child of her adoption
See to it to keep the name of Boston
As clean as the sun
And that in the distant ages
The prayers of the millions
On the hills that grid this Town of Bos-**
ton

will be:

SICUT PATRIBUS—SIT DEUS NO-
BIS."
(As with our fathers—so God be with
us.)

—Ralph Waldo Emerson.

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for M.I.S. Consultation and Interdepartmental Liaison Services for the Planning and Implementation of M.I.S. Hardware, Software, and Systems for Storing and Retrieval of Data for and by Staff and Employees of the Department at Both City Hall and Deer Island, for Fiscal Year 1990.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 716, Boston, MA 02201, on or after February 27, 1989.

All proposals shall be filed no later than 4 p.m., Boston time, March 10, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

PENAL INSTITUTIONS DEPARTMENT,
By ROBERT G. WALSH, JR.,
Commissioner.

(Feb. 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Trucking Services for Transportation of Meals and Commodity Foods (Central Food Facility) for Boston Public Schools.

The School Committee of the City of Boston invites bids for trucking services for transportation of meals and commodity foods (Central Food Facility) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Trucking Services for Transportation of Meals and Commodity Foods (Central Food Facility). Bid date: Thursday, March 16, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business

Manager, at or before twelve o'clock noon, on Thursday, March 16, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Feb. 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Bread, Buns,
and Rolls for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of bread, buns, and rolls for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Bread, Buns, and Rolls. Bid date: Thursday, March 16, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, March 16, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for Substance Abuse Services — Development and Implementation of Substance Abuse Program for Inmates at the Suffolk County House of Correction at Deer Island, for Fiscal Year 1990.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites, sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 716, Boston, MA 02201, on or after February 27, 1989.

All proposals shall be filed no later than 4 p.m., Boston time, March 10, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

PENAL INSTITUTIONS DEPARTMENT,
By ROBERT G. WALSH, JR.,
Commissioner.

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kenco Realty Corp., by Theodore Demetropoulos, seeking with reference to the premises at 3 Neponset Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 656) in the following respect: Conditional Use and Variance.

Article(s): 5(8-7-36A) 30(30-3).

Change legal occupancy from Gasoline Service Station to Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 27.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

**Proposal for Repair Work for
Commission Vehicles.**

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons engaged in the categories of work below to enter into contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, engine and body work, transmission work, radio repairs, glass replacement, brake work, towing, front-end and rear-end repairs, for the Commission's fleet of vehicles from July 1, 1989, through June 30, 1990.

Contract documents may be obtained at the office of the Commission on Affairs of the Elderly, Room 271, Boston City Hall, on or after April 3, 1989. Proposals will be received up until the close of business on Friday, April 28, 1989. Please call Walter Michalik at 725-3981 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply.

The City reserves the right to reject any and all contractors if the Official deems it in the best interest of the City.

DIANE WATSON,
Commissioner

(Feb. 20-27-Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Miscellaneous Repairs
and Transmission Repairs to Passenger
Cars and Trucks — Contract R-1.**

The City of Boston, acting by the Parks Commissioner, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled "Miscellaneous Repairs and Transmission Repairs to Passenger Cars and Trucks — Contract R-1."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary for miscellaneous repairs and transmission repairs to passenger cars and trucks. Estimated Cost, \$7,000.

Bid shall be submitted before 2 p.m., Boston time, on March 16, 1989, and opened forthwith and read aloud. Bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to

reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 27, 1989, after 9 a.m. Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS
MINORITY/WOMEN BUSINESS
REQUIREMENTS:**

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The general contractor will be required to have

certain public liability and property damage insurance.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 7, 1989, 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner

(Feb. 27-Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Clemencia Mercedes Cabrera and Charles F. Dorsey, approximately 3,780 square feet of land, located at 476 Quincy Street, in the Dorchester-Ronan Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Feb. 27-Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Clayton H. W. Turnbull, approximately 2,852 square feet of land, located at 10 Inwood Street, in the Dorchester-Ronan Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Feb. 27-Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

- Proposal No. 225 — STREET LIGHTING EQUIPMENT — CAST IRON POSTS to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Monday, March 6, 1989. (Commodity Code: 285-80; Buyer No. 3.)
- Proposal No. 226 — STREET LIGHTING EQUIPMENT — ALUMINUM BRACKET AND ARM to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Monday, March 6, 1989. (Commodity Code: 285-78; Buyer No. 3.)
- Proposal No. 227 — STREET LIGHTING EQUIPMENT — CONDUIT to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Tuesday, March 7, 1989. (Commodity Code: 285-74; Buyer No. 3.)
- Proposal No. 228 — STREET LIGHTING EQUIPMENT — GLASS to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Tuesday, March 7, 1989. (Commodity Code: 285-76; Buyer No. 3.)
- Proposal No. 229 — STREET LIGHTING EQUIPMENT — LUMINAIRES to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Wednesday, March 8, 1989. (Commodity Code: 285-76; Buyer No. 3.)
- Proposal No. 230 — STREET LIGHTING EQUIPMENT — INNER AND OUTER RINGS to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Wednesday, March 8, 1989. (Commodity Code: 285-74; Buyer No. 3.)
- Proposal No. 231 — STREET LIGHTING EQUIPMENT — SOCKETS AND BRACKETS to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Thursday, March 9, 1989. (Commodity Code: 285-74; Buyer No. 3.)
- Proposal No. 232 — SECURITY SYSTEMS — SUPPLIES AND COMPONENTS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, March 6, 1989. (Commodity Code: 680-80; Buyer No. 11.)
- Proposal No. 233 — FIRE FIGHTING HOSE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, February 28, 1989. (Commodity Code: 340-56; Buyer No. 8.)
- Proposal No. 234 — TURF FERTILIZER to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Tuesday, February 28, 1989. (Commodity Code: 335-99; Buyer No. 2.)
- BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.**

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.
(Feb. 13-20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for M.I.S. Consultation and Interdepartmental Liaison Services for the Planning and Implementation of M.I.S. Hardware, Software, and Systems for Storing and Retrieval of Data for and by Staff and Employees of the Department at both City Hall and Deer Island, for Remainder of Fiscal Year 1989.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 716, Boston, MA 02201, on or after February 27, 1989.

All proposals shall be filed no later than 4 p.m., Boston time, March 10, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**PENAL INSTITUTIONS DEPARTMENT,
By ROBERT G. WALSH, JR.,
Commissioner.**

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for Substance Abuse Services — Development and Implementation of Substance Abuse Program for Inmates at the Suffolk County House of Correction at Deer Island, for Balance of Fiscal Year 1989.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 716, Boston, MA 02201, on or after February 27, 1989.

All proposals shall be filed no later than 4 p.m., Boston time, March 10, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at

the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**PENAL INSTITUTIONS DEPARTMENT,
By ROBERT G. WALSH, JR.,
Commissioner.**

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

Request for Plumbing Engineers

Under the Massachusetts General Laws c.7 s.38 1/2-38O, et seq., the Public Facilities Department is requesting proposals for PLUMBING ENGINEERING Services to review projects in all phases of design and construction. Review will be conducted at the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108.

The incumbent will work as part of the Design Review Team and will be responsible for the timely quality review of projects in the design phase, evaluation of drawings, specifications, cost estimates, for accuracy and appropriateness; development of standards for documents, materials, equipment, architectural details; preparation of critiques; and monitoring of design changes. The Reviewer will interact with design firm representatives and other PFD staff assigned to projects, make and document site visits at all phases of projects; review shop drawings; perform other duties as assigned.

The applicant will also work as a member of the Inspection Team and will be responsible during the construction phase for plumbing work, documentation of site visits and interpretation of plans and specifications.

Applicants must be licensed plumbers in the Commonwealth of Massachusetts with a minimum of ten years' experience.

Also required are: knowledge of Massachusetts Building Code regulations, statutes, generally accepted trade practices, and excellent written and oral skills.

Consulting fees will be negotiated based on a two-day workweek with an annual maximum. If interested, please call 725-4828 to receive Request for Proposal Forms from the Bid Counter. Applicants should submit Proposal Form, resume, and three professional references to Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, by the close of business day March 15, 1989.

**LISA G. CHAPNICK,
Director.**

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Upgrading Existing Water Systems at Columbus Park, Hunt Playground, Daisey and Ross Fields.

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project stated below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Upgrading Existing Water Systems at Columbus Park, Hunt Playground, Daisey and Ross Fields."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to upgrade existing water systems. Estimated cost \$90,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on March 9, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 20, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS
MINORITY/WOMEN BUSINESS
REQUIREMENTS:**

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned busi-

nesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, February 28, 1989, at 10 a.m., Boston time

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.**

(Feb. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Street Tree Planting 1989 —
Project No. 5403.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Street Tree Planting 1989."

Scope of work involves the planting of approximately 300 trees at various locations throughout the City of Boston

Bids will be received up until twelve o'clock noon, Boston time, March 14, 1989, at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check, made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about February 27, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**LISA G. CHAPNICK,
Director**

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Pruning and Trimming
Trees at Various Locations in the City of
Boston.**

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Pruning and Trimming Trees at Various Locations in the City of Boston."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to prune and trim trees. Estimated cost \$45,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on March 9, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 20, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS
MINORITY/WOMEN BUSINESS
REQUIREMENTS:**

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned businesses that have been certified as such by the City

of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, February 28, 1989, at 10 a.m., Boston time

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner

(Feb. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Sewer Relocation, Glenbrook
Street, Roxbury, Mass., — Project No. 5399.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for a "Glenbrook Street Sewer Relocation."

Bids will be received up until twelve o'clock noon, Boston time, March 16, 1989, at the office of the Awarding Authority, 26 Court Street, Boston MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority at the office designated above, accompanied by bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check, made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturday, Sundays, and legal holidays excluded) from the opening of the bids. In addition no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 20 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about February 27, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Slope Cutting at Various
Parks in the City of Boston.**

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project stated below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Slope Cutting at Various Parks in the City of Boston."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to cut, mow and trim the grass. Estimated cost \$15,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on March 9, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 20, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS
MINORITY/WOMEN BUSINESS
REQUIREMENTS:**

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirm-

ative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

The general contractor will be required to have certain public liability and property damage insurance.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, February 28, 1989, at 10 a.m., Boston time

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner

(Feb. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**Request for Proposals for
Graphic Design Services.**

The Public Facilities Department is requesting proposals for graphic design services for Program Marketing and various divisions of the department as needed. Vendor will provide design, production, consultation, and miscellaneous illustration services. On-call availability and quick delivery of services required. Proposal forms and scope sheets are available now, and may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, and will be mailed if necessary. If interested, call 725-4802 and refer to this advertisement. Completed proposals must be returned by the close of business on March 13, 1989.

LISA G. CHAPNICK,
Director.

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 26, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Wayne R. Schmidt and Sondra H. Schmidt, husband and wife as Tenants by the Entirety, approximately 3,250 square feet of land, located at 21 Ditson Street, in the Dorchester-Ronan Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Feb. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Dental and Orthodontic Laboratories

The City of Boston, acting by its Board of Health and Hospitals, hereinafter referred to as the Awarding Authority, invites interested parties to enter into a contract with the City of Boston to provide dental and orthodontic laboratory services during the period July 1, 1989 through June 30, 1990 for the Whittier Street Clinic and Boston City Hospital.

Copies of the contract documents may be obtained at the office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, Monday, February 27, 1989.

The Awarding Authority will receive applications for this service at the above address up until twelve noon, Boston time, Monday, March 13, 1989.

The concern or concerns selected must furnish a check for one dollar (\$1), payable to the City of Boston, for the faithful performance of the contract.

All contractors will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance on this contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all applications if it be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
JUDITH KURLAND,
Commissioner

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in the Following Work: Boarding and Securing of Buildings; Sidewall Repairs; Making Safe of Buildings or Structures; and Shoring Up Unsafe Conditions, Repetitive Services Contract, July 1, 1989, to June 30, 1990.

The City of Boston (the City), acting by its Inspectional Services Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work and as may be required by the officials.

Copies of the contract documents may be obtained at the Inspectional Services Department, 1010 Massachusetts Ave., Boston, MA 02118 on February 27, 1989, through March 9, 1989, 8 a.m. to 3:30 p.m.

Applications to contract for such work will be accepted until 11:30 a.m., Boston time, March 10, 1989.

One copy of the general bid will be filed with the City Auditor, City Hall, Boston, MA 02201, before 11 a.m. March 10, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance; performance bonds; Minority Utilization Plan; Minority Participation; and Residence Preference Section, as may be applicable; and Minority and Women Business Enterprise requirements.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interests of the City.

THOMAS J. McNICHOLAS,
Commissioner.

(Feb. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION FOR PERSONS WITH
DISABILITIES**

Invitation for Proposals for the Performance of the Following Work: The Commission for Persons with Disabilities invites Bids for Temporary Assistance in Conducting Sixty Site Visits to Survey, Evaluate, and Document the Base Level Accessibility of Selected Public Buildings in Accordance with the State Access Code 521 CMR.

The City of Boston (the City), acting by its Commission for Persons with Disabilities, Acting Director Mr. Peter J. Myette, the (Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Commission for Persons With Disabilities, Room 708, Boston City Hall Plaza, Boston, MA 02201, on or after February 20, 1989.

All proposals shall be filed no later than March 8,

1989, 3 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

PETER J. MYETTE,
Acting Director

(Feb. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in the Following Work: Demolition and Site Clearance per Specifications on File with the Inspectional Services Department, Repetitive Services Contract, July 1, 1989, to June 30, 1990.

The City of Boston (the City), acting by its Inspectional Services Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the officials.

Copies of the contract documents may be obtained at the Inspectional Services Department, 1010 Massachusetts Ave., Boston, MA 02118 on February 27, 1989, through March 9, 1989, 8 a.m. to 3:30 p.m.

Applications to contract for such work will be accepted until 11:30 a.m., Boston time, March 10, 1989.

One copy of the general bid will be filed with the City Auditor, City Hall, Boston, MA 02201, before 11 a.m. March 10, 1989.

The attention of all applicants is directed to the provision of the contract documents and particularly to the requirements of insurance; performance bonds; Minority Utilization Plan; Minority Participation; and Residence Preference Section, as may be applicable; and Minority and Women Business Enterprise requirements.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interests of the City.

THOMAS J. McNICHOLAS,
Commissioner.

(Feb. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY BOARD

Invitation for Proposals for Leasing of Public Parking Facility at Belden Street, Hamlet Street and Belden Square, Dorchester and Public Parking Facility at and Between Wendover and Belden Streets, Dorchester.

The Real Property Board of the City of Boston, hereinafter called the Board, invites, from individual citizens of the United States and corporation or other legal associations wherein the controlling interest to the extent of at least over one-half thereof is owned by a citizen or citizens of the United States, proposals for leasing the open-air public parking facility situated at Belden Street, Hamlet Street, and Belden Square, Dorchester, and the open-air parking facility located at and between Wendover and Belden Streets, Dorchester, Mass., for the term of one (1) year beginning April 1, 1989, and ending March 31, 1990, unless earlier terminated in accordance with the terms and conditions as more fully set forth in the form of lease. Copies of the proposal and the lease, containing applicable terms, conditions and covenants regarding the leasing of the two Belden Street Parking Facilities may be obtained daily (except Saturdays, Sundays, and holidays) between 9 a.m. and 5 p.m., at the office of the Board, One City Hall Square, Room 811, Boston, for a non-refundable fee of twenty-five dollars (\$25), for each proposal taken. The covenants and agreements contained in the lease will require, among other conditions that the lessee will maintain and operate the parking facility at all times in a manner fully satisfactory to the Board.

Bidders may be asked to provide the Board with evidence of ability to perform the terms and conditions of the lease. As part of their proposal, bidders must furnish the Board with information concerning past experience in managing and operating parking facilities.

Proposals shall be submitted, in duplicate, or forms obtained as aforesaid. Each copy of the proposal shall be properly filled out, signed, enclosed in an envelope, sealed and marked, "Proposal for Leasing of Open-Air Public Parking Facility at Belden Street, Hamlet Street and Belden Square, Dorchester and the Open-Air Public Parking Facility at and between Wendover Street and Belden Street, Dorchester." One copy of the proposal shall be filed with the Board at its office on or before 10 a.m., on Tuesday, March 21, 1989, at which time and place all proposals will be publicly opened and read aloud. The copy of the proposal filed with the Board shall be accompanied by a bid deposit of five hundred dollars (\$500), made under the terms stated in the form of proposal, in the form of cash or a certified check, payable to the City of Boston. Additionally, the copy of the proposal filed with the Board shall be accompanied by a letter from a duly authorized agent of an insurance company certifying that a performance bond in the required amount as set forth in the proposal will be produced or, alternatively, the bidder shall accompany any proposal filed with the Board with cash or a certified check in the required amount as set forth in the proposal, payable to the City of Boston. The other copy of the proposal shall be filed by the bidder before said day and hour at the office of the City Auditor, One City Hall Square, Room M4, Boston.

No proposal shall be withdrawn after the day and hour herein before set for the opening of proposals.

The Board reserves the right to reject any and all proposals.

REAL PROPERTY DEPARTMENT,
FRANK N. JONES,

Chairman

(Feb. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

oposal No. 235 — STREET LIGHTING EQUIPMENT, LAMPS to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Tuesday, March 14, 1989. (Commodity Code: 285-56; Buyer No. 3.)
oposal No. 236 — STREET LIGHTING EQUIPMENT — LAMPS, METAL HALIDE to the PUBLIC WORKS DEPARTMENT — STREET LIGHTING DIVISION — Bid Opening Date: Tuesday, March 14, 1989. (Commodity Code: 285-76; Buyer No. 3.)
oposal No. 237 — STREET LIGHTING EQUIPMENT, CORE, COIL AND CAPACITOR to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Wednesday, March 15, 1989. (Commodity Code: 285-76; Buyer No. 3.)
oposal No. 238 — UPGRADE OF SOFTWARE FOR THE IOCS MESSAGING UNIT to the ASD/DATA PROCESSING DEPARTMENT — Bid Opening Date: Tuesday, March 7, 1989. (Commodity Code: 251-95; Buyer No. 2.)
BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.
The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.
(Feb. 20-27 - Mar. 6)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY BOARD

**Invitations for Proposals for Demolition
Services East Broadway, South Boston.**

The City of Boston (the City), acting through its Chairman, Real Property Board (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.
Every proposal shall be submitted in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, February 20, 1989.
All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, March 14, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.
The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.
The City and the Official reserve the right to reject any or all proposals or any part or parts thereof

and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Chairman**

(Feb. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

Proposal for Volunteer Recognition Luncheon.

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons engaged in the category of work described below to enter into a contract, upon the lowest responsible estimate, to perform the category of work required.

The work to be performed under the contract shall include a hall, meal, and associated equipment and services for a recognition function for 500 to 700 elder volunteers. The contractor should provide the above for a weekday luncheon in September, 1989.

Contract documents may be obtained at the office of the Commission on Affairs of the Elderly, Room 271, Boston City Hall, on or after July 1, 1989. Please call Walter Michalik at 725-3981 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply.

The City reserves the right to reject any and all contractors if the Official deems it in the best interest of the City

**DIANE WATSON,
Commissioner.**

(Feb. 20-27-Mar. 6.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Packaged Breakfast
(School Food Services) for Boston School
Department.**

The School Committee of the City of Boston invites bids for purchase of packaged breakfast for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Packaged Breakfast. Bid Date: Thursday, March 16, 1989. (BPS - Purchasing Department)." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, March 16, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the

opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee
(Feb. 27.)**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Invitation for Multi-Vendor Applications for Various Types of Repair Work for the Period of
July 1, 1989, to June 30, 1990.**

The City of Boston, acting by its Public Works Commissioner, invites interested, competent persons and firms customarily engaged in performing:

- (1) General Construction Alteration and Repair Services
 - a. Flooring
 - b. Masonry Work
- (2) Building Glass Repairs
- (3) Overhead Door Repairs
- (4) Oil Burner Repairs
- (5) Plumbing
- (6) Electrical
- (7) Roof Repairs

Each applicant will enter into a contract with the City of Boston through its Public Works Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Public Works Department's property when, and as may be required by the Official, for the period of July 1, 1989, through June 30, 1990. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Public Works Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Public Works Department Facility, 400 Frontage Road, Room 222, Boston, MA 02118, on or about March 9, 1989. Proposals will be received up until the close of business on Thursday, March 23, 1989.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

**CITY OF BOSTON,
PUBLIC WORKS DEPARTMENT,
JOSEPH F. CASAZZA,
Commissioner.**

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Grass Cutting and Trimming at Various Parks in the City of Boston.

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Grass Cutting and Trimming at Various Parks in the City of Boston."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to cut, mow and trim the grass. Estimated cost \$25,000

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on March 9, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 20, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS
MINORITY/WOMEN BUSINESS
REQUIREMENTS:**

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained

from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

The general contractor will be required to have certain public liability and property damage insurance.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, February 28, 1989, at 10 a.m., Boston time

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner**

(Feb. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 7, 1989, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 801 Boylston Street Trust, seeking with reference to the premises at 801-807 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 6(6-3A) 8(8-7-71).

Allow premises to be used as parking lot for thirty-six vehicles.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

Proposal for Providing Transportation (Buses to Commission Events.

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work required

The work to be performed under the contract shall include, but need not be limited to, providing transportation (buses) to senior citizens to and from various locations to various senior events throughout the City from July 1, 1989, through June 30, 1990.

Contract documents may be obtained at the office of the Commission on Affairs of the Elderly, Room 271, Boston City Hall, on or after April 3, 1989. Proposals will be received up until the close of business on Friday, April 28, 1989. Please call Walter Michalik at 725-3981 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply.

The City reserves the right to reject any and all contractors if the Official deems it in the best interest of the City

**DIANE WATSON,
Commissioner.**

(Feb. 20-27-Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

Proposal for Catering of Commission Events.

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons engaged in the categories of work described below to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, periodic catering services at various events for senior citizens throughout the City from July 1, 1989, through June 30, 1990.

Contract documents may be obtained at the office of the Commission on Affairs of the Elderly, Room 271, Boston City Hall, on or after April 3, 1989. Proposals will be received up until the close of business on Friday, April 28, 1989. Please call Walter Michalik at 725-3981 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply

The City reserves the right to reject any and all contractors if the Official deems it in the best interest of the City.

**DIANE WATSON,
Commissioner**

(Feb. 20-27-Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Removal and Disposal of
Dead and Diseased Trees at Various Loca-
tions in the City of Boston.**

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of the contract document entitled: "Removal and Disposal of Dead and Diseased Trees at Various Locations in the City of Boston."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to remove and dispose dead and diseased trees. Estimated cost \$25,000

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on March 9, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 20, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS
MINORITY/WOMEN BUSINESS
REQUIREMENTS**

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of its bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned busi-

nesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The general contractor will be required to have certain public liability and property damage insurance.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, February 28, 1989, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner**

(Feb. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Automotive Repair Work for the Period of July 1, 1989, to June 30, 1990.

The City of Boston, acting by its Public Works Commissioner, invites interested, competent persons and firms customarily engaged in performing automotive miscellaneous and/or emergency repairs to Public Works Department automobiles, trucks, front end loaders, street sweepers, and garage equipment. Repair services are needed in the following categories:

- (1) Body Work
- (2) Engine and Transmission Repairs
- (3) Radiator and Air Conditioning Repairs
- (4) Chassis/Suspension and Differential
- (5) Glass Work
- (6) Front End Loader Repairs

- (7) Auto Electrical Service
 - (8) Lettering
 - (9) Mechanical Street Sweeper Repairs
 - (10) Tire Work
 - (11) Garage Equipment Service
 - (12) Miscellaneous Maintenance and Repairs
- Each applicant will enter into a contract with the City of Boston through its Public Works Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Public Works Department's property when, and as may be required by the Official, for the period of July 1, 1989, through June 30, 1990. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Public Works Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Public Works Department Facility, 400 Frontage Road, Room 222, Boston, MA 02118, on or about March 9, 1989. Proposals will be received up until the close of business on Thursday, March 23, 1989.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

**CITY OF BOSTON,
PUBLIC WORKS DEPARTMENT,
JOSEPH F. CASAZZA,
Commissioner**

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**Request for Proposals for
Printing Services.**

The Public Facilities Department is requesting proposals for printing services for Program Marketing and various divisions of the department as needed. Vendor will provide a wide range of printing services to include the production of agency program materials, publications, booklets, invitations, posters, and other program materials. Vendor will also provide typesetting and stat production services as needed. Vendor should possess in-house capacity to meet the need for both regular and rush-deadline printing services. Proposal forms and scope sheets are available now, and may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, and will be mailed if necessary. If interested, call 725-4802 and refer to this advertisement. Completed proposals must be returned by the close of business on March 13, 1989.

**LISA G. CHAPNICK,
Director.**

(Feb. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Ballfield Preparation at
Various Parks in the City of Boston.**

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Ballfield Preparation at Various Parks in the City of Boston."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to refurbish ballfield diamonds. Estimated cost \$15,000

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on March 9, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, February 20, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston

**ATTENTION TO ALL BIDDERS
MINORITY/WOMEN BUSINESS
REQUIREMENTS:**

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained

from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then, a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

The general contractor will be required to have certain public liability and property damage insurance

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, February 28, 1989, at 10 a.m., Boston time

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner**

(Feb. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovations to the Fourth
Floor Pediatric Radiology Department of
the Dowling Building, Boston City Hospital,
Project No. 4703C, C. 149 Projects.**

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections

29 and 44A to 44J, inclusive of chapter 149 of General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Fourth Floor Pediatric Radiology Department of the Dowling Building, Boston City Hospital."

SCOPE OF WORK includes plumbing, HVAC and electrical renovations.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority, the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on March 8, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before two o'clock noon on March 22, 1989, at which time a place respective bids will be opened forthwith and read aloud

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED
SUBTRADES
15A Plumbing
15B HVAC
16A Electrical

PLANS AND SPECIFICATIONS will be available on or about February 27, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, if bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 10 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance therewith must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth are satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**LISA G. CHAPNICK,
Director.**

(Feb. 27.)

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 25, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all the members present.

OPENING OF MEETING

The Reverend Dr. Warren Brown, Columbus Avenue A. M. E. Zion Church, delivered the invocation, and the meeting was opened with the salute to the flag.

VISITOR TO CITY COUNCIL

President IANNELLA called to the rostrum Councilor O'NEIL, who, for all the Councillors, welcomed and presented a citation to John Wain, a John Wayne look-alike, who will appear at the Wang Center for the Performing Arts from July 13 to 24, 1988, as part of the Legends Association presentation of a cast of look-alikes of famous people. Mr. Wain thanked the Councillors for their welcome and citation and invited them all to the performance at the Wang Center.

DISAPPROVING ORDER FOR PETITION FOR SPECIAL LAW RE NOISE POLLUTION

The following was received:

City of Boston
Office of the Mayor

May 20, 1988.

To the City Council.

Dear Councillors:

I return herewith, without my signature and disapproved, an order passed by your Honorable Body on May 4, 1988, which would approve a petition for a special law relative to noise pollution. While I support all efforts to abate noise pollution, the proposal as presented is insufficient to effect this effort.

First, if the City of Boston submits a home rule petition which the Legislature fails to enact by the end of its legislative session, the city can sometimes submit the petition in the next legislative term. However, the city cannot resubmit this particular noise pollution petition. The reason is that the petition was passed in 1984 by a City Council different in membership from that of the present Council. The home rule petition which you wish to file must be passed by the present City Council. An order to refile the 1984 petition will not suffice.

In addition, the proposal would provide the Boston Police Department with "the authority . . . to abate the nuisance by disabling the sound-making device, or . . . by removing the vehicle to some convenient place." However, because Police Department personnel are not trained in "disabling . . . sound-making device(s)," this could result in unnecessary damage to the vehicle in question. Likewise, "removing the vehicle to some convenient place" would not alleviate the problem, but merely displace it.

Because of the importance of protecting the environment for the citizens of Boston, I look forward to work-

ing with your Honorable body in further addressing the issue of noise pollution.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Placed on file.

ORDER FOR PETITION FOR SPECIAL LAW CLARIFYING CERTAIN NOTICE REQUIREMENTS OF VARIOUS BOARDS AND COMMISSIONS

The following was received:

City of Boston
Office of the Mayor

May 24, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval a home rule petition to clarify certain notice requirements of various city boards and commissions.

This petition provides that notice to a condominium or cooperative trust or managing board of an action pending before a city board or commission shall be deemed to constitute notice to all unit owners. The petition clarifies the rights and obligations of all interested parties.

I urge your Honorable Body to pass this petition as expeditiously as possible in order to avoid any further undue confusion in this matter.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1.

Section 7 of chapter 616 of the Acts of 1955, as most recently amended by chapter 429 of the Acts of 1965, is hereby further amended by adding at the end of the second paragraph thereof the following sentence: Condominium or cooperative unit owners shall be deemed to have been notified upon mailing of notice to the condominium or cooperative trust or managing board.

Section 2.

Section 8 of chapter 625 of the Acts of 1966, as most recently amended by chapter 624 of the Acts of 1982, is hereby further amended by inserting after the first sentence in the second paragraph thereof the following sentence: Condominium or cooperative unit owners shall be deemed to have been notified upon notice to the condominium or cooperative trust or managing board.

Section 3.

Section 2 of chapter 665 of the Acts of 1956 is hereby amended by adding at the end of the first paragraph thereof the following sentence: Condominium or cooperative unit owners shall be deemed to have been notified upon mailing of notice to the condominium or cooperative trust or managing board.

Section 4.

Section 8 of chapter 665 of the Acts of 1956, as most recently amended by chapter 296 of the Acts of 1973 is hereby further amended by inserting after the first sentence in the third paragraph thereof the following sen-

tence; Condominium or cooperative unit owners shall be deemed to have been notified upon mailing of notice to the condominium or cooperative trust or managing board.

Section 5.

Section 6 of chapter 772 of the Acts of 1975 is hereby amended is hereby further amended by inserting before the last sentence in the fourth paragraph thereof the following sentence: Condominium or cooperative unit owners shall be deemed to have been notified upon mailing of notice to the condominium or cooperative trust or managing board.

Section 6. Severability.

The provisions of this act and the chapters it amends shall be severable within the act and within each chapter, and if any one or more provisions, or parts or subparts thereof, shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions or parts thereof.

Section 7. Effective date.

This act shall take effect upon its passage.

Referred to the Committee on Government Operations.

ORDER FOR SALE OF APPROXIMATELY 86 SQUARE FEET OF VERTICAL AIR SPACE, PORTION OF NORTH STREET, TO NORTH STREET REALTY TRUST FOR \$4,350

The following was received:

City of Boston
Office of the Mayor

May 17, 1988.

To the Honorable City Council.

Dear Councillors:

I transmit for your consideration an order for the sale of approximately 86 square feet of vertical air space, being a portion of North Street in the Boston Proper District of the City of Boston, for the amount of \$4,350.

The North Street Realty Trust wishes to purchase this property to add to an abutting parcel which it currently owns at 187-189 North Street.

Since it has been determined that the subject property is no longer required for public purposes, I respectfully recommend the adoption of the accompanying order by your Honorable Body.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, In March of 1988, North Street Realty Trust petitioned the Public Improvement Commission to discontinue a portion of the public way, located on North Street, Boston Proper District, comprising approximately 86 +/- square feet all as shown on certain plans marked "City of Boston, Public Works Department, Engineering Division, Discontinuance Plan, Vertical, North Street, Boston Proper April 19, 1988, Gordon E. Barnes, Division Engineer";

Whereas, A duly authorized public hearing was held on April 7, 1988, for the proposed discontinuance, all abutters having been notified by certified mail of said hearing; and

Whereas, The Commissioner has determined that the discontinued area, owned in fee by the City of Boston, comprising 86 +/- square feet, is no longer required for public purposes, and further that said discontinued area has a fair market value of \$4,350; now, therefore, it is

Ordered, That the Mayor of the City of Boston be, and he hereby is, authorized to execute and deliver to the

North Street Realty Trust for the sum of \$4,350 an instrument in writing conveying all of the City of Boston's right, title, and interest in and to the discontinued areas herein described.

Referred to the Committee on Environment and Public Works.

ORDER FOR PETITION FOR SPECIAL LAW AUTHORIZING CITY TO CHOOSE EFFECTIVE DATE OF ITS ACCEPTANCE OF SECTION 100G1/4 OF CHAPTER 41 OF GENERAL LAWS (PAYMENT OF FUNERAL AND BURIAL EXPENSES OF CERTAIN FIRE FIGHTERS AND POLICE OFFICERS KILLED ON DUTY)

The following was received:

City of Boston
Office of the Mayor

May 23, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval a home rule petition authorizing the City of Boston to choose the effective date of its acceptance of G. L. c. 41, s 100G1/4 Section 100G1/4 was approved by the Legislature June 25, 1987, effective September 23, 1987. It provides that a city, by a majority vote of its City Council with the approval of its mayor, shall pay the reasonable expense, not exceeding \$5,000, of the funeral and burial of certain fire fighters and police officers killed while on duty. Section 100G1/4 further states that the provisions of that section shall become effective in a city when accepted by the city.

This home rule petition is necessary in order to allow the City of Boston to provide up to \$5,000 of the funeral and burial expenses of Boston Police Detectives Roy Sergei, Thomas Gill, and Sherman Griffiths. Without this petition, the city can provide only up to \$2,000.

I urge your Honorable body to pass this home rule petition.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. The City of Boston is hereby authorized to choose any date after September 23, 1987, as the effective date of its acceptance of the provisions of section 100G1/4 of chapter 41 of the General Laws, notwithstanding any contrary provision thereof.

Section 2. This act shall take effect upon its passage.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF WEIGHERS OF GOODS

The following was received:

City of Boston
Office of the Mayor

May 16, 1988.

To the City Council.

Dear Councillors:

Pursuant to the authority vested in me by the City of Boston Code, Ordinances, Title 2, section 351, I hereby

appoint, subject to confirmation by your Honorable Body, the following-named persons as Weighers of Goods for the City of Boston for a one-year term beginning with the first day of May, 1988:

Mr. Eddie Jeter, Jet-A-Way, Inc., 47 Kemble Street, Roxbury, MA 02119; Mr. Michael Cunningham, Jet-A-Way, Inc., 47 Kemble Street, Roxbury, MA 0211; Ms. Tracey Woodward, Jet-A-Way, Inc., 47 Kemble Street, Roxbury, MA 02119; Mr. George Bertman, B. T. Ilsley & Co., Inc., 80 Broad Street, Boston, MA 02110; Mr. Samuel J. Smyth, B. T. Ilsley & Co., Inc., 80 Broad Street, Boston, MA 02110.

Mr. Patrick Coady, Jet-A-Way, Inc., 47 Kemble Street, Roxbury, MA 02119; Mr. Jesse Jeter, Jet-A-Way, Inc., 47 Kemble Street, Roxbury, MA 02119; Mr. Robert Boucher, Jet-A-Way, Inc., 47 Kemble Street, Roxbury, MA 02119; Mr. Arthur F. Carmitros, B. T. Ilsley & Co., Inc., 80 Broad Street, Boston, MA 02110; Mr. Richard H. Grover, S. M. Lorusso & Sons, Inc., W. Roxbury Crushed Stone Div., 10 Grove Street, W. Roxbury, MA 02132.

Mr. Edward D. Sonia, S. M. Lorusso & Sons, Inc., W. Roxbury Crushed Stone Div., 10 Grove Street, W. Roxbury, MA 02132; Mr. Aron Pruitt, Laidlaw Waste Systems, Inc., 66 Cambridge Street, Charlestown, MA 02129; Mr. Mahesh Tailor, Laidlaw Waste Systems, Inc., 66 Cambridge Street, Charlestown, MA 02129; Mr. Norman B. Harrison, H. Cohen & Co., Inc., 111 Devonshire Street, Suite 805, Boston, MA 02101.

Mr. Udom Smith Udom, Laidlaw Waste Systems, Inc., 66 Cambridge Street, Charlestown, MA 02129; Mr. Richard Wahlstrom, Laidlaw Waste Systems, Inc., 66 Cambridge Street, Charlestown, MA 02129; Mr. Girdhari L. Sarin, H. Cohen & Co., Inc., 111 Devonshire Street, Suite 805, Boston, MA 02101.

The commission of all Weighers of Goods not named herein expires on April 30, 1988, and such Weighers of Goods are hereby removed from office from and after May 1, 1988.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That pursuant to City of Boston Code, Ordinances, Title 2, section 351, the following-named persons, having been appointed to be Weighers of Goods for the term of one year ending April 30, 1989, be, and hereby are, confirmed:

Mr. Eddie Jeter, Jet-A-Way, Inc., 47 Kemble Street, Roxbury, MA 02119; Mr. Michael Cunningham, Jet-A-Way, Inc., 47 Kemble Street, Roxbury, MA 0211; Ms. Tracey Woodward, Jet-A-Way, Inc., 47 Kemble Street, Roxbury, MA 02119; Mr. George Bertman, B. T. Ilsley & Co., Inc., 80 Broad Street, Boston, MA 02110; Mr. Samuel J. Smyth, B. T. Ilsley & Co., Inc., 80 Broad Street, Boston, MA 02110.

Mr. Edward D. Sonia, S. M. Lorusso & Sons, Inc., W. Roxbury Crushed Stone Div., 10 Grove Street, W. Roxbury, MA 02132; Mr. Aron Pruitt, Laidlaw Waste Systems, Inc., 66 Cambridge Street, Charlestown, MA 02129; Mr. Mahesh Tailor, Laidlaw Waste Systems, Inc., 66 Cambridge Street, Charlestown, MA 02129; Mr. Norman B. Harrison, H. Cohen & Co., Inc., 111 Devonshire Street, Suite 805, Boston, MA 02101.

Mr. Patrick Coady, Jet-A-Way, Inc., 47 Kemble Street, Roxbury, MA 02119; Mr. Jesse Jeter, Jet-A-Way, Inc., 47 Kemble Street, Roxbury, MA 02119; Mr. Robert Boucher, Jet-A-Way, Inc., 47 Kemble Street, Roxbury, MA 02119; Mr. Arthur F. Carmitros, B. T. Ilsley & Co., Inc., 80 Broad Street, Boston, MA 02110; Mr. Richard H. Grover, S. M. Lorusso & Sons, Inc., W. Roxbury Crushed Stone Div., 10 Grove Street, W. Roxbury, MA 02132.

Mr. Udom Smith Udom, Laidlaw Waste Systems, Inc., 66 Cambridge Street, Charlestown, MA 02129; Mr. Richard Wahlstrom, Laidlaw Waste Systems, Inc., 66 Cambridge Street, Charlestown, MA 02129; Mr. Girdhari L. Sarin, H. Cohen & Co., Inc., 111 Devonshire Street, Suite 805, Boston, MA 02101.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES

The following was received:

City of Boston
Office of the Mayor

April 26, 1988.

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the persons named on the enclosed order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1988, and ending April 30, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of the following-named persons as Constables of the City of Boston for the period commencing May 1, 1988, and ending April 30, 1989, be, and hereby are confirmed.

Ahmad, Herman, 6 Don Street, Dorchester.

Capobinco, Deborah, 707 East Sixth Street, South Boston.

Castellano, Robert, 92 Dunboy Street, Brighton.

Coughlin, Francis, 701 East Sixth Street, South Boston.

Grantley, Grant, 7 Bluefield Terrace, Mattapan.

Jones, William A., 51 Dania Street, Mattapan.

Lancaster, Deborah A., 49 Ralene Road, Hyde Park.

Mayo, Francis X., 518 East Eighth Street, South Boston.

Nee, Robert, 1244 Columbia Road, South Boston.

O'Sullivan, John, 583 Eighth Street, South Boston.

Tehan, Joseph, 28 Perthshire Road, Brighton.

Referred to the Committee on Government Operations.

JITNEY APPLICATION

Petition was received from Braintree Livery Service, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Consumer Concerns.

ABSENCE OF MAYOR

Notice was received by the City Clerk from the Mayor of his absence from the city from May 20, 1988, until May 22, 1988.

Placed on file.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 4, 1988.

Placed on file.

REPORT ON ORDER THAT COMMITTEE ON PLANNING AND DEVELOPMENT HOLD HEARING RE PROPOSED DEVELOPMENT OF HAYWARD PLACE SITE

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0241, order that the Committee on Planning and Development hold hearing or take good testimony re proposed development of the Hayward Place site and the sale of Lafayette Place (referred February 3) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT THE COLLECTOR-TREASURER AUDIT CORPORATE RETURNS AND PAYMENTS OF MONDEV INTERNATIONAL TO STATE REVENUE DEPARTMENT AND CITY RE LAFAYETTE PLACE 121A AGREEMENT

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0257, order that the Collector-Treasurer audit corporate returns and payments of Mondev International to the State Revenue Department and the City re Lafayette Place 121A agreement (referred February 3) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING TO REVIEW PROCEDURES FOR MONITORING AND ENFORCING 121A TAX AGREEMENTS

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0267, order for hearing to review procedures for monitoring and enforcing 121A tax agreements (referred February 10) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON APPROPRIATION ORDER FOR SCHOOL DEPARTMENT OF \$341,100,000

Coun. YANCEY, on behalf of the Committee on Public Education, submitted the following:

Report on Docket No. 0485, message of the Mayor and order for annual appropriation of \$341,100,000 for the School Department (referred April 13) — recommending that the order be rejected without prejudice.

The report was accepted; the order was rejected without prejudice.

Later in the session the rules were suspended to admit the following:

ORDER FOR ANNUAL APPROPRIATION OF \$341,100,000 FOR SCHOOL DEPARTMENT

City of Boston
Office of the Mayor

May 25, 1988.

To the City Council.

Dear Councillors:

Attached to this letter you will find an appropriation order, in the amount of \$341,100,000, for General School Purposes for FY89, submitted pursuant to the

provisions of chapter 224 of the Acts of 1936, as amended by chapter 190 of the Acts of 1982, as further amended by chapter 701 of the Acts of 1986 and chapter 613 of the Acts of 1987.

The requested appropriation for the Boston School Department represents a 9.5 percent increase in appropriations over the current fiscal year. This appropriation, when combined with other available funds, will support an operating budget spending level for the School Department of \$350 million for FY89. In addition, the department will have available another \$42 million of categorical grant funds, for an aggregate operating budget of \$392 million for the upcoming fiscal year.

There are several features to this budget request which, I believe, merit attention:

- The appropriation for FY89 represents an increase of \$29.5 million over FY88, or 9.5 percent.
- The appropriation will allow the Department to increase repair and maintenance funding by \$1.6 million to bring that portion of the budget in line with the recommendations of the Maintenance Improvement Program, which I support.
- In FY84, the operating budget spending level was \$236.4 million. This appropriation will support a spending level of \$350 million for FY89, up more than \$113 million since FY84.

This financial commitment is, as you know, matched only by our \$147 million capital improvement program for school facilities throughout Boston.

Our efforts over the past several years have allowed the School Department to restore programs cut following Proposition 2½ and to hire over 800 new employees, including more than 260 in the past year alone. New initiatives to address the needs of "at-risk" students, to reduce the dropout rate, and to implement sections of the Superintendent's Boston Education Plan, have been launched and funded.

For FY89, I am recommending a budget increase of \$29.5 million — the largest in the history of the Boston Public Schools. I respectfully ask your support of this appropriation to fund a School Department budget of \$350 million for the coming fiscal year.

Sincerely,

Raymond L. Flynn,
Mayor.

Ordered, That pursuant to chapter 224 of the Acts of 1936 as amended by chapter 190 of the Acts of 1982, and as further amended by chapter 701 of the Acts of 1986 and chapter 613 of the Acts of 1987, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1988, and ending June 30, 1989, the sum of \$341,100,000 be, and the same hereby is appropriated, said sum to be raised by taxation pursuant to section 23 of chapter 59 of the General Laws: School Department, \$341,100,000.

Referred to the Committee on Public Education.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Whereas, The deadline is June 1 for the city to apply for financial assistance in an amount not to exceed \$17,555,000 in the form of Community Development Block Grant funds from the United States Department of Housing and Urban Development under the Housing and Development Act of 1974, as amended (P. L. 93-383) for the Year XIV Community Development Block Grant funds; therefore be it

Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules

are suspended and the attached committee report is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER AUTHORIZING CITY TO APPLY FOR, ACCEPT, AND EXPEND CDBG FUNDS OF \$17,555,000 FROM HUD AND \$1,584,000 IN RENTAL REHABILITATION GRANT FUNDS

Coun. BOLLING, on behalf of the Committee on Post-Audit and Oversight, submitted the following:

Report on Docket No. 0641, message of the Mayor and order authorizing the city to apply for, accept, and expend CDBG funds of \$17,555,000 from HUD and \$1,584,000 in Rental Rehabilitation Grant Funds (referred May 11) — recommending passage of the order in the following new draft:

Ordered, That the Mayor, acting on the behalf of the City of Boston, be, and hereby is, authorized to apply for financial assistance from the U. S. Department of Housing and Urban Development under the Housing and Community Development Act of 1974, as amended (P. L. 93-383), for the Year XIV Community Development Block Grant funds, in an amount not to exceed \$17,555,000; and Rental Rehabilitation block grant funds, in an amount not to exceed \$1,584,000 in connection therewith to execute and deliver such documents as may be required by the federal government and to act as the authorized representative of the City of Boston in connection with said application.

The report was accepted; **the order in the new draft was passed.**

RESOLUTION REGARDING SOVIET DISSIDENT PUBLISHER SERGEI GRIGORYANTS

Coun. McCORMACK offered the following:

Resolution concerning the persecution of Sergei Grigoryants and the Independent Soviet magazine, "Glasnost" and instructing United States officials to press Soviet authorities to adopt a policy promoting true Glasnost and the freedom of the press for independent publications.

Whereas, The Soviet Union has proclaimed a new policy of Glasnost, openness; and

Whereas, The Soviet Union is obligated to participate in the international process of human rights advocacy found in the Helsinki Accords; and

Whereas, The United States has long encouraged the development of greater freedom in the U. S. S. R., including freedom of the press; and

Whereas, "Glasnost" magazine has been a leading voice of independent public opinion in the U. S. S. R. since its inception in June 1987; and

Whereas, The treatment of the magazine and its publisher editors, and writers is a crucial test of the Soviet authorities' commitment to developing true Glasnost for the Soviet people; and

Whereas, A massive media campaign against Grigoryants, "Glasnost," and other independent publishers has been undertaken since March 23, 1988, when an article appeared in "Literaturnaya Gazeta," an official Soviet publication; and

Whereas, Publisher Grigoryants was arrested in the magazine's rented office outside of Moscow on May 9, 1988; and

Whereas, Grigoryants was sentenced to a week in prison for allegedly "resisting the authorities"; and

Whereas, The police confiscated office equipment needed to produce future issues of "Glasnost" including a computer, archives, and the magazine's funds; and

Whereas, Grigoryants has reported that he suffered severe mistreatment at the hands of Soviet authorities including beating his head on the window of the police car and hanging him, arms handcuffed behind his back, on the wall of the prison for an hour; and

Whereas, Grigoryants held a seven-day hunger strike to protest his arrest, persecution, and the attacks on his magazine; and

Whereas, The leaders of the United States and the Soviet Union will be meeting in Moscow beginning on May 29th to discuss the many serious issues of concern to the two nations; therefore, be it

Resolved, That the Boston City Council deplores the miscarriage of justice and physical abuse in the case of Sergei Grigoryants; and be it further

Resolved, That the Boston City Council urges President Reagan to instruct United States diplomats, ambassadors, and negotiators to create opportunities to discuss the case of Mr. Sergei Grigoryants and the furtherance of freedom of the press for independent publications in the U. S. S. R. and to advise their Soviet counterparts that improved treatment of independent publishers such as Grigoryants will lead to more fruitful negotiations in all areas between the two countries; and be it further

Resolved, That copies of these resolutions be forwarded by the clerk of the City of Boston, to the President of the United States, the presiding officer of each branch of Congress and the members thereof, and Soviet General Secretary Mikhail S. Gorbachev.

Adopted under suspension of the rules.

REQUESTING PUBLIC IMPROVEMENT COMMISSION TO DESIGNATE SQUARE AT INTERSECTION OF HARVARD AND BRIGHTON AVENUES AS "GEORGE FRANKLIN SQUARE" AND PLACE MEMORIAL PLAQUE AT SAID SITE

Couns. McCORMACK and McLAUGHLIN for all the Councillors offered the following:

Whereas, Allston-Brighton was recently saddened by the loss of George Franklin, a longtime political activist and lifelong resident of Brighton; and

Whereas, In his own inimitable style, George Franklin never hesitated to listen to the problems of his fellow Allston-Brighton citizens and to advocate on their behalf; and

Whereas, George Franklin's views on city government were often showcased in a colorful column he wrote regularly for the Allston-Brighton citizen entitled, "By George"; and

Whereas, In addition to his political activism, George Franklin was a respected and successful businessman who owned the Allston Piano and Furniture Moving Company for forty years; and

Whereas, George Franklin, also known in wrestling circles as Eddie Roberts, will be remembered by many for his career as a professional wrestler; and

Whereas, George Franklin bravely served his country in the Army's 2nd Battalion in World War II; and

Whereas, It would be a fitting tribute to George Franklin that a square near the Allston Piano and Furniture moving Company be named in his honor; now, therefore, be it

Resolved, That the Public Improvement Commission is hereby requested to designate as "George Franklin Square," the square at the intersection of Harvard Avenue and Brighton Avenue, in memory of the late George Franklin and to place a memorial plaque at the intersection in his honor.

The resolution was adopted under suspension of the rules.

CITY OF BOSTON TO HOLD CIVIC CELEBRATIONS JULY 2 THROUGH JULY 4, 1998, IN COMMEMORATION OF RATIFICATION OF CONSTITUTION

Coun. IANNELLA, for all the Councillors, offered the following:

Whereas, Prior to 1787, the thirteen colonies in America were governed by the Articles of Confederation but there was strong sentiment among many citizens for a strong central government; and

Whereas, The legislatures of twelve states, with only Rhode Island not participating, elected delegates to the Philadelphia Convention which met on May 25, 1787; and

Whereas, After much heated debate and controversy, the Constitution was signed at Philadelphia on September 17, 1787, by thirty-nine of fifty-five delegates; and

Whereas, This Constitution might never have been ratified but for the authors of the Federalist Papers, James Madison, the fourth President of the United States, Alexander Hamilton, the first Secretary of the Treasury, and John Jay, the first Chief Justice of the United States Supreme Court; and

Whereas, Massachusetts became one of the first states to ratify the Constitution on February 6, 1788, by a vote of 187 to 168, a bare nineteen vote majority of the legislature; and

Whereas, The ninth state voted approval of ratification on July 2, 1788, thereby creating a strong central government; now, therefore, be it

Resolved, That a copy of this resolution be read in every classroom in every public and private school in the City of Boston prior to the close of the school year; and be it further

Resolved, That the City of Boston by the Mayor through the Office of Business and Cultural Affairs hold civic celebrations beginning July 2 — July 4, 1988, in commemoration of this historic occasion of the ratification of the Constitution of the United States of America.

The resolution was adopted under suspension of the rules.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING TO INVESTIGATE POSSIBILITY OF MAINTENANCE AGREEMENT OR LONG-TERM LEASE BETWEEN CITY AND ARNOLD ARBORETUM

Coun. HENNIGAN CASEY offered the following:

Whereas, A parcel of land located between South Street and the MBTA commuter rail South of Asticou Road in Jamaica Plain, has long been a dumping ground; and

Whereas, This land is currently owned by the City of Boston and its natural beauty has been spoiled by lack of maintenance and upkeep as well as unchecked dumping; and

Whereas, The Arnold Arboretum of Harvard University, directly across the street from this parcel of land, was given to the City of Boston in 1872 and is leased back to Harvard University which is responsible for its upkeep and programs; and

Whereas, It would be in the best interest of all involved if an agreement between the City of Boston and the Arnold Arboretum concerning the upkeep of the land were reached; now, therefore, be it

Ordered, That Boston City Council's Committee on City and Neighborhood Services conduct a hearing to investigate the possibility of a maintenance agreement or long-term lease between the City of Boston and the Arnold Arboretum.

Referred to the Committee on City and Neighborhood Services.

COMMITTEE ON PUBLIC EDUCATION TO HOLD HEARING TO DETERMINE WHAT STEPS ARE BEING TAKEN TO DECREASE NUMBER OF SCHOOL DROPOUTS AND SERVICES BEING OFFERED TO THEM

Coun. YANCEY offered the following:

Whereas, It is the responsibility of city government to provide educational opportunities for its school-aged population;

Whereas, The high school dropouts create additional burdens on the social and economic infrastructure of the City of Boston;

Whereas, It is estimated that approximately forty-six percent of all high school System drop out of school before graduation;

Whereas, Many students who drop out of school face an uncertain future and suffer from high unemployment, underemployment, criminal involvement, hopelessness and despair;

Whereas, The high dropout rate represents a serious public policy concern; be it therefore

Ordered, That the Boston City Council's Committee on Public Education convene a hearing to determine what steps are being taken to decrease the number of students who drop out of schools and what services are being offered to those who do.

Referred to the Committee on Public Education.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Ordered, That in compliance with the rules of the City Council this preamble is adopted, the rules are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

CITY COUNCIL TO CONSIDER REJECTING WITHOUT PREJUDICE THE FY89 BUDGET UNLESS THERE IS TOTAL INCREASE OF 300 POLICE OFFICERS IN SAID BUDGET

Coun. BOLLING offered the following:

Whereas, The City of Boston has recently experienced a well-documented proliferation of violent crime and drug trafficking, often involving firearms; and

Whereas, Police Commissioner Francis Roache, at a Committee on Public Safety budget hearing on May 24, 1988, recommended an additional 275 Police officers to help combat the increase in violent crime and drug trafficking; and

Whereas, The FY 89 budget only has an allocation for 150 additional police officers, which would only be a net increase of seventy to eighty officers to the police force; and

Whereas, The City Council needs to take a leadership role in this city's fight against crime; therefore, be it

Ordered, That the City of Boston engage in efforts to increase the number of new police officers to 300 as expeditiously as possible; and be it further

Ordered, That the Committee on Government Finance, and the City Council as a whole, consider rejecting, without prejudice, the FY 89 budget, unless there is an total increase of 300 new police officers in said budget.

Referred to the Committee on Government Finance.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Bryne: Christopher O'Sullivan, John Mannion, Antony Nigro, John Mikalauski, Grace Walton, Maryellen Daly, Patrick O'Brien, Kerry Woods, Brian McLean, Donna Carney.

Councillor Bolling: Ronald T. Hafer.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor: Dr. John Silber.

Councillor: Hennigan Carey: Joseph F. Rorke.

Councillor: O'Neil: Deputy Marie Martin.

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. MENINO moved that when the Council adjourn it be to meet again on Wednesday, June 8, 1988, at 1 p.m.

The motion was carried.

Adjourned at 1:33 p.m., on motion of Councillor Menino, to meet on Wednesday, June 8, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

MAR 15 1989

CITY RECORD

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

DL 81

MONDAY, MARCH 6, 1989

NO. 10

MAYOR FOR TOTAL BAN ON ASSAULT WEAPONS

Boston Mayor Raymond Flynn delivered a strong message from America's cities to Washington D.C. in a speech before the United States Conference of Mayors National Conference on Crime and Drugs. Mayor Flynn said that the most serious issue facing the nation's cities today is the increasing deadly violence associated with the drug trade.

The Mayor called for Congress and the President to enact an immediate and absolute ban on assault weapons, and to enact the Brady amendment which imposes an national seven-day waiting period for the purchase of handguns.

"This is not only an urban problem," said Mayor Flynn. "It is everyone's problem and everyone has to take full responsibility — at the local, state, and federal level."

The Mayor said, "The increasing violence in America's cities is a indisputable indication that drastic action must be taken. No longer can America's cities be subjected to inaction by government at all levels. The glitter of Washington cannot be used as an excuse not to see the real dangers faced by people in the neighborhoods of our cities and the threat faced by police officers as they battle drugs on the frontlines of our city streets. The availability of paramilitary weapons in this country is fueled by the illegal drug flow and the vast profits associated with it. The firepower of the drug lords armed with automatic and semi-automatic weapons has overpowered that of the nation's police departments and put the lives of police officers and innocent people in danger every day."

Mayor Flynn told the conference of efforts on the local level to maintain the pressure on drug dealers. Last year, drug arrests in Boston increased by 31 percent from 5,714 in 1987, to a new high of 7,496 in 1988. But drug-related crimes are becoming increasingly violent with guns involved in four out of five drug-related homicides last year in Boston.

"We have to implement the laws already on the books," he added, "and eliminate the loopholes that work against the efforts of the police." In a recent review of cases brought by the Boston Police Department under the state's Bartley-Fox gun law, a significant percentage of individuals escaped the mandatory one-year sentence. In addition, minors are exempt from the law, and the increasing use of guns by minors is virtually non-punishable under current laws.

Statistics comparing deaths by handguns in the United States with

other countries stagger the imagination. In 1985, 8,092 people were killed by guns in the U. S., compared to forty-six in Japan, eight in Britain, and five in Canada.

Mayor Flynn called for an end to the argument that these assault weapons are for "sport." He said, "I can't imagine a single sports hunter who needs an AK-47 or an Uzi to shoot deer.

"It is time to stop declaring war on drugs and violence," said the Mayor, "and begin the battle. We need national laws that are consistently enforced across all state boundaries."

ABCD COMMUNITY SEMINAR

Encouraging women to join forces and share their experiences and expertise, Executive Editor of Ms. Magazine, Marcia Ann Gillespie, spoke to a standing-room-only crowd at a recent Action for Boston Community Development (ABCD) Community Seminar.

In her talk about "Racism and Sexism in Society," Ms. Gillespie defined a feminist as anyone, male or female who fights for the rights of all women. "Women should be able to choose whether or not they want a career or want to stay home and raise children. Raising children in itself is the most important, demanding profession anyone could undertake," said Ms. Gillespie.

Following her talk, Gillespie discussed racism and sexism and the roles of men and women in society with the audience in a question and answer session.

The first question referred to a discussion on WRKO's Gene Burns Radio Talk Show, when Gillespie was the special guest. One Boston resident called in and asked why men were portrayed in a unfavorable light in the movie, "The Color Purple." Gillespie replied, "The author of the story wrote the story from her point of view, in her eyes she wrote it factually." When the caller admitted to never reading the book, Gillespie replied, "When defending your point of view, never start out with ignorance."

Another question concerned men's and women's roles in the feminist movement. Gillespie stated "Women should get together and share their experiences and expertise learning from each other." She urged all men to take responsibility and the time to talk to women. "Men should say, 'Talk to me and I'll understand this problem,' instead of 'I don't want to hear about it.'"

BOSTON PUBLIC LIBRARY EVENTS

Rabb Lecture Hall, Boston Public Library, Copley Square. 536-5400, Ext. 295, Thursday, March 9, at 2 p.m. Free. "Goya and the Age of Enlightenment." An illustrated lecture. Speaker: Henry Augustine Tate, Art Historian and Museum Educator. Presented by the

(Continued on next page)

LIBRARY EVENTS . . .

(Continued from front page)

Never Too Late Group in conjunction with exhibition currently on view at Museum of Fine Arts, Boston. Open to the Public.

Films:

Rabb Lecture Hall, Boston Public Library, Copley Square. Thursday, March 16, at 2 p.m. Free. "Funny Girl: A Feature Film Musical," starring Barbara Streisand in her Academy Award-winning performance as comedienne Fanny Brice. Presented by the Never Too Late Group. Open to the public.

Rabb Lecture Hall, Boston Public Library, Copley Square. Thursday, March 23 at 2 p.m. Free "Mt. Athos: the First Thousand Years." A Color Film Program. Amid the magnificent Greek mountains lie monasteries with exquisite artifacts and monks who have lived a secluded life style, for ten centuries. Presented by the Never Too Late Group. Open to the public.

Lectures

Rabb Lecture Hall, Boston Public Library, Copley Square. Thursday, March 30 at 2 p.m. Free. "The Catastrophic Health Care Law: Is It Good for Your Health?" An Illustrated Lecture. Speaker: Ellen Bruce, Director of Policy Division, University of Massachusetts Gerontology Institute. Presented by the Never Too Late Group. Open to the public.

BIG SHOW CONFERENCES FOR CONTRACTORS

How to Win Contracts for Upcoming Construction Projects.

Three conference sessions at THE BIG SHOW '89 will help contractors get ahead of their competition by learning about upcoming projects on the Federal, State, and City level and by teaching them how to land these contracts.

On Tuesday, March 21, from 3 p.m. to 4:30 p.m., Randall S. Jay, Director of the GSA Business Service Center will give Big Show attendees an orientation to doing business with the U. S. Government. In the session, "Construction Opportunities and Sales of Construction Related Products to the U. S. Government," Randall will present information that will help session attendees recognize and win contracts for the provision of construction services and related products to the U. S. Government

The session, "Government Opportunities for Today's Builder" will take place Wednesday, March 22, from 10:30 a.m. to noon. Lisa G. Chapnick, Director, City of Boston Public Facilities Dept.; Leonard S. Jones, Deputy Director, Construction Division, City of Boston Public Facilities Dept.; Mary Nee, Director, City of Boston Office of Capital Planning; and a representative of the Massachusetts Dept. of Capital Planning and Operations will offer information about upcoming projects and the bidding process necessary to secure contracts for these projects.

Special Session: The Central Artery/Third Harbor Tunnel Project

The new Central Artery and third harbor tunnel will complete the interstate system in Boston. It will replace the six-lane elevated section of the I-93 Central Artery with a new eight-to ten-lane road, mostly underground, between the Southeast Expressway and Charlestown. It will extend the I-90 Massachusetts Turnpike to Logan Airport via a Seaport Access Road passing through commercial land in South Boston and a four-lane tunnel under the Boston Harbor. On Wednesday, March 22, from 1 p.m. to 3 p.m., the Big Show '89 will present a special session on The Central Artery/Third Harbor Tunnel Project. Matthew Coogan, Undersecretary of Transportation, Executive Office of

Transportation and Construction; Albert Albee, Manager of Right of Way and Utilities, Massachusetts Department of Public Works; and Don Marshall, Construction Manager, Bechtel Parsons/Brinckerhoff will give attendees an opportunity to learn about project and upcoming contract opportunities from Central Artery/Third Harbor Tunnel project staff.

The seventh annual Northeast Construction Expo — The Big Show '89 will take place March 21-23, at World Trade Center Boston. More than 10,000 attendees are expected including: contractors, architects, engineer developers, owners, and other qualified buyers and specifiers of construction products and services.

To receive additional information on the 1989 Big Show contact Meg Ewen, the Northeast Construction Expo, 1502 Providence Highway, Norwood, MA 02062, 617/769-7676.

AMERICAN CANCER SOCIETY MEDIA AWARD PROGRAM

Now in its thirteenth year, the American Cancer Society's Massachusetts media awards program — the **Sword of Hope Award** — has established sound record of honoring the best communications about cancer. In doing so, it has acknowledged and paid tribute to the essential role of the new media in raising public awareness of cancer and in saving lives.

You will soon receive a detailed invitation to enter the 1989 Sword of Hope competition. The 1988 winners, announced in the enclosed press release, include the *Cape Cod Times*, *Norfolk Shore Weeklies*, *The Boston Globe*, WCVB-TV, WBUR-FM and *Boston Magazine*. Previous winners have included hospital quarterlies, corporate newsletters, and local cable affiliates. We hope you will start now to compile your best efforts in reporting the cancer story begun in the period of November 1, 1988, through October 31, 1989. The deadline for entries is November 2, 1989.

Entries will be judged for accuracy, originality, and effectiveness in ten categories. For print media, ten copies of the article, story or series should be submitted. Broadcast media should

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza,
Boston, MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record,
Room 800, One City Hall Plaza, Boston, MA
02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

omit a tape or film of the program, together with a brief descriptive statement.

Please share this letter and future Word of Hope invitations with your colleagues. For more information, please contact the American Cancer Society's Director of Public Information at 1-800-2-7664.

Thank you for your support, and have a healthy, happy new year — Nick Inla, Sword of Hope Coordinator.

ABCD ANNOUNCEMENT

Free Surplus Food Products will be distributed to eligible Boston households at neighborhood sites from March 20 to March 31. Action for Boston Community Development (ABCD) will distribute the food through a network of Neighborhood Service Centers and Area Planning Action Councils. You must be in an assistance program, or meet low-income guidelines to be eligible. For more information on sites and income guidelines, call the Surplus Food Hotlines at 357-47 and 357-5428.

THE BOSTON SCHOOL COMMITTEE

The thirteen elected officials currently serving the Boston School Committee:

Gerald Anderson, Dorchester, District 4; Rosina T. Bowman, Brighton, District 9; Abigail M. Browne, Boston, District 8; Daniel R. Burke, Dorchester, District 3; Robert Meany Cappucci, East Boston, District 1; Peggy Davis-Jullen, South Boston, District 2; John Grady, Hyde Park, District 5; Jean McGuire, Dorchester, At Large; John A. Ucci, East Boston, At Large; John D. Bryant, Mattapan, At Large; Thomas O'Reilly, West Roxbury, District 6; Anita B. Wade, Roxbury, District 7; Rita Walsh-Tomasini, Dorchester, At Large.

Bartholomew P. McCauley, Secretary to the School Committee.

FIRE

Compensation Adjustments

Daniel W. Grant, fire fighter, constituent liaison officer, from \$725.71 to \$744.87 a week
Billy Clark, fire fighter, from \$579.93 to \$642.40 a week

Brendan Collins, fire fighter, from \$579.93 to \$642.40 a week

Paulo M. DaSilva, fire fighter, from \$579.93 to \$642.40 a week

James M. Doyle, fire fighter, from \$579.93 to \$642.40 a week

Michael J. Gurnick, fire fighter, from \$579.93 to \$642.40 a week

Paul J. Hutchinson, fire fighter, from \$579.93 to \$642.40 a week

Lawrence D. Kimble, fire fighter, from \$660.58 to \$555.32 a week

Timothy P. O'Callaghan, fire fighter, from \$579.93 to \$642.40 a week

Status Changes

Paul R. Moore, from fire captain, at \$937.38 a week to district fire chief, at \$1091.78

Robert Dunderdale, from fire lieutenant, at \$804.80 a week to fire captain, at \$937.38 a week

Paul E. Gover, from fire fighter, at \$670.16 a week to fire lieutenant, at \$804.80 a week

Federick H. Metz, from fire fighter, at \$670.16 a week to fire fighter, special hazards inspector, at \$698.89 a week

Richard L. Powers, from fire fighter, at \$673.99 a week to fire lieutenant, at \$804.80 a week

Paula Hamilton, from administrative secretary, at \$506.20 a week to administrative assistant, at \$536.76 a week

Linda M. Cleary, from administrative secretary, at \$506.20 a week to administrative assistant, at \$535.76 a week

Virginia Long, from administrative secretary, at \$526.51 a week to administrative assistant, at \$552.38 a week

Helen T. Connolly, from administrative secretary, at \$506.20 a week to administrative assistant, at \$536.76 a week

HEALTH AND HOSPITALS

Appointments

Ronald Jean, senior computer operator, \$362.62 a week

Elvis Daniel, hospital house worker, medical, \$7.45 an hour

Ellen O'Meara, senior clerk typist, \$275.56 a week

Avis Bradshaw, laboratory technician, \$9.80 an hour

Karen Wilson, senior administrative assistant, \$474.81 a week

Joan Houton, public health nurse, \$782.87 a week

Damita Canty, laboratory technician, \$441.18 a week

Benjamin Lind, hospital house worker, \$7.45 an hour

George Laliberty, principal administrative assistant, \$841.50 a week

Raquel Cashman, senior administrative assistant, \$580.58 a week

John Grieb, senior administrative analyst, \$15.04 an hour

David LaChance, hospital guard, \$335.26 a week

Kenneth Grealish, hospital house worker, medical, \$298.04 a week

Darlene Anderson, hospital house worker, medical, \$298.04 a week

Fritz Najac, hospital house worker, medical, \$298.04 a week

John Santangelo, senior programmer, \$441.18 a week

Cheryl Reeves, head clerk and secretary, \$363.62 a week

Joanne Manning, principal clerk-typist, \$298.04 a week

Jocelyne Chrispin, attendant nurse, \$264.96 a week

Nadine Marc, attendant nurse, \$264.96 a week

Paulette Laurore, attendant nurse, \$264.96 a week

Yvonne Harris, senior clerk-stenographer, \$286.58 a week

Luis Talavera, hospital house worker, medical, \$298.04 a week

Cosandra Mosely, senior cafeteria helper, part time, \$7.45 an hour

Jose Diaz, maintenance mechanic, oxy/vac., \$377.12 a week

William Tibbetts, centrex telephone system operator, \$298.04 a week

Thomas Gately, assistant principal accountant, \$477.18 a week

Barbara Perkins, hospital medical worker, \$264.96 a week

Deborah Carrington, hospital medical worker, \$264.96 a week

Jannie Richardson, senior cafeteria helper, \$298.04 a week

Shirley Brown, hospital medical worker, part time, \$6.88 an hour

Babara VanStory, senior administrative assistant, \$14.23 an hour

Latrevette Matthews, senior cafeteria helper, part time, \$7.45 an hour

Donna Bey, hospital medical worker, \$264.96 a week

Fritz Frederic, attendant nurse, \$264.96 a week

Marlene Leandre, principal clerk-typist, \$322.36 a week

James Dooley, cafeteria helper, \$286.58 a week

Margaret Edwards, attendant nurse, \$264.96 a week

Susan Mulvey, senior administrator assistant, \$474.81 a week

Cathy Robinowitz, instructor, part time, \$12.40 an hour

Martin Nee, third-class stationary engineer, \$447.28 a week

Sandra Blake, staff nurse, \$613.40 a week

Linda Hardesty, staff nurse, \$20.55 an hour

Sedate Milcent, hospital medical worker, \$264.96 a week

Evelyn Lambert, laboratory assistant, \$309.97 a week

Ramona Weeks, hospital medical worker, \$264.96 a week

Brenda Williams, hospital medical worker, \$264.96 a week

Jauette Thomas, licensed practical nurse, \$396.39 a week

Marion Richardson, licensed practical nurse, \$557.76 a week

Compensation Adjustments

Rafael Rivera, hospital medical worker, from \$309.97 to \$322.36 a week

Paul Guzman, hospital medical worker, from \$291.04 to \$309.97 a week

Candida Colon, hospital medical worker, from \$335.26 to \$348.67 a week

Edith Walker, hospital medical worker, from \$340.48 to \$362.62 a week

Marie Germaine, hospital medical worker, from \$314.79 to \$335.26 a week

Milagros Reyes, hospital medical worker, from \$348.67 to \$362.62 a week

Elizabeth Crowley, hospital medical worker, from \$340.48 to \$362.62 a week

Bercha Clesias, nursing assistant, from \$8.71 an hour to \$348.67 a week

Edna Desrameau, nursing assistant, from \$302.68 to \$322.36 a week

Yhonne Johnson, nursing assistant, from \$269.09 to \$286.58 a week

Zelma Henry, nursing assistant, from \$327.39 to \$348.67 a week

Gracie Smith, nursing assistant, from \$291.04 to \$309.97 a week

Melverine Hughes, nursing assistant, from \$269.09 to \$286.58 a week

Doris Hobson, nursing assistant, from \$264.96 to \$286.58

Mary Doherty, assistant principal accountant, from \$424.21 to \$441.18 a week

Susan Mulvey, senior administrative assistant, from \$474.81 to \$608.79 a week

Adelaide Boyd, senior nursing assistant, from \$340.48 to \$398.32 a week

Lorenza Cenafils, nursing assistant, from \$314.79 to \$335.26 a week

Lunetta Fleurinor, nursing assistant, from \$340.48 to \$362.62 a week

Costella Martin, hospital medical worker, from \$362.62 to \$369.87 a week

Christine Briggette, surgical assistant, from \$343.67 to \$362.62 a week

Julie Marston, assistant director of operations, from \$721.72 to \$841.50 a week

Irene Bloom, surgical assistant, from \$355.56 to \$392.20 a week

Margaret Dillon, administrative assistant, from \$496.26 to \$536.76 a week

Leaves of Absence

Gladys Neal, centrex telephone systems operator, \$384.67 a week

Eileen Dunn, nutritionist, \$627.93 a week

Marie Pepe-Long, head clerk, \$432.70 a week

George Bannon, assistant chef, \$414.25 a week

Vivien Morris, dietitian, \$603.78 a week

Elizabeth Donnelly, hospital medical worker, \$284.21 a week

Reinstatement

Sandra Mullen, licensed practical nurse, \$10.40 an hour

Status Changes

Donald Furlong, from principal administrative assistant, at \$829.65 a week to data processing services director, at \$950.21 a week

Margie Dempsey, from senior administrative analyst, at \$733.03 a week, to assistant hospital director, at \$807.07 a week

Stephen Cioffari, from personnel analyst, at \$757.81 a week, to training supervisor, at \$841.50 a week

Christine Cortese, from senior administrative analyst, at \$688.29 a week to assistant hospital director, at \$768.63 a week

Priscilla Pitts, from senior administrative analyst, at \$688.29 a week, to assistant hospital director, at \$768.63 a week

INSPECTIONAL SERVICES

Appointment

Robert Green, principal clerk and typist, \$298.04 a week

Compensation Adjustments

Gary Moccia, assistant commissioner, building and structure, from \$940.22 to \$980.19 a week

John O'Brien, housing inspector, from \$506.26 to \$526.11 a week

James Hunt, deputy sealer of weights and measures, from \$417.80 to \$434.21 a week

Patrice McKenna, principal clerk and typist, from \$298.04 to \$309.97 a week

Sheila Keaney, principal clerk and typist, from \$298.04 to \$309.97 a week

Irene Kellert-Laven, title examiner, from \$424.21 to \$441.18 a week

Linda Gregorio, administrative secretary, from \$409 to \$474.81 a week

LAW

Appointments

Mildred Geller, administrative assistant, \$536.76 a week

Noreen O'Halloran, computer operator, \$322.36 a week

Michael J. Venezia, principal clerk-typist, \$298.04 a week

Compensation Adjustments

Michael J. Venezia, principal clerk-typist, from \$298.04, to \$335.26 a week

Mary E. Kelley, assistant corporation counsel, from \$526.51 to \$580.58 a week

PARKS AND RECREATION

Appointments

Marsha G. Smith, executive assistant, \$474.81 a week

James M. Killeen, administrative assistant, \$477.18 a week

John Mac Pherson, laborer, \$298.04 a week

Compensation Adjustments

Marsha G. Smith, executive assistant, from \$474.81 to \$608.79 a week

Dianne Kerrissey, principal administrative assistant, from \$608.79 to \$639.36 a week

James M. Killeen, administrative assistant, from \$477.18 to \$558.23 a week

Angel Amaro, motor equipment operator and laborer, from \$348.67 to \$362.62 a week

Larelle Bryson, executive assistant, from \$474.81 to \$498.32 a week

Laurence M. Burns, motor equipment operator and laborer, from \$322.36 to \$335.26 a week

Arthur F. Downey, Jr., motor equipment operator and laborer, from \$322.36 to \$335.26 a week

Albert J. Fiore, motor equipment operator and laborer, from \$322.36 to \$335.26 a week

Charles L. Hinton, laborer, from \$348.67 to \$355.65 a week

Donald E. King, executive assistant, from \$1,041.29 to \$1,076.56 a week

Paul L. Orfanello, motor equipment operator and laborer, from \$322.36 to \$335.26 a week

Josephine A. Pagliuca, principal clerk, from \$309.97 to \$322.36 a week

Anthony J. Porter, laborer, from \$309.97 to \$322.36 a week

James K. Schuler, motor equipment operator and laborer, from \$322.36 to \$335.26 a week

James Felton, working foreman, from \$335.26 to \$348.67 a week

James M. O'Brien, working foreman, from \$335.26 to \$348.67 a week

Lisa Pelosi, principal account clerk, from \$377.12 to \$384.67 a week

Pedro Reyes, park maintenance foreman, from \$417.89 to \$434.21 a week

Leonard Armstrong, working foreman, from \$335.26 to \$348.67 a week

Stephen J. Forcillo, park maintenance foreman, from \$402.20 to \$417.89 a week

Russell L. Turner, park maintenance foreman, from \$402.20 to \$417.89 a week

Status Change

Edwin P. Gillis, from working foreman, \$335.26 a week to park keeper, at \$302.69 a week

PENAL INSTITUTIONS

Appointment

Warren M. Laskey, senior administrative assistant, \$477.18 a week

Reinstatement

Kevin P. Doherty, correction officer, \$469.97 a week

Status Changes

Juan R. Vargas, from correction officer, \$440.53 a week to senior correction officer, at \$454 a week

Alex Basile, from correction officer, at \$440.53 a week to senior correction officer, at \$454 a week

Scott MacDonald, from correction officer, \$469.98 a week to senior correction officer, \$526.19 a week

David K. Dackers, Jr., from correction officer, \$469.98 a week to senior correction officer, \$526.19 a week

Stephen F. Jacobs, from correction officer, \$469.98 a week to senior correction officer, \$555.63 a week

John J. Murphy, from correction officer, \$469.98 a week to senior correction officer, \$526.19 a week

Angelo Santiago, from correction officer, \$469.98 a week to senior correction officer, \$526.19 a week

Gary L. Bolles, from senior correction officer, \$555.63 a week, to assistant deputy superintendent, at \$613.14 a week

Charles J. Goodman, Jr., from senior correction officer, at \$555.63 a week, to assistant superintendent, at \$613.14 a week

David R. Granese, from senior correction officer, at \$526.19 a week, to assistant deputy superintendent, at \$583.72 a week

Brian Dowling, from correction officer, \$469.98 a week to senior correction officer, \$555.63 a week

Frank W. Ayers, from correction officer, \$440.53 a week to senior correction officer, at \$454 a week

Neville DePass, from correction officer, \$440.53 a week to senior correction officer, at \$454 a week

Charles Scoby, from correction officer, \$440.53 a week to senior correction officer, at \$454 a week

Charles M. Bailey, from correction officer, \$469.98 a week to senior correction officer, \$526.19 a week

Wayne C. Gouliaski, from correction officer, \$440.53 a week to senior correction officer, at \$454 a week

Richard Townsend, from correction officer, \$469.98 a week to senior correction officer, \$526.19 a week

POLICE

Appointments

Robert E. DeVico, police clerk, \$286.58 a week
Karen M. Tighe, senior accountant, \$10.36 an hour
Charles E. O'Dowd, data entry operator, \$75.56 a week
Edward J. Carrio, police clerk and typist, \$298.04 a week.

Compensation Adjustments

Zaremba, Anthony J., senior administrative analyst, from \$580.58 to \$608.79 a week
Sheehan, Daniel, administrative assistant, from \$16.11 to \$536.76 a week
Bushlow, Julie, legal secretary, from \$441.18 to \$50.11 a week
McDonough, Patricia, communications equipment operator, from \$345.26 to \$358.67 a week
Didrikson, Roberto, motor equipment repairman, from \$358.67 to \$372.62 a week
McCarty, Bridget, police clerk and typist, from \$98.04 to \$309.97 a week
Hayes, Angelat, police clerk and typist, from \$98.04 to \$309.97 a week
Daly, Peter, police clerk and typist, from \$309.97 to \$322.36 a week
Gorman, Gina, police clerk and typist, from \$99.97 to \$322.36 a week
Zayas, Sylvia, interpreter, from \$362.62 to \$77.12 a week
Leon, Donata, police clerk and typist, from \$99.97 to \$322.46 a week
Nee, Frances, police clerk, from \$298.04 to \$99.97 a week
Caffney, Emily F., police clerk, from \$286.58 to \$98.04 a week
Boswell, Victoria, school traffic supervisor, from \$98.86 to \$113.71 a week
Green, Darrell, police clerk, from \$286.58 to \$98.04 a week
Durham, Lawrence, custodial worker, from \$98.04 to \$309.97 a week
Council, Julie, school traffic supervisor, from \$98.86 to \$113.71 a week
Foley, Mary A., school traffic supervisor, from \$98.86 to \$113.71 a week
McConnell, Joanne, school traffic supervisor, from \$109.86 to \$113.71 a week
McDonough, Margaret, school traffic supervisor, from \$109.86 to \$113.71 a week
Handrahan, Debra, school traffic supervisor, from \$109.86 to \$113.71 a week
MacNeil, Nancy A., school traffic supervisor, from \$109.86 to \$113.71 a week
Randall, Arlien, school traffic supervisor, from \$98.86 to \$113.71 a week
Cence, Kerri, school traffic supervisor, from \$13.71 to \$117.69 a week
Malone, Diane F., communications equipment operator, from \$372.62 to \$387.12 a week
Grato, Elaine, hostler, from \$362.62 to \$369.87 a week
Quigg, John, hostler, from \$362.62 to \$369.87 a week
Lautiva, Isidro, hostler, from \$362.62 to \$369.87 a week
Hanratty, Stephen, hostler, working foreman, from \$377.12 to \$384.67 a week
Anderson, William, hostler, \$362.62 to \$369.87 a week
Raby, Thomas, hostler, from \$362.62 to \$369.87 a week
Concillio, Thomas, hostler, working foreman, from \$377.12 to \$384.67 a week

Contrino, Kathleen, research analyst, from \$407.89 to \$424.21 a week

Santos, Deborah, communications equipment operator, from \$372.62 to \$387.12 a week
Skarbinski, Patricia, communications equipment operator, from \$358.87 to \$372.62 a week
Walsh, MaryAnn, head clerk and secretary, from \$441.18 to \$450.11 a week
Spillane, Barbara, head clerk and secretary, from \$441.18 to \$450.11 a week
Fay, Dorothy, head clerk, from \$424.21 to \$432.70 a week
Sullivan, Mardi, budget analyst, from \$424.21 to \$432.70 a week
Joseph G. Gillespie, police officer, from \$633.64 to \$640.34 a week
O'Brien, Lawrence J., police officer, from \$495.93 to \$520.83 a week

Status Changes

Paul Bogue, from police officer, at \$694.59 a week, to detective, at \$723.88 a week
David P. White, from lieutenant, at \$822.63 a week, to lieutenant-detective, at \$859.74 a week
Mary E. Evans, from lieutenant, at \$822.63 a week, to lieutenant-staff inspection, at \$833.26 a week

PUBLIC WORKS

Appointments

Marilyn L. Williams, head administrative clerk, \$362.62 a week
Dennis Sullivan, laborer, \$298.04 a week

Compensation Adjustments

Robert Giera, principal civil engineer, from \$763.98 to \$794.53 a week
A. Gertrude Brown, executive secretary, from \$552.38 to \$580.58 a week
Brenda Cintron, principal clerk and typist, from \$322.36 to \$335.26 a week
John Appleby, senior engineering aid, from \$477.18 to \$526.44 a week
Linda Holland, head account clerk, from \$362.62 to \$377.12 a week
Kevin Horgan, sanitation inspector, from \$434.21 to \$451.18 a week

Leave of Absence

Robert P. Paylor, laborer, \$322.36 a week

Reinstatements

Vincent A. Cogliani, maintenance mechanic, lighting service repair, \$460.11 a week
Michael Benders, laborer, \$322.36 a week
Jake Davis, laborer, \$348.67 a week
George F. Krabey, first assistant drawtender, \$442.70 a week
John D. Nee, laborer, \$309.97 a week
Vernon B. Garrett, laborer, \$309.97 a week
Bennie Satterwhite, Jr., laborer, \$355.65 a week

Status Change

Kathleen P. Kelley, from administrative assistant, at \$671.32 a week, to principal personnel officer, at \$883.58 a week

REGISTRY DIVISION

Compensation Adjustment

Evelyn Lyons, senior clerk-typist, from \$7.87 to \$8.19 an hour

RETIREMENT BOARD

Appointments

Michael F. Collins, principal clerk-typist, \$377.12 a week
Michael F. Collins, administrative assistant, \$441.18 a week

TRANSPORTATION

Appointments

Rina Cutler, deputy commissioner (Policy & Planning), \$1,041.29 a week
Joanna Giusti, head administrative clerk, \$392.20 a week
James Creaser, traffic signal repairman, \$362.62 a week
Alice Curran, head clerk, \$407.89 a week
Valery Fouyelle, senior data entry operator, \$309.97 a week

Compensation Adjustments

Joseph Baggan, senior administrative assistant, from \$698.11 to \$768.63 a week
Janice Donaldson, principal research analyst, from \$552.38 to \$639.36 a week
Solomon Washington, parking meter operations man, from \$407.89 to \$416.06 a week
Daniel Hourihan, heavy motor equipment repairman, from \$441.18 to \$450.11 a week
Edward Geary, parking meter operations man, from \$392.20 to \$407.89 a week
Carrie Gillard, parking meter operations man, from \$348.67 to \$362.62 a week
Richard McManus, traffic maintenance man, from \$335.26 to \$348.67 a week
Linh Phung, data entry operator, from \$286.58 to \$298.04 a week
Michelle Doucette, parking meter supervisor, from \$377.12 to \$392.20 a week
Diana D'Angelo, parking meter supervisor, from \$377.12 to \$392.20 a week
Marie Grigalunas, parking meter supervisor, from \$377.12 to \$392.20 a week
Mary Harrington, parking meter supervisor, from \$392.20 to \$407.89 a week
Sarah Harris, parking meter supervisor, from \$377.12 to \$392.20 a week
Marjorie Holly, parking meter supervisor, from \$377.12 to \$392.20 a week
Mary Hurley, parking meter supervisor, from \$377.12 to \$392.20 a week
Laura Martin, parking meter supervisor, from \$392.20 to \$407.89 a week
John Matson, parking meter supervisor, from \$377.12 to \$392.20 a week
George Arcand, heavy motor equipment operator and laborer, from \$392.20 to \$407.89 a week
John Beggan, heavy motor equipment operator and laborer, from \$392.20 to \$407.89 a week
Stephen Blodeau, heavy motor equipment operator and laborer, from \$392.20 to \$407.89 a week
Paul Copell, heavy motor equipment operator and laborer, from \$424.21 to \$432.70 a week
James Curran, heavy motor equipment operator and laborer, from \$392.20 to \$407.89 a week
Joseph Delfuto, heavy motor equipment operator and laborer, from \$392.20 to \$407.89 a week
John Gardner, heavy motor equipment operator and laborer, from \$392.20 to \$407.89 a week
Ronald Lynch, heavy motor equipment operator and laborer, from \$392.20 to \$407.89 a week
Herbert Marshall, heavy motor equipment operator and laborer, from \$392.20 to \$407.89 a week
Carol Milley, parking meter supervisor, from \$377.12 to \$392.20 a week
Kathleen Power, parking meter supervisor, from \$377.12 to \$392.20 a week

Jean Sempiana, parking meter supervisor, from \$377.12 to \$392.20 a week
Michalina Sempian, parking meter supervisor, from \$377.12 to \$392.20 a week.

Status Change

Paul F. Nugent, from heavy motor equipment operator and laborer, at \$424.21 a week, to assistant supervisor, parking enforcement, at \$496.26 a week.

TREASURY

Appointment

James E. Coleman, principal account clerk, \$298.04 a week.

Compensation Adjustments

Danna Crowley, principal administrative assistant, from \$526.51 to \$662.86 a week.

Kevin Howard, administrative analyst, from \$407.89 to \$424.21 a week.

Status Change

Joseph S. Cataldo, from tax title supervisor, at \$569.40 a week, to principal administrative assistant, at \$733.03 a week.

ADMINISTRATIVE SERVICES

Appointment

Personnel Management

Catherine M. Knowles, administrative assistant, \$474.81 a week

Compensation Adjustment

M.I.S. Division

Allan K. Stern, executive assistant, from \$1,081.25 to \$1,088.29 a week.

ASSESSING

Compensation Adjustments

Bamonte, Rita, principal clerk, from \$377.12 to \$384.66 a week

Clark, Carol, data entry operator, from \$286.58 to \$298.04 a week.

Cobb, Jonathan, research analyst, from \$496.26 to \$516.12 a week.

Femino, Mary, supervisor, statistical machine operator, from \$558.23 to \$569.39 a week

Kelley, Carmella, head clerk, from \$392.20 to \$407.89 a week.

Murrell, Delores, administrative analyst, from \$424.21 to \$441.18 a week.

Zall, Neal, senior assessing drafter, from \$603.78 to \$627.93 a week.

AUDITING

Compensation Adjustments

Dena J. Ritterbusch, assistant principal accountant, from \$407.89 to \$424.21 a week

Maurice D. Mitchner, senior accountant, from \$362.62 to \$392.20 a week.

Theresa Stewart, head account clerk, from \$362.62 to \$377.12 a week.

ELECTION

Compensation Adjustments

Kathleen E. D'Urbano, assistant registrar of voters, from \$322.36 to \$335.26 a week

FIRE

Compensation Adjustments

Patricia Freiburger, principal clerk, from \$322.36 to \$335.26 a week

Catherine M. Moore, principal clerk, from \$298.04 to \$309.97 a week.

Ricardo Franks, fire fighter, from \$660.58 to \$666.32 a week.

Sheila A. Kelley, head clerk and secretary, from \$377.12 to \$392.20 a week.

The following-named Fire Fighters have received compensation adjustments from \$666.32 to \$670.16 a week

Paul J. Bateman, John P. Foley, William F. Foley, Joseph P. Hurley, Gerard H. Leahy, Frederick M. Magrath, Edward C. Mahoney, Michael J. McCarthy, Christopher J. Sloane, Gerald F. Spitz, Robert P. Williams.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT CITY OF BOSTON

COMMISSION ON AFFAIRS OF THE ELDERLY

Proposal for Providing Transportation (Buses) to Commission Events.

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, providing transportation (buses) to senior citizens to and from various locations to various senior events throughout the City from July 1, 1989, through June 30, 1990.

Contract documents may be obtained at the office of the Commission on Affairs of the Elderly, Room 271, Boston City Hall, on or after April 3, 1989. Proposals will be received until the close of business on Friday, April 28, 1989. Please call Walter Michalik at 725-3981 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply.

The City reserves the right to reject any and all contractors if the Official deems it in the best interest of the City.

DIANE WATSON,
Commissioner

(Feb. 20-27-Mar. 6.)

ADVERTISEMENT CITY OF BOSTON

COMMISSION ON AFFAIRS OF THE ELDERLY

Proposal for Volunteer Recognition Luncheon

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons gaged in the category of work described below to enter into a contract, upon the lowest responsible estimate, to perform the category of work required.

The work to be performed under the contract shall include a hall, meal, and associated equipment and services for a recognition function for 700 elder volunteers. The contractor should provide the above for a weekday luncheon in September, 1989.

Contract documents may be obtained at the office of the Commission on Affairs of the Elderly, Room 271, Boston City Hall, on or after July 1989. Please call Walter Michalik at 725-3981 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply.

The City reserves the right to reject any and all contractors if the Official deems it in the best interest of the City.

DIANE WATSON,
Commissioner

(Feb. 20-27-Mar. 6.)

ADVERTISEMENT CITY OF BOSTON

COMMISSION ON AFFAIRS OF THE ELDERLY

Proposal for Catering of Commission Event

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons gaged in the categories of work described below to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, providing

catering services at various events for senior citizens throughout the City from July 1, 1989, through June 30, 1990.

Contract documents may be obtained at the office of the Commission on Affairs of the Elderly, Room 271, Boston City Hall, on or after April 3, 1989. Proposals will be received until the close of business on Friday, April 28, 1989. Please call Walter Michalik at 725-3981 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply.

The City reserves the right to reject any and all contractors if the Official deems it in the best interest of the City.

DIANE WATSON,
Commissioner

(Feb. 20-27-Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kenco Realty Corp., by Theodore Demetropoulos, seeking with reference to the premises at 3 Neponset Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A1) 30(30-3).

Change legal occupancy from gasoline service station to restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 801 Boylston Street, Ward 5, seeking with reference to the premises at 801-807 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 6(6-3A) 8(8-7-71).

Allow premises to be used as parking lot for twenty-six vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Solomon Kenea, seeking with reference to the premises at 26 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27E-5).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at

725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Gandolfo, seeking with reference to the premises at 88 Rutherford Avenue, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-60) 30(30-3).

Change legal occupancy from retail store to repair shop garage.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur J. Hurley Co., Inc., seeking with reference to the premises at 2500 Washington Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27E-5).

Change legal occupancy from museum storage and classroom to wholesale of wire products.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Solomon Kenea, seeking with reference to the premises at 26 Schuyler Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2)

Change legal occupancy from four apartments to six apartments.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward J. Burke, seeking with reference to the premises at 3504 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: conditional use.

Article(s): 8 (8-7-58).

Allow premises to be used as parking lot for twenty-four vehicles of employees and patrons, as per plans.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leonard Sherman, seeking with reference to the premises at 417-433 Cambridge Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Conditional Use and IPOD Permit.

Article(s): 8(8-7-61) 27(27F-3).

Change legal occupancy from two restaurants, electrical contractor, real estate office, retail store and dog grooming shop to two restaurants, electrical contractor, real estate office, retail store and auto and truck rental.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 6.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

Invitation for Proposals for Dumpster Pickup of Waste Material Three Times Per Week at Boston Police Headquarters, 154 Berkeley Street, Boston, and at Area D, 7 Warren Avenue, Boston.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

Invitation for Proposals for Repair and Maintenance Services for the Department's Omnitax Machines, Model No. G-93.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

Invitation for Proposals for Daily Custodial Services for the Boston Police Department's Area B, 135 Dudley Street, Roxbury.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Mar. 6-13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to the Brooks Development Associates, Inc., with offices at 317 Blue Hill Avenue, Roxbury, MA 02121, a Joint Venture between the Quincy — Geneva Housing Corporation a Massachusetts Corporation and Minority Development and Education Association, Inc., a Massachusetts nonprofit corporation. Approximately 6,543 square feet of land thereon, located at 68 Fayston Street, 70 Fayston Street (adjacent to 5 and 7 Dunkeld Street also known as 9-11 Dunkeld in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 6-13.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

Invitation for Proposals for Disposal of Various Automotive Waste Products Classified Hazardous Waste Substances by the Massachusetts Department of Environmental Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) at Eight Police Department Sites throughout the City.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Mar. 6-13.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

Invitation for Proposals for Maintenance Repair of the Boston Police Department Fuel Dispensary Equipment.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Mar. 6-13.)

**READVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Miscellaneous Repairs to
Tree and Spraying Equipment.**

The City of Boston, acting by the Parks Commissioner, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project set below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled "Miscellaneous Repairs to Tree and Spraying Equipment." SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to repair tree and spraying equipment. Estimated Cost, \$0,000.

Bid shall be submitted before 2 p.m., Boston time, on March 16, 1989, and opened forthwith and aloud. Bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 27, 1989, after 9 a.m. Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for cash set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS
MINORITY/WOMEN BUSINESS
REQUIREMENTS:**

No bid for award of this project will be considered acceptable unless each bidder compiles fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained

from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The general contractor will be required to have certain public liability and property damage insurance.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 7, 1989, 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.

(Feb. 27-Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

HEALTH AND HOSPITALS DEPARTMENT

Request for Qualifications

The Health and Hospitals Department, acting through its Commissioner, is requesting qualifications for a senior-level hospital and/or health services administrator. Previous experience as a Chief Operating or Chief Executive Officer of a large multi-function health services system is critical. Experience in public sector management is preferred.

Consultant will work under the direct supervision of the Director of Long-Term Care. Work will include a variety of projects to improve the quality and efficiency of department operations. Among these will be the design of an organizational structure and management systems which will facilitate the integration of the department's services with each other and with community-based services,

and, which will respond to the needs and demands of our community's residents, especially the poor, and to a rapidly changing health environment

Applicants should send resumes with cover letter discussing their qualifications to Katherine Domoto, M.D., Director, Long-Term Care, Mattapan Hospital, 249 River Street., Mattapan, MA 02126. Deadline for receipt of qualifications is March 13th, 1989. Minority and women are encouraged to apply

JUDITH KURLAND,
Commissioner

(Feb. 27-Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 239 — STREET LIGHTING EQUIPMENT — MISC. ELECTRICAL SUPPLIES to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Monday, March 13, 1989. (Commodity Code: 285-74; Buyer No. 3.)

Proposal No. 240 — REFLECTIVE SHEETING AND HARDWARE FOR SIGNAGE to the TRANSPORTATION DEPARTMENT, SIGN DIVISION — Bid Opening Date: Monday, March 13, 1989. (Commodity Code: 550-85; Buyer No. 9.)

Proposal No. 241 — AIR FRESHENER to the MATTAPAN HOSPITAL — HOUSEKEEPING — Bid Opening Date: Tuesday, March 14, 1989. (Commodity Code: 485-32; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Feb. 27-Mar. 6-13.)

Boston Massacre Site

At this site, on March 5, 1770, a British guard of nine soldiers clashed with an unruly mob, resulting in the death of five colonists — including Crispus Attucks, an early black patriot.

FANEUIL HALL — The world-famous "Cradle of Liberty," center of Revolutionary movements in Boston and one of city's most interesting and historic buildings. Rebuilt in 1763.

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Providing Moving Services to the Boston Police Department.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Pest Control and Extermination Services for Fourteen Police Department Locations.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Towing Services for Disabled Police Department Motor Vehicle and Motor Vehicles Being Held for Evidence by the Boston Police Department.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Printing Services for the Graphic Arts Unit of the Boston Police Department.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 308, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Repair and Maintenance Services for the Boston Police Department's Savin Copiers.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Repair and Maintenance Services for the Department's Data General Computer-Aided Dispatch System

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Gummed Labels
for OIS-FY90 for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of gummed labels for OIS-FY90 for the Boston public schools. Proposals are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Gummed Labels for OIS-FY90. Bid due: Thursday, March 23, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, March 23, 1989. Copies of the Business Manager will be publicly opened and read at twelve o'clock noon of the day indicated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY HOUSE OF CORRECTION**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in Containerized Rubbish Removal Services at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official. Copies of the contract documents may be obtained at Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 716, Boston, MA 02201, on or after 10 a.m., Boston time, March 6, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, March 20, 1989. The attention of all applicants is directed to the

provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interests of the City.

ROBERT WALSH,
Commissioner.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in Automotive Repair Services to Vehicles Belonging to the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Penal Institutions Department, 1 City Hall Plaza, Room 716, Boston, Mass., on or after 10 a.m., Boston time, March 6, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, March 20, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interests of the City.

By **ROBERT WALSH,**
Commissioner.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in Electrical Repair Services at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 716 of the Boston City Hall (Penal Institutions), Boston, MA 02201, on or after 10 a.m., Boston time, March 6, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, March 20, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interests of the City.

ROBERT WALSH,
Commissioner.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Restoration Realty (by Yvonne Bastianelli), seeking with reference to the premises at 585-585A Tremont Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 6(6-3A) 8(8-7-71).

Change legal occupancy from two-family dwelling and two stores to two-family dwelling and two offices.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 22-24 St. Cyprian Realty, seeking with reference to the premises at 22 St. Cyprian Place, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 27(27E-5).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

REQUEST FOR PROPOSAL

The City of Boston Police Department, acting by its Police Commissioner (the Official), seeks to enter into a contract with a qualified consulting firm, which will conduct an extensive analysis of the economics of the taxi industry in Boston. The analysis will include a review of the current rate structure and recommendations for a new rate structure including suggestions for its implementation. Said firm must have at least five (5) years technical consulting experience in public utilities, policy and rate setting as well as experience in software development for the purpose of cost analysis. Those firms wishing to submit a proposal may obtain a proposal package at the Boston Police Headquarters, Room 310, 154 Berkeley Street, Boston, Mass., on March 6, 1989, between the hours of 9 a.m. and 5 p.m. Proposals must be submitted on or before 12 noon, Boston time, March 22, 1989. Proposals must be filed in duplicate, a copy to the City Auditor, Room M4, City Hall, Boston, and the original at Boston Police Headquarters, Room 310, 154 Berkeley Street, Boston, MA 02116, at which time and place they shall publicly be opened and read out aloud.

The attention of all firms is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON POLICE DEPARTMENT,
By FRANCIS M. ROACHE,
Commissioner.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation to Bid for Maintenance and Service
for CCTV Systems in the Security Department
at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 6, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check, in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying

the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, March 21, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Fiscal Administration of the Courageous Sailing and Jamaica Pond Sailing Programs.

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of the Courageous Sailing and Jamaica Pond Sailing Programs.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages nonprofit organizations to bid on these contracts.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, March 21, 1989, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 806, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Monday, March 6, 1989, at the office of the Commissioner at and after a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

FAIR HOUSING COMMISSION

Invitation for Proposals for the Performance of the Following Work: The Fair Housing Commission invites proposals for the folding, stapling, collating, hand and/or machine envelope stuffing, bulk mailing, zip coding, hand and/or machine stamping and delivery of all Fair Housing Commission submitted materials and projects. References will be required. For further information, contact Regina Mitchell-Rodriguez, Assistant Director of Programs at 725-4408.

The City of Boston (the City), acting by its Executive Director (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, on, and in accordance with, the contract documents which may be obtained at the office of the Official, Boston Fair Housing Commission, City Hall Plaza, Room 957, Boston, MA 02201, on or after March 6, 1989.

All proposals shall be filed no later than March 17, 1989, 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ERNEST B. GUTIERREZ, JR.,
Executive Director.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

**Invitation for Proposals for Daily Custodial
Services for the Boston Police Department,
Area D, 7 Warren Avenue, Boston.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents. Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 4 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.**

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

**Invitation for Proposals to Provide Exterior
Washing and Interior Cleaning of Police De-
partment Vehicles.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 4 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner**

Mar. 6-13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Computer Stock
Paper for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of computer stock paper for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Computer Stock Paper. Bid date: Thursday, March 23, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, March 23, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 6.)**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for General Bids
for Rental Chair Services.**

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, herinafter referred to as the Commissioner, herein interested, competent firms or persons engaged in the categories of work described below to enter into a contract for performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, rental chair service at various park locations and events throughout the city from July 1, 1989, through June 30, 1990.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, March 21, 1989, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 806, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the

bidder and the description of the work to be done. One copy of the proposal shall be filed with Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract.

Specifications and other contract documents will be available on and after Monday, March 6, 1989, at the office of the Commissioner at and after 9 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

**PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.**

(Mar. 6.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Purchase and Furnish Repair Parts
for Floor Machines and Vacuums for
Boston School Department.**

The School Committee of the City of Boston invites bids to purchase and furnish repair parts for floor machines and vacuums for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Purchase/Furnish Repair Parts for Floor Machines and Vacuums/BPS. Bid date: Wednesday, March 22, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, March 22, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee
(Mar. 6.)**

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Classroom Materials
and Supplies (Pencils, Chalk, Staplers, Paper,
Notebooks, Carbon Masters) FY90 for
Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of classroom materials and supplies, etc. for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Classroom Materials and Supplies, etc. Bid date: Thursday, March 23, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, March 23, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids, or to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Repairing Miscellaneous
and Advance Vacuum Cleaner Equipment
at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 6, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check, in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must

be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, March 22, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,**

Commissioner

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Maintenance and Service
for Radio Systems Located in the Security
Department at Boston City Hospital for the
Period July 1, 1989, through June 30, 1990.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 6, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check, in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, March 21, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days

(Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,**

Commissioner

(Mar. 6.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Purchase/Repair of Lawn Mowers
and Repair of Snowblowers for Boston
School Department.**

The School Committee of the City of Boston invites bids for purchase/repair of lawn mowers and repair of snowblowers for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase/Repair of Lawn Mowers and Repair of Snowblowers. Bid date: Wednesday, March 22, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, March 22, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids, or to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Mar. 6.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Printer Ribbons for
IBM Printers (4245, 3203, 3268) for FY90 for
Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of printer ribbons for IBM Printers (4245, 3203, 3268) for FY90 for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Printer Ribbons for IBM Printers (4245, 3203, 3268) for FY90. Bid Date: Thursday, March 23, 1989." The bid must be duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, March 23, 1989. Copied with the Business Manager will be publicly opened and read at twelve o'clock noon of the day noted. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Reprographic
Services for the Period July 1, 1989, to
June 30, 1990, Project No. 20181.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Reprographic Services for the period July 1, 1989, to June 30, 1990.

Bids will be received up until twelve o'clock noon, Boston time, March 23, 1989, at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in a envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a deposit in the form of a bid bond, certified

check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices.

Specifications will be available at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, on or about March 6, 1989.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Repairs to Handicap Showers at the Long Island Hospital, Project No. 5373, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Repairs to Handicap Showers at the Long Island Hospital."

Bids will be received up until twelve o'clock noon, Boston time, March 23, 1989, at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in a envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the

opening of bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

SPECIFICATIONS will be available on or about March 6, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned

A performance bond and labor and materials payment bond of a surety company to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

**Invitation for Proposals for Catering Services
for the Boston Police Department's Special
Events.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 242 — GENERATOR to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, March 28, 1989. (Commodity Code: 285-39; Buyer No. 3.)

CHANGE OF BID OPENING DATE

Proposal No. 231 — STREET LIGHTING EQUIPMENT — SOCKETS and BRACKETS to the PUBLIC WORKS DEPARTMENT — STREET LIGHTING DIVISION — Bid Opening Date: Monday, March 20, 1989. (Commodity Code: 285-74; Buyer No. 3.) Was Opening Date Thursday, March 9, 1989.

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 6-13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Repair and Maintenance Services for the Police Department's Pressure Washing Equipment, Including the Dayton Model 32663C and Power Master Model 4520SGC.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 308, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Psychological/Psychiatric Screening and Evaluation of Police Recruit Candidates for the Boston Police Department.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

REQUEST FOR PROPOSAL

The City of Boston Police Department, acting by its Police Commissioner (the Official), seeks to enter into a contract with a qualified firm, which will design and implement a fully automated accounts receivable and invoicing system for the Paid Details Unit of the Boston Police Department. Those firms wishing to submit a proposal may obtain a proposal package at the Boston Police Headquarters, Room 310, 154 Berkeley Street, Boston, Mass., on March 6, 1989, between the hours of 9 a.m. and 5 p.m. Proposals must be submitted on or before 12 noon, Boston time, March 22, 1989. Proposals must be filed in duplicate, a copy to the City Auditor, Room M4, City Hall, Boston, and the original at Boston Police Headquarters, Room 310, 154 Berkeley Street, Boston, MA 02116, at which time and place they shall publicly be opened and read aloud.

The attention of all firms is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Various Types of Vehicles to the Boston Police Department.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted on the Mayor subsequently approved their intent to sell to Paul Parks and Associates, Inc., a Massachusetts corporation with offices at 100 Boylston Street, Suite 815, Boston, MA 02116. Approximately 98,089 square feet of land with the building(s) thereon, located at 10 Arbutus Street, 12 Arbutus Street, 14 Arbutus Street, 16 Arbutus Street, 21 Arbutus Street, 25 Arbutus Street, 5 Balsam Street, 7 Balsam Street, 9 Balsam Street, 14 Balsam Street, 18 Balsam Street, 29 Balsam Street, 45 Lucerne Street, 46 Lucerne Street, 49 Lucerne Street, 54 Lucerne Street (garage), 57 Lucerne Street, 69 Lucerne Street (garage), 73 Lucerne Street, 77 Lucerne Street, 80 Lucerne Street, 81 Lucerne Street, and 195 Woodrow Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 2 Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alan Saks, seeking with reference to the premises at 1160 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance and IPOD Permit. Article(s): 20(20-1) 27(27C-5).

Erect addition to existing building for extended occupancy as sale and service of tires.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Walter Hoffman, seeking with reference to the premises at 2 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-8).
Install dormer, as per plans. Also construct roof deck.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert F. McDonald, seeking with reference to the premises at 155 Lasell Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-61) 27(27F-3).

Install dormer, as per plans.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phineas Alpers, seeking with reference to the premises at 344 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: variance.

Article(s): 8 (8-7-72) 20(20-1) 16(16-7) 6(6-3A).

Erect addition (third floor) onto existing building for proposed occupancy as offices.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Laura Taverna, seeking with reference to the premises at 214 L Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Enclose three rear porches.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harry Angelo, seeking with reference to the premises at 430 Poplar Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-55).

Allow premises to be used as parking lot for two trucks and one backhoe.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Mawn, seeking with reference to the premises at 1493-1501 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 23(23-2).

Increase bar/lounge seating capacity to 250 persons.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 235 — STREET LIGHTING EQUIPMENT, LAMPS to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Tuesday, March 14, 1989. (Commodity Code: 285-56; Buyer No. 3.)

Proposal No. 236 — STREET LIGHTING EQUIPMENT — LAMPS, METAL HALIDE to the PUBLIC WORKS DEPARTMENT — STREET LIGHTING DIVISION — Bid Opening Date: Tuesday, March 14, 1989. (Commodity Code: 285-76; Buyer No. 3.)

Proposal No. 237 — STREET LIGHTING EQUIPMENT, CORE, COIL AND CAPACITOR to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Wednesday, March 15, 1989. (Commodity Code: 285-76; Buyer No. 3.)

Proposal No. 238 — UPGRADE OF SOFTWARE FOR THE IOCS MESSAGING UNIT to the ASD/ DATA PROCESSING DEPARTMENT — Bid Opening Date: Tuesday, March 7, 1989. (Commodity Code: 251-95; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Feb. 20-27 - Mar. 6)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

**Proposal for Repair Work for
Commission Vehicles.**

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons engaged in the categories of work below to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, engine and body work, transmission work, radio repairs, glass replacement, brake work, towing, front-end and rear-end repairs, for the Commission's fleet of vehicles from July 1, 1989, through June 30, 1990.

Contract documents may be obtained at the office of the Commission on Affairs of the Elderly, Room 271, Boston City Hall, on or after April 3, 1989. Proposals will be received up until the close of business on Friday, April 28, 1989. Please call Walter Michalik at 725-3981 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply.

The City reserves the right to reject any and all contractors if the Official deems it in the best interest of the City

DIANE WATSON,
Commissioner.

(Feb. 20-27-Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Miscellaneous Repairs
and Transmission Repairs to Passenger
Cars and Trucks — Contract R-1.**

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled "Miscellaneous Repairs and Transmission Repairs to Passenger Cars and Trucks — Contract R-1."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary for miscellaneous repairs and transmission repairs to passenger cars and trucks. Estimated Cost, \$7,000.

Bid shall be submitted before 2 p.m., Boston time, on March 16, 1989, and opened forthwith and read aloud. Bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to

reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 27, 1989, after 9 a.m. Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS
MINORITY/WOMEN BUSINESS
REQUIREMENTS:**

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The general contractor will be required to have

certain public liability and property damage in place.

The Commissioner reserves the right to waive any informalities and to reject any and all bids in the public interest so to do.

Prospective bidders are requested to attend prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 7, 1989, 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT
WILLIAM B. COUGHLIN,
Commissioner

(Feb. 27-Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting February 10, 1989, the Commission voted and Mayor subsequently approved their intent to sell Clemencia Mercedes Cabrera and Charles F. Dwyer, approximately 3,780 square feet of land, located at 476 Quincy Street, in the Dorchester-Ronan Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Feb. 27-Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting February 10, 1989, the Commission voted and Mayor subsequently approved their intent to sell Clayton H. W. Turnbull, approximately 2.8 square feet of land, located at 10 Inwood Street, the Dorchester-Ronan Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Feb. 27-Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

JOBS AND COMMUNITY SERVICES

PUBLIC NOTICE

The Mayor's Office of Jobs and Community Services announces the availability of the following Competitive Requests for Proposals for the fiscal year beginning July 1, 1989.

OCCUPATIONAL SKILL TRAINING

Proposals are requested for classroom skill-training programs for economically disadvantaged youths eighteen years of age and older. Priority areas are health and technical careers. Funds available include JTPA IIA, ET Choices, Targeted Assistance Grant. RFP to be issued March 8 with proposals due March 31.

LEARNING OPPORTUNITIES PROGRAM

Proposals are requested for education and job-training programs leading to jobs created by design phase of the Central Artery/Third Harbor Tunnel construction projects. RFP to be issued March 15 with proposals due April 14.

ADULT LITERACY

Proposals are requested for adult literacy programs offering Adult Basic Education, English as a Second Language or the External Degree Program for low- and moderate-income Boston residents. RFP to be issued March 14 with proposals due April 14.

ADULT ALTERNATIVE EDUCATION

Proposals are requested for alternative education programs for young people, age sixteen to twenty-one, who have left school prior to attaining a secondary credential. Funds available include JTPA IIA, ET Choices, Pregnant and Parenting Program, Alternative Education Initiative. RFP to be issued March 8 with proposals due March 31.

REFUGEE EDUCATION

SECOND EMPLOYMENT PROGRAM (REEP)
Proposals are requested for English as a Second Language and employment preparation services for recipients of Refugee Cash and Medical Assistance. RFP to be issued March 24 with proposals due April 21.

Please call for details on availability of RFPs, date and time of Bidders Conferences: John Ladd, Planning Department, Mayor's Office of Jobs and Community Services, 43 Hawkins Street, Boston, MA 02114, telephone 723-1400, extension 220.

THEODORE S. LANDSMARK,
Director.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Exterior Painting of the Parkman House, Boston, Mass., Project No. 5383, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for Exterior Painting of the Parkman House, Boston, Mass."

Bids will be received up until twelve o'clock noon, Boston time, March 24, 1989, at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

SPECIFICATIONS will be available on or about March 6, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMUNITY SCHOOLS AND
RECREATION CENTERS**

Invitation for Multi-Vendor Applications for Various Types of Repair Work for the Period of July 1, 1989, to June 30, 1990.

The City of Boston, acting by its Community Schools and Recreation Centers, through its Director, third floor, 26 West Street, Boston, Mass., invites interested, competent persons and firms customarily engaged in performing:

- (1) Alteration and Repair Services
 - (A) Carpeting
 - (B) Fencing
 - (C) Flooring
 - (D) Glasswork
 - (E) Locksmith

- (F) Masonry
- (G) Painting
- (H) Rubbish Disposal
- (I) Supplies and Equipment
- (2) Asbestos Abatement
- (3) Cleaning Services
- (4) Electrical Services
- (5) Excavation, Demolition and Site Work
- (6) General Carpentry
- (7) Hazardous Waste
- (8) HVAC
- (9) Plumbing
- (10) Roof Repairs
- (11) Security Systems
- (12) Pool Services
- (13) Gymnasium Services

Each applicant will enter into a contract with the City of Boston through its Director of Community Schools and Recreation Centers, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston property when and as may be required by the Official for the period of July 1, 1989, through June 30, 1990.

Applications must be submitted on forms obtained from the Boston Community Schools and Recreation Centers Central Office. Each copy of the contracted proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from Boston Community Schools and Recreation Centers, sixth floor, 26 West Street, on or about Monday, March 6, 1989. Proposals will be received up until the close of business on Friday, March 24, 1989.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The Awarding Authority reserves the right to reject any and all applications if it deems it to be in the public interest to do so.

**CITY OF BOSTON,
COMMUNITY SCHOOLS
AND RECREATION CENTERS,
WILLIAM B. DOHERTY,**
Director.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carmen Merlino, seeking with reference to the premises at 250 Main Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 23(23-1).
Change legal occupancy from retail newspaper store, bank, and two apartments to one retail store and seven apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

GEORGE ROBERT WHITE FUND

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovations to the East
Boston Neighborhood Health Center, Project
No. 4901, C. 149 Project.**

The City of Boston, George Robert White Fund, in its capacity as a public charitable trust, acting by its through the trustees designated in the fourteenth clause of the will of George Robert White, Boston City Hall, One City Hall Square, Boston, MA 02201, invites sealed general bids for "Renovations to the East Boston Neighborhood Health Center."

The Board of Trustees of the White Fund has designated the Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, to act on its behalf to administer the project in a manner consistent with other City of Boston projects, subject to all applicable provisions of law, including without limitation, section 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the East Boston Neighborhood Health Center."

SCOPE OF WORK includes masonry, roofing/flashing, doors, windows, plumbing, HVAC and electrical repairs.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Public Facilities Department at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on March 21, 1989. ALL GENERAL BIDS shall be filed with the Public Facilities Department at the above address before twelve o'clock noon on April 4, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE

Masonry
Roofing, Flashing & Sheetmetal
Aluminum Windows
Painting
Plumbing
HVAC
Electrical

PLANS AND SPECIFICATIONS will be available on or about March 6, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor

and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The George Robert White Fund reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

GEORGE ROBERT WHITE FUND,

KEVIN M. WALSH,

Executive Secretary.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovations and Repairs
to Four Public Works Maintenance Yards:
Brighton, Hyde Park, Forest Hills, and West
Roxbury, Project No. 5018, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations and Repairs to Four Public Works Maintenance Yards: Brighton, Hyde Park, Forest Hills, and West Roxbury."

SCOPE OF WORK includes roofing, masonry, doors, windows, plumbing, painting, electrical and site work.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on March 28, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on April 13, 1989, at which time and place respective bids will be opened forthwith and read aloud.

An asbestos abatement prebid conference be held on Wednesday, March 15, 1989, at a.m., at the Forest Hills DPW yard, 327 Forest Street, Jamaica Plain, Mass.

A prebid conference for general contractors be held at the same location on Wednesday, 5, 1989, at 9:30 a.m.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

**FILED SUBBID REQUIRED
SUBTRADE**

2M Asbestos Abatement
4A Masonry
4B Masonry Restoration
5D Misc. Metals
7A Waterproofing
7B Roofing and Flashing
8E Metal Windows
8F Glass and Glazing
8G Finish Hardware
9K Painting
13B Diesel Tanks
15A Plumbing
15B H.V.A.C.
16A Electrical

PLANS AND SPECIFICATIONS will be available on or about March 6, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,

LISA G. CHAPNICK,

Director.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Spraying Trees for
Control of the Elm Bark Beetle — Spring, 1989.**

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project set below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified by a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Spraying Trees for Control of the Elm Bark Beetle — Spring, 1989."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to apply (1) Methoxychor Dormant Spray for control of the Elm Bark Beetle. Estimated cost \$25,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 23, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available for about Monday, March 6, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for cash set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. **BIDDERS** are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (WBUE-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with a bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained

from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 14, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for General Bids for Fiscal
Administration of the Park Rangers Program.**

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of the Park Rangers Program.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages nonprofit organizations to bid on these contracts.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, March 21, 1989, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 806,

Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract.

The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Monday, March 6, 1989, at the office of the Commissioner at and after 9 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.

(Mar. 6.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY
MATERIALS DIRECTORATE**

**Invitation for Sealed Proposals for Furnishing
Materials, Equipment and Services.**

No. CAP-14-89 — Furnish and Deliver 200 Latest Model Pneumatic Bus Operator's Seats in Accordance with MBTA Specification No. AEM 88-014, Dated January 17, 1989.

The contractor will be required to comply with all applicable Equal Employment Opportunity Laws and Regulations, DBE/WBE Laws and Regulations, Buy America Laws and Regulations.

All bidders will be required to certify that they are not on the Comptroller General's List of Ineligible Contractors.

Bid Opening Date: Thursday, March 9, 1989.

Proposals and other pertinent information or specifications may be obtained at the Materials Directorate, Transportation Building, 10 Park Plaza, second floor, Boston, MA 02116-3933. At this location bids will be publicly opened and read on the date indicated above at 2 p.m., Eastern Standard Time. Proposals to be submitted on the form provided are enclosed and sealed in the envelope provided.

The right is reserved to reject any and all proposals, or any part hereof.

JOHN F. FITZGERALD,
Director of Materials.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Pruning, Trimming and Removal of Trees in Parks, Malls and Cemeteries in the Downtown Boston Area.

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Pruning, Trimming and Removal of Trees in Parks, Malls, and Cemeteries in the Downtown Boston Area."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for pruning, trimming and tree removal. Estimated cost \$70,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 23, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 6, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City

of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide for insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 14, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Photo Enlarging Services for the Graphic Arts Unit of the Boston Police Department.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 308, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon,

Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

FAIR HOUSING COMMISSION

Invitation for Proposals for Folding, Stapling, Collating, Hand and/or Machine Envelope Stuffing, Bulk Labeling, Zip Coding, Hand and/or Machine Stamping, and Delivery of All Fair Housing Commission Materials on Projects.

The City of Boston (the City), acting by its Executive Director, Ernest B. Gutierrez, Jr. (the Official), invites proposals for the performance of the work generally described above, and in the contract documents. References will be required. For further information, contact Regina Mitchell-Rodriguez at 725-4408.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Boston Fair Housing Commission, Suite 957, City Hall, 1 City Hall Square, Boston, MA 02201, on or after March 6, 1989. A prebid conference is scheduled for March 10, 1989, at p.m., in the Boston Fair Housing Commission Conference Room 957.

All proposals shall be filed no later than March 16, 1989, 10 a.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ERNEST B. GUTIERREZ, JR.,
Executive Director.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Colorcoating of
Basketball Courts at Various Sites.**

The City of Boston, acting by the Parks Commissioner, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Colorcoating of Basketball Courts at Various Sites."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to clean, repair and colorcoat. Estimated cost \$13,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 23, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available at or about Monday, March 6, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, tele-

phone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 14, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Repair and Maintenance Services of the Graphic Arts Unit's Compugraphic Equipment: 8000 Typesetter, Powerview 10, 4000Z Processor and Permadry.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate and, in accordance with, the contract documents which may be obtained at the office of the Official, Room 308, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon,

Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Gary W. Hendren, Jr., Singh Khalsa, and Patrick Morganelli, of 207 South Street, Boston, approximately 22,600 square feet of land with the building(s) thereon, located at 392 Cambridge Street, the site of the former Washington/Allston School in the Allston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 7, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of N & M Trust VII (Mario Nicosia, Trustee), seeking with reference to the premises at 647 Tremont Street Ward 4, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 19(19-1) 20(20-1) 21(21-1) 23(23-1).

Erect four-story building for proposed occupancy as self-service laundry, retail and five apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Tree Planting at Various
Parks in the City of Boston.**

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Tree Planting at Various Parks in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install trees at various parks in the City of Boston. Estimated cost \$20,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 23, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 6, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirm-

ative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 14, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT.

Invitation for Proposals for Repair and Maintenance for Assorted Miscellaneous Brand Police Department Typewriters, Electric and Manual, Located at Police Headquarters and Area Stations Throughout the City.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon,

Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically, the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Fairview Group Investments, LTD., 31 Washington Street, Braintree, MA 02184, approximately 1,697 square feet of land, located at 41 Park Street (Ward 17, Parcel 02411) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 1 Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of February 23, 1988, the Commission voted and the Mayor subsequently approved their intent to sell Lasana Kamau, approximately 5,059 square feet of land with the building(s) thereon, located at Savin Street, in Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 1 Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 6-13.)

CITY OF BOSTON

Proceedings of City Council

Wednesday, June 8, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all the members present.

OPENING OF MEETING

The Reverend James Lane, St. Brendan's Parish, Dorchester, delivered the invocation, and the meeting was opened with the salute to the flag.

VISITORS TO CITY COUNCIL

President IANNELLA introduced Councillor Hennigan Casey who presented to Margaret Burke, on behalf of the Boston Oncology Nursing Society, a citation from the Council declaring Tuesday, June 14, 1988, "Boston Oncology Nurses Day." Ms. Burke thanked the members of the Council for their concern.

President IANNELLA, for all the Councillors, presented a citation to Robert Davis of the Central Staff of the Boston City Council, commending him for his dedication to the mission of Center House, an institution whose purpose it is to help people with mental illness who want to help themselves. Mr. Davis thanked the members of the Council.

Later in the session President IANNELLA introduced to the assemblage Mr. Kenneth D. Penkin, Councillor of the City of Cape Town, South Africa. Mr. Penkin stood and acknowledged the applause of the Council.

DISAPPROVING ORDER THAT COMMISSIONERS OF REAL PROPERTY, PUBLIC FACILITIES AND PUBLIC WORKS DEVISE SYSTEM WHEREBY DEPARTMENTS WILL TAKE PART IN RECYCLING PROGRAM

The following was received:

City of Boston
Office of the Mayor

May 27, 1988.

To the City Council.

Dear Councillors:

I return herewith, without my signature and disapproved, an order passed by your Honorable Body on May 11, 1988, pertaining to paper recycling. Specifically, the order mandates that the Commissioners of Real Property, Public Facilities and Public Works devise a system by January 1, 1989, for the recycling of the paper

waste of every city department. In addition, by this order, the city's Purchasing Agent must be directed to purchase only those products made with recycled paper.

My reason for disapproval is that the order violates the City Charter, St. 1948, c. 452, s. 17G, as appearing in St. 1951, c. 376, s. 1, which forbids the City Council from directly or indirectly taking part in the conduct of the executive or administrative business of the city.

Nevertheless, I have directed my staff to consult Councillors Scodras and Salerno and any other Councillors who wish to offer advice as we develop a paper waste recycling program within city government as well as plan for the purchase of recycled paper on a routine basis. I am confident that we will achieve the goals which motivate this order through a cooperative effort.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

STATEMENT OF COUNCILLOR SALERNO

Having received unanimous consent to do so, Councillor SALERNO stated that she wished to inform the Members of the Council that there would be a hearing on this matter on July 14th from one to five on the issue of recycling and that the Mayor had committed to continue to work with Councillor Scodras and herself and anyone else in the Council interested in this matter.

DISAPPROVING ORDER THAT CITY BE PROHIBITED FROM PURCHASING PAPER PRODUCED OF NOLICHUCKY, INC., UNTIL THEY NEGOTIATE WITH UPWI, LOCAL 121

The following was received:

City of Boston
Office of the Mayor

May 27, 1988.

To the City Council.

Dear Councillors:

I return herewith, without my signature and disapproved, an order passed by your Honorable Body on May 11, 1988, which would order that the City of Boston be prohibited from purchasing any paper products produced by Nolicucky, Inc., until such time as Nolicucky agrees to respect, recognize and negotiate with the United Paper Workers International Local 121.

My reasons for disapproval are that the order violates the public bidding law in the City Charter and is an unlawful interference with a specific, individual contractor's right to do business with the city. In addition, the order may violate certain provisions of the United States Constitution, specifically the commerce, equal protection and due process clauses.

Nonetheless, my administration has dedicated itself to seeing the differences between Nolo-chucky, Inc. and the union resolved as swiftly as possible. Sustaining these jobs for the current employees and protecting their right to choose union status are priorities we will pursue, in concert with the efforts of individual City Councillors, through those means available to us under the law.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

ORDER TO CREDIT \$6,000,000 FROM SURPLUS PROPERTY DISPOSITION FUND TO CAPITAL FUND AND NOT TO GENERAL FUND AND TO APPROPRIATE SAID AMOUNT FROM CAPITAL FUND FOR SCHOOL DEPARTMENT PURPOSES

The following was received:
City of Boston
Office of the Mayor

June 7, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to credit the Capital Fund of the city with funds in the amount of \$6,000,000 from the Surplus Property Disposition Fund and to appropriate said amount for School Department purposes.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That, in accordance with section 24 of chapter 190 of the Acts of 1982, as amended by section 4 of chapter 701 of the Acts of 1986, the amount of \$6,000,000 from the Surplus Property Disposition Fund be, and hereby is, credited to the Capital Fund of the city and not to the General Fund; and be it further

Ordered, That said \$6,000,000 be, and hereby is, appropriated from the Capital Fund for planning, designing, acquiring land for, remodeling, reconstructing or making extraordinary repairs, constructing and originally equipping structures and facilities which the city may construct for purposes of its School Department.

On motion of Coun. MENINO, the order was given its first reading and passage, yeas 13, and **referred to the Committee on Government Finance.**

GRANT OF \$17,555,000 IN YEAR XIV CDBG FUNDS FROM HUD AND \$1,584,000 IN RENTAL REHABILITATION GRANT FUNDS

The following was received:
City of Boston
Office of the Mayor

June 6, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the city to accept and expend grants of \$17,555,000 in the form of Community Development Block Grant funds from the United States Department of Housing and Urban Development under the Housing and Community Development Act of 1974, as amended (P.L. 93-383), and \$1,584,000 in the form of Rental Rehabilitation Grant funds.

I urge your Honorable Body to pass this order as soon as possible so that the city's entitlement can be received expeditiously and so that the city can expend the funds in the furtherance of the objectives and purposes for which the funds are intended.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That approval be, and hereby is, given in accordance with section 53A of chapter 44 of the General

Laws of the Commonwealth, for the acceptance and expenditure by the Mayor of Year XIV Community Development Block Grant funds in an amount not to exceed \$17,555,000; and Rental Rehabilitation grant funds, in an amount not to exceed \$1,584,000.

Referred to the Committee on Post Audit and Oversight.

AUTHORIZING ACCEPTANCE AND EXPENDITURE OF EMERGENCY GRANT OF \$51,000 FROM HUD UNDER STEWART B. MCKINNEY HOMELESS ASSISTANCE ACT

The following was received:
City of Boston
Office of the Mayor

June 6, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the city to accept and expend a grant of \$51,000 in the form of an Emergency Shelter Grant from the United States Department of Housing and Urban Development under the Stewart B. McKinney Homeless Assistance Act of 1987 (P.L. 100-77) and appropriated for under the Fiscal Year 1988 Further Continuing Appropriations Act (P.L. 100-202).

I urge your Honorable Body to adopt this order as soon as possible so that the city may expend its grant award expeditiously.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The City of Boston has been awarded an Emergency Shelter Grant in the amount of \$51,000 by the U.S. Department of Housing and Urban Development; and

Whereas, The Public Facilities Department will administer the Emergency Shelter Grant; and

Whereas, The Public Facilities Department has received and approved documented requests in the amount of \$51,000 for assistance in meeting the costs of rehabilitating facilities for emergency shelter for the homeless; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept and expend an Emergency Shelter Grant in the amount of not more than \$51,000 awarded to the City of Boston by the U.S. Department of Housing and Urban Development under the Stewart B. McKinney Homeless Assistance Act of 1987 (P.L. 100-77), as amended, and in connection therewith, to execute and deliver such contracts and other documents as may be required by the federal government, and in accordance with M.G.L. chap. 44, sec. 53A, to expend said funds for the purposes for which granted.

Referred to the Special Committee on the Hungry and the Homeless.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of Kay Flynn as a member of the Beacon Hill Architectural Commission, representing the Society for the Preservation of New England Antiquities, for a term expiring May 1, 1989.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of Richard Brayley as an alternate member of the Back Bay Architectural Commission, representing the Neighborhood Association of the Back Bay, for a term expiring December 31, 1988.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the reappointment of Billie Brenner as an alternate member of the Back Bay Architectural Commission for a term expiring December 31, 1992.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the reappointment of Susan Prindle as a member of the Back Bay Architectural Commission for a term expiring December 31, 1992.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of Anthony Summers as a member of the Back Bay Architectural Commission for a term expiring December 31, 1992.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the reappointment of Paul Parks as a member of the Zoning Board of Appeal for a term expiring May 1, 1992.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the reappointment of Francis O'Brien as a member of the Neighborhood Housing Trust for a term expiring January 12, 1990.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the reappointment of Marlina Richardson as a member of the Neighborhood Housing Trust for a term expiring January 12, 1990.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the reappointment of Lawrence Dwyer as a member of

the Neighborhood Housing Trust for a term expiring January 12, 1990.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the reappointment of John Connelly as a member of the Neighborhood Housing Trust for a term expiring January 12, 1990.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of George Mahoney as Temporary Collector-Treasurer effective June 9, 1988, for a period not to exceed sixty days.

Placed on file.

MONTHLY MANAGEMENT REPORT FROM
BOSTON HOUSING AUTHORITY

The Monthly Management Report for March, 1988, was received from the Boston Housing Authority.

Placed on file.

COMMUNICATION FROM DEPARTMENT OF THE
ARMY, NEW ENGLAND DIVISION, CORPS OF
ENGINEERS RE REQUEST OF IMMOBILIARE
NEW ENGLAND

Notic was received by the City Clerk from the Department of the Army, New England Division, Corps of Engineers re: request of Immobiliare New England to construct a pile supported floating dock along Pier 4 in the Inner Harbor at the Charlestown Navy Yard.

Placed on file.

NOTICE OF RECLASSIFICATION OF WATERS
AND FLATS BORDERING CERTAIN AREAS OF
LOGAN INTERNATIONAL AIRPORT

Notice was received by the City Clerk from the Division of Marine Fisheries re: reclassification of waters and flats bordering certain areas of Logan International Airport to "Restricted for the harvest of shellfish."

Placed on file.

NOTICE RE RECLASSIFICATION OF
CERTAIN AREAS IN BOSTON HARBOR

Notice was received from the Division of Marine fisheries re: reclassification of certain areas in Boston Harbor to "Prohibited for the harvest of shellfish."

Placed on file.

NOTICE OF HEARINGS BEFORE
DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public

Utilities of hearing to be held June 9, 1988, re Airways Transportation Company.

Notice was received from the Department of Public Utilities of hearing on June 10, 1988, re Guilford Transportation Industries, Inc.

Notice was received from the Department of Public Utilities of hearing to be held June 21, 1988, re International Telecharge, Inc.

Notice was received from the Department of Public Utilities of hearing to be held June 28, 1988, re NY COM INC.

Severally placed on file.

COMMUNICATION FROM ACTING COLLECTOR-TREASURER

Communication was received by the City Clerk from George E. Mahoney, Acting Collector-Treasurer transmitting a copy of the letter designating certain assistants to perform the duty of signing tax title foreclosure petition and notice forms.

Placed on file.

NOTICE RE TEMPORARY JITNEY APPLICATION

Notice was received by the City Clerk from Braintree Livery Service, Inc. re: application to the Department of Public Utilities for a temporary license to operate motor vehicles on certain streets in Boston.

Placed on file.

REPORT ON ANNUAL APPROPRIATION AND TAX ORDERS FOR FY 1989

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0517, message of the Mayor and order for annual appropriation and tax orders for FLY 1989 (referred April 13) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Whereas, The City Council must appropriate an FY89 operating budget before July 1st; now, therefore be it

Ordered, That in compliance with the rules of the City Council, this emergency preamble is adopted and the attached order is before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ANNUAL APPROPRIATION AND TAX ORDERS FOR FY 1989

The following was received:

City of Boston
Office of the Mayor

June 8, 1988.

To the City Council.

Dear Councilors:

I retransmit herewith my proposed Fiscal Year 1989

Operating Budget for the City of Boston and the County of Suffolk.

Over the past four years the Operating Budget of the City of Boston has pursued two strategic goals: the first was to allocate the resources of the City of Boston in such a manner as to directly address the long-term social, health and safety needs of the people and neighborhoods of our great city; the second was to do so in a fiscally prudent manner designed to insure a balanced budget. I firmly believe that progress built on a shaky financial foundation quickly becomes only an illusion of progress.

For four years we have made great strides in accomplishing both goals. Over the first four years of my administration, Boston's financial house was put in order. The inherited chronic deficits of the past are gone, the impacts of Proposition 2-1/2 are being addressed and essential services have, in large measure, been restored. Fire stations that were shuttered have been reopened, new police stations are being built, an ambitious capital improvements budget unveiled and significant investments in education and youth activities accomplished. The city has revitalized its parks, strengthened its health care delivery system, begun to fund an aggressive AIDS treatment program and confronted the issue of homelessness. In terms of management, we have reduced unnecessary expenditures, tightened financial controls, revamped the city budget process and begun a comprehensive management evaluation program. However, those accomplishments are threatened and future progress is in doubt. Last year in my budget transmittal letter I made the following comment:

"(I)n terms of Boston's relationship to the Commonwealth of Massachusetts, the budget clearly indicates that state assumption of certain programs must be a high priority and a reflection of an overdue commitment that needs to be fulfilled. Overall city revenue growth is moderating and, while still healthy, is a harbinger of the need for additional revenue options and state assumptions."

I must report to you that our efforts to secure more fair treatment for Boston have not yet met with success.

There have been no state assumptions of programs and no new recurring revenue resources made available to the Commonwealth's capital city. The attitude continues to prevail that Boston is a convenient place to shop, work, make money, go to school and receive medical care, but an inconvenience to support, finance, nourish and respect. It is easy, unfortunately, to overlook the fact that Boston's financial strength is a major and inextricable pillar of the Commonwealth's economy. To the extent that the Commonwealth does not address its largest city's needs, it is only succeeding in undermining its own financial future. The economic fate of the Commonwealth is and will continue to be driven by that of its largest and most dynamic city.

I am pleased to inform you, however, that this budget is both balanced and dedicated to providing funds for needed programs and services. While the city may be known as the home of fine educational institutions, outstanding medical centers, and cultural, sports and recreational activities, it is also — and more importantly — the center for housing the poor, caring for the homeless and treating the neglected. This budget attempts to address that reality by allocating resource to programs which serve those most dependent upon government.

In conclusion, we have made great progress in improving the programs and services provided by the City of Boston. Continued progress depends, however, upon action on the part of the Commonwealth of Massachusetts. State government must avoid further delay and face up to its responsibilities in such areas as:

- the need to deal with Boston's solid waste crisis;
- the need to address the overdue assumption of costs

of operating county jails and houses of correction;

— the need to provide additional local option revenue measures for municipal governments;

— the need to redress the unfair and inequitable MBTA assessments paid by the City of Boston;

— the need to stop the decreases in Boston's share of new local aid; and

— the need to restructure lottery aid distributions to cities and towns so as to consider financial need as the principal factor in determining the amounts distributed.

The City of Boston is ready to act as an equal partner with the Commonwealth in order to make progress on all of these fronts. Quick and decisive action on each of these issues is long overdue.

The FY89 budget is stringent, yet continues to address the priorities of this administration and the people of the City of Boston. It funds all obligations and builds upon the accomplishments of the past four years. Your action on this budget request is greatly appreciated.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

APPROPRIATION ORDER FOR THE FISCAL YEAR
COMMENCING JULY 1, 1988 AND ENDING
JUNE 30, 1989

Ordered:

I. That to meet the current expenses of the City of Boston and the County of Suffolk, in the fiscal year commencing July 1, 1988, and ending June 30, 1989, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several specific purposes, hereinafter designated and, except for transfers lawfully made, for such purposes only — said appropriations, to the extent they are for the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be \$9,300,000) being made out of the income from parking meters and, to the extent they are for other purposes being made out of the proceeds from the sale of tax title possessions and receipts from tax redemption, in addition to the total real and personal property taxes of prior years collected from July 1, 1987, up to and including March 31, 1988, as certified by the City Auditor under section 23 of chapter 59 of the General Laws, and out of available funds on hand July 1, 1988, as certified by the Director of Accounts under said section 23 and the balance of said appropriation to be raised by taxation pursuant to said section 23:

CITY DEPARTMENTS

	Personal Services	Contractual Services	Supplies and Materials	Current Charges	Equipment	Special Appropriation	Structures and Improvements	Land and Non-Struct Improvements	TOTAL
011-140-0000 ADMINISTRATIVE SERVICES DEPARTMENT	10,163,394	2,901,470	618,375	42,210,797	253,650	225,000			55,597,646
011-222-0022 JESUM COMMISSION	91,000	9,884	3,000	5,360					109,244
011-503-0003 ARTS AND HUMANITIES, OFFICE OF	155,950	14,150	4,600	4,216	3,000				161,916
011-136-0036 ASSESSING DEPARTMENT	4,581,994	2,474,200	259,000	645,168	35,640				7,976,002
011-131-0031 AUDITING DEPARTMENT	1,395,212	129,090	16,210	38,270	4,100				1,583,882
011-415-0015 BUSINESS & CULTURAL DEVELOPMENT, OFFICE OF	512,600	258,000	5,300	13,160		395,000			1,184,060
011-416-0016 CAPITAL PLANNING, OFFICE OF	382,200	35,800	4,000	7,450	350				429,650
015-000-3021 CEMETERY DIVISION, PARKS & RECREATION DEPT	352,690	54,000	70,600	36,597	21,000				526,887
011-161-0061 CITY CLERK DEPARTMENT	387,388	34,400	6,700	9,400	9,400				524,428
011-112-0012 CITY COUNCIL	2,014,129	221,000	44,000	25,000	5,000	80,000			2,324,129
011-114-0014 CONSUMER AFFAIRS & LICENSING, OFFICE OF	520,410	82,270	10,980	9,762	3,000	15,000			626,422
011-187-0087 ELDERLY, COMMISSION ON AFFAIRS OF	1,965,722	290,080	185,600	86,153	6,450				2,534,005
011-121-0000 ELECTION DEPARTMENT	2,437,505	282,530	64,905	37,771	40,000				2,802,701
011-406-0006 EMERGENCY SHELTER COMMISSION	159,564	24,460	4,200	5,150					163,374
011-303-0003 ENVIRONMENT DEPARTMENT	491,110	105,840	15,000	2,000	100	5,000,000			614,650
011-333-0033 EXEC. OF COURT, DAMAGE CLAIMS & REIMBURSEMENTS	197,582	41,576	7,300	10,460					257,278
011-403-0003 FAIR HOUSING COMMISSION	106,512	18,300	550	25,250	750				151,362
011-197-0097 FINANCE COMMISSION	73,984,438	2,699,300	2,408,680	887,450	734,200				80,594,068
011-221-0021 FIRE DEPARTMENT	106,027,146	25,789,953	12,531,116	2,952,169	249,556	9,700,000			187,250,000
011-312-0012 FREEDOM TRAIL COMMISSION	171,238	66,280	9,345	2,440					249,303
011-610-0010 HEALTH AND HOSPITALS DEPARTMENT	7,495,055	1,474,200	174,650	761,160	44,385				9,950,470
011-421-0021 HUMAN RIGHTS COMMISSION	285,653	19,900	31,200	35,300					350,053
011-261-0026 INSPECTORIAL SERVICES DEPARTMENT	1,899,734	1,184,050	20,270	77,875	5,250				3,167,179
011-150-0050 JOBS AND COMMUNITY SERVICES, OFFICE OF	13,887,060	2,581,200	2,532,000	470,000					19,470,260
011-110-0010 LIBRARY DEPARTMENT	409,601	109,260	7,250	14,231	1,685				542,007
011-252-0022 LICENSING BOARD	894,735	81,750	19,000	20,000	1,500				1,016,985
011-111-0011 MAYOR, OFFICE EXPENSES						1,150,000			1,150,000
011-139-0039 MEDICARE PAYMENTS						140,000			140,000
011-119-0019 MUNICIPAL INVESTIGATIONS, OFFICE OF	1,257,237	77,384	47,600	10,837	7,880				1,400,838
011-412-0012 NEIGHBORHOOD SERVICES, OFFICE OF	7,698,270	3,196,500	654,500	685,530	117,200	350,000	300,000		13,000,000
011-300-0000 PARKS AND RECREATION DEPARTMENT						9,880,000			9,880,000
011-374-0074 PENSIONS AND ANNUITIES									180,283
011-398-0098 PERSONS WITH DISABILITIES, COMMISSION FOR	152,600	20,401	5,625	1,297	360				192,283
011-011-0011 POLICE DEPARTMENT	99,807,177	3,961,297	3,733,200	2,427,162	2,821,164				112,750,000
011-042-0042 POLICY OFFICE	501,229	96,930	12,000	19,000	500				629,659
011-411-0011 PRESS OFFICE	157,195	38,300	8,050	2,000	2,000				207,545
011-088-0008 PUBLIC FACILITIES DEPARTMENT	6,818,522	4,047,670	428,925	842,583	25,000				12,160,500
011-108-0008 PUD/COMMUNITY SCHOOLS	4,548,015	1,660,985	180,000	82,100	40,500				7,981,380
011-311-0011 PUBLIC WORKS DEPARTMENT	16,400,000	44,276,800	2,041,600	1,323,000	58,600		800,000		64,900,000
011-160-0000 REAL PROPERTY DEPARTMENT	2,928,840	4,619,100	320,700	43,815	10,190				7,922,645
011-160-0010 REGISTRY DIVISION, CITY CLERK DEPT	602,034	33,250	13,600	8,600	4,100				661,584
011-384-0084 RENT EQUITY BOARD	1,031,627	68,400	40,400	16,000	4,550				1,160,977
011-192-0092 RETIREMENT BOARD	1,146,090	536,987	11,050	36,820	19,040	2,250,000			1,749,987
011-331-0031 SNOW REMOVAL									2,250,000
011-231-0000 TRANSPORTATION DEPARTMENT	9,643,484	8,156,750	987,720	1,517,200	296,300				20,601,454
011-137-0000 TREASURY DEPARTMENT	1,783,629	452,000	406,500	76,200	2,650				2,721,199
011-199-0099 UNEMPLOYMENT COMPENSATION						50,000			50,000
011-740-0000 VETERANS SERVICES DEPARTMENT	737,001	127,103	9,300	2,153,662	2,820				3,029,886
011-417-0017 WOMEN'S COMMISSION	86,770	16,050	3,500	650	150				107,120
011-341-0042 WORKERS COMPENSATION						1,780,000			1,780,000
011-341-0041 WORKERS COMPENSATION SERVICE	232,037	53,486	6,124	4,400	4,800				300,847
TOTAL CITY DEPARTMENTS	386,536,399	122,687,546	27,987,225	51,510,455	4,837,640	32,555,000	860,000	300,000	633,260,645

COUNTY DEPARTMENTS	Personal Services	Contractual Services	Supplies and Materials	Current Charges	Equipment	Special Appropriation	Structures and Improvements	Land and Non-Struct Improvements	TOTAL
014-746-0182 COURTHOUSE CUSTODIAN	3,102,822	948,820	508,200	3,560	49,900				4,613,302
011-140-0000 ADMINISTRATIVE SERVICES DEPARTMENT	65,000			1,000,000		150,000			1,065,000
011-139-0139 MEDICARE PAYMENTS									150,000
014-746-0813 PENAL DEPARTMENT	7,521,418	2,457,371	749,048	103,963	100,200	780,000			10,932,000
014-749-1375 PENSIONS AND ANNUITIES COUNTY									780,000
014-180-0183 REAL PROPERTY DEPT. - COUNTY	529,860	398,900	97,000		2,100				1,027,860
014-745-0165 REGISTRY OF DEEDS	1,332,416	296,360	51,500	30,120	9,340				1,719,736
014-747-0811 SUFFOLK COUNTY JAIL	6,620,327	1,095,540	879,250	164,685	56,050				8,815,852
011-341-0342 WORKERS COMPENSATION						320,000			320,000
011-341-0341 WORKERS COMPENSATION SERVICE	80,000	15,000							95,000
TOTAL COUNTY DEPARTMENTS	19,251,843	5,211,991	2,284,998	1,302,328	217,590	1,250,000	0	0	29,518,559

Further Ordered:

II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 1988, and ending June 30, 1989, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 1987, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under chapter 13 of the Acts of 1961 — the same to be expended under the direction of the Commissioner of Parks and Recreation:

015-400-3321

Cemetery Division

Parks and Recreation Department

Personal Services — \$700,000.

Referred to the Committee on Government Finance.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF CERTAIN EMPLOYEES IN ANIMAL CONTROL UNIT OF INSPECTIONAL SERVICES DEPARTMENT AS CONSTABLES

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0526, message of the Mayor and order for confirmation of appointments of certain employees in the Animal Control Unit of the Inspectional Services Department as constables (referred April 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF HOUSING INSPECTORS AS CONSTABLES

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0527, message of the Mayor and order for confirmation of the appointments of Housing Inspectors as Constables (referred April 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0597, message of the Mayor and order for confirmation of the appointments of Constables (referred May 4) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW AUTHORIZING CITY TO CHOOSE EFFECTIVE DATE OF ITS ACCEPTANCE OF SECTION 100G 1/4 OF CHAPTER 41 OF G.L.

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0713, message of the Mayor and order approving petition for a special law authorizing the city to choose the effective date of its acceptance of section 100G 1/4 of chapter 41 of the G.L. (referred May 25) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF WEIGHERS OF GOODS

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0714, message of the Mayor and order for confirmation of appointments of Weighers of Goods (referred May 25) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0715, message of the Mayor and order for confirmation of appointments of Constables (referred May 25) — recommending passage of the order.

The report was accepted; **the order was passed.**

INTERIM REPORT ON ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES INVESTIGATE MATTER OF MIDWIVES AT BOSTON CITY HOSPITAL

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

The Committee on City and Neighborhood Services to which was referred Docket No. 0695 — an order that the Committee investigate the matter of the midwives at Boston City Hospital, having thoughtfully considered the same issues the following report:

A hearing was held on May 26, 1988, at the Boston City Council's Piemonte Room. In attendance were representatives of midwives, the Health and Hospitals Department, Mayor's Office, and interested parties.

Testimony was solicited and received relative to the matter of the function of midwives at the Boston City Hospital. For the most part, testimony was favorable, and the midwife function was praised as being professional and highly competent. The Committee acknowledges these commendable attributes.

There were a number of secondary issues raised relative to (1) the liability to residents of this city should a woman choose a midwife to assist in the delivery of a child, and complications arise during delivery which require the immediate intervention of a physician, and one is not immediately available; and (2) the limitations imposed on midwives by state regulation and statute.

What became clear to the Committee very early was that this was a complicated issue involving not just the evaluation of the midwife service, in particular, but secondary considerations as well.

We have also learned that effective July, 1988, all physicians, who support the midwife program, will resign from the OB/GYN Group Practice of Affiliated Neighborhood Health Centers.

Additionally, we have learned that the eight remaining midwives have submitted their resignations, effective the end of July, 1988, if the issue is not satisfactorily resolved, and this concerns the Committee.

On the other hand, it should be noted that on May 16, 1988, physicians from the OB/GYN Department withdrew their support for practicing midwives, effectively terminating this function at the hospital, and this concerns the Committee also, since we must assume their reasons, too, are based on valid considerations which we may or may not be totally aware.

The Committee wishes the issue would be resolved in a spirit of good faith and cooperation between the parties involved, but it appears an impasse may have been reached. Recognizing the limitations imposed by City Charter to involve itself either directly or indirectly in the management decisions of members of the executive department of city government, the Committee does reserve the right to review the budget and make its concerns known by supporting or withholding funding for budget items.

The Committee is in a quandary. We sincerely want to see this issue resolved. We feel very strongly there is a place for the midwife function at the Boston City Hospital. To further explore this matter, the Committee is recommending that a subcommittee of the Committee on City and Neighborhood Services be formed to further investigate the issue of midwives, and that that subcommittee be comprised of the chairman of this committee, Councillors Salerno and Hennigan Casey, and any other member of the City Council who wishes to be a member.

The subcommittee will issue a final report no later than August 15, 1988. In the interim, out of consideration of the Committee's interest in this issue, we would ask the Commissioner of Health and Hospitals rescind the hospital's acceptance of the resignation of the midwives and physicians who have expressed their support for the midwife function. The Committee further asks that all parties meet at the earliest convenience to come to a satisfactory resolution of this important issue, and in pursuance of this meeting, will schedule a subcommittee hearing in which all parties will be invited to attend.

The report was accepted; **the matter was referred to the Committee on City and Neighborhood Services.**

REPORT ON ORDER AMENDING FEE, FINE, AND LICENSE STRUCTURE OF CITY OF BOSTON CONCERNING TRANSPORTATION DEPARTMENT

Coun. McLAUGHLIN, on behalf of the Committee on Commerce and Consumer Concerns, submitted the following:

Report on Docket No. 0487, message of the Mayor and order amending the fee, fine, and license structure of the City of Boston concerning the Transportation Department (referred April 13) — recommending passage of the ordinance.

The report was accepted.

On motion of Coun. HENNIGAN CASEY **the order was placed on the table.**

EMERGENCY PREAMBLE

Couns. McCORMACK, BOLLING, SALERNO, and SCONDRAS offered the following:

Whereas, School governance and management reform issues are of critical concern to the City Council, particularly as it continues its review of the School Department's annual budget; and

Whereas, An expeditious hearing on these issues is desirable; therefore, be it

Ordered, That the rules of the City Council are hereby suspended and the attached ordinance is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDINANCE ESTABLISHING A SCHOOL MANAGEMENT AND GOVERNANCE STUDY COMMISSION

Coun. McCORMACK, BOLLING, SALERNO, and SCONDRAS offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-eight
An Ordinance Establishing a School Management and Governance Study Commission.

Be it ordained by the City Council of Boston, as follows:

Section 1. There shall be in the City of Boston a School Management and Governance Study Commission consisting of nine members appointed by the Mayor including at least one parent of a Boston Public School student, one headmaster or principal employed by the Boston Public School Department, one member who represents the business community in Boston and five other members with demonstrated professional experience in the field of education and a commitment to the improvement of public education in Boston. The Mayor shall designate one member as chairman. The members of the commission shall be reimbursed only for their expenses actually and necessarily incurred in the performance of their duties. The commission shall study the management and governance of the Boston Public Schools. The commission shall review and evaluate the effectiveness of any school management, governance or accountability reforms imposed by law or voluntarily implemented by the Boston School Department or the Boston School Committee since July 1, 1987. The commission shall examine and report on the degree to which reforms incorporated in the "Proposal to Improve the Management Efficiency of School Governance" have been implemented. The commission shall evaluate and report on the School Departments progress in the following areas:

- a. the transfer of operational responsibilities from the School Committee to the superintendent;
- b. the establishment of educational performance accountability criteria for the schools;
- c. the development of evaluation programs for each public school;
- d. the development of viable parent participation plans;
- e. the revision of School Department's budget process;
- f. the timely reporting of financial information;
- g. the publication and distribution of annual performance reports;
- h. the amendment of School Committee rules and procedures consistent with the Proposal to Improve the Management Efficiency of School Governance and chapter 613 of the Acts of 1987, and Act Reorganizing the Boston School Department; and
- i. the implementation of the recommendations of the most recent "Carnegie Report" on urban schools.

The Commission shall report its findings, conclusions and recommendations for further reforms, if any, to the Mayor, the City Council, and the School Committee within seven months of the effective date of this ordinance.

Section 2. This ordinance shall take effect upon passage and shall expire on June 30, 1989.

Referred to the Committee on Public Education.

EMERGENCY PREAMBLE

Coun. McCORMACK offered the following:

Whereas, School governance and management reform issues are of critical concern to the City Council, particularly as it continues its review of the School Department's annual budget; and

Whereas, An expeditious hearing on these issues is desirable; therefore, be it

Ordered, That the rules of the City Council are hereby suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDER FOR HEARING TO EXAMINE IMPLEMENTATION OF SCHOOL REFORM INITIATIVES IN "PROPOSAL TO IMPROVE THE MANAGEMENT EFFICIENCY OF SCHOOL GOVERNANCE"

Coun. McCORMACK offered the following:

Whereas, The "Proposal to Improve the Management Efficiency of School Governance," (hereafter the Proposal), was announced approximately one year ago and described as a comprehensive package of reforms for the Boston School system; and

Whereas, Although some of the initiatives incorporated in the Proposal were imposed by statute with the adoption of chapter 613 of the Acts of 1987 (an Act Reorganizing the Boston School Department) important reform in the area of performance accountability and parental participation were to be voluntarily implemented by the School Department; therefore, be it

Ordered, That the Committee on Education conduct a public hearing to review the progress that the Boston School Department has made in implementing the initiatives described in the "Proposal to Improve the Management Efficiency of School Governance."

Referred to the Committee on Public Education.

EMERGENCY PREAMBLE

Coun. BYRNE offered the following:

Whereas, It is in the best interests of the residents of the City of Boston, the accompanying order should be given immediate consideration; now, therefore, be it

Ordered, That in accordance with the rules of the Boston City Council this emergency preamble is accepted and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

GRANT OF \$11,885,919 FROM COMMONWEALTH OF MASSACHUSETTS, JOB TRAINING PARTNERSHIP ACT

The following was received:

City of Boston
Office of the Mayor

June 7, 1988.

To the City Council.

Dear Councillors:

I enclose herewith and urge your adoption for an order approving the application for and expenditure of grants in the amount of \$11,885,919 to be received from the Commonwealth of Massachusetts, Job Training Partner-

ship Act and related programs. These funds will be used for services to Boston residents.

Your early consideration of this order will help to ensure the continued successful operation of these programs.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Mayor and the Director of the Mayor's Office of Jobs and Community Services, acting on behalf of the city, be, and hereby are, authorized to apply for financial assistance for the Job Training Partnership Act and related grants in an amount not to exceed \$11,885,919 received from the Commonwealth of Massachusetts and in connection therewith to provide such additional information and furnish such documents as may be required by the United States of America or the Commonwealth of Massachusetts; to execute such contract or contracts as may be necessary for the grants applied for, to execute and file requisitions for funds, and to act as the authorized representative of the city in the administration of such programs; and be it

Further ordered, That approval be, and hereby is, given, in accordance with section 53A of chapter 44 of the General Laws of the Commonwealth, for the expenditure by the Mayor and the Director of the Mayor's Office of Jobs and Community Services of such funds as may be granted upon said application for the purposes for which granted.

Referred to the Committee on Government Finance.

Later in the session Coun. BOLLING moved reconsideration of the foregoing referral; reconsideration prevailed.

Referred to the Committee on Post-Audit and Oversight.

EMERGENCY PREAMBLE

Coun. BYRNE offered the following:

Whereas, It is in the best interests of the residents of the City of Boston, the accompanying order should be given immediate consideration; now, therefore, be it

Ordered, That in accordance with the Rules of the Boston City Council this emergency preamble is accepted and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

GRANT OF \$14,674,632 FROM COMMONWEALTH OF MASSACHUSETTS, JOB TRAINING PARTNERSHIP ACT

The following was received:

City of Boston
Office of the Mayor

June 7, 1988.

To the City Council.

Dear Councillors:

I enclose herewith and urge your adoption for an order approving the application for and expenditure of grants in the amount of \$14,674,632 to be received from the Commonwealth of Massachusetts, Job Training Partnership Act and related programs. These funds will be used for services to Boston residents.

Your early consideration of this order will help to ensure the continued successful operation of these programs.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Mayor and the Director of the Mayor's Office of Jobs and Community Services, acting on behalf of the city, be, and hereby are, authorized to apply for financial assistance for the Job Training Partnership Act and related grants in an amount not to exceed \$14,674,632, received from the Commonwealth of Massachusetts and in connection therewith to provide such additional information and furnish such documents as may be required by the United States of America or the Commonwealth of Massachusetts; to execute such contract or contracts as may be necessary for the grants applied for, to execute and file requisitions for funds, and to act as the authorized representative of the city in the administration of such programs; and be it

Further ordered, That approval be, and hereby is, given, in accordance with section 53A of chapter 44 of the General Laws of the Commonwealth, for the expenditure by the Mayor and the Director of the Mayor's Office of Jobs and Community Services of such funds as may be granted upon said application for the purposes for which granted.

Referred to the Committee on Government Finance.

Later in the session Coun. BOLLING moved reconsideration of the foregoing referral; reconsideration prevailed.

Referred to the Committee on Post-Audit and Oversight.

EMERGENCY PREAMBLE

Coun. TRAVAGLINI offered the following:

Whereas, Officer Russell F. Fisher, a police officer of the City of Boston was permanently disabled in the line of duty; and

Whereas, These injuries occurred in 1980 and in 1981 and any further delay would cause hardship to Officer Fisher; and

Whereas, The Council does not meet again until Wednesday, June 22; now, therefore, be it

Ordered, That the rules of the Council are suspended and the attached matter is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDER FOR PETITION FOR SPECIAL LAW DIRECTING STATE-BOSTON RETIREMENT BOARD TO RETIRE RUSSELL F. FISHER, POLICE OFFICER IN CITY OF BOSTON

Coun. TRAVAGLINI offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section eight of article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of any law to the contrary and in order to promote the public good,

the State-Boston Retirement Board is hereby authorized and directed to retire Russell F. Fisher, a police officer of the City of Boston, who as a result of injuries sustained while in the performance of his duties as a police officer is totally and permanently incapacitated for further service as a police officer. The annual amount of pension payable said Russell F. Fisher under this act shall be fixed in an amount equal to the regular rate of compensation which he would have been paid had he continued in service as a police officer of said city at the grade held by him at the time of his retirement. Such retirement shall become effective as of the date following the last day on which he received regular compensation. Upon such retirement, the State-Boston Retirement Board shall forthwith pay to him the amount credited to him as accumulated total deductions in the annuity savings.

Section 2. Said Russell F. Fisher shall be entitled to receive such indemnification for all hospital, medical and related expenses that have been or may be, incurred after the date of his retirement as a result of the injuries sustained by him while in the performance of his duties, according to the provisions of chapter 41 of the General Laws.

Section 3. Upon the death of said Russell F. Fisher, leaving Catherine S. Fisher, his wife surviving him, the State-Boston Retirement Board shall pay to her so long as she remains unmarried, an annuity in the amount of three-fourths of the amount of the pension payable to him, per month at the time of his death. If said Catherine S. Fisher remarries, said city shall pay, in lieu of the aforesaid annuity to her, an annuity of \$520 per month to her.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. KELLY offered the following:

Whereas, The application and expenditure of \$2,788,713 from the Commonwealth of Massachusetts is necessary for the continued funding of the Gateway Cities Program; and

Whereas, Timely City Council action on said order is necessary, and serves a genuine public purpose; and

Whereas, The order was received after the filing deadline with the City Clerk's office, and is thus prohibited from being acted upon at this session, absent a suspension of Rule 11 of the City Council; be it therefore

Ordered, That under Rule 36 of the City Council, the attached order, be, and hereby is, appropriately before the body this day, and may be referred to Committee for timely action.

The Emergency Preamble was adopted.

Rule 11 was suspended.

GRANT FOR GATEWAY CITIES NOT TO EXCEED \$2,788,713 FROM COMMONWEALTH OF MASSACHUSETTS

The following was received:

City of Boston
Office of the Mayor

June 7, 1988.

To the City Council.

Dear Councillors:

I enclose herewith and urge your adoption for an order approving the application for and expenditure of grants in the amount of \$2,788,713 to be received from the Commonwealth of Massachusetts, Gateway Cities Program. These funds will be used for services to newcomer groups, as defined by the Commonwealth.

Your early consideration of this order will help to ensure the continued successful operation of these programs.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Mayor and the Director of the Mayor's Office of Jobs and Community Services, acting on behalf of the city, be, and hereby are, authorized to apply for financial assistance for the Gateway Cities in an amount not to exceed \$2,788,713, received from the Commonwealth of Massachusetts and in connection therewith to provide such additional information and furnish such documents as may be required by the United States of America or the Commonwealth of Massachusetts; to execute such contract or contracts as may be necessary for the grants applied for, to execute and file requisitions for funds, and to act as the authorized representative of the city in the administration of such programs; and be it

Further ordered, That approval be, and hereby is, given, in accordance with section 53A of chapter 44 of the General Laws of the Commonwealth, for the expenditure by the Mayor and the Director of the Mayor's Office of Jobs and Community Services of such funds as may be granted upon said application for the purposes for which granted.

Referred to the Committee on City and Neighborhood Services.

ORDER THAT NECESSARY ACTION BE TAKEN TO BRING CITY HALL INTO COMPLIANCE WITH CONSPICUOUS POSTING PROVISIONS OF M.G.L., CHAPTER 270, SECTION 22, PARAGRAPH 1

Coun. YANCEY offered the following:

Whereas, Massachusetts General Laws, chapter 270, section 22, paragraph 1, prohibits smoking at any open meetings of a government body; and

Whereas, Massachusetts General Laws, chapter 270, section 22, further requires that conspicuous notice be posted indicating wherein smoking is prohibited; be it therefore

Ordered, That the necessary action be taken by the administration to bring City Hall into compliance with the conspicuous posting provisions of Massachusetts General Laws, chapter 270, section 22, paragraph 1.

Passed under suspension of the rules.

COMMITTEE ON ARTS AND HUMANITIES TO HOLD HEARING TO EVALUATE CITY OF BOSTON MUSEUM PROPOSAL AS POSSIBLE PLAN FOR CURLEY HOUSE

Coun. McLAUGHLIN offered the following:

Whereas, The City of Boston, through the George Robert White Fund, purchased the historic James Michael Curley House in Jamaica Plain on April 21; and

Whereas, The Mayor stated that he would appoint a committee to oversee the use of the Curley House; and

Whereas, Planned uses for the Curley House include a visitors center, a museum of immigrant history, and a cultural center; and

Whereas, Yesterday, the Mayor announced that the historic Custom House will be developed for use by the New England Sports Museum; and

Whereas, The City of Boston Museum, one of the competing proposals not chosen for the Custom House, may be appropriate for the Curley House, since it includes plans similar to those which have been proposed for the Curley House; therefore, be it

Ordered, That the Council's Committee on Arts and Humanities hold a public hearing to evaluate the City of Boston Museum proposal as a possible plan for the Curley House; and be it further

Ordered, That the Council's Committee on Arts and Humanities hold a public hearing on the museum of immigrant history planned for the Curley House.

Referred to the Committee on Arts and Humanities.

ORDINANCE AMENDING CHAPTER 4 OF ORDINANCES OF 1988 RE PERMITS FOR REMOVAL/CONVERSION OF HOUSING ACCOMMODATIONS IN LODGING AND ROOMING HOUSES

Coun. BYRNE offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-eight.

An Ordinance Amending Chapter 4 of the Ordinances of 1988 Permits for Removal/Conversion of Housing Accommodations in Lodging Houses and Rooming Houses.

Be it ordained by the City Council of Boston, as follows:

Pursuant to the authority vested in it by law, including without limitation, Article 2, as amended, and Article 47 of the Constitution of the Commonwealth of Massachusetts, and chapter 797 of the Acts of 1969, as amended by chapter 863 of the Acts of 1970, and by chapter 843 of the Acts of 1971, and by chapter 45 of the Acts of 1987, be it ordained by the City Council of Boston as follows:

Section 1. Section 10 of chapter 34 of the Ordinances of 1984, as amended, the subsection entitled "Permits for Removal/Conversion of Housing Accommodations in Lodging Houses and Rooming Houses," as amended by chapter 4 of the Ordinances of 1988, is hereby further amended by:

(A) Deleting in the last sentence of section 10(ii)B the words "as spouse" and inserting in their place the words "a spouse."

(B) Deleting in the first sentence of section 10(ii)D2 the words "faculty or staff of any educational institution" as they appear after the words "dormitories, student housing."

(C) Inserting in section 10(v) the word "district" after the words "for the judicial" and before the words "within which."

Section 2. This ordinance shall take effect upon passage.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 8, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, September 7, 1988:

Elizabeth Conner, secretary, \$498.25 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 1, 1988 the

following-named person be, and hereby is, appointed to the position set against his name until Wednesday, September 7, 1988:

Carter Bell, secretary, \$700 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 8, 1988 the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, September 7, 1988:

Brooke Woodson, secretary, \$800 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 8, 1988 the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, September 7, 1988:

Irene Doherty, secretary, \$315 per week, full time.

Passed under suspension of the rules.

ORDINANCE IMPROVING THE RENT, EVICTION, AND CONDOMINIUM CONVERSION PROTECTIONS FOR TENANTS IN GOVERNMENTALLY INVOLVED HOUSING

Couns. BOLLING, McLAUGHLIN, SALERNO, SCONDRAS and YANCEY offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-eight.

An Ordinance Improving the Rent, Eviction, and Condominium Conversion Protections for Tenants in Governmentally Involved Housing.

Be it ordained by the City Council of Boston, as follows:

Whereas, The City of Boston wishes to insure that tenants in governmentally involved housing have protections which are equal to those of tenants in private housing, to the extent that it has the authority to provide such protections; and

Whereas, Concerns have been raised that the City of Boston's current Rental Housing Equity Ordinance may not sufficiently provide protections for tenants who are in governmentally involved housing, particularly those housing units which may be subject to prepayment of mortgage financing; now, therefore

Be it declared by the City Council of the City of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law as follows, and pursuant to the authority vested in it by law, including, without limitation, Article 2, as amended, and Article 47 of the Amendments to the Constitution of the Commonwealth of Massachusetts, and chapter 797 of the Acts of 1969, as amended by chapter 863 of the Acts of 1970, by section 26 of chapter 843 of the Acts of 1971, by chapter 45 of the Acts of 1987, and by chapter 504 of the Acts of 1987, that the following ordinance be adopted.

Section 1. Section 1 (n)(i) of chapter 34 of the Ordinances of 1984, as amended, is amended by striking the section in its entirety and substitution therefor the following:

"Housing accommodations which either

(a) are owned by a governmental unit, agency, or authority, provided, however, public housing units which are owned by the Boston Housing Authority shall not be subject to the provisions of section 9 and provided, further, that none of the units covered under this subsection shall be eligible for vacancy decontrol under section 1(n)(iii) or 1(n)(v), as amended;

(b) have mortgages insured or held by a governmental unit, so long as and only to the extent that federal or state law specifically preempts local rent control boards from regulating the rents for such housing accommodations, provided, however, that none of the units covered under this subsection shall be eligible for vacancy decontrol under section 1(n)(iii) or 1(n)(v), as amended; or

(c) are under a section 8 existing or moderate rehabilitation subsidy contract, under the rental rehabilitation program, the chapter 707 certificate, moderate rehabilitation, or substantial rehabilitation programs, or any other federal, state, or local public subsidy program which guarantees that the tenant pays no more than 30 percent of adjusted income as the tenant's share of the rent, but only to extent that such units remain under subsidy and the rent charged is within the subsidy contract authority of the agency providing subsidy on behalf of the tenant, provided, however, that rent increases which cause the rent to exceed the subsidy contract authority of the agency providing subsidy may be subject to review by the Board under sections 5, 6, or 7 of this ordinance.

All such housing accommodations under this section, although exempt from local regulation, shall be subject to the operations of sections 9-19 with regard to evictions, rights of elderly and handicapped tenants to have pets, and condominium or cooperative conversion and removal protections, except to the extent that federal or state law specifically exempts such housing accommodations from such protections. Should such units lose their eligibility for exemption from rent controls, the owner shall have the obligation, within thirty days of such loss of eligibility, to petition the board to establish the maximum lawful rent for such units. The owner of housing accommodations which are subject to the provisions of this ordinance and which, subsequent to January 10, 1983, receive a mortgage insured by the United States or Commonwealth or any authority created under the laws thereof shall not be entitled to send a notice pursuant to section 10 of this ordinance until the expiration of five years from the date of the recording of said mortgage. Housing accommodations which have been acquired by the City of Boston through tax foreclosure, although exempt from rent controls, shall not have their rents increased during the period of city ownership from the prior legal maximum rent or the prior rent, whichever is applicable."

Section 2. Severability.

Each of the provisions, sections, and subsections of this ordinance are severable, and if any of its provisions, sections, or subsections shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decisions of such court shall not affect or impair any of the remaining provisions, sections, or subsections.

Section 3. Effective Date.

This ordinance shall go into effect immediately upon passage.

Referred to the Committee on Housing.

ORDINANCE IMPROVING RENT PROTECTIONS FOR TENANTS IN DECONTROLLED HOUSING ACCOMMODATIONS

Couns. McLAUGHLIN, SCONDRAS, and YANCEY offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-eight.

An Ordinance Improving Rent Protections for Tenants in Decontrolled Housing Accommodations.

Be it ordained by the City Council of Boston, as follows:

Whereas, Tenants who live in decontrolled housing accommodations may grieve rent increases during the term of their occupancy, but the current two-tiered system of rent grievances is cumbersome and unwieldy; and

Whereas, Tenants who live in decontrolled housing accommodations do not currently have a means to compel their landlords to maintain their housing accommodations in decent, safe, and sanitary condition through the rent adjustment mechanism, as do tenants in controlled housing accommodations, and it is in the interests of all residents of the City of Boston to use whatever mechanisms are available to insure that all housing is maintained in habitable condition; and

Whereas, The City of Boston wishes to restate its intention that the rent grievance mechanism is meant to protect tenants in decontrolled housing accommodations from more than one rent increase in a year, even if the property has changed hands; and

Whereas, The City of Boston wishes to make clear its intent that landlords of decontrolled housing are entitled to increase their rent, despite the filing of a rent grievance petition, if increases in reasonable, necessary, or unavoidable operating expenses or the costs of reasonable, necessary, or unavoidable capital improvements are not adequately covered by the allowable percentage rent increases; and

Whereas, Once a tenant vacates a decontrolled housing accommodation, there is no limitation on how much the rent can be increased, and "turn-over" rents often place the housing accommodations out of the financial reach of many Boston residents, further exacerbating the housing emergency in the City of Boston; and

Whereas, It is in the public interest, given the current shortage of affordable rental housing in the City of Boston, to insure that owners get a fair net operating income for their property and that, at the same time, that rents remain affordable to the majority of Boston's residents, providing protection both to tenants in place and prospective tenants who are looking for housing; and

Whereas, Rent grievance and rent adjustment determinations under section 6 of the Rental Housing Equity Ordinance should be subject to the same standards of due process and administrative procedure that apply to rent adjustment hearings for controlled housing accommodations; now, therefore,

Be it declared by the City Council of the City of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law as follows, and pursuant to the authority vested in it by law, including, without limitation, Article 2, as amended, and Article 47 of the Amendments to the Constitution of the Commonwealth of Massachusetts, and chapter 797 of the Acts of 1969, as amended by chapter 863 of the Acts of 1970, by section 26 of chapter 843 of the Acts of 1971, by chapter 45 of the Acts of 1987, and by chapter 504 of the Acts of 1987, that the following ordinance be adopted.

Section 1. Section 6 of chapter 34 of the Ordinances of 1984, as amended, is hereby further amended in the following respects:

(a) Section 6 is retitled "Rent Grievances and Rents for Vacancy-Decontrolled Units."

(b) The current body of section 6 is redesigned as subsection 6(a), and the following amendments are made to this subsection:

(i) The first three sentences of the first paragraph of section 6(a) are stricken in their entirety, and the following is substituted therefor:

"All tenants of decontrolled housing accommodations may petition the board on a form approved by the administrator for a downward adjustment in rent for such housing accommodation if: (1) the landlord or his/her predecessors or successors in interest has increased the rent for said tenant's housing accommodation by a percentage which is greater than (a) the percentage increase in the consumer price index for the twelve months immediately preceding the date of said tenant's petition; or (b) 10 percent in any one year, whichever is less; or (2) the landlord has failed to perform ordinary repair, replacement or maintenance or to otherwise comply with Article II of the State Sanitary Code, the State Building Code, the Boston Fire Prevention Code, or any other applicable municipal code, ordinance, or state law regulating the conditions or occupancy of housing accommodations. The board shall, at least annually, individually notify all tenants in decontrolled housing accommodations of their rights and protections under this section and under this ordinance generally."

(ii) The first sentence of the second paragraph of section 6(a) is amended by adding, after "Any such petition," the following words: "related to a landlord's rent increase."

(iii) The following sentences are added to the end of the second paragraph of section 6(a): "In response to the tenant's rent grievance petition, the landlord shall be permitted to justify his rent increase, in whole or in part, by demonstrating that for a period of at least twelve months since the tenant first occupied the unit, the landlord's reasonable, necessary, or unavoidable operating expenses have risen at a faster rate than the allowable percentage rent increase, or that the landlord has made reasonable, necessary, or unavoidable capital improvements or replacements or appliances or equipment to the tenant's unit or to the common areas in the building since the tenant occupied the unit which justify a rent increase in excess of the allowable percentage rent increase. The landlord shall be required to submit information in support of such justification on forms approved by the administrator, such forms shall be simple and readily understandable by members of the general public."

(iv) The first sentence of the third paragraph of section 6(a) is amended by striking, after the word "ordinance," the phrase: ", annually on the second day of January, beginning in 1985,".

(v) The third sentence of the third paragraph of section 6(a) is stricken in its entirety, and what was formerly the fourth, and is now the third, sentence of the third paragraph of section 6(a) is amended by adding, after "landlord", the following words: "or his/her predecessors or successors in interest."

(c) A new subsection 6(b) is added to the end of section 6 as follows:

"(b) Where a decontrolled housing accommodation is vacated subsequent to the issuance of a certificate of vacancy decontrol, the owner may not increase the rent for such housing accommodation from the last rent legally charged prior to the vacancy by a percentage which is greater than the percentage increase in the consumer price index for the twelve

months immediately preceding the date of re-rental, or 10 percent, whichever is greater, without the approval of the board; provided, however, that this subsection shall not apply to the initial rent increase imposed after a housing accommodation first becomes vacancy-decontrolled under section 1(n)(v), nor shall it apply to the initial rent charged for a unit

that was formerly owner-occupied where such owner was in occupancy for a period of twelve months or longer. The landlord shall be permitted to justify a rent increase in excess of the above percentage limitations, in whole or in part, by demonstrating that for at least the past twelve months, the landlord's reasonable, necessary, or unavoidable operating expenses have risen at a faster rate than the rent has increased, or that the landlord has made reasonable, necessary, or unavoidable capital improvements or replacements or appliances or equipment to the unit or to the common areas in the building which justify a rent increase in excess of the allowable percentage rent increase. The landlord shall be required to submit information in support of such justification on forms approved by the administrator; such forms shall be simple and readily understandable by members of the general public. Failure to comply with this provision will invalidate any rent increase in such accommodation in excess of the amount permitted under this subsection without board approval.

"On or after the effective date of this ordinance, upon a tenant's initial taking of a occupancy of a decontrolled housing accommodation, every tenant newly occupying a decontrolled housing accommodation shall be notified in writing by the landlord of the rent paid by the prior tenant (including the services included in the rent), the current rent, the operations of this provision, and the right to seek review by the board of any violation of this subsection. Failure to provide such a notice shall invalidate any rent increase in excess of the amount permitted under this subsection without board approval. Such notice shall be in a form which has been approved by the administrator. Notwithstanding any other provision of this subsection, no landlord or his/her predecessors or successors in interest of a decontrolled housing accommodation shall be entitled to increase the rent of such accommodation more than the percentage increase in the consumer price index, or 10 percent, whichever is greater, in any twelve-month period as a result of serial vacancies without the prior approval of the board. The board may establish reasonable regulations to enforce the provisions of this subsection."

(d) A new subsection 6(c) is added to the end of section 6 as follows:

"(c) The board shall provide adjudicatory hearings for rent approval or rent grievance proceedings under this section. Hearings shall be conducted in accordance with the provisions of section 11 of chapter 30A of the General Laws of the Commonwealth of Massachusetts, except that requirements (7) and (8) of said section 11 shall not apply to such hearings."

Section 2. Severability.

Each of the provisions, sections, and subsections of this ordinance are severable, and if any of its provisions, sections, or subsections shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decisions of such court shall not affect or impair any of the remaining provisions, sections, or subsections.

Section 3. Effective Date.

This ordinance shall go into effect immediately upon passage.

Referred to the Committee on Housing.

ORDINANCE AMENDING THE RENTAL HOUSING EQUITY ORDINANCE TO ADOPT CERTAIN ADMINISTRATIVE REFORMS

Couns. McLAUGHLIN, SALERNO, SCONDRAS and YANCEY offered the following:
City of Boston

In the Year Nineteen Hundred and Eighty-eight.
An Ordinance Amending the Rental Housing Equity Ordinance to Adopt Certain Administrative Reforms.
Be it ordained by the City Council of Boston, as follows:

Whereas, Many small landlords are unaware of their rights, duties and obligations under the Rental Housing Equity Ordinance; and

Whereas, Many disputes between landlords and tenants that are brought before the Boston Rent Equity Board might be subject to resolution through informal mediation; and

Whereas, Many landlords and tenants could benefit from assistance in properly filling out the forms mandated by the Rental Housing Equity Ordinance and the Boston Rent Equity Board's regulations, and such assistance would increase the board's administrative efficiency by reducing the number of incomplete applications for assistance that are dismissed by the board; and

Whereas, There is a need for the Boston Rent Equity Board to have its offices open in the evening for landlords and tenants who are unable to come to the board during working hours, and a system of reasonable fees on unit registrations and applications for removal/conversion permits might generate sufficient revenue to supplement the board's budget to permit the board to be open in the evenings; and

Whereas, A significant number of owners fail to notify purchasers of property of the registration and rent control status of the property, causing hardship to the new owner and to tenants residing in the property; and

Whereas, Many of the properties in the City of Boston which are subject to rent control are not registered with the Boston Rent Equity Board; and

Whereas, The Boston Rent Equity Board should strive to insure that its registration forms and other information required to be filed by landlords is simple and in a form which can be readily understood by members of the general public; and

Whereas, The Boston Rent Equity Board should consider any violations of fair housing or anti-discrimination laws, as well as any violations of the State Sanitary Code or other codes affecting habitability, in determining whether an owner is entitled to an adjustment in the rent

for a controlled rental accommodation; and

Whereas, The purposes of the Rental Housing Equity Ordinance would be better served if landlords and tenants of rent-controlled housing were regularly informed by the board of the rent control status of the property, the current legal maximum rent, and the manner in which they can obtain relief in the form of rent adjustments or repayment of overcharges; now, therefore

Be it declared by the City Council of the City of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law as follows, and pursuant to the authority vested in it by law, including, without limitation, Article 2, as amended, and Article 47 of the Amendments to the Constitution of the Commonwealth of Massachusetts, and chapter 797 of the Acts of 1969, as amended by chapter 863 of the Acts of 1970, by chapter 843 of the Acts of 1971, by chapter 45 of the Acts of 1987, and by chapter 504 of the Acts of 1987, that the following ordinance be adopted.

Section 1. Section 2 of chapter 34 of the Ordinances of 1984, as amended, is hereby further amended in the following respects:

(a) Section 2(c) is amended to add the following sentence to the end of the paragraph: "The board shall, subject to budgetary limitations established by the City of Boston, provide training workshops for small landlords, i.e., those landlords who own less than twenty rental dwelling units in the city, on their rights, duties, and obligations under this ordinance, and shall offer mediation where appropriate to resolve disputes between landlords and tenants. The board shall, subject to available funding, have three to five persons working full time to provide assistance and counseling to landlords and tenants in filling out any forms required by this ordinance or the board's regulations and policies; these persons shall also be empowered to accept registrations, as provided for in section 3."

(b) A new Section 2(e) is added as follows:

"(e) The board shall be funded, in part, by a five-dollar-per-unit registration fee charged annually for each controlled or decontrolled housing accommodation subject to any jurisdiction over rents, to be paid by each landlord. This fee may be passed on to the tenants of such housing accommodations. In addition, the board shall be permitted to charge reasonable filing fees in conjunction with any applications for removal/conversion permits. Such fees shall be utilized, together with other funding for the board, to enable the board to have its offices open during evening hours for the public."

Section 2. Section 3 of chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by striking the section in its entirety, and substituting the following:

"Section 3. Registration. The board shall require registration of all controlled housing accommodations on forms approved by the administrator. Such forms shall be simple and readily understandable by members of the general public, and shall require the landlord to submit the information necessary for the board to carry out its duties under this ordinance. If a controlled housing accommodation is conveyed to a new owner, it shall be the duty of the prior owner to provide information to the new owner concerning the registration and the status of the property under this ordinance; it shall be the duty of the new owner to notify the board within thirty days of his ownership of the property and to provide information concerning the name, residential address, business address, and telephone of such owner.

"Whoever fails to file in a timely manner any statement or information required to be filed under this section shall, in addition to all other penalties pursuant to section 14, be subject to a fine of up to \$50 per calendar day, or part thereof, that such failure continues. No petition for an upward adjustment of maximum rent shall be accepted by the board until all statements and information required to be filed pursuant to this section have been filed, and all such petitions received prior to such filing shall be dismissed by the board. The board shall periodically review whether all housing accommodations which appear to be subject to the provisions of this ordinance have been registered with the board, and shall vigorously prosecute those persons who have not registered their properties with the board."

Section 3. Section 5 of chapter 34 of the Ordinances of 1984, as amended, is hereby further amended in the following respects:

(a) Subsection 5(a) is amended by adding the following sentence to the end of the final paragraph: "In addition, the board shall send an annual notice by first-class mail to all landlords and tenants of controlled

housing accommodations, notifying them that their units are rent-controlled and indicating the current legal maximum rent for their apartments, the procedures for obtaining general adjustments or individual adjustments under the board's regulations and policies, and the procedures for rectifying overcharges."

(b) Subsection 5(e) is amended by adding the following after "occupancy of housing accommodations": "or that the landlord has been found to have violated the anti-discrimination or fair housing laws of the United States, the Commonwealth of Massachusetts, or the City of Boston in the rental of such housing accommodations or in his rental practices generally."

Section 4. Severability.

Each of the provisions, sections, and subsections of this ordinance are severable, and if any of its provisions, sections, or subsections shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decisions of such court shall not affect or impair any of the remaining provisions, sections, or subsections.

Section 5. Effective date.

This ordinance shall go into effect immediately upon passage.

Referred to the Committee on Housing.

Under the provisions of Rule 12A, Coun. KELLY called Docket No. 0773 from the Consent Agenda. The resolution was before the body.

PROCLAIMING JULY 4-9, 1988, "NABWMT WEEK"

Coun. SCONDRAS offered the following:

Whereas, The National Association of Black and White Men Together (NABWMT) seeks to develop supportive environments in which racial and cultural differences can be overcome and human equality can be realized; and realized; and

Whereas, The NABWMT address racism, sexism, homophobia, and other inequities; and

Whereas, The NABWMT has operated discrimination response systems, pressed for employment of minorities, and addressed the issues of gentrification; and

Whereas, The NABWMT has developed a significant AIDS education effort; and

Whereas, The NABWMT Convention will be held in Boston during the week of July 4-9, 1988; now, therefore, be it

Resolved, That the City Council, in meeting assembled, does proclaim July 4-9, 1988, NABWMT Week in the City of Boston.

The resolution was adopted under suspension of the rules, yeas 9, nays 3:

Yeas — Councillors Bolling, Hennigan Casey, Iannella, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 9.

Nays — Councillors Byrne, Kelly, O'Neil — 3.

Under the provisions of Rule 12A, Coun. KELLY called Docket No. 0776 from the Consent Agenda. The resolution was before the body.

STATEMENT OF COUNCILOR YANCEY

Having received unanimous consent to do so, Council-

lor Yancey said that he is very proud of the City of Boston's and the City Council's record of compassion towards the people of South Africa and against Apartheid in that country, especially since they have said that until that country has one person, one vote, they cannot support that country, and also that this country has to invoke strong economic sanctions as well because no single city has a major impact on the conditions in South Africa.

He said that he understands that the visitors from Cape Town also condemn the policies of the federal government of South Africa, as does the Council, and he commends them for that.

JOINING BLACK UNION OF SOUTH AFRICANS IN COMMEMORATION OF TWELFTH ANNIVERSARY OF SOWETO UPRISING

Coun. YANCEY offered the following:

Whereas, The Black Union of South Africans (BUSA) is a nonsecular organization formed to facilitate effective social and political relations among its members; and

Whereas, BUSA welcomes the support of individuals, groups or organizations which are in solidarity with its struggle in South Africa; and

Whereas, On June 18, BUSA is commemorating the 1976 uprising when, on June 16 of that year, thousands of students were killed in Soweto and other parts of South Africa; be it therefore

Resolved, That the Boston City Council, in meeting assembled, joins the Black Union of South Africans in the commemoration of the twelfth anniversary of the Soweto Uprising.

The chair ruled that the foregoing resolution be referred to the Committee of the Whole under Rule 17.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda containing the following matters:

HONORING CHARLES E. DAWSON

Coun. BOLLING offered the following:

Whereas, Charles E. Dawson attended the Boston school system and his later educational and professional training consisted of courses at Brandeis University, the Massachusetts Institute of Technology, Robert Technical School, Cornell University, the Wayne School of Illinois, and Harvard University; and

Whereas, Charles E. Dawson has served as legal advisor, vice-president, and president of his local union and, in addition, served on the Labor Management Council; and

Whereas, Charles E. Dawson's dedication and persistence in these various capacities has brought about much needed changes, now enjoyed by contemporary employees, such as: initiating that part of the Civil Service which provides practical exams for positions in the labor service; lessening the amount of years in reaching the maximum grade; and helping to obtain collective bargaining with management; and

Whereas, Charles E. Dawson, Veteran of World War II and the Korean war, is a lifelong member of the DAV and AMVETS and has held the post of judge advocate for the past sixteen years with the AMVETS; therefore, be it

Resolved, That the Boston City Council, in meeting

assembled, recognizes Charles E. Dawson upon his retirement and wishes him and his wife, Mollie, continued happiness and success in the future.

HONORING PRESIDENT BRUNETTA R. WOLFMAN OF ROXBURY COMMUNITY COLLEGE

Coun. BOLLING offered the following:

Whereas, President Brunetta R. Wolfman has served in Massachusetts public education for ten years, ranging from elementary to secondary to higher education; and

Whereas, During President Brunetta R. Wolfman's five-year tenure with Roxbury Community College, some significant changes have taken place such as: student enrollment has more than doubled, faculty enrollment has more than doubled, non-teaching staff has increased threefold and basic state fiscal support has increased threefold; and

Whereas, President Brunetta R. Wolfman's leadership, dedication, and persistence has continued to lead Roxbury Community College in the right direction; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, recognizes President Brunetta R. Wolfman for her accomplishments at Roxbury Community College and wishes her and her family continued happiness and success in the future.

HONORING COLUMBUS AVENUE A.M.E. ZION CHURCH

Coun. BOLLING offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Columbus Avenue A.M.E. Zion Church in recognition of its 150th anniversary; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO JENNIFER O'KEEFE

Coun. BYRNE offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Jennifer O'Keefe, in recognition of being chosen as Little Miss Dorchester 1988; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

COMMENDATION TO LIANE BRANDON

Coun. McLAUGHLIN offered the following:

Whereas, Liane Brandon, a Brighton resident, has won a blue ribbon at the thirtieth annual American Film Festival for her documentary film, "How to Prevent a Nuclear War"; and

Whereas, Liane Brandon has been working tirelessly on her film since 1984 and has been striving diligently to

do her part to lessen the possibility of nuclear war; and
Whereas, Liane Brandon is a producer and director, as well as a founding member of New Day Films, which distributed her documentary; and

Whereas, Liane Brandon has previously taken honors by winning a blue ribbon for another film in the 1970s entitled "Anything You Want To Be"; and

Whereas, Liane Brandon has been honored for the excellence she has displayed in her profession; therefore, be it

Resolved, That the Boston City Council commends Liane Brandon for the outstanding honor of receiving a blue ribbon for her documentary film and extends best wishes for all her future endeavors.

COMMENDATION TO JANICE HAMILTON

Coun. McLAUGHLIN offered the following:

Whereas, Janice Hamilton will be leaving her position as administrative coordinator at the Jackson/Mann Community School; and

Whereas, Janice Hamilton held various positions at the community school, progressing to her present position as coordinator, where she has been overseeing a staff of fifty people and programs at three sites; and

Whereas, Janice Hamilton has displayed compassion and a strong commitment towards the people of Boston, both young and the elderly; and

Whereas, Janice Hamilton helped develop the City Roots Program, an important alternative education program for young people, ages sixteen to twenty; and

Whereas, Janice Hamilton was instrumental in forming the new child care facility at the Faneuil project in Brighton; and

Whereas, Janice Hamilton has been an active board member of the Smith Senior Center and chair of the Inter-Agency Council; therefore, be it

Resolved, That the Boston City Council commends Janice Hamilton for her outstanding work at the Jackson/Mann Community School as administrative coordinator and extends best wishes for all her future endeavors.

CONGRATULATIONS TO ROSE MCGINTY

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Rose McGinty in recognition of her retirement after thirteen years at Charlestown High School; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO CATHERINE McLAUGHLIN

Coun. TRAVAGLINI offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Catherine McLaughlin in recognition of the occasion of her 101st birthday celebration; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

DECLARING JUNE 18, 1988, BEGINNING OF "BUNKER HILL WEEKEND IN CHARLESTOWN"

Coun. TRAVAGLINI offered the following:

Whereas, New World Bank is celebrating the return of Saturday banking in Charlestown; and

Whereas, Mosi Tatupu and Larry McGrew of the New England Patriots Football Team will be present to help welcome the return of Saturday banking by hosting a "Bunker Hill Celebration"; and

Whereas, The citizens of Charlestown are fans of the New England Patriots; and

Whereas, The citizens of Charlestown are invited to take part in the fun and excitement; and

Whereas, The City of Boston will officially celebrate Bunker Hill Day on June 17, 1988; now, therefore, be it

Resolved, That the Boston City Council declares Saturday, June 18, 1988, the beginning of "Bunker Hill Weekend in Charlestown."

COMMENDATION TO ROBERT DAVIS

Coun. IANNELLA offered the following:

Whereas, Robert Davis of the Central Staff of the Boston City Council is recognized as perhaps the prime member and advocate of the Center House, Inc.; and

Whereas, Robert Davis played a role in helping Center House obtain new permanent quarters at 31 Bowker Street in Boston; and

Whereas, At the construction kick-off ceremonies, Robert Davis was presented with a builder's mallet and chosen to begin knocking down a partition wall to start a \$1.25 million renovation project; and

Whereas, This ceremony also symbolized a tearing down of barriers that confront persons with psychiatric disabilities in our society; and

Whereas, Robert Davis in his remarks acknowledged the assistance of the Boston City Council in bringing this venture to fruition; and

Whereas, Center House at its new facility through a ninety-nine-year lease will offer job placement, housing and other services to carry out its stated purpose of helping people with mental illness who want to help themselves; and

Whereas, Robert Davis was cited at the ceremonies for focusing attention of city officials on Center House's need for a central site to accommodate its scattered facilities; now, therefore, be it

Resolved, That the Boston City Council, in meeting assembled, commend Robert Davis for his dedication to the mission of Center House and for his perseverance in helping to make the construction kick-off a reality.

DECLARING JUNE 25, 1988, "BOSTON TAXI INDUSTRY SCHOLARSHIP FUND DAY"

Coun. O'NEIL offered the following:

Whereas, The Boston Taxi Industry Scholarship Fund was founded in 1961 to grant assistance to the sons and daughters of Boston's licensed taxi drivers; and

Whereas, These grants are awarded for higher education; and

Whereas, During the past twenty-seven years \$250,000 has been awarded to 207 students and more will be awarded in 1988, our twenty-eighth year; therefore, be it

Resolved, That the Boston City Council does hereby declare that the twenty-fifth day of June of the year 1988

shall be declared as Boston Taxi Industry Scholarship Fund Day and may they forever help "Send a taximan's kid to college."

DECLARING JUNE 14, 1988,
"BOSTON ONCOLOGY NURSES DAY"

Coun. HENNIGAN CASEY offered the following:

June 14, 1988, is the annual business meeting of the Boston Oncology Nursing Society; and

The Boston Oncology Nursing Society is a professional organization whose membership consists of over 150 cancer nurses who work in administrative, educational and clinical practices within hospitals, homecares, and health maintenance organizations in the Greater Boston area; and

The Boston Oncology Nursing Society has become known within the professional nursing community in Boston for its quality programs which seek to promote excellence in oncology nursing; and

Oncology nurses provide services which are vital to the health and well-being of cancer patients and their families; therefore, be it

Ordered, That the Boston City Council declare Tuesday June 14, 1988, "Boston Oncology Nurses Day" in honor of their year-round efforts on behalf of cancer patients.

COMMENDATION TO ASSISTANT CITY
AUDITOR MARIE C. MARTIN

Coun. O'NEIL offered the following:

Whereas, For more than four decades, Marie C. Martin of 11 Bonad Road, West Roxbury, has performed with competence, professionalism her exacting duties in the City Auditor's Department; and

Whereas, Under five mayors and seven city auditors, since starting in August, 1946, as a temporary statistical machine operator, gaining permanent status in 1947, she subsequently advanced to specialized positions in the fields of payroll, city contract records and Community Block Grant Development accounts involving federal disbursements; and

Whereas, Marie Martin's quiet competence was recognized when she was selected to head the contracts section and designation as assistant city auditor in September, 1976; and

Whereas, This achievement constituted an early break-through for women assuming responsible roles in city financial services; and

Whereas, Marie Martin, known for her broad smile and willingness to help fellow employees, is respected in many departments at City Hall as a knowledgeable source of city contract and government grant information;

Whereas, She is known in professional circles in her field beyond the confines of City Hall; and

Whereas, Rarely one who missed a day of work until a recent illness, she has accumulated more than 300 work days of unused sick time allowance; and

Whereas, Many of her worker colleagues at City Hall recently joined scores of her other friends at a surprise party preluding her forthcoming retirement; therefore, be it

Resolved, That the Boston City Council wishes at this time to add its thanks to Marie Martin for dedicated, exemplary service and wishes for her happy times in well-earned retirement.

On motion of Councillor Kelly, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

BEST WISHES TO FATHER DAVID MURPHY

Coun. KELLY offered the following:

Whereas, Father David Murphy was ordained by the late Richard Cardinal Cushing at the Cathedral of the Holy Cross on February 23, 1963; and

Whereas, Father Dave Murphy, in 1979, was appointed pastor of the St. Peter and Paul's and St. Vincent's parishes as well as Our Lady of Good Voyage Chapel; and

Whereas, Father Dave Murphy while faithfully serving his church has earned the respect and admiration of the residents of South Boston because of his genuine concern for the well-being of the neighborhood as an active member of the Condon Community School Council, the South Boston Against Drugs Advisory Committee, the South Boston Housing, Inc. and the Harbor Park Advisory Committee; and

Whereas, Father Dave Murphy exemplifies the very highest ideals of his chosen vocation and has the unique ability to listen, to understand and to solve the various problems of his parishioners especially those less fortunate; be it therefore

Resolved, That the Boston City Council, herein assembled, expresses its appreciation and extends its sincere best wishes on his 25th Anniversary Celebration as a Roman Catholic priest, and further declares that Sunday, May 1, 1988 be "Father David Murphy Day" in the City of Boston.

BEST WISHES TO HAROLD R. CHAULK

Coun. KELLY offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Harold R. Chaulk, in recognition of his eightieth birthday; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

BEST WISHES TO JIM AND DOT MULVEY

Coun. KELLY offered the following:

Be it resolved, that the Boston City Council extends its congratulations to Jim and Dot Mulvey, in recognition of their fiftieth anniversary; and be it further

Resolved, That the Boston City Council extends its best wishes for continued success; that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

CONGRATULATIONS TO MARGARET O'NEILL
CLINES

Coun. MENINO offered the following:

Whereas, Margaret 'Peggy' Frances O'Neill was born on June 3, 1918 in Boston, attended the Longfellow Elementary School, the Washington Irving Middle School, Girls High School, and Boston Clerical, and has remained a life-long resident of the city; and

Whereas, On June 3, 1944, on her 26th birthday, Margaret Frances O'Neill married Leo Vincent Clines at St. Joseph's Church in Hyde Park; and

Whereas, Margaret O'Neill Clines is an active and dedicated member of numerous organizations including, Alofa Maia, Emmanuel House in Roxbury, St. Anne's Sodality, the Readville Seniors, and St. Joseph's CCD in Hyde Park; and

Whereas, Margaret O'Neill Clines served as a nurse during World War II and attended to John F. Kennedy after the Late President was injured aboard the P.T. 109; and

Whereas, Margaret O'Neill Clines was employed by the Massachusetts Commission of Fishery and Game, by S. S. Pierce, and the Merchants Cooperative; and

Whereas, Margaret O'Neill Clines is the devoted mother of Judith Marie and Francis Gerard, and the Grandmother of Erin Lee; and

Whereas, Margaret O'Neill Clines is known for her kindness, her warmth and her spirit; and

Whereas, On June 3, 1988, Margaret O'Neill Clines celebrated her seventieth birthday and, on June 12, 1988, will be honored by her family and friends at a special celebration; therefore, be it

Resolved, That the Boston City Council, in its meeting assembled, do hereby congratulate Margaret "Peggy" O'Neill Clines on her seventieth birthday and wish her many more years of success and joy.

DECLARING JUNE 10, 1988, "ED QUILL DAY"

Coun. IANNELLA offered the following:

Whereas, Ed "Herbie" Quill was raised in our South Boston neighborhood and graduated from the Gate of Heaven High School; and

Whereas, Ed Quill interrupted his education to honorably serve our city, state, and nation as a member of the United States Navy; and

Whereas, After graduating from Boston University, Ed Quill joined the "Boston Globe," where for some twenty-five years he has served, first as assistant librarian, head librarian, editor of "Ask the Globe," feature reporter, City Hall reporter and most recently, court-house reporter; and

Whereas, Ed has achieved a reputation for fair, accurate, incisive reporting — sometimes to the dismay of public officials; and

Whereas, This Council has learned with some sadness that Ed Quill is leaving the "Boston Globe" to launch a second career; therefore, be it

Resolved, That within the City of Boston, in honor of his long and noble career, Friday, June 10, 1988, be, and hereby is, declared and designated: "Ed Quill Day."

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. HENNIGAN CASEY moved that when the Council adjourns today, it be in memory of Coun. BOLLING's grandfather, and that it be to meet again on Wednesday, June 22, 1988, at 1 p.m.

The motion was carried.

The members of the Council stood for a moment of silence in memory of Walter Samuel Green, Councillor Bolling's grandfather.

STATEMENT OF COUNCILLOR BOLLING

Having received unanimous consent to do so, Councillor Bolling said that he appreciated the Council's expression of sympathy in his family's grief. He said that his grandfather had died two weeks before his 103rd birthday. He was born in post-slavery times, that his mother was a slave, that his best friend, when he was ten years old, was hanged in the State of South Carolina. His grandfather left South Carolina and came to Connecticut where he settled and raised a family. He always strongly believed in the work ethic and in fulfilling the American Dream. He was very joyful when Councillor Bolling was elected to the Boston City Council and later became its first Black President.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor Yancey said that Councillor Bolling and he had a few things in common. They both come from relatively large families and Councillor Yancey's grandaunt, Amy Warner just passed away at the age of ninety-nine. So they both have longevity in common. She, too, left a great legacy to her grandnieces and grandnephews, and Councillor Yancey just wanted to take this opportunity to tell the world how much he appreciated all the support she gave him, having made his first campaign contribution.

Adjourned at 2:05 p.m., in memory of Walter Samuel Green, on motion of Councillor Hennigan Casey, to meet on Wednesday, June 22, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, June 22, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m. President IANNELLA in the chair. Absent, Councillor McLAUGHLIN.

OPENING OF MEETING

The Reverend John Ronaghan, St. Mark's Parish, Dorchester, delivered the invocation, and the meeting was opened with the salute to the flag.

ACCEPTING PROVISIONS OF CHAPTER 767 PROVIDING FOR STATE REIMBURSEMENT TO CITY FOR TRANSPORTATION OF STUDENTS TO CERTAIN DAY-CARE FACILITIES

The following was received:
City of Boston
Office of the Mayor

June 21, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order accepting the provisions of St. 1987, c. 767, a statute providing for state reimbursement to the city, for transportation of students to certain day-care facilities.

Reimbursement is presently provided to the city under the racial balance law. However, because that statute does not expressly cover transportation to day-care facilities, the School Committee has requested that I ask the Council to accept the provisions of this statute in order to provide an alternative source of state reimbursement, in case the state denies reimbursement for transportation to day-care facilities under the racial balance law.

I urge your Honorable Body to pass this order as expeditiously as possible in order to assure reimbursement for transportation provided during the current fiscal year.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That pursuant to section 3 thereof, the provisions of St. 1987, c. 767, be, and hereby are, accepted.

Referred to the Committee on City and Neighborhood Services.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF FLETCHER H. WILEY

The following was received:
City of Boston
Office of the Mayor

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order regarding the reappointment of Fletcher H. Wiley, Esq. as a member of the Economic Development and Industrial Corporation of Boston for a term expiring June 30, 1991, vice Wiley, term expired. I am reappointing Mr. Wiley pursuant to the authority vested in me by G.L. c. 1097, Acts 1971, and subject to your approval.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of Fletcher H. Wiley, Esq. of 29 Fort Avenue, Roxbury, as a member of the Economic Development and Industrial Corporation of Boston, for a term expiring June 30, 1991, vice Wiley, term expired, be and hereby is approved.

Referred to the Committee on Planning and Development.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ARTHUR F. F. SNYDER

The following was received:
City of Boston
Office of the Mayor

June 21, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order regarding the reappointment of Arthur F. F. Snyder as a member of the Economic Development and Industrial Corporation of Boston for a term expiring June 30, 1991, vice Snyder, term expired. I am reappointing Mr. Snyder pursuant to the authority vested in me by G.L. c. 1097, Acts 1971, and subject to your approval.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of Arthur F. F. Snyder of 65 Commonwealth Avenue, Boston, as a member of the Economic Development and Industrial Corporation of Boston, for a term expiring June 30, 1991, vice Snyder, term expired, be and hereby is approved.

Referred to the Committee on Planning and Development.

ABSENCE OF MAYOR

Notice was received by the City Clerk from the Mayor of his absence from the city June 9, 1988 to June 12, 1988.

Placed on file.

APPOINTMENT OF JOHN E. ROCHE

Notice was received by the City Clerk from the Mayor of the appointment of John E. Roche as Associate Commissioner and member of the Real Property Board for a term expiring May 31, 1991.

Placed on file.

NOTICE FROM STATE DEPARTMENT OF PUBLIC WORKS

Notice was received from the State Department of Public Works transmitting a copy of Layout No. 6878 and Order of Taking of an altered location of a state highway.

Placed on file.

NOTICE FROM CITY CLERK

Notice as received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meetings of May 11, 18, and 25, 1988.

Placed on file.

COMMUNICATION FROM SPECIAL ASSISTANT TO PRESIDENT FOR INTERGOVERNMENTAL AFFAIRS

Communication was received from Cristina L. Bach, Special Assistant to the President for Intergovernmental Affairs re: Resolution passed by the City Council May 25, 1988, regarding Soviet dissident publisher, Sergei Grigoryants (Docket No. 0719).

Placed on file.

COMMUNICATION FROM UNITED STATES NAVY DIRECTOR, SHORE ACTIVITIES DIVISION

Communication was received from J. C. Doeblar Rear Admiral (Sel), U.S. Navy Director, Shore Activities Division re: Resolution passed by the City Council March 9, 1988, expressing opposition to the construction of housing at Ikego Forest.

Placed on file.

NOTICE OF HEARINGS BEFORE DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of hearing to be held July 6, 1988, re investigation by the department on its own motion into the pricing and rate-making treatment to be afforded new electric generating facilities which are not qualifying facilities.

Notice was received from the Department of Public Utilities of hearing to be held on July 7, 1988, re Providence TMC, LTD.

Notice was received from the Department of Public Utilities of hearing to be held July 12, 1988, re Zip Call, INC. II.

Severally placed on file.

NOTICE FROM DIVISION OF MARINE FISHERIES

Notice was received from the Division of Marine Fisheries re: Prohibition of certain areas in Boston Harbor to the digging of shellfish.

Placed on file.

MONTHLY MANAGEMENT REPORT OF BHA

Monthly Management Report for April, 1988, was received from the Boston Housing Authority.

Placed on file.

APPROVAL OF CONSTABLES' BONDS

The constables' bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

Herbert Alleyene, Russell Castagna, Robert Castellano, Stephen A. Christofono, Ambrose J. Clifford, Philip Cohen, Antonio Correia, Francis Coughlin, Chris E. Creed.

James C. Davis, Pasquale DeFeo, James L. Dolliver, John Gonsalves, Vincent A. Hayes, George Homsy, Joel B. Hurwitz, Gerard O. Jodrey, Marilyn A. Jodrey.

William A. Jones, Frank A. Kravitsky, James Lassiter, Donald C. Manozzi, Denis Martin, Francis X. Mayo, Robert McDonald, Richard E. McKeen, David E. Melvin.

Alfred Nelson, Francis Pederson, Edmond W. Reardon, Simeon Ridis, John J. Roscoe, Mario S. Scaduto, John Schifone, Joseph Schrank, Lawrence Schrank.

Charles Sherer, Michael G. Slyva, Arthur Smith, Lester Smith, John V. Sullivan, Jimmy Thompson, Marcia Weisman, Elijah A. Wigon, James L. Wigon, Louis Yacker.

REPORT ON ORDER AUTHORIZING ACCEPTANCE AND EXPENDITURE OF \$17,555,000 IN YEAR XIV CDBG FUNDS FROM HUD AND \$1,584,000 IN RENTAL REHABILITATION GRANT FUNDS

Coun. BOLLING, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0732, message of the Mayor and order authorizing the acceptance and expenditure of \$17,500,000 in Year XIV CDBG Funds from the United States Department of Housing and Urban Development, and \$1,584,000 in the form of Rental Rehabilitation Grant Funds (referred June 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER TO CREDIT CAPITAL FUND OF CITY WITH \$6,000,000 FROM SURPLUS PROPERTY DISPOSITION FUND AND APPROPRIATE SAID AMOUNT FOR SCHOOL DEPARTMENT

Coun. MEMINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0731, message of the Mayor and order to credit the Capital Fund of the city with funds in amount of \$6,000,000 from the Surplus Property Disposition Fund and to appropriate said amount for School Department purposes (referred June 8) — recommending the order be read a second time and again passed.

The report was accepted; **the order was given its second reading and final passage**, yeas 10, nays 0.

Yeas — Councillors Byrne, Hennigan Casey, Iannella, Kelly, McCormack, Menino, O'Neil, Salerno, Scodras, Travaglini — 10.

Nays — 0.

REPORT ON ORDER FOR HEARINGS RE ABATEMENT AND DEFERRAL OPTIONS AVAILABLE TO ELDERLY HOMEOWNERS

Coun. SALERNO, on behalf of the Special Committee on the Elderly, submitted the following:

Report on Docket No. 0417, order for hearings re abatement and deferral options available to elderly homeowners (referred March 30) — with certain recommendations and recommendation that the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARINGS RE HOME REPAIR ASSISTANCE PROGRAM FOR ELDERLY HOMEOWNERS

Coun. SALERNO, on behalf of the Special Committee on the Elderly, submitted the following:

Report on Docket No. 0418, order for hearings re home repair assistance program for elderly homeowners (referred March 30) — with certain recommendations and recommendation that the order be placed on file.

The report was accepted; **the order was placed on file.**

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 29, 1988, the following-named persons be, and hereby are, appointed to the positions set against their names:

Karen Connor, supervisor of finance, \$690.42 per week, full time.

Robert Hannan, chief of research, \$731.03 per week, full time.

Edward Kelley, asst. clerk of committees, \$597 per week, full time.

Robert McDonald, city messenger, \$597 per week, full time.

Alice Hennessey, staff director, \$766.28 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 29, 1988, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, September 28, 1988:

Robert Davis, messenger clerk, \$319.82, full time.

Cheryl Morris, office manager, \$477.41, full time.

Bridget McMullen, receptionist, \$451.81, full time.

Maureen Flynn, research asst., \$498.08, full time.

Eileen Pembroke, research asst., \$498.08, full time.

Passed under suspension of the rules.

REQUESTING MAYOR AMEND POLICE DEPARTMENT OPERATING BUDGET TO INCREASE UNIFORMED PERSONNEL

Coun. O'NEIL offered the following:

Whereas, At the recent budget hearing on the Police Department, the need for more sworn personnel was stressed by Council members, citing the rash of violent crime; and

Whereas, The Mayors' budget proposal as resubmitted and which must be acted on by the Council before month's end will only bring the total uniformed force to a little over 2,000 during fiscal year 1989; and

Whereas, Normal attrition will serve to reduce that figure; and

Whereas, The Police Commissioner said he could not support a suggestion for a 20 percent increase in personnel in the forthcoming budget; and

Whereas, The Mayor, when a member of this Council, supported calls for increased man and womenpower to help deliver public safety services to taxpayers and tenants residing in Boston; and

Whereas, This Council, in a spirit of compromise but still holding firm to the need for at least a 20 percent increase, now proposes that goal be attained in a two-step process covering Fiscal Years 1989 and 1990; therefore, be it

Ordered, That his Honor, the Mayor is formally requested to amend the Police Department operating budget for fiscal year 1989 beginning July 1, next to provide at least a 10 percent increase in the ranks of current uniformed personnel, and indicate that he will make every effort to effectuate another 10 percent increase in sworn personnel as part of the Fiscal Year 1990 police budget.

Passed under suspension of the rules.

ORDER FOR STUDIES BY TRANSPORTATION DEPARTMENT AND BOSTON REDEVELOPMENT AUTHORITY RE THE FENWAY

Coun. SCONDRAS offered the following:

Whereas, Over the past two years community meetings between representatives of the Sears Company and its subcontractors have left neighborhood groups with the understanding that any future development of the Sears building and its parking lots would at a minimum occur with the inclusion of a return of park land taken from the Olmsted Park System, the development of affordable housing, and design review of the building and input into its use on the part of the community; and

Whereas, The Sears Company by putting the building up for sale for \$60 million makes it unclear what the status of that understanding now is; and

Whereas, This property comprises the largest amount of office space in the city housed in a single structure and would heavily impact the Fenway area however it is utilized; and

Whereas, Fenway Park is the next institution along the Boylston Corridor to announce new plans, in this case to expand by some 3,000 seats the capacity of the stadium; and

Whereas, There have been serious and unresolved problems with the park including local residents being buzzed by helicopters, inadequate police protection during the breakup of games, serious congestion and parking problems associated with the existing capacity of the stadium; and

Whereas, The Fenway Community Development Corporation has taken a position of no support for expansion of the park without these issues being resolved; and

Whereas, The outlandish truth is that the Department of Transportation does not have a single study of any consequence of the traffic flow in the Fenway-Kenmore area, and the only study of the Back Bay area was done in 1985 and does not include any consideration of the effects of the Prudential expansion or of the actual impact of the Hynes and other developments along the Boylston Street corridor; and

Whereas, For over two years attempts have been made to get a serious set of actions to alleviate what has become

an area unacceptably congested as a result of no implementation of parking or flow plans to alleviate this congestion; and

Whereas, The very quality of life in these areas and the potential economic activity is limited by a lack of these plans and their implementation; and

Whereas, The attempt to create an IPOD for the West Fenway is after the fact for the Sears project; now, therefore, be it

Ordered, That the Department of Transportation do a short feasibility study of the use of the air rights over the Mass. Pike between Massachusetts Avenue and Brookline Avenue to create two garages and commercial/residential structures to absorb a significant portion of the congestion occasioned by the Hynes/Pru construction and the future Sears development and Fenway Park expansion; and be it further

Ordered, That the BRA evaluate the true worth of the Sears properties and secure an option to purchase so that the community and the city can engage in a serious planning effort analogous to the planning for the reuse of the Custom House Tower by the city, to ensure that the development meets the bottom line already set by the BRA and the neighborhood since at least March of 1987 when the first meetings regarding the potential Sears sale began; and be it further

Ordered, That the BRA create an impact study of the effects on congestion and parking and other environmental issues of the entire Boylston Street development corridor including Sears, Fenway Park, the Hynes, the Prudential, NE Life, etc.; and be it further

Ordered, That the BRA proceed immediately to form an IPOD for the West Fenway as has been discussed for over a year to provide the community and city with a tool for planning development in the neighborhood; and be it further

Ordered, That the BRA report its findings to the Boston City Council on each of the above studies and actions.

Referred to the Committee on Planning and Development.

EMERGENCY PREAMBLE

Couns. HENNIGAN CASEY and IANNELLA offered the following:

Whereas, There are many City of Boston employees over the age of seventy years who have chosen to continue working; and

Whereas, Present law does not allow these employees to contribute to the State-Boston Retirement Board; and

Whereas, The City of Boston has the option to accept a state provision which would allow these employees to have deductions made from regular compensation; and

Whereas, That the rules of the Boston City Council are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ACCEPTING PROVISIONS OF SECTION 90G 1/2 OF GENERAL LAWS AS INSERTED BY CHAPTER 697 OF ACTS OF 1987

Couns. HENNIGAN CASEY and IANNELLA offered the following:

Whereas, The City of Boston has the opportunity to accept provisions which would allow city employees to continue to contribute to the retirement system after they reach seventy years of age; and

Whereas, The State-Boston Retirement Board has voted to accept the provisions of section 90G 1/2 of chapter 32 of the General Laws as inserted by chapter 697 of the Acts of 1987; therefore, be it

Ordered, That the provisions of section 90G 1/2 of the General Laws as inserted by chapter 697 of the Acts of 1987 are hereby accepted.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Couns. SALERNO, SCODRAS and O'NEIL offered the following:

Whereas, Housing issues are of critical concern to the Boston City Council, especially as it continues its review of the rental housing equity ordinances; and

Whereas, The Boston City Council Committee on Housing will hold a hearing on Docket No. 0639 ordinance amending the rental housing equity ordinance on Thursday, June 23; and

Whereas, The attached ordinance should be considered along with all other ordinances relating to the rental housing equity ordinance; now, therefore, be it

Ordered, That the rules of the City Council are hereby suspended and the attached ordinance is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDINANCE AMENDING RENTAL HOUSING EQUITY ORDINANCE TO GIVE ELDERLY AND HANDICAPPED TENANTS THE RIGHT TO OWN AND LIVE WITH PETS

Couns. SALERNOR, SCODRAS, and O'NEIL offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-eight

An Ordinance Amending

the Rental Housing Equity Ordinance

to Give Elderly and Handicapped Tenants

the Right to Own and Live with Pets.

Be it ordained by the City Council of Boston, as follows:

Whereas, Elderly and/or handicapped tenants often become attached to their pets and rely on them for companionship and protection; and

Whereas, Congress has declared that tenants that reside in federally assisted public and subsidized housing for the elderly and/or handicapped have the right to own and live with pets, so long as they abide by reasonable rules relating to the care and conduct of those pets; and

Whereas, Elderly and/or handicapped tenants who reside in other public, subsidized, and private housing do not have the same rights to own and live with their pets and have had to suffer the trauma of loss of their pets, even when such pets will not cause disturbance or nuisance; and

Whereas, It is in the public interest to insure that such elderly and/or handicapped tenants are not discriminated against and do not face eviction because of their pet ownership, so long as such tenants agree to abide by reasonable rules relating to animal control and pet care; therefore, be it

Declared by the City Council of the City of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law as follows, and pursuant to the authority vested in it be law, including, without limitation, Article 2, as amended, and Article 47 of the Amendments to the Constitution of the Commonwealth of Massachusetts, and

chapter 797 of the Acts of 1969, as amended by chapter 863 of the Acts of 1970, by section 26 of chapter 843 of the Acts of 1971, by chapter 45 of the Acts of 1987, and by chapter 504 of the Acts of 1987, that the following ordinance be adopted.

Section 1. A new section 9A is added to chapter 34 of the Ordinances of 1984, as amended, after section 9 and before section 10 as follows:

Pages 30-35

"Section 9A. Rights of Elderly and Handicapped Tenants to Have Pets. Notwithstanding the provisions of any lease or rental agreement to the contrary, no owner of a controlled or decontrolled housing accommodation subject to the jurisdiction of the board may, as a condition of tenancy or otherwise, prohibit or prevent any elderly or handicapped tenant from owning common household pets or having such pets living in the tenant's unit. Furthermore, no owner of a controlled or decontrolled housing accommodation shall have the right to restrict or discriminate against any elderly or handicapped tenant in connection with admission to, or continued occupancy of, such housing by reason of the tenant's ownership of common household pets or the presence of such pets in that tenant's unit. The owner of such housing accommodations shall have the right to promulgate reasonable requirements regarding the number of common household pets allowed in each unit, standards of pet care, licensing, inoculation, and leash laws, similar to those permitted in HUD-assisted elderly and handicapped housing (see 24 CFR s. 243.20 and s. 942.20), and consistent with state and local laws on animal control, such as G.L. c. 140 ss. 136A-174D. Nothing in this provision shall bar the owner from requiring the removal of any pet if the pet's conduct or condition is determined to constitute a nuisance or a threat to the health or safety of other occupants of the building, structure, or development or other persons in the community where the housing accommodation is located."

Section 2. Scope.

Notwithstanding the exemptions found in section 1(n)(i-vii) of chapter 34 of the Ordinances of 1984, as amended, all housing accommodations in mobile homes, in mobile home parks, and in structures having three or more dwelling units, excluding motels, hotels, or inns, and excluding housing accommodations in structures having three dwelling units, one of which is occupied by all the legal and beneficial owners of the structures as their principal residence, shall be subject to the provisions of section 9A of chapter 34 of the Ordinances of 1984, as amended.

Section 3. Severability.

Each of the provisions, sections, and subsections of this ordinance are severable, and if any of its provisions, sections, or subsections shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decisions of such court shall not affect or impair any of the remaining provisions, sections, or subsections.

Section 4. Effective Date.

This ordinance shall go into effect immediately upon passage.

Referred to the Committee on Housing.

EMERGENCY PREAMBLE

Coun. HENNIGAN CASEY offered the following:

Whereas, Many residents of New Haven Street have expressed concerns over the condition of New Haven Street including problems related to the grade and surface; and

Whereas, New houses have been built and continue to be built on New Haven Street, adding to the existing problems; now, therefore, be it

Ordered, Rule 11 of the rules of the Boston City Council is suspended and the attached order is properly before the Council.

The Emergency Preamble was adopted.

Rule 11 was suspended.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING IN NEIGHBORHOOD TO RESOLVE CERTAIN DANGEROUS ROAD CONDITIONS ON NEW HAVEN STREET, WEST ROXBURY

Coun. HENNIGAN CASEY offered the following:

Whereas, The residents of New Haven Street in West Roxbury have expressed many concerns over the condition of their street due to the steep grade which has been a cause of flooding and due to the uneven road surface which constitutes a danger to passing vehicles; and

Whereas, The residents of New Haven Street have circulated many petitions in regards to making New Haven Street a public way in hopes of obtaining improvements to their street and have had little or no success; and

Whereas, Legal questions exist as to whether the Department of Public Works or the Boston Water and Sewer Commission is responsible for installing the drainage system that is necessary before road surfacing and other improvements can begin; now, therefore, be it

Ordered, That the Boston City Council's Committee on City and Neighborhood Services hold a hearing in the neighborhood to resolve this matter and that representatives from the Boston Water and Sewer Commission and the Public Works Department be invited to attend.

Referred to the Committee on City and Neighborhood Services.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Byrne: Reverend John McMahan.

Councillor Hennigan Casey: Eleanor Barry.

Councillor Menino: Mark E. Rinaldi.

Councillor Scodras: Taiwan Benevolent Association of New England.

Councillor Yancey: Joseph Rauh (Coun. KELLY voting in the negative), James Farmer (Coun. KELLY voting in the negative), Mamie Till Mobley, Stephen Key, National Conference of Puerto Rican Women, Inc., the Joseph Lee Community School, the Contractors Association of Boston, National Association of Minority Contractors, the Massachusetts Senior Action Council, the Lawyers' Committee (Coun. KELLY voting in the negative).

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor Iannella: John P. Sullivan, Sr.

Councillor McLaughlin: Sister Alice.

Councillor Yancey: Earl G. Graves, the Cape Verdean Social Club.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:35 p.m., on motion of Councillor Hennigan Casey, to meet on Tuesday, June 28, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY RECORD

MAR 21 1989

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, MARCH 13, 1989

NO. 11

HIGH STREET RAMP PAVES WAY FOR INTERNATIONAL PLACE II

Boston Mayor Raymond Flynn and State Transportation Secretary Frederick P. Salvucci have announced that city and state officials, and the developers of International Place, have reached agreement on the relocation of the High Street Central Artery Ramp, paving the way for the start of the \$300 million International Place II project.

"The agreement on the future High Street Ramp location marks a positive partnership of the city, state and business community, and resoundingly affirms the growing strength of Boston's economy," said Mayor Flynn. "Phase II of International Place is a major investment in the future of Boston that will create 4,900 new construction and permanent jobs. The project will also invest over \$3.7 million in Boston for housing and jobs through the linkage trusts, and contribute an additional \$4.2 million in new taxes to the city."

The state has granted Chiofaro Company conditional approval to construct a new ramp on Purchase Street, parallel to the Central Artery. Secretary Salvucci said the recent improvements in the design of the new central artery have made the proposal to move the ramp to Purchase Street physically feasible and moving the ramp can be accomplished without delay to the artery-tunnel project. When the new ramp has been completed, the High Street Off-Ramp can be dismantled and, on that site, the developer will construct the two buildings which make up the \$300 million second phase of International Place.

International Place Phase II can break ground in the fall of 1989 as a result of the High Street Off-Ramp agreement. The project will create 1,500 construction jobs and 3,400 people will be employed by firms occupying space in the new development. In addition to new jobs and housing linkage contributions, developers of International Place Phase II will voluntarily contribute one-half million dollars to the Boston Jobs program, an educational scholarship fund for Boston school children, and recreational activities.

The first phase of International Place, which was completed in 1987, is a one million square-foot office complex. The project was the first downtown development required to make linkage payments to the city to help construct low-and moderate-income housing in Boston neighborhoods. International Place Phase I is producing \$5 million in housing linkage funds and more than \$6 million annually in new property taxes. Approximately 4,000 are employed within the complex.

FIRST BOSTON FOR BOSTON DOWNTOWN '89 JOB FAIR

One of Boston's largest downtown developers — Jaymont Properties — joined forces with the Mayor's Office of Jobs and Community Services (JCS) have sponsored the first Boston for Boston Downtown '89 Job Fair. More than 560 people gathered in the lobby of Jaymont's 99 Summer Street building, attracted by the promise of job openings in some of Boston's fastest growing companies.

Representatives from thirty-five employers and job training agencies were on hand at the Job Fair to discuss job opportunities, distribute applications, and set up interviews with candidates. Job seekers had the opportunity to explore a variety of positions in financial services, law, building management, health care, tourism, and other industries.

While other development companies have worked with JCS to sponsor job fairs in the city's neighborhoods, the

Jaymont event was the first job fair offered in the downtown area. "We're very proud of our involvement with Boston for Boston," said Richard Eichorn, President of Jaymont Properties. "By sponsoring and participating in the Downtown '89 Job Fair, I feel we are making a significant contribution to the effort to link downtown economic growth with the neighborhoods."

People attending the Job Fair included a wide range of Boston residents seeking new jobs or career changes that will provide them with a higher income and better job security. One participant, Brian Dobday, explained: "The variety of companies is amazing. I've put in applications for three jobs I would love to have."

Job Fairs are one element of JCS's overall effort to assist residents of Boston's neighborhoods in benefiting from business growth downtown. For information about JobStart's education, skills training and job placement options call or visit any of the five JobStart offices:

Roxbury, 2406 Washington Street (BRA building), 445-2078
Charlestown, One Thompson Square, Charlestown, 242-3352
South Boston, 535 East Broadway (behind the Courthouse) South Boston, 269-5820
Dorchester, 1486 Dorchester Avenue, Dorchester (within walking distance from the Red Line's Fields Corner T-Stop) 288-6618
Downtown, 43 Hawkins Street, 723-1400, X122.

JOB PLACEMENT AND TRAINING AVAILABLE

If you are unemployed, or frustrated by a dead-end job, then turn your life around with JobStart. We are a free service to Boston residents which includes skills training, education, and (Continued on next page)

Job Placement Available . . .

(Continued from previous page)

career counseling. A program sponsored by the Mayor's Office of Jobs and Community Services, JobStart has offices convenient to you with trained counselors eager to assist you in creating a new career. Full- and part-time positions and training programs are available in such areas as building trades, computers, clerical and financial skills, culinary arts, and construction-related apprenticeship programs. Your success is our top priority, so please give us a call or drop into one of our neighborhood JobStart offices today.

Charlestown JobStart, 1 Thompson Square, Charlestown, MA 02129, 242-3352.

Roxbury JobStart, 2406 Washington Street (BRA Building), Roxbury, MA 02119.

South Boston JobStart, 535 East Broadway (Behind the Courthouse), South Boston, MA 02127, 269-5820.

Dorchester JobStart, 1486 Dorchester Avenue, Dorchester, MA 02122, 288-6618.

SEVENTH ANNUAL NORTHEAST CONSTRUCTION EXPO

Neil Sullivan, Senior Policy Advisor to Mayor Flynn, Lisa G. Chapnick, Director, City of Boston Public Facilities Department, and Larry Dwyer, Chairman of the Neighborhood Housing Trust will participate in a panel presentation at the 1989 BIG SHOW that will discuss Boston's innovative programs, policies and laws aimed at stimulating the creation of affordable housing through linkage; neighborhood stabilization ordinances; and the development of city-owned land and buildings. With a decline in the amount of federal resources provided for much-needed housing for both low-and-moderate income and first-time homebuyers, cities have to create programs to stimulate such development. The session, "Linkage and Affordable Housing" will take place Tuesday, March 21 from 1 p.m. to 2:30 p.m. at the World Trade Center Boston.

A second session, "The Joint Venture for Affordable Housing Program" will take place Tuesday, March 21, from 10:30 a.m. to noon. Kenneth Salk, Deputy Director of Housing, U.S. Department of Housing and Urban Development and a representative from the

National Association of Homebuilders Research Foundation will discuss the Major goal of the JVAH Program which is to identify ways the city, builder, planner, engineer, and architect can work together to produce high quality homes at affordable prices by cutting costs in three areas: administration and processing; site development and preparation; and use of innovative construction methods and materials. This session will discuss the focus of the JVAH Program — providing independent homeownership opportunities for individuals through the use of innovative approaches by builders and communities.

The seventh annual Northeast Construction Expo — the BIG SHOW '89 — will take place March 21-23 at the World Trade Center Boston. More than 10,000 attendees are expected including: contractors, architects, engineers, developers, owners, and other qualified buyers and specifiers of construction products and services.

"The Northeast Construction Expo and Conference is designed as the gathering place for the region's construction industry," said Robert T. Slater, president of Slater Expositions, producer of BIG SHOW. "The event brings together the many professionals who make up the industry and offers a complete networking, sales and learning experience for participants."

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza, Boston, MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue

Postmaster: Send address change to City Record, Room 800, One City Hall Plaza, Boston, MA 02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

Produced by Slater Expositions of Norwood, Mass., the BIG SHOW is sponsored by *Construction Products Review* magazine and the Southern New England Edition of *The Blue Book of Building & Construction*. At the BIG SHOW, more than 300 local and national building industry suppliers and distributors will display their products and services. The BIG SHOW offers more new products and services than ever before with over 550 booths in all.

To receive additional information on the 1989 BIG SHOW contact Meg Bowen, the Northeast Construction Expo, 1502 Providence Highway, Norwood, MA 02062. 617/769-7676.

CITY FINANCING AUTHORITY ISSUES \$1.7 MILLION TAX-EXEMPT BOND

With \$1.7 million in funding from a bond issued by a city financing authority, a major Hyde Park employer will expand and create new jobs for Boston residents. The Boston Industrial Development Authority (BIDFA) issued the bond to Magnesium Casting Company to buy new manufacturing equipment boost its production capacity, and add fifty jobs to its 286-person workforce within two years.

The electrical equipment manufacturer experienced substantial growth in the last decade, adding two new product lines and boosting sales some 250 percent. But the forty-four-year-old company's growth created a need for new financing. The BIDFA bond now allows the company to finance the expansion in capacity necessary to keep pace with its growing markets in residential and commercial construction, creating new jobs at the same time.

"By buying additional die-cast and finishing machines at this time, we will be able to continue meeting our sale demand and soon begin adding new jobs," said Ralph Smith, Chief Financial Officer of Magnesium Casting. "The BIDFA financing makes our expansion possible."

"Magnesium Casting is a very good employer, one we're happy to assist," said Marilyn Swartz Lloyd, Director of BIDFA's parent organization, the Economic Development and Industrial Corporation (EDIC). "The jobs they provide are high-wage, technical jobs, nearly 75 percent of their workers are Boston

residents, and the proportions of minority and women workers are very high."

BIDFA is an affiliate of EDIC, the City of Boston's economic development agency. "BIDFA is an important element in my administration's efforts to see that Boston's economic growth is shared by all residents," said Mayor Flynn.

To be eligible for BIDFA financing companies must employ significant numbers of Boston residents, women, and minorities, demonstrate credit worthiness, and show that their expansion will result in the retention or creation of jobs.

While public issuance of tax-exempt bonds has declined under the restrictions of the Tax Reform Act of 1986, BIDFA is still actively seeking qualified employers who need financing to expand. Another bond for \$4.95 million was recently approved by the BIDFA board for a nonprofit nursing home operator associated with the Boston Archdiocese. This bond will be considered for final approval by the Boston City Council's Planning and Development Committee early this year.

CHANNEL 22 CITY VIEW Boston Municipal Channel

725-3112

CHANNEL 22 CITY VIEW
BOSTON MUNICIPAL CHANNEL
725-3112

March 1989

Highlights of **The City Beat** this month include: a look at the Mayor's five-year plan for capital improvements to city facilities, the Healthy Baby program, the Police Department's Rape Prevention Unit, and the new paper recycling program in City Hall.

*For more details on programs see, **For Your Viewing Information** at end of guide.

“ Women's History Month Program

MONDAYS - P.M.

Noon Genetic Fix
1:00 Children of the Sun
1:30 National League of Cities Conf: Access & Empowerment
3:30 Melinda's Blind
4:00 Electron Arrangement & Bonding
5:00 Big Bang and Beyond
5:30 Bread, Butter, & Politics
6:30 GED: H. S. Equivalency
7:00 **The City Beat**
7:30 Straight Talk About Disabilities: Employment*
8:00 Creativity: Maya Angelou* @
9:30 Emily Bronte: Wuthering Heights* @
9:30 **The City Beat**
10:00 League of Cities Drug Debate*

TUESDAYS - P.M.

Noon Landscape of Geometry
1:00 **The City Beat**
1:30 Towards a Healthier Boston
3:30 Gateway Cities: Spanish
5:00 Straight Talk about Disabilities: Transportation
5:30 **The City Beat**
6:00 We the People*
6:30 National League of Cities Conf: Innovative Day Care Programs
8:30 Willa Cather's America* @
9:30 **The City Beat**
10:00 Eracism: Conference on Racism*

WEDNESDAYS - A.M.

11:30 **The City Beat**
Noon Elder Times
P.M.
1:00 Aging
1:30 National League of Cities Conf: The People, Press, and Politics
3:30 Gateway Cities: Vietnamese
5:00 Elder Times
6:00 **The City Beat**
6:30 The Constitution*
7:30 Straight Talk About Disabilities: Employment*
8:00 The Invisible Force: Women in the Military* @
9:00 Emily Bronte: Wuthering Heights* @
9:30 **The City Beat**
10:00 National League of Cities: Caring for Hungry & Homeless

THURSDAYS - P.M.

Noon Storytelling
1:00 **The City Beat**
1:30 National League of Cities Conf: How to Resolve Ethnic Conflict
3:30 Gateway Cities: Haitian-Creole
5:00 Junior Critics*
5:30 Link 4*
6:00 GED: H. S. Equivalency
6:30 National League of Cities Conf: Challenge of Public Education
8:30 Lorraine Hansberry* @
9:05 Alex Haley: Search for Roots
9:30 **The City Beat**
10:00 Willa Cather's America* @

FRIDAYS - P.M.

5:00 City Beat Snapshots

6:00 **The City Beat**
6:30 We the People*
7:00 Brother, Can You Spare a Dime?
7:30 Personally Speaking*
8:00 Modern Maturity*
8:30 Creativity: Maya Angelou* @
9:30 **The City Beat**

SATURDAYS - A.M.

9:30 Line Blasters*
10:00 I'll Find a Way
10:30 We the People*
11:00 Junior Critics*
11:30 Link 4*
P.M.
Noon Creativity: Maya Angelou* @
7:00 **The City Beat**
7:30 Straight Talk about Disabilities: Access
9:30 **The City Beat**

SUNDAYS

9:30 E. T. Special: Senior Alert*
10:00 Elder Times (E.T.)
11:00 Modern Maturity*
11:30 City Beat Snapshots
P.M.
12:30 I'll Find a Way
1:00 Junior Critics*
1:30 Link 4*
2:00 Line Blasters*
2:30 **The City Beat**
5:30 E. T. Special: Senior Alert
6:00 Personally Speaking*
6:30 Modern Maturity*
7:00 Aging
7:30 Straight Talk: Access
8:00 Sylvia Plath: Letters Home* @
9:30 **The City Beat**
10:00 Brother, Can you Spare a Dime?
10:30 Stories of Survival: Battered Women Speak Out

“ - WOMEN'S HISTORY MONTH PROGRAMS

(See over for times & more info)
Creativity: Maya Angelou
Emily Bronte: Wuthering Heights
The Invisible Force:
Women in the Military
Lorraine Hansberry
Stories of Survival:
Battered Women Speak Out
Sylvia Plath: Letters Home
Willa Cather's America

CITY BEAT SNAPSHOTS

Fri., 5:00 p.m. & Sun., 11:30 a.m.
Compilation of favorite stories including Healthcare for the Homeless, the Emerald Necklace, Public Transportation & the Disabled, Gateway Cities Videos, & Boston for Boston

THE CONSTITUTION

Wed., 6:30 p.m.
2/27 Wk.: Crime & Punishments
3/6 Wk.: Campaign Spending
3/13 Wk.: Freedom of the Press
3/20 Wk.: School Prayer & Gun Control
3/27 Wk.: Right to Live, Right to Die

CREATIVITY: MAYA ANGELOU @

Mon., 8 p.m., Fri., 8:30 p.m., & Sat., noon
Poet, musician, actress Maya Angelou re-
turns to hometown Stamps, Arkansas

EMILY BRONTE:**WUTHERING HEIGHTS** @

Mon., & Wed., 9:00 p.m.
A look at Bronte's childhood & the tragic
experience out of which the novel was
born.

ERACISM: Conference on Racism

Tues., 10 p.m.
Recent conference examining racism on
all fronts and a call for action. Sponsored
by Dorchester Task Force.

ET (ELDER TIMES) SPECIAL: Senior Alert

Sun., 9:30 a.m., and 5:30 p.m.
A look at the impact of proposed state
budget cuts on Boston elders and what
you can do about it.

INVISIBLE FORCE:**WOMEN IN MILITARY** @

Weds., 8:00 p.m.
Based on 11/85 conference sponsored by
the Joiner Center for the Study of War and
Social Consequences

JUNIOR CRITICS

Student Book Reviews
Thurs., 5 p.m., Sat., 11 a.m., & Sun., 1
p.m.

2/27 Wk.: Boston Technical High

3/6 Wk.: Wheatley Middle

3/13 Wk.: Curley Middle

3/20 Wk.: Boston Technical High

3/27 Wk.: Curley Middle

LEAGUE OF CITIES DRUG DEBATE

Mon., 10 p.m.
Panel discussion, conducted by Arthur
Miller, National League of Cities Conf

LINE BLASTERS

Student game show
Sat., 9:30 a.m., & Sun., 2:00 p.m.

2/27 Wk.: Ellis

3/6 Wk.: Murphy

3/13 Wk.: Curley Middle

3/20 Wk.: Boston Latin

3/27 Wk.: Ohrenberger

LINK 4

Student Game Show
Thurs., 5:30 p.m. Sat., 11:30 a.m.
Sun., 1:30 p.m.

2/27 Wk.: Lee

3/6 Wk.: Mackey Middle

3/13 Wk.: Blackstone

3/20 Wk.: Lewenberg Middle

3/27 Wk.: Curley Middle

LORRAINE HANSBERRY @

Thurs., 8:30 p.m.
Life & vision of the black playwright

MODERN MATURITY

Fri., 8:00 p.m., Sun., 11:00 a.m. & 6:30
p.m.

A public affairs series geared to America's
over fifty generation

2/27 Wk.: Rights of Terminally Ill, Pt. I

3/6 Wk.: Rights of Terminally Ill, Pt. II

3/13 Wk.: How to Reduce Stress

3/20 Wk.: Difficulties of Volunteering &
Education thru Elderhostel

3/27 Wk.: Long Term Care: Who pays?

PERSONALLY SPEAKING

Fri., 7:30 p.m. & Sun., 6:00 p.m.

Featuring interviews w/advocates for
older adults. This month's program: "In-
spiring Writers for Older Adult Readers."
Produced by Maxine Lyons of Choate-
Symmes Health Services.

STORIES OF SURVIVAL:**Battered Women Speak Out** @

Sat., 10:00 p.m. & Sun., 10:30 p.m.

Moving interviews with women who have
survived battering situations

STRAIGHT TALK ABOUT DISABILITIES:**Employment**

Mon., & Wed., 7:30 p.m.

Sixth in series of 6 programs on issues af-
fecting people with disabilities

WE THE PEOPLE

Tues., 6:00 p.m. Fri., 6:30 p.m.

2/27 Wk.: Congressional Home Style

3/6 Wk.: Lobby Congress

3/13 Wk.: Influence and Interest

3/20 Wk.: Congress & the President

3/27 Wk.: The Power to Impeach

WILLA CATHER'S AMERICA @

Tues., 8:30 p.m. & Thurs., 10:00 p.m.
Life & times of the American writer.

For more information or to offer suggestions
and feedback, call 725-3112 (9 a.m. - 5 p.m.)
or write:

Office of Cable Communications
Rm. 708, Boston City Hall
Boston, MA 02201

**EXTRAORDINARY STEP-RATE ADVANCE UN-
DER COMPENSATION PLAN FOR EMPLOY-
EES OF SUFFOLK COUNTY****PENAL INSTITUTIONS**

February 1, 1989

Mr. Felix Arroyo,

Supervisor of Personnel

Dear Mr. Arroyo:

On February 1, 1988 Mr. Kevin Nichols was pro-
visionally appointed to the position of Senior Ad-
ministrative Assistant (RC-16) for the Penal Institu-
tions Department

Mr. Nichols will function as Labor Relations Spe-
cialist and Personnel Coordinator for the Penal In-
stitutions Department. In this capacity, Mr. Nichols
will be responsible for coordinating the Penal Institu-
tions Department's grievance process and being the
Penal Institutions Department's liaison with the
City of Boston's Office of Labor Relations. Addi-
tionally, Mr. Nichols will supervise the Penal In-
stitutions Department's personnel office and related
functions.

Mr. Nichols is uniquely qualified for his position
in the Penal Institutions Department. For the past
two years Mr. Nichols has worked for the City of
Boston's Office of Labor Relations as a labor rela-
tions analyst. As a labor relations analyst with the
City of Boston's Office of Labor Relations, Mr.
Nichols represented the City of Boston's Office of
Labor Relations at Step 3 grievance hearings, par-
ticipated in the collective bargaining process, and

provided labor management technical assistance
to city and county departments. Prior to that as-
signment, Mr. Nichols worked as a labor relations
analyst with the City of Boston's Department
Health and Hospitals for almost two years. Mr.
Nichols has also worked as a labor relations spe-
cialist for the City of Niagara Falls, New York. Mr.
Nichols also served for almost one year as the Di-
rector of the Work Experience Program at Long I-
land Shelter for the Homeless

Mr. Nichols received a Bachelor of Arts degree
from Niagara University in Niagara Falls, New York
in 1983, and he received a Master of Public Admin-
istration degree from Suffolk University in Boston
Massachusetts in 1985. At the present time, he
enrolled part time at the New England School
Law

Because of Mr. Nichols' extensive experience
in the field of municipal labor relations, and his ed-
ucation and training coupled with his demonstrate
expertise, it is respectfully requested that his
second-, third-, fourth-, fifth-, and sixth-year in-
crements in the position of Senior Administrative As-
sistant be determined under Rule 15 (f) of the Cla-
sification and Compensation Plan for officers and
employees of Suffolk County, effective February
1989

Sincerely,

ROBERT G. WALSH, Jr.

Commissioner.

FIRE DEPARTMENT ORDERS

Feb. 22.

General Order No. 12**I. FIRE FIGHTER (EMERGENCY MASK SP-
CIALIST) EDWARD J. BURKE, TRAINING
MAINTENANCE AND RESEARCH DIVISION**

It is with deep regret that the Fire Commission
announces the death on February 5, 1989, of Fire
Fighter (Emergency Mask Specialist) Edward
Burke, Training, Maintenance and Research Divi-
sion. Fire Fighter (Emergency Mask Specialist)
Burke was appointed to the department January
18, 1961. Funeral services were private.

II. PROMOTION TO FIRE LIEUTENANT

The following-named member has been pro-
moted to Fire Lieutenant and transferred to Headquarters,
effective 0800 hours, February 1, 1989.

Fire Fighter William G. Suprey, Ladder Company 24

III. RADIO CALL LETTERS

The following radio call letter changes shall be-
come effective at 0800 hours, February 24, 1989.

K 16 — Changed to P 1.
P 1 — Special Hazards Inspector, Police Office

Paul E. Davies
P 2 — Boston Police Department Command Post

P 3 — Boston Police Radio Shop

P 4 — Boston Police Radio Shop

IV. SUSPENSIONS

The Hearing Officers' decision on January 2,
1989, placed Fire Fighter John Boswell, Engine
Company 37, on suspension and held three
months in abeyance pending a satisfactory one
year probation. Given the fact that he is on proba-
tion and has violated the Rules and Regulations
the Boston Fire Department because of an infra-
ction which occurred on January 27, 1989, the three
months held in abeyance have been imposed
commencing at 0800 hours, February 4, 1989 and
continuing to 0800 hours, May 4, 1989

In accordance with the provisions of Section 3.10 of the Rules and Regulations of the Boston Fire Department, the following-named members have been suspended, without pay, according to the dates indicated:

Fire Fighter James S. Connolly, Ladder Company 6, for four days, effective 0800 hours, February 3, 1989, for violation of Rule 18.44 (h)
Fire Fighter Richard L. Beckers, Ladder Company 16, for four days, effective 0800 hours, February 11, 1989, for violation of Rules 18.44 (f) and 18.44 (g).

V. ASSIGNMENT OF FIRE FIGHTERS ON PROBATION

The following-named have been appointed Fire fighters on Probation, effective 0800 hours, February 22, 1989, and assigned to the following-named companies

David Hayes, Engine Company 7
Dennis B. Costin, Engine Company 22.
Kenneth B. Veiga, Engine Company 4.
Jeffrey M. Whitman, Engine Company 9.
David McMillan, Engine Company 5.
Steven McLaughlin, Engine Company 8
Isaias Maldonado, Engine Company 21
Gerard T. Sheehan, Engine Company 9.
David J. Montoya, Engine Company 7.
John M. Tully, Engine Company 7.
Edward E. Jackson, Engine Company 9.
Brian P. Tully, Ladder Company 26.
Mariano Hernandez, Jr., Engine Company 50
Thomas A. Flynn, Engine Company 4
Mark A. Boyd, Tower Company
Scott C. Martin, Engine Company 9
Ronald C. Majors, Jr., Engine Company 2
Michael B. Gregorio, Engine Company 39
Kenneth B. Jones, Engine Company 39.
Peter J. McDonnell, Engine Company 24.
Gregory W. Curry, Ladder Company 16.
Anthony Masiello, Jr., Engine Company 5
Roland G. Davis, Engine Company 29
Bartholomew Folan, Engine Company 5.
James L. King, Engine Company 24.
Lawrence P. Carr, Engine Company 56.
Keith T. Wyzard, Ladder Company 23.
Jeremiah A. McCarthy, Ladder Company 2
Lance K. Greene, Engine Company 20.
Robert C. Moritz, Engine Company 29.
Charles H. Rheddick, Engine Company 20
Daniel F. Costello, Engine Company 51.
Willie K. Harris, Ladder Company 6.
Lawrence H. Buechs, Engine Company 41.
Reynaldo Estremera, Engine Company 30.
Paul V. Hoban, Ladder Company 2.
Jeffrey H. Rhodes, Engine Company 49.
Joseph G. Welch, III, Ladder Company 11
Esteban Canderlaria, Engine Company 53.
Brian P. Heelen, Engine Company 8.
Phinazee Brown, Ladder Company 21.
Edward A. Godinho, Engine Company 56.
Larry E. Smith, Ladder Company 16.
Paul F. Vinard, Ladder Company 26.
Hector Cintron, Jr., Engine Company 55.
Bartholomew J. Shea, Engine Company 41
Michael C. Lozanne, Engine Company 55.
Gerard M. Cahill, Engine Company 37.
Dwayne E. Daye, Ladder Company 26.
Gregory J. Fall, Ladder Company 14.
William M. Hardmon, Engine Company 48.
Richard F. Stirling, Jr., Ladder Company 14
Darren J. Fernandes, Engine Company 5
Kevin P. Brooks, Ladder Company 21.
These members will be detailed to the Training, Maintenance and Research Division for a period of two weeks. They will report to their assigned company for a night tour of duty each Saturday night

during their drill school period starting March 11, 1989

Fire Fighters on Probation shall not be used as company strength or detailed while attending drill school

VI. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will be established, effective 0800 hours, February 24, 1989, and will be installed in the near future. Company commanders shall insert the running cards issued with this order in their proper sequence.

13-1285 — Bulfinch Building, 64-70 Broad St
12-1342 — Lockhart Building, 149 Stanford St
13-1432 — Boston Edison Transformer Station 514, 67-93 Kingston St
14-1432 — Retail Area South, 110 Avenue De Lafayette.

15-1432 — Retail Building, 88 Kingston St
15-1463 — Retail Area North, 85 Bedford St
14-1511 — Majestic Theatre, 219-221 Tremont St

13-1914 — Harbor Point Apartments, Building 9-1, 65 North Point Dr.
13-2342 — Fenway Park, Entrance Yawkey Way at Van Ness St.

5511 — Massachusetts Turnpike at Southeast Expressway
5512 — Massachusetts Turnpike at Washington St

5513 — Massachusetts Turnpike at Arlington St (on ramp westbound).
5514 — Massachusetts Turnpike at Massachusetts Av. (on ramp westbound).

5515 — Massachusetts Turnpike at Brookline Av
5516 — Massachusetts Turnpike at St. Mary's St

5517 — Massachusetts Turnpike at Boston University Bridge.
5518 — Massachusetts Turnpike at Allston Interchange and Toll Booths.

5519 — Massachusetts Turnpike at Franklin St
552 — Massachusetts Turnpike at Everett St
5521 — Massachusetts Turnpike at Market St
5522 — Massachusetts Turnpike at N. Beacon St.

5523 — Massachusetts Turnpike at Brooks St
5524 — Massachusetts Turnpike at Newton Line.

VII. FIRE ALARM BOXES INSTALLED

The following-numbered fire alarm boxes have been installed. Company commanders shall add them to their respective circuit lists.

Box 13-2336 — Circuit 19.

Box 15-2373 — Circuit 66.

VIII. CHANGES IN RESPONSE

The following changes in response shall become effective 0800 hours, February 24, 1989

Signal 8217 Mutual Aid to Somerville 4th Alarm (Somerville 7th Alarm) To Fire: Add L18. Covering Add L26-9

IX. FIRE ALARM BOXES DISCONTINUED

The following-numbered fire alarm boxes have been discontinued. Company commanders shall remove and discard the numbered running cards

Boxes 12-1243, 13-1281, 13-149, 12-1655, 12-2555, 13-2926

X. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Company commanders shall change the designation of the following-numbered fire alarm boxes to read as follows:

1435 — Boston Fire Department High Pressure Station, 175 Kneeland St

2224 — Raynor Cir. NR 32

12-2341 — Dept of Corrections Pre-Release Center, 107 Park Dr

12-2342 — Howard Johnson Motor Lodge, 1271 Boylston St.

13-2353 — Apartment Building, 100 Riverway
12-2357 — Children's Hospital, 300 Longwood Av

13-2357 — Children's Hospital Garage, Blackfan St.

15-2357 — Children's Hospital, Gardner House, 283 Longwood Av.

12-2358 — New England Deaconess Garage, 155 Pilgrim Rd

17-2358 — Longwood Galleria and Apartment Building, 400 Brookline Av

12-2367 — Mission Church High School, 67 Alleghany St

13-2373 — The Medical Inn at Parker Hill, 53 Parker Hill Av

12-5271 — Ramada Inn, 1234 Soldiers Field Rd

XI. BOX RENUMBERING

Effective 1200 hours, February 24, 1989, the following-numbered fire alarm box number will be changed to read as follows.

12-7524, to 12-7523

XII. REPLACEMENT RUNNING CARDS

Replacement running cards for boxes 134 to 12-1345, inclusive, and 1435 are issued with this order.

Company commanders shall remove and discard the original cards. (Note: Box 12-1342 is a new box)

XIII. COMMENDATIONS

The Fire Commissioner is pleased to commend Fire Fighter Louis Nieves, Engine Company 28, for responding to and working at Box 2251, nine alarms, on January 29, 1989, and Senior Fire Alarm Operator Dennis Corbett for responding to and assisting in the Communications Unit for 3-135 at Massachusetts General Hospital on January 27, 1989, while off duty

These commendations will become a part of their personnel folder

FIRE DEPARTMENT ORDERS

February 24

General Order No. 13

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions indicated, will become effective 1700 hours, February 28, 1989

Fire Fighter James M. Kenealy, s. 5, c. 32, G.L. Fire Brigade

Fire Fighter John C. O'Brien, s. 5, c. 32, G.L. Engine Company 2

Fire Fighter Ernest E. Humphrey, s. 7-94, c. 32, G.L. Pers./Medical

Fire Fighter Gerald J. White, s. 7, c. 32, G.L. Pers./Medical

Fire Fighter Robert E. Habeeb, s. 7, c. 32, G.L. Pers./Medical

Fire Fighter Kenealy was appointed to the department January 29, 1947. Fire Fighter O'Brien was appointed October 2, 1957. Fire Fighter Humphrey was appointed September 9, 1964. Fire Fighter White was appointed October 20, 1965. Fire Fighter Habeeb was appointed December 24, 1969. All of these members leave the department with the best wishes of their associates.

II. RESIGNATION

The resignation of the following-named member

became effective 1700 hours, December 6, 1988
Fire Fighter George I. Cardoza, Engine Company 42

III. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, March 1, 1989:

Fire Captain John J. McKenna, Headquarters, to Engine Co. 4

Fire Lieutenant Peter A. Laizza, Headquarters, to Ladder Co. 9

Fire Lieutenant Francis J. Brown, Headquarters, to Engine Co. 41

Fire Lieutenant John D. Teehan, Engine Co. 56, to Engine Co. 37

Fire Lieutenant James W. DuBeau, Ladder Co 26, to Engine Co. 21.

Fire Lieutenant Paul R. Finn, Ladder Co. 1, to Engine Co. 33.

Fire Fighter William G. Feeney, Engine Co. 4, to Ladder Co. 24.

Fire Fighter Joseph E. O'Connor, Ladder Co. 11, to Ladder Co. 16

Fire Fighter Robert K. Ferrara, Engine Co. 39, to Ladder Co. 18

Fire Fighter Joseph A. Kelly, Engine Co. 24, to Ladder Co. 23

Fire Fighter Daniel K. Boyd, Engine Co. 41, to Engine Co. 39

Fire Fighter George W. Drosos, Engine Co. 16, to Engine Co. 20

Fire Fighter Stephen P. Paschal, Engine Co. 29, to Engine Co. 41

Fire Fighter Joseph M. Greenwood, T.M.R. Division, to Engine Co. 55

Fire Fighter Francis P. Byrne, Ladder Co. 14, to Engine Co. 29.

Fire Fighter James J. Cahill, Pers./Medical, to Engine Co. 39.

Fire Fighter Gregory A. Arrington, Ladder Co. 2, to Ladder Co. 16.

Fire Fighter James L. Berlo, Engine Co. 56, to Engine Co. 8

Fire Fighter Vincent E. Dimino, Engine Co. 4, to Engine Co. 16

Fire Fighter Carl R. Jones, Ladder Co. 16, to Pers./Medical.

Fire Fighter James A. Stokinger, Pers./Medical, to Personnel.

Fire Fighter Charles L. Stokinger, Engine Co. 39, to Fire Brigade.

Fire Fighter Allan B. Scully, Ladder Co. 11, to Engine Co. 29 (Aide to D-11)

IV. COMMENDATIONS

The Fire Commissioner is pleased to commend Fire Fighters Patrick D. Murphy, Ladder Company 16, and Kevin L. Kelly, Ladder Company 21, for responding to and working at Box 1862 for a working fire at 47-49 Savin Hill Avenue on February 5, 1989 while off duty, and makes these commendations a part of their personnel folder.

V. FIRE ALARM BOXES DISCONTINUED

The following-numbered fire alarm boxes have been discontinued. Company commanders shall remove and discard the numbered running cards 12-1521; 12-174; 12-2191; 13-2327; 13-2353; 12-2521; 13-2617; 12-3414; 12-3451. 13-5281; 12-7131

VI. CORRECTION TO RUNNING CARD

Box 13-2342, as established in General Order No. 12, c.s., is correct. The running card issued as 14-2342 shall be changed to read 13-2342

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

HEALTH AND HOSPITALS DEPARTMENT

Computer Hardware Repair, etc.

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Digital Equipment Corporation, Waltham, for the period July 1, 1988, through June 30, 1989, at a cost not to exceed \$95,144.24

Under this contract, Digital Equipment Corporation will provide computer hardware repair and maintenance service, including parts, labor and travel for the following equipment

Nuclear Medicine — (cc7161), PDP 11/34 GMA II Digital Computer, \$8,472/year; Radiology Administration — (cc7140), 11780 DECrad Computer System, \$32,424/year; \$20,000 repairs as needed Pulmonary Function Laboratory — (cc7217), PDP 11/34A Computer System, \$7,440/year; Biochemistry Laboratory — (cc7071), PDP 11/70, console terminal, disk drive, \$36,024.96/year; Family Health and Community Epidemiology — (7783), 3 PC 350 System; 2 PC DEC Std 169 Systems; LA50-RA Printer; VT 100 DEC Terminal, \$2,436/year; Parent and Child Health Service — (cc7759), 2PC 350 Systems; 1 PC 380 System; 1 VT 100-AA DEC Terminal; 2 LA50-RA Printers; \$1,608/year

The total cost for all the systems is \$88,404.96. Digital Equipment Corporation has provided the hospital with a 15 percent discount on the total amount. Thus the final cost for maintenance will be \$75,144.24. An additional \$20,000, is added to cover repairs not under the maintenance agreement

In the past, Digital Equipment Corporation has provided excellent service to the department. Unadvertised contracts have been awarded to Digital Equipment Corporation for computer hardware repair, maintenance and an upgrade package for the past three fiscal years in the following amounts 1988 — \$76,230. 1987 — \$81,326.40; 1986 \$85,257.74

Inasmuch as the equipment is of highly specialized nature, as Digital Equipment Corporation is the manufacturer, and as the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

Digital Equipment Corporation did not inform the hospital of the final contract figures until October 24, 1988. There was a question as to whether all the systems involved were eligible for the 15 percent discount. Because of this the contract is being processed late

Very truly yours,

Judith Kurland,
Commissioner

JOBS AND COMMUNITY SERVICES

Employment Preparation and Placement

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract, to J. B. Marshall & Company, Inc., d/b/a Boston Jobs Academy, located at One

International Place, Suite 315, Boston 02110. Under the terms of the contract, the contractor will provide comprehensive employment preparation and job placement services to City of Boston residents who are receiving AFDC assistance and are ET-registered. Clients will be referred to the contractor through neighborhood Jobstarts offices or the Mayor's Office of Jobs and Community Services. In addition, recruitment services will be provided by the contractor

The contractor was selected based upon an evaluation of its refunding proposal submitted to the Mayor's Office of Jobs and Community Services. Other selection criteria include the results of site monitoring visits conducted by JCS staff, an overall review of the contractor's performance during the prior contract period, administrative capability, reasonableness of cost, and the ability to serve the targeted population

Compensation under the terms of this contract shall not exceed \$32,400, payment being made from funds received from the State's Department of Public Welfare. The period of performance shall be from January 1, 1989, until June 30, 1989. The contractor has had a contract with this agency for this program for the previous fiscal year (FY 88) at the funding amount of \$75,000. The submission of this letter has been delayed due to the time involved in contract and budget negotiations

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that public advertising would serve no useful purpose

Sincerely,
Theodore C. Landsmark,
Director.

English Language Instruction

I respectfully request your Honor's permission to award a contract to the Local 26, Employees and Restaurant Employees Union/English-as-a-Second Language Program, located at 58 Berkeley Street. Under the terms of the contract, the contractor will provide English-as-a-Second Language instruction to immigrant union members and their families. The goal of the program is to improve the literacy skills of the members to enable them to perform their jobs more effectively

The Mayor's Office of Jobs and Community Services was asked by the Executive Office of Economic Affairs/Office of Training and Employment now the Commonwealth of Massachusetts/Department of Employment and Training, to administer its Workplace Education Grant. This project represents a joint collaboration by the Executive Office of Labor, Commonwealth of Massachusetts/Department of Employment and Training, Department of Education and the Commonwealth Literacy Campaign and has been administered by JCS for the Boston Service Delivery Area on behalf of the state for the past year. The contractor was selected based upon its proposal in the areas of administrative capability, the ability to provide the services needed, and the ability to serve the targeted population

Compensation under the terms of this contract shall not exceed \$5,400, payment being made from funds provided by the state to the City of Boston through the Workplace Education Grant. The period of performance shall be from October 1, 1988, until June 30, 1989. The submission of this letter has been delayed due to administrative oversight related to staff turnover at JCS, and due to the late notification of funding availability from the state

Sincerely,
Theodore C. Landsmark.

Job Placement for Elders

I respectfully request your Honor's permission to award a contract to Employment Resources, Inc., a nonprofit corporation, located at 432 Columbia Street, Cambridge, for the provision of administrative services. Under the terms of the contract, the contractor, in collaboration with Careers for Later Years, Inc./Operation A.B.L.E. of Greater Boston, will provide expanded job placement services to eligible older workers targeting agencies in the Metro-North service delivery area. Services will include intake, assessment and referrals.

The Mayor's Office of Jobs and Community Services was asked by the Commonwealth of Massachusetts, Department of Employment and Training to administer this project. The contractor was selected by DET and is the sole provider of these unique services.

Compensation under the terms of this contract shall not exceed \$7,500, payment being provided to the City of Boston through the Mature Older Workers Grant (3 percent) provided by the Commonwealth of Massachusetts, Department of Employment and Training. The period of performance shall be from December 1, 1988, until June 30, 1989. The submission of this letter has been delayed due to late notification of funding availability from state and the time involved in reaching funding decisions.

As this is a negotiated contract at a reasonable cost, mandated by the state agency responsible for funding this program, I believe that public advertising would serve no useful purpose.

Sincerely,

Theodore C. Landsmark,
Director

Renovation to Schools

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on November 10, 1988, I respectfully request your Honor's written permission to dispense with further public advertisement and award a contract to Cole and Goyette, Architects & Planners, Inc., a Massachusetts corporation, with offices at Cambridge, providing design services for renovations and repairs to the Brighton High School, James J. Chittick School, Mary E. Curley Middle School, Clarence Edwards Middle School, Patrick O'Hern School, and William Barton Rogers Middle School. The scope of work will include preliminary drawings and construction supervision.

Compensation under this contract shall not exceed \$333,500 (including \$43,500 for supplementary services) which is a fixed fee of 11.6 percent based on an estimated cost of construction of \$2,500,000, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for twenty-eight months from the date of execution.

Following the advertisement of this project in the *Boston Globe* on June 27, 1988 and receipt of proposals, the contractor was selected on the basis of a rating system undertaken by the Public Facilities Designer Selection Committee in accordance with MGL c.7, s. 38A 1/2 et seq. The Committee evaluated twenty-six proposals submitted by the applicants and determined Cole & Goyette, Architects & Planners, Inc. most qualified and competent to complete said design work. The numerical matrix rating for a firm reflects the combined score of each Committee member's ranking of this firm and thus the recommended firm has the lowest number. The numerical matrix rating summary of the three finalists, in order of rank, was as follows:

Cole & Goyette, Architects & Planners, Inc.

Cambridge, 7; A. Anthony Tappe & Assoc., Inc., 132 Lincoln Street, 21; Hammer, Kiefer and Todd, Inc., Cambridge, 23.

I believe Cole & Goyette, Architects & Planners, Inc. is qualified to perform the services required.

In view of the technical and professional nature of the services, and the selection process used, it is my judgement that further public advertising would serve no useful purpose in this instance.

Sincerely,

Lisa G. Chapnick,
Director

SCHOOL DEPARTMENT Psychological Evaluations

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Helen H. Gallagher, an individual located at 96 Bellevue Street, West Roxbury.

This contract shall be in effect during the period January 30, 1989, to June 30, 1989, and shall occur at a cost not to exceed \$5,000, which I deemed to be reasonable.

Under the terms of this contract, the contractor will provide on an emergency basis, psychological evaluations at the rates provided in 114.3 CMR 30.00: Vocational Interest Evaluation, \$30.40/each, Educational Achievement Testing, \$40.50/each, Intellectual and Personality Evaluation, \$242.80/each; Services Generally Compensated, \$40.50/hour.

The contractor is specially qualified to provide the above services because this person can go to work immediately when required since she was a permanent employee who is now retired. She will not need detailed instruction, supervision, directions for reaching schools, information on available programs, or advice on in-school decorum. Her many years of excellent service make her unequalled in ability to perform this unique service in substance without the need for procedural assistance.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows: 1988 — \$5,000; 1987 — \$00; 1986 — \$00.

Very truly yours,

Laval S. Wilson,
Superintendent

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

JOBS AND COMMUNITY SERVICES

Outreach Services to Newcomers

Dear Mayor Flynn:

On or about December 13, 1988, your Honor approved the award of a contract with the Polish Social Cultural Association of the Polish-American Citizens Club, a nonprofit corporation, located at 655 Dorchester Avenue, for the purpose of providing outreach services to Polish newcomers. Under

the terms of the contract, the contractor provided a forum for disseminating information on youth programs, bilingual education and support services to the newcomers to assist them in adjusting and resettling in America. Compensation was for an amount not to exceed \$9,060, payment being provided by the Executive Office of Communities and Development through the Gateway Cities Program for the period July 1, 1988, through September 30, 1988.

Your approval is requested to amend this contract in terms of compensation and time. Additional funds are requested to allow the contractor to enhance its organizational and administrative capacity to provide a broader range of services to the Polish newcomers. The training services will include staff development, office management and procedures, fund raising strategies, and resource management. The new effective dates will be July 1, 1988, through June 30, 1989. Funding for this amendment will be provided by EOCD through the Gateway Cities Program in the amount of \$27,500. Total compensation under the terms of this contract, as amended, shall not exceed \$36,560. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,

Theodore C. Landsmark,
Director

Counseling and Job Placement

Dear Mayor Flynn:

On August 8, 1988, your Honor approved the award of a contract with the Boston Technical Center, a nonprofit corporation, located at 660 Summer Street, to provide English-as-a-Second Language/Machine Tool training to JTPA eligible participants. In addition, counseling and job placement services are being provided. Compensation was for an amount not to exceed \$57,040, payment being made from funds received under the Job Training Partnership Act for the period July 1, 1988, until June 30, 1989.

Your approval is requested to amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to allow the contractor to provide training services to eight additional participants in the areas of medical secretary, business machine repair, and job placement services. Funding will be provided by the State's Department of Public Welfare in the amount of \$28,183. Total compensation under the terms of the contract, as amended, shall not exceed \$85,223. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,

Theodore C. Landsmark,
Director

PARKS AND RECREATION DEPARTMENT

Playground Improvements

Dear Mr. Mayor:

On August 24, 1987, your Honor approved the award of a contract, without public advertising for bids, to Whitman and Howard, Inc., Wellesley, for design services for "Improvements to the Stanley A. Ringer and John J. Ryan Playgrounds" during the period of June 1, 1987, to October 1, 1988, at a cost not to exceed \$92,018, based on a construction cost estimate of \$594,000.

Your approval is requested to amend this contract for additional design services which are required due to the increase in the scope or work for site improvements. The additional site improvements are estimated to cost \$180,000. The amended construction cost estimate of \$774,000 will be the basis for the increase in the total cost of the design contract

The cost for this amendment, which is effective October 2, 1988, shall not exceed \$20,000, which I have determined to be reasonable. The total cost of the contract, as amended, shall not exceed \$112,018 to be charged to 59 6S2-300-4309-0725, \$16,800 and 6S2-300-4305-0725, \$13,200. The period of this contract shall be extended from October 2, 1988, to December 30, 1989

I therefore, request your permission to dispense with advertising in the *City Record* as required by City of Boston Code, St. 4, Sec. 5.

Contractor failed to submit amendment before contract expired.

Sincerely,
William B. Coughlin,
Commissioner

SCHOOL DEPARTMENT

Education Materials

Dear Mayor Flynn:

In May 1986, the Mayor approved the award of a contract to various vendors for providing books and certain educational materials during the period July 1, 1986, to June 30, 1989

Your approval is requested to amend this contract to add additional vendors to the original listing approved by the Mayor for fiscal year 1989. The are as follows: Boston Museum of Science, Deschamps — Educators Books, Empak Publishing Co., Language Circle Enterprises, EDL.

This amendment will not effect the amount of dollars budgeted for fiscal year 1988. Because of the ongoing need to provide Boston Public Schools with books and certain educational materials, and because textbook and certain other educational materials are unique to a particular publisher, it is my opinion that advertising for bids would serve no public purpose

This contract amendment is late due to new orders place by various schools and departments. Orders were placed at intervals between summer 1988, and as recent as fall 1988. The Business Office anticipates that new orders are going to exceed the \$2,000 limit

All companies on this list are reputable and publish at least some materials that should be included on Boston's Approved Lists.

Very truly yours,

Leo J. Burke,
Business Manager

ADMINISTRATIVE SERVICES

Personnel Management

Pay Equity Study

For the provision of a comprehensive classification and pay equity study for the City of Boston, the following firms responded: Burnett & Associates, Inc.; Clemons, Nelson & Associates, Inc.; Costello, Erdlen & Company, Inc.; Hay Management Consultants; Center for Women in Government, State University of New York at Albany; Hubbard & Revo-Cohen, Inc.; The Johnson Companies; Nash and Company, Inc.; and Peat Marwick Main and Co.

Contract awarded to Hubbard & Revo-Cohen, Inc., with a three-year contract at \$340,939

HEALTH AND HOSPITALS DEPARTMENT Health Services Administrator, etc.

For a senior level hospital and/or health services administrator for the Department of Health and Hospitals, awarded to Delia O'Connor, 112 Pickney St.; not to exceed \$30,000

Medical, Surgical Supplies

To furnish medical and surgical supplies to the Department of Health and Hospitals, awarded to Biosafety Systems, Inc., CA, \$23,000, net 30 days; Edward Weck, Inc., North Carolina, \$18,000 net 30 days; Codman & Shurtleff Inc., Randolph, \$16,000 net 30 days.

CONTRACTS AWARDED AFTER ADVERTISING ("Requests for Proposals") ("Requests for Qualifications") ("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

JOB\$ AND COMMUNITY SERVICES

Educational and Support Services

Awarded to Cape Verdean Community House, Inc., a nonprofit corporation, not to exceed \$32,000

PARKS AND RECREATION DEPARTMENT

Landscape, Architectural, and Engineering Services

Contract awarded to Paul C. K. Lu and Associates of Belmont, with a fixed fee of \$64,000, basic design services, with an additional \$51,720 to cover supplemental design services

Staffing and Athletic Programs

For bids to the Boys and Girls Club of Boston, Inc., Charlestown, for Fiscal Administration of Park Staffing and Athletic Programs, not to exceed \$240,000

PUBLIC WORKS DEPARTMENT

Highway Reconstruction

Dear Mr. Mayor

On September 30, 1987, his Honor the Mayor approved the award of a contract based on public advertising for bids to John J. Amara & Sons, Inc., 1019 Hyde Park Avenue, Hyde Park, Massachusetts. For highway reconstruction in Bancroft St., Bartlett St., Guild St., Harleston St., Hawthorne St., Highland St., Juniper St., Kenilworth St., Lawn St., Oakland St., Preising St., and Yale St. in Roxbury at a cost not to exceed \$1,154,999.79

ADMINISTRATIVE SERVICES

Appointments

Cable Communications

Raynaldo Velasquez, head clerk, \$362.62 a week

Intergovernmental Relations

Sarah McCarthy Holtz, management analyst, \$474.81 a week.

Theresa A. Bourgeois, principal administrative assistant, \$639.36 a week

Purchasing Division

Sheila A. Hubbard, principal administrative assistant, \$768.63 a week

Compensation Adjustments

Personnel

Barbara Evans, personnel analyst, from \$580.50 to \$671.32 a week

Catherine M. Knowles, administrative assistant from \$474.81 to \$526.51 a week

Purchasing

Leonard Lee, senior buyer, from \$580.56 to \$603.78 a week.

Gerald Kenneally, administrative assistant, from \$458.82 to \$477.18 a week.

Thomas Merritt, principal administrative assistant, from \$841.50 to \$883.58 a week

Vincent Fry, senior clerk, from \$275.56 to \$286.58 a week.

Christine Callaghan, office manager, from \$441.18 to \$458.82 a week.

Pauline Wong, data entry operator, from \$275.56 to \$286.58 a week.

Mary Caiani, senior buyer, from \$603.78 to \$615.86 a week

Sheila A. Hubbard, M/WBE coordinator, from \$768.63 to \$841.50 a week.

ASSESSING

Appointments

Catherine Pryor, principal clerk, \$335.25 a week
Michael Handren, principal clerk, \$298.04 a week

Status Changes

Francis Tirella, from head administrative clerk, at \$468.01 a week, to administrative analyst, at \$506.19 a week.

Francis Tirella, from administrative analyst, at \$506.19 a week, to clerk, at \$432.72 a week.

AUDITING

Appointments

Christine A. Witten, senior research analyst, \$526.51 a week.

Clayton C. Crowley, senior research analyst, \$390.19 a week.

Compensation Adjustments

Sik T. Ang., senior accountant, from \$425.21 to \$441.18 a week.

Julie Monroe, principal clerk-typist, from \$332.36 to \$335.26 a week.

BOSTON COMMUNITY SCHOOLS

Compensation Adjustments

Robert Nichols, supervisor, athletic facilities, from \$662.86 to \$698.11 a week

FIRE

Status Changes

Christopher K. Mackin, from fire fighter, at \$42.40 a week to fire fighter, 1st marine engineer,iesel, at \$703.63 a week.
Kathleen Costello, from clerk and stenographer, at \$264.96 a week, to principal clerk, at \$322.36 a week.
Helen T. Connolly, from administrative assistant, at \$536.76 a week, to administrative secretary, at \$506.20 a week.
Helen T. Connolly, from administrative secretary, at \$506.20 a week, to administrative assistant, at \$536.76 a week.
Elaine F. Mesiti, from administrative secretary, at \$506.20 a week, to senior administrative assistant, at \$671.32 a week.
Patricia J. Smiddy, from administrative secretary, at \$506.20 a week, to senior administrative assistant, at \$580.58 a week.

HEALTH & HOSPITALS

Appointments

Maryse St. Legere, attendant nurse, at \$362.62 a week.
Joanne Stordy, assistant buyer, \$392.20 a week.
Domingos Lopes, x-ray technician, \$441.18 a week.
Cleotilde Rodriquez, senior clerk, \$264.96 a week.
Joanne McNeil, senior clerk, \$264.96 a week.
Phulmattie Hiralall, senior cafeteria helper, \$309.97 a week.
Denise MacCallum, emergency medical technician, \$496.26 a week.
Robert L. White, emergency medical technician, \$496.26 a week.
Mary L. Keehan, laboratory technician, part time, \$9.80 an hour.
Donna Rose, principal clerk-typist, \$298.04 a week.
Richard Guzman, senior clerk, \$322.36 a week.
Gail L. Garvey, principal account clerk, \$298.04 a week.
Avian St. Louis Williams, input/output control clerk, \$309.97 a week.
Kirit Patel, senior programmer, \$441.18 a week.
Justine Healey, telephone operator, \$298.04 a week.
Joseph M. Saint Louis, laboratory assistant, part time, \$7.74 an hour.
John Stewart, hospital medical worker, \$275.56 a week.
Cynthia Pettaway, principal clerk, \$335.26 a week.
Gerard Clark, hospital medical worker, \$275.56 a week.
James Harris, hospital guard, \$335.26 a week.
Jacob Spira, radiation physicist, \$18.26 and our.
Glenn Bunting, speech therapist, \$627.93 a week.
Kevin Donovan, emergency medical technician/aramedic, \$706.34 a week.
Michael A. Hurley, emergency medical technician, \$496.26 a week.
Maureen T. Strenk, collection agent, \$348.67 a week.

Iwona E. Wygonowski, accountant, \$335.26 a week.
Jerry Ellis, power machine operator, part time, \$7.74 an hour.
Frederick Brack, maintenance mechanic machine foreman, \$477.10 a week.
Allen Williams, cafeteria helper, part time, \$7.16 an hour.
Marlon Graham, hospital guard, \$335.26 a week.
Mirna Paniagua, public health nurse, \$644.07 a week.
Sharon Sutherland, hospital guard, \$335.26 a week.
Charles Clougherty, hospital guard, \$335.26 a week.
Frank N. Niciposik, respiratory therapist, \$362.62 a week.
Henry Jung, alcoholism coordinator, \$477.18 a week.
Robert Carr, training supervisor, \$580.56 a week.
Mary Howell, senior clerk, \$264.96 a week.
Priscilla Jones, nursing assistant, \$7.17 an hour.
Thomas Johnson, EKG technician, \$335.26 a week.

Compensation Adjustment

Martin Nee, third-class stationary engineer, from \$447.28 to \$468.25 a week.

Leaves of Absence

Maureen McCluskey, licensed practical nurse, \$9.90 and hour.
Laura Perry, nursing assistant, \$284.21 a week.
Cyr Jackmas, hospital house worker, medical, \$309.97 a week.
Terry Hall, principal clerk-typist, \$335.26 a week.
Jenell Anderson, senior nursing assistant, \$424.21 a week.
Murphy Smith, principal clerk, \$361.18 a week.
Caroline C. Myers, public health nurse, \$492.93 a week.

Reinstatements

Francisco Velez, senior hospital medical worker, \$369.87 a week.
Sandra Leabman, emergency medical technician, \$580.56 a week.

Status Changes

Lucille Belin, from hospital medical worker, at \$369.87 a week, to senior nursing assistant, at \$392.20 a week.
Mary McIntosh, from hospital medical worker, at \$348.67 a week, to senior nursing assistant, at \$377.12 a week.
Frances Jemmott, from hospital medical worker, at \$369.87 a week, to senior nursing assistant, at \$392.20 a week.
Morcel Albury, from hospital medical worker, at \$362.62 a week, to senior nursing assistant, at \$392.20 a week.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Seattle Street Management Company (By Richard Rist), seeking with reference to the premises at 124-130 Harvard Street, Ward 14, from the terms of the

Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 23(23-4).

Change legal occupancy from sub shop to laundromat, variety store, restaurant (including take-out) and commercial space.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincenzo Palermo and Salvatore Scrivo, seeking with reference to the premises at 35-36 Wm. C. Kelly Square, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 30(30-3).

Change legal occupancy from four apartments and one store to six apartments and one store.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonios Papathanasiou, seeking with reference to the premises at 18 Robert Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use.

Article(s): 9(9-1).

Remove existing underground gasoline storage tanks and install three, 6,000-gallon gasoline storage tanks.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department/Housing Division is requesting proposals from qualified lead paint testing companies.

The company will provide the following services: 1) test for detecting lead-based paint; 2) Estimation of cost for removal of lead-based paint; and 3) Certification that the property is free of lead-based paint.

If interested, please pick up Request for Proposal forms from 15 Beacon Street, third floor, Boston, MA 02108, as of March 6, 1989.

Applicants should submit completed proposal package to the Public Facilities Department/Housing Division, 15 Beacon Street, third floor, Boston, MA 02108, Attention Valerie A. Bessellieu by 5 p.m., March 24, 1989.

LISA G. CHAPNICK,
Director

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Levester Mikell, seeking with reference to the premises at 28 Athelwold Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department/Housing Division is requesting proposals from qualified local firms and/or individuals capable of providing consultation regarding Credit Reporting Services.

The contract will be competitively awarded based on the following information: 1) Qualifications and ability of firm and individual staff; 2) History and experience with providing similar services; 3) Experience in City/Government projects; 4) Proven experience in working with community

and/or neighborhood groups in a positive fashion. 5) Cost of services; and 6) Interview if necessary.

If interested, please pick up Request for Proposal forms from 15 Beacon Street, third floor, as of March 6, 1989.

Applicants should submit completed proposal package to the Public Facilities Department, 15 Beacon Street, third floor, Boston, MA 02108. Attention Valerie A. Bessellieu, by 5 p.m. on March 24, 1989.

LISA G. CHAPNICK,
Director

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

Project 747/Buildable Lots Program Training Program for Condominium Self-Management.

The Public Facilities Department (PFD) solicits proposals for training program for self-management of new condominiums being built through Project 747/Buildable Lots Program. The training program will encompass fifty-four condominium units, distributed among seventeen separate condominium buildings in Dorchester and Mattapan. The buildings will be occupied by moderate-income, first-time homebuyers. The training program will teach people how to manage their own condominiums.

Selection criteria: quality of the proposed training program; knowledge of residential property management; experience in training homeowners or tenants; and capacity to perform the work.

Request for Proposals and applications can be picked up at 15 Beacon Street, third floor, 9 to 5. Deadline for submitting proposals: March 31, 1989.

LISA G. CHAPNICK,
Director

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Rosewitz and Carolyn Thomas, seeking with reference to the premises at 27 Alveston Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 18(18-1).

Construct 10'3"x11'6" front porch.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marc Johbson, seeking with reference to the premises at 22-30 Bowdoin Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to be used for sale and display of twenty used motor vehicles.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Morris Realty Trust, seeking with reference to the premises at 3446 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Allow premises to be occupied as gasoline service station beyond prior Board of Appeal expiration date of June 30, 1987 (Case BZC-6564).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Grabaudo, seeking with reference to the premises at 17 Glenellen Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Extension of structure change to non-conforming use.

Article(s): 9(9-1).

Erect 20' x 12' addition at side of existing two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSAL

The City of Boston Public Facilities Department (PFD) seeks to enter into a contract with qualified Temporary Technical and Clerical Personnel Assistance Services Agencies for the period of July 1, 1989, to June 30, 1990. Said agencies must be able to respond to the Official's emergency needs as well as its anticipated needs, during all regular PFD working hours as well as occasional evening/weekend hours. It should also be noted that the Official reserves the right to refuse the services of any personnel deemed inappropriate or unqualified for the job required and, in such cases, the contractor will provide replacement personnel at no additional cost. Those wishing to submit a proposal may obtain a proposal package at PFD/Contracts Division, 26 Court Street, sixth floor, Boston, MA 02108, on March 13, 1989, between the hours of 9 a.m. and 5 p.m. Proposals must be submitted on or before 5 p.m. on March 29, 1989. Proposals may be obtained by calling 725-4828 and referring to this advertisement.

Public Facilities Department is an Equal Opportunity Employer

LISA G. CHAPNICK,
Director

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Temporary Employment
of Pharmacists for the Department of
Health and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 13, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, March 30, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition,

no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Amalfi Realty Trust, seeking with reference to the premises at 8-10 Westland Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 9(9-1).

Erect addition to existing building (five apartments and restaurant) for proposed occupancy as office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department is requesting proposals for the Housing Counseling Program

The Public Facilities Department will aid community-based, nonprofit organizations to work with racial and linguistic minorities and female-headed households in obtaining affordable housing through the available housing stock and through intensive affirmative marketing of Public Facilities Department's housing programs

An agency must be a private nonprofit corporation as defined by the Internal Revenue Service, and must hold a currently valid 501(c)(3) designation, or be in the process of obtaining such designation.

Proposals will be reviewed to determine agency capacity to successfully coordinate and implement a Housing Counseling Program

The Public Facilities Department will have the option in awarding contracts within a range of \$30k — \$50k to four or five agencies depending on the analysis of the agency's capacity and productivity

If interested, please pick up Request for Proposal forms from 15 Beacon Street, third floor, as of March 6, 1989. Applicants should submit completed proposal package to the Public Facilities Department, 15 Beacon Street, third floor, Boston MA 02108, Attention Valerie A. Bessellieu, by 5 p.m. on March 24, 1989

LISA G. CHAPNICK,
Director

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Coyne, seeking with reference to the premises at 77-79 Wellsmere Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-2) 16(16-1) 19(19-1).

Construct dormer. Also change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 107 Park Drive Trust, seeking with reference to the premises at 125 South Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Delete prior proviso restricting occupancy to period of term of first lease between petitioner and Commonwealth of Massachusetts.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

**Invitation for Proposals to Provide for the
Rental of Various Types of Vehicles to the
Boston Police Department.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
By FRANCIS M. ROACHE,
Commissioner.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Miscellaneous
Repairs to Public Facilities Department Radio
Communications Equipment for the
Period July 1, 1989 to June 30, 1990, Project
No. 20115.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Miscellaneous Repairs to Public Facilities Department Radio Communications Equipment."

Proposals will be received up until twelve o'clock noon, Boston time, March 30, 1989, at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No proposal may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of bids. In addition, no bid filed by the three lowest responsible and eligible bidders

may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents will be available on or about March 13, 1989, at the office of the Awarding Authority.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Preventive Maintenance and Repair for Microscopes at
Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 13, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, April 3, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed

under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Repair and Maintenance
of Laboratory Equipment at Mattapan Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 13, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, April 4, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 877 — To FURNISH MINOR SURGERY LIGHTS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, March 28, 1989

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form

(D) Enclosed in a sealed envelope, plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read

Pursuant to law, a duplicate of the bid (without deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston

For further information please call 617/424-628, Bobby Cuddy from Purchasing and Contract Mgmt.

JUDITH KURLAND,
Commissioner

(Mar. 13)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation to Bids for Medical Record Coding at
Boston City Hospital for the Period July 1,
1989, through June 30, 1990.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 13, 1989.

Bidders are required to leave at the above office

their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, March 31, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Interior Painting at Early
Learning Center-A, 50 Beechcroft Street,
Brighton, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior painting at Early Learning Center-A" at an estimated cost of \$6,000.

SCOPE OF WORK: In general includes: scraping and painting of walls and ceilings.

PLANS AND SPECIFICATIONS will be available on or about Thursday, March 16, 1989, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, March 31, 1989, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY HOUSE OF CORRECTION**

**Invitation to Contract for Vermin Extermination
Services at the Suffolk County House of
Correction at Deer Island.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 716, Boston, MA 02201, on or after 10 a.m. March 13, 1989.

Applications to contract for such work will be accepted until 4 p.m. Boston time, March 24, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City

By ROBERT G. WALSH, JR.,
Commissioner

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Invitation for General Bids for Furnishing Work
Uniforms Rental and Cleaning Service for
Fire Department Employees.**

The City of Boston, acting by its Fire Commissioner, hereinafter referred to as the Awarding Authority, invites sealed bids for furnishing work uniform rental and cleaning service for civilian employees in the Maintenance Division of the Fire Department, beginning July 1, 1989, and terminating on June 30, 1990.

Proposal forms may be obtained at the office of Executive Assistant on or after 9 a.m., Thursday, March 16, 1989. Proposals will be received at the office of Executive Assistant, 115 Southampton Street, Boston, until 12 noon, Friday, April 7, 1989, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposals for Furnishing Work Uniforms Rental and Cleaning Service."

Bids must be submitted in duplicate. One copy shall be filed at the office of the Awarding Authority, designated above, and the other copy shall be filed at the office of the City Auditor, Mezzanine 1, One City Hall Square, Boston, Mass. Both copies shall be filed before the time stated for the opening of the bids.

The bids submitted should indicate the cost of supplying uniform rental and cleaning service for each man on a weekly basis. Approximately sixty-five men are to be supplied. All garments shall be 65 percent dacron, 35 percent cotton blend, permanent press. The pants and jacket shall be 7 1/2 ounces per square yard material, the shirt shall be 4 1/2 ounces per square yard material. Men are to be furnished year-round with five shirts (thirteen of the men are to be supplied with white shirts), five pants and two jackets (with zip-on lining or heavy jacket for fall wear and light jacket for spring wear). New uniforms are to be furnished as required.

The Awarding Authority reserves the right to waive any informalities and to reject any and all bids, if it be in the public interest to do so.

By LEO D. STAPLETON,
Fire Commissioner.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Request for Proposals for Clinical Laboratory
and Anatomic Pathology Computer Software.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Purchasing Department, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 13, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if

the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on April 4, 1989, at twelve noon, Boston time, in the Purchasing Department at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Elevator Maintenance at 15 Beacon Street for the Period
July 1, 1989 to June 30, 1990, Project No.
5422.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Elevator Maintenance at 15 Beacon Street for the Period July 1, 1989 to June 30, 1990."

Bids will be received up until twelve o'clock noon, Boston time, March 31, 1989 at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of bids. In addition, no bid filed by the three

lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices.

Specifications will be available at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, on or about March 13, 1989.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK
Director.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Lawrence O'Brien, seeking with reference to the premises 61 Baxter Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1).
Erect one-family dwelling.
Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Lawrence O'Brien, seeking with reference to the premises 63 Baxter Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1).
Erect one-family dwelling.
Please feel free to call the Board of Appeal 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY HOUSE OF CORRECTION**

Invitation to Contract for Replacement of Window Panes, Automotive Glass, and Any Other Related Work at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official. Copies of the contract documents may be obtained at the Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 716, Boston, MA 02201, on or after 10 a.m. March 13, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, March 24, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with these applications as the Official deems to be in the best interest of the City.

By **ROBERT G. WALSH, JR.**
Commissioner

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Moving and Storage Services at Various Locations for the Period July 1, 1989, to June 30, 1990, Project No. 5423.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Moving and Storage Services at Various Locations for the Period July 1, 1989, to June 30, 1990."

Bids will be received up until twelve o'clock noon, Boston time, March 31, 1989, at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of bids. In addition, no bid filed by the

lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices.

Specifications will be available at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, on or about March 13, 1989.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Sentry Canine Services for the Period July 1, 1989 to June 30, 1990, Project No. 20125.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Sentry Canine Services."

Proposals will be received up until twelve o'clock noon, Boston time, March 30, 1989, at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No proposal may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents will be available on or about March 13, 1989, at the office of the Awarding Authority.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK
Director

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Pneumogram Testing at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 13, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, March 29, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,**
Commissioner.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals to Provide Microfilming of Approved Plans Including All Processing, Collection and Delivery for the Period Ending June 30, 1990.

The City of Boston (the City), acting by its Commissioner, invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Budget Office at 1010 Massachusetts Avenue, fifth floor, Boston, MA 02118, on or after April 3, 1989.

All proposals shall be filed no later than April 14, 1989, 12 noon, Boston time. One copy at the office of the City Auditor, Room M4, City Hall, Boston, and one at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority and Women Business Enterprise requirements as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By THOMAS J. McNICHOLAS,
Acting Commissioner

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Trash Collection Services, 15 Beacon Street for the Period July 1, 1989 to June 30, 1990, Project No. 5424.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Trash Collection Services, 15 Beacon Street for the Period July 1, 1989 to June 30, 1990."

Bids will be received until twelve o'clock noon, Boston time, March 31, 1989, at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the

office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices.

Specifications will be available at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, on or about March 13, 1989.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Bids for Maintenance and Repair Service for Pneumatic Tube System at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 13, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, March 28, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition,

no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject all or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS.
By JUDITH KURLAND,
Commissioner.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 901 — To FURNISH ANTIBODIES, MONOCLONAL, POLYCLONAL, ETC. to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Thursday, March 30, 1989.

The Department of Health and Hospitals by Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, or a certified check, or a treasurer's or cashier's check payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and item which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the service and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals serves the right to reject in whole or in part any or all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5600 — Mary Stenson from Purchasing and Contract Management.

JUDITH KURLAND,
Commissioner
(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

**Invitation for Proposals to Provide Microfilming
of Approved Plans Including All Process-
ing, Collection and Delivery for the Period
Ending June 30, 1989.**

The City of Boston (the City), acting by its Commissioner, invites sealed proposals for the performance of the work generally described above, and in the contract documents

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the Budget Office, 1010 Massachusetts Avenue, fifth floor, Boston, MA 02118, on or after March 13, 1989.

All proposals shall be filed no later than March 13, 1989, 12 noon, Boston time. One copy at the office of the City Auditor, Room M4, City Hall, Boston, and one at the office of the Official at which the bids will be opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority and Women Business Enterprise requirements as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By THOMAS J. McNICHOLAS,
Acting Commissioner

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Miscellaneous
Repairs to Municipal Building Police Vehicles
for the Period July 1, 1989, to June 30,
1990, Project No. 20116.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Miscellaneous Repairs to Municipal Building Police Vehicles."

Proposals will be received up until twelve o'clock noon, Boston time, March 30, 1989, at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The proposal shall be completely filled in, numbered, enclosed in an envelope, sealed, and plainly marked with the description of the work to

be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No proposal may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents will be available on or about March 13, 1989, at the office of the Awarding Authority.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation to Bids for Inventory at Boston City
Hospital in the Areas of Pharmacy, Solution
Room, Central Stores and Supply, and Office
Supply.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 13, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, March 30, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

**Proposal for Purchase of Diplomas, Diploma
Cases, and Certificates for Boston Public
Schools.**

The School Committee of the City of Boston invites bids for purchase of diplomas, diploma cases and certificates for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Diplomas, Diploma Cases and Certificates." Bid date: Tuesday, March 28, 1989. The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, March 28, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Mar. 13.)

**CORRECTED ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Proposal to Furnish and Install Two Above-Ground Lifts at Public Works Department Central Maintenance Facility.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 13, 1989.

all proposals shall be filed no later than 2 p.m., Boston time, Thursday, March 30, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor must agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the

right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Proposal for Laundry Work.

The Fire Commissioner of the City of Boston, invites proposals for the laundering of the linen of the Boston Fire Department, consisting of sheets, pillow slips, towels, bedspreads, etc., commonly known as "flat work" and red, gray, and blue blankets, both single and double, for the period from July 1, 1989, to June 30, 1990, inclusive. The linen, blankets, etc., are to be called for and delivered one day each week at the various fire stations of the Boston Fire Department, 115 Southampton Street, Boston. The amount of work to be done is approximately as follows: fifteen hundred (1,500) sheets per month; twelve hundred (1,200) pillow slips per month; one thousand (1,000) towels per month; fifty (50) bedspreads per month; blankets, red, gray, and blue, one thousand (1,000) annually. Proposals must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered. Proposal forms may be obtained at the office of the Executive Assistant on and after 9 a.m., Thursday, March 16, 1989. Proposals will be received at the office of Executive Assistant, 115 Southampton Street, Boston, Mass., until twelve noon, Friday, April 7, 1989, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposals for Laundry Work," and must be made in duplicate, one to be deposited with the City Auditor, City Hall, previous to the time stated for the opening of the bids, the other at the office of the Executive Assistant. A bond of an approved surety company doing business in the Commonwealth of Massachusetts will be required for the faithful performance of the contract by the successful bidder in the sum of 40 percent of the estimated total amount of the contract for the entire term. The Fire Commissioner reserves the right to reject any and all proposals and to award the contract as he deems best.

By LEO D. STAPLETON,
Fire Commissioner.

(Mar. 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Required Fall 1989 N.E.A.S.C. Accreditation (Accommodations, etc.) for Madison Park/Humphrey Center High School and Hyde Park High School for Boston School Dept.

The School Committee of the City of Boston invites bids for required Fall 1989 N.E.A.S.C. Accreditation (accommodations, etc.) for Madison

Park/Humphrey Center High School and Hyde Park High School for the Boston public school. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for the Required Fall 1989 N.E.A.S.C. Accreditation (Accommodations, etc.). Bid date: Tuesday, March 28, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, March 28, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Mar. 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Purchase of Individually Packaged Frozen Sandwiches (School Food Services) for BSD.

The School Committee of the City of Boston invites bids for purchase of individually packaged frozen sandwiches for the Boston public school. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for the Purchase of Individually Packaged Frozen Sandwiches. Bid date: Thursday, March 30, 1989 (BPS-Purch. Dept.)." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, March 30, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Repairs to the L Street
Bathhouse Solarium, Project No. 4576D, C.
149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 9 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Repairs to the L Street Bathhouse Solarium."

SCOPE OF WORK includes repairs to masonry, miscellaneous metals, glass and glazing, and ceramic tile.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on March 27, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on April 10, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

- SUBTRADE
- 4A Masonry
- 5D Misc. Metals
- 8F Glass and Glazing
- 9C Ceramic Tile

PLANS AND SPECIFICATIONS will be available on or about March 13, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of

total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 13.)

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Boston City Hall
Fountain Reconstruction, Project No. 4053,
C. 30 Projects.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Boston City Hall Fountain Reconstruction."

Scope of work includes plumbing, electrical and masonry restoration.

Bids will be received up until twelve o'clock noon, Boston time, March 29, 1989, at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in a envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of

the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of the total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about March 13, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY HOUSE OF CORRECTION**

**Invitation to Contract for Maintenance and Re-
pairs to Two-Way Radio Communications
Equipment for the Suffolk County House of
Correction at Deer Island.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 716, Boston, MA 02201, on or after 10 a.m. March 13, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, March 24, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By ROBERT G. WALSH, JR.,
Commissioner

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Removal of Tires and Debris and Securing of Certain Vacant Lots on Roxbury Street in Ward 9.

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, March 13, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, March 22, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, March 28, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Commissioner

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Catering Services for Large and Small Events in Performing the Following: Coffee and Pastries; Cookouts and Family Outings; Lunches and Buffets; Receptions of Various Sizes; Formal Dinner Parties.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m. Boston time, March 13, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, March 27, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

PATRICIA PAPA,
Staff Assistant

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Rental of Large-Scale, Special Event Equipment Rental with Twenty-Four-Hour Consultation Service.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m. Boston time, March 13, 1989.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 27, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

PATRICIA PAPA,
Staff Assistant

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Small to Medium Special Event Technical Equipment Rental Services.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m. Boston time, March 13, 1989.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 27, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

PATRICIA PAPA,
Staff Assistant

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 900 — To furnish MICROBIOLOGY PRODUCTS, ETC. to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, April 4, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5633 — Mary Stenson from Purchasing and Contract Mgmt.

JUDITH KURLAND,
Commissioner

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Repairs to Roadways in Area II
of the City of Boston**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 13, 1989. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, March 30, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that its subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority and Women Business Enterprise and the general contractor. **FAILURE TO SUBMIT A COMPLETED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.**

The City of Boston Minority and Women Business Directory lists all minority and women-owned business that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, 43 Hawkins Street, Boston, MA 02114, telephone number 723-1400, Ext. 277. **IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID.** The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count towards the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, March 28, 1989, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works

(Mar. 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Rental of Uniforms (Central Food
Facility) Boston School Department.**

The School Committee of the City of Boston invites bids for rental of uniforms (Central Food Facility) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Rental of Uniforms, Central Food Facility. Bid date: Tuesday, March 28, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, March 28, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates — \$860,000. Design of the Renovations to the Roslindale and Hyde Park Municipal Buildings. Project No. 5404.

Project fees will be negotiated. Completion shall be twenty-one (21) months after execution of a contract. Applicants must be either registered architects or engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business April 4, 1989.

LISA G. CHAPNICK,
Director
(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY HOUSE OF CORRECTION**

Invitation to Contract for Plumbing Repair Services at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 716, Boston, MA 02201, on or after 10 a.m. March 13, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, March 24, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael MacLeod, seeking with reference to the premises at 35 Robinson Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Conditional use and variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Habib

Mourad, seeking with reference to the premises at 413 Neponset Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Construct addition at second and third-floor levels. Also establish legal occupancy as two apartments and one store. No record of occupancy in this department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen McCarthy, seeking with reference to the premises at 313 Emerson Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Conditional use and Variance.

Article(s): 8(8-7-8) 14(14-2).

Establish legal occupancy as two-family dwelling. No record of occupancy in this department.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of President and Fellows of Harvard College, seeking with reference to the premises at 245-265 Longwood Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance and extension of structural change to non-conforming use.

Article(s): 9(9-1) 23(23-1).

Raise roof 2'. Also add mezzanine level within existing building. Also increase dormitory occupancy by thirty rooms.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Adolph and Enna Jackle, seeking with reference to the premises at 51-53 Edgemere Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-2) 20(20-1) 23(23-1).

Erect three-unit duplex dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David I. Graham, seeking with reference to the premises at 40 Vineland Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-15) 15(15-1) 17(17-1) 18(18-1) 19(19-1) 23(23-1).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeanne and Douglas Dockery, seeking with reference to the premises at 35 Lila Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1).

Erect two-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in High Wattage Sound Amplification Equipment Rental and Consultation for Large Scale Public and Civic Events.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m. Boston time, March 13, 1989.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 27, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply

PATRICIA PAPA,
Staff Assistant

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 23, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to McAndrew/Walsh Associates, a General Partnership, with offices at 35 Wareham Street, Boston, MA 02118, approximately 8,122 square feet of land, located at North Side of Park Street, West corner of Claybourne street (Ward 17, Parcel Number 2410), in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Small-Scale Events Equipment Rental Services.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m. Boston time, March 13, 1989.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 27, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply

PATRICIA PAPA,
Staff Assistant

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Photographic Services, Including Film Development, Special Time-Sensitive Production Requests, Equipment Rental Services.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m. Boston time, March 13, 1989.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 27, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply

PATRICIA PAPA,
Staff Assistant

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Provision of Medical Record Transcription Services at Boston City Hospital, Mattapan and Long Island Hospitals for the Period July 1, 1989, through June 30, 1990.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 13, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, March 31, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder(s) must furnish a performance bond in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Automotive Repair Work for the Period of July 1, 1989, to June 30, 1990.

The City of Boston, acting by its Fire Commissioner, invites interested, competent persons and firms customarily engaged in performing automotive miscellaneous and/or emergency repairs to Fire Department automobiles, apparatus, trucks, garage equipment and Fire Alarm radios and equipment. Repair Services are needed in the following categories:

- (1) Body work
- (2) Engine and Transmission Repairs
- (3) Radiator and Air Conditioning Repairs
- (4) chassis/Suspension and Differential
- (5) Glass Work
- (6) Electrical Equipment
 - a. Motors
 - b. Motor Control Equipment
 - c. Switch Gears
 - d. Monitoring Systems
- (7) Auto Electrical Service
- (8) Fire Apparatus and Truck Repairs
- (9) Tire Work
- (10) Garage Equipment Service
- (11) Miscellaneous Maintenance and Repairs
- (12) Gasoline and Electric Powered Equipment
- (13) Fire Alarm Equipment
 - a. Ducts
 - b. Boxes
 - c. Test Posts
 - d. Laterals
 - e. Tappers
 - f. Transmitters
 - g. Registers
- (14) Two-Way Radio Equipment
 - a. Mobile
 - b. Portable
 - c. Base Station Equipment
 - d. Paging Equipment
 - e. Test Equipment
- (15) Valve Repairs

Each applicant will enter into a contract with the City of Boston through its Fire Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Fire Department's property when and as may be required by the Official for the period of July 1, 1989, through June 30, 1990. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Fire Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Fire Department, 900 Massachusetts Avenue, Boston, MA 02118, on or after 12 noon, March 16, 1989. Proposals will be received up until 12 noon on Friday, April 7, 1989.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

By LEO D. STAPLETON,
Fire Commissioner.

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

ON-LINE SERVICES FOR ACCESS TO LEGISLATIVE INFORMATION:

Invitation for Proposals for an Online Service Which Offers Access to Information about the U. S. Congress.

Sealed proposals for the provision of contracted Online Services for Access to Legislative Information Services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4 p.m., Monday, March 27, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Online Services for Access to Legislative Information — Bid Date: March 27, 1989."

The bid must be in duplicate. The original, signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250), a bid deposit, or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both documents must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,

Director.

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Rental of Portable Toilet Facilities for Public Events.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m. Boston time, March 13, 1989.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 27, 1989.

The attention of all applicants is directed to provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

PATRICIA PAPA,
Staff Assistant

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of February 23, 1989, the Commission voted and the Mayor subsequently approved their intent to sell Lasana Kamau, approximately 5,059 square feet of land with the building(s) thereon, located at Savin Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 1 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,

Director.

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Printing Services.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m. Boston time, March 13, 1989.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 27, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

PATRICIA PAPA,
Staff Assistant

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Colorcoating of
Basketball Courts at Various Sites.**

The City of Boston, acting by the Parks Commissioner, 294 Washington Street, Room 930, Boston, 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project set out below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified and signed by the bidder. All bids for this project are subject to all applicable provisions of the contract document entitled: "Colorcoating of Basketball Courts at Various Sites." SCOPE OF WORK includes: Furnishing all materials, and equipment necessary to clean, prepare and colorcoat. Estimated cost \$13,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 23, 1989, opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. A duplicate copy of the bid shall be filed with the Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 6, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for deposit. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (WB-U-F). The Minority and Women Business Utilization Forms shall be completed and signed by the bidder and the bidder. Failure to submit a Minority and Women Business Utilization Form with bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, tele-

phone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 14, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Repair and Maintenance Services of the Graphic Arts Unit's Compugraphic Equipment: 8000 Typesetter, Powerview 10, 4000Z Processor and Permadry.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 308, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon,

Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Gary W. Hendren, Jr., Singh Khalsa, and Patrick Morganelli, of 207 South Street, Boston, approximately 22,600 square feet of land with the building(s) thereon, located at 392 Cambridge Street, the site of the former Washington/Allston School in the Allston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 14, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Seattle Street Management Company (By Richard Rist), seeking with reference to the premises at 114A-122 Harvard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-58) 8(-7-71).

Allow premises to be used as parking lot for thirteen vehicles (for patrons of business at 124-130 Harvard Street).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Preparation of Athletic
Turf Areas at Clemente Field, Back Bay and
Columbus Park, South Boston.**

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Preparation of Athletic Turf Areas at Clemente Field, Back Bay and Columbus Park, South Boston."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to prepare athletic fields for seeding (by others) by harrowing, rotor-tilling and power raking. Estimated cost \$15,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 30, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 13, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned busi-

nesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 21, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Invitation for Multi-Vendor Applications for Various
Types of Repair Work for the Period of
July 1, 1989, to June 30, 1990.**

The City of Boston, acting by its Fire Commissioner, invites interested, competent persons, and firms customarily engaged in performing:

- (1) General Construction Alterations and Repair Services
 - a. Flooring
 - b. Masonry Work
 - c. Painting
 - d. General Carpentry

- e. Fencing
- f. Carpeting
- (2) Air Conditioning Repairs
- (3) Building Glass Repairs
- (4) General Lock Repairs
- (5) Overhead Door Repairs
- (6) Oil Burner Repairs
- (7) Plumbing
- (8) Roof Repair
- (9) Elevator Repairs
- (10) Window Shade and Venetian Blind Repairs

Each applicant will enter into a contract with the City of Boston through its Fire Commissioner, submit proposals as may be requested from time to time by the Official, for the performance of above-described types of repairs to the City of Boston Fire Department's property when and may be required by the Official for the period of July 1, 1989, through June 30, 1990. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Fire Department. Each copy of a contract proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Fire Department, 900 Massachusetts Avenue, Boston, MA 02118, on or after 12 noon, March 16, 1989. Proposals will be received up until noon on Friday, April 7, 1989.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

By LEO D. STAPLETON,
Fire Commissioner

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 243 — 80K AMPLIFIER, CABLE, KNI KNOBS (UNITROL) to the BOSTON POLICE DEPARTMENT COMMUNICATIONS VISION — Bid Opening Date: Tuesday, March 28, 1989. (Commodity Code: 055-79; Buyer No. 9.)

Proposal No. 244 — BOSTON POLICE CAD UNIFORMS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Wednesday, April 5, 1989. (Commodity Code: 200-72; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED FROM ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and award contracts as the Purchasing Agent deems the best interests of the city.

(Mar. 13-20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Pruning, Trimming and Removal of Trees in Parks, Malls and Cemeteries in the Downtown Boston Area.

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Pruning, Trimming and Removal of Trees in Parks, Malls, and Cemeteries in the Downtown Boston Area."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for pruning, trimming and tree removal. Estimated cost \$10,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 23, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 6, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. **BIDDERS** are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned businesses that have been certified as such by the City

of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 14, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Photo Enlarging Services for the Graphic Arts Unit of the Boston Police Department.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 308, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon,

Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Daily Custodial Services for the Boston Police Department, Area D, 7 Warren Avenue, Boston.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

Boston Massacre Site

At this site, on March 5, 1770, a British guard of nine soldiers clashed with an unruly mob, resulting in the death of five colonists — including Crispus Attucks, an early black patriot.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Providing Moving Services to the Boston Police Department.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Pest Control and Extermination Services for Fourteen Police Department Locations.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Towing Services for Disabled Police Department Motor Vehicle and Motor Vehicles Being Held for Evidence by the Boston Police Department.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Printing Services for the Graphic Arts Unit of the Boston Police Department.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 308, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Repair and Maintenance Services for the Boston Police Department's Savin Copiers.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Repair and Maintenance Services for the Department's Data General Computer-Aided Dispatch System

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Spraying Trees for
Control of the Elm Bark Beetle — Spring, 1989.**

The City of Boston, acting by the Parks and Recreation Department, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project set forth below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified and signed by the bidder. All bids for this project are subject to all applicable provisions of the City Charter and in accordance with the terms and provisions of the contract document entitled: "Spraying Trees for Control of the Elm Bark Beetle — Spring, 1989."

SCOPE OF WORK includes: Furnishing all materials, and equipment necessary to apply (1) Methoxychor Dormant Spray for control of Elm Bark Beetle. Estimated cost \$25,000.

Bids shall be submitted in duplicate before 2:00 p.m. Boston time, on Thursday, March 23, 1989, opened forthwith and read aloud. One bid shall be submitted with the Awarding Authority at the office designated above accompanied by the bid deposit. A duplicate copy of the bid shall be filed with the Auditor, City Hall, Boston, Mass., previous to the opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the City's interest to do so.

SPECIFICATIONS AND PLANS will be available about Monday, March 6, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department, to all interested parties who present a \$25 check, payable to the City of Boston for deposit. Specifications must be returned in good condition within thirty days of the bid opening for the bidder to have the \$25 check returned. BIDDERS are hereby notified that bid deposits shall be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: A bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Business Enterprise section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (WBU-F). The Minority and Women Business Enterprise Forms shall be completed and signed by the bidder and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained

from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 14, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

**Invitation for Proposals to Provide Exterior
Washing and Interior Cleaning of Police Department Vehicles.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the

City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 239 — STREET LIGHTING EQUIPMENT — MISC. ELECTRICAL SUPPLIES to the PUBLIC WORKS DEPARTMENT, STREET LIGHTING DIVISION — Bid Opening Date: Monday, March 13, 1989. (Commodity Code: 285-74; Buyer No. 3.)

Proposal No. 240 — REFLECTIVE SHEETING AND HARDWARE FOR SIGNAGE to the TRANSPORTATION DEPARTMENT, SIGN DIVISION — Bid Opening Date: Monday, March 13, 1989. (Commodity Code: 550-85; Buyer No. 9.)

Proposal No. 241 — AIR FRESHENER to the MATTAPAN HOSPITAL — HOUSEKEEPING — Bid Opening Date: Tuesday, March 14, 1989. (Commodity Code: 485-32; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Feb. 27-Mar. 6-13.)

**U.S.S. "Constitution" and
Charlestown Navy Yard**

Nicknamed "Old Ironsides" from the strength of her oak construction, this heavy frigate never lost a fight. The ship, launched in Boston in 1797, was most recently restored between 1973 and 1976. It is the oldest commissioned warship afloat in the world. She is open from 9:30 to 3:50 p.m., daily. U.S.S. "Constitution" Museum. Admission, \$1.50; children, \$.75, and the rest of the Navy Yard are open daily, 9:00-5:00 p.m.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 242 — GENERATOR to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, March 28, 1989. (Commodity Code: 285-39; Buyer No. 3.)

CHANGE OF BID OPENING DATE

Proposal No. 231 — STREET LIGHTING EQUIPMENT — SOCKETS and BRACKETS to the PUBLIC WORKS DEPARTMENT — STREET LIGHTING DIVISION — Bid Opening Date: Monday, March 20, 1989. (Commodity Code: 285-74; Buyer No. 3.) Was Opening Date Thursday, March 9, 1989.

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 6-13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Repair and Maintenance Services for the Police Department's Pressure Washing Equipment, Including the Dayton Model 32663C and Power Master Model 4520SGC.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 308, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Psychological/Psychiatric Screening and Evaluation of Police Recruit Candidates for the Boston Police Department.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

REQUEST FOR PROPOSAL

The City of Boston Police Department, acting by its Police Commissioner (the Official), seeks to enter into a contract with a qualified firm, which will design and implement a fully automated accounts receivable and invoicing system for the Paid Details Unit of the Boston Police Department. Those firms wishing to submit a proposal may obtain a proposal package at the Boston Police Headquarters, Room 310, 154 Berkeley Street, Boston, Mass., on March 6, 1989, between the hours of 9 a.m. and 5 p.m. Proposals must be submitted on or before 12 noon, Boston time, March 22, 1989. Proposals must be filed in duplicate, a copy to the City Auditor, Room M4, City Hall, Boston, and the original at Boston Police Headquarters, Room 310, 154 Berkeley Street, Boston, MA 02116, at which time and place they shall publicly be opened and read aloud.

The attention of all firms is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Catering Service for the Boston Police Department's Special Events.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted at the Mayor subsequently approved their intent to sell to Paul Parks and Associates, Inc., a Massachusetts corporation with offices at 100 Boylston Street, Suite 815, Boston, MA 02116. Approximately 98,089 square feet of land with the building(s) thereon, located at 10 Arbutus Street, 12 Arbutus Street, 14 Arbutus Street, 16 Arbutus Street, 21 Arbutus Street, 25 Arbutus Street, 5 Balsam Street, 7 Balsam Street, 9 Balsam Street, 14 Balsam Street, 18 Balsam Street, 29 Balsam Street, 45 Lucerne Street, 46 Lucerne Street, 49 Lucerne Street, 54 Lucerne Street (garage), 57 Lucerne Street, 69 Lucerne Street (garage), 73 Lucerne Street, 77 Lucerne Street, 80 Lucerne Street, Lucerne Street, and 195 Woodrow Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Dumpster Pickup of Waste Material Three Times Per Week at Boston Police Headquarters, 154 Berkeley Street, Boston, and at Area D, 7 Warren Avenue, Boston.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Repair and Maintenance Services for the Department's Omnifax Machines, Model No. G-93.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Daily Custodial Services for the Boston Police Department's Area B, 135 Dudley Street, Roxbury.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to the Brooks Development Associates, Inc., with offices at 317 Blue Hill Avenue, Roxbury, MA 02121, a Joint Venture between the Quincy — Geneva Housing Corporation a Massachusetts Corporation and Minority Development and Education Association, Inc., a Massachusetts nonprofit corporation. Approximately 6,543 square feet of land thereon, located at 68 Fayston Street, 70 Fayston Street (adjacent to 5 and 7 Dunkeld Street also known as 9-11 Dunkeld in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Disposal of Various Automotive Waste Products Classified as Hazardous Waste Substances by the Massachusetts Department of Environmental Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from Eight Police Department Sites throughout the City.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Maintenance and Repair of the Boston Police Department's Fuel Dispensary Equipment.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon, Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Tree Planting at Various
Parks in the City of Boston.**

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Tree Planting at Various Parks in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install trees at various parks in the City of Boston. Estimated cost \$20,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 23, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 6, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirm-

ative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 14, 1989, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.**

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Repair and Maintenance for Assorted Miscellaneous Brand Police Department Typewriters, Electric and Manual, Located at Police Headquarters and Area Stations Throughout the City.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 6, 1989.

All proposals shall be filed no later than 12 noon,

Boston time, March 22, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.**

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Fairview Group Investments, LTD., 335 Washington Street, Braintree, MA 02184, approximately 1,697 square feet of land, located at 471 Park Street (Ward 17, Parcel 02411) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Mar. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 23, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Lasana Kamau, approximately 5,059 square feet of land with the building(s) thereon, located at 12 Savin Street, in Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Mar. 6-13.)

CITY OF BOSTON

Proceedings of City Council

Tuesday, June 28, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all the members present.

OPENING OF MEETING

President IANNELLA asked the Members to stand for a moment of silent meditation, and the meeting was opened with the salute to the flag.

NOTICE OF HEARINGS
BEFORE DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of hearing to be held July 13, 1988, re American Operator Services, Inc.

Notice was received from the Department of Public Utilities of hearing to be held July 19, 1988, re Yankee Microwave, Inc.

Notice was received from the Department of Public Utilities of hearing to be held July 20, 1988, re United States Transmission Systems, Inc.

Notice was received from the Department of Public Utilities of hearing to be held July 25, 1988, re New England Telephone Co.

Severally placed on file.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 8, 1988.

Placed on file.

REPORT ON ORDER FOR SALE OF APPROXIMATELY 86 SQUARE FEET OF VERTICAL AIR SPACE, A PORTION OF NORTH STREET, TO NORTH STREET REALTY TRUST FOR \$4,350

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 0712, message of the Mayor and order for sale of approximately 86 square feet of vertical air space, being a portion of North Street (187-189) in the Boston Proper District, to North Street Realty Trust for the sum of \$4,350 (referred May 25) — recommending passage of the order.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Byrne, Hennigan Casey, Iannella, Kelly, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 11.

Nays — 0.

The order was assigned for further action.

ORDINANCE FURTHER AMENDING
THE ENVIRONMENTAL ORDINANCES

Couns. IANNELLA and SCONDRAS offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-eight.

An Ordinance Further Amending
the Environmental Ordinances.

Be it ordained by the City Council of Boston.

C.B.C. Ord. T.14, as amended, is hereby further amended by:

1. Inserting in Section (372) thereof, before the words "Section (264A)", in the table, the following: —
", and except that a violation of the terms of the first paragraph of section (264) shall carry a penalty of \$200," and,
2. By striking from said section (372) where they appear after the words "section (348)" and where they appear after the words "section (350)", the words "\$20" and inserting in the place of each strike, the words "\$50," and,
3. By inserting in numerical order in section (370), the following section: "section (354)" and by inserting in numerical order in the table appearing in said section (372), the following: "section (354) \$50" and,
4. By inserting in said section (372), after the words "section (286A) \$50," the following: ", except that a second or subsequent violation within twelve months of a prior violation shall carry a penalty of \$200.

Referred to the Committee on Government Operations.

EMERGENCY PREAMBLE

Coun. SALERNO offered the following:

Whereas, For the past nineteen years, the Commission on Affairs of the Elderly, on behalf of the City of Boston, has received funds from the U.S. Department of Labor for the operation of the Senior Aides Project; and

Whereas, The Commission expects renewed funding in the approximate amount of \$278,765 for the Senior Aides Project for the period July 1, 1988, through June 30, 1989; and

Whereas, It is in the interest of the public, and in particular the elderly community, that the city continue this program; now, therefore, be it

Ordered, That in compliance with the rules of the City Council, this emergency preamble is adopted, the rules are suspended and the attached communication is properly before the Council.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDER APPROVING APPLICATION, ACCEPTANCE, AND EXPENDITURE OF FUNDS FROM
UNITED STATES DEPARTMENT OF LABOR

The following was received:

City of Boston
Office of the Mayor

June 28, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commission on Affairs of the Elderly to apply for, accept and expend on behalf of the City of Boston the amount of \$278,765 from the U. S. Department of Labor through the National Council of Senior Citizens under the Older Americans Community Service Employment Act (42 U.S.C. s.3056) for the period July 1, 1988, through June 30, 1989.

These funds will be used to provide salary and fringe benefits to workers participating in the Senior Aides Project.

I urge your Honorable Body to pass this order as expeditiously as possible.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the approval be, and hereby is, given to the application, acceptance of and also, in accordance with section 5A of chapter 44 of the General Laws for the expenditure of \$278,765 by the City of Boston, acting through its Commission on Affairs of the Elderly, for the Senior Aides Project. These funds are available from the U. S. Department of Labor through the National Council of Senior Citizens under the Older Americans Community Service Employment Act (42 U.S.C. s.3056) for the period July 1, 1988, through June 30, 1989.

Referred to Special Committee on the Elderly.

EMERGENCY PREAMBLE

Coun. YANCEY offered the following:

Whereas, The proposed School Department appropriation does not meet the current needs of the Boston Public Schools; and

Whereas, The School Department appropriation should be acted on in conjunction with the budget report of the Committee on Government Finance; therefore, be it

Ordered, That the rules of the City Council are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER FOR SCHOOL DEPARTMENT ANNUAL APPROPRIATION OF \$341,100,000

Coun. YANCEY, on behalf of the Committee on Public Education, submitted the following:

Report on Docket No. 0726, message of the Mayor and order for School Department annual appropriation of \$341,100,000 (referred May 25) — recommending the order be rejected.

The report was accepted.

The order was not rejected, yeas 3, nays 9:

Yeas — Councillors McLaughlin, Scodras, Yancey — 3.

Nays — Councillors Byrne, Hennigan Casey, Iannella, Kelly, McCormack, Menino, O'Neil, Salerno, Travaglini — 9.

Coun. MENINO moved that the order as submitted by the Mayor for the School Department budget of \$341,100,000 be passed.

Coun. KELLY moved that the appropriation for the School Department be reduced to \$324.6 million.

The motion of Coun. KELLY was not passed, yeas 3, nays 10:

Yeas — Councillors Byrne, Kelly, O'Neil — 3.

Nays — Councillors Bolling, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, Salerno, Scodras, Travaglini, Yancey — 9.

The motion of Coun. MENINO was passed.

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Ordered, According to the rules of the City Council, the rules are suspended and the following Committee report is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER FOR ANNUAL APPROPRIATION AND TAX ORDERS FOR FISCAL YEAR COMMENCING JULY 1, 1988, AND ENDING JUNE 30, 1989

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0779, message of the Mayor and order for the annual appropriation and tax orders for the fiscal year commencing July 1, 1988, and ending June 30, 1989 (referred June 8) — recommending passage of the order in a new draft with the attached reductions and that the following committee report be attached:

In evaluating Boston's fiscal year 1989 budget, the Committee on Government Finance first reviewed the Administration's revenue estimates. The Committee concurs that these estimates are reasonable and will support the appropriations being requested by the Mayor. Hearings were held on the departmental appropriation requests by the appropriate City Council Committees; the Finance Committee chairman attended each of these hearings. The Committee is confident that the FY89 budget is balanced and affordable.

Although the Committee is satisfied with the numbers contained in the FY89 budget, it wishes to raise some major issues relating to the city's fiscal management policies and the budget process itself. These issues are: the presentation of revenue in the budget document; the future of Boston City Hospital; the escalating School Department budget and the use of surplus school space; waste disposal and its effects on future budgets; collective bargaining; and the Tregor Legislation, as amended by ch. 701, Acts of 1986. There are, in addition, several specific departmental issues that will be addressed.

Revenue Presentation

In the Committee's opinion, the administration has included nonrecurring revenue in the recurring section of the budget. These revenues include proceeds from a settlement with the Water and Sewer Commission, proceeds from a settlement with Dow Chemical Company relating to the use of sarabond in the construction of school buildings, as well as accrued parking meter and street opening receipts that do not reflect FY89 activity. The Water and Sewer settlement has been reclassified; it was shown as a nonrecurring revenue in the FY88 budget presentation.

During the FY88 supplemental hearings and the FY89 revenue hearings the city's budget director defended this practice by stating that, in his opinion, settlement ac-

counts are recurring revenues as the city is involved in lawsuits which result in some kind of settlements every year. Although this may be true, the amount of each settlement varies widely, and the suits may even be settled unfavorably for the city. The Committee heard no evidence to substantiate the budget director's opinion that funds expected from settlements can be projected over the long term and can be relied upon to fund recurring expenses. The Committee strongly recommends that these funds be correctly classified in future budgets as nonrecurring revenues.

The administration has, for the past several years, funded a portion of the operating budget with proceeds from the sale of capital assets. The Committee takes issue with this practice which now violates the provisions of chapter 701, Acts of 1986. The practice of using the proceeds from the sale of capital assets to support operating budgets is not conducive to sound long term planning. The Municipal Research Bureau concurs with the Committee's opinion.

The Council expected to see a multi-year revenue forecast in the FY89 budget presentation. The Budget Office has contracted with an outside firm to design a model for five-year revenue and expenditure projections; the Budget Director stated that OBPE is 70 to 80 percent toward completion of the project. A multi-year forecast, including both revenues and expenditures, for no less than a three-year period, would give the City Council a better base on which to make appropriation decisions. The projection would also allow the administration and the City Council to begin to prioritize and set goals based on revenues that will be available in future fiscal years.

Collective Bargaining

Upon presentation of the FY89 budget document, the administration stated that the total budget request was only a 4.9 percent increase over the FY88 budget. However, during the budget hearings, the Committee was made aware of the fact that no provision has been made for collective bargaining in the departments where contracts would be expiring. The middle management contract, which effects a large number of departments, the nurses contract and the jail officers contract all expire on June 30, 1988. These agreements will have a significant impact on personal services line items.

Although some of the increases can be covered through mayoral reallocations and salary savings, some departments may have to request supplements to fund the new agreements. If that happens, the real increase in the budget will be higher than 4.9 percent. One department head stated that the new MM contract would probably call for a 5 percent increase; Sam Tyler of the Municipal Research Bureau disagreed, stating that the percentage would most likely be higher. The question of the availability of funds to support a supplemental budget must also be raised.

The entire collective bargaining process needs to be looked at more closely. It appears that the administration and the School Department have negotiated past and present contracts without considering the effects of the agreements on the budget of future years. The city's budget is driven in large part by collective bargaining, further stressing the importance of the multi-year revenue and expenditure forecast as a critical tool in the negotiating process. The administration, as well as the School Department, must use the multi-year forecast information to negotiate in a realistic and responsible manner.

Health and Hospitals

The department could be facing as much as a \$10 million revenue deficit in FY88 due to delays in state reimbursements. The Municipal Research Bureau has also warned that the state's FY89 Medicaid budget appears to be underfunded.

Increasing costs for medical care and the growing AIDS epidemic have already begun to strain the health care community. The new health care bill promises support, however, numerous requests by the Finance Committee for a written analysis of the legislation's impact on the city's health care system have not produced such an analysis. The Office of Intergovernmental Relations, the Office of Budget and Program Evaluation and the Health and Hospitals Department itself should have been following this legislation closely. All legislation that has a critical impact on city services that require a large percentage of the city budget should be analyzed carefully in relation to its effects on the total city budget.

The city expects to rebuild a new hospital in the early 1990s. The financing has already been reevaluated and the project has been scaled down. The rebuilding of Boston City Hospital cannot take place in a vacuum, a single new hospital isolated from the larger issue of a viable health care system. The city should be determining its public health policy for the next decade. Long-term care for the elderly, community health programs, as well as the financial future and the ability of a new hospital to compete with area hospitals are integrated goals. The administration should consider the possible benefits of legislation that would make the department a special enterprise fund.

The Committee supports the appointment of the new Commissioner, Judith Kurland, and is optimistic that the commissioner will be afforded the autonomy necessary to pursue objectives which are based solely in providing quality health care.

Departmental Issues

Public Works and Waste Removal — The City of Boston's Public Works Department budget encompasses many areas of service which are rendered daily to city residents. The city's waste removal program is one area whose economic and societal import has become of critical concern to city officials. The City of Boston generates in excess of 500,000 tons per year of municipal solid waste from residences, businesses, and institutions. The city is directly responsible for disposing approximately half of that amount. This segment of Public Works Department has emerged significantly over the last three years and will continue to escalate unless and until state and local governments jointly resolve this dilemma.

The cost of trash removal which, as recently as five years ago, was as low as \$5 to \$20 a ton is now \$60 to \$100 ton. Furthermore, it is likely that additional increases are inevitable due in part to the lack of waste-to-energy plants now being built coupled with the ongoing effort by state and federal government to close landfills. Three-quarters of the 193 landfills operating in 1986 will have closed by 1990, reducing the state's landfill capacity by more than 50 percent. The need for waste-to-energy plants is obvious, but equally essential are greater efforts in the recycling and composting alternatives.

By not addressing our waste disposal needs in the short term, a very substantial and disproportionate allocation of city funds from the city budget (and not just the D.P.W. budget) will be needed to pay spiraling waste removal costs.

Physicians Contracts — An issue of concern to the Committee is the fact that the Police Department will be contracting with University Hospital for the services of a physician. Representatives from the Police Department stated that Boston City Hospital did not respond to an RFP for the services required. During the hospital's budget hearing, representatives from BCH had no knowledge of the contract. It seems that the city should be using its own resources for contractual services.

Contract Management — The Committee supports the Finance Committee's recommendation that the limit for no-bid contracts be raised from \$2,000 to \$10,000.

Vehicle Policy — During the budget hearings, it became apparent that provisions for vehicles in the various departmental budgets is not uniform. Some departments have a provision for car leases while others use Transportation Department vehicles. Fuel is sometimes budgeted in the user department and sometimes is paid for by another department. These expenditures should be budgeted consistently for all departments to reflect accurate program budgets and expenditures. The Committee believes that a central motor pool should be used for many of the administrative departments where a real need for vehicles cannot be justified.

Consolidation — The administration must look at ways to consolidate smaller commissions and departments. It may be desirable and more efficient for smaller agencies to share support staff and equipment.

Legal Counsel — The use of personal service contracts for lawyers in various departments should be reviewed. The Committee feels that the city's Law Department should include some specialized attorneys who can handle issues that are unique to the city, but can be expected to recur.

School Department

The School Department's budget requires a large percentage of the city's total budget. The Mayor's request for an appropriation for this department to be met with tax dollars is \$341.1M — an increase of 9.5 percent over FY88. When added to additional available discretionary funds the total spending authority of the School Department will be \$350M. The superintendent has cut his budget request in an attempt to reduce the dollars to the \$350M spending authority, but has not reached that figure to date. The Committee is also concerned about the availability of the \$8.9M in outside discretionary funds; this figure may be off by over \$2M. The Mayor has stated that the School Department will have a \$350M spending authority; if the outside funding is less than \$8.9M, the administration must identify additional revenues to support the shortfall.

None of us wants to see the children in the Boston Public Schools deprived of a good education. The administration must work with the School Department and estimate those revenues that will be available to the schools over the next three to five years in order for the department to be able to plan its future budgets responsibly. It is only through such prudent planning that the school children of the city will realize the benefit of consistency in programs.

Use of School Buildings

The School Department has a surplus capacity of over 21,000 seats — the equivalent of about 30 vacant schools. It is never an easy decision to close a school; rather, the city must be quick to plan efficient and productive use of the existing surplus space.

Presently the city rents space for various departments at scattered sites. A possible better use of resources may be to house many of these at 26 Court Street. The School Department offices at Court Street could be moved, along with Boston Latin Academy, to the old Boston Technical building. The building trades union could share space at the Hubert Humphrey Occupational Resource Center. Day care could be provided in some of the other underutilized buildings such as English High School which is in the heart of the medical community. These are only some of the options that should be reviewed in the near future.

Tregor Legislation and Fiscal Controls

The intent of the Tregor legislation, as amended, is to provide the city with fiscal controls that make it more accountable and, hopefully, more responsible. The administration, however, during FY88 has chosen to disregard many of those fiscal controls.

Mayoral Reallocations — For the past few years the source of most of the funds used for the Mayor's \$3M reallocation account has been the debt service appropriation. During two different hearings, the city's budget director stated that this practice would most likely be followed again in FY90. It is the opinion of this Committee that this is not the intent of ch. 190. The debt service appropriation is for a fixed cost that does not receive the approval of the City Council. This account should accurately reflect the debt service needs of the city for the year and should not be inflated for use for reallocations. Reallocations should come from departmental appropriations that have been approved by the City Council.

Another issue requiring closer review is the fact that many of the same departments have received reallocations for two or all of the past three years. This does not reflect well on either the budgeting efforts of those departments or their ability to forecast expenditures.

Audit Committee — The Audit Committee should be meeting at least quarterly with Peat Marwick, the CPA firm which audits the city's accounting records. The Committee should review the recommendations made in the auditors' report on internal control in a timely manner and report any of its own related recommendations to the Mayor and the City Council.

Three of the five members of this Committee have terms which have expired. The Committee has met only once this year, on April 6, to review Peat Marwick's audit plan and the city's financial statements for the year ended June 30, 1987, and also to review the "Auditor's Report on Internal Control" for the year ended June 30, 1986. A draft of the FY87 report was also discussed at that meeting.

The Finance Committee feels that the Audit Committee is not serving the purpose for which it was intended. The Mayor has not appointed or reappointed three of the members of the Audit Committee; the Committee is not meeting as often as it should and the review of the FY86 management letter was not done in a timely manner. The Finance Committee believes that the Audit Committee should not dilute its intent even during times when the city is in a strong financial position.

Use of Proceeds from the Sale of Assets — Ch. 701, Acts of 1986, requires the city to credit the net proceeds from the sale of surplus property to the capital fund unless the City Council by a majority vote allows the proceeds to be credited to the general fund. The administration has ignored this requirement in FY88 and in the FY89 request. There has been no vote of the Council to use the proceeds for general fund expenditures, yet proceeds are being identified as a source of revenue for the budget before us.

Quarterly Allotments — Ch. 190 requires the administration to file quarterly allotment schedules with the City Clerk by August 1. These schedules were not filed for FY88 until the City Council requested them. When several departments overspent their allotments and were immediately granted waivers by the Mayor, a report explaining how the departments would remedy the shortfalls was not filed until the requirements of the law were brought to the attention of the administration by the City Council. The reports that were finally filed stated that supplemental appropriations would be used for some departments to support the approved spending levels in subsequent quarters. The law does not state that appropriating supplementals is a proper course of action. (The supplementals referred to were not filed by the Mayor until much later.)

Recommendations

As a result of the observations noted above, the Committee on Government Finance has several recommendations to emphasize. One of the most important of these recommendations is the provision of a three to five year

revenue and expenditure forecast no later than the early fall of FY89. This forecast should be reviewed with the City Council and the School Department at that time.

The Council's role in the budget process has been mainly a reactive one. The Committee recommends that the City Council adapt its role and become more active in setting goals and priorities. This role should begin in the fall with the review of the long-term revenue and expenditure forecast. The review would afford the Council a realistic picture of available revenues, and anticipated expenditures. The Council should work with the administration and the School Department to determine a course that will ensure the most effective and efficient use of resources. The Council, in its post audit capacity, should continue to monitor the operating budget throughout the entire budget cycle, not just at "budget time."

A third recommendation is also related to the long-range financial plan. The administration and the School Department should use the multi-year forecast to ensure that all contract negotiations result in affordable agreements for all years covered.

In the health care area, the Committee recommends that the administration carefully research special enterprise legislation for BCH and report its findings to the City Council.

Since the DEQE's decision prohibiting the city's solid waste plan, the state must assume some responsibility and should play a larger part in the resolution of the problem. The administration should continue to press the state for assistance.

The use of surplus school buildings has to be addressed in the near future. We recommend that the administration and the School Department work together to redistribute the surplus space for more efficient use. A concrete plan with timetable should follow and be implemented.

Finally, the Committee recommends that the administration comply with the requirements of Tregor, as amended by chapter 701, Acts of 1986. All reporting requirements should be completed in a timely manner, mayoral reallocations should reflect the intent of the law and the Audit Committee should be required to follow its mandate. The Committee disagrees with the practice of using proceeds from the sale of capital assets, especially without a separate vote of the Council, and will not approve the use of these proceeds to fund future operating expenses.

The Committee recommends that the following reductions be made to the budget submitted by the Mayor:

Department	Line Item	Amount
ASD - Intergov. Relations	29. Contractual Services	\$ 32,137
ASD - Intergov. Relations	49. Current Charges	\$ 17,600
ASD - Serv. Mgmt.	Total Budget	\$146,850
ASD - Purchasing	10. Perm. Employees	\$113,247
ASD - Personnel	10. Perm. Employees	\$111,280
City Clerk	60. Special Appropriation	\$ 80,000
Insp. Serv.	28. Transportation	\$ 25,000
Insp. Serv.	36. Supplies and Materials	\$ 6,000
Mun. Investigation	Total Budget	\$140,000
Courthouse	10. Perm. Custodian Employees	\$ 7,992

The report was accepted.
The recommended reductions of the Committee were adopted.

Coun. YANCEY requested that he be recorded in the negative on the vote on ASD - Purchasing, Line Item 10.

Permanent Employees, \$113,247. The chair stated that he would be so recorded.

Coun. O'NEIL moved that the Suffolk County Jail Budget be reduced as follows: Page 3, 0210, Overtime, be reduced by \$13,000; 0350 Medical-Dental, be reduced by \$5,000; 0460, Equipment Lease/Purchase, be reduced by \$100,000; Page 6, Overtime, be reduced by \$275,000; Equipment, 0560, Office Furniture and Equipment, be reduced by \$8,550; Page 8, Equipment/Lease Purchase, be reduced by \$8,500; Page 11, 0120, Overtime, be reduced by \$6,400; 0460, Equipment Lease/Purchase, be reduced by \$87,700.

The motion was not carried, yeas 1, nays 12:

Yeas — Councillor O'Neil — 1.

Nays — Councillors Bolling, Byrne, Hennigan Casey, Iannella, Kelly, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 12.

Coun. O'NEIL moved that the Penal Department Budget be reduced as follows: Page 3, 0460 Equipment Lease/Purchase, be reduced by \$50,963; Overtime, be reduced by \$162,048; 0460, Equipment Lease/Purchase be reduced by \$60,000; Page 7, Overtime, 0210, be reduced by \$400,000; 0350, Medical-Dental, be reduced by \$15,000; Equipment, 0500, be reduced by \$5,000; Page 15, 0290, Miscellaneous Contractual Services, be reduced by \$200,000.

The motion was not carried, yeas 1, nays 11:

Yeas — Councillor O'Neil — 1.

Nays — Councillors Bolling, Byrne, Hennigan Casey, Iannella, Kelly, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 11.

Coun. O'NEIL moved that the Emergency Shelter Budget be reduced as follows: Page 3, 0460, Equipment Lease/Purchase, be reduced by \$4,850; Page 9, Research Assistant, be reduced by \$10,542.

The motion was not carried, yeas 3, nays 9:

Yeas — Councillors Byrne, Hennigan Casey, O'Neil — 3.

Nays — Councillors Bolling, Iannella, Kelly, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 9.

Coun. O'NEIL moved that the Court House Custodian Personnel Budget be reduced by \$7,992.

President IANNELLA informed Councillor O'NEIL that that reduction had already been recommended by the Committee and approved by the Council.

Coun. YANCEY moved that the Penal Department Overtime Account be reduced by \$100,000.

The motion was not carried, yeas 3, nays 9:

Yeas — Councillors Kelly, O'Neil, Yancey — 3.

Nays — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McLaughlin, Menino, Salerno, Scondras, Travaglini — 9.

The order for annual appropriation and tax orders for fiscal year commencing July 1, 1988, and ending June 30, 1989, as reduced, was passed.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Bolling — Boston Lawyer's Committee. (Councillor KELLY voting in the negative).

Councillor Yancey — Mozart Lespinasse, Willa Ford, Cladette Mitchell, Rachele Viaud, Marthe Viaud, Vigny Dodard, Marie Abellard, Marlene Ligonde, Hermide Mercier, Elsie Homicile, Emeline Joseph, Christine Harding, CherylJoanne Hardingwood, Tamara Scarlett.

Councillor Iannella — Patriarch Nasrallah Peter Sfeir.

On motion of Councillor Salerno, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor Salerno — Madonna del Soccorso di Sciacca Society, St. Anthony Society.

The matters contained within the Consent Agenda were severally adopted.

STATEMENT BY COUNCILLOR KELLY

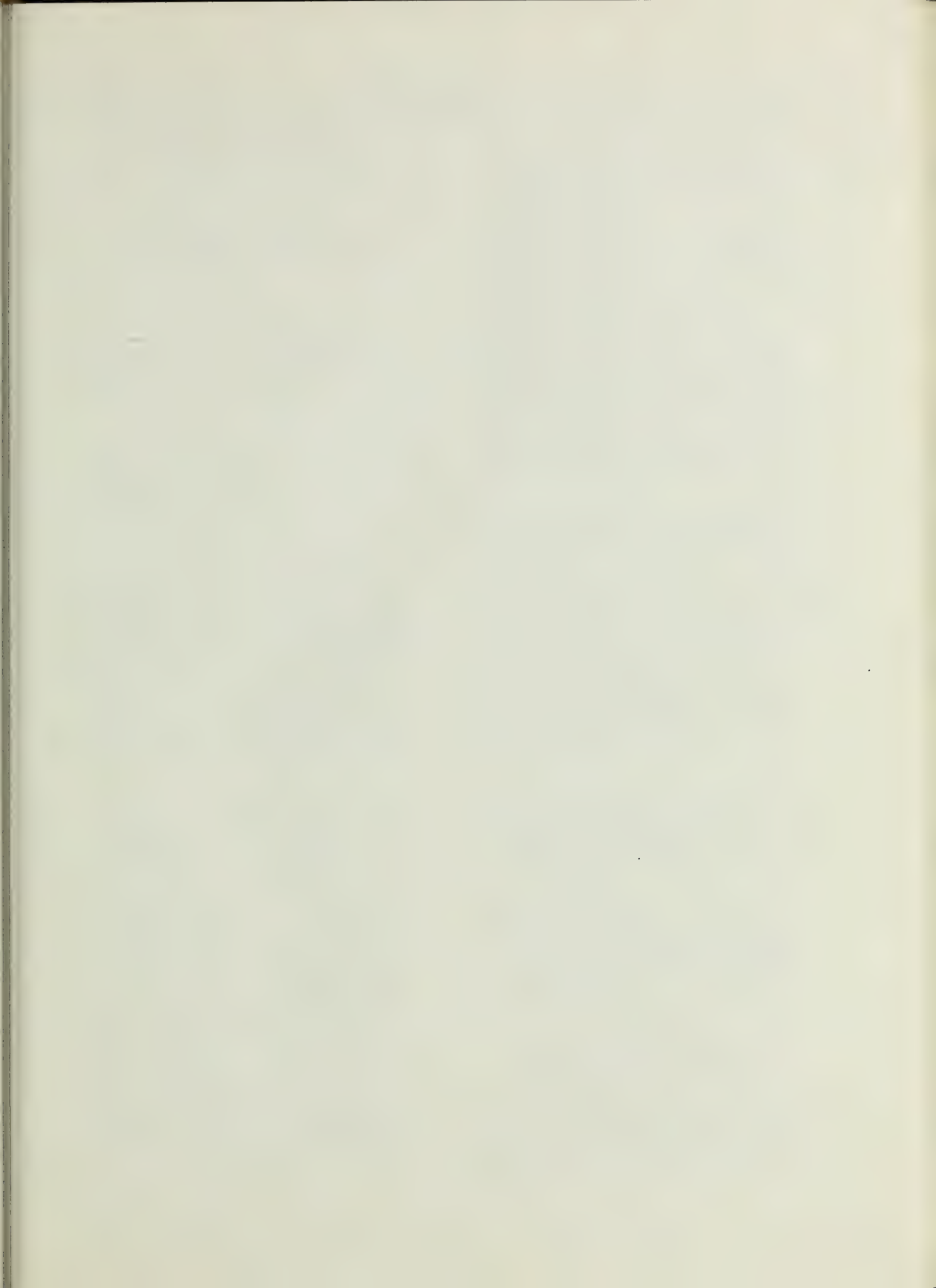
Having received unanimous consent to do so, Councillor KELLY said that he was sure that he spoke for all the Councillors in paying special recognition to Councillor Menino, who chaired the Government Finance Committee, for his diligence and the enormous amount of time, effort, and research that he and his staff have put in on the matter of the budget: Congratulations on a job well done!

STATEMENT OF COUNCILLOR MENINO

Having received unanimous consent to do so, Councillor MENINO said that he just wished to thank his colleagues again for the help they have given on the budget and also to thank the Budget Department who have been very helpful and to thank the Central Staff of the Council for all their help for the last four or five months.

Adjourned at 3 p.m. until Wednesday, June 29, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





CITY OF BOSTON

Proceedings of City Council

Wednesday, June 29, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all the members present.

OPENING OF MEETING

The Reverend Stephen Lynch of St. Anthony's Shrine, Boston, delivered the invocation, and the meeting was opened with the salute to the flag.

APPROVAL OF CONSTABLES' BONDS

The Constables Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

James Avellino, George Adjemian, Gerard Bagley, Alan Barton, James Burke, Alan Finn, Edward M. Gadowski, Joseph Hamelburg, William Joyce, Deborah A. Lancaster, Daniel F. Long, William T. Lydon, Burton Malkofsky, Vincent J. Manganello.

Mark McLaughlin, Robert J. Messina, James Powers, Paul J. Recupero, Robert F. Riley, Wilson Riley, Louis Romano, William J. Shamlan, Richard H. Sonogo, Frank J. Sylvester, John W. Taylor, Kenneth V. Terry, Lawrence J. Thall, William Vickers, Bernard Witten.

REPORT ON ORDINANCE IMPROVING THE RENT, EVICTION, AND CONDOMINIUM CONVERSION PROTECTIONS FOR GOVERNMENTALLY INVOLVED HOUSING

Coun. BYRNE, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0761, ordinance improving the rent, eviction, and condominium conversion protections for governmentally involved housing (referred June 8) — recommending the ordinance be placed on file.

On motion of Coun. SCONDRAS, the matter was re-committed to the Committee on Housing, yeas 7, nays 6:

Yeas — Councillors Bolling, Iannella, McLaughlin, Salerno, Scondras, Travaglini, Yancey — 7.

Nays — Councillors Byrne, Hennigan Casey, Kelly, McCormack, Menino, O'Neil — 6.

Later in the session Coun. BYRNE moved reconsideration of the previous vote.

Reconsideration did not prevail, yeas 6, nays 7:

Yeas — Byrne, Hennigan Casey, Kelly, McCormack, Menino, O'Neil — 6.

Nays — Councillors Bolling, Iannella, McLaughlin, Salerno, Scondras, Travaglini, Yancey — 7.

REPORT ON ORDINANCE IMPROVING THE RENT PROTECTIONS FOR TENANTS IN DECONTROLLED HOUSING ACCOMMODATIONS

Coun. BYRNE, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0762, ordinance improving the rent protections for tenants in decontrolled housing accommodations (referred June 8) — recommending the ordinance be placed on file.

Coun. SCONDRAS moved that the matter be remanded to the Committee on Housing.

The motion was not carried, yeas 6, nays 7:

Yeas — Councillors Bolling, Iannella, McLaughlin, Salerno, Scondras, Yancey — 6.

Nays — Councillors Byrne, Hennigan Casey, Kelly, McCormack, Menino, O'Neil, Travaglini — 7.

The report was accepted; **the ordinance was placed on file**, yeas 7, nays 6:

Yeas — Councillors Byrne, Hennigan Casey, Kelly, McCormack, Menino, O'Neil, Travaglini — 7.

Nays — Councillors Bolling, Iannella, McLaughlin, Salerno, Scondras, Yancey — 6.

REPORT ON ORDINANCE AMENDING THE RENTAL HOUSING EQUITY ORDINANCE TO ADOPT CERTAIN ADMINISTRATIVE REFORMS

Coun. BYRNE, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0763, ordinance amending the rental housing equity ordinance to adopt certain administrative reforms (referred June 8) — recommending the ordinance be placed on file.

On motion of Coun. SCONDRAS, the matter was remanded to the Committee on Housing, yeas 7, nays 6:

Yeas — Councillors Bolling, Iannella, McLaughlin, Salerno, Scondras, Travaglini, Yancey — 7.

Nays — Councillors Byrne, Hennigan Casey, Kelly, McCormack, Menino, O'Neil — 6.

REPORT ON ORDINANCE AMENDING THE RENTAL HOUSING EQUITY ORDINANCE TO REQUIRE REMOVAL PERMITS AND TO IMPROVE TENANT PROTECTIONS (REMOVAL PERMITS ORDINANCE)

Coun. BYRNE, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0639, message of the Mayor and ordinance amending the rental housing equity ordinance to require removal permits and to improve tenant protections (Removal Permits Ordinance) (referred May 11) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Eighty-eight.

An Ordinance Amending

the Rental Housing Equity Ordinance

to Require Removal Permits and to Improve

Tenant Protections ("Removal Permit Ordinance").

Be it ordained by the City Council of Boston, as follows:

Whereas, A serious public emergency, as declared and described in chapter 797 of the Acts of 1969 and in the preamble to the Rental Housing Equity Ordinance, chapter 34 of the Acts of 1984, continues to exist in the City of Boston; and

Whereas, The rate of conversion of rental housing accommodations into condominiums, cooperatives or other forms of ownership and the rent increases and evictions associated with such conversions, continues to result in fewer affordable rental housing accommodations; and

Whereas, The unregulated spread of condominium and cooperative conversions throughout the city threatens the stability of Boston's neighborhoods; and

Whereas, The vacancy rate for rental housing accommodations in the City of Boston is less than 5 percent; and

Whereas, Preservation of affordable rental housing accommodations furthers the public health, safety and welfare; and

Whereas, Conversion of rental housing accommodations to condominium or cooperative ownership results in high tenant turnover due to tenants vacating voluntarily or involuntarily; and

Whereas, Conversion of rental housing accommodations to condominium or cooperative ownership can and does result in large numbers of absentee owners; and

Whereas, It is often difficult for tenants of condominium and cooperative housing accommodations to determine the proper procedure for reporting and resolving maintenance problems in the unit when the owner of the unit or his agent does not reside in the building; and

Whereas, The substantial number of housing accommodations in the City of Boston which are not in compliance with Article II of the State Sanitary Code, the State Building Code and/or the Boston Fire Prevention Code detract from and endanger the existence of safe, decent and affordable housing; now, therefore

Pursuant to the authority vested in it by law, including, without limitation, Article 2, as amended, and Article 47 of the Amendments to the Constitution of the Commonwealth of Massachusetts; and chapter 797 of the Acts of 1969, as amended by chapter 863 of the acts of 1970, chapter 843 of the Acts of 1971, and by chapter 45 of the Acts of 1987; and chapters 111 and 143 of the General Laws; be it

Declared by the City Council and the City of Boston that a substantial and critical shortage of safe, decent, and reasonably priced rental housing accommodations exists in the City of Boston, particularly for those who are elderly, handicapped, or who have low or moderate annual incomes because of deterioration and demolition of existing housing and an insufficient supply of new housing, and due, further, to the conversion of rental housing accommodations to other uses or forms of ownership, particularly conversion to condominiums or cooperatives, and, therefore, the following is declared to be in the public interest:

Section 1.

The preamble to chapter 34 of the Ordinances of 1984, as amended, is hereby further amended:

(A) By striking, beginning with the words "Whereas, the deterioration and demolition . . ." and ending with the words ". . . increase in such ownership; and," the second, third, and fourth "Whereas" paragraphs in their entirety.

(B) By striking, beginning with the words "Whereas, at present . . ." and ending with the words ". . . assistance to such tenants; and," the fifth through the seventh "Whereas" paragraphs in their entirety and substituting therefore the following:

"Whereas, unless the conversion of rental housing accommodations to other forms of use or ownership are further regulated and controlled, the housing emergency in the City of Boston and the inflationary pressures resulting therefrom will produce serious

threats to the public health, safety, and general welfare of the citizens of the City of Boston; and"

(C) By amending the ninth paragraph beginning with the words "Now, therefore . . ." by striking the words "and by Chapter 843 of the Acts of 1971", as they appear after the words "be it declared", and substituting therefor the following: "by section 26 of chapter 843 of the Acts of 1971, by chapter 45 of the Acts of 1987, and by chapter 504 of the Acts of 1987".

Section 2.

Section 1. Chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by:

(A) Inserting after subsection (v), the following new subsections:

(w) Removal: This term shall include, but is not limited to:

(i) Condominium or Cooperative Conversion: This term shall mean any activity by a landlord, developer, investor or other person which would result, is intended to result, or does result in the change in form of ownership of any housing accommodation to a condominium or cooperative unit or in the initial sale or transfer of legal title of any housing accommodation as a condominium or cooperative unit. Such activities shall include but not be limited to:

A. The conversion of a controlled or decontrolled housing accommodation to condominium units in accordance with General Laws, chapter 183A; or

B. The conversion of a controlled or decontrolled housing accommodation to cooperative units in accordance with General Laws, chapters 156B, 157, and 157B; or

C. The initial transfer or sale, of any housing accommodation or cooperative unit.

(x) Removal Permit: A document issued by the board, which is subject to such conditions as the board may impose to allow removal of a controlled or decontrolled housing accommodation.

(y) Luxury Housing Accommodation

(a) A housing accommodation, in which heating costs is included in the rent paid by the tenant, which, on January 1, 1988 was rented, in the case of a studio housing accommodation for not less than \$750 per month, in the case of a one-bedroom housing accommodation for not less than \$850 per month, in the case of a two-bedroom housing accommodation, for not less than \$1,100 per month, and in the case of three or more bedroom housing accommodation, for not less than \$1,300 per month;

(b) A housing accommodation, in which heating cost is separately paid by the tenant, and which on January 1, 1988, was rented, in the case of a studio housing accommodation, for not less than \$700 per month, in the case of a one-bedroom housing accommodation, for not less than \$800 per month, in the case of a two-bedroom housing accommodation for not less than \$1,050 per month and in the case of a three or more bedroom housing accommodation, for not less than \$1,200 per month;

(c) Calculations of rental amounts in sections (a) and (b) above shall include all payments by tenants for all services, including so-called tax payments but excluding separately paid parking fees;

(d) If a housing accommodation was not rented on January 1, 1988, but was rented at a prior date, then the date for purposes of calculation of whether or not a housing accommodation is a luxury housing accommodation shall be the nearest

date prior to January 1, 1988, that the housing accommodation was rented. If a housing accommodation was not rented on January 1, 1988, nor was rented prior thereto, the date for purposes of calculation of whether or not a housing accommodation is a luxury housing accommodation shall be the first date after January 1, 1988, that the housing accommodation was rented.

Section 3.

Chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by inserting in section 1(n) (i) after the words, "... the owner of said housing accommodation shall not be entitled to" and before the words "... send a notice," the following language:

apply for a removal permit pursuant to section 11 or Section 3A.

Chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by adding to section 1(n) (i), at its end, the following new language:

Provided, however, that housing accommodations constructed or rehabilitated pursuant to section 202, 221(d) or 236 of the National Housing Act and which receive federal rent subsidy or below market rate mortgage subsidy shall not be entitled to vacancy decontrol pursuant to the provisions of section 1(n) (v) below.

Section 4.

Chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by adding to section 1(n) (v) the following after the words "section 10" and before the words "... units of housing"; and section 11.

Section 5.

Section 2(c) of chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by inserting after the words "certificates of eviction"; and before the words "and shall bring" the following new language:

shall, as provided in section 11, grant, deny, or modify removal permits;

Section 6.

Section 9 of chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by:

(A) Inserting at the end of section 9(a) (viii) after the words "... or daughter-in-law;" the following new language: provided, however, that the provisions of this subsection shall not apply to an eviction for purposes of a condominium or cooperative eviction. Such evictions shall be governed by the provisions of section (x), below.

(B) Deleting the present subsection (x) in its entirety and inserting in its place the following new subsection:

(x) The landlord seeks to recover possession for purposes of condominium or cooperative conversion in compliance with the provisions of this ordinance provided, however, recovery of possession in order to remove a controlled or decontrolled housing accommodation shall not be a valid reason to recover possession of a housing accommodation occupied by a tenant protected by section 10(k) of this ordinance.

Section 7.

Section 10 of chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by:

(A) deleting the period at the end of subsection 10(a) and inserting the following: and section 11.

(B) Inserting at the end of subsection 10, after subsection 10(l), the following new subsection:

10(m) Notwithstanding any other provisions of this ordinance, no person shall bring any action to recover possession of a controlled or vacancy decontrolled housing accommodation for the purpose of removal, whether or not a removal permit has been issued, if the tenants are protected pursuant to section 10(k).

Section 8.

Chapter 34 of the Ordinances of 1984, as amended, hereby further amended by inserting after section 10 the following new section:

Section 11.

Removal of Housing Accommodation Regulated.

(A) Terms Defined: All terms used herein shall have the meanings defined in section 1 of chapter 34 of the Ordinances of 1984, as amended, except that as used herein, the term "housing accommodation" as contained in section 1(n) shall not include: "Mobile homes, trailers, or trailer or mobile home lots."

(B) Removal of Housing Accommodation Regulated: Except as provided in section 11 of this ordinance, it shall be unlawful for any owner or other person to remove any housing accommodation unless the board, after hearing, grants a removal permit. Nothing herein, however, shall prohibit the creation of a condominium in accordance with General Laws, chapter 183A or a cooperative in accordance with General Laws chapters 156B, 157, and 157B where any unit in the condominium or cooperative is

(a) not a housing accommodation;

(b) a luxury housing accommodation; or

(c) a housing accommodation for which a removal permit has been received.

In all condominiums or cooperative units so created, it shall be unlawful to convey any housing accommodation therein not falling within the definitions in (a), (b), or (c), above, without first obtaining from the board a removal permit.

The board may issue such orders and promulgate such regulations as are necessary to effectuate the purposes of this section, the procedure for applications, notice, hearings and the grant and review of removal permits. The board shall promptly submit to the City Council proposed regulations pursuant to this section. No such regulation shall be effective until approved by the said City Council and the Mayor of the City of Boston.

(C) Eviction. Eviction of tenants from controlled or decontrolled housing accommodations is governed by section 9 as modified by sections 10 and 11 of this ordinance. Issuance of a removal permit does not relieve any person of compliance with the eviction procedures contained in this ordinance.

(D) Exceptions. Except as otherwise required by this ordinance including, but not limited to, the requirements contained in section 10(i) relating to lodging and rooming houses, no removal permit shall be required for the removal of any luxury housing accommodation or any housing accommodation for which, on or before May 4, 1988, a master condominium deed or articles of organization for the housing accommodation is located has been duly recorded pursuant to the provisions of General Laws, chapters 183A, 156B, 157 or 157B.

(I) Sale or Transfer After Removal: Once a removal permit has been issued, no additional removal permit is required for subsequent transfers of ownership.

(E) Removal Procedure:

(1) Criteria: In reviewing an application for a removal permit the board shall consider relevant factors including, without limitation: the aggravation of the shortage of safe, decent and affordable housing accommodations in the city and its neighborhoods which may result from the removal, especially for tenants of low and moderate income, and handicapped or elderly tenants. In making such determination the board shall review and make findings as to all relevant factors including, without limitation, the following:

(a) The benefits and detriments to the persons whom this ordinance and this section seek to protect;

(b) The hardships imposed on the tenant(s) residing in the housing accommodation proposed to be removed;

(c) Circumstances demonstrating hardship and inequity to the applicant seeking a removal permit;

(d) The rate of vacancy in the City of Boston at the time the applicant applies for a removal permit; and

(e) Substantiated evidence demonstrating the occurrence at the site of the housing accommodation of arson or a suspicious fire, as defined in section 12 of this ordinance.

(3) Mandatory Granting of Removal Permit.

(a) The board shall grant a removal permit for all of the housing accommodations in the building or project where the applicant demonstrates to the board by sufficient evidence (i) that the applicant is in compliance with all of the requirements of this ordinance; and (ii) that tenants or unit owners who occupy a majority of all of the units in a building or project and who have resided in the building or project for one year or longer prior to the filing of the removal permit application

(i) have purchased shares in or have unequivocally agreed to purchase such building and convert it to a limited equity cooperative pursuant to General Laws, chapters 156B, 157 and 157B; or

(ii) have purchased or have unequivocally agreed to purchase their rental units when they are or were converted to a condominium or cooperative unit and have represented that they are intended in good faith to occupy such units as their principal and permanent residences; or

(b) For purposes of determining a "majority" or lesser required number under the previous subsection, only occupied units in a building or project shall be included and voting shall be done by unit with all of the tenants or owners residing in a unit treated as a single voting entity.

(c) The board shall grant a removal permit for a housing accommodation if the applicant demonstrates to the board by sufficient evidence that

(i) the proposed purchaser of the housing accommodation is the tenant who currently resides in the housing accommodation and has so resided in the housing accommodation or the building in which the housing accommodation is a part for at least one year prior to the filing of the application for removal permit.

(4) Conditions to be Imposed on Removal Permits. The board shall impose the following conditions, if applicable, when it grants a removal permit. Nothing in this ordinance shall restrict an owner from conveying his/her interest in any building or property or portion thereof provided that the property shall remain subject to the provisions of this ordinance and to the conditions and terms of the last issued removal permit. Once issued, a removal permit shall not be revoked; however, the board may subsequently modify the terms of a removal permit in accordance with the procedures set forth in section II(E)(5) (a)-(c), and may take such action as is necessary to enforce the terms of the removal permit, as provided in II(F) of this Ordinance.

(a) Right to Purchase Unit. Any tenant who occupies a housing accommodation at the time of its conversion to a condominium or cooperative unit and which condominium or cooperative was cre-

ated after May 4, 1988, shall have a first refusal right to purchase the same upon substantially the same or more favorable terms as the unit is being offered to third parties. Prior to the initial sale or transfer of the first unit in a condominium or cooperative to a third party the tenants in the condominium or cooperative shall be served with a notice advising each tenant of their rights under this ordinance and a purchase and sale agreement executed by the landlord whose terms comply with this section and the tenant may exercise the first refusal right within ninety days from its receipt or delivery to the tenant's housing accommodation (whichever is earlier) by executing the same, pay any required deposit and return the same to the landlord. Failure by the tenant to exercise the first refusal right shall permit the landlord to sell the unit to third parties and this first refusal right shall be forever extinguished, provided, however, that if the landlord does not then sell to third parties but seeks thereafter to sell at more favorable terms than were offered to the tenant, the landlord must re-offer the unit to the tenant upon the procedure set out above prior to any such sale. The first refusal right created by this section shall be independent of any obligation of the landlord to serve the notice described in section 10(c) of this ordinance.

(b) Code Compliance. At the time that a removal permit is granted the building must be in, and thereafter, remain in, full compliance with Article II of the State Sanitary Code, the State Building Code, the Boston Fire Prevention Code and any other applicable municipal code, ordinance, or state law, regulating the conditions or occupancy of housing accommodations. Notwithstanding the preceding sentence if, for good cause, the building is not currently in compliance with any of the above codes, ordinances, or laws, the removal permit must be conditioned upon the applicant's agreement to bring the building and/or unit into such compliance within a specified time period determined reasonable by the applicable enforcement agency.

(c) Maintenance and Repairs. Whenever the housing accommodation is used for rental housing purposes, the owner must designate a person or persons within 25 miles of the building to be responsible for maintenance and repairs. The tenant in each unit shall be informed by the owner or his/her agent in writing as to who is responsible for maintenance and repairs, both as to common and individual unit areas, and such notice shall be updated whenever there is a change in tenants or a change in who is responsible for such maintenance.

4(A) Rent and Eviction Protections: The granting of a removal permit under this section shall not by itself operate to change the classification of the housing accommodation of controlled or vacancy decontrolled and the provisions of this ordinance as to decontrol under section I(n) (v) shall continue to be in full force and effect. Nothing herein, however, shall extinguish the right of a landlord after the granting of a removal permit to seek decontrol status of a housing accommodation which is voluntarily vacated within the meaning of said section I(n) (v) of this ordinance.

(5) Procedures

(a) The board shall consider an application for a removal permit for a controlled or decontrolled housing accommodation, or an application to modify the terms of a removal permit previously

issued, upon receipt of an application filed by the landlord, owner or other authorized person. Such application shall be made on a form approved by the administrator. The board shall notify the applicant and tenant of the receipt of an application and of the right of either party to request a hearing in writing within fifteen calendar days of the date of such notice. At any time, the board may, on its own initiative, order a hearing on any application. If a hearing is timely requested by either party, or if the action is undertaken on the initiative of the board, notice of the time and place of the hearing shall be furnished to the applicant and tenant and the hearing shall be conducted before a designee of the board. Hearings, final decision and notification of the final decision to the applicant relative to permits shall occur within sixty days of the filing of the application unless the parties otherwise agree. The board may consolidate applications relating to housing accommodations in the same building or development. The board may conduct a single hearing on all such consolidated applications. The administrator may designate a person or persons to participate in a removal proceeding, where appropriate, in order to further the provisions and purposes of this ordinance and to serve the public interest. Any removal permit application for which notification of a final decision is not sent within sixty days, or such further period to which the parties have agreed, shall be deemed granted.

(b) Removal permit hearings shall be conducted in accordance with the provisions of section 11 of chapter 30A of the General Laws except that requirements (7) and (8) of such section 11 shall not apply to such hearings.

(c) Notwithstanding any other provision of this section, if a decision regarding a removal permit has been made with regard to such controlled or decontrolled housing accommodation within the preceding twelve months, the board may, without holding a hearing, refuse to grant a removal permit for that housing accommodation or may dismiss any such application. In addition, if the application is not in conformance with the filing requirement of this section or applicable regulations, the administrator may administratively dismiss such application without holding a hearing.

(F) Enforcement. All of the remedies provided in sections 13 through 16 of this ordinance shall be available to the board for purposes of enforcing section 11. Section 9.

Section 1(e) of chapter 34 of the Ordinances of 1984, as amended, is further amended by deleting the punctuation (.) at the end and adding the words "when the tenant whose eviction is sought was a resident of the housing accommodation at the time of the master deed or articles of organization for the property wherein said housing accommodation is located was recorded pursuant to the provisions of chapters 156B, 157 or 183A of the Massachusetts General Laws."

Section 10.

Section 2 of chapter 34 of the Ordinances of 1984, as amended, is further amended by adding the following paragraph thereto:

(e) Determination of Invalidity. In the event that any policy, rule, ruling, regulation or order promulgated by the board is held invalid by any court of competent jurisdiction, the board shall forthwith amend or revoke such policy, rule, ruling, regulation or order, and cease further enforcement thereof, to the full extent required in order to conform to the principles and reasoning set

forth in the decision of such court, and such decision shall be deemed binding upon the board in connection with any and all pending matters.

Section 11.

Chapter 12 of the Ordinances of 1987 is hereby amended by inserting immediately before the words "removal permit" everywhere that they appear in that ordinance the following words: mobile home.

Section 12.

The provisions of this ordinance are severable and if any provision shall be held to be unconstitutional or otherwise invalidated by any court of competent jurisdiction, then such provision shall be considered separately and apart from the remaining provisions of this ordinance, which shall remain in full force and effect.

Section 13.

The City Clerk may place this ordinance in the City Code and renumber the sections as appropriate.

Section 14.

This ordinance shall be effective upon signing by the Mayor.

The report was accepted.

Coun. SALERNO moved that the following ordinance be substituted for the ordinance in the new draft:

City of Boston

In the Year Nineteen Hundred and Eighty-eight.

An Ordinance Amending

the Rental Housing Equity Ordinance

to Require Removal Permits and to Improve

Tenant Protections ("Removal Permit Ordinance").

Be it ordained by the City Council of Boston, as follows:

Whereas, A serious public emergency, as declared and described in chapter 797, of the Acts of 1969, as amended, and in the preamble to the Rental Housing Equity Ordinance, chapter 34 of the Acts of 1984, continues to exist in the City of Boston; and

Whereas, The rate of conversion of rental housing accommodations into condominiums, cooperatives or other forms of ownership and the rent increases and evictions associated with such conversions, continues to result in fewer affordable rental housing accommodations; and

Whereas, The unregulated spread of condominium and cooperative conversions throughout the city threatens the stability of Boston's neighborhoods; and

Whereas, The vacancy rate for rental housing accommodations in the City of Boston is less than 5 percent; and

Whereas, Preservation of affordable rental housing accommodations furthers the public health, safety and welfare; and

Whereas, Conversion of rental housing accommodations to condominium or cooperative ownership results in high tenant turnover due to tenants vacating voluntarily or involuntarily; and

Whereas, Conversion of rental housing accommodations to condominium or cooperative ownership can and does result in large numbers of absentee owners; and

Whereas, It is often difficult for tenants of condominium and cooperative housing accommodations to determine the proper procedure for reporting and resolving maintenance problems in the unit when the owner of the unit or his agent does not reside in the building; and

Whereas, The substantial number of housing accommodations in the City of Boston which are not in compliance with Article II of the State Sanitary Code, the State Building Code and/or the Boston Fire Prevention Code detract from and endanger the existence of safe, decent and affordable housing; now, therefore

Pursuant to the authority vested in it by law, including, without limitation, Article 2, as amended, and Article 47

of the Amendments to the Constitution of the Commonwealth of Massachusetts; and chapter 797 of the Acts of 1969, as amended by chapter 863 of the acts of 1970, chapter 843 of the Acts of 1971, and by chapter 45 of the Acts of 1987; and chapters 111 and 143 of the General Laws;

Be it Declared by the City Council and the City of Boston that a substantial and critical shortage of safe, decent, and reasonably priced rental housing accommodations exists in the City of Boston, particularly for those who are elderly, handicapped, or who have low or moderate annual incomes, because of deterioration and demolition of existing housing and an insufficient supply of new housing, and due, further, to the conversion of rental housing accommodations to other uses or forms of ownership, particularly conversion to condominiums or co-operatives, and, therefore, the following is declared to be in the public interest:

Section 1.

The preamble to chapter 34 of the Ordinances of 1984, as amended, is hereby further amended:

(A) By striking, beginning with the words "Whereas, the deterioration and demolition . . ." and ending with the words ". . . increase in such ownership; and," the second, third, and fourth "Whereas" paragraphs in their entirety.

(B) By striking, beginning with the words "Whereas, At present . . ." and ending with the words ". . . assistance to such tenants; and," the fifth through the seventh "Whereas" paragraphs in their entirety and substituting therefore the following:

"Whereas, unless the conversion of rental housing accommodations to other forms of use or ownership are further regulated and controlled, the housing emergency in the City of Boston and the inflationary pressures resulting therefrom will produce serious threats to the public health, safety, and general welfare of the citizens of the City of Boston; and"

(C) By amending the ninth paragraph beginning with the words "Now, therefore . . ." by striking the words "and by chapter 843 of the Acts of 1971", as they appear after the words "chapter 843 of the Acts of 1970," and before the words "be it declared", and substituting therefor the following: "by section 26 of chapter 843 of the Acts of 1971, by chapter 45 of the Acts of 1987, and by chapter 504 of the Acts of 1987".

Section 2.

Section 1 of Chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by:

(A) Inserting after subsection (v), the following new subsections:

(w) Removal: This term shall include, but is not limited to:

(i) Condominium or Cooperative Conversion. This term shall mean any activity by a landlord, developer, investor or other person which would result, is intended to result, or does result in the change in form of ownership of any housing accommodation to a condominium or cooperative unit or transfer of legal title of any of any housing accommodation as a condominium or cooperative unit. Such activities shall include but not be limited to:

A. The conversion of a controlled or decontrolled housing accommodation to condominium units in accordance with General Laws, chapter 183A; or

B. The conversion of a controlled or decontrolled housing accommodation to cooperative units in accordance with General Laws, chapters 156B, 157, and 157B; or

C. The transfer, sale, marketing or advertisement of any housing accommodation as a condominium or cooperative unit.

(x) Removal Permit: A document issued by the Board, which is subject to such conditions as the board may impose to allow removal of a controlled or decontrolled housing accommodation.

Section 3. Chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by inserting in section 1(n) (i) after the words, ". . . the owner of said housing accommodation shall not be entitled to" and before the words ". . . send a notice," the following new language:

apply for a removal permit pursuant to section 11 or

Section 4. Chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by adding to section 1(n) (v) the following after the words "section 10" and before the words ". . . units of housing":

and section 11.

Section 5. Section 2(c) of chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by inserting after the words "certificates of eviction"; and before the words "and shall bring" the following new language:

shall, as provided in section 11, grant, deny, or modify removal permits;

Section 6. Section 9 of chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by:

(A) Deleting its present title and inserting in its place the following:

Eviction. Controlled and Vacancy Decontrolled Housing Accommodations.

(B) Deleting wherever it appears the phrase "controlled housing accommodation" and inserting in its place the following:

controlled or vacancy decontrolled housing accommodation

(C) Inserting at the end of Section 9(a) (viii) after the words ". . . or daughter-in-law," the following new language:

provided, however, that the provisions of this subsection shall not apply to a controlled or vacancy decontrolled housing accommodation (a) which is occupied by a tenant entitled to protections under section 10(k) of this ordinance or (b) for which a master deed was or articles of organization were duly recorded after May 4, 1988, pursuant to General Laws, chapters 183A, 156B, 157, or 157B.

(D) Deleting the present subsection (x) in its entirety and inserting in its place the following new subsection:

(x) recovery of possession in order to remove a controlled or decontrolled housing accommodation shall not be a valid reason to recover possession of a housing accommodation occupied by a tenant protected by section 10(k) of this ordinance or of any controlled or decontrolled housing accommodation for which a master deed was or articles or organization were duly recorded after May 4, 1988 pursuant to General Laws chapters 183A, 156B, 157, or 157B.

(E) Deleting subsection 9(b) in its entirety.

Section 7. Section 10 of chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by:

(A) deleting the period at the end of subsection 10(a) and inserting the following:

and section 11.

(B) Inserting at the end of subsection 10, after subsection 10(l), the following new subsection:

10(m) Notwithstanding any other provisions of this ordinance, no person shall bring any action to recover possession of a controlled or vacancy decontrolled housing accommodation for the purpose of removal, whether or not a removal permit has been issued, if (i) the tenants are protected

pursuant to section 10(k); or (ii) if the master deed was or articles or organization were duly recorded after May 4, 1988, pursuant to General Laws chapters 183A, 156B, 157, or 157B.

Section 8, Chapter 34 of the Ordinances of 1984, as amended, hereby further amended by inserting after Section 10 the following new section:

Section 11. Removal of Housing Accommodations Regulated

(A) Terms Defined

All terms used herein shall have the meanings defined in section 1 of chapter 34 of the Ordinances of 1984, as amended, except that as used herein, the term "housing accommodation" as contained in section 1(n) shall not include: "Mobile homes, trailers, or trailer or mobile home lots."

(B) Removal of Housing Accommodation Regulated

Except as provided in section 11 of this ordinance, it shall be unlawful for any owner or other person to remove any housing accommodation unless the board, after hearing, grants a removal permit. The Board may issue such orders and promulgate such regulations as are necessary to effectuate the purposes of this section, and prescribe, consistent with this section, the procedure for applications, notice, hearings and the grant and review of removal permits. Provided, however that the requirements of section 11 of this ordinance shall not apply to any building or structure containing no more than two dwelling units or containing no more than three dwelling units, one of which is occupied by the owner thereof as his permanent residence consistent with the requirements of section 1(n) (ii) of this ordinance.

(C) Eviction

Eviction of tenants from controlled or decontrolled housing accommodations is governed by section 9 as modified by sections 10 and 11 of this ordinance. Issuance of a removal permit does not relieve any person of compliance with the eviction procedures contained in this ordinance.

(D) Exceptions

Except as otherwise required by this ordinance including, but not limited to, the requirements contained in section 10(i) relating to lodging and rooming houses, no removal permit shall be required for the removal of any housing accommodation for which, on or before May 4, 1988, a master condominium deed or articles of organization for the housing accommodation is located has been duly recorded pursuant to the provisions of General Laws, chapters 183A, 156B, 157 or 157B.

(1) Sale or Transfer After Removal

Once a removal permit has been issued, no additional removal permit is required for subsequent transfers of ownership; provided, however, that all subsequent owners shall be subject to the terms of this ordinance and to the effective terms and conditions of any previously issued removal permit.

(E) Removal Procedure

(1) Generally. A separate removal permit shall be issued for each qualifying housing accommodation. Copies thereof shall be kept on file at the Board and certified copies shall be available upon payment of a reasonable fee.

(2) Criteria: In reviewing an application for a removal permit the board shall consider relevant factors including, without limitation; the aggravation of the shortage of safe, decent and affordable housing accommodations in the City and its neighbor-

hoods which may result from the removal, especially for tenants of low and moderate income, and handicapped or elderly tenants. In making such determination the board shall review and make findings as to all relevant factors including, without limitation, the following:

- (a) The benefits and detriments to the persons whom this ordinance and this section seek to protect;
- (b) The hardships imposed on the tenant(s) residing in the housing accommodation proposed to be removed;
- (c) Circumstances demonstrating hardship and inequity to the applicant seeking a removal permit;
- (d) The rate of vacancy in the City of Boston at the time the applicant applies for a removal permit; and
- (e) Substantiated evidence demonstrating the occurrence at the site of the housing accommodation of arson or a suspicious fire, as defined in section 12 of this ordinance.

(3) Mandatory Granting of Removal Permit.

(a) The board shall grant a removal permit where the applicant demonstrates to the board by sufficient evidence (i) that the applicant is in compliance with all the requirements of this ordinance; and (ii) that tenants who occupy a majority of all of the units in a building or project and who have resided in the building or project for one year or longer prior to the filing of the removal permit application:

- (i) have unequivocally agreed to purchase such building and convert it to a limited equity cooperative pursuant to General Laws, chapters 156B, 157 and 157B; or
- (ii) have unequivocally agreed to purchase their rental units when they are converted to a condominium or cooperative unit and have represented that they are intending in good faith to occupy such units as their principal and permanent residences.

(b) For purposes of determining a "majority" under the previous subsection, all occupied units in a building or project shall be included and voting shall be done by rental unit with all of the tenants residing in a unit treated as a single tenant. All units in a building or project shall be offered for sale to the residing tenants at the same time, at the same or comparable price.

(4) Conditions to be Imposed on Removal Permits. The board shall impose the following conditions, if applicable, when it grants a removal permit. Nothing in this ordinance shall restrict an owner from conveying his/her interest in any building or property or portion thereof provided that the property shall remain subject to the provisions of this Ordinance and to the conditions and terms of the last issued removal permit. Once issued, a removal permit shall not be revoked; however, the board may subsequently modify the terms of a removal permit in accordance with the procedures set forth in section II(E)(5) (a)-(c), and may take such action as is necessary to enforce the terms of the removal permit, as provided in II(F) of this Ordinance.

(a) Right of First Refusal to Purchase

Any tenant who lives in a housing accommodation for which a removal permit has been granted shall, within sixty days of the date of the grant of the permit or such other time period as shall be established by the board, be given the right of first refusal to purchase the housing accommodation he/she occupies for substantially the same or more

favorable terms and conditions as are being or would be offered to prospective arms length purchasers.

Such tenant may exercise a right of first refusal to purchase such housing accommodation by executing a purchase and sales agreement prior to the expiration of ninety days after the date of receiving a copy of the purchase and sales agreement properly executed by the person offering the housing accommodation for sale. Each time the housing accommodation is subsequently offered for sale, the tenant then occupying the housing accommodation shall be offered the right of first refusal to purchase as described above in this section.

(b) Code Compliance

At the time that a removal permit is granted the building must be in, and thereafter, remain in, full compliance with Article II of the State Sanitary Code, the State Building Code, the Boston Fire Prevention Code and any other applicable municipal code, ordinance, or state law, regulating the conditions or occupancy of housing accommodations. Notwithstanding the preceding sentence if, for good cause, the building is not currently in compliance with any of the above codes, ordinances, or laws, the removal permit must be conditioned upon the applicant's agreement to bring the building and/or unit into such compliance within a specified time period determined reasonable by the applicable enforcement agency.

(c) Maintenance and Repairs

Whenever the housing accommodation is used for rental housing purposes, the owner must designate a person or persons within 25 miles of the building to be responsible for maintenance and repairs. The tenant in each unit shall be informed by the owner or his/her agent in writing as to who is responsible for maintenance and repairs, both as to common and individual unit areas, and such notice shall be updated whenever there is a change in tenants or a change in who is responsible for such maintenance.

(d) Rent and Eviction Protections

Whenever the housing accommodation is used for rental housing purposes, it shall revert to its prerenoval classification of controlled or vacancy decontrolled and the tenant shall be entitled to the rent protections contained in sections 4 through 8 of this Ordinance, as well as the eviction protections contained in sections 9 and 10 of this Ordinance.

4. Procedures

(a) The board shall consider an application for a removal permit for a controlled or decontrolled housing accommodation, or an application to modify the terms of a removal permit previously issued, upon receipt of an application filed by the landlord, owner or other authorized person. Such application shall be made on a form approved by the administrator. The board shall notify the applicant and tenant of the receipt of an application and of the right of either party to request a hearing in writing within fifteen calendar days of the date of such notice. At any time, the Board may, on its own initiative, order a hearing on any application. If a hearing is timely requested by either party, or if the action is undertaken on the initiative of the board, notice of the time and place of the hearing shall be furnished to the applicant and tenant and the hearing shall be conducted before a designee of the Board. Hearings, final decision and notification of the final decision to the applicant rela-

tive to permits shall occur within sixty days of the filing of the request unless the parties otherwise agree. The Board may consolidate applications relating to housing accommodations in the same building or development. The Board may conduct a single hearing on all such consolidated applications. The administrator may designate a person or persons to participate in a removal proceeding, where appropriate, in order to further the provisions and purposes of this ordinance and to serve the public interest.

(b) Removal permit hearings shall be conducted in accordance with the provisions of section 11 of chapter 30A of the General Laws except that requirements (7) and (8) of such section 11 shall not apply to such hearings.

(c) Notwithstanding any other provision of this section, if a decision regarding a removal permit has been made with regard to such controlled or decontrolled housing accommodation within the preceding twelve months, the board may, without holding a hearing, refuse to grant a removal permit for that housing accommodation or may dismiss any such application. In addition, if the application is not in conformance with the filing requirement of this section or applicable regulations, the administrator may administratively dismiss such application without holding a hearing.

(F) Enforcement

All of the remedies provided in sections 13 through 16 of this ordinance shall be available to the board for purposes of enforcing section 11.

Section 9. Chapter 12 of the Ordinances of 1987 is hereby amended by inserting immediately before the words "removal permit" everywhere that they appear in that ordinance the following words:

mobile home

Section 10. The provisions of this ordinance are severable and if any provision shall be held to be unconstitutional or otherwise invalidated by any court of competent jurisdiction, then such provision shall be considered separately and apart from the remaining provisions of this ordinance, which shall remain in full force and effect.

Section 11. The City Clerk may place this ordinance in the City Code and renumber the sections as appropriate.

Section 12. This ordinance shall be effective upon signing by the Mayor.

The motion was carried, yeas 7, nays 6:

Yeas — Councillors Bolling, Iannella, McLaughlin, Salerno, Scondras, Travaglini, Yancey — 7.

Nays — Councillors Byrne, Hennigan Casey, Kelly, McCormack, Menino, O'Neil — 6.

Coun. SALERNO moved to amend the substitute ordinance by inserting at the end of Subsection 6 (C) the following:

Notwithstanding any other provision of this ordinance, including, but not limited to, the preceding sentence and section 10(k), the board shall issue a certificate of eviction to the owner of a condominium or cooperative housing accommodation who has satisfied the board that the following requirements have been met:

(i) the owner legally occupied the housing accommodation continuously for at least one year as his or her principal residence after conversion or removal; and

(ii) the owner subsequently rented the housing accommodation to a tenant; and

(iii) all the legal owners demonstrate that they, in good faith, intend to reside in the housing accommodation as their principal residence.

The motion was carried.

Coun. SALERNO moved to amend the substitute ordinance as follows: By deleting the period at the end of subsection 6 (c) and by inserting after the words "in its entirety" the following:

(b) Notwithstanding the provisions of the preceding paragraph, a landlord may seek to recover possession of a vacancy decontrolled housing accommodation without applying for a certificate of eviction if the sole basis for the eviction is nonpayment of rent and if the notice to quit and complaint are served and filed after July 1, 1988. Provided, however, that in any action brought pursuant to this paragraph, if the trial court finds that the landlord's claims were wholly insubstantial, frivolous and not advanced in good faith, then damages shall be awarded to the tenant pursuant to Massachusetts General Laws chapter 231, s. 6F and any other applicable statutes.

Coun. IANNELLA moved that in the foregoing section (b) the words "frivolous and" be removed and the words "frivolous or" be substituted therefor.

The motion was carried.

Coun. HENNIGAN CASEY moved to amend the amendment by inserting the words "controlled or" before the words "vacancy decontrolled."

The motion was not carried by a standing vote, yeas 6, nays 7.

The motion of Coun. SALERNO was carried.

Coun. SALERNO moved to amend the substitute ordinance by deleting the period at the end of subsection 8 (A) and by adding the following:

"or lodging, rooming or boarding house units."

The motion was carried.

Coun. IANNELLA moved that the substitute ordinance be amended as follows section 8 is hereby amended by inserting after the words

"for the" appearing in Line 16 on page 14, the words:

"building in which the."

The motion was carried.

Coun. IANNELLA moved that the substitute ordinance be amended as follows: by inserting at the end of section 11(D), appearing therein, the following new sentence:

"Such recording shall be prima facie evidence of this exception notwithstanding any error or omission in regard thereto, and the board shall have no authority to issue, and shall not issue, any certificate with regard to this exception."

The motion was carried.

Coun. BYRNE moved that the substitute ordinance be amended as follows:

Section 6: Amend section 9(a)(viii) by deleting the new language to be added and in its stead adding the language after the words "... or daughter-in-law" the following new language:

provided, however, that the provisions of this subsection shall not apply to an eviction for purposes of a condominium or cooperative eviction. Such evictions shall be governed by the provisions of section (x), below.

The motion was not carried, yeas 5, nays 8:

Yeas — Councillors Byrne, Hennigan Casey, Kelly, McCormack, O'Neil — 5.

Nays — Councillors Bolling, Iannella, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 8.

Coun. BYRNE moved that the substitute ordinance be amended as follows:

By adding a new section, to be numbered Section 1A as follows:

Section 1A: Section 1(e) of chapter 34 of the Ordinances of 1984, as amended is further amended by deleting the punctuation (.) at its end and adding the

words "when the tenant whose eviction is sought was a resident of the housing accommodation at the time of the master deed or articles of organization for the property wherein said housing accommodation is located was recorded pursuant to the provisions of chapters 156B, 157 or 183A of the Massachusetts General Laws."

The motion was not carried, yeas 6, nays 7:

Yeas — Councillors Byrne, Hennigan Casey, Kelly, McCormack, Menino, O'Neil — 6.

Nays — Councillors Bolling, Iannella, McLaughlin, Salerno, Scondras, Travaglini, Yancey — 7.

Coun. BYRNE moved that the substitute ordinance be amended as follows:

Section 8: Amend section 11(E)(3) by striking section (3) and inserting in its place the following language:

(3) Mandatory Granting of Removal Permit.

(a) The board shall grant a removal permit for all of the housing accommodations in the building or project where the applicant demonstrates to the board by sufficient evidence (i) that the applicant is in compliance with all of requirements of this ordinance; and (ii) that tenants or unit owners who occupy a majority of all of the units in a building or project and who have resided in the building or project for one year or longer prior to the filing of the removal permit application:

(i) have purchased shares in or have unequivocally agreed to purchase such building and convert it to a limited equity cooperative pursuant to General Laws, chapters 156B, 157 and 157B; or (ii) have purchased or have unequivocally agreed to purchase their rental units when they are or were converted to a condominium unit and have represented that they are intending in good faith to occupy such units as their principal and permanent residences;

(b) For purposes of determining a "majority" under the previous subsection, only occupied units in a building or project shall be included and voting shall be done by unit with all of the tenants or owners residing in a unit treated as a single voting entity.

(c) The board shall grant a removal permit for a housing accommodation if the applicant demonstrates to the Board by sufficient evidence that

(i) the proposed purchaser of the housing accommodation is the tenant who currently resides in the housing accommodation and has so resided in the housing accommodation or the building in which the housing accommodation is a part for at least one year prior to the filing of the application for removal permit;

The motion was not carried, yeas 6, nays 7:

Yeas — Councillors Byrne, Hennigan Casey, Kelly, McCormack, Menino, O'Neil — 6.

Nays — Councillors Bolling, Iannella, McLaughlin, Salerno, Scondras, Travaglini, Yancey — 7.

Coun. BYRNE moved that the substitute ordinance be amended as follows:

Section 8: Amend section 11(E)(4)(d) by striking the section and adding in its place the following:

(4A) Rent and Eviction Protections: The granting of a removal permit under this section shall not be itself operate to change the classification of the housing accommodation of controlled or vacancy decontrolled and the provisions of this ordinance as to decontrol under section 1 (n)(v) shall continue to be in full force and effect. Nothing herein, however, shall extinguish the right of a landlord after the granting of a removal permit to seek decontrol status of a housing accommodation which is voluntarily vacated within the meaning of said section 1 (n)(v) of this ordinance.

The motion was carried, yeas 8, nays 5:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, Kelly, McCormack, Menino, O'Neil — 8.

Nays — Councillors McLaughlin, Salerno, Scondras, Travaglini, Yancey — 5.

Coun. BYRNE moved that the substitute ordinance be amended as follows:

Be it ordained by the City Council of Boston, pursuant to the authority vested in it by law, as follows:

Section 10: Section 2 of chapter 34 of the Ordinances of 1984, as amended, is further amended by adding the following paragraph thereto:

(e) Determination of Invalidity. In the event that any policy, rule, ruling, regulation or order promulgated by the board is held invalid by any court of competent jurisdiction, the Board shall forthwith amend or revoke such policy, rule, ruling, regulation or order, and cease further enforcement thereof, to the full extent required in order to conform to the principles and reasoning set forth in the decision of such court, and such decision shall be deemed binding upon the board in connection with any and all pending matters.

The motion was carried, yeas 7, nays 6:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Kelly, McCormack, Menino, O'Neil — 7.

Nays — Councillors Iannella, McLaughlin, Salerno, Scondras, Travaglini, Yancey — 6.

Coun. BYRNE moved that the substitute ordinance be amended as follows:

Section 8. Amend section 11B by adding at its end the following paragraph:

The board shall promptly submit to the City Council proposed regulations pursuant to this Section. No such regulations shall be effective until approved by said City Council and the Mayor of the City of Boston.

The motion was not carried, yeas 5, nays 8:

Yeas — Councillors Byrne, Hennigan Casey, Kelly, McCormack, O'Neil — 5.

Nays — Councillors Bolling, Iannella, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 8.

Coun. BYRNE moved that the substitute ordinance be amended as follows:

Sections 6, 7, and 8: By striking, wherever they appear, the word and numbers "May 4, 1988," and inserting in their place the words "effective date of this amendment."

The motion was not carried, yeas 5, nays 8:

Yeas — Councillors Byrne, Hennigan Casey, Kelly, McCormack, O'Neil — 5.

Nays — Councillors Bolling, Iannella, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 8.

The substitute ordinance, as amended, was passed, yeas 9, nays 4:

Yeas — Councillors Bolling, Hennigan Casey, Iannella, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 9.

Nays — Councillors Byrne, Kelly, McCormack, O'Neil — 4.

Coun. SCONDRA moved reconsideration, hoping that reconsideration would not prevail.

Reconsideration did not prevail.

EMERGENCY PREAMBLE

Couns. KELLY and O'NEIL offered the following:

Whereas, The Council did not meet again until July 13, 1988; and

Whereas, It is in the interest of the public good that the attached order by acted on as expeditiously as possible; now, therefore, be it

Ordered, That in compliance with the rules of the Boston City Council, this emergency preamble is adopted, the rules are suspended and the following order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REQUESTING PUBLIC IMPROVEMENT COMMISSION TO CHANGE NAME OF CERTAIN STREET IN SOUTH BOSTON

Couns. KELLY and O'NEIL offered the following:

Ordered, That the Public Improvement Commission is requested to change the name of Power Street, a dead end, with no housing located on it, off Boston Street in South Boston, to Al Zwiercan Way. The property is located in Ward 7, Precinct 8, District 2.

Al Zwiercan was the Treasurer and Financial Secretary of the Polish American Club, which is the only structure abutting this property, for the past fifteen years. Mr. Zwiercan passed away in April of 1988, and the club would like to commemorate his service to the community and its people with this fitting marker.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 29, 1988, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, September 28, 1988:

Amina Watson, administrative asst., \$400 per week, full time.

Brooke Woodson, secretary, \$375.61 per week, full time.

Carter Bell, secretary, \$194.44 per week, full time.

On motion of Coun. BOLLING, the rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 29, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, September 28, 1988:

Mary Mulvey, secretary, \$481 per week, full time.

On motion of Coun. HENNIGAN CASEY, the rules were suspended; **the order was passed.**

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Travaglini: Allyson O'Callahan, "The Honorable" Claire Cullen Lynch.

Councillor Iannella for all the Councillors: Bartholomew P. McCauley.

On motion of Councillor Yancey, Rule 11 was suspended in order to add the following matter to the Consent Agenda:

Councillor Yancey: Syria Temple No. 31 Ancient Egyptian Arabic Order of Nobles of the Mystic Shrine.

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourn

today it be to meet again on Wednesday, July 13, 1988, at 1 p.m.

The motion was carried.

Adjourned at 4:50 p.m., on motion of Councillor Kelly, until Wednesday, July 13, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



MAR 29 1989

CITY RECORD

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, MARCH 20, 1989

NO. 12

MAYOR NAMES LARRY DWYER PARKS COMMISSIONER

Mayor Raymond L. Flynn announced the appointment of Larry Dwyer, former city youth worker and former Community Schools Director, as Boston Parks Commissioner.

"Larry Dwyer has worked closely with young people and families in our city for over fifteen years. His dedication and commitment to the neighborhoods of Boston will build on the momentum gained in recent years to revitalize our parks," said Mayor Flynn.

"With Larry Dwyer at the helm of Parks and Recreation, we will continue to rebuild the 2,500 acres of parks, fields, and open spaces in Boston that residents, especially our young people, turn to as valuable resources for recreation and pleasure.

"We have made great strides over the past few years in our parks system with capital investment and improved management and maintenance, Larry's sensitivity, compassion for the neighborhoods, and years of community service experience will make our park programs even more attractive and useful to residents of the city."

Commissioner Dwyer, thirty-six, will take over the Parks and Recreation Department and responsibilities for maintaining city parks, playgrounds, tot lots, athletic fields and courts. In addition, the department organizes athletic activities and recreational programs throughout the city, including summer sailing, neighborhood basketball and baseball leagues, and the Boston Park Rangers.

Boston Parks and Recreation employs over 250 workers and operates under a \$13-million budget. During the last three years, Mayor Flynn has doubled the operating budget for the parks system and, through the Capital Plan to rebuild Boston, has initiated improvements to virtually the entire Parks and Recreation system.

Starting as a youth worker in South Boston, Larry Dwyer has worked closely with the young people of Boston for over fifteen years, eventually becoming director of Boston Community Schools and Recreation Centers in 1984. While heading up Community Schools, Mr.

Dwyer tripled childcare availability within the schools, established the Alternative Education Initiative and expanded recreational opportunities by opening fifteen gyms and pools throughout the city.

In 1987, Mayor Flynn assigned Larry Dwyer to the Boston Housing Authority, where he assisted BHA Administrator Doris Bunte to resolve tenant and constituent issues. Commissioner Dwyer worked diligently to help develop a Voluntary Compliance Agreement with the federal department of Housing and Urban Development.

As chairman of the Neighborhood Housing Trust, Dwyer has overseen the distribution of \$24.5 million in Linkage grants and loans to thirty-one affordable housing projects of over 2,600 units of housing.

Commissioner Dwyer has also chaired the Fan Piers/Fort Point Channel Civic Advisory Committee, at the request of Mayor Flynn, to work closely with neighborhood residents, local businesses, environmentalists, the local maritime industry, and developers to balance the needs and concerns of the future.

UNITED WAY NAMES OUTSTANDING VOLUNTEERS

Margery and Arthur D. Katzenberg, Jr., of Waban, have been named "most outstanding volunteer leaders" by the Alexis de Tocqueville Society of the United Way of Massachusetts Bay.

The local society — named after the French historian who admired America's spirit of voluntary association and voluntary effort for the common good —

was formed in 1984, and consists of individual donors who annually pledge \$10,000 or more to the United Way of Massachusetts Bay campaign.

"Each year the society looks to the community at large to honor people who have dedicated themselves to better the lives of others by taking the lead in volunteer efforts," said Alexis de Tocqueville Society Chairman Al Kenab.

"In choosing the Katzenbergs to receive our award, the society recognized their partnership in voluntary efforts, as well as their individual long and distinguished records of leadership in community service," said Kenab.

Married for twenty-two years, the Katzenbergs say their community involvement is motivated by a strong sense of family values and obligation.

Margery, a native of Montreal, Canada, says she began volunteering when she was eleven years old. "My family was very community-conscious and we were active in an organization that was equivalent to the Combined Jewish Philanthropies (here a United Way affiliated agency).

Volunteering as a couple became prevalent for the Katzenbergs during the beginning years of their marriage. "For our fifth anniversary we went to Israel," said Arthur. It was a very emotional experience for the both of us. It made us realize what needs to be done and why, and gave us a strong feeling of wanting to do things for other people."

The Katzenbergs have played significant roles in numerous community organizations including, the Massachusetts Chapter of the National Multiple Sclerosis (MS) Society and the Combined Jewish Philanthropies (CJP) of Greater Boston, a United Way agency.

Professionally, Arthur is senior vice-president of marketing for Global Petroleum Corporation. He is also a trustee of Beth Israel Hospital, a member of the

(Continued on next page)

United Way Volunteers . . .

(Continued from front page)

board of overseers of the Newton-Wellesley Hospital, and former member of the United Way of Massachusetts Bay Corporation.

Margery and Arthur have five children.

MAYOR FLYNN NOTIFIES FAMILIES OF EARNED INCOME TAX CREDIT

Mayor Raymond L. Flynn kicked off a six-week outreach campaign to notify thousands of low-income families about the federal Earned Income Tax Credit (EIC) — which could mean up to \$874 in additional money to each family.

"It is important that we spread the word and let the people of Boston know that this opportunity is available. Taking advantage of Earned Income Credit can make a difference in our working families' ability to support their children and provide for their households," Mayor Flynn said.

The campaign will run until April 15, and will include public service announcements and a series of outreach workshops held throughout Boston in cooperation with the IRS. Approximately 50,000 pamphlets and 2,000 posters will be distributed to every neighborhood.

Boston's campaign is part of a national outreach effort jointly sponsored by the U.S. Conference of Mayors, the National Conference of Catholic Bishops, the AFL-CIO, the Center on Budget and Policy Priorities, and the League of United Latin-American Citizens.

To qualify for EIC a family must have at least one child at home and have adjusted gross income of less than \$18,576. To apply, all a family needs to do is file a federal 1040 or 1040A form. The IRS will compute their credit and send them a check if they qualify.

The outreach campaign became necessary when federal income tax liabilities for millions of low-income Americans were eliminated as a result of the Tax Reform Act of 1986. Many families who now owe no taxes, and would not file a federal tax form otherwise, may miss out on the EIC.

The Earned Income Credit was expanded by the federal government to

help offset the burden that payroll taxes place on low-income working families, according to Robert Greenstein, director of the Center on Budget and Policy Priorities. Families can ask their employers to provide the credit for 1989 as part of their paycheck throughout the year. Federal law requires that the credit be provided to eligible workers in their paychecks, if the workers request it.

Low-income Boston residents can call the Internal Revenue Service at 1-800-424-1040 for more information about the EIC program.

MBTA NEW FARE RATES

The new fare rates on the Massachusetts Bay Transportation Authority's Commuter Rail System have taken effect, starting on Wednesday, March 1, 1989. Only cash fares and half-fares for students and children under twelve, and senior citizens and passengers with special needs with identification cards, will be affected; prices for monthly passes and twelve-ride tickets will not change until April 1.

One-way cash fares are being increased ranging from twenty-five to seventy-five cents on zones 1B through 11, based on distance traveled. The new fares are as follows: Zone 1B: \$1;

zone 1: \$1.65; zone 2: \$1.90; zone 3: \$2.25; zone 4: \$2.50; zone 5: \$2.75; zone 6: \$3.10; zone 7: \$3.35; zone 8: \$3.60; zone 9: \$4.25; zone 10: \$4.75; and zone 11: \$5.25.

The fare rates are the result of recommendations from the MBTA Advisory Board, which is composed of representatives of the cities and towns served by the MBTA and oversees its annual budgets, to increase the percentage of operating costs covered through fares from 28 percent to 34 percent.

The fare changes were discussed in public hearings and approved by the MBTA Board of Directors in January, 1989. The first proposal offered a fifty-percent across the board increase, however, due to suggestions from commuters and public officials who attended the public hearings, the Board of Directors approved a staggered increase based on distance traveled.

The last fare increase was in 1981. Since then, costs for wages, fuel, equipment and maintenance have increased dramatically, while revenues have declined by more than 25 percent. Even with the fare increase, the rise is less than the rate of inflation since 1981.

Prices for MBTA monthly passes, twelve-ride tickets, monthly interzone passes, and family fare rates will increase starting April 1, 1989.

MBTA Commuter Rail service has also been expanded and improved, with a 100 percent increase in ridership and over \$200 million invested in new equipment and facilities. Fifty-six commuter coaches are on order for the Authority and will be delivered by the end of 1989; a vendor is also being selected to manufacture another seventy-five double-deck coaches for use on the Commuter Rail System.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza,
Boston, MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record,
Room 800, One City Hall Plaza, Boston, MA
02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

ABCD'S SURPLUS FOOD PROGRAM DATES

Action for Boston Community Development (ABCD) and its neighborhood network of Area Planning Action Councils (APACs) and Neighborhood Service Centers (NSCs), announces distribution dates and sites for the Surplus Food Program, a federally funded distribution of free dairy and food products for income-eligible residents of Boston. For the first time peanut butter will be

offered as a product during this distribution, along with butter and flour. These products will be distributed in all of Boston's neighborhoods between Monday, March 20, and Friday, March 31.

Check Guidelines or call Hotline — you may qualify!

If you receive benefits from any of the following guidelines you are eligible to receive FREE surplus food. The ABCD programs are: Veteran's Benefits; Fuel Assistance; Food Stamps; Women, Infants and Children (WIC); SSI; AFDC; or Medicaid (NOT Medicare!). If you don't receive any of these benefits, call the Surplus Food Hotline at 357-5447 or 357-5428 to find out if you are eligible to receive Surplus Food Products.

Eligible Boston residents should register in their own neighborhoods.

BOSTON PUBLIC LIBRARY EVENTS

Charles Chaplin—Legendary Genius.
A Film Series in Observance of his 100th Birthday.

Rabb Lecture Hall, Boston Public Library, Copley Square. 536-5400, ext. 319.

Mondays, April 3, 20, and 24, at 6:30 p.m., and a special showing on Sunday, April 16, at 2:30 p.m. Free.

April 3—*Modern Times*—89 minutes. b/w. 1936.

April 10—*The Great Dictator*—128 minutes, b/w. 1940.

April 16—*Limelight*—145 minutes, b/w. 1952.

April 24—*Monsieur Verdoux*—123 minutes, b/w. 1947.

MARCH 31 LAST DAY FOR FUEL ASSISTANCE

March 31, 1989, is the last day to apply for Action for Boston Community Development (ABCD) fuel assistance. If you are a resident of Boston, Brookline, or Newton and you think you may be eligible for assistance, apply immediately at your local Fuel Assistance intake site or ABCD's central office at 178 Tremont Street, Boston. No applications can be taken after March 31!

If you think you are eligible for Fuel Assistance: You must bring the following to your local intake office when you apply:

Four current weeks of income documentation;

Your current heating bill.

One month paid rent receipt.

ABCD's Fuel Assistance Program is designed to provide partial financial assistance to income-eligible families in Brookline, Boston, and Newton who might not otherwise be able to keep warm this winter.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Mr. Felix Arroyo,
Supervisor of Personnel
Dear Mr. Arroyo

On November 9, 1988, Mr. Warren Laskey was provisionally appointed to the position of Senior Administrative Assistant (RC-16) for the Penal Institutions Department

Mr. Laskey will function as Vocational Training Coordinator and Acting Director of Education and will be responsible for the delivery of educational services to the inmate population, coordination of volunteer programs in education and planning and implementation of several vocational training programs. In addition, grant writing, educational assessment of inmates and expansion of services to the modular housing units will be among his responsibilities

Mr. Laskey has seven years of experience in corrections and education. For three years prior to his appointment, he served as program manager for Action for Boston Community Development's Culinary Arts Training Program. During this time, he succeeded in reorganizing the adult skills training program. Mr. Laskey was also responsible for managing all aspects of daily operations, recruiting, interviewing and selecting candidates, designing and implementing curricula and evaluating effectiveness. Other functions included: marketing and placement agent with area with area hotels and restaurants, ensuring program compliance with contractual requirements of funding sources, and supplying information for renewal of funding or expansion of services

From 1981 to 1984, Mr. Laskey managed a culinary arts training program for inmates at Northeastern Correctional Center, in Concord, Massachusetts. Here, he was responsible for training inmates in job skills and arranging for placement, once an inmate reached the end of his sentence.

Mr. Laskey has also experience as a food service and vocational training consultant, and is currently completing work on a Bachelor of Science degree in Human Services at Lesley College

Because of Mr. Laskey's extensive experience, training and skills, it is respectfully requested that his second-, third-, fourth-, fifth-, and sixth-year increments in the position of Senior Administrative Assistant be determined under Rule 15 (f) of the Classification and Compensation Plan for officers and employees of Suffolk County, effective December 10, 1988

Sincerely,
ROBERT G. WALSH, JR.,
Commissioner

(Mar. 20.)

HEALTH & HOSPITALS

Appointments

Cathy Robinowitz, instructor, Child Development Program, part time, \$11.92 an hour.

Christian M. Shearion, principal clerk, \$298.04 a week.

Gerard Clark, hospital medical worker, part time, \$6.88 an hour.

Robert Peterson, hospital medical worker, \$275.56 a week.

Ronald Smalls, clerk-messenger, \$264.96 a week.

Joseph Clarke, hospital medical worker, \$275.56 a week.

Edmund Hassan, emergency medical technician, \$496.24 a week.

Marva Brown, hospital medical worker, \$264.96 a week.

John Favors, hospital house worker, \$298.04 a week.

Terrance Thompson, hospital house worker, medical, \$298.04 a week.

Inez Figueroa, hospital house worker, part time, \$7.45 an hour.

Delores Bizzle, senior clerk, \$298.04 a week.

Leslie Moreau, attendant nurse, \$264.96 a week.

Louise Gray, principal clerk-stenographer, \$322.36 a week.

Frances James, principal clerk, \$362.62 a week.

Joan Lambert, telephone operator, \$384.67 a week.

Denita Ervin, principal clerk, \$298.04 a week.

Lawrence Oliver, alcohol liaison agent, \$348.67 a week.

Karen M. Smith, ADC program development, \$1,111.11 a week.

Derrick Bellinger, hospital house worker, medical, part time, \$7.45 an hour.

Marie Xavier, hospital house worker, medical, \$298.04 a week.

Eduardo Irizarry, hospital house worker, medical, part time, \$7.45 an hour.

Melissa Toffolon, physical therapist, part time, \$14.51 an hour.

Nelson Castro, hospital house worker, medical, \$298.04 a week.

Zecarias Haille, laboratory technician, part time, \$10.19 an hour.

Charles White, hospital guard, \$335.26 a week.

Samuel J. Longin, attendant nurse, \$264.96 a week.

Asma Desravines, attendant nurse, \$264.86 a week.

Norman Franklin, power machine operator, \$309.97 a week.

Elizabeth James, hospital house worker, medical, \$298.04 a week.

Alfred Mitchell, hospital house worker, medical, \$298.04 a week.

Roopnarian Goolcharan, power machine operator, \$348.67 a week.

VanLeer Gilbert, principal cafeteria helper, \$309.97 a week.

Marion Cole, hospital house worker, medical, \$298.04 a week.

Dorothy Mays, senior clerk, radiology, \$298.04 a week.

Anne Roake, senior clerk, \$298.04 a week.

Joyce Marshall, public health nurse, \$782.87 a week.

Joseph Valentin, hospital medical worker, \$275.56 a week.

Zoila Lee, cafeteria helper, part time, \$7.16 an hour.

Anianette Jakes, hospital medical worker, \$286.58 a week.

Carol Preziosi, principal clerk-typist, \$298.04 a week.

Belen Daniel, hospital medical worker, \$286.58 a week.

Hannah Jakes, hospital medical worker, \$286.58 a week.

Haroldine Jones, hospital medical worker, \$286.58 a week.

Marilyn Nelson, hospital medical worker, \$286.58 a week.

Compensation Adjustments

Vivian Ingram, hospital medical worker, from \$347.29 to \$369.87 a week.

Nathaniel Green, hospital medical worker, from \$347.29 to \$369.87 a week.

Dorothy Powell, hospital medical worker, from \$362.62 to \$369.87 a week.

Evelyn Saintille, nursing assistant, from \$340.48 to \$362.62 a week.

Janice Ewell, nursing assistant, from \$347.29 to \$369.87 a week.

Rosalie Foreman, nursing assistant, from \$347.29 to \$369.87 a week.

Violeta Fereque, nursing assistant, from \$347.29 to \$369.87 a week.

Zoila Weddborn, hospital medical worker, from \$362.62 to \$369.87 a week.

Laura Zene, hospital medical worker, from \$362.62 to \$369.87 a week.

Mary Fitzpatrick, hospital medical worker, from \$6.99 to \$7.45 an hour.

Janice Clady, hospital medical worker, from \$362.62 to \$369.87 a week.

Sebastine Clarke, hospital medical worker, \$362.62 to \$369.87 a week.

Merle Cudjoe, hospital medical worker, from \$347.29 to \$369.87 a week.

Annette DeSir, hospital medical worker, from \$362.62 to \$369.87 a week.

Francis Doherty, hospital medical worker, from \$347.29 to \$369.87 a week.

Mary Drake, hospital medical worker, from \$362.62 to \$369.87 a week.

Mae McKoy, nursing assistant, from \$347.29 to \$369.87 a week.

Carlene Simmons, nursing assistant, from \$347.29 to \$369.87 a week.

Josephine Kennedy, hospital medical worker, from \$347.29 to \$369.87 a week.

Lydia Rose, hospital medical worker, from \$362.62 to \$369.87 a week.

Vinnie Means, nursing assistant, from \$362.62 to \$369.87 a week.

Sarah Brown, hospital medical worker, from \$347.29 to \$369.87 a week.

Eliseo Cirilo, hospital medical worker, from \$362.62 to \$369.87 a week.

Barbara Cavanagh, hospital medical worker, from \$347.29 to \$369.87 a week.

Edna Bowen, hospital medical worker, from \$347.29 to \$369.87 a week.

Virginia Moten, hospital medical worker, from \$347.29 to \$369.87 a week.

Daphne Ferron, hospital medical worker, from \$347.29 to \$369.87 a week.

Marilyn Lema, hospital medical worker, from \$347.29 to \$369.87 a week.

Rhoda Johnson, hospital medical worker, from \$362.62 to \$369.87 a week.

Barbara Spears, hospital medical worker, from \$347.39 to \$369.87 a week.

Anna Sullivan, hospital medical worker, from \$347.39 to \$369.87 a week.

Dotilda Reid, hospital medical worker, from \$362.62 to \$369.87 a week.

Luise Ruby, hospital medical worker, from \$347.29 to \$369.87 a week.

Pecholia Smith, hospital medical worker, from \$347.29 to \$369.87 a week.

Sandra Purvis, hospital medical worker, from \$347.29 to \$369.87 a week.

Clementine Reese, hospital medical worker, from \$347.29 to \$369.87 a week.

Betty King, hospital medical worker, from \$347.29 to \$369.87 a week.

Thomas Ortiz, hospital medical worker, from \$347.29 to \$369.87 a week.

Esther Jenkins, hospital medical worker, from \$362.62 to \$369.87 a week.

Alma Jones, hospital medical worker, from \$347.29 to \$369.87 a week.

Ann McCall, hospital medical worker, from \$362.62 to \$369.87 a week.

Mildred Jones, hospital medical worker, from \$347.29 to \$369.87 a week.

Moceal Albury, hospital medical worker, from \$362.62 to \$369.87 a week.

Annabelle Estano, hospital medical worker, from \$347.29 to \$369.87 a week.

Edna Mullings, hospital medical worker, from \$347.29 to \$369.87 a week.

Barry O'Neill, hospital medical worker, from \$362.62 to \$369.87 a week.

Rosie McCall, hospital medical worker, from \$362.62 to \$369.87 a week.

Darlene Underwood, hospital medical worker, from \$347.29 to \$369.87 a week.

Adlene Pope, hospital medical worker, from \$362.62 to \$369.87 a week.

Margie Johnson, hospital medical worker, from \$362.62 to \$369.87 a week.

Juana Restos, hospital medical worker, from \$8.51 to \$9.06 an hour.

Nancy Jeffers, hospital medical worker, from \$362.62 to \$369.87 a week.

Frances Jemmott, hospital medical worker, from \$347.29 to \$369.87 a week.

Shirley Gousby, hospital medical worker, from \$347.29 to \$369.87 a week.

Alejandrina Diaz, hospital medical worker, from \$347.29 to \$369.87 a week.

Leave of Absence

Mamie Johnson, cafeteria helper, \$341.97 a week.

Status Changes

Doria Witt, from telephone operator, at \$384.67 a week, to senior telephone operator, at \$400.05 a week.

Subba Korivi, from senior administrative analyst, at \$622.40 a week, to medical records librarian, at \$733.38 a week.

Carole Andersen, from senior administrative analyst, at \$518.67 a week, to assistant hospital director, at \$580.58 a week.

Helen Morrissey, from senior personnel analyst, at \$807.07 a week, to principal personnel officer, at \$950.21 a week.

INSPECTIONAL SERVICES

Appointments

Julia Scott, principal clerk and typist, \$348.67 a week.

Mary Morgan, principal clerk and typist, \$298.04 a week.

Florence Dattero, head clerk, \$335.26 a week.

Henry Malbranche, chief building administrative clerk, \$506.20 a week.

Compensation Adjustments

Joanna DeGraca, principal clerk and typist, from \$298.04 to \$309.97 a week.

Michael Hanlon, dog officer, from \$417.89 to \$436.21 a week.

Theresa Grenier, principal clerk and typist, from \$298.04 to \$309.97 a week.

LAW

Compensation Adjustment

Joseph E. Coffey, agent, from \$1,006.04 to \$1,041.19 a week.

POLICE

Appointments

Frances M. Driscoll, police clerk and typist, \$322.36 a week.

Miquel A. Serrano, senior accountant, \$362.62 a week.

Edward R. Eagar, Jr., deputy superintendent, \$1,129.54 a week.

Status Changes

David R. Aldrich, from police officer, at \$633.64 a week, to sergeant, at \$664.46 a week.

Kevin J. Buckley, from police officer, at \$681.84 a week, to sergeant, at \$664.46 a week.

William M. Casey, Jr., from police officer, at \$651.84 a week, to sergeant, at \$664.46 a week.

Stephen A. DeCorta, from police officer, at \$651.84 a week, to sergeant, at \$664.46 a week.

Francis X. Dewan, from police officer, at \$640.34 a week, to sergeant, at \$664.46 a week.

Albert J. Donnelly, from police officer, at \$640.34 a week, to sergeant, at \$664.46 a week.

Edward R. Eagar, Jr., from police officer, at \$640.34 a week, to sergeant, at \$664.46 a week.

James H. Earle, from police officer, at \$640.46 a week, to sergeant, at \$664.46 a week.

Brian E. Flynn, from police officer, at \$640.34 a week, to sergeant, at \$664.46 a week.

Maura J. Flynn, from police officer, at \$640.34 a week, to sergeant, at \$664.46 a week.

John C. Foote, from police officer, at \$628.65 a week, to sergeant, at \$664.46 a week.

Gary S. French, from police officer, at \$640.34 a week, to sergeant, at \$664.46 a week.

James L. Heffel, from police officer, at \$633.84 a week, to sergeant, at \$664.46 a week.

Lorraine V. Henshaw, from police officer, at \$640.34 a week, to sergeant, at \$664.46 a week.

Alton P. Hood, from police officer, at \$622.14 a week, to sergeant, at \$664.46 a week.

Kathleen M. Johnston, from police officer, at \$640.34 a week, to sergeant, at \$664.46 a week.

Daniel M. Keeler, from police officer, at \$628.85 a week, to sergeant, at \$664.46 a week.

James P. Kelley, from police officer, at \$633.64 a week, to sergeant, at \$664.46 a week.

Thomas P. Kineavy, from police officer, at \$638.43 a week, to sergeant, at \$664.46 a week.

John S. Kryzanowski, from police officer, at \$664.45 a week, to sergeant, at \$664.46 a week.

Robert W. Lockhart, from police officer, at \$633.64 a week, to sergeant, at \$664.46 a week.

Paul D. McLaughlin, from police officer, at \$633.64 a week, to sergeant, at \$664.46 a week.

Francis T. Miller, from police officer, at \$633.64 a week, to sergeant, at \$664.46 a week.

Gordon E. Morrison, from police officer, at \$638.43 a week, to sergeant, at \$664.46 a week.

Dennis W. Morson, from police officer, at \$628.85 a week, to sergeant, at \$664.46 a week.

Paul B. O'Connor, from police officer, at \$640.34 a week, to sergeant, at \$664.46 a week.
 James P. O'Shea, from police officer, at \$640.34 a week, to sergeant, at \$664.46 a week.
 Herbert L. Spellman, from police officer, at \$640.34 a week, to sergeant, at \$664.46 a week.
 Joseph R. Stephens, Jr., from police officer, at \$640.34 a week, to sergeant, at \$664.46 a week.
 Kenneth E. M. Taylor, from police officer, at \$632.68 a week, to sergeant, at \$664.46 a week.
 John G. Walsh, from police officer, at \$633.64 a week, to sergeant, at \$664.46 a week.
 Dennis W. Morson, from police officer, hackney carriage investigator, at \$691.10 a week, to police officer, at \$683.10 a week.
 Kenneth E. M. Taylor, from detective, at \$704.10 a week, to police officer, at \$672.22 a week.
 James P. O'Shea, from detective, at \$723.88 a week, to police officer, at \$694.59 a week.
 Lorraine V. Henshaw, from detective, at \$723.88 a week, to police officer, at \$694.59 a week.
 Herbert Spellman, from detective, at \$723.88 a week, to police officer, at \$694.59 a week.
 Brian E. Flynn, from detective, at \$712.23 a week, to police officer, at \$680.36 a week.
 Kathleen M. Johnston, from detective, at \$712.23 a week, to police officer, at \$680.36 a week.
 Francis X. Dewan, from detective, at \$712.23 a week, to police officer, at \$680.36 a week.
 Kevin J. Buckley, from detective, at \$724.45 a week, to police officer, at \$692.58 a week.
 Gordon E. Morrison, from detective, at \$721.97 a week, to police officer, at \$692.68 a week.
 David R. Aldrich, from police officer, mobile operations, at \$679.62 a week, to police officer, at \$673.24 a week.
 James I. Heffel, from police officer, mobile operations, at \$679.62 a week, to police officer, at \$673.24 a week.
 Thomas P. Kineavy, from police officer, harbor boat patrol operator, at \$700.68 a week, to police officer, at \$692.68.

PUBLIC WORKS

Leave of Absence

Paul M. Brooks, laborer, \$309.07 a week.

Reinstatements

Albert J. Arcand, laborer, \$355.07 a week.
 David Johnson, laborer, \$348.67 a week.
 George Anderson, laborer, \$322.36 a week.
 Michael F. Donovan, motor equipment operator, \$369.87 a week.

Status Change

Thomas F. Wall, from heavy motor equipment operator, at \$416.06 a week, to principal storekeeper, at \$432.70 a week.

REAL PROPERTY

Compensation Adjustments

Campbell, Philip, junior building custodian, from \$348.67 to \$355.65 a week.
 Curley, Bernard, junior building custodian, from \$348.67 to \$355.65 a week.
 Swanson, Richard, junior building custodian, from \$348.67 to \$355.65 a week.

REGISTRY DIVISION

Compensation Adjustment

Anna M. Murphy, senior clerk typist, from \$286.58 to \$298.04 a week.

RENT EQUITY BOARD

Compensation Adjustments

Gearin, K. legal secretary, from \$441.18 to \$450.11 a week.
 Gennari, A., hearing officer, from \$407.89 to \$424.21 a week.

TRANSPORTATION

Compensation Adjustments

Judith Berry, parking meter supervisor, from \$392.20 to \$407.89 a week.
 Walter Durham, parking meter supervisor, from \$392.20 to \$407.89 a week.
 Bernadette Gilardi, senior parking meter supervisor, from \$496.26 to \$506.20 a week.
 Anny Holland, parking meter supervisor, from \$392.20 to \$407.89 a week.
 Geraldine McDonough, parking meter supervisor, from \$392.20 to \$407.89 a week.
 Kathleen Ellis, principal administrative assistant, from \$733.38 to \$768.63 a week.
 Rosa Sobrado, claims investigator, from \$377.12 to \$392.20 a week.
 Daniel Beaulieu, principal research analyst, from \$552.38 to \$580.50 a week.
 Patricia Jones, management analyst, from \$580.58 to \$608.79 a week.
 Barbara Bryson, principal clerk and typist, from \$363.62 to \$377.12 a week.
 Edward Heaford, senior traffic engineer, from \$653.05 to \$679.17 a week.

TREASURY

Compensation Adjustments

Joan C. Corsi, teller, from \$362.62 to \$377.12 a week.
 Christopher Delaney, teller, from \$362.62 to \$377.12 a week.
 Annmarie Gorham, teller, from \$377.12 to \$392.20 a week.
 Patricia E. Loughlin, teller, from \$377.12 to \$392.20 a week.

HEALTH & HOSPITALS

Status Changes

Janice Ewell, from nursing assistant, at \$369.87 a week, to senior nursing assistant, at \$432.70 a week.
 Mildred Jones, from hospital medical worker, at \$369.87 a week, to senior nursing assistant, at \$432.70 a week.

Annabelle T. Estano, from hospital medical worker, at \$369.87 a week, to senior nursing assistant, at \$392.20 a week.

Janice Clady, from hospital medical worker, at \$369.87 a week, to senior nursing assistant, at \$392.20 a week.

Clemantine Reese, from hospital medical worker, at \$369.87 a week, to senior nursing assistant, at \$392.20 a week.

Doris Reynolds, from principal clerk, at \$309.97 a week, to principal clerk and typist, at \$309.97 a week.

Dennis O'Keefe, from emergency medical technician, at \$580.56 a week, to senior emergency medical technician, at \$627.93 a week.

Walter Kennedy, Jr., from emergency medical technician, at \$592.17 a week, to emergency medical technician/paramedic, at \$627.93 a week.

Stephen Johnson, from senior emergency medical technician paramedic, at \$779.25 a week.

Mark LaChance, from emergency medical technician, at \$536.76 a week, to emergency medical technician paramedic, at \$603.78 a week.

Michael A. Travers, from steam fireman, at \$568.25 a week, to third-class stationary engineer, at \$512.96 a week.

Paul McGillivray, from emergency medical technician, at \$558.23 a week, to emergency medical technician paramedic, at \$603.78 a week.

INSPECTIONAL SERVICES DEPARTMENT

Appointments

Paul S. Wakem, building inspector, \$506.26 a week.
 Benita Burke, head clerk, \$335.26 a week.
 Stephen Randall, wire inspector, \$496.27 a week.

Status Change

Linda Gregorio, from head administrative clerk, at \$377.12 a week, to administrative secretary, at \$409 a week.

PARKS AND RECREATION

Appointments

Eliseo Burgos, laborer, \$298.04 a week.
 Maurice Donovan, laborer, \$298.04 a week.
 Edward Siciliano, laborer, \$298.04 a week.
 Michael D. Ware, laborer, \$298.04 a week.
 Sandra Devereaux, laborer, \$298.04 a week.
 Maura L. Connolly, principal administrative assistant, \$526.51 a week.
 Peter Duffy, laborer, \$298.04 a week.
 Joseph Felton, laborer, \$298.04 a week.
 Lawrence Martin, laborer, \$298.04 a week.
 Nelson Navarro, laborer, \$298.04 a week.
 Patrick Quilty, laborer, \$298.04 a week.
 Kevin Schezer, laborer, \$298.04 a week.
 John Harrington, laborer, \$298.04 a week.
 Virginia R. Parker, principal planner, \$526.51 a week.
 James Banks, laborer, \$298.04 a week.
 Joseph M. Young, laborer, \$298.04 a week.
 Anthony Capozzi, laborer, \$298.04 a week.
 Philip Barrows, laborer, \$298.04 a week.

Compensation Adjustments

Joseph T. Wright, motor equipment operator and laborer, from \$348.67 to \$362.62 a week.
 John C.A. Piasta, hostler, from \$302.69 to \$335.26 a week.
 John F. Haney, hostler, from \$362.62 to \$369.87 a week.
 Anne McCormack, hostler, from \$362.62 to \$369.87 a week.
 Ann M. Hogan, hostler, from \$362.62 to \$369.87 a week.
 Phyllis A. Barone, clerk and typist, from \$322.36 to \$335.26 a week.
 Stanley J. Ivan, chief engineer, from \$940.22 to \$980.19 a week.
 Barbara Hamilton, executive assistant, from \$580.58 to \$608.79 a week.
 Robert Barber, grave digger, from \$335.26 to \$348.67 a week.
 Stephen D. Harrigan, grave digger, from \$335.26 to \$348.67 a week.
 Jose R. Ortiz, grave digger, from \$335.26 to \$348.67 a week.

Status Changes

Joseph Spaziani, Jr., from motor equipment operator and laborer, at \$309.97 a week, to motor equipment operator and laborer, at \$309.97 a week.
 James Felton, from working foreman, at \$335.26 a week, to working foreman, at \$335.26 a week.
 Alfred J. Morelli, from general superintendent of park maintenance, at \$800.76 a week, to general superintendent of park maintenance, at \$800.76 a week.

PENAL INSTITUTIONS

Appointments

Bruce C. Callender, correction officer, \$332.14 a week.
 James E. Coleman, correction officer, \$332.14 a week.
 James F. Cutulle, correction officer, \$332.14 a week.
 Kenneth J. Edwards, correction officer, \$332.14 a week.
 Sean B. Ross, correction officer, \$332.14 a week.
 Michael U. Smith, correction officer, \$332.14 a week.
 Jeffrey P. Mathieson, correction officer, \$332.14 a week.
 William V. Mason, correction officer, \$332.14 a week.
 Antoinette Gross, correction officer, \$332.14 a week.
 Kim Klefterakis, correction officer, \$332.14 a week.
 William T. Redford, correction officer, \$332.14 a week.
 Alan L. Spencer, social worker, \$441.18 a week.
 Christina Hall, social worker, \$441.18 a week.
 Patricia A. Hanley, social worker, \$441.18 a week.
 Gina R. Boswell, correction officer, \$332.14 a week.
 Alan L. Spencer, social worker, \$441.18 a week.

POLICE

Appointments

Jerome Smart, senior administrative assistant, \$580.58 a week.
 Patricia M. DiCienzo, communications equipment operator, \$345.26 a week.

Compensation Adjustments

The following named Police Officers have received compensation adjustments as follows:
 Amoroso, Ralph, from \$555.65 to \$615.44 a week.
 Andrade, Kim L., from \$555.65 to \$615.44 a week.
 Baez, John, from \$555.65 to \$615.44 a week.
 Beath, Stephen E., from \$555.65 to \$615.44 a week.
 Beatty, Stephen, from \$555.65 to \$615.44 a week.
 Blicher, Charles R., from \$555.65 to \$615.44 a week.
 Boggs, George, from \$555.65 to \$615.44 a week.
 Boyle, Frederick J. Jr., from \$555.65 to \$615.44 a week.
 Brewere, Joey, A., from \$555.65 to \$615.44 a week.
 Brooks, Paul F., from \$555.65 to \$615.44 a week.
 Burke, Evon, from \$573.85 to \$633.64 a week.
 Butler, Patrick, from \$555.65 to \$615.44 a week.
 Butler, Robert, from \$555.65 to \$615.44 a week.
 Cameron, Brian D., from \$555.65 to \$615.44 a week.
 Carino, George F., from \$555.65 to \$615.44 a week.
 Carroll, Curtis, from \$555.65 to \$615.44 a week.
 Cullinane, William J., from \$555.65 to \$615.44 a week.
 Cullity, James T., from \$555.65 to \$615.44 a week.
 Cunniffe, John, from \$555.65 to \$615.44 a week.
 Danilecki, John H., from \$555.65 to \$615.44 a week.
 DePeiza, Elmazine, from \$555.65 to \$615.44 a week.
 Doherty, Henry, from \$555.65 to \$615.44 a week.
 Donovan, Paul R., from \$555.65 to \$615.44 a week.
 Duran, Stephen T., from \$555.65 to \$615.44 a week.
 Carter, David G., from \$580.55 to \$640.34 a week.
 Doogan, Michael, from \$555.65 to \$615.44 a week.
 Cardinal, David E., from \$555.65 to \$615.44 a week.
 Cataldo, David R., from \$573.85 to \$633.64 a week.
 Cawley, Stephen C., from \$580.55 to \$640.34 a week.
 Cody, James A., from \$592.05 to \$651.84 a week.
 Columbo, Martin A., from \$555.65 to \$615.44 a week.
 Corbett, Mark A., from \$580.55 to \$640.34 a week.
 Craven, Roberta C., from \$580.55 to \$640.34 a week.
 Camper, Tyrone A., from \$580.55 to \$640.34 a week.
 Feeney, Michael F., from \$555.65 to \$615.44 a week.
 Finch, George J., from \$555.65 to \$615.44 a week.
 Fitzgerald, Paul A., from \$573.85 to \$633.64 a week.

Fitzpatrick, Denis J., from \$555.65 to \$615.44 a week.
 Fitzpatrick, James J., from \$555.65 to \$615.44 a week.
 Forbes, Greta, from \$580.55 to \$640.34 a week.
 Fratalia, Robert, from \$580.55 to \$640.34 a week.
 Frias, Gladys, from \$555.65 to \$615.44 a week.
 Garvey, Andrew, from \$580.55 to \$640.34 a week.
 Gibson, Deborah, from \$555.65 to \$615.44 a week.
 Glover, Thomas J., from \$555.65 to \$615.44 a week.
 Gomperts, Thomas J., from \$555.65 to \$615.44 a week.
 Grace, Pamela, from \$520.83 to \$580.55 a week.
 Grant, Willie M., from \$555.65 to \$615.44 a week.
 Greeley, Darrin P., from \$555.65 to \$615.44 a week.
 Green, Anthony, from \$555.65 to \$615.44 a week.
 Griffiths, William, from \$555.65 to \$615.44 a week.
 Hall, Troy, from \$555.65 to \$615.44 a week.
 Harris, Sandra A., from \$555.65 to \$615.44 a week.
 Heath, Roque, from \$555.65 to \$615.44 a week.
 Harron, Tod, from \$555.65 to \$615.44 a week.
 Hoffman, Lawrence J., from \$555.56 to \$615.44 a week.
 Holloway, Renee, from \$555.65 to \$615.44 a week.
 Horgan, Stephen, from \$555.65 to \$615.44 a week.
 Horton, Joseph, from \$555.65 to \$615.44 a week.
 Hughes, John C., from \$555.65 to \$615.44 a week.
 Ilerardi, Anthony, from \$573.85 to \$633.63 a week.
 Israel, Charles, from \$555.65 to \$615.44 a week.
 Johnson, John, from \$555.65 to \$615.44 a week.
 Jones, Craig, from \$555.65 to \$615.44 a week.
 Joyce, John E., from \$574.85 to \$633.64 a week.
 Kervin, Matthew, from \$555.65 to \$615.44 a week.
 Lara, Carlos, N., from \$555.65 to \$615.44 a week.
 Linskey, Daniel, from \$555.65 to \$615.44 a week.
 Linskey, Michael, from \$555.65 to \$615.44 a week.
 LoPriore, Michael, from \$555.65 to \$615.44 a week.
 Lyndon, Martin I., from \$555.65 to \$615.44 a week.
 MacPherson, Edward J., from \$580.55 to \$640.34 a week.
 Marrow, Stephanie J., from \$555.65 to \$615.44 a week.
 McCabe, John, from \$555.65 to \$615.44 a week.
 McLean, Jeffrey, from \$555.65 to \$615.44 a week.
 McCormick, Mitchell, from \$555.65 to \$615.44 a week.
 McDonough, Albert, from \$555.65 to \$615.44 a week.
 McGee, Edward J., from \$555.65 to \$615.44 a week.
 Merner, Robert M., from \$555.65 to \$615.44 a week.
 Moccia, James B., from \$555.65 to \$615.44 a week.
 Moline, Jose, Jr., from \$555.65 to \$615.44 a week.

Morgan, Philip F., Jr., from \$555.65 to \$615.44 a week.
 Nee, Thomas J., from \$555.65 to \$615.44 a week.
 O'Brien, Stephen T., from \$580.55 to \$640.34 a week.
 O'Brien, Thomas M., from \$555.65 to \$615.44 a week.
 O'Donnell, Thomas P., from \$555.65 to \$615.44 a week.
 O'Hara, William J., from \$555.65 to \$615.44 a week.
 O'Malley, John R., from \$555.65 to \$615.44 a week.
 Ortiz, Josep, from \$555.65 to \$615.44 a week.
 Patterson, Eustace, from \$555.65 to \$615.44 a week.
 Powers, Sheila, from \$580.55 to \$640.34 a week.
 Preble, Robert A., from \$555.65 to \$615.44 a week.
 Puzzo, Brian, from \$555.65 to \$615.44 a week.
 Rogers, Christopher, from \$555.65 to \$615.44 a week.
 Rorie, Denis, from \$555.65 to \$615.44 a week.
 Ruka, Joseph A., from \$555.65 to \$615.44 a week.
 Salmon, Thomas W., from \$555.65 to \$615.44 a week.
 Shaw, William, from \$555.65 to \$615.44 a week.
 Simons, Daniel S., from \$555.65 to \$615.44 a week.
 Smalls, Craig, from \$555.65 to \$615.44 a week.
 Smith, William III, from \$555.65 to \$615.44 a week.
 Solari, Hugh, from \$555.65 to \$615.44 a week.
 Stewart, Michael, from \$555.65 to \$615.44 a week.
 Stratton, Jonathan, from \$555.65 to \$615.44 a week.
 Taylor, Thomasina, from \$555.65 to \$615.44 a week.
 Bowen, Jerome, from \$592.05 to \$651.84 a week.
 Texeira, John, from \$580.55 to \$640.34 a week.
 Tervan, John, from \$555.65 to \$615.44 a week.
 Thompson, Linda, from \$555.65 to \$615.44 a week.
 Torres, Jorge, from \$555.65 to \$615.44 a week.
 Torres, Juan, from \$555.65 to \$615.44 a week.
 Willis, William, from \$555.65 to \$615.44 a week.
 Cabrero, Fabio, from \$495.93 to \$555.65 a week.
 Joyce, Paul, from \$495.93 to \$555.65 a week.
 Lyons, Willie, from \$555.65 to \$573.85 a week.
 Anthony, Robert, from \$615.44 to \$633.64 a week.
 Acloque, Jean, from \$495.93 to \$514.13 a week.
 Geoghan, Paula, head storekeeper, from \$477.18 to \$496.26 a week.
 Albano, Maria, head clerk, from \$424.21 to \$432.70 a week.
 Cobb, Cynthia, head clerk, from \$392.20 to \$407.89 a week.
 Troy, Adrian, principal storekeeper, from \$348.67 to \$362.62 a week.
 Silva, Helen, communications equipment operator, from \$387.12 to \$402.20 a week.
 Rocke, Arlene, police clerk and typist, from \$377.12 to \$384.67 a week.
 Townes, Jacqueline, police clerk and typist, from \$298.04 to \$309.97 a week.
 Philbin, Elizabeth, police clerk and typist, from \$298.04 to \$309.97 a week.
 Clevenger, E. Mary, police clerk and typist, from \$377.12 to \$384.67 a week.
 Young-Braxton, Sheila, police clerk and typist, from \$377.12 to \$384.67 a week.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Comeau & Kelly Construction Co., Inc., seeking with reference to the premises at 124A Child Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 19(19-1).
 Sub-divide this lot with two-family dwelling from lot with two-family dwelling at 124B Child Street. Also change legal occupancy of this dwelling from two-family to one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 20.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Paul Evans, approximately 2,155 square feet of land with the building(s) thereon, located at 42 Burgess Street, in the Roxbury City Hospital district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 20-27.)

ADVERTISEMENT EXTENSION OF BID DATE

CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bid for Contract Document Listed as "Tree Planting at Various Parks in the City of Boston."

The City of Boston, acting by the Parks Commission, Room 930, 294 Washington Street, Boston MA 02108, hereinafter referred to as the Awarding

Authority, hereby extends the bid date to April 6, 1989, instead of the proposed date March 23, 1989, to invite sealed bids for the project listed above.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE DWYER,
Commissioner.

(Mar. 20.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luster T. Delany, seeking with reference to the premises at 19 Delany Circle, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-4) 14(14-2) 18(18-1) 19(19-1) 20(20-1) 23(23-9) 27(27F-5).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 20.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Comeau & Kelly Construction Co., Inc., seeking with reference to the premises at 126A Child Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 19(19-1) 23(23-1).

Sub-divide this lot with two-family dwelling from lot with two-family dwelling at 126B Child Street. Also change legal occupancy of this dwelling from two-family to one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 20.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ming Tam Enterprises, Inc., seeking with reference to the premises at 23-27 Tyler Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3).

Change legal occupancy from four apartments, restaurant and laundromat to four apartments, restaurant and poultry slaughter and retail sales.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alexander T. Kidaloski, Jr., seeking with reference to the premises at 37 Custer Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 10(10-1) 14(14-2) 17(17-1).

Establish legal occupancy as two-family dwelling. No record of occupancy in this department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Demeter Realty Trust (George P. Demeter, Trustee), seeking with reference to the premises at 296 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-7) 20(20-2).

Erect three-story addition to existing three-story building. Also change legal occupancy from seven apartments to nine apartments. Also erect one-story parking garage.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John and Frances Scanlon, seeking with reference to the premises at 12 Brown Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect 16'x16' addition at right rear of two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 9:30 a.m. on Tuesday, March 21, 1989, a Public Re-hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charlie Pettiti, seeking with reference to the premises at 28 Corinne Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Comeau &

Kelly Construction Co., Inc., seeking with reference to the premises at 124B Child Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 19(19-1).

Sub-divide this lot with two-family dwelling from lot with two-family dwelling at 124A Child Street. Also change legal occupancy of this dwelling from two-family to one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pompeo Leone, seeking with reference to the premises at 38-40 Winship Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 14(14-3) 14(14-4) 17(17-1) 18(18-1) 19(19-1).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Comeau & Kelly Construction Co., Inc., seeking with reference to the premises at 126B Child Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 19(19-1).

Sub-divide this lot with two-family dwelling from lot with two-family dwelling at 126A Child Street. Also change legal occupancy of this dwelling from two-family to one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY
HOUSE OF CORRECTION**

**Invitation for Proposals for Maintenance and
Repair of Institutional Kitchen Equipment
at the Suffolk County House of Correction
at Deer Island.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 716, Boston, MA 02201, on or after 10 a.m., March 20, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, March 31, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for the insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston Public Facilities Department (PFD), acting through the Director, the Official, invites proposals for a Planning Consultant for the period of July 1, 1989, through June 30, 1990. Responsibilities shall include assisting the PFD in the planning and implementation of the Community Development Block Grant (CDBG) program for Year XV to ensure compliance with all applicable federal regulations, reviewing a variety of CDBG-funded programs, and establishing guidelines for PFD staff. In addition, the consultant will be responsible for monitoring requests from the U.S. Department of Housing and Urban Development with written reports/or remedial action. Selection of the consultant will be based on the applicant's expertise with CDBG and other federal regulations and programs.

**TIME AND PLACE FOR OBTAINING AND FILING
PROPOSAL PACKAGE:**

Copies of the proposal package may be obtained at the PFD Planning Division Office, seventh floor, 15 Beacon Street, Boston, MA 02108 (Tel: 720-4300, extension 453), beginning March 20, 1989. Proposals will be received until 5 p.m., April 6, 1989, at the Planning Division Office, seventh floor, 15 Beacon Street, Boston, MA 02108.

PFD is an equal opportunity employer and does not discriminate on the basis of race, color, religion, sex, age, national origin, political affiliation, or handicap.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

**Proposal for Sealed Bids
for Trust Fund Audits.**

The City, acting by its Collector-Treasurer, is currently soliciting sealed bids from Certified Public Accountants to examine the financial statements of selected trust funds under the custody of the Collector-Treasurer. The audits would involve four categories of the trusts:

- 1) The Boston Retirement System (for City employees appointed prior to the October, 1946, establishment of the State-Boston Retirement System)
- 2) The School Funds
- 3) The City Fund
- 4) The George Robert White Fund
- 5) The Neighborhood Housing Trust Fund
- 6) The Neighborhood Jobs Trust Fund

If you are interested in receiving a request for proposal, please contact Vivian Leo (Tel. 617/725-4141) in the Treasurer's Office. All sealed bids are to be received in the office of the Collector-Treasurer (Room M-5) by Tuesday, April 4, 1989 (with a sealed copy to the City Auditor, Room M-4).

The attention of all applicants is directed to the provisions of the contract documents. Minorities and women are encouraged to apply.

The Collector-Treasurer reserves the right to waive any informalities and to reject any and all bids and to accept the bid which seems to be in the best interests of the City of Boston.

CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University, seeking with reference to the premises at 631-633 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-6) 8(8-7-16A) 8(8-7-24) 15(15-1) 19(19-1) 19(19-4) 20(20-4) 21(21-1)

Erect six-story addition (including mezzanine) to existing building. Also change legal occupancy from classrooms and offices and eleven off-street parking spaces to classrooms, offices, conference

rooms, lecture halls, research, instructional and therapy clinics, laboratories (accessory to college or university) and five off-street parking spaces.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gainsboro Realty Trust, Charles Giacchetto, Trustee, seeking with reference to the premises at 69 Gainsborough Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1)

Change legal occupancy from nine apartments and real estate office to ten apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**Proposal for Construction
Loan Services**

The City of Boston, Public Facilities Department, invites local lending institutions to submit proposals for the Abandoned Housing Bank. Institutions selected will participate in building affordable housing in Boston through the services they provide.

Those institutions with an interest in revitalizing Boston's neighborhoods may contact the Abandoned Housing Bank at the Public Facilities Department, 15 Beacon Street, second floor, Boston, MA 02108, or call 720-4300 x236 to obtain a program description and application. All proposals must be received by Tuesday, April 18, 1989, at 5 p.m. at the address listed above.

Proposals will be reviewed and participants selected by the Public Facilities Department. The review committee reserves the right to reject or accept proposals.

LISA G. CHAPNICK,
Director

(Mar. 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Typesetting and Printing of Forms
for the Department of School Food Services
for BPS.**

The School Committee of the City of Boston invites bids for typesetting and printing of forms for the Department of School Food Services for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Typesetting and Printing of Forms for the Department of School Food Services. Bid date: Thursday, April 6, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, April 6, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Mar. 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Packaging Materials
and Miscellaneous Paper and Plastic Items
for Central Food Facility for BPS.**

The School Committee of the City of Boston invites bids for purchase of packaging materials and miscellaneous paper and plastic items for Central Food Facility for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Packaging Materials and Miscellaneous Paper and Plastic Items for Central Food Facility. Bid date: Wednesday, April 5, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, April 5, 1989. Copies filed with the

Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY
HOUSE OF CORRECTION**

Invitation for Proposals for Repair and Maintenance of Assorted Sizes of Steam Valves, Steam Pressures and Relief Valves, Instruments, and Gauges at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 716, Boston, MA 02201, on or after 10 a.m., March 20, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, March 31, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for the insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By **ROBERT G. WALSH, JR.,**

Commissioner
(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY
HOUSE OF CORRECTION**

Invitation for Proposals for Auto Body Repair Services to Vehicles Belonging to the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be re-

quested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 716, Boston, MA 02201, on or after 10 a.m., March 20, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, March 31, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for the insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By **ROBERT G. WALSH, JR.,**
Commissioner

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Ant Pepponaj, seeking with reference to the premises at 581 Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 6) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 20(20-1).

Give 4,050 sq. ft. of land from this lot with two-family dwelling to lot with garage at 581R Adams Street.

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Adrienne Shephard, seeking with reference to the premises at 57 Hazleton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 6) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-43) 14(14-2) 15(15-30)(30-3)

Change legal occupancy from two-family dwelling to three-family dwelling and beauty salon.

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 880 — To FURNISH DEFIBRILLATOR/MONITORS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Thursday, April 6, 1989

The Department of Health and Hospitals by its commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5637, Dotty Penta from Purchasing and Contract Mgmt.

JUDITH KURLAND,
Commissioner

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Supervisory Skill
Training for Health Care Workers at the De-
partment of Health and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 20, 1989

Bidders are required to leave at the above office

their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, April 3, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Chemical Cleaning
and Sanitizing Compounds for Central
Food Facility for BPS.**

The School Committee of the City of Boston invites bids for purchase of chemical cleaning and sanitizing compounds for Central Food Facility for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Chemical Cleaning and Sanitizing Compounds/Central Food Facility. Bid date: Wednesday, April 5, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, April 5, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed

with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**Request for Proposals for Grant Accounting,
Auditing and Management Assistance
Services.**

The City of Boston, acting through the Director of the Public Facilities Department (PFD), requests proposals from interested parties who are qualified CPAs in the Commonwealth of Massachusetts to provide accounting, auditing and management assistance services for various federal and state grants for the period from July 1, 1989, to June 30, 1991.

All proposals shall be submitted in accordance with the proposal documents which may be obtained from the Public Facilities Department Fiscal Office, sixth floor, 15 Beacon Street, Boston, MA 02108. All proposals shall be submitted no later than 3 p.m., Friday, March 31, 1989, at the above-listed address.

The attention of all applicants is directed to the provisions for the proposal documents. The PFD reserves the right to reject any and all proposals or any part or parts thereof and to award a contract as the PFD deems to be in the best interest of the City.

LISA G. CHAPNICK,
Director.
(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eleanor Sokol, seeking with reference to the premises at 48 Monument Square, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7) 14(14-2) 17(17-1).
Change legal occupancy from three-family dwelling and doctor's office to four-family dwelling.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Mar. 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Consulting Work with Kindergarten and First Grade Teachers on Developmental and Whole Language Curriculum and Teaching Methods for Boston Public Schools.

The School Committee of the City of Boston invites bids for consulting work with kindergarten and first grade teachers on developmental and whole language curriculum and teaching methods for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Consulting Work with Kindergarten and First Grade Teachers etc. Bid date: Tuesday, April 4, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, April 4, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Proposals for Providing Containerized Services for the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County, Sheriff's Department, 215 Charles Street, Boston, MA 02114, on or after March 20, 1989.

All proposals shall be filed no later than March 31, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By **ROBERT C. RUFO,**
Sheriff of Suffolk County.

(Mar. 20)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide X-ray Solutions Maintenance of Department of Health and Hospitals' X-ray Processors, and Spent Fixer Recovery.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 20, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, April 6, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder(s) must furnish a performance bond, in an amount equal to 50 percent of the contract price.

Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Work-

men's Compensation Law, General Laws (T Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject all or all bids, or any part of a bid, and to award contract as it deems to be in the public interest so do

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS.

By **JUDITH KURLAND,**
Commissioner

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Luster Delany, seeking with reference to the premises 21 Delany Circle, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance and IPD Permitted Article(s): 8(8-7-4) 14(14-2) 18(18-1) 20(20-23(23-9) 27(27F-5).

Erect two-family dwelling.

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Antone Peggionaj, seeking with reference to the premises at 581R Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 66) in the following respect: Variance

Article(s): 14(14-1) 18(18-1) 19(19-1) 20(20-23(23-1)

Erect 34x26, addition to existing garage building. Also change legal occupancy from garage one-family dwelling. Also take 4,050 sq. ft. of land from lot with dwelling at 581 Adams Street.

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Proposals for Providing Repair,
Maintenance and Auto Body Work for the
Suffolk County Sheriff's Department Vehi-
cles.**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with the contract documents which may be obtained at the office of the Official, Suffolk County, Sheriff's Department, 215 Charles Street, Boston, MA 02114, on or after March 20, 1989.

All proposals shall be filed no later than March 21, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts hereof and to award the contract as the Official seems to be in the best interests of the City/County.

By ROBERT C. RUFO,
Sheriff of Suffolk County.

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for General Bids for Rental of Portable
Toilets Systems.**

The City of Boston, (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites interested, competent firms or persons engaged in the categories of work described below to enter a contract for performing the categories of work described below to enter into a contract for performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, rental of portable toilets systems for various park locations and events throughout the city from July 1, 1989, through June 30, 1990.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, April 4, 1989, and shall be placed in the bid box provided for receiving bids, at the office of the Commissioner, Room 806, City

Hall, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, prior to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Specifications and other contract documents will be available on and after Monday, March 20, 1989, at the office of the Commissioner at and after 9 a.m., Boston time.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE DWYER,
Commissioner

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Elevator Maintenance at Fr. Francis J. Gilday Detoxification Center for the Period July 1, 1989, to June 30, 1990, Project No. 5246.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Elevator Maintenance at Fr. Francis J. Gilday Detoxification Center."

Scope of work includes monthly maintenance and one annual inspection.

Bids will be received up until twelve o'clock noon, Boston time, April 3, 1989, at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in a envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check, made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

SPECIFICATIONS will be available on or about March 20, 1989, at the Public Facilities Department.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Mar. 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for General Bids for Chalkboards and
Bulletin Boards at Various Schools.**

Bid Opening Date: Friday, April 7, 1989

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites sealed bids for chalkboards and bulletin boards at various schools.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's or cashier's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth

(D) Placed in a sealed envelope plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids.

The attention of all bidders is specifically directed to the equal employment opportunity section of the contract.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

ROBERT R. ROY,
Senior Structural Engineer

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Proposals for Microcomputer-Based Patient Classification System for the Department of Health and Hospitals Nursing Division.

The City of Boston, acting by its Commissioner of Health and Hospitals invites sealed proposals for a microcomputer-based Patient Classification System

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Office of Contract Management, Boston City Hospital, 818 Harrison Avenue, third floor, Boston, MA 02118.

All proposals shall be filed no later than 12 noon, Boston time, March 27, 1989, at the Office of Contract Management, Boston City Hospital, 818 Harrison Avenue, third floor, Boston, Mass., and at the office of the Official at which time and place they shall be publicly opened and read aloud

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the city

CITY OF BOSTON,
DEPARTMENT OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 878 — To FURNISH ELECTROSURGICAL UNITS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Thursday, April 6, 1989

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale

and delivery of such goods or materials will be publicly opened and read

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston

For further information please call 617/424-5629, Luis Perez from Purchasing and Contract Mgmt.

JUDITH KURLAND,
Commissioner

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR QUALIFICATIONS

The City of Boston Public Facilities Department (PFD) is requesting qualifications from registered survey engineering firms to provide land survey services for city-owned vacant property. PFD will award up to four contracts with the minimum value of \$40,000 each. The contract period will be July 1, 1989, to June 30, 1990. RFQ packages will be available at 15 Beacon Street, tenth floor, from 9 a.m. to 5 p.m., weekdays, beginning March 20, 1989. Qualifications must be submitted by April 6, 1989.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Proposals for Providing Maintenance and Repair to the Laundry Equipment Located at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County, Sheriff's Department, 215 Charles Street, Boston, MA 02114, on or after March 20, 1989.

All proposals shall be filed no later than March 31, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to

the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By ROBERT C. RUFO,
Sheriff of Suffolk County.

(Mar. 20)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

Invitation for Sealed Bids for Daily Transportation of Sealed Shipments Containing Money, Checks and/or Securities.

The City of Boston, acting by its Collector-Treasurer, invites sealed bids for the daily transportation of sealed shipments, containing money, checks and/or securities between Boston City Hall and designated local banks for the period July 1, 1989, through June 30, 1990, both inclusive

Every bid shall be submitted on a form furnished by the Collector-Treasurer, shall be accompanied by a certified check, payable to the City of Boston in the amount of five hundred dollars (\$500), which shall become and be the property of the City of Boston as liquidated damages, if within seven (7) calendar days after an award to the contract to the bidder, the bidder fails to execute the contract, and file evidence of insurance as required therein, and also a faithful performance bond of a surety company qualified to do business under the laws of Massachusetts and satisfactory to the Collector-Treasurer in the sum of 50 percent of the full contract period price, and before twelve o'clock noon at Boston, Mass., on Tuesday, April 4, 1989, shall be filed at the office of the Collector-Treasurer, Room M-5, City Hall, 1 City Hall Square, Boston, Mass., at which time and place all such will be publicly opened and read. All bids must be made in duplicate, the sealed duplicate, without check, to be deposited with the City Auditor prior to the time named for the opening of bids. Bid forms are obtainable upon request at the office of the Collector-Treasurer.

The attention of all applicants is directed to the provisions of the contract documents. Minorities and women are encouraged to apply. Boston residency is preferred.

The Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which deems to be in the best interests of the City of Boston.

CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 907 — APPLICATION TO PROVIDE MISCELLANEOUS LABORATORY EQUIPMENT TO THE DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, April 11, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-3131, Mary Stenson from Purchasing and Contract Management.

JUDITH KURLAND,
Commissioner

(Mar. 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase/Maintenance and Service
of Electronic Cash Registers FY90 (Central Food Facility) for Boston Public
Schools.**

The School Committee of the City of Boston invites bids for purchase/maintenance and service of electronic cash registers FY90 (Central Food Facility) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase/Maintenance and Service of Electronic Cash Registers FY90 (Central Food Facility). Bid Date: Wednesday, April 5, 1989." The bid must be duplicate. One copy, signed by the bidder, and

accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, April 5, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

REQUEST FOR PROPOSALS

**Boston-Based Projects for AIDS Education,
Prevention, and Program Development in
Minority Populations.**

The Department of Health and Hospitals is requesting proposals for Boston Based Projects for AIDS Education, Prevention, and Program Development in Minority Populations for its Division of Community Health. There are three categories of funding: Special Events; AIDS Administrative Development; and Ongoing Activities.

ELIGIBILITY
Special Events Awards: Individuals or not-for-profit community-based organizations may apply for special events awards.

AIDS Administrative Development: Individuals or not-for-profit community-based organizations may apply for AIDS Administrative Development awards.

Ongoing Activities: Only appropriately certified (501)(C)(3) not-for-profit community-based organizations are eligible for these renewable grants.

All applicants should demonstrate experience in AIDS or HIV disease interventions, and/or experience in providing services to minority communities in Boston who may be at risk for exposure to HIV.

Proposal forms may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, MA 02118, at or after 12 noon, Monday, March 20, 1989. A Bidders' Conference will be held on Wednesday, March 29, 1989, in the Community Health Conference Room, Boston City Hospital, fourth floor, Administration Building, 818 Harrison Avenue, Boston, MA 02118, at 3 p.m. Completed proposals must be returned to the Office of Contract Management at the above address by 12 noon, Friday, April 14, 1989.

The City and the Official reserve the right to reject any or all proposals if it deems to be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner
(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Proposals for Providing Rodent
and Pest Control at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County, Sheriff's Department, 215 Charles Street, Boston, MA 02114, on or after March 20, 1989.

All proposals shall be filed no later than March 31, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By ROBERT C. RUFO,
Sheriff of Suffolk County
(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Brigham & Women's Hospital, Inc., seeking with reference to the premises at 221 Longwood Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-24) 8(8-7-77) 18(18-1) 19(19-1) 20(20-1) 21(21-1)

Exact six-story building for proposed occupancy as Research and Teaching Laboratories and Keeping of Laboratory Animals.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary
(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Proposals for Providing Communication Equipment Maintenance and Repair to the Suffolk County Sheriff's Department Radio Communications System.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County, Sheriff's Department, 215 Charles Street, Boston, MA 02114, on or after March 20, 1989.

All proposals shall be filed no later than March 31, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By **ROBERT C. RUFO**,
Sheriff of Suffolk County

(Mar. 20)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 902 — To FURNISH IV CATHETERS AND SOLUTION ROOM SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Thursday, April 13, 1989

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass

(B) Signed by the bidder

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check,

payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5628, Bobby Cuddy from Purchasing and Contract Mgmt.

JUDITH KURLAND,
Commissioner

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Outside Laboratory Drug Screening Testing to the Addiction Services at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 20, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked, identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, April 3, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide

by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Terminated Edition), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so do

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS
By JUDITH KURLAND,**
Commissioner

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Furnishing Buses for Transportation to Be Used by the Parks and Recreation Department.

The City of Boston, acting by the Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed proposals for furnishing transportation, July 1, 1989, to June 30, 1990.

PROPOSALS will be received until 2 p.m. Boston time, Tuesday, April 4, 1989, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 806, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$250. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass. previous to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Terminated Edition), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Specifications and other contract documents will be available on and after Monday, March 20, 1989, at the office of the Commissioner at and after 9 a.m. Boston time.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so do so.

**PARKS AND RECREATION DEPARTMENT,
LAWRENCE DWYER,**
Commissioner

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF PERSONNEL MANAGEMENT

**Invitation for Proposals to Assist the City in
Complying with Responsibilities Imposed
by M.G.L., c. 151A, the Massachusetts Em-
ployment Security Law.**

The City of Boston (the City), acting through its
Director of Personnel Management (the Official),
solicits sealed proposals for the performances of
services described below.

Every proposal shall be submitted in duplicate
and in accordance with the contract docu-
ments which may be obtained at the office of the
Official, Office of Personnel Management, Room
2, Boston City Hall, Boston, MA 02201, on or af-
ter May 8, 1989.

All proposals shall be filed no later than May 6,
1989, 10 a.m., Boston time, at the office of the City
Auditor, Room M4, City Hall, Boston, and at the of-
fice of the Official at which time and place they shall
publicly opened and read aloud.

**REQUIREMENTS AND EXPERIENCE OF CON-
TRACTORS**

Preference shall be given to Contractors with ex-
perience in serving governmental employees, i.e.
schools, hospitals, correctional institutions, and
general municipal agencies.

Preference shall be given to Contractors with ex-
perience in serving employers with comparable
employee population to the City of Boston.

Preference shall be given to Contractors with ex-
perience in serving educational institutions relative
to "reasonable assurance."

Contractors shall show evidence of successful
presentation of clients at administrative hear-
ings.

Contractors shall show evidence of meeting statu-
tory time requirements for processing and audit-
ing of claims.

Preference shall be given to Contractors who
show evidence of training municipalities in relevant
laws and regulations pertaining to M.G.L., c. 151A.
Contractor will show evidence of experience of
personnel assigned to service the Contract.

SCOPE OF SERVICES.

Contractor shall keep regular and open com-
munications with the Supervising Claims Agent of
the City.

Contractor will provide an annual report and any
other report necessary upon request to the official.
Contractor shall issue a monthly newsletter to
employees on employment issues.

Contractor will process all unemployment claims
for the City on a timely basis within statutory time
limits.

Contractor will audit all charges against the City
and protest all appropriate claims within statutory
time limits.

Contractor will represent, upon request, the City
at initial administrative hearings and bring all
proper documentation and witnesses.

Contractor will represent the City with legal
counsel at all Board of Review Hearings.

Contractor will provide monthly reports on the
status of all active claims and any other reports
which the Official may request.

Contractor will provide in-house training
throughout the City in its various departments, i.e.
schools, hospitals, correctional institutions to ad-
dress the specific intricacies as relates to the de-
partment.

Contractor shall have the capability of payroll re-

trieval and be able to accurately report wage infor-
mation to the Massachusetts Division of Em-
ployment Security on wage and separation requests.

Contractor shall have the capability of serving an
addressee of record for the City.

The Director of Personnel Management does not
require any bidder to post a performance bond.

The Director of Personnel Management re-
serves the right to renew the contract each year
through fiscal year 1990 at the City's option.

The City/County and the Official reserves the
right to reject any or all proposals or any
part thereof and to award the contract as the
Official deems to be in the best interests of the
City/County.

By: FELIX D. ARROYO,

Director of Personnel Management.

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

**Proposal for Sealed Bids
for Financial Printer.**

The City, acting by its Collector-Treasurer, is cur-
rently soliciting sealed bids from financial printers
in connection with fulfilling the City's financial
printing needs for the 1990 fiscal year, which are
currently anticipated to include printing our official
statement and various other documents with re-
spect to one bond issue and one issue to revenue
anticipation notes. Our current official statement is
approximately sixty pages long, with four appen-
dices totaling seventy-eight additional pages,
printed on both sides, and including approximately
equal amounts of textual and tabular material. If
you are interested in receiving a request for pro-
posal, please contact Vivian Leo (Tel. 617/725-
4141) in the Treasurer's Office. All sealed bids are
to be received in the office of the Collector-
Treasurer by Tuesday, April 4, 1989 (with a sealed
copy to the City Auditor, Room M-4).

The attention of all applicants is directed to the
provisions of the contract documents. Minorities
and women are encouraged to apply. Boston resi-
dency is preferred.

The Collector-Treasurer reserves the right to
waive any informalities and to reject any or all bids
and to accept the bid which deems to be in the best
interests of the City of Boston.

CITY OF BOSTON,

TREASURY DEPARTMENT,

LEE F. JACKSON,

Collector-Treasurer.

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

**Invitation for Sealed Bids for Daily Transporta-
tion and Chauffeur for Paymasters.**

The City, acting by its Collector-Treasurer, is cur-
rently soliciting sealed bids for the daily transporta-
tion and chauffeur service for the paymaster to var-
ious locations around the city for the period of July
1, 1989, through June 30, 1990, both inclusive.

Every bid shall be submitted on a form furnished
by the Collector-Treasurer, and before twelve

o'clock noon, on Tuesday April 4, 1989, shall be
filed at the Office of the Collector-Treasurer, Room
M-5 City Hall, One City Hall Square, Boston, at
which time and place all such bids will be publicly
opened and read. All bids must be made in dupli-
cate. The sealed duplicates to be deposited with
the City Auditor prior to the time of the opening of
the bids.

The attention of all applicants is directed to the
provisions of the contract documents. Minorities
and women are encouraged to apply. Boston resi-
dency is required.

Bid forms are obtainable upon request at the of-
fice of the Collector-Treasurer.

The Collector-Treasurer reserves the right to
waive any informalities and to reject any or all bids
and to accept the bid which deems to be in the best
interests of the City of Boston.

CITY OF BOSTON,
TREASURY DEPARTMENT,

LEE F. JACKSON,

Collector-Treasurer.

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 904 — APPLICATION TO PROVIDE
SURGICAL INSTRUMENTS — OR QUALITY
AND FLOOR INSTRUMENTS AND "IN-
STRUMENTATION FOR SURGERY AND DI-
AGNOSTIC USE" to the DEPARTMENT OF
HEALTH AND HOSPITALS — Bid Opening
Date: Friday, April 7, 1989.

The Department of Health and Hospitals by its
Commissioner hereby invites sealed bids for fur-
nishing, in accordance with order, goods or mate-
rials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Direc-
tor of Contracts and Purchasing at 818 Harrison
Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, cer-
tified check, or a treasurer's or cashier's check,
payable to the City of Boston in the amount deter-
mined by the Director of Contracts and Purchasing
as set forth in the purchasing proposal and con-
tract form.

(D) Enclosed in a sealed envelope plainly
marked with the Proposal Number and item to
which the bid relates, and

(E) Filed at the office of the Director of Contracts
and Purchasing at 818 Harrison Avenue, Boston,
MA 02118, before 12 noon on the bid date stated
above, at which time and place all bids for the sale
and delivery of such goods or materials will be pub-
licly opened and read.

The Commissioner of Health and Hospitals re-
serves the right to reject in whole or in part any and
all bids or any item thereof, and to award the con-
tract as she deems in the best interest of the City of
Boston.

For further information please call 617/424-
5637, Dotty Penta from Purchasing and Contract
Mgmt.

JUDITH KURLAND,

Commissioner.

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in High Wattage Sound Amplification Equipment Rental and Consultation for Large Scale Public and Civic Events.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m. Boston time, March 13, 1989.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 27, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

PATRICIA PAPA,
Staff Assistant.

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 23, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to McAndrew/Walsh Associates, a General Partnership, with offices at 35 Wareham Street, Boston, MA 02118, approximately 8,122 square feet of land, located at North Side of Park Street, West corner of Claybourne street (Ward 17, Parcel Number 2410), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Mar. 13-20)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Small-Scale Events Equipment Rental Services.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m. Boston time, March 13, 1989.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 27, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

PATRICIA PAPA,
Staff Assistant.

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Photographic Services, Including Film Development, Special Time-Sensitive Production Requests, Equipment Rental Services.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m. Boston time, March 13, 1989.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 27, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

PATRICIA PAPA,
Staff Assistant.

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lillian Manning, seeking with reference to the premises at 149 Market Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 30(30-3) 27(27F-5).

Change legal occupancy from office and storage to retail sales of meat and fish.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luster T. Delany, seeking with reference to the premises at 17 Delany Circle, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-4) 14(14-2) 18(18-1) 20(20-1) 23(23-9) 27(27F-5).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Jennings, seeking with reference to the premises at 120-122 Cummins Highway, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 19(19-1) 20(20-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 20.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3933**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. R8CN15 — HYDE PARK COMMUTER RAIL STATION IMPROVEMENTS — PHASE II, Hyde Park, Mass. Class 1 — General Transit Construction or Class 7 — Buildings, Project Value 11.00) will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 510, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on April 12, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of improvements to a commuter rail station, handicapped access platforms, lighting, signing, earthwork, bituminous concrete pavement, cement concrete retaining walls, drainage and guard rail.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after March 14, 1989, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Robert Johnson, MBTA Construction Trailer 2, 275 Dorchester Avenue, South Boston, MA 02127, Telephone No. (617) 722-3790. A prebid conference will be held on March 30, 1989, at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum state wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

**By JANE F. DALY,
Interim General Manager**

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 879 — To FURNISH SLING SCALES AND LIFT BATH TROLLEY SCALES to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Thursday, April 6, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated

above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5629, Luis Perez from Purchasing and Contract Mgmt.

**JUDITH KURLAND,
Commissioner**

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 903 — To FURNISH LINENS, PATIENT CLOTH GOWNS, INCONTINENT ITEMS, ETC. to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Wednesday, April 12, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5631, Mary Stenson from Purchasing and Contract Mgmt.

**JUDITH KURLAND,
Commissioner**

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Mary P. Goncalves, individual, approximately 5,700 square feet of land with the building(s) thereon, located at 102 Howard Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Cleophus Gabriel and Linmoy Gabriel, approximately 2,800 square feet of land with the building(s) thereon, located at 10R Union Avenue, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Hector Alvarado of 698 Massachusetts Avenue, Boston, 02118, approximately 5,606 square feet of land with the building(s) thereon, located at 19 Maywood Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any

regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Temporary Nursing Personnel at Boston City Hospital, Mattapan Hospital and Long Island Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 20, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

A bidder's conference will be held at Boston City Hospital, Board Room, fifth floor, Administration Building, 818 Harrison Avenue, Boston, Mass., at 9:30 a.m. on Monday, April 3, 1989.

Bids will be publicly opened and read on Monday, April 10, 1989, at twelve noon, Boston time, at the Office of Contract Management, at above address.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Ange Musto, seeking with reference to the premises 20 Rockland Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 8(8-7-7) 14(14-2).

Erect six-unit townhouse dwelling.

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Gera Cioffi, seeking with reference to the premises 105-107 Trenton Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 66) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1) 30(30-3).

Change legal occupancy from two-family dwelling and store to three-family dwelling and coin-operated laundromat.

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 21, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Jeffrey Roche, seeking with reference to the premises 63-65 Burnett Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Renovation of Play Lots at Paris Street Playground and Joe Porzio Park, East Boston; Edwards Playground Charlestown; and Joseph and Clementine Langone Park, North End, Contract No. 1, Phase I.

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project stated below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Renovation of Play Lots at Paris Street Playground and Joe Porzio Park, East Boston; Edwards Playground, Charlestown; and Joseph and Clementine Langone Park, North End, Contract No. 1, Phase I."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to install play lots, paving and landscaping. Estimated cost \$170,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 6, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 20, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Mi-

nority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 28, 1989, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE DWYER,
Commissioner**

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF JOBS AND
COMMUNITY SERVICES (JCS)**

**Invitation for Proposals
Various Administrative Support Services.**

The City of Boston (the City), acting through its Director of the Mayor's Office of Jobs and Community Services (the Official), invites sealed proposals

for the provision of administrative support services during Fiscal Year 1990 (July 1, 1989 until June 30, 1990), in the following specific service areas:

Repetitive Temporary Clerical Services
Courier Services
Graphic Design Services
Printing Services
Quick Printing and Copying Services
Computer Hardware Maintenance Services
Computer Software Maintenance Services
Computer Programming Services
Computer Peripherals Maintenance/Support Services
Management Development Training Services

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents specific to each service area which may be obtained from the JCS Contracts Office, 43 Hawkins Street, third floor, Boston, MA 02114, on or after March 21, 1989.

All proposals shall be filed no later than 3 p.m., Boston time, on Friday, April 7, 1989, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and the specifications of each area of services to be provided. The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City. Inquiries may be directed to Thomas Materazzo, Administrative Services Manager, at 723-1400, extension 323.

THEODORE C. LANDSMARK,

Director

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 23, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to the Boston Housing Authority, a public body politic and corporate, duly established under the provisions of chapter 121B of the General Laws of the Commonwealth, 52 Chauncy Street, Boston, MA 02111, approximately 12,888 square feet of land with the building(s) thereon, located at 10X Batchelder Street and 62 and 64 Clifton Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals for Auto Body Repair and Painting as Required to Light Trucks, Cars, and Heavy Trucks from July 1, 1989, through June 30, 1990.

The City of Boston (the City), acting by its Commissioner, invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Budget Office at 1010 Massachusetts Avenue, fifth floor, Boston, MA 02118, on or after March 27, 1989.

All proposals shall be filed no later than April 14, 1989, 12 noon, Boston time. One copy to be left at the office of the City Auditor, Room M4, City Hall, Boston, and one at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority and Women Business Enterprise requirements as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By THOMAS J. McNICHOLAS,
Acting Commissioner.

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Proposal for the Disposal of Refuse from Various Districts of Boston, Generated by the Public Works Department for the Period July 1, 1989, to June 30, 1990.

The Commissioner of Public Works of the City of Boston, Room 714 (Contract Office), City Hall, invites proposals for the disposal of refuse from various districts of Boston generated by the Public Works Department for the period July 1, 1989, to June 30, 1990.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, March 20, 1989.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and each in the sum of 100 percent of the contract price, will be required of the successful contractor.

The proposal should be signed, enclosed in an envelope, sealed, marked "Proposal for the Disposal of Refuse from Various Districts of Boston Generated by the Public Works Department for the Period July 1, 1989, to June 30, 1990," and left at Room 714 (Contract Office), seventh floor, City Hall, before 2 p.m. of Friday, March 31, 1989.

Proposal guaranty shall consist of a bid deposit of 5 percent of total bid price, but in no event less than one hundred dollars (\$100), nor more than fifty thousand dollars (\$50,000), in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston. The proposals will then be publicly opened and read in the Hearing Room, 801 City Hall, One City Hall Square.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening of bids. All proposals must be from bidders of record on file at Room 714, City Hall. *There will be a charge of five dollars (\$5). NOT REFUNDABLE, for each set of contract documents taken out.*

Anti-Discrimination Affirmative Action: During the performance of this contract, the general contractor shall agree and shall require that his sub-contractors agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid section shall include, but not limited to the following: employment, upgrading, demotion, or transfer, recruitment advertising; recruitment layoff; termination, rate of pay or other forms of compensation; conditions or privileges of employment; and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals for Miscellaneous Repairs to Typewriters as Needed from July 1, 1989, through June 30, 1990.

The City of Boston (the City), acting by its Commissioner, invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Budget Office at 1010 Massachusetts Avenue, fifth floor, Boston, MA 02118, on or after March 27, 1989.

All proposals shall be filed no later than April 14, 1989, 12 noon, Boston time. One copy to be left at the office of the City Auditor, Room M4, City Hall,

Boston, and one at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority and Women Business Enterprise requirements as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By THOMAS J. McNICHOLAS,
Acting Commissioner.

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals for Professional Veterinary and Boarding Services for Stray Dogs to Be Performed During the Period July 1, 1989, through June 30, 1990.

The City of Boston (the City), acting by its Commissioner, invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Budget Office at 1010 Massachusetts Avenue, fifth floor, Boston, MA 02118, on or after March 27, 1989.

All proposals shall be filed no later than April 14, 1989, 12 noon, Boston time. One copy to be left at the office of the City Auditor, Room M4, City Hall, Boston, and one at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority and Women Business Enterprise requirements as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$10,000.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By THOMAS J. McNICHOLAS,
Acting Commissioner.

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Renovation of Play Lots AT P.F.C. Willis Beauford Play Area, Dorchester; and William F. Flaherty Playground, Jamaica Plain, Contract No. 1 — Phase II.

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Renovation of Play Lots at PFC Willis Beauford Play Area, Dorchester, and William F. Flaherty Playground, Jamaica Plain, Contract No. 2 — Phase II."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to install play lots, paving, landscaping and water system improvements. Estimated cost \$120,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 6, 1989, and opened forthwith and read aloud. One bid shall be opened with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 20, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (MWB-U-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with a bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 28, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE DWYER,
Commissioner

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals for Miscellaneous Repairs as Needed to Microfilm Printer and Camera During the Period July 1, 1989, through June 30, 1990.

The City of Boston (the City), acting by its Commissioner, invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents

which may be obtained at the Budget Office at 1010 Massachusetts Avenue, fifth floor, Boston, MA 02118, on or after March 27, 1989.

All proposals shall be filed no later than April 14, 1989, 12 noon, Boston time. One copy to be left at the office of the City Auditor, Room M4, City Hall, Boston, and one at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority and Women Business Enterprise requirements as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By THOMAS J. McNICHOLAS,
Acting Commissioner

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 245 — GENERATOR — CONSTRUCTION GRADE ENGINE to the BOSTON ELECTION DEPARTMENT — Bid Opening Date: Monday, April 10, 1989. (Commodity Code: 285-37; Buyer No. 3.)

Proposal No. 246 — REFLECTIVE SHEETING AND HARDWARE FOR SIGNAGE to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, April 3, 1989. (Commodity Code: 550-48; Buyer No. 9.)

Proposal No. 247 — AUTOMATIC CARD FEED EMBOSSER to the BOSTON CITY HOSPITAL — Bid Opening Date: Monday, April 3, 1989. (Commodity Code: 600-11; Buyer No. 2.)

Proposal No. 248 — POLY BULK SHELF TRUCK to the LONG ISLAND HOSPITAL — Bid Opening Date: Monday, April 3, 1989. (Commodity Code: 510-20; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 20-27-Apr. 3.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Renovation of Play Lots at Lambert Avenue and Mission Hill Playground, Roxbury; Thetford Avenue and Evans Street Play Area, Dorchester, Contract No. 2, Phase II.

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Renovation of Play Lots at Lambert Avenue and Mission Hill Playground; Roxbury; Thetford Avenue, and Evans Street Play Area, Dorchester, Contract No. 2, Phase II."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to install tot lots, paving and landscaping. Estimated cost \$170,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 6, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 20, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with

the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 28, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE DWYER,
Commissioner.

(Mar. 20-27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1990

Proposal No. 001 — TOYOTA REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 3, 1989. (Commodity Code: 060-74; Buyer No. 9.)

Proposal No. 002 — REPLACEMENT OF MOTOR CYCLE PARTS (HARLEY DAVIDSON) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 4, 1989. (Commodity Code: 070-12; Buyer No. 9.)

Proposal No. 003 — ELGIN STREET SWEEPER GUTTER BROOMS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 4, 1989. (Commodity Code: 883-64; Buyer No. 9.)

Proposal No. 004 — HAY, GRAIN, BEDDING AND FEED FOR HORSES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, April 4, 1989. (Commodity Code: 325-32; Buyer No. 8.)

Proposal No. 005 — SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, April 4, 1989. (Commodity Code: 345-80; Buyer No. 8.)

Proposal No. 006 — MOTOR GEAR AND HYDRAULIC OIL, TRANSMISSION FLUID to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 5, 1989. (Commodity Code: 405-39; Buyer No. 9.)

Proposal No. 007 — JANITORIAL, HOUSEKEEPING AND MAINTENANCE SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 5, 1989. (Commodity Code: 485-99; Buyer No. 8.)

Proposal No. 008 — PERMANENT ANTIFREEZE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 5, 1989. (Commodity Code: 060-03; Buyer No. 9.)

Proposal No. 009 — Printing of Boston Seniority — CANCELED

Proposal No. 010 — AUTOMOTIVE SUPPLIES AND EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 6, 1989. (Commodity Code: 055-99; Buyer No. 9.)

Proposal No. 011 — CHEVROLET REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 6, 1989. (Commodity Code: 060-72; Buyer No. 9.)

Proposal No. 012 — FORD REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 7, 1989. (Commodity Code: 060-71; Buyer No. 9.)

Proposal No. 013 — DODGE REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 7, 1989. (Commodity Code: 060-70; Buyer No. 9.)

Proposal No. 014 — HEAVY EQUIPMENT REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 10, 1989. (Commodity Code: 060-74; Buyer No. 9.)

Proposal No. 015 — AUTOMOTIVE FILTERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 10, 1989. (Commodity Code: 060-42; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Proposal for the Disposal of Refuse from Various Districts of Boston, for the Period July 1, 1989, to June 30, 1990.

The Commissioner of Public Works of the City of Boston, Room 714 (Contract Office), City Hall, invites proposals for the disposal of refuse from Various Districts of Boston for the period July 1, 1989, to June 30, 1990.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and each in the sum of 100 percent of the contract price, will be required of the successful contractor. Forms of proposals may be obtained at Room 714 (Contract Office), City Hall. The proposal should be signed, enclosed in an envelope, sealed, marked "Proposal for the Disposal of Refuse from Various Districts of Boston for the period July 1, 1989, to June 30, 1990," and left at Room 714 (Contract Office), seventh floor, City Hall, before 2 p.m. of Friday, March 31, 1989.

Proposal guaranty shall consist of a bid deposit of 5 percent of total bid price, but in no event less than one hundred dollars (\$100), nor more than fifty thousand dollars (\$50,000), in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston. The proposals will then be publicly opened and read in the Hearing Room, 801 City Hall, One City Hall Square.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening of bids. All proposals must be from bidders of record on file at Room 714, City Hall. *There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out*

Anti-Discrimination Affirmative Action: During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid section shall include, but not limited to the following: employment, upgrading, demotion, or transfer, recruitment advertising; recruitment layoff; termination, rate of pay or other forms of compensation; conditions or privileges of employment; and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of Public Works

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

ADMINISTRATIVE SERVICES DEPARTMENT

MANAGEMENT INFORMATION SYSTEMS

**IBM AT-COMPATIBLE
PERSONAL COMPUTERS
PROPOSAL NO. MI04-10.**

IBM AT-Compatible PCs: Invitation for Proposals to Provide IBM AT-Compatible Personal Computers.

Sealed proposals to provide IBM AT-compatible Personal Computers will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., on Tuesday, April 4, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal to Provide IBM AT-Compatible Personal Computers—Bid Date April 4, 1989."

The bid must be in duplicate. The original signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of \$250 (a bid deposit) or a bid bond in the same amount, must be delivered to Marie Donovan, MIS Manager of Administration, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) please contact Andrea Capone, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals for Miscellaneous Repairs to Heavy Trucks for the Period July 1, 1989, through June 30, 1990.

The City of Boston (the City), acting by its Commissioner, invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Budget Office

at 1010 Massachusetts Avenue, fifth floor, Boston, MA 02118, on or after March 27, 1989.

All proposals shall be filed no later than April 14, 1989, 12 noon, Boston time. One copy to be left at the office of the City Auditor, Room M4, City Hall, Boston, and one at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority and Women Business Enterprise requirements as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By THOMAS J. McNICHOLAS,
Acting Commissioner

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals for Miscellaneous Repairs to Light Trucks and Cars from the Period July 1, 1989, through June 30, 1990.

The City of Boston (the City), acting by its Commissioner, invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Budget Office at 1010 Massachusetts Avenue, fifth floor, Boston, MA 02118, on or after March 27, 1989.

All proposals shall be filed no later than April 14, 1989, 12 noon, Boston time. One copy to be left at the office of the City Auditor, Room M4, City Hall, Boston, and one at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority and Women Business Enterprise requirements as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By THOMAS J. McNICHOLAS,
Acting Commissioner

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Automotive Repair Work for the Period of July 1, 1989, to June 30, 1990.

The City of Boston, acting by its Fire Commissioner, invites interested, competent persons and firms customarily engaged in performing automotive miscellaneous and/or emergency repairs to Fire Department automobiles, apparatus, trucks, garage equipment and Fire Alarm radios and equipment. Repair Services are needed in the following categories:

- (1) Body work
- (2) Engine and Transmission Repairs
- (3) Radiator and Air Conditioning Repairs
- (4) Chassis/Suspension and Differential
- (5) Glass Work
- (6) Electrical Equipment
 - a. Motors
 - b. Motor Control Equipment
 - c. Switch Gears
 - d. Monitoring Systems
- (7) Auto Electrical Service
- (8) Fire Apparatus and Truck Repairs
- (9) Tire Work
- (10) Garage Equipment Service
- (11) Miscellaneous Maintenance and Repairs
- (12) Gasoline and Electric Powered Equipment
- (13) Fire Alarm Equipment
 - a. Ducts
 - b. Boxes
 - c. Test Posts
 - d. Laterals
 - e. Tappers
 - f. Transmitters
 - g. Registers
- (14) Two-Way Radio Equipment
 - a. Mobile
 - b. Portable
 - c. Base Station Equipment
 - d. Paging Equipment
 - e. Test Equipment
- (15) Valve Repairs

Each applicant will enter into a contract with the City of Boston through its Fire Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Fire Department's property when and as may be required by the Official for the period of July 1, 1989, through June 30, 1990. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000)

Applications must be submitted on forms obtained from the Fire Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done

Copies of the contract proposal may be obtained from the Fire Department, 900 Massachusetts Avenue, Boston, MA 02118, on or after 12 noon, March 16, 1989. Proposals will be received up until 12 noon on Friday, April 7, 1989

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so

By LEO D. STAPLETON,
Fire Commissioner.

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

ON-LINE SERVICES FOR ACCESS TO LEGISLATIVE INFORMATION:

Invitation for Proposals for an Online Service Which Offers Access to Information about the U. S. Congress.

Sealed proposals for the provision of contracted Online Services for Access to Legislative Information Services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4 p.m., Monday, March 27, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Online Services for Access to Legislative Information — Bid Date: March 27, 1989."

The bid must be in duplicate. The original, signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250), a bid deposit, or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both documents must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) please contact Marie Donovan, Room 703, City Hall, or call 725-4783

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Rental of Portable Toilet Facilities for Public Events.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m. Boston time, March 13, 1989.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 27, 1989

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply

PATRICIA PAPA,
Staff Assistant.

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 23, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Lasana Kamau, approximately 5,059 square feet of land with the building(s) thereon, located at 17 Savin Street, in the Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 20 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT
LISA G. CHAPNICK,
Director.

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Printing Services.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m. Boston time, March 13, 1989

Applications to contract such work will be accepted until 4 p.m., Boston time, March 27, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply

PATRICIA PAPA,
Staff Assistant

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Preparation of Athletic
Turf Areas at Clemente Field, Back Bay and
Columbus Park, South Boston.**

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Preparation of Athletic Turf Areas at Clemente Field, Back Bay and Columbus Park, South Boston."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to prepare athletic fields for seeding (by others) by harrowing, rotor-tilling and power raking. Estimated cost \$15,000

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 30, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 13, 1989, after 9 a.m. Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (MWBUE-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid

The City of Boston Minority/Women Business Directory lists all minority- and women-owned busi-

nesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 21, 1989, at 10 a.m., Boston time

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
WILLIAM B. COUGHLIN,
Commissioner.**

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Invitation for Multi-Vendor Applications for Various
Types of Repair Work for the Period of
July 1, 1989, to June 30, 1990.**

The City of Boston, acting by its Fire Commissioner, invites interested, competent persons, and firms customarily engaged in performing:

- (1) General Construction Alterations and Repair Services
 - a. Flooring
 - b. Masonry Work
 - c. Painting
 - d. General Carpentry

- e. Fencing
- f. Carpeting
- (2) Air Conditioning Repairs
- (3) Building Glass Repairs
- (4) General Lock Repairs
- (5) Overhead Door Repairs
- (6) Oil Burner Repairs
- (7) Plumbing
- (8) Roof Repair
- (9) Elevator Repairs
- (10) Window Shade and Venetian Blind Repairs

Each applicant will enter into a contract with the City of Boston through its Fire Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Fire Department's property when and as may be required by the Official for the period of July 1, 1989, through June 30, 1990. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000)

Applications must be submitted on forms obtained from the Fire Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Fire Department, 900 Massachusetts Avenue, Boston, MA 02118, on or after 12 noon, March 16, 1989. Proposals will be received up until 12 noon on Friday, April 7, 1989.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

By LEO D. STAPLETON,
Fire Commissioner

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.,
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 243 — 80K AMPLIFIER, CABLES, KNI KNOBS (UNITROL) to the BOSTON POLICE DEPARTMENT COMMUNICATIONS DIVISION — Bid Opening Date: Tuesday, March 28, 1989. (Commodity Code: 055-79; Buyer No. 9.)

Proposal No. 244 — BOSTON POLICE CADET UNIFORMS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Wednesday, April 5, 1989. (Commodity Code: 200-72; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the city.

(Mar. 13-20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Removal of Tires and Debris and Securing of Certain Vacant Lots on Roxbury Street in Ward 9.

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, March 13, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, March 22, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, March 28, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Commissioner

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Catering Services for Large and Small Events in Performing the Following: Coffee and Pastries; Cookouts and Family Outings; Lunches and Buffets; Receptions of Various Sizes; Formal Dinner Parties.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m. Boston time, March 13, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, March 27, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply

PATRICIA PAPA,
Staff Assistant.

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Rental of Large-Scale, Special Event Equipment Rental with Twenty-Four-Hour Consultation Service.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m. Boston time, March 13, 1989.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 27, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply

PATRICIA PAPA
Staff Assistant.

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Small to Medium Special Event Technical Equipment Rental Services.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m. Boston time, March 13, 1989.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 27, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply

PATRICIA PAPA,
Staff Assistant.

(Mar. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 242 — GENERATOR to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, March 28, 1989. (Commodity Code 285-39; Buyer No. 3.)

CHANGE OF BID OPENING DATE

Proposal No. 231 — STREET LIGHTING EQUIPMENT — SOCKETS and BRACKETS to the PUBLIC WORKS DEPARTMENT — STREET LIGHTING DIVISION — Bid Opening Date: Monday, March 20, 1989. (Commodity Code: 285-74; Buyer No. 3.) Was Opening Date Thursday, March 9, 1989.

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 6-13-20.)

**U.S.S. "Constitution" and
Charlestown Navy Yard**

Nicknamed "Old Ironsides" from the strength of her oak construction, this heavy frigate never lost a fight. The ship, launched in Boston in 1797, was most recently restored between 1973 and 1976. It is the oldest commissioned warship afloat in the world. She is open from 9:30 to 3:50 p.m., daily. U.S.S. "Constitution" Museum. Admission, \$1.50; children, \$.75, and the rest of the Navy Yard are open daily, 9:00-5:00 p.m.

CITY OF BOSTON

Proceedings of City Council

Wednesday, July 13, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all the members present.

OPENING OF MEETING

The Right Reverend Joseph LaHoud, of Our Lady of the Cedars Church, delivered the invocation, and the meeting was opened with the salute to the flag.

VISITORS TO CITY COUNCIL

President IANNELLA welcomed, for all the Councilors, His Beatitude Nasrallah Peter Sfeir, Patriarch of Antioch and All the East; His Excellency Francis M. Zayer, Archbishop of the Diocese of Saint Maron; His Excellency Roland Aboujaoude, Patriarchal Vicar General; Father Youakim Moubarac, Professor at the Sorbonne; Monsignor James Namie, Secretary to Archbishop Bayer; Father Antoine Gemayel, Secretary to Bishop Aboujaoude. His Beatitude addressed the Council and made them aware of the situation in Lebanon. President IANNELLA presented to His Beatitude a book about Boston and appointed a Committee comprised of Councilors Hennigan Casey, Salerno, McCormack, McLaughlin, and Scondras to escort His Beatitude and the members of his party to the office of Mayor Flynn.

DISAPPROVING ORDER REQUESTING MAYOR AMEND POLICE DEPARTMENT OPERATING BUDGET TO PROVIDE FOR INCREASE IN UNIFORMED PERSONNEL

The following was received:

City of Boston
Office of the Mayor

July 8, 1988.

To the City Council.
Dear Councilors,

I return herewith, without my signature and disapproved, the order passed by your Honorable Body on June 22, 1988. Since your Honorable Body has passed the fiscal year 1989 budget, the subject matter in the order is moot.

Operating in a fiscally prudent manner, the City of Boston maintains a strong and continued commitment to public safety. Since 1985, the city has fielded 456 new officers. Presently there are 85 recruits in training and in fiscal year 1989, 150 new recruits will be added.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Referred to the Committee on Public Safety.

DISAPPROVING ORDER THAT PROVISION OF SECTION 90G 1/2 OF GENERAL LAWS AS INSERTED BY CHAPTER 697 OF THE ACT OF 1987 BE ACCEPTED

The following was received:

City of Boston
Office of the Mayor

July 8, 1988.

To the City Council.

Dear Councilors,

I return herewith, without my signature and disapproved, the order passed by your Honorable Body, on June 22, 1988, which accepts the provisions of section 90G 1/2 of the G.L. as inserted by chapter 697 of the Acts of 1987.

Given the fact that pending before the City Council is an order accepting the provisions of the new Pension Reform Act, passage of this measure is unnecessary. Passage of the pending order will accomplish the same purpose and address the important matter of strengthening our city's pension system.

Your acceptance of Section 22D of chapter 32 of the G.L. will promote the future well-being of the city and its employees by improving our pension system.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES

The following was received:

City of Boston
Office of the Mayor

July 12, 1988.

To the City Council.

Dear Councilors:

Subject to confirmation by your Honorable Body, I hereby reappoint the persons named on the enclosed order as Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1988, and ending April 30, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the reappointment of the following-named persons as Constables of the City of Boston for the period commencing May 1, 1988, and ending April 30, 1989, be, and hereby are, confirmed.

Cammarata, John J., 29 Charter Street, Boston.

Freeman, Thurman, 491 Huntington Avenue, Boston.

Horner, Howard K., 63 Bay State Road, Boston.

Kachadorian, Richard, 37 Union Avenue, Jamaica Plain.

Senior, Robert, 40 Mayfield Street, Dorchester.

Referred to the Committee on Government Operations.

ORDER FOR PETITION FOR SPECIAL LAW RELATIVE TO BOSTON PUBLIC LIBRARY

The following was received:

City of Boston
Office of the Mayor

July 11, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval a petition amending section 3 of chapter 114 of the Acts of 1878 concerning the organization of the Boston Public Library. The requested amendment will expand the number of trustees from five to nine and establish a board of overseers consisting of twenty-five members who shall assist both the trustees and the director in areas of development, outreach, marketing, and fund raising.

The Boston Public Library is one of Boston's greatest cultural and educational assets. Its research library has been an invaluable resource to students and scholars for over a century. Through the twenty-five branch libraries, it maintains a vital presence in each of the city's neighborhoods.

As Mayor of Boston, one of my major goals has been to rebuild and revitalize the services and resources of our Library to the status that it has enjoyed in the past. I have been committed to rebuilding and maintaining this most valuable of the city's cultural assets. Since 1984, with the support of the City Council, we have increased the Library's operating budget from \$12,000,000 in 1984 to \$19,500,000 in the current fiscal year, a 62.5 percent increase in the operating budget. This increase has enabled the Library to proceed with the following initiatives:

1. employ a children's librarian in every branch;
2. restore Saturday service in all branches;
3. open the Adult Literacy Center in the Dudley Square branch;
4. continue to increase acquisitions for book collections;
5. complete the addition to and book acquisition for the West Roxbury branch; and
6. complete the automated circulation system.

Over \$39,000,000 has been reserved in the capital budget for improvements in the physical condition of both the central facility in Copley Square and the branches in the neighborhoods. As part of the Capital Plan we are undertaking a major effort to restore the Central Library's research building — the McKim Building in Copley Square. At the same time, the city's commitment in this program will provide for the rehabilitation of the twenty-five neighborhood branch libraries.

By expanding the number of trustees and establishing the board of overseers, we will broaden the involvement of those concerned with the Library and increase representation of the city's diverse interests. In this way we can expand both the capacity and vitality of the Boston Public Library for its constituents.

The Library is planning to reinforce its services by establishing special endowments to develop community education and literary programs in our neighborhoods and to strengthen its special collections, as well as to raise funds to assist in the restoration of our efforts depends greatly upon the help we receive from the private sector.

The Boston Public Library has been built upon a public/private partnership that began in 1852 with Joshua Bates, whose substantial contributions of books and funds helped launch the Library on its path to excellence. It is clear that with the cooperation of dedicated individuals and private institutions and businesses, we can guarantee the resources and services of the Boston Public Library for future generations.

I urge your Honorable Body to pass this home rule petition as expeditiously as possible so that the important business of reorganizing the governance of the Library can be effectively executed to help this renowned institution meet the needs of our city well into the twenty-first century.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 3 of chapter 114 of the Acts of 1878 is hereby amended to read as follows:

Section 3. The Trustees of the Public Library shall be nine in number, appointed by the Mayor for a term of five years without confirmation by the City Council; at least one of whom shall be an official in any branch of the government of the Commonwealth; at least one of whom shall represent the business community; and at least one of whom shall represent higher education. Two members shall be appointed for an initial term of one year; two members shall be appointed for an initial term of two years; two members shall be appointed for an initial term of three years; two members shall be appointed for an initial term of four years; and one member shall be appointed for an initial term of five years; provided, however, that any Trustee currently in office shall continue to hold office for the remainder of his unexpired term and shall be considered a mayoral appointee for said term; and provided further that all terms commence on May 1. Trustees shall serve until the expiration of their term and until their successors are qualified. Whenever any vacancy shall occur in said Board of Trustees by death, resignation or otherwise, said vacancy shall be filled by the appointment of another trustee who shall hold office for the unexpired term. No member of said Board of Trustees shall receive any pecuniary compensation for his services.

Section 2. Chapter 114 of the Acts of 1878 is hereby further amended by inserting after section 3 the following new Section 3A:

Section 3A. There shall be a Board of Overseers of the Public Library of the City of Boston, who shall be twenty-five in number. The members of the Board of Overseers shall be appointed by the Trustees for a term of one year commencing in May. The Board of Overseers shall lend their expertise to the Trustees and Director in the areas of development, outreach, promotion, fund-raising and the establishment of a permanent endowment. No members of the Board of Overseers shall receive any pecuniary compensation for his services.

Section 3. This act shall take effect upon passage.

Referred to the Committee on City and Neighborhood Services.

ORDER FOR PETITION FOR SPECIAL LAW RE PENSION OF ERMES CAMETTI

The following was received:
City of Boston
Office of the Mayor

July 12, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval a Home Rule Petition authorizing the State-Boston Retirement System to grant former Boston Police Officer Ermes Cametti a pension equal to the annual rate of regular compensation which would have been payable to him by the City of Boston had he continued in service in the grade held by him at the time of his retirement.

On July 21, 1985, while in the performance of his duty as a patrolman in the Boston Police Department, Mr. Cametti sustained injuries which rendered him "totally and permanently incapacitated."

Since October 31, 1987, the date of his retirement, seeking a compensation option which included long-term provisions for his family, Mr. Cametti chose to receive his superannuation retirement allowance. Unlike disability compensation, this pension extends to his family upon his death. However, again unlike disability compensation, it does not provide for medical expenses, and it amounts to only a percentage of his regular compensation. Therefore, in recognition of the courage and dedication of law enforcement officials and their families, particularly that to the Cametti family, I urge your Honorable Body to pass this petition and to do so as expeditiously as possible.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. For the purpose of promoting the public good, notwithstanding any general or special law to the contrary, an annual pension shall be paid to the State-Boston Retirement System in monthly installments to Ernes Cametti, who is totally and permanently incapacitated as a result of injuries sustained by him in the course of and while in the performance of his duty as a patrolman in the Police Department of the City of Boston, on July 21, 1985. Said pension shall at all times be equal to the annual rate of regular compensation which would have been payable to him by said city had he continued in service in the grade held by him at the time of his retirement. Upon Ernes Cametti's death, his wife Norma, should she survive him, shall be paid in monthly installments an annual benefit equal to three-quarters of the amount of the annual pension that would have been payable to Ernes Cametti had he continued to live.

Section 2. On the effective date of this act, all amounts standing to the credit of Ernes Cametti in the annuity savings fund of the State-Boston Retirement System shall be paid to him.

Section 3. On the effective date of this act, the superannuation retirement allowance being paid to Ernes Cametti by the State-Boston Retirement System under the provisions of General Laws chapter 32, section 5, effective October 31, 1987, shall be terminated.

Section 4. On the effective date of this act, the amount of the difference between the superannuation retirement allowance paid to Ernes Cametti and the amount that would have been paid to him under the provisions of this act had it been effective October 31, 1987, shall be paid to him.

Section 5. Notwithstanding the eligibility provisions of section 100B of chapter 41 of the General Laws to the contrary, on the effective date of this act, said section shall apply to Ernes Cametti relative to his indemnification by the City of Boston for any reasonable hospital, medical and related expenses incurred by him on or after the effective date of this act as a result of the above-mentioned disability. Said Section 100B, notwithstanding any provisions therein to the contrary, shall also apply to said hospital, medical and related expenses incurred by Ernes Cametti from October 31, 1987, until

the effective date of this act, provided that bills for said expenses are presented for indemnification within six months of the effective date of this act.

Section 6. The pension awarded under this special act shall be construed for purposes of determining income tax liability, as if it were awarded under section 7 of chapter 32 of the General Laws.

Section 7. This act shall take effect upon passage.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

APPROPRIATION OF \$110,204.43 FOR EASTERN REGIONAL LIBRARY

The following was received:
City of Boston
Office of the Mayor

July 12, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$110,204.43 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That from state funds received by the city under chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$110,204.43 be, and hereby is, appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Public Library, 031-110-1012, Eastern Regional Public Library, \$110,204.43.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

ORDER FOR SALE OF APPROXIMATELY 16,214 SQUARE FEET OF BELOW-GRADE DISCON- TINUED PORTIONS OF MILK, PEARL, FRANKLIN, AND CONGRESS STREETS AND FURTHER RECOMMENDATION FOR SALE OF TWO SLIVER PARCELS OWNED IN FEE BY THE CITY TO POST OFFICE SQUARE REDE- VELOPMENT CORPORATION

The following was received:
City of Boston
Office of the Mayor

July 12, 1988.

To the City Council.

Dear Councillors:

I transmit for your consideration an order for the sale of approximately 16,214 square feet of below-grade discontinued portions of Milk Street, Pearl Street, Franklin Street, and Congress Street, surrounding Post Office Square, in the Boston Proper District of the City of Boston for the amount of \$100,000, and a further recommendation for the sale of two sliver parcels owned in fee by the City of Boston.

Post Office Square Redevelopment Corporation desires to purchase the discontinued area and sliver parcels in conjunction with their construction of a grade level park and below-grade parking garage in Post Office Square. The sliver parcels, previously discontinued by

the City of Boston, were intended by the City of Boston and the Post Office Square Redevelopment Corporation to have been acquired by the corporation as part of earlier eminent domain proceedings. These sales will enable the corporation to proceed with development of this valuable project in the Post Office Square area of the City of Boston.

I recommend the adoption of the accompanying order by your Honorable Body.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, Post Office Square Redevelopment Corporation (the "Redeveloper"), a Massachusetts corporation formed for the purpose of undertaking an urban renewal project under the provisions of Massachusetts General Laws chapters 121A and 156, has proposed to construct a project (the "Project") consisting of a below-grade parking garage and grade-level park on a parcel of land in Post Office Square, Boston, bounded by Congress Street, Franklin Street, Pearl Street, and Milk Street (the "Site"); and

Whereas, Pursuant to a settlement agreement entered into between the City of Boston and the redeveloper, dated January 29, 1987, the redeveloper instituted eminent domain proceedings under Massachusetts General Laws, chapter 80A and acquired all rights and interests of the city in the site by judgment of the Massachusetts Superior Court on February 14, 1987 (the "Taking"); and

Whereas, Under a petition dated as of May 18, 1988, the redeveloper petitioned the Public Improvement Commission to discontinue below-grade portions of Milk Street, Pearl Street, Franklin Street, and Congress Street, Boston Proper District, comprising approximately 16,214 square feet, all as shown on a certain plan marked "City of Boston, Public Works Department, Engineering Division Discontinuance Plan, Milk St., Pearl St., and Franklin St. (Boston Proper), Scale 1" = 20', Dated June 6, 1988, Gordon E. Barnes, Division Engineer," and as described in Exhibit A attached hereto (the "Discontinued Areas"); and

Whereas, A duly authorized public hearing was held on May 26, 1988, for the proposed discontinuance, all abutters having been notified by certified mail of said hearing; and

Whereas, The commission has determined that the below-grade property lying within the discontinued area owned in fee by the City of Boston comprising 16,214 square feet is no longer required for public purposes, all such square feet of which the redeveloper wishes to purchase, and further that said 16,214 square feet of discontinued area has a fair market value of \$100,000; and

Whereas, The City owns a fee simple interest in two small parcels of the property (the "Sliver Parcels") located within the site which the city and the redeveloper intended to have been acquired by the redeveloper pursuant to the taking and which are needed for the construction of the project; said sliver parcels being described in Exhibit B attached hereto; and

Whereas, The city desires to convey and the redeveloper desires to acquire all the city's rights and interests in the discontinued areas and the sliver parcels; now, therefore, be it

Ordered, That the Mayor of the City of Boston be, and he hereby is, authorized to execute and deliver to the redeveloper on behalf of the City of Boston, for consideration paid in the amount of \$100,000, a deed or other instrument in writing conveying all of the City of Boston's right, title and interest in and to the 16,214 square feet of below-grade discontinued area and to take any other action he deems necessary to convey said discontinued area to the redeveloper; and be it further

Ordered, That the Mayor of the City of Boston is hereby authorized to execute and deliver on behalf of the City of Boston a deed or other instrument in writing conveying all the City of Boston's right, title and interest in and to the sliver parcels to the redeveloper and to take any other action he deems necessary to convey the sliver parcels to the redeveloper; and be it further

Ordered, That the City of Boston hereby finds that full consideration for the conveyance of the sliver parcels to the redeveloper has been paid to the City of Boston pursuant to the taking and that no further compensation is required in connection with the conveyance of said sliver parcels; and be it further

Ordered, That provided the project is constructed substantially in accordance with the plans and specifications for the project approved by the Boston Redevelopment Authority from time to time, any encroachments by the project onto property owned by the City of Boston and located adjacent to the discontinued areas which are conveyed to the redeveloper herein, shall be allowed by the city as fully as if such encroachment area was included in the discontinued areas and conveyed hereby.

EXHIBIT A

Said below-grade portion of Milk Street in Post Office Square as hereby discontinued is bounded:

Beginning at a point on the southerly street line of Milk Street located approximately six (6) feet south 75° 54' 30" west of the intersection of said southerly street line and the westerly street line of Pearl Street and extending south 75° 54' 30" west ninety-nine and eleven hundredths (99.11) feet along said street line, thence northerly and easterly by a curve to the right of sixty-three and zero hundredths (63.00) feet radius one hundred fourteen and six hundredths (114.06) feet to the point of beginning being approximately one thousand six hundred sixty-five (1,665) square feet in area and extending below grade from elevation 17.00; a portion of Milk Street beginning at a point on the southerly street line of Milk Street located approximately five (5) feet northeasterly of the intersection of said street line and the westerly street line of Pearl Street and extending north 75° 54' 30" east twelve and sixty-six hundredths (12.66) feet along said street line, thence north 37° 11' 43" east four and ninety-seven hundredths (4.97) feet, thence south 52° 48' 17" west eleven and sixty-four hundredths (11.64) feet to the point of beginning being approximately twenty-nine (29) square feet in area and extending below grade from elevation 17.00.

Said below grade portion of Pearl Street in Post Office Square as hereby discontinued is bounded:

Beginning at a point on the westerly street line of Pearl Street located approximately two and five tenths (2.5) feet southeasterly of the intersection of said street line and the southerly street line of Milk Street and extending south 37° 28' 29" west three hundred thirty-six and fifty-one hundredths (336.51) feet along said street line to its intersection with the northerly street line of Franklin Street, thence north 51° 21' 24" east twelve and sixty-four hundredths (12.64) feet along said northerly street line, thence north 02° 05' 39" east five and twenty-seven hundredths (5.27) feet, thence north 37° 11' 43" east three hundred twenty-seven and fourteen hundredths (327.14) feet to a point on the southerly line of Milk Street, thence south 75° 54' 30" west twelve and sixty-six hundredths (12.66) feet along said street line, thence south 52° 48' 17" east five and ninety-eight hundredths (5.98) feet to the point of beginning being approximately five thousand six hundred thirteen (5,613) square feet in area and extending below grade from a constant elevation of 16.00 for two hundred (200) feet from its Milk Street end towards its Franklin Street end and varying

constantly from that elevation to elevation 18.50 at its Franklin Street end.

Said below-grade portion of Franklin Street in Post Office Square as hereby discontinued is bounded:

Beginning at a point on the northerly street line of Franklin Street located north $51^{\circ} 21' 24''$ east and twelve and sixty-four hundredths (12.64) feet distant from the intersection of said northerly street line and the westerly street line of Pearl Street and extending south $02^{\circ} 05' 39''$ west nine and seventy-seven hundredths (9.77) feet, thence south $52^{\circ} 48' 17''$ west two hundred forty-one and seventy-two hundredths (241.72) feet, thence north $38^{\circ} 17' 58''$ west approximately ten (10) feet to a point on the northerly street line of Franklin Street, thence northeasterly approximately twenty-two (22) feet and north $51^{\circ} 21' 24''$ east two hundred and twenty-seven and fifty-nine hundredths (227.59) feet along said street line to the point of beginning being approximately one thousand one hundred sixty-four (1,164) square feet in area and extending below grade from elevations varying constantly from 19.00 at its Pearl Street limit to elevation 17.00 at its Congress Street limit.

Said below-grade portion of Congress Street in Post Office Square as hereby discontinued is bounded:

Beginning at a point located at the intersection of the easterly line of Congress Street and the northerly street line of Franklin Street and extending southwesterly along said Franklin Street line approximately twenty-two (22) feet, thence north $38^{\circ} 17' 58''$ west approximately sixty-nine (69) feet, thence by a curve to the right of two hundred seventy and zero hundredths (270.00) feet radius ninety-two and eighty-three hundredths (92.83) feet, thence north $17^{\circ} 51' 58''$ west seventy-nine and sixty-eight hundredths (79.68) feet, thence north $15^{\circ} 25' 30''$ west seventy-seven and eighty-seven hundredths (77.87) feet, thence north $12^{\circ} 52' 24''$ west forty-eight and fifty hundredths (48.50) feet, thence north $81^{\circ} 01' 34''$ east twenty-two and two hundredths (22.02) feet, thence north $08^{\circ} 58' 26''$ west eleven and twenty-nine hundredths (11.29) feet, thence by a curve to the right of sixty-three and zero hundredths (63.00) feet radius eleven and eight hundredths (11.08) feet to a point on the easterly street line of Congress Street, thence, along said street line, south $08^{\circ} 55' 32''$ east ninety-eight and fifty-five hundredths (98.55) feet, thence south $17^{\circ} 47' 35''$ east one hundred seventy and eight hundredths (170.08) feet, thence south $28^{\circ} 18' 22''$ east forty-one and ninety-one hundredths (41.91) feet, thence south $37^{\circ} 40' 11''$ east one hundred and forty-one hundredths (100.41) feet to the point of beginning being approximately seven thousand seven hundred and forty-three (7,743) square feet in area and extending below grade from elevation 16.50.

EXHIBIT B

Congress Street Sliver Parcel

A parcel of land located in the northeast quadrant of the intersection of Congress Street and Milk Street bounded by a line beginning at the point of intersection of the southerly street line of Milk Street and the easterly street line of Congress Street and extending along the southerly street line of Milk Street N $75^{\circ} 54' 30''$ E zero and fifty-five hundredths (0.55) feet, thence S $08^{\circ} 54' 10''$ E ninety-eight and thirty-three hundredths (98.33) feet, thence S $15^{\circ} 17' 10''$ E twelve and thirty-seven hundredths (12.37) feet to a point on the easterly street line of Congress Street, thence, along said street line, N $17^{\circ} 47' 35''$ W twelve and nineteen hundredths (12.19) feet, thence N $08^{\circ} 55' 32''$ W ninety-eight and fifty-five hundredths (98.55) feet to the point of beginning.

Pearl Street Sliver Parcel

A parcel of land located in the southwesterly quadrant of the Pearl Street and Franklin Street intersection and bounded by a line beginning at the point of intersection of the northerly street line of Franklin Street and the westerly street line of Pearl Street and extending along the northerly street line of Franklin Street S $51^{\circ} 21' 24''$ W zero and four hundredths (0.04) feet, thence N $37^{\circ} 16' 56''$ W ten and eighty-four hundredths (10.84) feet to a point on the westerly street line of Pearl Street, thence, along said street line S $37^{\circ} 28' 29''$ E ten and eighty-four hundredths (10.84) feet to the point of beginning.

On motion of Coun. McCORMACK the order was given its first reading and passage, yeas 13, and referred to the Committee on Planning and Development.

ORDER CLASSIFYING POSITION OF SPECIAL OUTSIDE COUNSEL AS THAT OF SPECIAL MUNICIPAL EMPLOYEE

The following was received:

City of Boston
Office of the Mayor

July 12, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order classifying the position of Special Outside Counsel as that of a special municipal employee.

The City of Boston, from time to time, must contract with lawyers who are not employees of the city to perform legal services for the city. Those lawyers are subject to the provisions of G.L. c. 268A, the so-called "ethics law," which applies to public officials and employees generally. This means essentially that, while under contract with the city, the outside attorneys can perform no legal services for any clients other than the city if such services in any way involve the city. For example, if the city contracts with a major law firm to provide advice and representation on a complex environmental issue, that firm could not represent another client who was seeking a variance before the city's Zoning Board of Appeals. This limitation can sometimes seriously affect the city's ability to hire the most competent counsel available, and several other municipalities have addressed the issue by making outside counsel special municipal employees.

This order addressed this problem, while continuing to maintain the highest level of vigilance against the potential for actual unethical conduct. It creates a new position, that of "Special Outside Counsel" where the Corporation Counsel has determined that outside counsel is absolutely necessary to protect the city's interests and where, further, the Corporation Counsel has determined that there is no genuine threat of any conflict with the city's interest. Strict reporting requirements would be imposed on attorneys who receive such a designation. Since attorneys are further governed by additional ethical rules which prohibit actual conflicts of interest, there is little danger that any such conflict of interest would actually occur.

By this order, the City Council would exercise its authority under G.L. c. 268A to classify the position of Special Outside Counsel as that of a special municipal employee thereby avoiding any technical violation of G.L. c. 268A.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the position of Special Outside Counsel be, and hereby is, classified as that of a special municipal employee pursuant to G.L. c. 268A, s. 1(n); provided that all such Special Outside Counsel shall be so designated in writing by the Corporation Counsel in their contract with the city and shall retain such designation during the time of his or her contract employment with the city subject to the discretion of the Corporation Counsel; and, provided further that all such Special Outside Counsel shall be required to disclose in writing to the Corporation Counsel at the time of employment, with such periodic updates as the Corporation Counsel may require, any other matters in which they or their firm represent a client in a matter pending before any city agency or in a matter in which the city is a party or is known to have a direct and substantial interest.

Referred to the Committee on Government Operations.

AUTHORIZE COMMISSION ON AFFAIRS OF ELDERLY TO ACCEPT AND EXPEND \$120,100 FROM "ACTION" FOR SENIOR COMPANION PROGRAM

The following was received:
City of Boston
Office of the Mayor

July 12, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commission on Affairs of the Elderly to accept and expend on behalf of the City of Boston the amount of \$120,100 from ACTION, the federal volunteer agency, authorized under the Domestic Volunteer Act (42 U.S.C. s.5013) for the period August 30, 1988, through August 29, 1989.

These funds will be used to provide stipends, meals, transportation and other expenses for twenty-eight senior companions participating in the Senior Companions Project.

I urge your Honorable Body to pass this order as expeditiously as possible.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That the approval be, and hereby is, given to the acceptance of and also, in accordance with section 53A of chapter 44 of the General Laws for the expenditure of \$120,100 by the City of Boston, acting through its Commission on Affairs of the Elderly, for the Senior Companion Program. These funds are authorized under the Domestic Volunteer Service Act of 1973 (42 U.S.C. s.5013) for the period August 30, 1988, through August 29, 1989.

Referred to the Special Committee on the Elderly.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF HOUSING INSPECTORS AS CONSTABLES

The following was received:
City of Boston
Office of the Mayor

July 12, 1988.

To the City Council.

Dear Councillors,

I transmit herewith for your approval an order to confirm the appointment of those persons listed in the order, who are housing inspectors in the Inspectional Services Department, as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1988, and ending April 30, 1989.

Inspectors are appointed as Constables pursuant to chapter II of the Revised Ordinances of 1961 to ensure that the housing code violations are promptly addressed. Their authority does not extend beyond the corporate limit of the City of Boston.

I urge your Honorable Body to pass this order confirming these appointments.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That the following-named individuals be, and hereby are, confirmed as constables of the City of Boston for a term expiring April 30, 1989.

O'Brien, John, 19 Allston St., Charlestown.

Titus, Paula, 79 Fort Ave., Roxbury.

Referred to the Committee on Government Operations.

**COMMUNICATION FROM
RENT EQUITY BOARD**

Communication was received from Constance J. Doty, Administrator, Rent Equity Board, transmitting a certified copy of Regulation 17 Permits for Removal/Conversion of Housing Accommodation in Lodging Houses and Rooming Houses.

Placed on file.

Later in the session Coun. BYRNE moved reconsideration of the foregoing action; reconsideration prevailed.

Referred to the Committee on Housing.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 22, 1988.

Placed on file.

**NOTICE OF FILING BY BRA
OF CERTIFICATE OF VOTE OF AUTHORITY**

Communication was received from the City Clerk of the filing by the Boston Redevelopment Authority of the Certificate of the vote of the Authority approving the "Third Amendment to the Report and Decision on the application of subsidiaries of Friends of Post Office Square, Inc."

Referred to the Committee on Planning and Development.

COMMUNICATION FROM
BOSTON REDEVELOPMENT AUTHORITY

Communication was received from Stephen Coyle, Director, Boston Redevelopment Authority re: Proclaimers of Minor Modifications to the Urban Renewal Plan of the Fenway Urban Renewal Area Project No. Mass. R-115.

Referred to the Committee on Planning and Development.

APPROVAL OF CONSTABLES' BONDS

The Constables' Bonds of the following having been duly approved by the Collector-Treasurer, were received and approved:

Herman Ahmad, Ralph Bacote, Anthony M. Branch, Richard P. Brennan, Joseph A. Broderick, Rodney Brooks, Paul Burns, Deborah Capobianco, John G. Consolo, Robert Davidson, William Doniger, Robert Dwyer, Mark L. Edwards, Francis X. Egan, Jerold M. Hershenon, Cecilia Jackson, Christopher Kelley.

Kevin Leary, Joseph Litterio, Frederick MacDonald, William P. Malone, Louis Maloof, Robert Manning, Keith Mills, Robert Nee, Lawrence Neves, Edward O'Brien, John O'Sullivan, Raymond Phoenix, Leroy Price, James Rogers, Willard Smith, Wilfred Suozzo, Pierce Waltower.

MONTHLY MANAGEMENT REPORT
FROM BOSTON HOUSING AUTHORITY

The Monthly Management Report for May 1988 was received from the Boston Housing Authority.
Placed on file.

REPORT ON ORDER AUTHORIZING FAIR HOUSING COMMISSION TO APPLY FOR, ACCEPT, AND EXPEND GRANT NOT TO EXCEED \$99,666 FROM HUD

Coun. BYRNE, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0488, message of the Mayor and order authorizing the Fair Housing Commission to apply for, accept, and expend Fair Housing Assistance Program grant not to exceed \$99,666 from HUD (referred April 13) — recommending passage of the order.

The report was accepted; **the order was passed.**

Councillors BYRNE and O'NEIL requested that they be recorded in the negative on the foregoing vote.

REPORT ON ORDER AUTHORIZING NEIGHBORHOOD JOBS TRUST TO ACCEPT LINKAGE FUNDS OF \$1,998,806.41 IN JOBS CONSTRUCTION GRANTS

Coun. BOLLING, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0117, message of the Mayor and order authorizing the Neighborhood Jobs Trust to accept linkage funds of \$1,998,806.41 in Jobs Construction Grants (referred January 13) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER THAT CITY COUNCIL VOTE TO HAVE CDBG MONEY IN AMOUNT OF \$40,000 APPROPRIATED FOR PARKWAY BOYS AND GIRLS CLUB

Coun. BOLLING, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0185, order that the City Council vote to have CDBG money in amount of \$40,000 appropriated for the Parkway Boys and Girls Club (referred January 27) — recommending the order be placed on file.

The report was accepted.

On motion of Coun. HENNIGAN CASEY the order was referred back to the Committee on Post Audit and Oversight.

REPORT ON ORDER FOR HEARING RE UNADVERTISED CONTRACTS AWARDED BY CITY

Coun. BOLLING, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0470, order for hearing re unadvertised contracts awarded by the City (referred April 6) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, July 6, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, October 5, 1988:

Kathleen T. Sweeney, secretary, \$245 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, July 13, 1988, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, October 12, 1988:

David Steinberg, admin. asst., \$383.14 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, July 13, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, October 12, 1988:

Mary Mulvey, admin. asst., \$481 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, July 6, 1988, the following-named person be, and hereby is, appointed to

the position set against her name until Wednesday, October 5, 1988:

Maura Connolly, secretary, \$200 per week, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, July 20, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, October 19, 1988:

Virginia Bullock, secretary, \$421.46 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, July 13, 1988, the following-named persons be, and hereby are, appointed to the position set against their names until Wednesday, October 12, 1988:

Thomas Bagley, admin. asst., \$536.40 per week, full time.

Charles Clabaugh, admin. asst., \$478.93 per week, full time.

James E. Markland, secretary, \$279.69 per week, full time.

Passed under suspension of the rules.

ORDINANCE RE STATEMENTS OF INTEREST BY CERTAIN OFFICIALS AND EMPLOYEES OF THE CITY OF BOSTON

Couns. YANCEY, McLAUGHLIN, SCONDRAS, O'NEIL, HENNIGAN CASEY, TRAVAGLINI, SALERNO, and BOLLING offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-eight

An Ordinance Re Statements

of Interest by Certain Officials

and Employees of the City of Boston.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 48B, section 13, and any other applicable law, as follows:

Be it ordained by the City Council of Boston, as follows:

Section 1. Definitions: As used in this ordinance, unless the context requires otherwise.

(a) "amount" means a category value, rather than an exact dollar figure, as follows: greater than \$1,000 but not more than \$5,000; greater than \$5,000 but not more than \$10,000; greater than \$10,000 but not more than \$20,000; greater than \$20,000 but not more than \$40,000; greater than \$40,000 but not more than \$60,000; greater than \$60,000 but not more than \$100,000; greater than \$100,000;

(b) "business" means any corporation, partnership, sole proprietorship, firm, franchise, association, organization, holding company, joint stock company, receivership, business or real estate trust, or any other legal entity organized for profit, nonprofit or charitable purposes, including any federal, state, county, district or municipal agency, authority or other governmental entity;

(c) "business with which he/she is associated" means any business in which the reporting person or a family

member is an employee, an elected or appointed official, a general partner, proprietor, officer, director, trustee or serves in any managerial capacity; and any business of which more than one percent of any class of outstanding equity is beneficially owned in the aggregate by the reporting person and/or family members;

(d) "candidate" means any individual who seeks nomination or election to municipal office, as defined in this ordinance: For the purposes of this ordinance, an individual shall be deemed to be a candidate upon fulfilling the nomination certification process under the laws or ordinances of the Commonwealth and Election Department of the City of Boston to qualify himself/herself for nomination or election to such office;

(e) "clerk" means the City Clerk of Boston;

(f) "commission" means the Boston Financial Disclosure Commission established by section 4 of this ordinance;

(g) "equity" means any stock or similar ownership interest in a business;

(h) "family member" means a spouse or any dependent child residing in the reporting person's household;

(i) "gift" means a payment, entertainment, subscription, advance services or anything of value, unless consideration of equal or greater value is received. If items are furnished or services are rendered for less than the fair market value, the difference between the fair market value and the price paid shall be treated as a gift. "Gift" shall not include a political contribution reported as required by law, a commercially reasonable loan made in the ordinary course of business, anything of value received by inheritance, or received from a family member or from a relative within the third degree of consanguinity of the reporting person or of the reporting person's spouse or from the spouse of any such relative;

(j) "legislative agent" means any person who for compensation or reward does any act to promote, oppose or influence legislation or disapproval thereof, or to influence the Mayor's approval or disapproval thereof, or to influence the decision of any member of the city administration where such decisions concern legislation or the adoption, defeat or postponement of a standard, rate, rule or regulation pursuant thereto. The term shall include persons who as any part of their regular and usual employment and not simply incidental thereto, attempt to promote, oppose or influence legislation or the Mayor's approval or disapproval thereof, whether or not any compensation in addition to the salary for such employment is received for such services;

(k) "Mayor" means the Mayor of the City of Boston;

(l) "municipal body" means any agency, authority, board, bureau, commission, council, department, division, school department, or other legal entity within the government of the City of Boston;

(m) "municipal office" means any one of the following positions within the government of the City of Boston: Mayor, City Councillor, School Committee Member;

(n) "municipal official" means any individual holding a municipal office, as that term is defined in this ordinance, whether by election or appointment;

(o) "municipal employee" means any person who holds a major policy making position in a municipal body including: (1) clerk, collector-treasurer, corporation counsel; or (2) each executive or the administrative head, or heads, whether elected or compensated or uncompensated, of a municipal body or bodies, including employees with primary executive authority for any of the following: general purpose administration; planning, development, tax title, land use and property disposition; public safety; education; inspection and licensing; transportation; public works; or assessment; or (3) the executive or administrative head or heads, whether elected or appointed, compensated or uncompensated, of a municipal body or bodies which the commission may designate;

or (4) any employee of a municipal body whose salary equals or exceeds that of a city employee classified in job group MM-9, step A of the management development and compensation plan, schedule A, as amended and who reports to any of the foregoing or who is a head of a major administrative unit within a municipal body;

(p) "person" means a business, individual, corporation, union, association, firm, partnership, committee, or other organization or group of persons;

(q) "political contribution" means a contribution of money or anything of value to an individual, candidate, political committee, or person acting on behalf of an individual, candidate, or political committee, for the purpose of influencing the nomination or election of said individual or candidate, or for the purpose of promoting or opposing a charter change, referendum question, or other question submitted to the voters, and shall include any: (1) gift, subscription, loan, advance, deposit of money, or thing of value, except a loan of money to a candidate by a national or state bank made in accordance with the applicable banking laws and regulations and in the ordinary course of business; (2) transfer of money or anything of value between political committees; (3) payment, by any person other than a candidate or political committee, of compensation for the personal services of another person which are rendered to such candidate or committee; (4) purchase from an individual, candidate, or political committee, whether through the device of tickets, advertisements, or otherwise, for fund-raising activities, including testimonials, held on behalf of said individual, candidate, or political committee, to the extent that the purchase price exceeds the actual cost of the goods sold or services rendered; (5) discount or rebate not available to other candidates for the same office and to the general public; and (6) forgiveness of indebtedness or payment of indebtedness by another person; but shall not include the rendering of services by speakers, editors, writers, poll watchers, poll checkers or other, nor the payment by those rendering such services of such personal expenses as may be incidental thereto, nor the exercise of ordinary hospitality;

(r) "reporting person" means any person required to file a statement of interests pursuant to the provisions of section 3 of this ordinance.

Section 2. Administration

The Clerk shall:

(a) on or before March first of each year, request from the Mayor a list of names and positions of all municipal employees, certified as to correctness and completeness, and the Mayor shall furnish said list within sixty days.

(b) on or before May first of each year, make forms and instructions for statements of interest available to persons required to file the statements pursuant to the provisions of this Ordinance.

(c) upon receipt of a statement of interest filed pursuant to this ordinance, issue to the person filing such statement, a receipt verifying the fact that a statement of interest has been filed and a receipted copy of such statement.

(d) make the lists of municipal officials and municipal employees and the statements of interest filed with the clerk pursuant to this ordinance available, upon written request of any individual, for public inspection and copying during regular office hours and make copying facilities available, free of charge or at a charge not to exceed actual cost; the clerk shall forward a copy of said request to the individual whose statement has been examined; provided, however, that such requests from the attorney general, district attorney or the state Ethics Commission shall be confidential.

(e) compile and maintain an index of all filed statements of interest to facilitate public access to the statements.

(f) inspect all filed statements of interest in order to ascertain whether any reporting person has failed to file a statement as required by law or has filed a statement which is deficient on its face. After inspection, the clerk shall submit a report to the commission which shall list all reporting persons who have failed to file a statement of interest and all reporting persons who have filed a statement of interest which is deficient on its face. The clerk shall also submit any further information concerning the statements of interest upon the request of the commission.

(g) notify, upon the request of the commission, each delinquent reporting person that a statement of interest has not been filed or that such a statement which has been filed is deficient. Such notice shall be in writing and shall state in detail each deficiency and the penalties for failure to file a correct statement of interest pursuant to this ordinance. The clerk shall inform the commission if the delinquent reporting person does not file or correct the statement of interest within thirty (30) days.

(h) preserve all statements filed with the clerk for six years from the date of receipt.

Section 3. Statement of Interest

(a) every candidate shall file a statement of interest for the preceding calendar year with the clerk on or before the date on which a certification of nomination or nomination papers for such candidate are submitted to the election commission;

(b) every municipal official and municipal employee shall file a statement of interest for the preceding calendar year with the clerk:

(1) on or before June first of each year that such person is a municipal official or municipal employee, or within thirty days after becoming an official or an employee, whichever is later;

(2) on or before June first of the year after such person ceases to be a municipal official or a municipal employee; provided, however, that no former municipal official or municipal employee shall be required to file a statement of interest for any year in which he/she was a municipal official or municipal employee for less than thirty days;

(c) the statements of interest shall be filed on a form prescribed by the clerk and shall be signed under penalty of perjury by the reporting person;

(d) every reporting person shall disclose, to the best of his/her knowledge, the following information for himself/herself and every family member for the preceding calendar year:

(1) the name and address of, the nature of association with, the share of equity in, if applicable, and the amount of income if greater than \$1,000 derived from each business with which he/she is associated;

(2) the identity of all securities and other investments with a fair market value greater than \$1,000 which were beneficially owned, not otherwise reportable hereunder; and the amount of income if over \$1,000 for any such security which is issued by a municipal body;

(3) the name and address of each creditor, located within, or doing business with the City of Boston, to whom more than \$1,000 was owed on December 31, and the original amount, the amount outstanding, the terms of repayment, and the general nature of the security pledged for each obligation; provided, however, that mortgages on the person's primary residence, obligations arising out of retail installment transactions, educational loans, medical and dental expenses, debt incurred in the ordinary course of business, and any obligation to make alimony or support payments shall not be reported; provided, further, that such information

need not be reported if the creditor is a relative within the third degree of consanguinity or affinity;

- (4) the name and address of the source, and the cash value of any reimbursement for expense aggregating more than \$100 in the calendar year if the source of such reimbursement is a legislative agent; or if the recipient is a municipal official and the source of such reimbursement is a person having a direct interest in legislation, legislative action, or a matter before a municipal body; or if the recipient is a municipal employee and the source of such reimbursement is a person having a direct interest in a matter before the municipal body by which the recipient is employed;
- (5) the name and address of the donor, and the fair market value, if determinable, of any gifts aggregating more than \$100 in the calendar year, if the recipient is a municipal official and the source of such gift(s) is a person having a direct interest in a matter before the municipal body by which the recipient is employed;
- (6) the description, as appearing on the most recent tax bill, and the amount of assessed value of all property located within the boundaries of the City of Boston, in which a direct or indirect financial interest was held, which has an assessed value greater than \$1,000; and, if the property was transferred during the year, the name and address of the person furnishing consideration to the reporting person or receiving it from him/her in respect to such transfer;
- (7) the name and address of the source, and the fair market value of any honoraria aggregating more than \$100 if the source of such honoraria is a legislative agent; or if the recipient is a municipal official and the source of such honoraria is a person having a direct interest in legislation, legislative action, or a matter before a municipal body; or if the recipient is a municipal employee and the source of such honoraria is a person having a direct interest in a matter before the municipal body by which the recipient is employed;
- (8) the name and address of any creditor who has forgiven an indebtedness of over \$1,000, and the amount; provided, however, that no such information need be reported if the creditor is a relative within the third degree of consanguinity or affinity of the reporting person, or the spouse of such a relative;
- (9) the name and address of any business from which the reporting person is taking a leave of absence;
- (10) the identity of any equity in a business with which the reporting person is associated which has been transferred to a member of the reporting person's immediate family; provided, however, that a member of the reporting person's immediate family need not report any such transfer to the reporting person.

Section 4. Boston Financial Disclosure Commission

- (a) There is established a Boston Financial Disclosure Commission composed of three (3) members;
- (b) Each member shall be appointed by the Mayor and approved by a majority vote of the City Council;
- (c) Members shall be appointed to the commission on a rotating basis. When the commission is first established, three members shall be appointed at the same time, but the first member shall serve for one year; the second member, for three years; and the third member, for five years;
- (d) No member shall be appointed to more than one full five-year term on the commission;
- (e) Not less than thirty days prior to making any appointment to the commission, the Mayor shall in-

struct the clerk to give public notice that a vacancy on the commission exists;

(f) No member or employee of the commission shall:

- (1) hold or be a candidate for any municipal office while a member or employee or for one year thereafter;
- (2) hold office in any political party or political committee;
- (3) participate in or contribute to a municipal political campaign of any candidate for public office;
- (4) hold a position as a municipal official or a municipal employee;
- (g) Members of the commission may be removed by a majority vote of the City Council and the approval of the Mayor for substantial neglect of duty, inability to discharge the powers and duties of office, violation of subsection (f) of this section, gross misconduct, or conviction of a felony. The City Council may overrule the Mayor with a two-thirds vote.
- (h) Any vacancy occurring on the commission shall be filled within ninety days by the original appointing authority. A person appointed to fill a vacancy occurring other than by expiration of a term, shall be appointed for the unexpired term of the member he/she succeeds and shall be eligible for a subsequent appointment to one full, five-year term.
- (i) The commission shall elect a chairperson and a vice-chairperson. The vice-chairperson shall act as chairperson in the absence of the chairperson or in the event of a vacancy in that position.

(j) Two members of the commission shall constitute a quorum and two affirmative votes shall be required for any action or recommendation of the commission. The chairperson or either of the two members of the commission may call a meeting. Advance notice of all meetings shall be given to each member of the commission and to any other person who requests such notice.

(k) The members shall serve without compensation, but shall be reimbursed for expenses incurred in the course of their commission-related duties.

(l) The commission may hire legal counsel and staff, as it deems necessary, to enforce the provisions of this ordinance.

(m) The powers and duties of this commission shall be to:

- (1) prescribe and publish rules and regulations to carry out the purposes of this ordinance, including rules governing the conduct of proceedings hereunder;
- (2) review the report of the clerk concerning whether any reporting person has failed to file a statement of interest or has filed a deficient statement. If a reporting person has failed to file a statement of interest, or if any such statement filed with the clerk fails to conform with the requirements of section 3(d) of this ordinance, then the commission shall instruct the clerk to notify the delinquent in writing. Such notice shall state in detail each deficiency and the penalties for failure to file a correct statement of interest pursuant to this ordinance.
- (3) initiate a hearing and require the attendance and testimony of the delinquent reporting person, if that person fails to file or correct the statement of interest within thirty (30) days. The delinquent person may forego a hearing before the commission at his/her own discretion, but shall be subject to a civil penalty pursuant to subsection (m)(4) of this section. Any member of the commission may administer oaths and any member of the commission may hear testimony or receive other evidence.

in any proceeding before the commission. All testimony in commission proceedings shall be under oath. All parties have the right to call and examine witnesses and to be represented by counsel. Before testifying, all witnesses shall be given a copy of the regulations governing commission proceedings. All proceedings of the commission carried out pursuant to the provisions of this subsection shall be public, unless the members vote to go into executive session. Within thirty days after the end of the proceeding pursuant to the provisions of this subsection, the commission shall meet in executive session for the purpose of reviewing the evidence before it. Within thirty days after the completion of its deliberations, the commission shall publish its findings.

- (4) Issue an order requiring any delinquent reporting person to pay a civil penalty of \$200 for each violation by such person, if the commission establishes in its findings that violations of this ordinance have been committed, or if the delinquent reporting person decides to forego a hearing before the commission. The commission may file a civil action in the municipal court of Boston to enforce such an order. Any action by the commission made pursuant to this ordinance shall be subject to review in the municipal court of the City of Boston upon the petition of any interested person filed within twenty-one days after the action for which the review is sought. The court shall enter a judgment enforcing, modifying or setting aside the order of the commission or it may remand the proceeding to the commission for such further action as the court may direct.

- (5) Notify the State Ethics Commission, if the inspection of any statement of interests indicates reasonable cause for belief that G.L. chapter 268A has been violated; provided, however, that such notification shall be confidential.

Section 5.

The provisions of this ordinance are severable and if any of its provisions should be found unconstitutional by a court of competent jurisdiction, the decision of such court shall not impair any of the remaining provisions.

Section 6.

This ordinance shall take effect immediately upon passage.

Referred to the Committee of the Whole.

Later in the session Coun. YANCEY moved reconsideration of the foregoing referral; reconsideration prevailed, yeas 7, nays 6:

Yeas — Councillors Bolling, McLaughlin, O'Neil, Salerno, Scondras, Travaglini, Yancey — 7.

Nays — Councillors Byrne, Hennigan Casey, Iannella, Kelly, McCormack, Menino — 6.

Coun. YANCEY moved that the ordinance be referred to the Committee on Government Operations.

The motion was carried.

Coun. BYRNE in the chair.

Coun. IANNELLA moved that the ordinance be recalled from the Committee on Government Operations.

The motion was carried, yeas 10, nays 3:

Yeas — Councillors Byrne, Hennigan Casey, Iannella, Kelly, McCormack, Menino, O'Neil, Salerno, Scondras, Travaglini — 10.

Nays — Councillors Bolling, McLaughlin, Yancey — 3.

On motion of Coun. IANNELLA the ordinance was referred to the Committee of the Whole.

President IANNELLA in the chair.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor O'Neil: Proclaiming July 4-10, 1988, "NSA New Freedom Bell Week"

Councillor Travaglini: Deborah A. Johnson, Joseph A. Meena.

Councillor Bolling: The Mather School.

Councillors Bolling and Yancey: Betsy L. Harris, R.N.

The matters contained within the Consent Agenda were severally adopted.

VISITOR TO CITY COUNCIL

President IANNELLA directed Councillors Kelly, Menino, O'Neil, Byrne, and Yancey to go to his office and escort President John Silber of Boston University to the Council Chamber. When they returned with Dr. Silber, President IANNELLA, for all the Councillors, welcomed President Silber to the Council and expressed the gratitude of the city to him for the contribution made on behalf of Boston University to the Boston Public Schools by way of scholarships. He read a citation and presented a Paul Revere bowl to Dr. Silber and the Trustees of Boston University.

Dr. Silber thanked President IANNELLA and the Members of the Council and expressed his appreciation of the good relationship between the university and the city and the many benefits the University, on its part, had received from the City of Boston.

President IANNELLA announced that there would be a reception to Dr. Silber and the Boston University Trustees in the Curley Room after the Council adjourned.

NEXT MEETING

Coun. O'NEIL moved that when the Council adjourn today it be to meet again on Wednesday, July 27, 1988, at 1 p.m.

The motion was carried.

Adjourned at 2:17 p.m., on motion of Councillor O'Neil, to meet on Wednesday, July 27, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, July 27, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IAN-
NELLA in the chair. Absent, Councillors BOLLING,
BYRNE, and TRAVAGLINI.

OPENING OF MEETING

The Reverend Francis Hynes of the Society of Mis-
sions to Africa delivered the invocation, and the meeting
was opened with the salute to the flag.

ORDINANCE CONCERNING BOSTON
RESIDENTIAL RECYCLING INITIATIVE

The following was received:

City of Boston
Office of the Mayor

July 26, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an ordinance that
will allow the city to receive state recycling and compost-
ing grants in order to expand Boston's recycling initia-
tives. The Massachusetts Regional Recycling Program
promotes curbside recycling by providing grants for "set
out containers," collection vehicles, a Materials Recov-
ery Facility and public education materials. In enacting
this ordinance, the City of Boston takes responsibility for
collecting the recyclables and educating the public in order
to boost voluntary participation.

There is a solid waste disposal crisis in the Common-
wealth of Massachusetts which will cost cities and
towns, as well as businesses, unprecedented amounts of
money in the years and decades to come. Massachusetts
already has virtually the highest trash disposal costs in
the country; and, with very little new disposal capacity
winning approval, the prices will continue to skyrocket.

It is of no particular comfort to know that this crisis
would have been avoided if the state government had de-
veloped and implemented a coherent solid waste policy
over the past several years. It is of no particular comfort
to know that, if our South Bay incinerator and recycling
proposal had won state support, Boston would have re-
duced its trash disposal costs by over 20 percent at con-
tract time next year.

Now we must deal with the reality of major cost in-
creases on July 1, 1989, and beyond. Now we must do
everything we can to minimize the damage to our city
budget. We can draw only slight comfort from knowing
that we are not alone. Virtually every city, town and
business in the state will soon face this same grim situa-
tion. Recycling cannot stand alone as a response to the
solid waste crisis. However, every ton of trash we suc-
cessfully move into recycling is a ton of trash which will
not have to be burned or buried at an exorbitant disposal
cost.

By passing this ordinance, we commit to the difficult
but necessary work of organizing a viable recycling sys-
tem in Boston. The special character of Boston's neigh-
borhoods poses many challenges for the Boston recy-

cling program. This ordinance provides flexibility to the
Commissioner of Public Works to implement alternative
recycling programs in different neighborhoods begin-
ning with several pilot projects. I urge your Honorable
Body to pass this ordinance, as expeditiously as possible
so the City of Boston can move forward with the only in-
town disposal solution currently available to Boston.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

City of Boston

In the Year Nineteen Hundred and Eighty-Eight.

An Ordinance Concerning the Boston Residential Recy-
cling Initiative.

Be it ordained by the City Council of Boston, as follows:

Whereas, Recycling the maximum volume of residen-
tial solid waste is an integral component of the City of
Boston's solid waste management strategy; and

Whereas, The reduction, reuse and recycling of solid
waste is a cost-effective and environmentally sound ap-
proach to solid waste disposal; and

Whereas, Section 5 of chapter 584 of the Acts of 1987
requires communities to pass recycling ordinances in or-
der to participate in the Massachusetts Regional Recy-
cling Program; and

Whereas, The Massachusetts Regional Recycling Pro-
gram requires source separation and municipal collec-
tion of recyclables, processing of the recyclables at a
state-owned Materials Recovery Facility, and the mar-
keting of recyclables by a private operator; and

Whereas, The Massachusetts Regional Recycling Pro-
gram provides grants to participating communities for
land acquisition and construction of a Materials Recov-
ery Facility, public education, set out containers, and
collection vehicles; now, therefore, be it ordained by the
City Council of Boston, as follows:

Section 1. Definitions. When used in this ordinance,
unless the context otherwise requires, the following
terms shall have the following meanings:

(a) "Aluminum": any can container, foil wrapping or
product composed of aluminum.

(b) "City": the City of Boston.

(c) "Commissioner": the Commissioner of the Pub-
lic Works Department of the City of Boston or his desig-
nee.

(d) "Department": the Public Works Department of
the City of Boston.

(e) "Glass container": any bottle, jar or container
composed of glass.

(f) "Metal can": any container composed of metal,
including, but not limited to, any such container com-
monly used for beverages and food.

(g) "Paper": any non-soiled paper, including, but not
limited to, newspaper, mixed paper, and corrugated
cardboard.

(h) "Plastic container": any bottle, carton, lid or tube
composed of rigid plastic.

(i) "Recyclables": refuse material which the Com-
missioner determines can be recycled, including, but not
limited to: aluminum, glass containers, metal cans, pa-
per, plastic containers and yard waste.

(j) "Recycling": any process by which refuse mate-
rial which would otherwise become solid waste are col-
lected, separated or processed and returned to the eco-
nomic mainstream in the form of raw material.

(k) "Residential owner": a person who owns or is in
control of residential premises.

(l) "Residential premises": any house, building or
other structure used for dwelling purposes.

(m) "Set out container": any container composed of
weatherproof, insect-proof and rodent-proof material
such as plastic or metal as defined by the Commissioner.

(n) "Yard waste": grass, leaves, tree and brush cuttings and similar material.

Section 2. Separation and Collection.

(a) On a schedule to be determined by the Commissioner, residential owners of residential premises designated by the Commissioner shall recyclables from all other refuse that they deposit at the curb or other pickup locations for collection and shall place said recyclables in set out containers for collection.

(b) On a schedule to be determined by the Commissioner, the department shall collect all recyclables deposited as herein provided.

(c) The Commissioner may develop and implement alternative recycling programs for residential premises where, in the judgment of the Commissioner, a curbside collection program is not feasible.

(d) The Commissioner may adopt rules and regulations related to this ordinance and the enforcement thereof.

Section 3. Enforcement.

(a) A residential owner who participates in the city's recycling program and places nonrecyclable materials in set out containers for collection shall receive two written warnings before the city may discontinue its pickup of said owner's recyclables. When a residential owner demonstrates compliance with this ordinance to the Commissioner by placing only recyclable materials in set out containers, the city shall resume collection of said owner's recyclables.

(b) Any person other than a person authorized by the Commissioner who collects recyclables for profit shall be fined \$200. Each such unauthorized collection at a residential premises shall constitute a separate violation of this ordinance. The Environmental Ordinance Enforcement Unit of the Public Facilities Department shall enforce this section in accordance with G. L. c. 40, s. 21D.

(c) The Commissioner may develop alternative enforcement actions and public education programs where, in the judgment of the Commissioner, such action is appropriate.

Section 4. Effective Date.

This ordinance shall take effect upon its passage.

Referred to the Special Committee on Waste Management.

ORDER THAT ATTACHED COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BOSTON BANK OF COMMERCE FOR PROVISION OF BANKING SERVICES BE APPROVED

The following was received:

City of Boston
Office of the Mayor

July 26, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order approving the compensating balance agreement by and between the City of Boston and Boston Bank of Commerce for the provision of banking services.

Under chapter 740 of the Acts of 1985, G. L. c. 44 s. 53F, the city is authorized to enter into formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under the statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanied this letter. Under the terms of the agreement,

the city will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

I urge your Honorable Body to pass this order as expeditiously as possible so that the city can realize the greatest possible savings and minimize any interruption of banking services to the city.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That pursuant to the provisions of M.G.L. c. 44 s. 53F the attached compensating balance agreement by and between the City of Boston and Boston Bank of Commerce for the provision of banking services be, and hereby is, approved.

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Government Finance.

ORDER THAT ATTACHED COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BANK OF BOSTON FOR PROVISION OF BANKING SERVICES BE APPROVED

The following was received:

City of Boston
Office of the Mayor

July 26, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order approving the compensating balance agreement by and between the City of Boston and Bank of Boston for the provision of banking services.

Under chapter 740 of the Acts of 1985, G. L. c. 44 s. 53F, the city is authorized to enter into formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under the statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanied this letter. Under the terms of the agreement, the city will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

I urge your Honorable Body to pass this order as expeditiously as possible so that the city can realize the greatest possible savings and minimize any interruption of banking services to the city.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That pursuant to the provisions of M.G.L. c. 44 s. 53F the attached compensating balance agreement by and between the City of Boston and Bank of Boston for the provision of banking services be, and hereby is, approved.

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Government Finance.

ORDER THAT ATTACHED COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND UNITED STATES TRUST COMPANY FOR PROVISION OF BANKING SERVICES BE APPROVED

The following was received:

City of Boston
Office of the Mayor

July 26, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order approving the compensating balance agreement by and between the City of Boston and U. S. Trust Company for the provision of banking services.

Under chapter 740 of the Acts of 1985, G. L. c. 44 s. 53F, the city is authorized to enter into formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under the statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter. Under the terms of the agreement, the city will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

I urge your Honorable Body to pass this order as expeditiously as possible so that the city can realize the greatest possible savings and minimize any interruption of banking services to the city.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That pursuant to the provisions of M.G.L. c. 44 s. 53F the attached compensating balance agreement by and between the City of Boston and U. S. Trust Company for the provision of banking services be, and hereby is, approved.

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Government Finance.

ORDER THAT ATTACHED COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND FOR PROVISION OF LOCK BOX BANK OF NEW ENGLAND SERVICES BE APPROVED

The following was received:

City of Boston
Office of the Mayor

July 26, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order approving the compensating balance agreement by and between the City of Boston and Bank of New England for the provision of banking services.

Under chapter 740 of the Acts of 1985, G. L. c. 44 s. 53F, the city is authorized to enter into formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under the statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter. Under the terms of the agreement, the city will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

I urge your Honorable Body to pass this order as expeditiously as possible so that the city can realize the great-

est possible savings and minimize any interruption of banking services to the city.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That pursuant to the provisions of M.G.L. c. 44 s. 53F the attached compensating balance agreement by and between the City of Boston and U. S. Trust Company for the provision of banking services be, and hereby is, approved.

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Government Finance.

ORDER THAT ATTACHED COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND SHAWMUT BANK OF BOSTON FOR PROVISION OF LOCK BOX SERVICES BE APPROVED

The following was received:

City of Boston
Office of the Mayor

July 26, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order approving the compensating balance agreement by and between the City of Boston and Shawmut Bank of Boston for the provision of lock box services.

Under chapter 740 of the Acts of 1985, G. L. c. 44 s. 53F, the city is authorized to enter into formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under the statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter. Under the terms of the agreement, the city will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

I urge your Honorable Body to pass this order as expeditiously as possible so that the city can realize the greatest possible savings and minimize any interruption of banking services to the city.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That pursuant to the provisions of M.G.L. c. 44 s. 53F the attached compensating balance agreement by and between the City of Boston and Shawmut Bank of Boston for the provision of lock box services be, and hereby is, approved.

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Government Finance.

ORDER THAT ATTACHED COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND SHAWMUT BANK OF BOSTON FOR PROVISION OF BANKING SERVICES BE APPROVED

The following was received:

City of Boston
Office of the Mayor

July 26, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order approving the compensating balance agreement by and between the City of Boston and Shawmut Bank of Boston for the provision of banking services.

Under chapter 740 of the Acts of 1985, G. L. c. 44 s. 53F, the city is authorized to enter into formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under the statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter. Under the terms of the agreement, the city will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

I urge your Honorable Body to pass this order as expeditiously as possible so that the city can realize the greatest possible savings and minimize any interruption of banking services to the city.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That pursuant to the provisions of M.G.L. c. 44 s. 53F the attached compensating balance agreement by and between the City of Boston and Shawmut Bank of Boston for the provision of banking services be, and hereby is, approved.

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Government Finance.

ORDER THAT ATTACHED COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND STATE STREET BANK AND TRUST COMPANY FOR PROVISION OF CREDIT CARD SERVICES BE APPROVED

The following was received:

City of Boston
Office of the Mayor

July 26, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order approving the compensating balance agreement by and between the City of Boston and State Street Bank and Trust Company for the provision of credit card services.

Under chapter 740 of the Acts of 1985, G. L. c. 44 s. 53F, the city is authorized to enter into formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under the statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter. Under the terms of the agreement, the city will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

I urge your Honorable Body to pass this order as expeditiously as possible so that the city can realize the greatest possible savings and minimize any interruption of banking services to the city.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That pursuant to the provisions of M.G.L. c. 44 s. 53F the attached compensating balance agreement by and between the City of Boston and State Street Bank and Trust Company for the provision of credit card services be, and hereby is, approved.

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Government Finance.

ORDER THAT ATTACHED COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND STATE STREET BANK AND TRUST COMPANY FOR PROVISION OF BANKING SERVICES BE APPROVED

The following was received:

City of Boston
Office of the Mayor

July 26, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order approving the compensating balance agreement by and between the City of Boston and State Street Bank and Trust Company for the provision of banking services.

Under chapter 740 of the Acts of 1985, G. L. c. 44 s. 53F, the city is authorized to enter into formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under the statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter. Under the terms of the agreement, the city will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

I urge your Honorable Body to pass this order as expeditiously as possible so that the city can realize the greatest possible savings and minimize any interruption of banking services to the city.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That pursuant to the provisions of M.G.L. c. 44 s. 53F the attached compensating balance agreement by and between the City of Boston and State Street Bank and Trust Company for the provision of banking services be, and hereby is, approved.

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Government Finance.

ORDER THAT ATTACHED COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND CENTURY BANK AND TRUST COMPANY FOR PROVISION FOR LOCK BOX SERVICES BE APPROVED

The following was received:

City of Boston
Office of the Mayor

July 26, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order approving the compensating balance agreement by and between the City of Boston and Century Bank and Trust Company for the provision of lock box services.

Under chapter 740 of the Acts of 1985, G. L. c. 44 s. 53F, the city is authorized to enter into formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under the statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter. Under the terms of the agreement, the city will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

I urge your Honorable Body to pass this order as expeditiously as possible so that the city can realize the greatest possible savings and minimize any interruption of banking services to the city.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That pursuant to the provisions of M.G.L. c. 44 s. 53F the attached compensating balance agreement by and between the City of Boston and Century Bank and Trust Company for the provision of lock box services be, and hereby is, approved.

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Government Finance.

ORDER THAT ATTACHED COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND CENTURY BANK AND TRUST COMPANY FOR PROVISION OF BANKING SERVICES BE APPROVED

The following was received:
City of Boston
Office of the Mayor
July 26, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order approving the compensating balance agreement by and between the City of Boston and Century Bank and Trust Company for the provision of banking services.

Under chapter 740 of the Acts of 1985, G. L. c. 44 s. 53F, the city is authorized to enter into formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under the statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter. Under the terms of the agreement, the city will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

I urge your Honorable Body to pass this order as expeditiously as possible so that the city can realize the greatest possible savings and minimize any interruption of banking services to the city.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That pursuant to the provisions of M.G.L. c. 44 s. 53F the attached compensating balance agreement by and between the City of Boston and Century Bank and Trust Company for the provision of banking services be, and hereby is, approved.

(Annexed hereto is the documentation referred to.)
Referred to the Committee on Government Finance.

ORDER AUTHORIZING PUBLIC FACILITIES DEPARTMENT TO ACCEPT AND EXPEND ADDITIONAL AMOUNT NOT TO EXCEED \$160,000 FROM STATE FUND GRANT RE DETAINEES IN CERTAIN LOCK-UP FACILITIES

The following was received:
City of Boston
Office of the Mayor

July 26, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to accept and expend an additional amount not to exceed \$160,000 from the Commonwealth of Massachusetts to assist in the care and protection of detainees in certain lock-up facilities. The funds are made available from the State Fund Grant under chapter 208 and 785 of the Acts of 1985.

I urge your Honorable Body to pass this order.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Whereas, The City of Boston has received prior approval per order of the City Council passed February 11, 1987, approved by the Mayor February 20, 1987, for the acceptance and expenditure of \$260,000 under chapter 208 and 785 of the Acts of 1985 to assist in the care and protection of detainees in certain lock-up facilities; and

Whereas, The City of Boston has made application under State Fund Grant chapter 208 and 785 of the Acts of 1985 for an additional amount not to exceed \$160,000; now, therefore, be it

Ordered, That approval be, and hereby is, given in accordance with section 53A of chapter 44 of the General Laws, to the Director of the Public Facilities Department of the City of Boston to accept and expend an additional amount not to exceed \$160,000 to assist in the care and protection of detainees in certain lock-up facilities.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

ABSENCE OF THE MAYOR

Notice was received by the City Clerk from the Mayor of his absence from the City from July 17 to July 21, 1988.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of Frank Jones as Commissioner of Real Property.

Placed on file.

NOTICE OF HEARINGS BEFORE DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of hearing to be held August 10, 1988, re Mobilcomm of Massachusetts, Inc., Mobile Communications Corporation of America and Bellsouth Corporation.

Placed on file.

APPROVAL OF CONSTABLES' BONDS

Constable's Bonds of Grantley M. Grant, Shawn Harrison, Samuel Hatchett, Paul Jordan, Michael Lopes and Albert L. Williams, having been duly approved by the Collector-Treasurer, were received and approved.

APPROVAL OF CONSTABLES' BONDS

Constable's Bonds of 48 Housing Inspectors, having been duly approved by the Collector-Treasurer, were received and approved.

APPROVAL OF CONSTABLES' BONDS

Constable's Bonds of the following employees of the Animal Control Unit in the Inspectional Services Department having been duly approved by the Collector-Treasurer, were received and approved:

Patrick Conroy, John M. Flynn, Michael Hanlon, Sharon Healy, Dan McLaughlin, Steven G. O'Donnell, Tony Pagan, Darlene Sampaio.

REPORT ON GRANT OF \$278,765 FROM UNITED STATES DEPARTMENT OF LABOR THROUGH NATIONAL COUNCIL OF SENIOR CITIZENS

Coun. SALERNO, on behalf of the Special Committee on the Elderly, submitted the following:

Report on Docket No. 0843, message of the Mayor and order authorizing the Commission on Affairs of the Elderly to apply for, accept, and expend \$278,765 from the United States Department of Labor through the National Council of Senior Citizens (referred June 28) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSION ON AFFAIRS OF ELDERLY TO ACCEPT AND EXPEND \$120,100 FROM "ACTION" FOR SENIOR COMPANION PROGRAM

Coun. SALERNO, on behalf of the Special Committee on the Elderly, submitted the following:

Report on Docket No. 0860, message of the Mayor and order authorizing the Commission on Affairs of the Elderly to accept and expend \$120,100 from ACTION for the Senior Companion Program (referred July 13) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON PETITION OF BRAINTREE LIVERY SERVICE, INC., FOR LICENSE TO OPERATE MOTOR VEHICLES IN BOSTON

Coun. McLAUGHLIN, on behalf of the Committee on Commerce and Consumer Concerns, submitted the following:

Report on Docket No. 0716, petition of Braintree Livery Service, Inc., for license to operate motor vehicles in Boston (referred May 25) — recommending the petition be granted.

The report was accepted; **the petition was granted.**

REPORT ON ORDER FOR SALE OF APPROXIMATELY 16,214 SQUARE FEET OF BELOW-GRADE DISCONTINUED PORTIONS OF MILK, PEARL, FRANKLIN, AND CONGRESS

STREETS SURROUNDING POST OFFICE SQUARE FOR \$100,000 AND SALE OF TWO SLIVER PARCELS OF PROPERTY OWNED IN FEE BY CITY

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0858, message of the Mayor and order for sale of approximately 16,214 square feet of below-grade discontinued portions of Milk, Pearl, Franklin, and Congress Streets, surrounding Post Office Square, for the amount of \$100,000 and a further recommendation for the sale of two sliver parcels of property owned in fee by the city, to Post Office Square Redevelopment Corporation (referred July 13) — recommending the order be given its reading and final passage.

The order was given its second reading and final passage, yeas 10, nays 0:

Yeas — Councillors Hennigan Casey, Iannella, Kelly, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Yancey — 10.

Nays — 0.

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF FLETCHER H. WILEY AS MEMBER OF ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0793, message of the Mayor and order for confirmation of the reappointment of Fletcher H. Wiley as a member of the Economic Development and Industrial Corporation of Boston (referred June 22) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ARTHUR F. F. SNYDER AS MEMBER OF THE ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0794, message of the Mayor and order for confirmation of the reappointment of Arthur F. F. Snyder as a member of the Economic Development and Industrial Corporation of Boston (referred June 22) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

BHA TO UPGRADE AND/OR REPLACE EXISTING ELECTRICAL SYSTEM AT MISSION MAIN HOUSING DEVELOPMENT AND ALSO COMPENSATE RESIDENTS FOR LOSSES OF FOOD SUFFERED DUE TO POWER OUTAGES

Couns. BOLLING and SCONDRA offered the following:

Whereas, The Mission Main housing development, which is under the jurisdiction of the Boston Housing Authority (BHA), has experienced a series of blackouts due to an antiquated electrical system; and

Whereas, Mission Main residents, as a result of the blackouts, have suffered major losses of food; therefore, be it

Ordered, That the BHA, as expeditiously as possible,

upgrade and/or replace the existing electrical system at Mission Main; and be it further

Ordered, That the BHA effectively address the issue of compensating Mission Main residents for losses of food they may have suffered due to the blackouts.

On motion of Coun. SCONDRAS, the rules were suspended; **the order was passed.**

ORDER THAT WORKING GROUP DEVISE PHASE-IN SYSTEM FOR CITY DEPARTMENTS TO TAKE PART IN RECYCLING PROGRAM FOR ITS PAPER WASTE

Couns. SALERNO and SCONDRAS offered the following:

Whereas, For a myriad of reasons, we can no longer afford the luxury of discarding things that may, can, and ought to be recycled; and

Whereas, The amount of paper matter that is thrown away each day by each department of the City of Boston must be enormous; and

Whereas, There are markets for this paper waste, (be it fine paper, newsprint, or corrugated materials) that can be fed if only we had a plan and cooperatively executed it; and

Whereas, Regardless of market fluctuations in the price of various kinds of waste paper, it makes too much sense to throw into a landfill somewhere, that which can be used again; now, therefore, be it

Ordered, That a working group including the Special Committee on Waste Management, the Commissioners of Real Property, Public Facilities, and Public Works (or their designees), and the Mayor's Office devise a phase-in system whereby every department of the city will take part in a recycling program and may dispose of its paper waste in the most marketable manner; and be it further

Ordered, That City Hall will be the first city-owned building to implement the recycling program by January, 1989; and be it further

Ordered, That the working group may be expanded to include representatives of city departments that are located in city-owned buildings other than City Hall; and be it further

Ordered, That city departments located in city-owned buildings other than City Hall will implement the recycling program during the calendar year 1989.

Referred to Special Committee on Waste Management.

Later in the session Coun. SCONDRAS moved reconsideration of the foregoing referral; reconsideration prevailed.

On motion of Coun. SCONDRAS, the rules were suspended; **the order was passed.**

APPROPRIATE COMMITTEE TO HOLD HEARING RE INVESTIGATION INTO ACCIDENTS INVOLVING CITY VEHICLES

Couns. HENNIGAN CASEY offered the following:

Whereas, It has been reported that 365 accidents have occurred in the last 18 months involving city vehicles; and

Whereas, The Transportation Department reported 181 accidents, Public Works Department reported 147 accidents, and Parks Department reported 37 accidents, Municipal Police had 20, Inspectional Services had 8, and the Assessing Department reported 5; and

Whereas, The most serious accident involved a pedestrian who was struck and injured; and

Whereas, The city is self-insured, investigating claims and repairs of its own, which puts the burden on the taxpayers; therefore, be it

Ordered, That the appropriate committee hold a hearing to investigate why so many accidents are occurring, how many dollars it is costing the taxpayers, and what can be done to reduce the number of accidents in the future.

Referred to the Committee on Government Operations.

COMMITTEE ON COMMERCE AND CONSUMER CONCERNS TO HOLD HEARING ON BUILDING COMPLAINTS AND VIOLATIONS WHICH HAVE NOT BEEN RESOLVED OR SUFFICIENTLY ADDRESSED

Coun. McLAUGHLIN offered the following:

Whereas, Many building violations have not been resolved at addresses throughout Allston/Brighton and the City of Boston; and

Whereas, Frustrated residents continuously report ongoing complaints and problems at various sites; and

Whereas, Adequate answers have not been received from the Building Division of the Inspectional Services Department regarding many violations and complaints; therefore, be it

Ordered, That the Council's Committee on Commerce and Consumer Concerns hold a public hearing on building complaints and violations which have not been resolved or sufficiently addressed; including, but not limited to, a list of complaints hand delivered to Acting Commissioner Thomas McNicholas on and dated May 17, 1988; and be it further

Ordered, That officials from the Inspectional Services Department, including Acting Commissioner Thomas McNicholas, Executive Director Peter Welsh, and a representative of the legal division, be requested to attend.

Referred to the Committee on Commerce and Consumer Concerns.

ORDER THAT CERTAIN FUNDS PAID CITY BE HELD IN SEPARATE FUND TO BE KNOWN AS "ENVIRONMENT TRUST" FOR CERTAIN SPECIFIC PURPOSES AS LISTED

Couns. IANNELLA and HENNIGAN CASEY offered the following:

Ordered, That funds paid over to the City of Boston under the provisions of section 21D of chapter 40 of the General Laws, as amended by chapter 609 of the Acts of 1987, be held in a separate fund to be known as the "environment Trust," to be held, invested, and reinvested by the Collector-Treasurer in like manner as other monies held in trust by the city, principal and income to be expended as follows:

First: to meet appropriations then previously made to provide for enforcement under said section 21D (including those intended to offset expenses of the Housing Court in administering violations under said section);

Then, Subject to appropriation in each instance: for the control of rodents and vermin; for the removal of hazardous waste found in public places; for the removal from public property of trash, litter, and debris; for the beautification of streets, ways, and parks, and, for no other purpose.

On motion of Coun. HENNIGAN CASEY, the rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, July 20, 1988, the following-named person be, and hereby is, appointed

to the position set against his name until Wednesday, October 19, 1988:

Sean Denniston, administrative asst., \$320 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, July 27, 1988, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, October 26, 1988:

Carolyn Geary, admin. asst., \$703.58 per week, full time.

Paul Walkowski, admin. asst., \$694.58 per week, full time.

Annmarie Geary, secretary, \$280 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, July 20, 1988, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, October 19, 1988:

Virginia Ferko, admin. asst., \$670.50 per week, full time.

Jeanne Levesque, admin. asst., \$574.72 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, July 27, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, October 26, 1988:

Martha Pierce, secretary, \$221 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, July 27, 1988 the following named person be, and hereby is, appointed to the position set against his name until Wednesday, October 26, 1988:

James Markland, secretary \$363.98 per week, full time.

Passed under suspension of the rules.

URGING UNITED STATES CONGRESS TO APPROVE ACT FOR BETTER CHILD CARE SERVICES AS QUICKLY AS POSSIBLE

Coun. SALERNO offered the following:

Whereas, The City of Boston has a child-care emergency, and the expansion of affordable, safe, high-quality child care is a key to the future economic growth of the city; and

Whereas, The infants, toddlers, and school-aged children of Boston's working parents need more access to affordable, quality care, including year-round recreational and educational programs; and

Whereas, Over 50 percent of mothers nationally now work while they have infants and toddlers, and statistics show that over 50,000 women in Boston would work

now if they could find adequate child care; and

Whereas, The labor shortage on Boston's horizon must be addressed by job-training and job-placement programs which incorporate child care in a systematic way designed by a public-private sector effort; and

Whereas, The Act Better Child Care Services (ABC) is a federally filed bill, composed and endorsed by a national child-care coalition of 130 organizations, to fund states for child-care programming and to set basic universal quality standards; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, urges the U. S. congress to approve the Act for Better Child Care Services (ABC) bill as quickly as possible and the President then in office to sign it.

The resolution was adopted under suspension of the rules.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Ordered, That in compliance with the rules of the City Council, this emergency preamble is adopted, the rules are suspended and the attached communication is properly before the Council.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER APPROVING APPLICATION FOR AND EXPENDITURE OF GRANTS OF \$11,885,919 FROM COMMONWEALTH OF MASSACHUSETTS, JOB TRAINING PARTNERSHIP ACT AND RELATED PROGRAMS

Coun. BOLLING, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0782, message of the Mayor and order approving application for and expenditure of grants in the amount of \$11,885,919 to be received from the Commonwealth of Massachusetts, Job Training Partnership Act (JTPA) and related programs (referred June 8) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER APPROVING APPLICATION FOR AND EXPENDITURE OF GRANTS OF \$14,674,632 TO BE RECEIVED FROM COMMONWEALTH JOB TRAINING PARTNERSHIP ACT AND RELATED PROGRAMS

Coun. BOLLING, on behalf of the Committee on Post-Audit and Oversight, submitted the following:

Report on Docket No. 0783, message of the Mayor and order approving application for and expenditure of grants in the amount of \$14,674,632 to be received from the Commonwealth of Massachusetts, Job Training Partnership Act (JTPA) and related programs (referred June 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

EMERGENCY PREAMBLE

Coun. YANCEY offered the following:

Whereas, Very recent crime statistics indicate that the City of Boston is suffering from a record level of homicide and other serious crimes; and

Whereas, The City of Boston has recently opened a new police station servicing Mattapan and Dorchester; and

Whereas, Immediate steps must be taken to control the

spread of crime in that section of the city; therefore be it Ordered, That the rules of the Boston City Council are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

COMMITTEE ON PUBLIC SAFETY TO HOLD
HEARING RE CREATION OF TWO AREAS IN
WHAT IS NOW KNOWN AS POLICE AREA B

Coun. YANCEY offered the following:

Whereas, Citizens and community residents have expressed their concern about criminal activity within the City of Boston; and

Whereas, There is an uneven distribution of the burden of crime among the existing five police areas of Boston; and

Whereas, This uneven distribution of activity places greater burden on police officers serving in Area B; be it therefore

Ordered, That the Boston City Council's Public Safety Committee hold an expeditious hearing to consider the creation of two areas in what is now known as Area B; and be it further

Ordered, That this hearing be held in the community room of the new Mattapan/Dorchester Police Station, in the evening, at a convenient time for community residents.

Referred to the Committee on Public Safety.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the following-named Councillor offered a resolution honoring the following individual:

Councillor BYRNE: Ruth D. Irving.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor YANCEY: United Home and Health Workers, Local 1475; the Sierra Leone Cultural Organization, Inc.; the Hadley, Walden, Hawthorne, and Dickey families and their related families; Syria Court No. 10, Daughters of Isis; the Mattapan Community Health Center.

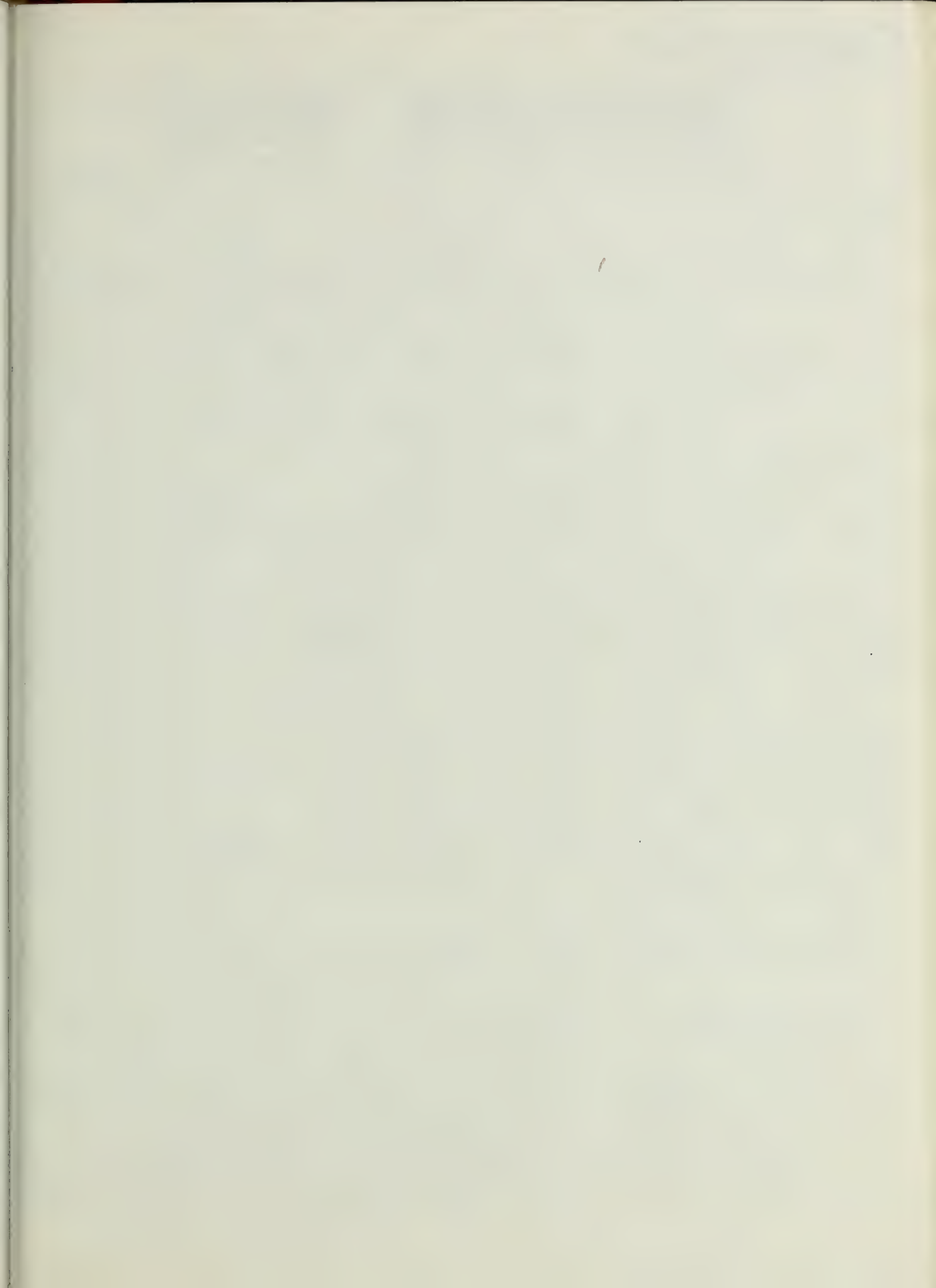
Councillor BOLLING: Charles E. Henning.

the matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:35 p.m., on motion of Councillor Hennigan Casey, to meet on Wednesday, August 3, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.







CITY RECORD

BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT
RECEIVED

7 1989

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, MARCH 27, 1989

NO. 13

MAYOR'S CITY JOBS LINKAGE PROGRAM AWARDS

Mayor Flynn and the Trustees of the Neighborhood Jobs Trust linkage initiative, awarded over \$800,000 in funding to community-based organizations that provide innovative job training to Boston residents. The backdrop for the awards ceremony is the opening of the "Designing Boston/Creating Opportunities" show of architectural renderings of downtown towers at the Alchemie Gallery.

The event, sponsored by Mayor Flynn's Office of Jobs and Community Services, will be attended by more than 150 representatives of community organizations, members of the development and business communities, and elected officials.

A consortium of several established Chinatown groups serving the city's Asian population and a Jamaica Plain-based organization that assists Boston's Hispanic adults will receive the largest awards.

The Chinatown Services Consortium received \$232,000 to provide 160 individuals with English as a Second Language classes, prevocational training, and business education instruction.

Oficina Hispana's Hispanic Technical Development Program has been awarded \$160,000 to provide building maintenance skills and supervisory training and work experience to fifty unemployed and underemployed Hispanic adults.

Eight other programs throughout the city's neighborhoods encompassing a wide variety of job training and related services received funds from the Trust.

The Neighborhood Jobs Trust was created in 1987, in an effort to give city residents a direct benefit from large-scale development in the form of jobs, job training, and related services.

Funding for the Jobs Trust comes from linkage funds paid by developers of projects over 100,000 square feet. Under the Zoning Code of the City of Boston, developers of these projects must pay a linkage fee based on square footage to the Neighborhood Jobs Trust. The linkage fee is \$1 per square foot for every foot in excess of 100,000 square feet.

The Jobs Trust is managed by three appointees: City Councillor Thomas Menino, Midtown Cultural District Director Kristen J. McCormack, and the city's Collector-Treasurer Lee Jackson.

The Trust was created to provide services such as job training and retraining, job placement services, adult literacy, and alternative education programs and related support services.

All residents served by Trust-funded programs must be in the low- or moderate-income categories.

"We are proud to present these Neighborhood Jobs Trust funding awards, which represent concrete and innovative opportunities for Boston residents. These awards represent a direct path to opportunity for Boston residents to follow," said Mayor Raymond L. Flynn.

HEALTH BENEFIT AND INSURANCE DIVISION BULLETIN

Open Enrollment will be held this year from April 3 to May 5. During Open Enrollment, eligible employees can apply for membership in the City's Health and Life Insurance Benefit Program or can change their health plan. Seasonal and emergency employees are not eligible for coverage.

Employees who are currently insured and who want to change from one health plan to another may do so during Open Enrollment by filling out an application for the new plan.

Employees who did not enroll in the Benefit Program within sixty days of their employment may apply at this time. Along with completed health plan applications, an Evidence of Insurability form completed by a doctor will also be required.

Beginning this year, you may apply for an increase in your optional life insurance coverage **only** during Open Enrollment. You may also apply for optional insurance during the first sixty days of employment, you failed to do so.

Benefits are effective July 1, 1989 for those employees who sign up during Open Enrollment.

For your convenience, representatives from the health plans will be available at the times and locations here listed:

City Hall, Mezzanine Level, April 3-7, 10 a.m. — 2 p.m.; Fire Dept. Headquarters, Memorial Hall, 115 Southamptton Street, April 10, 10 a.m. — 2 p.m.; Police Dept. Headquarters, 4th Floor Conference Room, 154 Berkeley Street, April 11, 10 a.m. — 2 p.m.; Boston Teachers Union, 180 Mt. Vernon Street, April 11, 4 p.m. — 6 p.m.; Dept. of Health and Hospitals, Main Cafeteria, 818 Harrison Avenue, April 13, 10 a.m. — 2 p.m.

Health plan brochures, applications and other forms are available from the Division in Room 267 of City Hall.

HEALTH AND LIFE INSURANCE COST PER MONTH*

Rates are in effect July 1, 1989 — June 30, 1990.

BC-BS Master Medical, Individual, \$55.50, Family, \$119.88.

Master Health Plus, Individual, \$15.75, Family, \$68.04.

Harvard, Individual, \$3.24, Family, \$11.34.

(Continued on next page)

Health Benefits . . .

(Continued from front page)

Medical East, Individual, \$3.24, Family, \$28.08.

Neighborhood, Individual, \$3.24, Family, \$3.24.

Tufts, Individual, \$3.24, Family, \$5.16.

*All rates include \$3.23 per month cost of \$5,000 basic life insurance.

PARKS DEPARTMENT WINS FLOWER AWARD

The Boston Parks Department's horticulture unit won a blue ribbon and gold medal last week at the 118th Annual New England Flower Show at the Bayside Exposition Center in Dorchester.

Entering the show for the first time in ten years, the Parks display scored 98 out of 100 points. Exhibits were judged for originality, color harmony, seasonability, and other open space factors.

The display was put together by Mike Connor and Joe Battaglini and the horticulture staff, and flowers were grown at the department's new greenhouse in Franklin Park yard. Maintenance Director Don King accepted the award for the department.

The Parks Department is currently preparing its spring planting, with 15,000 tulips, 6,000 pansies, and 15,000 assorted plants.

TUFTS ARENA THEATER PRESENTATIONS

The Tufts Arena Theater is proud to present Arthur Miller's award-winning play *A View from the Bridge*, directed by Dr. Sherwood Collins, chairman of the Drama Department. Performances begin on April 11 - 15, at 8 p.m. in the Arena Theater.

Arthur Miller, famous author of such plays as *The Crucible* and *Death of a Salesman*, once again investigates the deterioration of a man and his family. *A View from the Bridge* is set in the "Little Italy" of Red Hook, Brooklyn — home of Eddie Carbone. Eddie, consumed with unnatural desire for his niece Catherine, slowly descends down the path to his ruin. Miller, through the character of Eddie, investigates the limits of a man's love and pride.

Tufts Arena Theater is located on Tufts' Medford Campus, about seven miles north of Boston. Tickets are \$2 on Tuesday, \$4 on Wednesday and Thursday evening, and \$5 on Friday and Saturday evening. MasterCard and Visa are accepted. For more information, please call 381-3493.

MUSEUM OF FINE ARTS

Barbara and Steven Grossman Gallery, School of the Museum of Fine Arts, 230 The Fenway, Boston. Exhibition hours: Monday through Friday, from 10 a.m. to 8 p.m.; Saturday, from 10 a.m. to 5 p.m.; and Sunday, from 1 to 5 p.m.

Fifth-Year Competition, on view April 23 through May 1, 1989, is a juried exhibition of students enrolled in the school's Fifth-Year Certificate Program. Public is welcome. Free admission.

For further information, contact Joan Norris, Publicity Department, (617) 267-9300 ext. 446.

HARVARD SEMITIC MUSEUM CALENDAR ARTS LISTING

Harvard Semitic Museum, 6 Divinity Avenue, Cambridge; Tel. 495-3123. Hours: Sunday through Friday, 11 a.m.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza, Boston, MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record, Room 800, One City Hall Plaza, Boston, MA 02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

to 5 p.m. Closed Saturdays. Admission: adults \$2, senior citizens and students \$1, children under 16, free. April 24 through July 9: "A Visual Testimony, Judaica from the Vatican Library," fifty-six rare illuminated and non-illuminated manuscripts produced by Jewish scholars between the eighth and eighteenth centuries. Currently on loan from the Vatican.

ADVERTISEMENT CITY OF BOSTON

POLICE DEPARTMENT

Invitation for Proposals to Provide Food Services for Prisoners Held at District 13, 1700 Centre Street, West Roxbury, MA 02132.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
(Mar. 27.) Commissioner.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston, Public Facilities Department, seeking with reference to the premises at 401 Quincy Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Conditional use.

Article: 8(8-7-10).

Establish legal occupancy as temporary housing with accessory apartment for resident managers.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Mar. 27.) Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Food Services for Prisoners Held at District 7, 69 Paris Street, East Boston, MA 02128.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 54 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out loud.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Repair and Maintenance Services for the Police Department's Bell and Howell Microfiche Equipment, Including ABR 100 Recorder, ABR 120 Imprinter and Image Search Reader Printer.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 54 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out loud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Food Services for Prisoners Held at the House of Detention, 35 Somerset Street, Boston, MA 02110.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out loud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Food Services for Prisoners Held at District 4, 7 Warren Avenue, Boston, MA 02117.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and

place they shall be publicly opened and read out loud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kostas Pappoulidis (by Dorchester Bottle and Can, Inc.), seeking with reference to the premises at 1280 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: IPOD Permit.

Article: 27(27H-5).

Install eleven trailers for storage of bottles and cans (accessory to business at 1278 Dorchester Avenue).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John F. Graham, seeking with reference to the premises at 109 Bartlett Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Establish legal occupancy as three-family dwelling. No record of occupancy in this department

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roman Catholic Archdiocese of Boston, seeking with reference to the premises at 91-93 Regent Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance, Conditional Use and IPOD Permit.

Article(s): 8(8-7-10) 27(27E-5) 30(30-3).

Change legal occupancy from Convent to Shelter for Homeless Families and related services.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of L.C.T. (Philip Greco, Trustee), seeking with reference to the premises at 184 Cottage Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27G-5).

Change legal occupancy from six apartments and one store to seven apartments and one store.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation for General Bids to Supply High Quality Carpeting of a Commercial Grade, Fire Retardant, and Stain Resistant for Memorial Hall at Boston Fire Department Headquarters, 115 Southamptn Street, Boston, MA 02118.

The City of Boston, acting by its Fire Commissioner, invites interested, competent persons to engage the installation of commercial grade carpeting, fire retardant, and stain resistant for an area size 31 feet 6 inches by 38 feet 6 inches, included also, the covering of a dais.

Copies of the contract documents and specifications may be obtained at Fire Headquarters, 115 Southamptn Street, Boston, MA 02118, on or before Tuesday, April 4, 1989. Application to contract for such work will be accepted until 12 o'clock noon, Tuesday, April 11, 1989, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "To Supply and Install Carpeting," and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of the bid.

The attention of all applicants is directed to the provisions of the contract documents, and particularly of the requirements of insurance certificate.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

LEO D. STAPLETON,
Fire Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Operation Food, seeking with reference to the premises at 669 Walk Hill Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-8) 8(8-7-40).

Change legal occupancy from Jewish Welfare and Children's Services to Temporary Shelter for Pregnant Women (10) and offices.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Repair and Maintenance Services for the Boston Police Department's Kodak Copiers — Various Models.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide a 10-Cubic Yard Dumpster and the Removal of Horse Manure, Three Pickups Per Week, from the Boston Police Stables at the Brandegee Estate, Allandale Road, Jamaica Plain.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicholas Irvir, seeking with reference to the premises at 18 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) the following respect: Variance and IPOD Permit for extension of structural change to non-informing use.

Article(s): 9(9-1) 20(20-1) 27(27F-5).

Erect addition (one-car bay) to existing gasoline service station.

Please feel free to call the Board of Appeal at 25-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael and Stephen Hynds, seeking with reference to the premises at 252 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Conditional use and IPOD Permit.

Article(s): 11(11-2) 27(27F-5).

Install 4' x 8' roof-top sign.

Please feel free to call the Board of Appeal at 25-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for Providing Comprehensive Health Services to the Inmates Confined at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City

Hall Plaza, Room 716, Boston, MA 02201, on or after March 27, 1989.

All proposals shall be filed no later than May 8, 1989, 4 p.m., Boston time, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be up to 100 percent of the contract price.

The City/ and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By **ROBERT G. WALSH, JR.,**
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Providing All Equipment, Materials and Labor for Typesetting a Monthly, Eight-Page, Tabloid-Size Newspaper, and Facility for Editor to Paste-up Publication.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Proposal for Review of Medical Bills for the Fire Department.

Invitation to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, to ascertain that all Worker's Compensation medical charges are consistent with the Massachusetts State Schedules.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by its officials, for the performance of particular items of work described above, and to perform such work as may be required by the official.

Copies of the contract documents and specifications may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or before Friday, April 7, 1989. Application to contract for such work will be accepted until 12 o'clock noon, Friday, April 21, 1989, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal to Review Medical Bills for the Fire Department," and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of the bid.

The attention of all bidders is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificate.

The City and officials reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the best interest of the City.

LEO D. STAPLETON,
Fire Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 43 Union Avenue Realty Trust (by Stephen Kiley), seeking with reference to the premises at 43 Union Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance and non-conforming use.

Article(s): 9(9-2) 15(15-1) 17(17-1) 23(23-1).

Establish legal occupancy as eight apartments. No record of occupancy in this department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Food Services for Prisoners Held at District 5, 1243 Hyde Park Avenue, Hyde Park, MA 02136.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF PERSONNEL MANAGEMENT

Invitation for Proposal to Assist the City of Boston (the City) with the Development of the Boston Labor-Management Cooperation Program

The City, acting through its Director of Personnel Management invites sealed proposals for the performance of services described below.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained in the Office of Personnel Management, Room 612, Boston City Hall, Boston, MA 02201, on or after March 27, 1989.

All proposals shall be filed no later than April 10, 1989, 10 a.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the Office of Personnel Management (Attn.: Bill Kessler; phone 725-3372) at which time and place they shall be opened and read aloud.

The contract shall be for the period of July 1, 1989, through June 30, 1990. The total cost of services shall not exceed \$4,000.

Requirements and Experience of Contractors.

Preference shall be given to contractors with experience in consulting municipal labor-management cooperation programs.

Preference shall be given to contractors with experience in serving employers with comparable employee population to the City of Boston.

Preference shall be given to contractors with experience in consulting jointly administered labor-management cooperation programs, in a unionized workplace.

Contractors shall provide a short statement of their philosophy concerning labor-management cooperation efforts.

Contractors shall provide a brief description of strategies and techniques they've employed to support and develop labor-management cooperation efforts.

Contractors shall show evidence of successful outcomes of their consultation with labor-management cooperation efforts.

Contractors shall provide a brief description of the design of training they've used for labor-management cooperation program staff and participants.

Contractor shall show evidence of experience of personnel assigned to service the Contract

Scope of Services.

Contractor shall keep regular and open communication with the Director of the Boston Labor-Management Cooperation Program.

Contractor shall provide advice and training to the Program staff, the Oversight Committee, and any other Program Committees or task forces as assigned.

Contractor shall assist in the development of strategies for the continued maintenance and growth of the Labor-Management Cooperation Program.

Contractor shall assist in the design and conduct of trainings for the continued maintenance and growth of the Labor-Management Cooperation Program.

The Director of Personnel Management does not require any bidder to post a performance bond.

The City reserves the right to reject any or all proposals or any part or parts thereof and to award the contract as it deems to be in the best interests of the City.

OFFICE OF PERSONNEL MANAGEMENT
By FELIX ARROYO,
Director.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hilton Street Realty Trust, seeking with reference to the premises at 10 Hilton Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 19(19-1).

Take 5,803 sq. ft. of land from lot with two-family dwelling at 12 Hilton Street. Also change legal occupancy from two-family dwelling to one-family dwelling (one-family dwelling to remain at 12 Hilton Street).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Proposals for Extermination and Pest Control Services at the Central Library and at Certain Branch Libraries.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for extermination and pest control services at the Central Library and at certain branch libraries during the period July 1, 1989, through June 30, 1990.

Proposals will be received until 12 o'clock noon, Boston time, Friday, April 14, 1989, at the office of the Awarding Authority (Office of the Director), 66 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Monday, March 27, 1989, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By LIAM KELLY,
Associate Director

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Food Services for Prisoners Held at District C-6, 201 West Broadway, South Boston, MA 02127.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents. Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out loud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Proposals for Window Cleaning.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for the cleaning of windows at the at the Central Library Building and at various other Library locations during the period July 1, 1989, through June 30, 1990.

Proposals will be received until 2 o'clock noon, Boston time, Monday, April 10, 1989, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Monday, March 27, 1989, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By LIAM KELLY,
Associate Director

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Food Services for Prisoners Held at District 11, 40 Gibson Street, Dorchester, MA 02122.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out loud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for General Bids for Furnishing Transportation for Camp Joy (Preschool Only).

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, invites sealed proposals for furnishing transportation for Camp Joy from July 10, 1989, to August 11, 1989, inclusive.

Proposals will be received until 4 p.m., Tuesday, April 11, 1989, and shall be placed in the bid box provided for receiving bids, at the office of the Director, sixth floor, 26 West Street, Boston, MA 02111, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the bid. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than fifty thousand dollars (\$50,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, will be required of the successful contractor for 25 percent of the bid amount.

Specifications and other contract documents will be available on and after Monday, March 27, 1989, at the office of the Director at and after 9 a.m., Boston time.

The Director reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

Further, a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston and in the amount of 5 percent of the bid will be required of the successful bidder as security to guarantee the faithful performance of the contract.

WILLIAM P. DOHERTY,
Director

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Repair Work for the Period of July 1, 1989 to June 30, 1990.

The City of Boston, acting by its Fire Commissioner, invites interested, competent persons, firms or corporations customarily engaged in performing:

- (1) Telephone and Associated Cable and Hardware
- (2) Alarm Receiving Transmitting Equipment
- (3) Dictaphone Repair

Each applicant will enter into a contract with the City of Boston through its Fire Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Fire Department's property when and as may be required by the Official for the period of July 1, 1989, through June 30, 1990. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Fire Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Fire Department, 900 Massachusetts Avenue, Boston, MA 02118, on or after 12 noon, March 31, 1989. Proposals will be received up until 12 noon on Friday, April 14, 1989.

The attention of all applicants is directed to the provisions of the contract, vendor profile, and particularly to the requirements for insurance.

The City and Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

LEO D. STAPLETON,
Fire Commissioner.

(Mar. 27-Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Proposals for Furnishing Miscellaneous Uniforms.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for furnishing miscellaneous uniforms to the Boston Public Library during the period July 1, 1989, through June 30, 1990.

Proposals will be received until 12 o'clock noon, Boston time, Tuesday, April 11, 1989, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the

bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Monday, March 27, 1989, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By LIAM KELLY,
Associate Director.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Food Services for Prisoners Held at District 1 and the Juvenile Detention Facility, 40 New Sudbury Street, Boston, MA 02116.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Review of Medical Bills and Indemnifications for the Personnel Division of the Police Department

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur Sakellaris, seeking with reference to the premises at 49 Chestnut Hill Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: IPOD Permit.

Article: 27(27F-1).

Erect eight-unit apartment building.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Proposals for Rental and Maintenance of Data Display Terminals During the Period July 1, 1989, through June 30, 1990, with Option for Renewal on July 1, 1990, and on July 1, 1991, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for the rental and maintenance of data display terminals during the period July 1, 1989, through June 30, 1990, with option for renewal on July 1, 1990, and on July 1, 1991, at the bid price.

Proposals will be received until 2 o'clock noon, Boston time, Wednesday, April 12, 1989, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Monday, March 27, 1989, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By LIAM KELLY,
Associate Director

(Mar. 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Replacement of Plumbing Fixtures at James Hennigan School, 200 Heath Street, Jamaica Plain, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Replacement of Plumbing Fixtures at James Hennigan School," at an estimated cost of \$9,000.

SCOPE OF WORK: In general includes: Various plumbing repairs and replacements and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, March 31, 1989, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, April 14, 1989, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Proposal to Repair Electric Typewriters
for the Fire Department.**

Invitation to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southamptton Street, Boston, MA 02118, to repair electric typewriters on site.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by its officials, for the performance of particular items of work described above, and to perform such work as may be required by the official.

Copies of the contract documents and specifications may be obtained at Fire Headquarters, 115 Southamptton Street, Boston, MA 02118, on or before Friday, April 7, 1989. Application to contract for such work will be accepted until 12 o'clock noon, Friday, April 14, 1989, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal to Repair Electric Typewriters for the Fire Department," and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of the bid.

The attention of all bidders is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificate.

The City and officials reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the best interest of the City.

LEOD D. STAPLETON,
Fire Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Repair and Maintenance Services for the Police Department Emergency Generators.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

LAW DEPARTMENT

Request for Proposals for Legal Stenographic Services for the City of Boston Law Department.

The City of Boston, acting by and through its Law Department and Corporation Counsel, invites applications from qualified firms and individuals for furnishing legal stenographic services as may be from time to time required. The successful applicants will provide stenographic services at hearing, depositions and court proceedings, and will furnish transcripts upon request. Applicants must be certified court reporters and notaries public. Short notice availability and rapid delivery of services is essential. Copies of the contract documents may be obtained from the Law Department, Room 615, City Hall, Boston, Mass., on or after April 3, 1989. Applications to contract for such work will be accepted until 5 p.m., Boston time, April 10, 1989. Questions regarding this advertisement may be directed to Elizabeth Weber at 725-4018.

The attention of all applicants is directed to the provisions of the contract documents.

The City of Boston and its Corporation Counsel reserve the right to contract only in those cases and in accordance with those applicants as the Corporation Counsel deems in the best interest of the City.

LAW DEPARTMENT,
JOSEPH I. MULLIGAN,
Corporation Counsel.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for General Bids for Furnishing Transportation for Camp Joy (Mentally Retarded Only).

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, invites sealed proposals for furnishing transportation for Camp Joy from July 10, 1989, to August 11, 1989, inclusive.

Proposals will be received until 4 p.m., Tuesday, April 11, 1989, and shall be placed in the bid box provided for receiving bids, at the office of the Director, sixth floor, 26 West Street, Boston, MA 02111, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the bid. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall,

Boston, Mass., previous to the time for the opening proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than fifty thousand dollars (\$50,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, will be required of the successful contractor for 25 percent of the bid amount.

Specifications and other contract documents will be available on and after Monday, March 27, 1989, at the office of the Director at and after 9 a.m., Boston time.

The Director reserves the right to waive any formalities and to reject any and all bids if it be in the public interest to do so.

Further, a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston and in the amount of 5 percent of the bid will be required of the successful bidder as security to guarantee the faithful performance of the contract.

WILLIAM P. DOHERTY,
Director

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for General Bids for Furnishing Transportation for Camp Joy (Behaviorally Involved Only).

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, invites sealed proposals for furnishing transportation for Camp Joy from July 10, 1989, to August 11, 1989, inclusive.

Proposals will be received until 4 p.m., Tuesday, April 11, 1989, and shall be placed in the bid box provided for receiving bids, at the office of the Director, sixth floor, 26 West Street, Boston, MA 02111, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the bid. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than fifty thousand dollars (\$50,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, will be required of the successful contractor for 25 percent of the bid amount.

Specifications and other contract documents will be available on and after Monday, March 27, 1989, at the office of the Director at and after 9 a.m., Boston time.

The Director reserves the right to waive any formalities and to reject any and all bids if it be in the public interest to do so.

Further, a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston and in the amount of 5 percent of the bid will be required of the successful bidder as security to guarantee the faithful performance of the contract.

WILLIAM P. DOHERTY,
Director

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Food Services for Prisoners Held at District 14, 30 Washington Street, Brighton, MA 02135.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 2, 1989.

All proposals shall be filed no later than 12 noon Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of
Heavy Duty Paper Shredder.**

The School Committee of the City of Boston invites bids for purchase of heavy duty paper shredder for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase Heavy Duty Paper Shredder. Bid date: Tuesday, April 11, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, April 11, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any all bids and to accept the bid which it deems best in the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Proposals for Furnishing Typewriter Repair Services for the Boston Public Library System.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for furnishing typewriter repair services for the Boston Public Library System during the period July 1, 1989, through June 30, 1990.

Proposals will be received until 2 o'clock noon, Boston time, Wednesday, April 12, 1989, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Au-

thority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Monday, March 27, 1989, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON.

**By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON.**

By LIAM KELLY,
Associate Director.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Proposal to Repair Manual Typewriters
for the Fire Department.**

Invitation to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, to repair manual typewriters on site.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by its officials, for the performance of particular items of work described above, and to perform such work as may be required by the official.

Copies of the contract documents and specifications may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or before Friday, April 7, 1989. Application to contract for such work will be accepted until 12 o'clock noon, Friday, April 14, 1989, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal to Repair Manual Typewriters for the Fire Department," and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of the bid

The attention of all bidders is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificate.

The City and officials reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the best interest of the City.

LEO D. STAPLETON,
Fire Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cicconi Family Trust No. 2 (Alfred Cicconi, Trustee), seeking with reference to the premises at 20-22 Snow Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27F-5)

Change legal occupancy from three apartments and Doctor's office to four apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Hector Alvarado of 698 Massachusetts Avenue, Boston, 02118, approximately 5,606 square feet of land with the building(s) thereon, located at 19 Maywood Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 906 — To PROVIDE PRIME VENDOR PROGRAM — PHARMACY to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Monday, April 10, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5628 Bobby Cuddy from Purchasing and Contract Mgmt.

JUDITH KURLAND,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Repair and Maintenance Services for the Boston Police Department's Portable Radios and Pagers.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Proposals for Elevator Maintenance and Service During the Period July 1, 1989, through June 30, 1990, with Option to Renew on July 1, 1990, and July 1, 1991, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for maintenance and servicing of elevators throughout the library system during the period July 1, 1989, through June 30, 1990, with option for renewal on July 1, 1990, and on July 1, 1991, at the bid price.

Proposals will be received until 12 o'clock noon, Boston time, Tuesday, April 18, 1989, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 9 o'clock noon, Boston time, Monday, March 27, 1989, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, at written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any all bids, and to award the contract as it deems in the best interest of the city.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By LIAM KELLY,
Associate Director.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of March 9, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Mary P. Goncalves, individual, approximately 5,700 square feet of land with the building(s) thereon, located at 102 Howard Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 20 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of March 9, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Cleophus Gabriel and Linmoy Gabriel, approximately 2,800 square feet of land with the building(s) thereon, located at 10R Union Avenue, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**SUFFOLK COUNTY HOUSE OF CORRECTION
DEER ISLAND**

**Invitation for Proposals for Locksmith Services
at and for the Suffolk County House of Cor-
rection at Deer Island.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 716, Boston, MA 02201, on or after March 27, 1989.

All proposals shall be filed no later than April 10, 1989, 4 p.m., Boston time, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bond payable to the City of Boston, in the sum of \$10 to accompany the proposal for the Official.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

**Invitation for General Bids for Furnishing Trans-
portation for Camp Joy (Hearing Impaired
Only).**

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, invites sealed proposals for furnishing transportation for Camp Joy from July 10, 1989, to August 11, 1989, inclusive.

Proposals will be received until 4 p.m., Tuesday, April 11, 1989, and shall be placed in the bid box provided for receiving bids, at the office of the Director, sixth floor, 26 West Street, Boston, MA 02111, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or treasurer's or cash-

ier's check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the bid. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than fifty thousand dollars (\$50,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, will be required of the successful contractor for 25 percent of the bid amount.

Specifications and other contract documents will be available on and after Monday, March 27, 1989, at the office of the Director at and after 9 a.m., Boston time.

The Director reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

Further, a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston and in the amount of 5 percent of the bid will be required of the successful bidder as security to guarantee the faithful performance of the contract.

WILLIAM P. DOHERTY,
Director.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

**Invitation for Proposals to Provide Food Serv-
ices for Prisoners Held at District 2, 135
Dudley Street, Roxbury, MA 02119.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts

thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

**Invitation for Proposals to Provide Food Serv-
ices for Prisoners Held at District B-3, 1163
Blue Hill Avenue, Mattapan, MA 02126.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Paul Evans, approximately 2,155 square feet of land with the building(s) thereon, located at 42 Burgess Street, in the Roxbury City Hospital district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 20-27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Automatic
One-Step Digital Printer.**

The School Committee of the City of Boston invites bids for purchase of automatic one-step digital printer for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Automatic One-Step Digital Printer. Bid date: Wednesday, April 12, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, April 12, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Mar. 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Provide Cleansing, Sterilizing,
and Reconditioning of Athletic Equipment.**

The School Committee of the City of Boston invites bids to provide cleansing, sterilizing, and reconditioning of athletic equipment for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Providing Cleansing, Sterilizing, and Reconditioning of Athletic Equipment. Bid date: Thursday, April 13, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, April 13, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the

opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Proposals for Supplying Computer Keyentry and Keyverification Services.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for supplying computer keyentry and keyverification services to the Boston Public Library during the period July 1, 1989, through June 30, 1990.

Proposals will be received until 12 o'clock noon, Boston time, Thursday, April 13, 1989, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Monday, March 27, 1989, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or

all bids, and to award the contract as it deems the best interest of the city.

CITY OF BOSTON

By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON.

By LIAM KELLY,
Associate Director.

(Mar. 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Plumbing Alterations at
the Thomas A. Edison School, 60 Glenmont
Road, Brighton, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract document entitled "Plumbing Alterations at the Thomas A. Edison School."

GENERAL BIDS will be received before twelve o'clock noon on Friday, April 14, 1989, at which time and place they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Friday, March 31, 1989, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer

(Mar. 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Purchase of Athletic Wearing Apparel and Supplies for Football, Volleyball, Soccer, Cheerleading and Swimming.

The School Committee of the City of Boston invites bids for purchase of athletic wearing apparel and supplies for football, volleyball, soccer, cheerleading and swimming for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Athletic Wearing Apparel and Supplies for Football, Volleyball, Soccer, Cheerleading and Swimming. Bid date: Thursday, April 13, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, April 13, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

*Business Manager of the School Committee
(Mar. 27.)*

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for General Bids for Furnishing Transportation for Camp Joy (Visually Impaired Only).

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, invites sealed proposals for furnishing transportation for Camp Joy from July 10, 1989, to August 11, 1989, inclusive.

Proposals will be received until 4 p.m., Tuesday, April 11, 1989, and shall be placed in the bid box provided for receiving bids, at the office of the Director, sixth floor, 26 West Street, Boston, MA 02111, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the

Awarding Authority at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the bid. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than fifty thousand dollars (\$50,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, will be required of the successful contractor for 25 percent of the bid amount.

Specifications and other contract documents will be available on and after Monday, March 27, 1989, at the office of the Director at and after 9 a.m., Boston time.

The Director reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

Further, a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston and in the amount of 5 percent of the bid will be required of the successful bidder as security to guarantee the faithful performance of the contract.

WILLIAM P. DOHERTY,
Director.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Proposals for Window Installation and Repair at the Central Library and Certain Branch Libraries.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for window installation and repair at the Central Library and certain branch libraries during the period July 1, 1989, through June 30, 1990.

Proposals will be received until 12 o'clock noon, Boston time, Thursday, April 13, 1989, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the

bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Monday, March 27, 1989, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

**CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON.**

By LIAM KELLY,
Associate Director.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard and Jean Walsh, seeking with reference to the premises at 59 Sanford Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-46) 8(8-7-56).

Change legal occupancy from store to store, storage of carpenters' equipment and tools and woodworking shop.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation to Bid for Preventive Maintenance
Service for X-ray Equipment at Boston City
Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 27, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, April 12, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

**Invitation for Proposals to Provide Repair and
Maintenance Services of DVP Portable Ra-
dios and Cellular Phones.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed pro-

posals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Full Service Advertising
Agency for Personnel Division of the De-
partment of Health and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 27, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, April 11, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and

the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

ADMINISTRATIVE SERVICES DEPARTMENT

MANAGEMENT INFORMATION SYSTEMS

**MEDICAL MANAGER UPGRADE
PROPOSAL NO. MI04-41.**

**MEDICAL MANAGER UPGRADE: Invitation for
Proposals to Provide Upgrade to Medical
Manager Package.**

Sealed proposals for the provision of an upgrade to the Medical Manager System will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Monday, April 3, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Medical Manager Software — Bid Date: April 3, 1989."

The bid must be in duplicate. The original, signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250), a bid deposit, or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both documents must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) please contact Michael Hernon, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Furnish Microfilming Services at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 27, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, April 13, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Proposals for Inspection, Testing, and Treatment of HVAC Water Systems.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for inspection,

testing, and treatment of HVAC water systems at the Central Library Building and at other Library locations during the period July 1, 1989, through June 30, 1990.

Proposals will be received until 12 o'clock noon, Boston time, Monday, April 10, 1989, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Monday, March 27, 1989, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By LIAM KELLY,
Associate Director

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 881 — To furnish FETAL MONITORS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, April 11, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5637 Dotty Penta from Purchasing and Contract Mgmt.

JUDITH KURLAND,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jamaica-way Trust, seeking with reference to the premises at 332 Jamaica-way, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Extension of structural change to non-conforming use.

Article: 9(9-1).

Construct second-floor connecting corridor. Also change legal occupancy from Monastery, Convent and Settlement House with twenty-five-person capacity to Monastery, Convent and Settlement House with thirty-person capacity.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Retrofill, Removal and Reclassification of PCB Transformers at Boston City Hospital, Project No. 5190, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Retrofill, Removal and Reclassification of PCB Transformers."

Scope of work includes removal and or reclassification of PCB transformers at Boston City Hospital.

Bids will be received up until twelve o'clock noon, Boston time, April 14, 1989, at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about March 27, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

CORRECTION

The Following is a Correction to the Advertisement Placed by the Department of Health and Hospitals in the City Record, Published on March 20, 1989, Requesting Proposals for a Microcomputer Base Patient Classification System.

Request for Proposals for a Microcomputer Base Patient Classification System for the Department of Health and Hospitals Nursing Division.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 20, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, April 3, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

**Proposal for Purchase of
Four-Station Paper Decollator.**

The School Committee of the City of Boston invites bids for purchase of four-station paper decollator for the Boston public schools. Proposal for are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Four-Station Paper Decollator. Bid date: Tuesday, April 11, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, Tuesday, April 11, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Atrium on Commonwealth, seeking with reference to the premises at 1079-1089 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: IPD Permit.

Article: 27(27F-5).

Change legal occupancy from 186 apartments, commercial space, stores, storage, offices, bank, health club and two pools to 186 apartments, commercial space, stores, storage, offices, bank, health club, two pools and House of Worship.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Mar. 27.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3933**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. P4CN04, RECLASSIFICATION OF TRANSFORMERS, Metropolitan Boston, Massachusetts (Class 5 — Electrical, Project Value 14.00) will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on April 1, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of the treatment of PCB-contaminated transformers by utilizing an on-site chemical detoxification process or a drain-flush-fill process in order to reduce PCB concentrations to less than 50 ppm in accordance with applicable EPA regulations.

This contract is subject to a financial assistance contract between the MBTA and the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after March 9, 1989, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per set. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 4 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of

race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

The Authority will conduct an inspection tour of five representative work areas on March 27, 1989, a day prior to the prebid conference. The tour will commence from the Sullivan Square Substation located at Sullivan Square Station bus entrance at 8 a.m. Bidders are advised that they should have representation at this inspection tour, as no extra visits are planned. Bidders must provide their own transportation.

A prebid conference will be held on March 28, 1989, at 10:00 a.m., at the office of the Project Manager, Mr. Peter G. Silva, Power System Improvements Project Office, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5014.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to federal wage and hour laws and state minimum wage rates as well as all other applicable labor laws.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

By JANE F. DALY,
Interim General Manager

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Full Service Advertising
Agency for Nurses and Nursing Students
within the Nursing Division of the Department of Health and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 27, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to

and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, April 11, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 243 — 80K AMPLIFIER, CABLES, KNI KNOBS (UNITROL) to the BOSTON POLICE DEPARTMENT COMMUNICATIONS DIVISION — Bid Opening Date: Tuesday, March 28, 1989. (Commodity Code: 055-79; Buyer No. 9.)

Proposal No. 244 — BOSTON POLICE CADET UNIFORMS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Wednesday, April 5, 1989. (Commodity Code: 200-72; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the city.

(Mar. 13-20-27.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3933**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C3CN04, BOSTON ENGINE TERMINAL POWER HOUSE DEMOLITION, Somerville, Massachusetts (Class 11 — Asbestos Abatement, Project Value \$3.00), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on April 19, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of testing, removal and disposal of asbestos and hazardous waste; demolition and removal of the power house, and installation of new utility lines and 5KV electrical substation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after March 20, 1989, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 20 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the

President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. William J. Quinlan, 500 Arborway, Jamaica Plain, MA 02130, Telephone No. (617) 722-3425. A prebid conference will be held on April 4, 1989, at 10 a.m. at the Authority's South Station Field Office, located at the corner of Kneeland Street and Atlantic Avenue. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to state minimum wage rates, as well as other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY.**

By JANE F. DALY,
Interim General Manager.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Roof Repair of the Homeless Shelter at Long Island Hospital, Project No. 5205B, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof Repair of the Homeless Shelter at Long Island Hospital."

SCOPE OF WORK demolition, carpentry, and roof replacement.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on April 12, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by

DCPO, showing that the contractor has been proved to bid on projects the size and nature of the advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about March 27, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be turned in good condition within thirty days of the opening in order for the bidder to have the check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and subcontractors shall maintain the following ratio of workforce manhours in each trade: Minority: 3 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of the bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT.

LISA G. CHAPNICK,
Director.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

Proposal for Architectural and Engineering Consultants.

The Public Facilities Department invites proposals from architectural and A/E consultants to design projects for various Neighborhoods Development programs. Scope of work to include architectural and/or engineering services for commercial storefronts and nonprofit spaces, including shelters and day care centers. Up to six contracts will be issued for services performed on an hourly basis. Minimum contract will be \$20,000. Request for Proposals (RFP) can be picked up at 15 Beacon Street, Boston, tenth floor, after March 22. Proposals are due by April 10.

LISA G. CHAPNICK,
Director.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

VARIOUS MAYORAL DEPARTMENTS

Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in the Following Work: Various Catering Services Including, But Not Limited to Coffees, Breakfasts, Lunches, and Dinners at Various Locations.

The City of Boston, acting through its Mayor's Operations Director (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Office.

Copies of the contract documents may be obtained at Boston City Hall, Mayor's Office, Room 303, c/o Linda Percy, on or after April 3, 1989.

Applications for such work will be accepted until 3 p.m., Boston time, April 24, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

ROBERT W. CONSALVO,
Operations Director.

(Mar. 27-Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 016 — CIGARETTES to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, April 11, 1989 (Commodity Code: 660-16; Buyer No. 4.)

Proposal No. 017 — MILK, JUICE AND ICE CREAM to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, April 11, 1989. (Commodity Code: 380-75; Buyer No. 4.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL. OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 27-Apr. 3-10.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation for Multi-Vendor Applications for Extermination Work for the Period of July 1, 1989 to June 30, 1990.

The City of Boston, acting by its Fire Commissioner, invites interested, competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of the above-described work to the City of Boston Fire Department's property when and as may be required by the Official for the period of July 1, 1989, through June 30, 1990. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Fire Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Fire Department, 900 Massachusetts Avenue, Boston, MA 02118, on or after 12 noon, March 30, 1989. Proposals will be received up until 12 noon on Friday, April 14, 1989.

The attention of all applicants is directed to the provisions of the contract, vendor profile, and particularly to the requirements for insurance.

The City and Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

LEO D. STAPLETON,
Fire Commissioner.

(Mar. 27-Apr. 3.)

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

Request for Proposal for Printing Services.

The City of Boston Public Facilities Department is requesting proposals for printing services for Program Marketing and various divisions of the department as needed. Vendor will provide a wide range of printing services to include the production of agency program materials, publications, booklets, invitations, posters, and other program materials. Vendor will also provide typesetting and stat production services as needed. Vendor should possess in-house capacity to meet the need for both regular and rush-deadline printing services. Proposal forms and scope sheets are available now and may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, and will be mailed if necessary. If interested, call 725-4802, and refer to this advertisement. Completed proposals must be returned by the close of business on April 10, 1989.

LISA G. CHAPNICK,
Director.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Request for Proposals for Landscape Architects to Prepare Construction Drawings and Supervise the Reconstruction of the Curved Walkway and Related Improvements in Adams Park, Washington, South and Poplar Streets in Roslindale, Mass.

Submittal Date: 12 noon, Wednesday, April 5, 1989.

The Parks and Recreation Department of the City of Boston and Roslindale Village Main Street, Inc. are jointly undertaking Phase 2 Adams Park Improvements with financing from the Edward I. Browne Fund, and are seeking proposals from landscape architects for construction drawings and construction supervision for the curved sidewalk and related small improvements in Phase 2 Adams Park Improvement Project.

Copies of the Request for Proposals may be obtained from Roslindale Village Main Street, Inc., 4258 Washington Street, second floor, Room 8, Roslindale, MA 02131, or by calling (617) 327-4065.

All proposals shall be filed no later than 12 noon, Wednesday, April 5, 1989, at the offices of Roslindale Village Main Street, Inc., 4258 Washington Street, Roslindale, MA 02131.

The City and Roslindale Village Main Street, Inc. reserve the right to reject any or all proposals or any part or parts thereof, and to award the contract for landscape architectural services as the City and Roslindale Village Main Street, Inc. deem to be in the best interest of the City and Roslindale Village Main Street, Inc.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Mar. 27-Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Victor Carlevalle, seeking with reference to the premises at 5337C & D Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article: 20(20-1).

Erect 25'9" x 16'10.5" addition to two-family dwelling for proposed occupancy as garage and storage space.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Proposal for the Disposal of Refuse from Various Districts of Boston, for the Period July 1, 1989, to June 30, 1990.

The Commissioner of Public Works of the City of Boston, Room 714 (Contract Office), City Hall, invites proposals for the disposal of refuse from Various Districts of Boston for the period July 1, 1989, to June 30, 1990.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and each in the sum of 100 percent of the contract price, will be required of the successful contractor. Forms of proposals may be obtained at Room 714 (Contract Office), City Hall. The proposal should be signed, enclosed in an envelope, sealed, marked "Proposal for the Disposal of Refuse from Various Districts of Boston for the period July 1, 1989, to June 30, 1990," and left at Room 714 (Contract Office), seventh floor, City Hall, before 2 p.m. of Friday, March 31, 1989.

Proposal guaranty shall consist of a bid deposit of 5 percent of total bid price, but in no event less than one hundred dollars (\$100), nor more than fifty thousand dollars (\$50,000), in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston. The proposals will then be publicly opened and read in the Hearing Room, 801 City Hall, One City Hall Square.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening of bids. All proposals must be from bidders of record on file at Room 714, City Hall. *There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out*

Anti-Discrimination Affirmative Action: During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid section shall include, but not limited to the following: employment, upgrading, demotion, or transfer, recruitment advertising; recruitment layoff; termination, rate of pay or other forms of compensation; conditions or privileges of employment; and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it be for the best interest of the city to do so

JOSEPH F. CASAZZA,
Commissioner of Public Works

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

ADMINISTRATIVE SERVICES DEPARTMENT

MANAGEMENT INFORMATION SYSTEMS

**IBM AT-COMPATIBLE
PERSONAL COMPUTERS
PROPOSAL NO. MI04-10.**

IBM AT-Compatible PCs: Invitation for Proposals to Provide IBM AT-Compatible Personal Computers.

Sealed proposals to provide IBM AT-compatible Personal Computers will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., on Tuesday, April 4, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal to Provide IBM AT-Compatible Personal Computers—Bid Date April 4, 1989."

The bid must be in duplicate. The original signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of \$250 (a bid deposit) or a bid bond in the same amount, must be delivered to Marie Donovan, MIS Manager of Administration, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) please contact Andrea Capone, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals for Miscellaneous Repairs to Heavy Trucks for the Period July 1, 1989, through June 30, 1990.

The City of Boston (the City), acting by its Commissioner, invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Budget Office

at 1010 Massachusetts Avenue, fifth floor, Boston, MA 02118, on or after March 27, 1989.

All proposals shall be filed no later than April 1989, 12 noon, Boston time. One copy to be left at the office of the City Auditor, Room M4, City Hall, Boston, and one at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority and Women Business Enterprise requirements as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder security to guarantee the faithful performance of the contract. The penal sum of such bond amount of such check shall be \$1,000.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By THOMAS J. McNICHOLAS,
Acting Commissioner.

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals for Miscellaneous Repairs to Light Trucks and Cars from the Period July 1, 1989, through June 30, 1990.

The City of Boston (the City), acting by its Commissioner, invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Budget Office at 1010 Massachusetts Avenue, fifth floor, Boston, MA 02118, on or after March 27, 1989.

All proposals shall be filed no later than April 1989, 12 noon, Boston time. One copy to be left at the office of the City Auditor, Room M4, City Hall, Boston, and one at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority and Women Business Enterprise requirements as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By THOMAS J. McNICHOLAS,
Acting Commissioner

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals for Auto Body Repair and Painting as Required to Light Trucks, Cars, and Heavy Trucks from July 1, 1989, through June 30, 1990.

The City of Boston (the City), acting by its Commissioner, invites sealed proposals for the performance of the work generally described above, as set forth in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the Budget Office at 1010 Massachusetts Avenue, fifth floor, Boston, MA 02118, on or after March 27, 1989.

All proposals shall be filed no later than April 14, 1989, 12 noon, Boston time. One copy to be left at the office of the City Auditor, Room M4, City Hall, Boston, and one at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority and Women Business Enterprise requirements as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By THOMAS J. McNICHOLAS,
Acting Commissioner.

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Proposal for the Disposal of Refuse from Various Districts of Boston, Generated by the Public Works Department for the Period July 1, 1989, to June 30, 1990.

The Commissioner of Public Works of the City of Boston, Room 714 (Contract Office), City Hall, invites proposals for the disposal of refuse from various districts of Boston generated by the Public Works Department for the period July 1, 1989, to June 30, 1990.

Every proposal shall be submitted in duplicate and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, March 20, 1989.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and each in the sum of 100 percent of the contract price, will be required of the successful contractor

The proposal should be signed, enclosed in an envelope, sealed, marked "Proposal for the Disposal of Refuse from Various Districts of Boston Generated by the Public Works Department for the Period July 1, 1989, to June 30, 1990," and left at Room 714 (Contract Office), seventh floor, City Hall, before 2 p.m. of Friday, March 31, 1989.

Proposal guaranty shall consist of a bid deposit of 5 percent of total bid price, but in no event less than one hundred dollars (\$100), nor more than fifty thousand dollars (\$50,000), in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston. The proposals will then be publicly opened and read in the Hearing Room, 801 City Hall, One City Hall Square.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening of bids. All proposals must be from bidders of record on file at Room 714, City Hall. *There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.*

Anti-Discrimination Affirmative Action: During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid section shall include, but not limited to the following: employment, upgrading, demotion, or transfer, recruitment advertising, recruitment layoff; termination, rate of pay or other forms of compensation; conditions or privileges of employment; and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it be for the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals for Miscellaneous Repairs to Typewriters as Needed from July 1, 1989, through June 30, 1990.

The City of Boston (the City), acting by its Commissioner, invites sealed proposals for the performance of the work generally described above, as set forth in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with, the contract documents which may be obtained at the Budget Office at 1010 Massachusetts Avenue, fifth floor, Boston, MA 02118, on or after March 27, 1989.

All proposals shall be filed no later than April 14, 1989, 12 noon, Boston time. One copy to be left at the office of the City Auditor, Room M4, City Hall,

Boston, and one at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority and Women Business Enterprise requirements as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By THOMAS J. McNICHOLAS,
Acting Commissioner.

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals for Professional Veterinary and Boarding Services for Stray Dogs to Be Performed During the Period July 1, 1989, through June 30, 1990.

The City of Boston (the City), acting by its Commissioner, invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with, the contract documents which may be obtained at the Budget Office at 1010 Massachusetts Avenue, fifth floor, Boston, MA 02118, on or after March 27, 1989.

All proposals shall be filed no later than April 14, 1989, 12 noon, Boston time. One copy to be left at the office of the City Auditor, Room M4, City Hall, Boston, and one at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority and Women Business Enterprise requirements as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$10,000.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By THOMAS J. McNICHOLAS,
Acting Commissioner.

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Renovation of Play Lots AT P.F.C. Willis Beauford Play Area, Dorchester; and William F. Flaherty Playground, Jamaica Plain, Contract No. 1 — Phase II.

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Renovation of Play Lots at PFC Willis Beauford Play Area, Dorchester, and William F. Flaherty Playground, Jamaica Plain, Contract No. 2 — Phase II."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to install tot lots, paving, landscaping and water system improvements. Estimated cost \$120,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 6, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 20, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 28, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,

PARKS AND RECREATION DEPARTMENT,
LAWRENCE DWYER,

Commissioner.

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals for Miscellaneous Repairs as Needed to Microfilm Printer and Camera During the Period July 1, 1989, through June 30, 1990.

The City of Boston (the City), acting by its Commissioner, invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents

which may be obtained at the Budget Office at 1010 Massachusetts Avenue, fifth floor, Boston, MA 02118, on or after March 27, 1989.

All proposals shall be filed no later than April 1989, 12 noon, Boston time. One copy to be left in the office of the City Auditor, Room M4, City Hall, Boston, and one at the office of the Official at the time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specific to the requirements for bid deposits, insurance requirements, performance bonds, Minority Women Business Enterprise requirements as be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder to guarantee the faithful performance of the contract. The penal sum of such bond amount of such check shall be \$100.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deem to be in the best interests of the City.

By THOMAS J. McNICHOLAS,
Acting Commissioner.

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 245 — GENERATOR — CONSTRUCTION GRADE ENGINE to the BOSTON ELECTION DEPARTMENT — Bid Opening Date: Monday, April 10, 1989. (Commodity Code: 285-37; Buyer No. 3.)

Proposal No. 246 — REFLECTIVE SHEETING AND HARDWARE FOR SIGNAGE to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, April 3, 1989. (Commodity Code: 550-48; Buyer No. 9.)

Proposal No. 247 — AUTOMATIC CARD FEED EMBOSSESSER to the BOSTON CITY HOSPITAL — Bid Opening Date: Monday, April 3, 1989. (Commodity Code: 600-11; Buyer No. 2.)

Proposal No. 248 — POLY BULK SHELF TRUCK to the LONG ISLAND HOSPITAL — Bid Opening Date: Monday, April 3, 1989. (Commodity Code: 510-20; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and award contracts as the Purchasing Agent deems to be in the best interest of the city.

(Mar. 20-27-Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Veterinary Services for the Horses of the Mounted Patrol Unit of the Boston Police Department.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents. Every proposal shall be submitted in duplicate and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Food Services for Prisoners Held at District 3, 1163 Blue Hill Avenue, Mattapan, MA 02126.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Providing All Equipment, Materials and Labor for Printing a Monthly, Eight-Page, Tabloid-Size Newspaper. Quantity — 5,000 Copies per Month, in Black Ink on 28-Pound Newsprint, Quarter-Folded, to Be Bundled in 500 Lots, 20 Half-Tones Per Issue.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Farrier Services for the Horses of the Mounted Patrol Unit of the Boston Police Department.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Repair and Maintenance Services for the Boston Police Department's Communication Antennas.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 27, 1989.

All proposals shall be filed no later than 12 noon, Boston time, April 11, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(Mar. 27.)



**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Renovation of Play Lots at Paris Street Playground and Joe Porzio Park, East Boston; Edwards Playground Charlestown; and Joseph and Clementine Langone Park, North End, Contract No. 1, Phase I.

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Renovation of Play Lots at Paris Street Playground and Joe Porzio Park, East Boston; Edwards Playground, Charlestown; and Joseph and Clementine Langone Park, North End, Contract No. 1, Phase I."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to install tot lots, paving and landscaping. Estimated cost \$170,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 6, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 20, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Mi-

nority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 28, 1989, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE DWYER,
Commissioner.**

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF JOBS AND
COMMUNITY SERVICES (JCS)**

**Invitation for Proposals
Various Administrative Support Services.**

The City of Boston (the City), acting through its Director of the Mayor's Office of Jobs and Community Services (the Official), invites sealed proposals

for the provision of administrative support services during Fiscal Year 1990 (July 1, 1989 until June 1990), in the following specific service areas:

Repetitive Temporary Clerical Services
Courier Services
Graphic Design Services
Printing Services
Quick Printing and Copying Services
Computer Hardware Maintenance Services
Computer Software Maintenance Services
Computer Programming Services
Computer Peripherals Maintenance/Support Services
Management Development Training Services

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents specific to each service area which may be obtained from the JCS Contracts Office, Hawkins Street, third floor, Boston, MA 02114, or after March 21, 1989.

All proposals shall be filed no later than 3 p.m. Boston time, on Friday, April 7, 1989, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and the specifications of each area of services to be provided. The City and the Official reserve the right to reject all or all proposals or any part or parts thereof and award the contract as the Official deems to be in the best interests of the City. Inquiries may be directed to Thomas Materazzo, Administrative Services Manager, at 723-1400, extension 323.

THEODORE C. LANDSMARK,

Director

(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 23, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to the Boston Housing Authority, a public body political and corporate, duly established under the provisions of chapter 121B of the General Laws of the Commonwealth, 52 Chauncy Street, Boston, MA 02111, approximately 12,888 square feet of land with the building(s) thereon, located at 10X Batchelder Street and 62 and 64 Clifton Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director**

(Mar. 20-27.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Renovation of Play Lots at Lambert Avenue and Mission Hill Playground, Roxbury; Thetford Avenue and Evans Street Play Area, Dorchester, Contract No. 2, Phase II.

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project set forth below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Renovation of Play Lots at Lambert Avenue and Mission Hill Playground; Roxbury; Thetford Avenue, and Evans Street Play Area, Dorchester, Contract No. 2, Phase II."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to install play lots, paving and landscaping. Estimated cost \$170,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 6, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 20, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with

the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, March 28, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE DWYER,
Commissioner

(Mar. 20-27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1990

Proposal No. 001 — TOYOTA REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 3, 1989 (Commodity Code: 060-74; Buyer No. 9.)

Proposal No. 002 — REPLACEMENT OF MOTORCYCLE PARTS (HARLEY DAVIDSON) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 4, 1989. (Commodity Code: 070-12; Buyer No. 9.)

Proposal No. 003 — ELGIN STREET SWEEPER GUTTER BROOMS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 4, 1989. (Commodity Code: 883-64; Buyer No. 9.)

Proposal No. 004 — HAY, GRAIN, BEDDING AND FEED FOR HORSES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, April 4, 1989. (Commodity Code: 325-32; Buyer No. 8.)

Proposal No. 005 — SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, April 4, 1989. (Commodity Code: 345-80; Buyer No. 8.)

Proposal No. 006 — MOTOR GEAR AND HYDRAULIC OIL, TRANSMISSION FLUID to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 5, 1989. (Commodity Code: 405-39; Buyer No. 9.)

Proposal No. 007 — JANITORIAL, HOUSEKEEPING AND MAINTENANCE SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 5, 1989. (Commodity Code: 485-99; Buyer No. 8.)

Proposal No. 008 — PERMANENT ANTIFREEZE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 5, 1989. (Commodity Code: 060-03; Buyer No. 9.)

Proposal No. 009 — Printing of Boston Seniority — CANCELED

Proposal No. 010 — AUTOMOTIVE SUPPLIES AND EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 6, 1989. (Commodity Code: 055-99; Buyer No. 9.)

Proposal No. 011 — CHEVROLET REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 6, 1989. (Commodity Code: 060-72; Buyer No. 9.)

Proposal No. 012 — FORD REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 7, 1989. (Commodity Code: 060-71; Buyer No. 9.)

Proposal No. 013 — DODGE REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 7, 1989. (Commodity Code: 060-70; Buyer No. 9.)

Proposal No. 014 — HEAVY EQUIPMENT REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 10, 1989. (Commodity Code: 060-74; Buyer No. 9.)

Proposal No. 015 — AUTOMOTIVE FILTERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 10, 1989. (Commodity Code: 060-42; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city
(Mar. 20-27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Carter, seeking with reference to the premises at 12-14 Rosebery Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1) 19(19-1).

Enclose existing front porch.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dennis W. Burke, M.D., seeking with reference to the premises at 22-24 Marine Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1).

Erect 2.5-story rear addition to existing two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Furnish Audio-Visual Equipment
for Audio-Visual Department.**

The School Committee of the City of Boston invites bids for furnish audio-visual equipment for Audio-Visual Department for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing bids must be sealed and plainly marked "Proposal for Furnishing Audio-Visual Equipment for Audio-Visual Department (Bid date Tuesday, April 18, 1989)." The bid must be in duplicate. One copy, signed by the bidder, and accom-

panied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, April 18, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Proposals for Complete Food
Service for the Suffolk County House of
Correction at Deer Island.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 716, Boston, MA 02201, on or after March 27, 1989.

All proposals shall be filed no later than May 8, 1989, 4 p.m., Boston time, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner
(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

ENVIRONMENT DEPARTMENT

The Environment Department, acting through its Director, is requesting qualifications and proposals from professional architects experienced in design review of proposed and in-progress construction and alteration of buildings within historic districts and/or of designated landmarks and waterfront development projects.

The DESIGN REVIEW ARCHITECT will develop architectural design guidelines for proposed landmarks and historic districts; assist applicants for design approval to achieve appropriate solutions that both adhere to design guidelines and satisfy needs of applicants; participate in environmental reviews of city-wide projects as required by the department; and furnish professional and technical advice to staff and Commissions as required.

Applicants should be registered architects in the Commonwealth of Massachusetts and have five years of related experience in historic preservation or urban design. The contract will be for an annual basis in the Environment Department for approximately thirty-five hours per week.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official in the Environment Department, City Hall, Room 805, on or after March 27, 1989.

All proposals shall be filed no later than Friday, April 10, 1989, 5 p.m. (E.S.T.), at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and reviewed.

The attention of all contractors is directed to the provisions of the contract document and specifically to the requirements.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By LORRAINE M. DOWNEY,
Director.
(Mar. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 28, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gary Martell, seeking with reference to the premises at 61-63 Montclair Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 19(19-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 27.)

CITY OF BOSTON

Proceedings of City Council

Wednesday, August 3, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IAN-
NELLA in the chair. Absent, Councillor McCOR-
MACK.

OPENING OF MEETING

The Reverend Stephen Lynch, St. Anthony's Shrine, Boston, delivered the invocation, and the meeting was opened with the salute to the flag.

ORDER AUTHORIZING ACCEPTANCE AND EXPENDITURE OF GRANT UP TO \$90,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF COMMUNITIES AND DEVELOPMENT

The following was received:

City of Boston
Office of the Mayor

August 2, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to accept and expend a grant from the Massachusetts Executive Office of Communities and Development in an amount up to \$90,000 for fiscal year 1989. This order is necessary so that the Office of Personnel Management can continue to implement the performance appraisal plan for city managers.

I urge your Honorable Body to pass this order as expeditiously as possible so that the funds can be used for the purposes for which granted.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The Office of Personnel Management implements management development and personnel evaluation systems on behalf of the Mayor; and

Whereas, The Office of Personnel Management continues to develop and implement a program for the Mayor to train city managers for performance appraisal; and

Whereas, The Massachusetts Executive Office of Communities and Development has for Fiscal Year 1989 awarded the Office of Budget and Program Evaluation a grant in the amount of up to \$90,000 in order to underwrite many of the costs associated with developing the program budget and program system, and the performance appraisal system for managers; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance

with section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend a grant of up to \$90,000 from the Massachusetts Executive Office of Communities and Development in accordance with the terms of said grant.

Referred to the Committee on Government Finance.

ORDER AUTHORIZING PUBLIC FACILITIES DEPARTMENT FOR, ACCEPT, AND EXPEND PWED GRANT NOT TO EXCEED \$394,353 FROM MASSACHUSETTS EXECUTIVE OFFICE OF TRANSPORTATION AND CONSTRUCTION

The following was received:

City of Boston
Office of the Mayor

August 2, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Public Facilities Department of Boston to apply for, accept and expend a Public Works Economic Development (PWED) grant not to exceed \$394,353 from the Massachusetts Executive Office of Transportation and Construction.

On August 27, 1987, the Public Facilities Department of Boston tentatively designated Lorne Development Associates (LDA) as the developer of a number of city-owned vacant parcels in the Franklin Field area of Dorchester. LDA plans to construct a sixty-unit, limited-equity housing cooperative. The project has received enthusiastic support from community residents and representatives. The goal of the project is to redevelop long-abandoned parcels of land into affordable housing.

Lorne Development Associates is a joint partnership of Lena Park Community Development Corporation and Faith Pentecostal Church. Each of these entities owns parcels of land in the project area which they have pledged to combine with the city-owned parcels. The city-owned parcels are:

11, 15, 19, 22-24, 26-28, 30, 31, 34, 35, 37, 41, 43, 44, 46, 48, 47, 51, 56, 57 and 59 Lorne Street Parcels 4272, 4273, 4274, 4290, 4291, 4292, 4293, 4277, 4278, 4279, 4280, 4281, 4285, 4287, 4288, 4311.

The site upon which Lorne Development Associates wishes to build consists of vacant land which needs capital improvements for the construction of housing. These capital improvements include water/sewer lines, new roadbed and sidewalks, street lighting and landscaping.

The construction and sale of sixty new units of ownership housing on this long vacant site will serve as an important stimulus to the economic revitalization of this neighborhood. The PWED will allow the city to achieve several important goals:

1. It will allow the highest and best use for a vacant, blighted site in the Franklin Hill neighborhood.

2. It will provide sixty units of cooperative housing of which thirty-nine units will be affordable to low- and moderate-income residents.

3. It will promote residential stability and ownership opportunities in an area where a small percentage of residents own their own homes and many families reside in publicly assisted rental housing.

4. It will provide five construction-related and sixty construction jobs, at least half of which will be for city residents, 25 percent for minorities and 10 percent for women.

5. It will serve to reinforce the commercial revitalization which is clearly evident along Blue Hill Avenue.

I urge your Honorable Body to pass this order which will make possible the construction of the sixty-unit Lorne Street housing development.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The City of Boston is presently in the midst of a severe shortage of affordable housing which has a particularly onerous impact upon homeownership opportunities for low- and moderate-income residents; and

Whereas, The Franklin Field area of Dorchester is one of the city's neighborhoods with this housing shortage; and

Whereas, To meet the demand for affordable housing, the city has established the construction of new, owner-occupied housing as a major goal; and

Whereas, The city has targeted the Franklin Field neighborhood for the construction of new housing due to the presence of a large number of vacant parcels, with the expectation that this will stimulate the residential and commercial revitalization of the area; and

Whereas, The city has designated Lorne Development Associates as the developer of a number of city-owned vacant parcels, which parcels are as follows: 4272, 4273, 4274, 4290, 4291, 4292, 4293, 4277, 4278, 4279, 4280, 4288, 4288, 4287, 4285, 4283, 4311; and

Whereas, The Lorne Street development project requires Public Works Economic Development (PWED) funding to make the construction possible; and

Whereas, Lorne Development Associates, a joint partnership of Lena Park Community Development Corporation and Faith Pentecostal Church, has the capacity and the neighborhood support to carry out this project, having been tentatively designated by the Public Facilities Department on August 27, 1987; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for, accept and also in accordance with section 53A of chapter 44 of the General Laws to expend a Public Works Economic Development (PWED) grant not to exceed \$394,353 from the Massachusetts Executive Office of Transportation and Construction to make feasible the construction of a sixty-unit, limited-equity cooperative housing development by Lorne Development Associates, and in connection therewith to execute and deliver such documents as may be required; and to act as the authorized representative of the City of Boston in connection with said application.

Referred to the Committee on Housing.

Later in the session Coun. BYRNE moved reconsideration of the foregoing referral; reconsideration prevailed.

Referred to the Committee on Planning and Development.

JITNEY APPLICATION

Petition was received from Presidential Limousines, d/b/a Mass Limousines for license to operate motor vehicles for the carriage of passengers over certain streets in Boston.

Referred to the Committee on Commerce and Consumer Affairs.

COMMUNICATION FROM RENT EQUITY BOARD

Communication was received by the City Clerk from Constance Doty, administrator, Rent Equity Board,

transmitting a copy of Emergency Regulation 9 — Evictions promulgated under chapter 34 of the Ordinances of 1984, as amended.

Placed on file.

Coun. BYRNE moved reconsideration of the foregoing action; reconsideration prevailed.

Referred to the Committee on Housing.

COMMUNICATION FROM MBTA

Communication was received by the City Clerk from Mary Ellen Boyle, Manager of Right of Way, MBTA, transmitting a copy of chapter 15 of the Acts of 1988 re: Parcel A1 — Rear Causeway St. Between Accolon Way and Nashua St. (North Station), land acquired by eminent domain pursuant to the subject legislation.

Referred to the Committee on Planning and Development.

APPROVAL OF CONSTABLE'S BONDS

Constable's Bonds of Thomas J. Burke, Patrick MacFadden, James Mahoney and Howard G. Soones, having been duly approved by the Collector-Treasurer, were received and approved.

NOTICE FROM BOSTON REDEVELOPMENT AUTHORITY

Notice was received from the City Clerk of the filing by the Boston Redevelopment Authority of the certificate of the vote of the Authority approving the "Fifth Amendment to the Report and Decision on the Application by George W. Page and others for authorization and approval of a Project under chapter 121A."

Referred to the Committee on Planning and Development.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meetings of June 28, June 29, and July 13, 1988.

Severally placed on file.

COMMUNICATIONS FROM COMMONWEALTH OF MASSACHUSETTS, DIVISION OF CAPITAL PLANNING AND OPERATIONS, OFFICE OF GENERAL COUNSEL, TRANSMITTING TO CITY COUNCIL NOTICE OF AVAILABILITY OF MASSACHUSETTS COLLEGE OF ART

The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Planning and Operations
Office of the General Counsel

July 29, 1988.

Mr. Christopher Iannella; Chair, Suffolk County Commissioners, City Hall, 1 City Hall Plaza, Boston, MA 02201.

and

Mr. Christopher Iannella,
Council President, City Hall, 1 City Hall Plaza,

Boston, MA 02201.

Dear President Iannella:

Pursuant to the provisions of the Massachusetts General Laws, chapter 7, the Division of Capital Planning and Operations hereby gives notice of the availability of state-owned real property. At your earliest convenience, I ask that you review the property described on the enclosed pages.

If you believe the property may be suitable for a direct public use, please prepare a brief proposal which includes 1) a detailed description of the proposed use; 2) the expected costs and benefits; and 3) capital and operating funds. Direct public uses of property would include, for example, a school, park, or fire station. Acquisition of property by a municipality or its redevelopment authority for resale to a private entity does not constitute a direct public use.

If you so request, a public hearing will be convened to assist the division in determining whether any other public agency has a current or foreseeable direct public use for the property.

In any event, please return Pages 3 of this letter to Office of General Counsel no later than August 11, 1988. If you need additional time to prepare a proposal, or if you have any questions regarding this matter, please contact Gavin Hilgemeier in DCPO's Office of General Counsel at 727-4068. If we have not heard from you by August 11, 1988, we will assume you have no interest in the properties and will proceed with our disposition process.

Thank you for your consideration of this matter.

Very truly yours,

/s/ John F. Bradshaw,

Associate Deputy Commissioner.

For John I. Carlson, Jr.,

Deputy Commissioner.

Boston, Massachusetts College of Art, 625 Huntington Avenue, (Kennedy and Administration Buildings). These buildings have been declared temporarily surplus to the needs of the Board of Regents of Higher Education for the period of June 1, 1988, to June 30, 1989. The City of Boston, Boston Latin School has requested to use the building to relocate temporarily during the renovation of the adjacent Latin School.

Please return this page no later than August 11, 1988, to:

Office of General Counsel
Division of Capital Planning and Operations
One Ashburton Place, Room 1505
Boston, MA 02108
Attn.: Gavin Hilgemeier

() This office has no direct public use for the property described on the attached pages.

() This office has identified a direct public use for the property. Attached is a proposal summarizing that use.

() This office recommends that the division consider disposition of the property for a particular use. A recommendation for that use is attached.

() This office requests that the division convene a public hearing to determine whether or not any other public agencies have a direct public use for the property.

Authorized Signature: _____

Name (Please Print): _____

Title: _____

Date: _____

Placed on file.

Coun. IANNELLA moved that the President be, and hereby is, authorized to communicate to the Common-

wealth the desire of the city to utilize the Massachusetts College of Art building for school purposes.

The motion was carried.

EMERGENCY PREAMBLE

Coun. BYRNE offered the following:

Whereas, A communication has just been received from the Executive Office for Administration and Finance Division of Capital Planning and Operations; and

Whereas, It is imperative that the School Department plan for the use of this property before the start of the school year; now, therefore, be it

Ordered, That in compliance with the rules of the City Council, this emergency preamble is adopted, the rules are suspended and the attached communication is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

COMMITTEE OF THE WHOLE TO HOLD PUBLIC HEARING RE CONVEYANCE OF CERTAIN HUNTINGTON AVENUE PROPERTY FOR USE BY BOSTON LATIN ACADEMY

Coun. BYRNE offered the following:

Whereas, Chapter 208 of the Acts of 1988, signed July 26, provides that the Kennedy and Administration Buildings of the former State Teachers' College at Huntington and Longwood Avenues be conveyed back to the city as a site for Boston Latin Academy; and

Whereas, Conveyance by the State Division of Capital Planning and Operations must take place within ninety days of the June 30, 1988, effective date of the act, in order for the Massachusetts College of Art to receive \$18 million for upgrading its existing buildings on Huntington Avenue; and

Whereas, The act requires that Latin Academy occupy the Kennedy and Administration Buildings within six years of conveyance, but that in the interim, Boston Latin School or the College of Art may use the properties; and

Whereas, It would be advisable that a hearing be convened as soon as practicable with all parties concerned to address the process for conveyance as stipulated in chapter 208; now, therefore, be it

Ordered, That the Committee of the Whole is directed to convene a public hearing on aspects of chapter 208 of 1988 regarding conveyance of properties for use as a permanent home of Boston Latin Academy and that a representative of the School Department, School Committee, State Division of Capital Planning and Operations, Public Facilities Department, Latin Academy parents' organization, the Massachusetts College of Art, Mayor's Advisor on Education, among others, be invited to testify and report on status of compliance with the statute.

Referred to the Committee of the Whole.

REPORT ON ORDINANCE FURTHER AMENDING THE ENVIRONMENTAL ORDINANCES

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0839, ordinance further amending the environmental ordinances (referred June 28) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Eighty-eight,

An Ordinance Further Amending the Environmental Ordinances.

Be it ordained by the City Council of Boston, as follows:

C.B.C. Ord. T. 14, as amended, is hereby further amended by:

1. Adding a new section (263A) following section (263), as follows:

"No person shall cause the atmosphere to be polluted as defined by the regulations of the Air Pollution Control Commission except pursuant to a permit issued by said commission which permit shall be prominently displayed at the site of said pollution.", and,

2. Adding a new section (273A) following section (273), as follows:

"No person shall, in or near a wetland, perform any act which requires a permit under the provisions of chapter 131, section 40 of the General Laws and regulations issued thereunder except pursuant to a permit issued by the Conservation Commission, which permit shall be prominently displayed at the site of said activity. In addition to those persons authorized to enforce this section under section (371) of this title, this section shall be enforced by such persons as the Conservation Commission may designate.", and,

3. Placing a period following the word "offense" in the fourth line of section (368); substituting for the word "and" following the above word "offense", the following:

"For a violation of any provision of this chapter"; and, by adding at the end of said section (368), the following:

"Each day or part thereof of violation of any provision of any section of this chapter, whether such violation be continuous or intermittent, shall be construed as a separate and succeeding offense.", and,

4. Inserting in section (372) thereof, before the words, "section (264A)", in the table, the following:

", and except that a violation of the terms of the first paragraph of section (264) shall carry a penalty of \$300", and,

5. Striking from said section (372) where they appear after the words, "section (348)" and where they appear after the words "section (350)", the words "twenty dollars" and inserting in the place of each strike, the words, "Fifty Dollars", and,

6. Inserting in numerical order in section (370), the following:

"Section (263A)", "Section (273A)", and, "section (354)"; and,

inserting in numerical order in the table appearing in said Section (372), the following:

"Section (263A) for the first violation in any twelve-month period: \$50, for the second violation within twelve months of a prior violation: \$100, and, for the third or subsequent violation within twelve months of a prior violation: \$300; section (273A) for the first violation in any twelve-month period: \$50, for the second or subsequent violation within twelve months of a prior violation: \$300; section (354) for the first violation in any twelve-month period: \$50, for the second violation within twelve months of a prior violation: \$100, and, for the third or subsequent violation within twelve months of a prior violation: \$300; and,

7. Inserting in said (372), after the words "section (268A) \$50", the following:

", except that for the second violation within twelve months of a prior violation: \$100, and, for the third or subsequent violation within twelve months of a prior violation: \$200;"

Coun. SCODRAS moved to amend the ordinance in the new draft by striking from section 286A where they

appear after the words "requiring a license or permit" and before the words "posted and clearly visible" the words "shall have a valid license or permit" and inserting in the place of the stricken words:

"issued by the city shall have any and all such valid licenses and permits"

The motion was carried.

The ordinance in the new draft, as amended, was passed.

DIRECTING DIRECTOR OF ADMINISTRATIVE SERVICES TO ESTABLISH TRAINING PROGRAM IN CPR AND BASIC FIRST AID FOR CITY HALL SECURITY OFFICERS AND OTHER INTERESTED CITY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That the Director of Administrative Services, be, and hereby is, requested and directed to establish a training program in Cardio-Pulmonary Resuscitation (CPR) and basic first aid, for all City Hall security officers, for security officers in other city buildings that are open to the public, and for other interested city employees.

On motion of Coun. BOLLING, the rules were suspended; **the order was passed.**

REQUESTING COMMITTEE TO MEMORIALIZE VETERANS TO DESIGNATE CERTAIN CORNER IN SOUTH BOSTON AS THOMAS J. GILL SQUARE

Coun. KELLY offered the following:

Ordered, The Committee to Memorialize Veterans is respectfully requested to designate the corner of N. and E. Broadway, South Boston, as Thomas J. Gill Square. Thomas Gill was killed while in the line of duty with the Boston Police Department. Officer Gill was awarded the Purple Heart while serving with the United States Marine Corps in Vietnam.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, August 3, 1988, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, November 2, 1988:

Brooke Woodson, secretary, \$400, full time.
Amina Watson, secretary, \$625.53, full time.
Carter Bell, secretary, \$194.44, full time.
Sean Denniston, adm. asst., \$320, full time.
Claire Ordile, secretary, \$517.24, full time.
Madeline Cahill, adm. asst., \$440.61, full time.
Maureen Feeney, secretary, \$383.14, full time.
Jean Delahanty, secretary, \$433.48, full time.
Noreen Sheehan, secretary, \$338.48, full time.
Mary Mulvey, adm. asst., \$481, full time.
Robert Kavin, adm. asst., \$632.18, full time.
Denis Martin, secretary, \$478.93, full time.
Karen Kilroy, secretary, \$383.14, full time.
Elizabeth Fussell, secretary, \$245, full time.
Kathleen Sweeney, secretary, \$245, full time.
Annmarie Geary, secretary, \$207, part time.
Carolyn Geary, adm. asst., \$567, full time.
Paul Walkowski, adm. asst., \$558, full time.
Virginia Ferko, adm. asst., \$593.87, full time.

Jeanne Levesque, adm. asst., \$498.09, full time.
 Macy Lee, secretary, \$245, full time.
 Margaret Gannon, adm. asst., \$522.46, full time.
 Evelyn Riesenber, secretary, \$522.46, full time.
 Martha Pierce, secretary, \$186.31, part time.
 Jack Wigton, secretary, \$80, part time.
 Elaine Babcock, adm. asst., \$582.61, full time.
 Nancy Grilk, secretary, \$482.71, full time.
 Irene Doherty, secretary, \$315, full time.
 Helen Carson, secretary, \$640.63, full time.
 Margaret O'Leary, adm. asst., \$695.63, full time.
 Gary Dotterman, secretary, \$383.14, full time.
 Shelagh Geoghegan, secretary, \$198, part time.
 David Steinberg, adm. asst., \$383.14, full time.
 Thomas Bagley, adm. asst., \$488.50, full time.
 Charles Clabaugh, adm. asst., \$400, full time.
 James Markland, secretary, \$250, part time.
 Anthony Marmo, secretary, \$65, part time.
 Dorothy Dennis, adm. asst., \$478.93, full time.
 Anthony Palomba, adm. asst., \$440.61, full time.
 Jean Riesman, secretary, \$210.80, full time.
 Virginia Bullock, secretary, \$210.80, part time.
 Joyce Holland, adm. asst., \$478.92, full time.
 Richard Blackman, secretary, \$400, full time.
 Gina Sorice, secretary, \$245, full time.
 Robert Davis, messenger-clerk, \$319.82, full time.
 Cheryl Morris, office manager, \$477.41, full time.
 Bridget McMullen, receptionist, \$451.81, full time.
 Maureen Flynn, legis. asst., \$498.08, full time.
 Eileen Pembroke, legis. asst., \$498.08, full time.
Passed under suspension of rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:
 Ordered, That effective Monday, August 1, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, November 2, 1988:

Maura Connolly, secretary, \$363.98 per week, full time.

On motion of Coun. HENNIGAN CASEY, the rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, August 10, 1988, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, November 9, 1988:

Margaret A. O'Leary, adm. asst., \$791.42 per week, full time.

Helen M. Carson, secretary, \$736.42 per week, full time.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

MESSAGE DISAPPROVING ORDER RE CHAPTER 697 OF 1987

Coun. HENNIGAN CASEY called up under unfinished business No. 9 (Docket No. 0827) on the calendar, viz.:

9. Message disapproving order re Chapter 697 of Acts of 1987. Filed with the City Clerk July 8, 1988, and assigned July 13, 1988.

The order was passed notwithstanding the disapproval of the Mayor, years 12, nays 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, Kelly, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.
 Nays — 0.

VISITORS TO CITY COUNCIL

President IANNELLA introduced Councillor O'NEIL who introduced members of the United States Dutch Exchange Program, some here from the University of Groningen in the Netherlands and some from the Harvard University Graduate School of Education. A spokesman from the group, upon Councillor O'Neil's invitation, explained the program and where the group had just come from in their tour of various national, state, and local political bodies.

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Ordered, That in accordance with the rules of the Boston City Council this emergency preamble is adopted, the rules are suspended and the attached communication is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ANY ORDER OR RESOLUTION PASSED BY THE COUNCIL CALLING FOR ACTION OR COMMENT BY THE MAYOR OR DEPARTMENT HEAD SHALL BE RESPONDED TO AND THE RESPONSE CALLED TO ATTENTION OF COUNCIL AT ITS NEXT MEETING

Coun. MENINO offered the following:

Whereas, Twelve members of the Boston City Council passed a resolution concerning the James Michael Curley House on March 30, 1988; and

Whereas, Members of the Boston City Council joined in petitioning the Landmarks Commission to designate the Curley House as a Boston Landmark; and

Whereas, On June 7, 1988, the Landmarks Commission did recommend such designation; and

Whereas, This designation was disapproved by the Mayor without any communication to the Council despite their expressed interest in this matter; now, therefore, be it

Ordered, Any motion, order (other than a 17F order) or resolution passed by the City Council calling for action or comment by the Mayor or any department head, board, commission, authority or trust shall be answered by a written communication to the City Clerk; and be it further

Ordered, The City clerk shall notify the City Council of the receipt of said communication at its next regularly scheduled meeting.

Passed under suspension of the rules.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Bolling: The DuVal Family Reunion.

Councillor Yancey: Boston Afro-American Artists

Inc., Jamaican Associates, Inc., family and friends of David L. Ramsey, Congressman Claude Pepper, Mattapan Against Drugs on their first annual "National Night Out."

On motion of Councillor Iannella, Rule 1 was suspended in order to add the following matter to the Consent Agenda: Councillor Bolling: United States Magistrate Joyce London Alexander.

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. O'NEIL moved that when the Council adjourns

today it be to meet again on Wednesday, August 17, 1988, at 1 p.m.

The motion was carried.

Adjournment at 2:10 p.m., on motion of Councillor O'Neil, to meet on Wednesday, August 17, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

SPECIAL MEETING

Thursday, August 11, 1988.

Special meeting of the City Council held in the Council Chamber, City Hall, at 2 p.m., President IANNELLA in the chair. Present: Councillors MENINO and YANCEY.

The chair requested Council Members and all present to rise and observe a moment of silent prayer, and the meeting was opened with the salute to the flag.

The meeting was held pursuant to the following call:
Office of the Clerk

August 9, 1988.

To the City Council.

Dear Councilors:

This is to inform you that in accordance to the rules of the City Council a Special Meeting has been called by the Council President for Thursday, August 11, 1988, at 2 p.m., in the City Council Chamber.

The express purpose of this meeting is to consider Docket No. 0941, message of the Mayor and order authorizing the Boston Redevelopment Authority to apply for and expend a grant of \$50,000 from the Commonwealth of Massachusetts Executive Office of Environmental Affairs, Massachusetts Coastal Zoning Management Office.

Very truly yours,

John P. Campbell,
City Clerk.

ORDER APPROVING APPLICATION FOR AND
ACCEPTANCE AND EXPENDITURE OF
GRANT FROM STATE SECRETARY OF EXEC-
UTIVE OFFICE OF ENVIRONMENTAL AF-
FAIRS, MCZM, FOR FUNDING OF COMPRE-
HENSIVE HARBOR PLAN

The following was received:

City of Boston
Office of the Mayor

August 9, 1988.

To the City Council.

Dear Councilors:

I transmit herewith for your approval an order approving the application for and the acceptance and expendi-

ture of a grant from the Commonwealth of Massachusetts, Secretary of the Executive Office of Environmental Affairs, Massachusetts Coastal Zone Management Office, under chapter 589 of the Acts of 1983, for funding of a comprehensive plan for Boston Harbor by the City of Boston acting with the Boston Redevelopment Authority.

Since the application deadline for Coastal Facilities Improvement Program Grants is August 12, 1988, it is imperative that the council pass the order immediately so that the application for the grant to fund the comprehensive plan for the harbor does not miss the application deadline.

I urge your Honorable Body to pass this order in order that the application for Coastal Facilities Improvement Program Grant may be submitted to the Massachusetts Coastal Zone Management Office by the August 12, 1988 application deadline.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Whereas, MCZM permits funding of comprehensive harbor planning for waterfront communities; and

Whereas, The City of Boston, with the Boston Redevelopment Authority, is engaged in the development of a comprehensive harbor plan for the City of Boston; and

Whereas, The Director of the Boston Redevelopment Authority has been authorized, on July 14, 1988, to complete the documentation necessary to finalize an application for a grant from MCZM for a comprehensive harbor plan for the City of Boston; now therefore, be it

Ordered, That the Mayor of the City of Boston, and the Director of the Boston Redevelopment Authority, acting on behalf of the Mayor of the City of Boston, be, and hereby are, authorized to apply for financial assistance from the Commonwealth of Massachusetts, Secretary of the Executive Office of Environmental Affairs, Massachusetts Coastal Zone Management Office, under chapter 589 of the Acts of 1983, in an amount of not more than \$50,000 and in connection therewith to execute such documents as may be required by the Commonwealth of Massachusetts; and to act as the representatives of the City of Boston in connection with said application; and to accept and expend such funds in conformity with said application and in accordance with G.L. c. 44, s. 53A.

Coun. MENINO moved to strike out the figure "\$50,000" and insert in place thereof the figure "\$100,000" in the foregoing order.

The motion was carried.

The order, as amended, was passed.

The purpose for which this meeting was called having been accomplished, the chair declared the meeting adjourned at 2:05 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.







CITY OF BOSTON

Proceedings of City Council

Wednesday, August 17, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all members present.

OPENING OF MEETING

Brother Ryan of Catholic Memorial High School delivered the invocation, and the meeting was opened with the salute to the flag.

DISAPPROVING ORDER DIRECTING THAT FUNDS PAID CITY UNDER PROVISIONS OF SECTION 21D OF CHAPTER 40 OF GENERAL LAWS, AS AMENDED, BE HELD IN SEPARATE FUND

The following was received:

City of Boston
Office of the Mayor

August 12, 1988.

To the City Council.

Dear Councillors:

I return herewith, without my signature and disapproved, the order passed by your Honorable Body on July 27, 1988, which would direct that funds paid to the city under provisions of section 21D of chapter 40 of the General Laws, as amended by chapter 609 of the Acts of 1987, be held in a separate fund.

I disapprove the order because it violates section 53 of chapter 44 of the General Laws, which states that "all moneys received by any city, town or district officer or department, except as otherwise provided by special acts and except fees provided for by statute, shall be paid by such officers or department upon their receipt into the city, town or district treasury." Also, while the intent of Councillor Iannella's and Councillor Hennigan Casey's order is laudable, numerous programs are already in place, which address a broad range of similar environmental issues.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

AMENDING ORDER PREVIOUSLY PASSED AUTHORIZING FINANCING OF CERTAIN DEPARTMENTAL EQUIPMENT THROUGH MASTER INSTALLMENT SALE PROGRAM TO ADD FIRE AND POLICE BOATS

The following was received:

City of Boston
Office of the Mayor

August 15, 1988.

To the City Council.

Dear Councillors:

I enclose herewith for your approval an order which amends an order previously passed by the City Council authorizing the financing of certain departmental equipment through a master installment sale program. This amendment would add fire and police boats to the list of equipment which is financeable under this program.

I urge your Honorable Body to pass this order as expeditiously as possible so that the city can finance these vital pieces of equipment.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the order of the City Council passed on December 30, 1987, and approved by the Mayor on January 21, 1988, which (i) authorized the City of Boston to acquire certain departmental equipment by entering into certain installment sale agreements; and (ii) authorized the Collector-Treasurer to execute certain agreements to secure the city's obligations under said installment sale agreements be and hereby is amended by inserting the words: "fire and police boats"; after the words "school and educational equipment."

Referred to the Committee on Government Finance.

SUPPLEMENTAL APPROPRIATION OF \$1,545,000 FOR SCHOOL DEPARTMENT FOR GENERAL SCHOOL PURPOSES

The following was received:

City of Boston
Office of the Mayor

August 16, 1988.

To the City Council.

Dear Councillors:

I am today filing a supplemental budget request for the School Department for FY89.

The purpose of this supplemental budget is threefold: (a) to make improvements in special education and attempt to end a long-standing lawsuit over alleged special education inequities; (b) to rectify the confusion over the transportation of high school students; and (c) to provide additional dollars to make up for the funding shortfall in the important Alternative Education Initiative effort. If this supplemental budget of \$1,545,000 is approved, the total, city-funded spending authority for the School Department will be \$342,595,000 for FY89, a 9.9 percent increase over the FY88 appropriation and will support a School Department FY89 budget of \$351,545,000.

There are about 13,000 Special Needs (c. 766) children in the Boston Public Schools. Of unique importance to those children and their parents is the quality and scope of services of the Special Needs education program, which has been the subject of a lawsuit stretching back over twelve years. Within the supplemental budget is an amount of \$995,000, which funds certain aspects of the Special Education program, as required under the terms of a Special Education Remediation Plan filed pursuant to the recent court Disengagement Order. If the School Department complies with the terms of the Remediation Plan noticeable improvements in special education should occur.

In the terms of the additional transportation funding, a recommended increase of \$250,000 represents an amount which will hold the School Department harmless as a consequence of incurring costs associated with providing school bus transportation for high school students. In late spring, the School Department proposed a plan in which 3,500 high school students would have taken the MBTA instead of school buses. The plan was a direct result of an assumed savings of \$500,000 contained in the current operating budget of the School Department. Unfortunately, no such savings will or could occur. To date, and after repeated requests, neither the city budget office or city Transportation Department has been shown any analysis which supports such a planned savings. The MBTA also did an analysis of the proposed and demonstrated that the budget savings proposal of the School Department would actually end up costing the City of Boston \$149,300 and the Commonwealth another \$784,000. In sum, the proposal would substantially increase public expenditures without providing any additional services. It is also important to note that officials of the city's Transportation Department have met with officials of the School Department on this matter and are committed to reviewing future transportation proposals that would genuinely reduce costs while also increasing the use of available MBTA services.

Finally, the supplemental budget request deals with a funding commitment of \$300,000 for the innovative and effective Alternative Education Initiative. This critical program addresses the very serious issue of school drop-outs, which has proven to be very effective over the past two years. The current operating budget of the School Department does not achieve complete and full funding of existing programmatic levels of the Alternative Education Initiative. The additional funding will allow us to support a programmatic level more comparable to current year programming efforts.

Funding for this supplemental budget is achieved by modest upward adjustments in FY89 revenue projections for property tax receipts, c. 121A disbursements, and interest earnings. I respectfully request your approval of this supplemental budget and the funding of these important education initiatives.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That in addition to the appropriations heretofore made, to meet current operating expenses of the School Department in the fiscal period commencing July 1, 1988, and ending June 30, 1989, the sum of \$1,545,000 be, and the same hereby is appropriated, said sum to be raised by taxation pursuant to section 23 of chapter 59 of the General Laws:

School Department, General School Purposes, \$1,545,000.

Referred to the Committee on Public Education.

JITNEY APPLICATION

Petition was received from Airways Transportation Company for amendment to license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Consumer Concerns.

COMMUNICATION FROM ADMINISTRATOR, RENT EQUITY BOARD

Communication was received by the City Clerk from Constance J. Doty, administrator, Rent Equity Board,

transmitting a copy of Emergency Regulation 20 — Permits for Removal of Housing Accommodations promulgated under chapter 34 of the Ordinances of 1984, as amended.

Referred to the Committee on Housing.

APPOINTMENT OF TEMPORARY COLLECTOR-TREASURER

Notice was received by the City Clerk from the Mayor of the appointment of George Mahoney as Temporary Collector-Treasurer effective August 8, 1988, for a period not to exceed sixty days or until a new Collector-Treasurer is qualified and sworn, whichever shall first occur.

Placed on file.

NOTICE OF HEARINGS BEFORE DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of hearing to be held September 8, 1988, re Berkshire Cellular, Inc.

Notice was received from the Department of Public Utilities of hearing to be held September 14, 1988, re ACC Long Distance Corp.

Notice was received from the Department of Public Utilities of hearing on September 15, 1988, re American Paging, Inc.

Severally placed on file.

APPROVAL OF CONSTABLE'S BOND

The Constable's Bond of James Smith, having been duly approved by the Collector-Treasurer, was received.

On motion of Coun. O'NEIL, the matter was placed on the table.

APPOINTMENT OF LEE F. JACKSON

Notice was received by the City Clerk from the Mayor of the appointment of Lee F. Jackson as Collector-Treasurer, effective August 15, 1988.

Placed on file.

REPORT ON ORDER AUTHORIZING ACCEPTANCE AND EXPENDITURE OF GOVERNOR'S ALLIANCE AGAINST DRUGS GRANT OF \$50,000 FOR BOSTON COMMUNITY SCHOOLS AND RECREATION CENTERS PROGRAMS

Coun. YANCEY, on behalf of the Committee on Public Education, submitted the following:

Report on Docket No. 0374, message of the Mayor and order authorizing acceptance and expenditure of a Governor's Alliance Against Drugs Grant of \$50,000 for Boston Community Schools and Recreation Centers Programs for designing a comprehensive, systemwide approach to drugs and alcohol abuse, prevention and education (referred March 23) — recommending passage of the order.

The report was accepted: **the order was passed.**

REPORT ON ORDER AUTHORIZING PUBLIC FACILITIES DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND PUBLIC WORKS ECONOMIC DEVELOPMENT GRANT NOT TO EXCEED \$394,353 FROM MASSACHUSETTS EXECUTIVE OFFICE OF TRANSPORTATION AND CONSTRUCTION

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0917, message of the Mayor and order authorizing Public Facilities Department to apply for, accept and expend a Public Works Economic Development (PWED) grant not to exceed \$394,353 from the Massachusetts Executive Office of Transportation and Construction to make feasible the construction of a sixty-unit, limited-equity cooperative housing development by Lorne Development Associates (referred August 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER FOR ACCEPTANCE OF SECTION 22D OF CHAPTER 32 OF GENERAL LAWS RE PENSION REFORM ACT

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0486, message of the Mayor and order for acceptance of the provisions of section 22D of chapter 32 of the General Laws re Pension Reform Act (referred April 13) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER CLASSIFYING POSITION OF SPECIAL OUTSIDE COUNSEL AS THAT OF SPECIAL MUNICIPAL EMPLOYEE

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0859, message of the Mayor and order classifying the position of Special Outside Counsel as that of a Special Municipal Employee (referred July 13) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDINANCE AMENDING CBC, ORDINANCE 5, S. 450

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0556, ordinance amending CBC, Ordinance 5, s. 450 (referred April 27) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Eighty-eight,
An Ordinance Requiring Harmony Clauses in Construction Contracts.

Be it ordained by the City Council of Boston, as follows:

Whereas, Massachusetts General Laws, chapter 30, section 39M(c) requires that "the lowest responsible and eligible bidder" on any public work project shall also "certify that he is able to furnish labor that can work in harmony with all other elements of labor employed or to

be employed . . ." on new construction, rehabilitation, renovation or remodeling work; and

Whereas, It is in the public interest for the City of Boston to minimize delays and disruption caused by the inability of certain contractors and subcontractors to furnish labor in compliance with state law; and

Whereas, Residents of the City of Boston suffer when disruptions occur at worksites covered by contracts entered into by the City of Boston with contractors and subcontractors who are unable to meet the requirements of G.L. c. 30, s. 39M(c), inasmuch as there are delays which are costly in terms of lost worker hours and cost overruns; and

Whereas, The Massachusetts Supreme Judicial Court in *Modern Continental Construction Co., Inc. v. Massachusetts Port Authority*, 343 Mass. 362 (1976) upheld the language and legislative intent of G.L. c. 30, s. 39M(c); now, therefore, be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Title 4, is hereby amended by adding thereto the following new sections:

Section 100. It is the policy of the City of Boston to insure that all city departments, authorities, commissions and agencies serving as awarding authorities for contracts for new construction, rehabilitation, renovation or remodeling work require the contractor and/or subcontractor to certify in writing that he or she shall furnish labor who can and will work in harmony with all other labor employed in any work or at the worksite which is the subject of the written contract. No city department, authority, commission, agency or awarding authority shall enter into any contract for new construction, rehabilitation, renovation or remodeling work until and unless the contractor and/or subcontractor certifies in writing that he or she shall furnish labor who can and will work in harmony with all other labor employed in any work or at the worksite which is the subject of the written contract.

Section 101. The requirements contained herein shall continue in effect unless specifically repealed, notwithstanding any repeal of G.L. c. 30, s. 39M(c).

Section 2. This ordinance shall take effect upon passage.

On motion of Coun. KELLY, **the matter was referred back to the Committee on Government Operations.**

REPORT ON COMMUNICATION FROM CITY AUDITOR RE EXHAUSTION OF PERSONAL SERVICES QUARTERLY ALLOTMENT FOR HEALTH AND HOSPITALS DEPARTMENT

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0109, communication from Leon P. Stamps, auditor, re exhaustion of personal services quarterly allotment for the Health and Hospitals Department (referred December 30, 1987) — recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

REPORT ON COMMUNICATIONS FROM CITY AUDITOR RE WAIVER OF PERSONAL SERVICES QUARTERLY ALLOTMENT FOR HEALTH AND HOSPITALS DEPARTMENT

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0110, communication from Leon P. Stamps, auditor, re waiver of personal services quarterly allotment for the Health and Hospitals Department (referred December 30, 1987) — recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

REPORT ON COMMUNICATION FROM CITY AUDITOR RE EXHAUSTION OF PERSONAL SERVICES QUARTERLY ALLOTMENT FOR LIBRARY DEPARTMENT

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0111, communication from Leon P. Stamps, auditor, re exhaustion of personal services quarterly allotment for the Library Department (referred December 30, 1987) — recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

COMMUNICATION FROM CITY AUDITOR RE WAIVER OF PERSONAL SERVICES QUARTERLY ALLOTMENT FOR LIBRARY DEPARTMENT

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0112, communication from Leon P. Stamps, auditor, re waiver of personal services quarterly allotment for the Library Department (referred December 30, 1987) — recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON GOVERNMENT FINANCE HOLD HEARINGS TO REVIEW FY 88 EXPENDITURES OF VARIOUS CITY DEPARTMENTS FOR FIRST HALF OF YEAR

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0174, order that the Committee, in preparation for its review of the FY 89 budget, hold hearings to review FY 88 expenditures of the various city departments for the first half of the year (referred January 27) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON GOVERNMENT FINANCE HOLD HEARING RE WHY DIRECTOR OF ADMINISTRATIVE SERVICES VIOLATED STATE LAW RE QUARTERLY ALLOTMENTS

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0175, order that the Committee hold a hearing re why the Director of Administrative Services violated state law re quarterly allotments (referred January 27) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON GOVERNMENT FINANCE HOLD HEARING TO REVIEW STATUS OF CAPITAL PLANNING BUILDING PROPOSALS FOR BCH

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on order that the Committee hold a hearing to review status of the Capital Planning building proposals for BCH (referred January 27) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON COMMUNICATION FROM DIRECTOR OF ADMINISTRATIVE SERVICES DEPARTMENT RE ACTION TAKEN IN MATTER OF WAIVER OF ALLOTMENT FOR LIBRARY DEPARTMENT

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0377, communication from Raymond C. Dooley, Director, Administrative Services Department, re action taken in matter of the waiver of the allotment for the Library Department (referred March 23) — recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

REPORT ON COMMUNICATION FROM CITY AUDITOR RE EXHAUSTION OF THIRD QUARTER PERSONAL SERVICES QUARTERLY ALLOTMENT FOR ELECTION DEPARTMENT

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0459, communication from Leon P. Stamps, auditor, re exhaustion of third quarter personal services quarterly allotment for the Election Department (referred April 6) — recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

REPORT ON COMMUNICATION FROM CITY AUDITOR RE EXHAUSTION OF THIRD QUARTER PERSONAL SERVICES QUARTERLY ALLOTMENT FOR HEALTH AND HOSPITALS DEPARTMENT

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0460, communication from Leon P. Stamps, auditor, re exhaustion of third quarter personal services quarterly allotment for the Health and Hospitals Department (referred April 6) — recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

REPORT ON COMMUNICATION FROM CITY AUDITOR RE WAIVER OF PERSONAL SERVICES QUARTERLY ALLOTMENT FOR ELECTION DEPARTMENT AND HEALTH AND HOSPITALS DEPARTMENT

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0461, communication from Leon P. Stamps, Auditor, re waiver of personal services quarterly allotment for the Election Department and Health and Hospitals Department (referred April 6) — recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

REPORT ON COMMUNICATION FROM ADMINISTRATIVE SERVICES DIRECTOR RE ACTION TAKEN ON WAIVER OF ALLOTMENTS FOR ELECTION DEPARTMENT AND HEALTH AND HOSPITALS DEPARTMENT

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0462, communication from Raymond C. Dooley, Director, Administrative Services Department re action taken in the matter of the waiver of allotments for the Election Department and Health and Hospitals Department (referred April 6) — recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

REPORT ON COMMUNICATION FROM CITY AUDITOR TRANSMITTING LIST OF REALLOCATIONS MADE BY MAYOR FOR CURRENT FISCAL YEAR FOR PURPOSE OF CONTINUING OPERATIONS

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0607, communication from Leon P. Stamps, Auditor, pursuant to provisions of section 18 of chapter 180 of the Acts of 1980, as further amended by section 9 of chapter 701, Acts of 1986, transmitting a list of reallocations made by the Mayor on or before April 15, 1988, for the current fiscal year for purpose of continuing operations (referred May 4) — recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, August 17, 1988, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, November 16, 1988:

Madeline Cahill, adm. asst., \$574.71 per week, full time.

Maureen Feeney, secretary, \$536.40 per week, full time.

Claire Ordile, secretary, \$613.03 per week, full time.

On motion of Coun. BYRNE, the rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, August 17, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, November 16, 1988:

Gina M. Sorice, secretary, \$196 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, August 17, 1988, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, November 16, 1988:

Shelagh Geohagan, secretary, \$240 per week, part time.

David Steinberg, adm. asst., \$423 per week, full time.

Gary Dotterman, secretary, \$480 per week, full time.

John S. Mills, secretary, \$480 per week, full time.

On motion of Coun. SCONDRAS, the rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, August 17, 1988, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, November 16, 1988:

Margaret Gannon, adm. asst., \$574.71 per week, full time.

Martha E. Pierce, secretary, \$287.36 per week, full time.

Evelyn Risenberg, secretary, \$574.71 per week, full time.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

ORDER ESTABLISHING PROCEDURES FOR USE OF CURLEY ROOM, PIEMONTE ROOM OR COUNCIL CHAMBER

Coun. O'NEIL offered the following:

Ordered, That from now on in, anybody wanting to use the Curley Room, the Piemonte Room, or the Council Chamber shall follow the following procedures:

1. Fill out a form that will be drawn up by the Staff Director's Office.

2. This form will have to be signed by the person or persons, including the Council members.

3. In this form, a reason will have to be given as to what the purpose of the meeting is all about, and why.

4. How long will these meetings take place in any of the above-mentioned rooms.

Note: The Staff Director shall file the various requests to the City Clerk, and those requests will appear on the weekly agenda of the Council for a full vote of the Council.

Referred to the Committee on Council Rules and Administration.

CERTAIN INFORMATION UNDER SECTION 17F RE COPY OF PAYROLL OF HOMELESS SHEL- TER ON LONG ISLAND

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

That the Trustees of the Boston City Hospital, forward the following information to the Boston City Council within one week of receipt of this request:

Re: Copy of payroll located at the Homeless Shelter on Long Island, and the following information shall be as follows:

1. Name, and address of each and every employee.
2. Date of entry into service.
3. Starting salary, and present salary.
4. How many guests (male and female) — (children).
5. How many guests are working, and where.
6. How many guests are from Massachusetts and Boston.
7. How many guests come from out of state.
8. Supply the names and addresses of all residents from out of state.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE CARD KEYS FOR EXECUTIVE GARAGE

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. How many card keys have been issued to persons using the executive garage?
2. The names and addresses of each and every one of them.
3. The name of each and every department that has the card keys issued to them.

Special note: Persons that do not work at City Hall have been seen by the filer of the 17F order driving into the executive garage.

Passed under suspension of the rules.

ORDER THAT DEPARTMENT OF ENVIRONMEN- TAL QUALITY AND ENGINEERING WATER POLLUTION CONTROL WATER QUALITY AND RESEARCH SECTION CONDUCT IM- PACT STUDY OF SALT IN NEPONSET RIVER, ESPECIALLY IN READVILLE SECTION

Coun. MENINO offered the following:

Whereas, Air quality and water quality are threatened constantly by a myriad of pollutants; and

Whereas, Storage of bulk materials such as rock salt increases the risk of such pollution of air and water especially when it is stored near fresh water; and

Whereas, Several different agencies maintain storage areas within the city limits without any consistency in regulatory requirements; now, therefore, be it

Ordered, That all storage of bulk materials such as sodium chloride, natural salt or calcium chloride in the City of Boston meet industry standards pertaining to underlining, covering, etc.; and be it further

Ordered, That the Department of Environmental Quality and Engineering Water Pollution Control Water Quality and Research Section be requested to conduct an impact study of the salt in the Neponset River especially in the Readville Section of Boston.

Passed under suspension of the rules.

ORDER ACCEPTING PROVISION OF SECTION 90A OF CHAPTER 32 OF GENERAL LAWS.

Couns. IANNELLA and MENINO offered the following:

Ordered, That the provisions of section 90A of chapter 32 of the General Laws be, and the same hereby are, accepted; and be it further

Ordered, That pursuant to said section 90A, those former employees who shall be subject to the same shall be all those who retired on account of injuries sustained, or of hazard undergone, in the performance of his or her duty, except those who would for the time being otherwise receive an allowance greater than one-half the rate of compensation payable to employees of the city holding similar positions in the same grade or classification occupied by such former employee at the time of retirement.

Referred to the Committee on Government Operations.

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Whereas, The city's requirement that contracts amounting to or exceeding \$2,000 must be formally advertised has not been changed since 1890; and

Whereas, During the FY89 budget hearings it was realized that the requirement is outdated and causes the city much delay and extra costs in its contracting procedures; and

Whereas, Many cities around the country have addressed this same problem and have become much more efficient with increased limits; and

Whereas, This issue should be addressed by the City of Boston as soon as possible in order to make the city's contract procedures more efficient; now, therefore, be it

Ordered, That in compliance with the rules of the City Council, this emergency preamble is adopted, the rules are suspended and the attached communication is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDER FOR PETITION TO REVISE CITY OF BOSTON CONTRACTING PROCEDURES

Coun. MENINO offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 6 of chapter 418 of the Acts of 1890, as most recently amended by section 1 of chapter 60 of the Acts of 1955, is hereby further amended by striking out in the first sentence the words "two thousand dollars" and inserting in place thereof the words "ten thousand dollars."

Section 2. Section 30 of chapter 486 of the Acts of 1909, as most recently amended by section 2 of chapter 159 of the Acts of 1976, is hereby further amended by striking out in the first sentence the words "two thousand dollars" and inserting in place thereof the words "ten thousand dollars."

Referred to the Committee on Government Finance.

EMERGENCY PREAMBLE

Coun. HENNIGAN CASEY offered the following:

Whereas, A resident parking system is being implemented in the Green Street section of Jamaica Plain; and
Whereas, Many residents of the Green Street area have expressed concern over the problems of obtaining a resident parking sticker; now, therefore, be it

Ordered, That Rule 11 of the rules of the Boston City Council is suspended and the attached order is properly before the Council.

The Emergency Preamble was adopted.

Rule 11 was suspended.

APPROPRIATE DEPARTMENT TO SET UP RESIDENT PERMIT PARKING SYSTEM IN LOCAL COMMUNITY AT TIMES CONVENIENT TO PUBLIC

Coun. HENNIGAN CASEY offered the following:

Whereas, The residents of the Green Street section of Jamaica Plain have expressed concerns over obtaining resident permit parking stickers due to the new resident parking system being implemented in their neighborhood; and

Whereas, It is a hardship for residents to come into City Hall to obtain stickers as many residents work from nine to five; and

Whereas, Residents have the right to park in their own neighborhoods and should not be unduly inconvenienced by the parking permit process; now, therefore, be it

Ordered, That the appropriate department set up a resident permit parking system in the local community at times convenient to the public.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. SALERNO offered the following:

Ordered, That in accordance with the rules of the Boston City Council this emergency preamble is adopted, the rules are suspended and the attached communication is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

CITY OF BOSTON TO DISTRIBUTE FANS TO ELDERLY AND HANDICAPPED RESIDENTS REQUESTING THEM AND AIR CONDITIONERS TO ALL COMMUNITY ROOMS IN ALL ELDERLY OR HANDICAPPED DEVELOPMENTS AND CLEAN ALL VENTILATOR SHAFTS THEREIN

Coun. SALERNO offered the following:

Whereas, The City of Boston has been experiencing a serious heat wave with temperatures continuously in the nineties; and

Whereas, The heat wave is recognized as a health hazard for many Boston residents, particularly the city's elderly and handicapped; and

Whereas, Four elderly or handicapped individuals have recently died at the St. Botolph Housing Development, a Boston Housing Authority development for the elderly and handicapped; and

Whereas, The Massachusetts Medical Examiner has indicated that heat contributed to the deaths of these individuals; and

Whereas, The City of Boston is responsible for elderly and handicapped residents in thirty-eight buildings and developments in Boston; and

Whereas, The Boston Housing Authority and the Commission on the Affairs of the Elderly have taken specific steps to address the serious health situation that confronts elderly and handicapped residents; and

Whereas, The steps taken by the Boston Housing Authority have included, but are not limited to, requiring all managers to participate in heat stress training, distributing informational flyers that offer advice to residents on how to cope with the heat, and conducting "check-in" visits of all residents; and

Whereas, The steps taken by the Commission on the Affairs of the Elderly include, but are not limited to, the distribution of fans to residents, establishment of a "buddy system" among residents, the development of tenant profiles that would help to identify residents who are at risk; and the establishment of an air-conditioned

shelter, and van for transportation to the shelter, for elderly residents; and

Whereas, Long-term weather forecasts indicate that the City of Boston will continue to experience days of ninety degree weather; therefore, be it

Ordered, That the City of Boston distribute fans to all elderly and handicapped residents who have requested or may need a fan; and be it further

Ordered, That the City of Boston supply air conditioners to all community rooms in all elderly and handicapped developments or arrange for at least one area in each development to be air conditioned and accessible to all elderly and handicapped residents; and be it further

Ordered, That the City of Boston clean all ventilator shafts in all elderly and handicapped developments; and be it further

Ordered, That the City of Boston construct future elderly and handicapped units with centralized air-conditioning or in such a manner that air-conditioning or other means of ventilation may be easily installed after construction.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. KELLY offered the following:

Whereas, The attached could not be filed by the Tuesday 1:00 p.m. deadline; therefore be it

Ordered, That in accordance with the rules of the City Council, the rules are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARINGS TO DETERMINE CAUSE OF RECENT OUTAGES

Coun. KELLY offered the following:

Whereas, The City of Boston over the past several months, and in particular the past two weeks, has en-

dured unusually high temperatures; and

Whereas, Boston residents, especially those who live in South Boston, have experienced occasional and prolonged periods of "brownouts" due to lack of sufficient electrical power; and

Whereas, Electrical outages have caused substantial suffering and discomfort; and, in addition, a major loss of refrigerated food; therefore, be it

Ordered, That the Committee on City Neighborhood Services conduct a public hearing to determine the causes of the outages; what steps are being taken to prevent future outages; and how affected families will be compensated for their losses; and be it further

Ordered, That representatives of the Boston Edison Company, the Public Works Department, and other interested agencies be invited to attend.

Referred to the Committee on City and Neighborhood Services.

DISAPPROVING ORDINANCE RE OCCUPANCY OF CERTAIN HOUSING

Coun. HENNIGN CASEY called up, under unfinished business, No. 2 on the Assignment List, viz.:

2. Message disapproving ordinance re occupancy of certain housing (Docket No. 0159).

Filed with the City Clerk January 21, 1988.

Coun. HENNIGAN CASEY moved that the ordinance be passed notwithstanding the disapproval of the Mayor.

Coun. HENNIGAN CASEY moved reconsideration of the previous motion; reconsideration prevailed.

The ordinance was assigned for further action.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Yancey: Kianga Richson; Daughters of Isis of Syria Court No. 10; Deighmion Monroe.

Councillors Iannella and Menino: Eva Finn of Boston Public Library.

Councillor Travaglini: Jim Vesey.

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. MENINO moved that when the Council adjourn today it be to meet again on Wednesday, September 14, 1988, at 1 p.m.

The motion was carried.

Adjourned at 1:50 p.m., on motion of Councillor Menino, to meet on Wednesday, September 14, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

APR 7 1989

CITY RECORD

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, APRIL 3, 1989

NO. 14

U. S. INTERNATIONAL TRADE COMMISSION HEARING

The following address was expressed for Mayor Flynn by Marilyn Swartz Lloyd, at Boston, March 15, 1989.

Good morning, Commission members. Thank you for giving me this opportunity to address you on international trade policy and to express the views of the Flynn Administration on this vitally important subject. My name is Marilyn Swartz Lloyd, and I am the Director of the Economic Development and Industrial Corporation of Boston — we call it EDIC.

I represent an agency of government, chartered by the Commonwealth of Massachusetts, whose mandate is to work with the City of Boston to expand the manufacturing base and the economic life of this City by retaining and attracting manufacturing companies that can offer well-paying jobs to Boston neighborhood residents, minorities, and women. One of our leading industries continues to be the apparel industry, with a total of eighty-eight firms and over 4,000 jobs. This industry has been a traditional source of employment for new arrivals to Boston as a productive source of employment that enables people fitting into our mainstream to support themselves and their families. At the present time the EDIC works with this industry by helping companies to find affordable space. We originally began renovation of the Boston Army Base — now an EDIC-sponsored industrial center — in order to provide a home for the garment companies that were being pushed out of their quarters in the Chinatown neighborhood by gentrification and office and commercial development. For the past several years we have continually provided real estate site assistance to garment companies that needed it, and we are now working with the International Ladies Garment Workers Union and a group of garment manufacturers for the same purpose, so that they will be able to negotiate affordable leases that take advantage of the economies of scale that are often available to companies willing to band together to lease a large block of space all at once.

I mention this example, because I think it is important that the International Trade Commission understand that at the local level while we support and encourage free trade in Boston, we also are working to expand our manufacturing base and to protect vital and productive industries, industries that provide jobs for people often entering our economy.

In this respect we are proud to work with the apparel industry and the International Ladies Garment Workers Union in the spirit of government involvement with labor and management to encourage the maintenance of this important enterprise.

But in addition to these important domestic considerations, there is a larger question of fair play that must be understood this morning. We

must have a level playing field for our apparel and other domestic industries so that American producers are not shut out of the marketplace simply because they provide humane working conditions and pay their employees a decent living wage.

Furthermore, it is to be understood in the context of the upcoming talks that many of the countries seeking access to the U. S. market do not follow our standards of fair treatment of their employees, especially in the textile and garment trades. They are subject to appallingly low wages, to dangerous working conditions, and have no retirement or health benefits. We would question encouraging such conditions at this stage in the twentieth century under a well-intentioned statement of free market activity, while these industries and

their workers here at home are undetermined.

Our own manufacturers cannot be expected to compete against foreign producers whose low overhead derives from working conditions that by any norm of western industrial policy must be considered unacceptable.

There are several levels at which this problem can be addressed.

We have done everything that can be done at the local level to reduce these companies' cost of production, so that their products can be as competitive in the marketplace as possible — consistent with humane working conditions for their employees.

But there are limits to what we, as a city agency, can accomplish. We have neither the legal authority nor the leverage to influence international commerce or foreign policy; that is where the federal government must exercise its own authority.

Provisions denying duty-free import status to countries that do not protect workers' rights have been part of the Generalized System of Preferences and the Overseas Private Investment Corporation for several years. Omnibus trade legislation, passed last year, made protection of labor rights a U. S. goal for General Agreement on Tariffs and Trade (GATT) negotiations. I would urge our trade negotiators to take these measures promoting fair international competition — and the growth of world demand through rising wages — very seriously.

Many of the countries whose exports displace our workers in apparel or garment production fail to recognize the fundamental rights of working people to organize unions in their own behalf or to express their views in the political process. We do not believe that our markets should be so open to such products so that we

(Continued on next page)

Trade Commission Hearing . . .

(Continued from previous page)

undercut our own standards of decency, safety, and health.

Fair and free trade, in our view, means trade with countries who treat their workers fairly. We are willing to compete with those who recognize the rights of labor; but we do not think that Boston employers should be forced to compete with those who repress democratic rights. We don't think that fairness or free trade needs to force Boston employers to drive their workers into the situation of workers in countries such as Haiti, who fear for their lives or freedom if they try to organize unions or speak their minds in politics.

Thank you.

INDUSTRIAL DEVELOPMENT IN THE CITY DEBATED

Light industry, heavy industry, or no industry in our back yards was the issue on March 30 when Boston residents gathered at the Boston Public Library for a public symposium — "Does Boston Lose When Industry Leaves?"

Sponsored by the Boston Society of Architects (BSA), this symposium, according to BSA organizer Manjeet Tangri AIA, "is an attempt to dissect in public one of our region's most significant economic issues — the future of manufacturing and manufacturing jobs in Boston." Speakers and panelists included Barry Bluestone, co-author of *The Great U-Turn*; developer Ed Logue; Houghton Chemical's Proctor Houghton; EDIC's Marilyn Swartz Lloyd; *The Boston Globe's* John King; and Allston/Brighton civic leader Ray Mellone.

Discussion was focused on the role of manufacturing jobs in the city economy, opportunities and problems of manufacturing in the city's neighborhoods and waterfront, newly enacted Boston "Light Manufacturing Zone" ordinance in retention/creation of city jobs, the "new industries" of biological and high technologies, the dialogue between industries and neighborhoods and the public sector, business/industry and neighborhood partnership in the city's economic growth.

The symposium was free to the public and was held in the Boston Public Library's Rabb Lecture Hall.

HEAD START CENTER DEDICATED

The newly renovated Action for Boston Community Development (ABCD) Headstart Center was named "Allan Rohan Crite Headstart Center," after Allan Rohan Crite, a well-known, African-American artist. Crite a local South End painter, printmaker, artist historian, and educator, has exhibited his artwork nationwide in such museums as the Smithsonian Institute in Washington, D.C., the Museum of Fine Arts in Boston, and the Museum of Modern Art, in New York.

Since 1965, Headstart has ensured that low-income children between the ages of three and five received educational, health, and social services. The family has always been a direct participant in Head Start, and all Head Start programs emphasize parent involvement.

State Representatives Byron Rushing and Salvatore DiMasi attended along with ABCD's Executive Director Robert M. Coard, and Deputy Director John Drew.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza,
Boston, MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record,
Room 800, One City Hall Plaza, Boston, MA 02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAX TAKING

April 3, 1989.

To the Owners of the Following Described Parcel of Real Estate Situated in the City of Boston within the County of Suffolk and the Commonwealth of Massachusetts, and to All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston on Thursday, the twentieth of April 1989, at 10:00 o'clock a.m., under General Laws, chap. 60, sec. 53, as amended, the following-described parcel of real estate for non-payment, after demand, of the taxes thereupon herein after respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

BOSTON SHEPPARD CORPORATION

WARD 15 — PARCEL 02977-000
413 COLUMBIA ROAD, 46,600 SQ. FT.
TAXES for 1984 \$42,725.80
BALANCE DUE \$42,725.80
COSTS \$18.00
INTEREST \$37,349.64
TOTAL DUE \$80,075.47

LEE JACKSON,
Collector-Treasurer.

POLICE

Compensation Adjustments

Taylor, Roberta, police clerk and typist, from \$377.12 to \$384.67 a week.
Cole, Matthew, head account clerk, from \$335.26 to \$348.67 a week.
Coyne Carole, school traffic supervisor, from \$126.07 to \$130.48 a week.
Egan, Karen, school traffic supervisor, from \$109.86 to \$113.71 a week.
Watson, Lola, computer operator, from \$407.89 to \$416.06 a week.
Carruthers, Cecilia, police clerk and typist, from \$309.97 to \$322.36 a week.
O'Connor, Theresa, communications equipment operator, from \$417.89 to \$434.21 a week.
Gilbert, Margaret, telephone operator, \$298.04 to \$309.97 a week.
Murugasu, Sam, senior accountant, from \$424.21 to \$441.18 a week.

Colon, Nilda, police clerk and typist, from \$377.12 to \$384.67 a week.
 O'Brien, Barbara, school traffic supervisor, from \$109.86 to \$113.71 a week.
 Hutchings, Thomas, computer programmer, from \$458.82 to \$468.01 a week.
 Baptiste, Patricia, communications equipment operator, from \$372.62 to \$387.12 a week.
 Hamilton, Paula, police clerk and typist, \$377.12 to \$384.67 a week.
 Mitchell, Nancy, administrative secretary, from \$458.82 to \$477.18 a week.
 Kitchens, David, communications equipment operator, from \$434.21 to \$442.70 a week.
 Matacunas, Ann, school traffic supervisor, from \$109.86 to \$113.71 a week.

Reinstatements

Mary Ryan, head account examiner, \$377.12 a week.
 Anne Corcoran, police officer, \$640.34 a week.
 Leslie Carroll, communications equipment operator, \$345.26 a week.

Status Changes

Roudolphe Szegda, from police officer, at \$706.09 a week, to police officer, mobile operations, at \$712.09 a week.
 William R. Joyce, from police officer, at \$640.34 a week, to sergeant, at \$664.46 a week.
 Neil Powers, from sergeant, at \$705.99 a week, to sergeant, mobile operations, at \$716.61 a week.
 Michael W. Feeney, from police officer, at \$680.36 a week, to police officer, mobile operations, at \$686.74 a week.
 Harold B. Moore, from sergeant, at \$705.99 a week, to sergeant, mobile operations, at \$716.61 a week.

PUBLIC WORKS

Appointment

Daniel Hicks, repairman, \$417.89 a week.

Status Changes

Florenza R. Fernandes, from laborer, at \$369.87 a week, to heavy motor equipment operator and laborer, at \$392.20 a week.
 Theodore F. Doherty, from laborer, at \$362.62 a week, to heavy motor equipment operator and laborer, at \$377.12 a week.
 Michael Maraj, from laborer, at \$362.62 a week, to senior highway maintenance craftsman, at \$434.21 a week.
 Douglas N. Pendarvis, from laborer, at \$335.26 a week, to senior highway maintenance craftsman, at \$402.20 a week.
 Malcolm G. Hood, from laborer, at \$369.87 a week, to senior highway maintenance craftsman, at \$451.18 a week.
 George F. Kalil, from laborer, at \$416.06 a week, to senior highway maintenance craftsman, at \$460.11 a week.
 John S. Kalil, from laborer, at \$416.06 a week, to senior highway maintenance craftsman, at \$460.11 a week.
 Richard M. Curran, from laborer, at \$362.62 a week, to senior highway maintenance craftsman, at \$417.89 a week.
 Rufus Bodden, from laborer, at \$335.26 a week, to senior highway maintenance craftsman, at \$417.89 a week.
 Donald L. Preston, from laborer, at \$369.87 a week, to senior highway maintenance craftsman, at \$460.11 a week.

Timothy Hall, from laborer, at \$369.87 a week, to paver, at \$402.20 a week.

Edward P. Prakapas, from heavy motor equipment operator and laborer, at \$392.20 a week, to highway maintenance foreman, at \$468.82 a week.

Timothy Hall, from paver, at \$402.20 a week, to highway maintenance foreman, at \$434.21 a week.

Ernest W. Oakes, Jr., from special heavy motor equipment operator, at \$432.70 a week, to highway maintenance foreman, at \$468.82 a week.

Theodore J. Doherty, from heavy motor equipment operator and laborer, at \$377.12 a week, to highway maintenance inspector, at \$402.20 a week.

Florenza R. Fernandes, from heavy motor equipment operator and laborer, at \$392.20 a week, to highway maintenance inspector, at \$417.89 a week.

Ronald J. Hankerson, from laborer, at \$335.26 a week, to heavy motor equipment operator and laborer, at \$362.62 a week.

Edward P. Prakapas, from laborer, at \$355.65 a week, to heavy motor equipment operator and laborer, at \$392.20 a week.

Bernard Walsh, from assistant drawtender, at \$442.70 a week, to drawtender, at \$468.82 a week.

Frank J. Luti, from laborer, at \$369.87 a week, to drawtender, at \$516.20 a week.

Raymond L. Becker, from laborer, at \$369.87 a week, to heavy motor equipment operator and laborer, at \$392.20 a week.

Michael Brown, from laborer, at \$322.36 a week, to heavy motor equipment operator and laborer, at \$348.67 a week.

Edward W. Podgurski, from laborer, at \$309.97 a week, to heavy motor equipment operator and laborer, at \$348.67 a week.

Hubert V. Robinson, from special heavy motor equipment operator, at \$392.20 a week, to highway maintenance foreman, at \$468.82 a week.

John Black, Jr., from laborer, at \$335.26 a week, to maintenance mechanic helper, at \$358.67 a week.

Ernest W. Oakes, Jr., from heavy motor equipment operator and laborer, at \$416.06 a week, to special heavy motor equipment operator, at \$432.70 a week.

William H. Fay, Jr., from laborer, at \$362.62 a week, to heavy motor equipment operator and laborer, at \$392.20 a week.

Edward P. Foley, from special heavy motor equipment operator, at \$432.70 a week, to highway maintenance foreman, at \$516.20 a week.

Patrick J. Connolly, Jr., from heavy motor equipment operator and laborer, at \$416.06 a week, to special heavy motor equipment operator, at \$432.70 a week.

Ronald Johnson, from laborer, at \$348.67 a week, to heavy motor equipment operator and laborer, at \$377.12 a week.

Vincent Provenzano, from laborer, at \$335.26 a week, to heavy motor equipment operator and laborer, at \$377.12 a week.

Charles H. Sweeney, from laborer, at \$335.26 a week, to heavy motor equipment operator and laborer, at \$377.12 a week.

Paul P. Halley, from laborer, at \$416.06 a week, to special heavy motor equipment operator, at \$432.70 a week.

Thomas Nagle, from laborer, at \$309.97 a week, to heavy motor equipment operator and laborer, at \$348.67 a week.

James A. Francil, from laborer, at \$335.26 a week, to heavy motor equipment operator, at \$377.12 a week.

Michael Kiklis, from laborer, at \$322.36 a week,

to heavy motor equipment operator and laborer, at \$362.62 a week.

Gene C. Ramoska, from laborer, at \$309.97 a week, to heavy motor equipment operator and laborer, at \$348.67 a week.

Steven L. Leslie, from laborer, at \$322.62 a week, to heavy motor equipment operator and laborer, at \$362.62 a week.

Milton W. Shoemaker, from laborer, at \$369.87 a week, to heavy motor equipment operator and laborer, at \$407.89 a week.

Kenneth E. Brandenburg, from laborer, at \$322.36 a week, to heavy motor equipment operator and laborer, at \$362.62 a week.

Arthur Paige, from laborer, at \$335.12 a week, to heavy motor equipment operator and laborer, at \$377.12 a week.

Robert E. Joyce, from laborer, at \$355.65 a week, to paver, at \$426.06 a week.

Robert L. Donovan, from maintenance mechanic, welder, at \$460.11 a week, to working foreman, maintenance mechanic, welder, at \$478.01 a week.

Fitzroy D. Prescott, from motor equipment repairman, at \$417.89 a week, to heavy motor equipment repairman, at \$451.18 a week.

James H. Green, from laborer, at \$369.87 a week, to heavy motor equipment operator and laborer, at \$407.89 a week.

Walter Barboza, from laborer, at \$335.26 a week, to heavy motor equipment operator and laborer, at \$377.12 a week.

Ronald Fash, from laborer, at \$322.36 a week, to heavy motor equipment operator and laborer, at \$362.62 a week.

Steven A. Matarazzo, from laborer, at \$369.87 a week, to heavy motor equipment operator and laborer, at \$416.06 a week.

Edward P. Foley, from laborer, at \$369.87 a week, to special heavy motor equipment operator, at \$432.70 a week.

David Samuels, Jr., from laborer, at \$335.26 a week, to heavy motor equipment operator and laborer, at \$377.12 a week.

Richard Egan, from laborer, at \$369.87 a week, to senior highway maintenance craftsman, at \$460.11 a week.

Richard E. Zeletsky, from laborer, at \$348.67 a week, to senior highway maintenance craftsman, at \$434.21 a week.

James N. King, from laborer, at \$416.06 a week, to special heavy motor equipment operator, at \$432.70 a week.

Antonio J. Serino, from laborer, at \$369.87 a week, to special heavy motor equipment operator, at \$432.70 a week.

Victor M. Majias, from laborer, at \$362.62 a week, to senior highway maintenance craftsman, at \$434.21 a week.

Nicholas Kimaiyo, from laborer, at \$348.67 a week, to paver, at \$402.20 a week.

Manuel Ramos, from laborer, at \$369.87 a week, to special heavy motor equipment operator, at \$424.21 a week.

Frederick C. Smith, from laborer, at \$369.87 a week, to paver, at \$426.06 a week.

Thomas A. McGrath, from laborer, at \$369.87 a week, to paver, at \$426.06 a week.

Michael Benders, from laborer, at \$335.26 a week, to special heavy motor equipment operator, at \$392.20 a week.

David L. Brimley, from laborer, at \$348.67 a week, to special heavy motor equipment operator, at \$407.89 a week.

Genaro Aviles, from laborer, at \$348.67 a week, to special heavy motor equipment operator, at \$407.89 a week.

James Sarro, Jr., from laborer, at \$369.87 a week, to special heavy motor equipment operator, at \$407.89 a week.

Narciso DaSilveira, from laborer, at \$369.87 a week, to senior highway maintenance craftsman, at \$460.11 a week.

Thomas F. Donahue, from laborer, at \$362.62 a week, to paver, at \$387.12 a week.

Linsley L. Few, Jr., from laborer, at \$348.67 a week, to paver, at \$402.20 a week.

Walter R. Paige, from laborer, at \$348.67 a week, to paver, at \$402.20 a week.

John Ashman, from laborer, at \$369.87 a week, to paver, at \$426.06 a week.

Francis E. Rogers, from laborer, at \$355.65 a week, to paver, at \$426.06 a week.

Peter Healy, from laborer, at \$355.65 a week, to paver, at \$426.06 a week.

Bernard Williams, from laborer, at \$369.87 a week, to special heavy motor equipment operator, at \$407.89 a week.

Anthony M. Salustri, from laborer, at \$369.87 a week, to special heavy motor equipment operator, at \$432.70 a week.

John R. St. Croix, from laborer, at \$369.87 a week, to heavy motor equipment operator and laborer, at \$392.20 a week.

Robert C. Kenney, from laborer, at \$362.62 a week, to highway maintenance inspector, at \$432.20 a week.

Albert P. Gillis, from laborer, at \$369.87 a week, to special heavy motor equipment operator, at \$432.70 a week.

Michael P. Glennon, from laborer, at \$369.87 a week, to special heavy motor equipment operator, at \$432.70 a week.

Robert P. Goodwin, from laborer, at \$369.87 a week, to heavy motor equipment operator and laborer, at \$416.06 a week.

Robert C. Kenney, from laborer, at \$355.26 a week, to heavy motor equipment operator and laborer, at \$362.62 a week.

Ronald E. Hall, from laborer, at \$416.06 a week, to special heavy motor equipment operator, at \$432.70 a week.

Andrew Bernard, from special heavy motor equipment operator, at \$377.12 a week, to highway maintenance foreman, at \$434.21 a week.

Hubert V. Robinson, from laborer, at \$369.87 a week, to special heavy motor equipment operator, at \$392.20 a week.

Robert P. Goodwin, from laborer, at \$416.06 a week, to highway maintenance foreman, at \$516.20 a week.

James M. Stoddard, from laborer, at \$335.26 a week, to senior highway maintenance craftsman, at \$402.20 a week.

Russell D. Quigg, from laborer, at \$416.06 a week, to senior highway maintenance craftsman, at \$460.11 a week.

Thomas F. Flaherty, from laborer, at \$309.97 a week, to heavy motor equipment operator and laborer, at \$348.67 a week.

Robert Williams, Jr., from laborer, at \$348.67 a week, to maintenance mechanic, welder, at \$402.20 a week.

William J. Fitzpatrick, from laborer, at \$369.87 a week, to senior highway maintenance craftsman, at \$434.21 a week.

John A. Carvalho, from laborer, at \$416.06 a week, to special heavy motor equipment operator, at \$432.70 a week.

Ricco Falzone, from laborer, at \$335.26 a week, to special heavy motor equipment operator, at \$392.20 a week.

Allen Mitchell, from laborer, at \$348.67 a week,

to special heavy motor equipment operator, at \$407.89 a week.

Columbus J. Jones, from laborer, at \$348.67 a week, to special heavy motor equipment operator, at \$407.89 a week.

REAL PROPERTY

Status Change

Daniel Nuzzo, from supervisor of contracts and orders, at \$787.63 a week, to executive secretary, at \$803.33 a week.

RETIREMENT BOARD

Compensation Adjustment

Leonard Kane, principal administrative assistant, from \$698.11 to \$733.38 a week.

TRANSPORTATION

Appointments

Patrick J. McHugh, senior administrative assistant, \$498.32 a week.

David Humphrey, heavy motor equipment operator and laborer, \$383 a week.

Christopher MacDonald, heavy motor equipment operator and laborer, \$368.07 a week.

VETERANS' SERVICES

Appointment

Kevin F. Lockhead, social service technician, \$358.67 a week.

Compensation Adjustment

Jean Woodford, head administrative clerk, from \$441.18 to \$458.82 a week.

ADMINISTRATIVE SERVICES

Appointments

Budget & Program Evaluation

Neil Gordon, executive assistant, \$768.63 a week.

Anna M. Iantosca, student intern, \$6 an hour.

Data Processing Unit

Dawn R. Foster, senior data processing systems analyst, \$639.36 a week.

Compensation Adjustments

Budget & Program Evaluation

Neil Gordon, executive assistant, from \$768.63 to \$867.38 a week.

Data Processing

Patrick Regan, principal statistical machine operator, from \$348.67 to \$377.12 a week.

Health Benefit & Insurance

Irene Carrington, health insurance coordinator, from \$980.19 to \$1,029.21 a week.

Eugene Pastore, assistant health insurance coordinator, from \$867.36 to \$904.96 a week.

Intergovernmental Relations

Bourgeois, Theresa Anne, principal administrative assistant, \$639.36 to \$733.38 a week.

Labor Relations

Kevin Nichols, labor relations analyst, from \$552.38 to \$580.58 a week.

M.I.S.

Wanda D. Bakon, senior programmer, from \$558.23 to \$580.56 a week.

Guillermina Majia, equipment technician, from \$4896.26 to \$516.11 a week.

Personnel

Dana Webber, employee development coordinator, from \$580.58 to \$608.79 a week.

ASSESSING

Compensation Adjustments

Davis, Charles, principal data processing analyst, from \$940.22 to \$980.19 a week.

Hughes, Charles, principal clerk, from \$377.12 to \$384.66 a week.

Vincent, Marion, machine operator, from \$441.18 to \$458.83 a week.

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 018 — PLACEMENT OF ADVERTISEMENTS AND LEGAL NOTICES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 18, 1989. (Commodity Code: 902-99; Buyer No. 10.)

Proposal No. 019 — PRINTING OF FORMS AND RAISED PRINTING to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 26, 1989. (Commodity Code: 695-9; Buyer No. 9.)

Proposal No. 020 — GASOLINE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 27, 1989. (Commodity Code: 405-15; Buyer No. 9.)

Proposal No. 021 — MISCELLANEOUS ENGINEERING SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 26, 1989. (Commodity Code: 305-9; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and award contracts as the Purchasing Agent deems the best interest of the city.

(Apr. 3-10.)

**ADVERTISEMENT
CITY OF BOSTON**

HEALTH AND HOSPITALS DEPARTMENT

Request for Proposals to Conduct an Operations and Staffing Assessment at Mattapan and Long Island Hospitals with Particular Attention to the Provision of Physician and Nursing Services.

The City of Boston, acting by its Board of Health and Hospitals, hereinafter referred to as the Awarding Authority invites interested parties to submit proposals for the performance of the work generally described above, and in the contract documents.

Copies of the contract documents may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, Monday, April 3, 1989.

The Awarding Authority will receive applications for this service at the above address up until twelve noon, Boston time, Monday, April 24, 1989.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
JUDITH KURLAND,
Commissioner

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Proposals for the Performance of Miscellaneous Refrigerator and Walk-In Freezer Repairs at the Suffolk County Jail.

The City of Boston (the City), the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 215 Charles Street, Boston, MA 02114, on or after April 3, 1989.

All proposals shall be filed no later than April 14, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By ROBERT C. RUFO,
Sheriff.

(Apr. 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Purchase of Packaging Materials and Miscellaneous Paper and Plastic Items for School Cafeterias/BPS.

The School Committee of the City of Boston invites bids for purchase of packaging materials and miscellaneous paper and plastic items for school cafeterias for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Packaging Materials and Miscellaneous Paper and Plastic Items for School Cafeterias, BPS. Bid date: Thursday, April 20, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, April 20, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

AUDITING DEPARTMENT

Invitation to Contract with Interested, Responsible, and Competent Persons Who Have Knowledge of Business English, Spelling and Math; Knowledge of Office Practices and Procedures; Data Entry Skills and Familiarity with Municipal Accounting Procedures; One to Two Years' Clerical Work Experience; to Perform Clerical Work as Needed on a Part-Time Basis.

The City of Boston (the City), acting by its Auditing Department, through the City Auditor, invites competent persons to enter into a contract to submit a statement of qualifications to the Official, for the performance of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Auditing Department, Mezzanine 4, Boston, MA 02201, on or before April 3, 1989. Duplicate copy should be submitted to the Auditor.

Applications to contract for such work will be accepted until 12:00 noon, Boston time, Friday, April 21, 1989.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston residency is preferred. The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

LEON P. STAMPS,
City Auditor

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Proposals for the Performance of Miscellaneous Repairs to Electrically Operated Back Gate at the Suffolk County Jail.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 215 Charles Street, Boston, MA 02114, on or after April 3, 1989.

All proposals shall be filed no later than April 14, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By ROBERT C. RUFO,
Sheriff of Suffolk County.

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Experience in Computer Operations, to Perform the Following Work: Computer Backup Operator.

The City of Boston acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, on or before April 10, 1989.

Applications and resumes to contract for such work will be accepted until Tuesday, April 18, 1989, at 5 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County.

LEE F. JACKSON,
Collector-Treasurer.

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 908 — To FURNISH DIAGNOSTIC KITS, ETC. WITH EQUIPMENT to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, April 18, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale

and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5631, Mary Stenson from Purchasing and Contract Management.

JUDITH KURLAND,
Commissioner.

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Murray, seeking with reference to the premises at 30 Cerdan Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect Two-Story Addition to Existing One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals to Provide Legal Services for the Inmates Confined to the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 716, Boston, MA 02201, on or after April 3, 1989.

All proposals shall be filed no later than May 15, 1989, 4 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond amount of such check may be up to 100 percent contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of John A. Mary Corey Trust (Donald Corey, Trustee), seeking with reference to the premises at 725-735 Cerdan Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 23(23-4).

Change Legal Occupancy from Six Stores Two Retail Stores, Bank and Laundry.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Pasquale Casiano, seeking with reference to the premises 1047-1049A Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow Premises to Be Used for Outdoor Display and Sale of Twenty-four Second-Hand Motor Vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Security Uniforms,
Equipment and Supplies for Safety Dept.
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of security uniforms, equipment and supplies for Safety Dept. for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Security Uniforms, Equipment and Supplies for Safety Dept. for BPS. Bid date: Thursday, April 27, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, April 27, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation to Contract for Electrical Repair Services at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 716, Boston, MA 02201, on or after April 3, 1989.

All proposals shall be filed no later than 4 p.m., Boston time, April 18, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By **ROBERT G. WALSH, JR.,**
Commissioner

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hera-Hollis Realty Trust, seeking with reference to the premises at 37 Pinedale Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use.

Article(s): 8(8-7-7) 10(10-1) 14(14-1) 14(14-3) 14(14-4) 20(20-1).

Erect Three-Unit Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roxbury Comprehensive Community Health Center, Inc., seeking with reference to the premises at 109 Mt. Pleasant Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Conditional Use and IPD Permit

Article(s): 8(8-7-22) 27(27E-5)

Change Legal Occupancy from Convent to Health Clinic.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(April 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal to Provide Consultant Services for Improvement of Math Achievement for the Agassiz Community School — BPS.

The School Committee of the City of Boston invites bids for to provide consultant services for improvement of math achievement for the Agassiz Community School for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Consultant Services for Improvement of Math Achievement for the Agassiz Community School/BPS. Bid date: Tuesday, April 18, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, April 18, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

The City of Boston, Public Facilities Department is seeking the services of a consultant to provide the following services:

1. **Administrative Systems.** Review various existing systems and procedures. Recommend and implement improvements as necessary.

2. **Special Project Management.** Gather and analyze information related to department projects as assigned by the Director. Recommend course of action or alternatives as appropriate. Prepare written reports.

Interested parties should call Ms. M. Orfeo at 720-4000 x251 for a Request for Proposals or write to M. Orfeo, Public Facilities Department, 15 Beacon Street, Boston, MA 02108. All proposals must be submitted by April 13, 1989, to the address above.

LISA G. CHAPNICK,
Director

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dennis Facey, seeking with reference to the premises at 279 Normandy Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 21(21-1).

Construct Attached Garage, as Per Plans.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(April 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leonard Bacevicius, seeking with reference to the premises at 26-28 Maynard Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use and Variance.

Article(s): 9(9-1) 15(15-1) 20(20-1).

Erect Two-Story addition to existing Two-Family Dwelling. Also Construct First-Floor 10' x 14' Deck. Also Construct 7' x 10' Second-Floor Enclosed Porch.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(April 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

**Proposal for Maintenance/Service Wang Word
Processors for BPS.**

The School Committee of the City of Boston invites bids for maintenance/service Wang word processors for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Maintenance/Service Wang Word Processors for

BPS. Bid date: Wednesday, April 19, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, April 19, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria Palermo, seeking with reference to the premises at 22 Granada Park, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.
(April 3.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Working Knowledge of Business English and Math; Working Knowledge of Application of Bookkeeping Principles and Routine Accounting Transactions; Ability to Make Arithmetic Computation Accurately and with Reasonable Speed; Ability to Operate VT 100 Terminal, LA-20 Printer; Must Have Knowledge of VAX 11-780 Computer System, Must Have Knowledge of Chapter 60, Pertaining to Collection of Real Estate Taxes to Perform Related Work as Necessary.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals

to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above and to perform such items(s) of work when and may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, or before April 10, 1989.

Applications and resumes to contract for such work will be accepted until Tuesday, April 18, 1989 at 5 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County.

LEE F. JACKSON,

Collector-Treasurer.
(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation to Contract for Automotive Repair Services to Vehicles Belonging to the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 716, Boston, MA 02201, on or after April 3, 1989.

All proposals shall be filed no later than 4 p.m. Boston time, April 18, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD/CABLE COMMUNICATIONS

Invitation for Bids to Construct a Modular Cabinet for a Three-Quarter-Inch Video Edit System.

The City of Boston's Office of Cable Communications invites sealed bids for the construction of a modular cabinet for a three-quarter-inch video edit system (all labor and materials should be included). Equipment specifications are included in the bid package, which can be picked up at the Office of Cable Communications, Room 708, Boston City Hall.

Sealed bids will be received in the office of Thomas P. Cohan, Director of the Office of Cable Communications, Room 708, Boston City Hall, Boston, MA 02201, until 2 p.m., on Friday April 14, 1989, at which time they will publicly opened and read. Bids shall be returned in an envelope plainly marked "Bid Proposal for Modular Cabinet — Cable Communications — Bid Date: Friday, April 14, 1989."

The bid must be filed in duplicate. One copy signed by the bidder shall be delivered to Thomas P. Cohan, Director of Cable Communications, Room 708, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interest of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract. Minority and Women-Owned businesses are encouraged to apply.

For bid forms now available and other specifications, please contact Thomas P. Cohan, Room 708, Boston City Hall, or call 725-3112.

THOMAS P. COHAN,
Director.

(Apr. 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Purchase of Groceries and Staple Foods for School Cafeterias and Central Food Facility for BPS.

The School Committee of the City of Boston invites bids for purchase of groceries and staple foods for school cafeterias and Central Food Facility for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Groceries and Staple Foods for School Cafeterias and Central Food Facility for BPS. Bid date:

Tuesday, April 25, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, April 25, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas M. Chilton, seeking with reference to the premises at 155 Warren Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15(15-1).
Establish Legal Occupancy as Two-Family Dwelling. No record of occupancy in the department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 883 — To FURNISH BLOOD WARMER to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, April 18, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Direc-

tor of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5629, Luis Perez from Purchasing and Contract Management.

JUDITH KURLAND,
Commissioner.

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Experience and an Education in Accounting and Finance to Perform Related Work as Needed.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, on or before April 10, 1989.

Applications and resumes to contract for such work will be accepted until Tuesday, April 18, 1989, at 5 p.m.

The attention of all applicants is directed to the provisions of the contract documents, The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County

LEE F. JACKSON,
Collector-Treasurer.

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Temporary Employment
of Respiratory Therapists at Boston City
Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, Monday, April 3, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, April 21, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals for Cleaning and Se-
curing Certain Vacant Lots in Ward 6 (Bol-
ton and West Second Street Site).**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance

of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 3, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, April 12, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, April 18, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Commissioner.

(Apr. 3-10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 882 — To FURNISH MOBILE ASPIRATORS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, April 18, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the con-

tract as she deems in the best interest of the City of Boston.

For further information please call 617/425-628, Bobby Cuddy from Purchasing and Contract Management

JUDITH KURLAND,
Commissioner

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Temporary Radi-
ologic Technological Services to the Depar-
tment of Health and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, Monday, April 3, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, April 21, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Knowledge of Business English, Spelling and Math, Knowledge of Office Practices and Procedures, Typing Skills of Forty W.P.M. and One to Two Years Clerical Work Experience to Perform Clerical Work as Needed.

The City of Boston acting by its Office of the Collector-Treasurer invites competent individuals enter into a contract, to submit a Statement of qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, on or before April 10, 1989.

Applications and resumes to contract for such work will be accepted until Tuesday, April 18, 1989, 5 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County.

LEE F. JACKSON,
Collector-Treasurer

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Preventive Maintenance of Mechanical Equipment at Various Locations for the Period July 1, 1989, to June 30, 1990, Project No. 5037, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Preventive Maintenance of Mechanical Equipment."

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 25,

1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about April 3, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Extermination Services at Long Island Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, Monday, April 3, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, April 19, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Award-

ing Authority in the amount of \$50,000. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 253 — DUAL FUNCTION BRAKE LATHE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, April 25, 1989 (Commodity Code: 075-43; Buyer No. 9.)

Proposal No. 254 — HIGH PRESSURE WASHER (Power Master) to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Tuesday, April 25, 1989. (Commodity Code: 075-96; Buyer No. 9.)

Proposal No. 255 — SECURITY LOCKER to the BOSTON PUBLIC FACILITIES DEPARTMENT/SECURITY — Bid Opening Date: Friday, April 14, 1989. (Commodity Code: 680-76; Buyer No. 8.)

Proposal No. 256 — CEILING REEL SYSTEM AND GARAGE EQUIPMENT to the BOSTON PUBLIC FACILITIES DEPARTMENT/CONSTRUCTION — Bid Opening Date: Tuesday, April 25, 1989 (Commodity Code: 075-99; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city

(Apr. 3-10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Experience and an Education in Economic Policy and Financial Analysis with Strong Business Development and Interpersonal Skills to Perform the Following Work: Staff Analyst.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such items(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, on or before April 10, 1989.

Applications and resumes to contract for such work will be accepted until Tuesday, April 18, 1989, at 5 p.m.

The attention of all applicants is directed to the provisions of the contract documents, The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County.

LEE F. JACKSON,
Collector-Treasurer.

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Reroofing of the Kent, Alighieri, and Adams Schools, Project No. 5159-8, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "City of Boston Roof Repairs and Replacements."

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 21, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about April 3, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c.149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Bid for Window Washing Services at Mattapan Hospital and Long Island Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, April 3, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in

the amount of \$500, as a bid deposit, payable and to become the property of the City of Boston, the proposal, after acceptance, is not carried out fully executed duplicate bid, without check, may be left at the office of the City Auditor prior to a time named for opening bids. The proposal must be completely filled in, signed, and enclosed in envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, April 20, 1989, at twelve noon, Boston time, the Office of Contract Management, at the address shown above. The successful bidder(s) must furnish a performance bond, in an amount equal to percent of the contract price.

Said bond must be with a surety company authorized to do business in Massachusetts as surety guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation for the furnishing of other benefits under the Women's Compensation Law, General Laws (Terminated), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject all or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Andre Louis (by Alexander Mistavri, Alama Builders Construction), seeking with reference to the premises at 16-18 St. Gregory Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1966, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use.

Article(s): 9(9-1).

Construct Second-Floor Porch. Also Install Canopy Over Door. Also Install Fire Escapes, as Per Plans.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Reroofing of the Carter, Gardner, and Baldwin Schools, Project No. 5159-6, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "City of Boston Roof Repairs and Replacements."

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 20, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the CPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about April 3, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that all deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 20 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under laws of the Commonwealth and

satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,

Director.

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

HEALTH AND HOSPITALS DEPARTMENT

Request for Proposals to Conduct a Needs Assessment of Several Special Populations within the City of Boston: The Homeless, Persons with AIDS, Drug and Alcohol Dependent Individuals, Adolescents, the Elderly.

The City of Boston, acting by its Board of Health and Hospitals, hereinafter referred to as the Awarding Authority invites interested parties to submit proposals for the performance of the work generally described above, and in the contract documents.

Copies of the contract documents may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, Monday April 3, 1989.

The Awarding Authority will receive applications for this service at the above address up until twelve noon, Boston time, Tuesday, April 18, 1989.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
JUDITH KURLAND,

Commissioner.

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lee Co-fran, seeking with reference to the premises at 22 Santuit Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-72A) 20(20-1).

Construct Deck on Roof of Attached Garage. Also Install Accessory Swimming Pool, as Per Plans.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(April 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Faulkner Hospital, Inc., seeking with reference to the premises at 725-735 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-17).

Change Legal Occupancy from Nurses' Residence to Nurses' Residence and Day-Care Center for Sixty Children.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary

(April 3.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Completed Successfully a Minimum of One Year (1) of Law School and Who Have a BS/BA Degree to Perform the Following Work: Research Potential Bankruptcy Claims and Preparation of Proofs of Claims as Bankruptcy Coordinator.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such items(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, on or before April 10, 1989.

Applications and resumes to contract for such work will be accepted until Tuesday, April 18, 1989, at 5 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County.

LEE F. JACKSON,

Collector-Treasurer.

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovations to Five City
of Boston Branch Library Buildings, Project
No. 5023A, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Five City of Boston Branch Library Buildings."

SCOPE OF WORK includes rough/finish carpentry, drywall, tile and finish hardware.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 18, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 2, 1989, at which time and place respective bids will be opened forthwith and read aloud.

FILED SUBBID REQUIRED

SUBTRADE
7B Roofing & Flashing
8F Glass & Glazing
9K Painting
15A Plumbing
15B HVAC
16A Electrical

PLANS AND SPECIFICATIONS will be available on or about April 3, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 21 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this pro-

ject is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Apr. 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Request for Proposal on Feasibility Study of the
School Food Service Operation for BPS.**

The School Committee of the City of Boston invites bids for proposal on feasibility study of the school food service operation for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Request for Proposal on Feasibility Study of the School Food Service Operation for BPS. Bid date: Wednesday, April 26, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, April 26, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of VSL Realty Trust (By Robert Vernazza), seeking with reference to

the premises at 159 West Third Street. W from the terms of the Boston Zoning Code Acts of 1965, c. 665 in the following respectance.

Article(s): 15(15-1).

Allow First-Floor Living Area to Extend into ment Area.

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(April 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ken MacKenzie, seeking with reference to the premises at 106 Lincoln Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use and Permit.

Article(s): 9(9-1) 27(27F-5).

Erect 36'10" x 32' Addition at Rear of Existing Building Occupied as Automobile Repair, Conditioning and Heating.

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(April 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gregory Crutt, seeking with reference to the premises at Baldwin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) the following respect: Extension of Structural Change to Non-Conforming Use and IPD Permit. Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1). Establish Legal Occupancy as Two-Family Dwelling. No record of Occupancy in This department.

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(April 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

tation for Bids for Reroofing of the Curley, Mendell and Lewis Schools, Project No. 5155C, C. 149 Projects.

The City of Boston, acting by its Public Facilities Department, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Reroofing of the Curley, Mendell, and Lewis Schools."

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 24, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about April 3, 1989, at the Public Facilities Department to all interested parties who present a \$5 certified check payable to the City of Boston for deposit. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that all deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 25 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance with the provisions of the law, prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under laws of the Commonwealth and

satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,

Director.

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Matthews, seeking with reference to the premises at 39 Moreland Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow First-Floor Living Area to Extend into Basement Area

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary

(April 3.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have at Least Three Years Legal Experience to Perform the Following Work: Provide Advice on and Assist in Policy Decisions Affecting the Management of the Department, Provide Technical Assistance in the Preparation of Petitions to Foreclose Tax Liens, Supervise Special Assistant Corporation Counsels in the Department, Work with the Mayor's Office on Implementing Legislation on the State and City Levels.

The City of Boston acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, on or before April 10, 1989.

Applications and resumes to contract for such work will be accepted until Tuesday, April 18, 1989, at 5 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insur-

ance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County.

LEE F. JACKSON,
Collector-Treasurer.

(Apr. 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

NOTICE TO CONTRACTORS

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, invites interested, competent persons and firms customarily engaged in performing:

General Carpentry and Related Work, Miscellaneous Labor Service, Carpeting and Floor Coverings, Glass and Glass Substitute Work, Locksmith Work, Window Shades, Stage Curtains, Repairs to Iron Work, Chain Link Fences, Welding Work and School Yards, Painting including Sign Painting, Plastering, Waterproofing, and Masonry, Pest Control and Entomology Service, Roofing Repairs, and Metal Work;

Repairs to Plumbing and Gasfittings, Heating, Ventilation, and Air Conditioning, including Oil Burners, Electrical Repairs, Elevators, and Generators, Asbestos Removal.

Furniture and Equipment;

Furnishing and Delivering Various Supplies and Equipment;

Repairs to Food Preparation Equipment and Furniture;

Public Advertising;

to enter into a contract with the Department of Planning and Engineering for performing the above-described types of services and repairs to School Department property, for the period July 1, 1989, through June 30, 1990.

Copies of the contract documents may be obtained at the office of the Department of Planning and Engineering, second floor, 26 Court Street, Boston, MA 02108, on Friday, March 31, 1989, and returned on Friday, April 14, 1989, by twelve o'clock noon, Boston time.

The attention of all applicants is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices. The attention of all applicants is directed to the provisions of the contract documents, particularly to the requirements for insurance, and completion of the equal opportunity contract form.

The Awarding Authority reserves the right to reject any or all applications as he deems to be in the public interest so to do.

ROBERT R. ROY,
Senior Structural Engineer.

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Reroofing to the Dicker-
man, Everett, and Gavin Schools, Project
No. 5159-4, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "City of Boston Roof Repairs and Replacements."

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 19, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about April 3, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 25 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under laws of the Commonwealth and

satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have a BS/BA Degree and a Law Degree to Perform the Following Work: Coordinate the Collection of Delinquent Taxes, Provide Financial/Operational Analysis, and Assist Corporation Counsel on Trust Matters.

The City of Boston acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, on or before April 10, 1989.

Applications and resumes to contract for such work will be accepted until Tuesday, April 18, 1989, at 5 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County.

LEE F. JACKSON,
Collector-Treasurer

(Apr. 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Optical Mark Reading
System for Office of Information Systems
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of optical mark reading system for Office of Information Systems for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Optical Mark Reading System for OIS. Bid date: Tuesday, April 18, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a

certified check payable to the City of Boston, in amount of one hundred dollars (\$100), or a bond, must be left at the office of the Business Manager, at or before twelve o'clock noon Tuesday, April 18, 1989. Copies filed with the Business Manager will be publicly opened and resealed twelve o'clock noon of the day stated. The copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., prior to the time named for the opening of bids. The School Committee reserves the right to reject or all bids and to accept the bid which it deems for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity portion of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Apr. 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

**Invitation for General Bids for Furnishing of
Portable Computer to Energy Management
Division, Campbell Resource Center, 12
Dorchester Avenue, Dorchester, Mass.**

Bid Opening Date: Friday, April 21, 1989

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites sealed bids for furnishing and delivering one portable computer to Energy Management Division, Campbell Resource Center, 1216 Dorchester Avenue, Dorchester, Mass.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's or cashier's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope plainly marked with the description of the work to be done.

(E) Filed at the office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids.

The attention of all bidders is specifically directed to the equal employment opportunity section of the contract.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Furnishing and Laying Sod at the Public Garden.

The City of Boston, acting by the Parks and Recreation Department, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project described below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Furnishing and Laying Sod at the Public Garden."

SCOPE OF WORK Includes: Furnishing all materials, and equipment necessary to install sod. Estimated cost \$20,000.

Bids shall be submitted in duplicate before 2:00 p.m. Boston time, on Thursday, April 20, 1989, opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118 accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available for about Monday, April 3, 1989, after 9 a.m. Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for deposit. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. **BIDDERS** are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15

percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (WBUE-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained

from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, April 11, 1989, at 10 a.m. Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE DWYER,
Commissioner.**

(Apr. 3-10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leonard and Barbara Dzengelewski, seeking with reference to the premises at 1090-1092 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4) 23(23-1).

Change Legal Occupancy from One-Family Dwelling to Three-Family Dwelling

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary**

(April 3.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Reconditioning/Preventive Maintenance/Repairs to Various Ventilators and Respiratory Therapy Equipment at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, Monday, April 3, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, April 24, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 245 — GENERATOR — CONSTRUCTION GRADE ENGINE to the BOSTON ELECTION DEPARTMENT — Bid Opening Date: Monday, April 10, 1989. (Commodity Code: 285-37; Buyer No. 3.)

Proposal No. 246 — REFLECTIVE SHEETING AND HARDWARE FOR SIGNAGE to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, April 3, 1989. (Commodity Code: 550-48; Buyer No. 9.)

Proposal No. 247 — AUTOMATIC CARD FEED EMBOSSER to the BOSTON CITY HOSPITAL — Bid Opening Date: Monday, April 3, 1989. (Commodity Code: 600-11; Buyer No. 2.)

Proposal No. 248 — POLY BULK SHELF TRUCK to the LONG ISLAND HOSPITAL — Bid Opening Date: Monday, April 3, 1989. (Commodity Code: 510-20; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 20-27-Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 016 — CIGARETTES to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, April 11, 1989. (Commodity Code: 660-16; Buyer No. 4.)

Proposal No. 017 — MILK, JUICE AND ICE CREAM to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, April 11, 1989. (Commodity Code: 380-75; Buyer No. 4.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 27-Apr. 3-10.)

**ADVERTISEMENT
CITY OF BOSTON**

**TRUSTEES OF HEALTH AND
HOSPITALS OF THE CITY OF
BOSTON, INC.**

INVITATION FOR BIDS

Invitation for Bids for Waterproofing and Caulking, South Block Complex, BCH, 35 Northampton Street, Boston City Hospital, Boston, MA 02118.

The City of Boston, acting by its Trustees of Health and Hospitals, through its Purchasing Manager's Office, 725 Massachusetts Avenue, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Trustees of Health and Hospitals, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive of chapter 149 to the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "New Entry, South Block Complex, 25 Northampton Street, Boston, MA 02118."

Waterproofing and Caulking Bidders must be certified by the Division of Capital Planning and Operations

SCOPE OF WORK includes repairing, spalled, cracked or deteriorated concrete walls with cementitious polymer mortar, caulking, sealing and making weathertight all joints; applying liquid water repellent coating to building walls.

TIME AND PROPER PLACE FOR FILING BIDS:

The proposal must be completely by filled in, signed, enclosed in envelope, sealed, and plainly marked with the description of work to be done. ALL BIDS shall be filed with the Awarding Authority at the Purchasing Department, 725 Massachusetts Avenue, Boston, MA 02118, before twelve o'clock noon, on April 26, 1989, at which time and place respective bids will be publicly opened forthwith and read aloud. No bids will be accepted after twelve noon.

PLANS AND SPECIFICATIONS will be available on or about April 3, 1989, at the Purchasing Manager's Office, 725 Massachusetts Avenue, Boston, MA 02118, to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the Trustees of Health and Hospitals of the City of Boston.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holiday excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

A performance bond and labor and material payment bond of a surety company qualified business under the laws of the Commonwealth satisfactory to the Awarding Authority, and a sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

**TRUSTEES OF HEALTH AND HOSPITALS
THE CITY OF BOSTON, INC.**

**By WILLIAM B. DUNSFORD
Purchasing Manager**

(Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Robert Higgins, seeking with reference to the premises 103 Needham Road, Ward 18, from the term of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1) 23(23-1).

Erect Two-Story Rear Addition. Also Change Single Occupancy from One-Family Dwelling to Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern which might have regarding this matter.

**BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary**

(April 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 4, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fox/LDD Partners of Boylston Street, seeking with reference to the premises at 144-150 Boylston Street, Ward 18 from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance, Conditional Use, IPD Permit, and Interpretation.

Article(s): 6(6-3A) 17(17-1) 19(19-1) 20(20-1) 21(21-1) 24(24-1) 27(27D-5) 30(30-3).

Erect thirteen-story Building for Proposed Occupancy as Forty-one Apartments, Health Club, Restaurant, Retail, Offices and Vehicle Parking, as shown on plans. Petitioner also seeks a determination regarding Article 28's applicability.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern which might have regarding this matter.

**BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary**

(April 3.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Information for Multi-Vendor Applications for Various Types of Repair Work for the Period of July 1, 1989 to June 30, 1990.

The City of Boston, acting by its Fire Commissioner, invites interested, competent persons, firms or corporations customarily engaged in performing:

- 1) Telephone and Associated Cable and Hardware
- 2) Alarm Receiving Transmitting Equipment
- 3) Dictaphone Repair

Each applicant will enter into a contract with the City of Boston through its Fire Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Fire Department's property when and as may be required by the Official for the period of July 1, 1989, through June 30, 1990. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Fire Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Fire Department, 900 Massachusetts Avenue, Boston, MA 02118, on or after 12 noon, March 30, 1989. Proposals will be received up until 12 noon on Friday, April 14, 1989.

The attention of all applicants is directed to the provisions of the contract, vendor profile, and particularly to the requirements for insurance.

The City and Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

LEO D. STAPLETON,
Fire Commissioner.

(Mar. 27-Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Request for Proposals for Landscape Architects to Prepare Construction Drawings and Supervise the Reconstruction of the Curved Walkway and Related Improvements in Adams Park, Washington, South and Poplar Streets in Roslindale, Mass.

Submittal Date: 12 noon, Wednesday, April 5, 1989.

The Parks and Recreation Department of the City of Boston and Roslindale Village Main Street, Inc., are jointly undertaking Phase 2 Adams Park improvements with financing from the Edward I. Browne Fund, and are seeking proposals from landscape architects for construction drawings and construction supervision for the curved sidewalk and related small improvements in Phase 2 Adams Park Improvement Project.

Copies of the Request for Proposals may be obtained from Roslindale Village Main Street, Inc., 4258 Washington Street, second floor, Room 8, Roslindale, MA 02131, or by calling (617) 327-4065.

All proposals shall be filed no later than 12 noon, Wednesday, April 5, 1989, at the offices of Roslindale Village Main Street, Inc., 4258 Washington Street, Roslindale, MA 02131.

The City and Roslindale Village Main Street, Inc. reserve the right to reject any or all proposals or any part or parts thereof, and to award the contract for landscape architectural services as the City and Roslindale Village Main Street, Inc. deem to be in the best interest of the City and Roslindale Village Main Street, Inc.

CITY OF BOSTON.
PARKS AND RECREATION DEPARTMENT.
LAWRENCE A. DWYER,
Commissioner.

(Mar. 27-Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

VARIOUS MAYORAL DEPARTMENTS

Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in the Following Work: Various Catering Services Including, But Not Limited to Coffees, Breakfasts, Lunches, and Dinners at Various Locations.

The City of Boston, acting through its Mayor's Operations Director (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Office.

Copies of the contract documents may be obtained at Boston City Hall, Mayor's Office, Room 603, c/o Linda Percy, on or after April 3, 1989.

Applications for such work will be accepted until 3 p.m., Boston time, April 24, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

ROBERT W. CONSALVO,
Operations Director.
(Mar. 27-Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation for Multi-Vendor Applications for Extermination Work for the Period of July 1, 1989 to June 30, 1990.

The City of Boston, acting by its Fire Commissioner, invites interested, competent persons, firms or corporations to enter into a contract to sub-

mit proposals as may be requested from time to time by the Official, for the performance of the above-described work to the City of Boston Fire Department's property when and as may be required by the Official for the period of July 1, 1989, through June 30, 1990. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Fire Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Fire Department, 900 Massachusetts Avenue, Boston, MA 02118, on or after 12 noon, March 30, 1989. Proposals will be received up until 12 noon on Friday, April 14, 1989.

The attention of all applicants is directed to the provisions of the contract, vendor profile, and particularly to the requirements for insurance.

The City and Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

LEO D. STAPLETON,
Fire Commissioner.
(Mar. 27-Apr. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation to Contract for Containerized Rubbish Removal Services at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 716, Boston, MA 02201, on or after April 3, 1989.

All proposals shall be filed no later than 4 p.m., Boston time, April 18, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner.
(Apr. 3.)

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

City Record
Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: Kevin J. Potts, Managing Editor.

SUBSCRIBER INFORMATION FOR THE "CITY RECORD"

Company Name / Individual's Name: _____

Street Address: _____

City, State, Zip Code: _____

Attn.: _____

Please check one, if one applies to you, or your business:

Certified Minority-owned: ☐

Certified Women-owned: ☐

Please indicate one of the following:

F.I.N. No. _____ - _____ - _____

S.S. No. _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

SPECIAL MEETING

Wednesday, August 24, 1988.

Special meeting of the City Council held in the Council Chamber, City Hall, at 10:01 a.m., President IANNELLA in the chair. Absent: Councillors Hennigan Casey, McCormack, McLaughlin, Scondras, and Yancey.

The chair requested Council Members and all present to rise for a brief moment of silence.

It appearing that a quorum was not in attendance, the chair declared a recess in accordance with Rule 2.

After the recess, it then appeared that a quorum was in attendance.

The meeting was held pursuant to the following call:
Boston City Council
Office of the President
August 19, 1988.

To the City Council.
Councillors:

Pursuant to Rule 1 of the Council Rules, I hereby call a Special Meeting of the City Council to be held at 10 a.m. on Wednesday, August 24, 1988, in the City Council Chamber, City Hall, Boston, Massachusetts.

This meeting is called at the request of the chairman of the Council's Committee on Public Education in consideration of the fact that a matter relating to the transportation of school children is before the committee, and the committee feels it appropriate to act prior to the reopening of the schools.

This meeting is called for the sole purpose of receiving and acting upon a report of the Committee on Public Education with respect to:

Docket No. 0944 — Message and order appropriating \$1,545,000.

for school purposes (supplemental,) and for no other purpose.

Sincerely,

Christopher A. Iannella,

Placed on file

REPORT ON ORDER APPROPRIATING \$1,545,000 FOR SCHOOL PURPOSES (SUPPLEMENTAL)

The Committee on Public Education submitted the following:

Report on Docket No. 0944, message of the Mayor and order appropriating \$1,545,000 for school purposes (supplemental) (referred August 17) — recommending passage of the order.

On motion of Coun. O'NEIL, **the matter was recommended to the Committee on Public Education.**

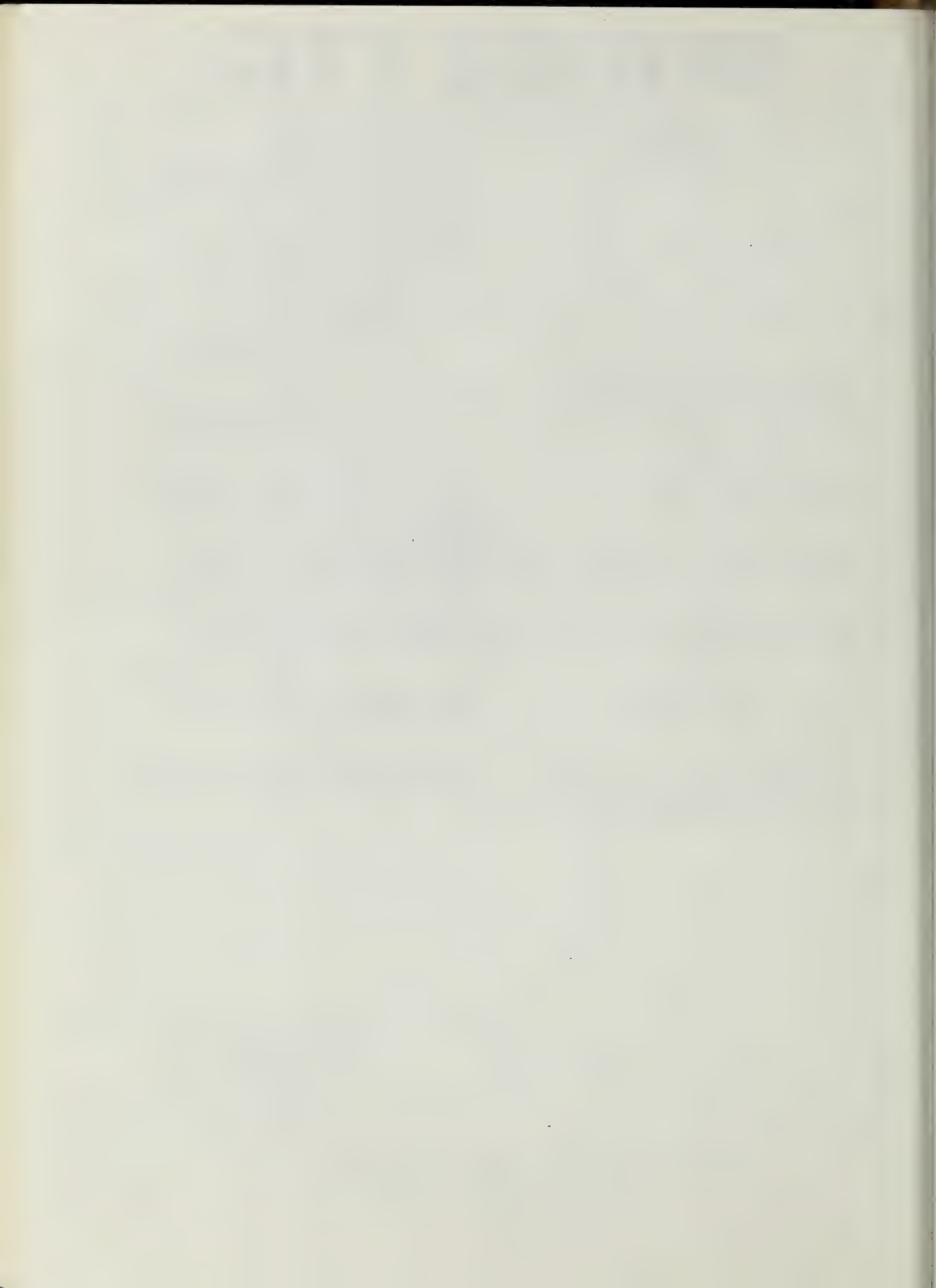
Coun. MENINO moved reconsideration of the foregoing action; reconsideration did not prevail, yeas 3, nays 5:

Yeas — Councillors Bolling, Byrne, and Menino — 3.

Nays — Councillors Iannella, Kelly, O'Neil, Salerno, and Travaglini — 5.

The purpose for which this meeting was called having been accomplished, the chair declared the meeting adjourned at 10:10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





CITY OF BOSTON

Proceedings of City Council

Wednesday, September 14, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IAN-
NELLA in the chair and all the members present.

OPENING OF MEETING

The Reverend Richard E. Cannon, Associate Pastor of St. Brigid's Church, South Boston, delivered the invocation, and the meeting was opened with the salute to the flag.

DISAPPROVING ORDINANCE FURTHER
AMENDING THE ENVIRONMENTAL ORDINANCES

The following was received:

City of Boston
Office of the Mayor

August 19, 1988.

To the City Council.

Dear Councillors:

I return here, without my signature and disapproved, an ordinance passed by your Honorable body on August 3, 1988, further amending the environmental ordinances.

My reason for disapproval is that the ordinance states penalties of \$300 for violations of certain ordinances. Section 35 of chapter 448 of the Acts of 1854, as amended most recently by chapter 78 of the Acts of 1976, states that the City of Boston can annex penalties not exceeding \$200 for the breach of an ordinance. This is less than the amount stated in G. L. c. 40, s. 21, which allows cities and towns to affix penalties not exceeding \$300 for breach of an ordinance. The city is governed in this instance by the special act stating the \$200 limitation.

I support the substance of the ordinance. I, therefore, am filing a new ordinance changing the penalty amount, where appropriate, from \$300 to \$200. Recognizing the inconsistency whereby other cities and towns can affix penalties not exceeding \$300 for the breach of an ordinance, I am also filing a home rule petition amending section 35 of chapter 448 of the Acts of 1854, to increase such penalty in the City of Boston to an amount not to exceed \$300.

Respectfully submitted,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

DISAPPROVING ORDER RE CPR TRAINING

The following was received:

City of Boston
Office of the Mayor

August 19, 1988.

To the City Council.

Dear City Councillors:

I return herewith, without my signature and disapproved, the order passed by your Honorable Body on August 3, 1988.

My reasons for disapproval are St. 1948, c. 452, s. 17G as appearing in St. 1951, c. 376, s. 1, "... neither the City Council, nor any member, ... shall directly or indirectly on behalf of the city ... take part ... in the conduct of the executive or administrative business of the city or county ..."

Training programs in cardio-pulmonary resuscitation and basic first aid are available for all City Hall security officers. Similar programs are available to security officers in many other city buildings. Because I agree with the need to ensure that cardio-pulmonary resuscitation and basic first aid be available to all city employees whose position warrants the need, I am instructing the Director of Administrative Services that a cardio-pulmonary resuscitation and basic first aid program be made available through the Office of Personnel Management.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

DISAPPROVING ORDER THAT ANY MOTION,
ORDER (OTHER THAN 17F ORDER) OR RESOLUTION
PASSED BY COUNCIL CALLING FOR ACTION OR COMMENT BY MAYOR OR ANY
DEPARTMENT HEAD SHALL BE ANSWERED
BY WRITTEN COMMUNICATION

The following was received:

City of Boston
Office of the Mayor

August 19, 1988.

To the City Council.

Dear Councillors:

I return herewith, without my signature and disapproved, the order passed by your Honorable Body on August 3, 1988.

My reasons for disapproval are that St. 1948, c. 452, s. 17F, as appearing in St. 1951, c. 376, s. 1, as well as other sections of the Charter, specifically state what the Mayor is required to do in response to certain City Council actions. The Mayor and the City Council are bound by the Charter provisions.

Within the bounds of the Charter, this administration has always maintained its strong commitment to an open government process. This is a commitment which will continue into the future.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

DISAPPROVING ORDER RE FANS AND AIR
CONDITIONING FOR ELDERLY AND HANDI-
CAPPED RESIDENTS

The following was received:

City of Boston
Office of the Mayor

September 6, 1988.

To the City Council.

Dear City Councillors:

I return herewith, without my signature and disapproved, the order passed by your Honorable Body on August 17, 1988, concerning fans and air conditioning for elderly and handicapped residents of the City of Boston.

My reason for disapproval is that it is beyond the scope of the city's authority. This is because the order would

require the city to take certain action with regard to Boston Housing Authority (BHA) property. The BHA is a public body politic and corporate created pursuant to G. L. c. 121B. As such, it owns and operates certain properties. The City of Boston has no authority to interfere with those properties. Nor is there authority for the city in mandating such measures generally as to other non-city-owned property, which the order appears to require.

In addition, the order raises complex and serious potential liability questions. The order appears to obligate the city to provide, maintain, and replace fans and air conditioners for an indefinite time into the future, with potential liability to the city should it fail to meet those obligations.

The spirit of the order is well-intentioned. In fact, I have urged the federal government to install this equipment in all new elderly housing developments. But for now, the City of Boston through the Commission on Affairs of the Elderly has this past summer instituted a heat relief program. As part of this program, heat relief centers were set up for the elderly in schools, 359 fans were distributed to the elderly, and shuttle services were provided on request to the heat relief centers. To ensure that our elderly citizens would be aware of this heat relief program, approximately 6,000 notices of the heat relief program were delivered to libraries, senior centers, BHA developments, and private housing developments. In addition to the heat relief program, the Commission on Affairs of the Elderly has worked closely in conjunction with the Mayor's Office of Neighborhood Services 24-Hour Service in order to provide the quickest response to heat-related inquiries.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

ORDINANCE FURTHER AMENDING THE ENVIRONMENTAL ORDINANCES

The following was received:

City of Boston
Office of the Mayor

September 13, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an ordinance further amending the environmental ordinances. This ordinance clarifies the ordinance passed by your Honorable Body on August 3, 1988. Also, the maximum penalties contained therein are \$200 instead of \$300.

I urge your Honorable Body to pass this ordinance.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

City of Boston

In the Year Nineteen Hundred and Eighty-eight.
An Ordinance Further Amending the Environmental Ordinances.

Be it ordained by the City Council of Boston, as follows:
C.B.C. Ord. T. 14, as amended, is hereby further amended by:

1. Adding a new section (263A) following section (263), as follows:

"No person shall cause the atmosphere to be polluted as defined by the regulations of the Air Pollution Control Commission which permit shall be prominently displayed at the site of said pollution.", and,

2. Adding a new section (273A) following section (273), as follows:

"No person shall, in or near a wetland, perform any act which requires a permit under the provisions of chapter 131, section 40 of the General Laws and regulations issued thereunder except pursuant to a permit issued by the Conservation Commission, which permit shall be prominently displayed at the site of said activity. In addition to those persons authorized to enforce this section under section (371) of this title, this section shall be enforced by such persons as the Conservation Commission may designate.", and,

2A. Placing a comma after the word "shall" in the third line of section (368) and adding the following:

"", unless otherwise provided in this chapter.", and,

3. Placing a period following the word "offense" in the fourth line of section (368); substituting for the word "and" following the above word "offense", the following:

"For a violation of any provision of this chapter"; and, by adding at the end of said section (368), the following:

"Each day or part thereof of violation of any provision of any section of this chapter, whether such violation be continuous or intermittent, shall be construed as a separate and succeeding offense.", and,

4. Inserting in section (372) thereof, before the words, "section (264A)", in the table, the following:

"", and except that a violation of the terms of the first paragraph of section (264) shall carry a penalty of \$200" and,

5. Striking from said section (372) where they appear after the words, "section (348)" and where they appear after the words "section (350)", the words "\$20" and inserting in the place of each strike, the words, "\$50", and,

6. Inserting in numerical order in section (370), the following:

"Section (273A)"; and,

inserting in numerical order in the table appearing in said section (372), the following:

"Section (263A) for the first violation in any twelve month period: \$50, for the second violation within twelve months of a prior violation: \$100, and, for the third or subsequent violation within twelve months of a prior violation: \$200, section (273A) for the first violation in any twelve month period: \$50, for the second or subsequent violation: \$200; section (354) for the first violation in any twelve months period: \$50, for the second violation within twelve months of a prior violation: \$100, and, for the third or subsequent violation within twelve months of a prior violation: \$200;" and,

7. Inserting in said section (372), after the words "section (286A) \$50" the following:

"", except that for the second violation within twelve months of a prior violation: \$100, and, for the third or subsequent violation within twelve months of a prior violation: \$200;"

8. Striking from section 286A where they appear after the words "requiring a license or permit" and before the words "posted and clearly visible" the words "shall have a valid license or permit" and inserting in the place of the stricken words:

"issued by the city shall have any and all such valid licenses and permits."

Referred to the Committee on Government Operations.

ORDER FOR PETITION FOR SPECIAL LAW TO AMEND SECTION 35 OF CHAPTER 448 OF ACTS OF 1854

The following was received:

City of Boston
Office of the Mayor
September 13, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval a home rule petition amending section 35 of chapter 448 of the Acts of 1954. That act, as last amended in 1976, provides that the City of Boston, may affix penalties not exceeding \$200 for breaches of ordinances. This amendment will raise the amount to \$300.

The reason for the amendment is that since 1981, cities and towns in the Commonwealth have been able to affix penalties not exceeding \$300 for breaches of ordinances. My proposed amendment would bring the City of Boston up to the same level as those other cities and towns.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of section 8 of Article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 35 of chapter 448 of the Acts of 1854, as most recently amended by chapter 78 of the Acts of 1976, is hereby further amended by striking out in line 13, the word "two" and inserting in place thereof the word: three.

Section 2. This act shall be effective upon its passage.

Referred to the Committee on Government Operations.

ORDER AMENDING ORDER RE POST OFFICE SQUARE PASSED BY COUNCIL JULY 27, 1988 AND APPROVED BY MAYOR JULY 12, 1988 TO CORRECT CERTAIN TECHNICAL ERRORS IN LAND DESCRIPTION

The following was received:

City of Boston
Office of the Mayor
September 13, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order amending the order regarding Post Office Square passed by the City Council on July 13, 1988, and after a second reading on July 27, 1988. I approved the order on August 12, 1988.

The purpose of this amendment is to correct certain technical errors in the description of the land conveyed by the order which you passed, which description was contained in Exhibits A and B, attached to the original order. The new Exhibits A and B, attached hereto, correct the errors. I also enclose herewith a black-lined copy of corrected Exhibits A and B so that you can more easily see the changes that were made.

I urge your Honorable Body to pass this order as soon as possible so that the garage and park project as described in the original order can proceed as scheduled.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, On July 13, 1988, the City Council passed an order (Docket No. 0858) by a vote of 13-0, authorizing the Mayor to execute and deliver to the Post Office Square Redevelopment Corporation (the "Redeveloper") for \$100,000 a deed or other instrument in writing conveying 16,214 square feet of below-grade portions of Milk, Pearl, Franklin, and Congress Streets (the "Discontinued Areas"), as described in an attachment labeled Exhibit A for a project consisting of a below-grade parking garage and grade-level park in Post Office Square (the "Project"); and

Whereas, Said order also authorized the Mayor to execute and deliver to the Redeveloper a deed or other instrument in writing conveying two other small parcels (the "Sliver Parcels") as described in an attachment labeled Exhibit B, which parcels are needed for the construction of the Project; and

Whereas, On July 27, 1988, the City Council, after a second reading, again passed said order by a vote of 10-0; and

Whereas, The Mayor approved said order on August 12, 1988; and

Whereas, Subsequent to August 12, 1988, it was learned that both Exhibits A and B contained errors, which errors are of a technical and de minimis nature; and

Whereas, Exhibits A and B, as corrected, are attached hereto; now, therefore, be it

Ordered, That the order passed by the City Council on July 13, 1988, and July 27, 1988, and approved by the Mayor on August 12, 1988, is hereby amended by deleting Exhibits A and B, attached thereto, and substituting in place thereof Exhibits A and B, as corrected, attached hereto.

Exhibit A

Said below-grade portion of Milk Street in Post Office Square as thereby discontinued is bounded:

Beginning at a point on the southerly street line of Milk Street located approximately six (6) feet south 75° 54' 30" west of the intersection of said southerly street line and the westerly street line of Pearl Street and extending south 75° 54' 30" west ninety-nine and eleven hundredths (99.11) feet along said street line, thence northerly and easterly by a curve to the right of sixty-three and zero hundredths (63.00) feet radius one hundred fourteen and six hundredths (114.06) feet to the point of beginning being approximately one thousand six hundred sixty-five (1,665) square feet in area and extending below grade from elevation 17.00; a portion of Milk Street beginning at a point on the southerly street line of Milk Street located approximately five (5) feet northeasterly of the intersection of said street line and the westerly street line of Pearl Street and extending north 75° 54' 30" east twelve and sixty-six hundredths (12.66) feet along said street line, thence north 37° 11' 43" west four and ninety-seven hundredths (4.97) feet, thence south 52° 48' 17" west eleven and sixty-four hundredths (11.64) feet to the point of beginning being approximately twenty-nine (29) square feet in area and extending below grade from elevation 17.00.

Said below-grade portion of Pearl Street in Post Office Square as hereby discontinued is bounded:

Beginning at a point on the westerly street line of Pearl Street located approximately two and five tenths (2.5) feet southeasterly of the intersection of said street line and the southerly street line of Milk Street and extending south 37° 28' 29" east three hundred thirty-six and fifty-one hundredths (336.51) feet along said street line to its intersection with the northerly street line of Franklin Street, thence north 51° 21' 24" east twelve and sixty-four hundredths (12.64) feet along said northerly street line, thence north 02° 05' 39" east five and twenty-seven

hundredths (5.27) feet, thence north $37^{\circ} 11' 43''$ west three hundred twenty-seven and fourteen hundredths (327.14) feet to a point on the southerly street line of Milk Street, thence south $75^{\circ} 54' 30''$ west twelve and sixty-six hundredths (12.66) feet along said street line, thence south $52^{\circ} 48' 17''$ west five and ninety-eight hundredths (5.98) feet to the point of beginning being approximately five thousand six hundred thirteen (5,613) square feet in area and extending below grade from a constant elevation of 16.00 for two hundred (200) feet from its Milk Street end towards its Franklin Street end and varying constantly from that elevation to elevation 18.50 at its Franklin Street end.

Said below-grade portion of Franklin Street in Post Office Square as hereby discontinued is bounded:

Beginning at a point on the northerly street line of Franklin Street located north $51^{\circ} 21' 24''$ east and twelve and sixty-four hundredths (12.64) feet distant from the intersection of said northerly street line and the westerly street line of Pearl Street and extending south $02^{\circ} 05' 39''$ west nine and seventy-seven hundredths (9.77) feet, thence south $52^{\circ} 48' 17''$ west two hundred forty-one and seventy-two hundredths (241.72) feet, thence north $38^{\circ} 17' 58''$ west approximately ten (10) feet to a point on the northerly street line of Franklin Street, thence northeasterly approximately twenty-two (22) feet and north $51^{\circ} 21' 24''$ east two hundred twenty-seven and fifty-nine hundredths (227.59) feet along said street line to the point of beginning being approximately one thousand one hundred sixty-four (1,164) square feet in area and extending below grade from elevations varying constantly from 19.00 at its Pearl Street limit to elevation 17.00 at its Congress Street limit.

Said below-grade portion of Congress Street in Post Office Square as hereby discontinued is bounded:

Beginning at a point located at the intersection of the easterly street line of Congress Street and the northerly street line of Franklin Street and extending southwesterly along said Franklin Street line approximately twenty-two (22) feet, thence north $18^{\circ} 17' 58''$ west approximately sixty-nine (69) feet, thence by a curve to the right of two hundred seventy and zero hundredths (270.00) feet radius ninety-two and eighty-three hundredths (92.83) feet, thence north $17^{\circ} 51' 58''$ west seventy-nine and sixty-eight hundredths (79.68) feet, thence north $15^{\circ} 25' 30''$ west seventy-seven and eighty-seven hundredths (77.87) feet, thence north $12^{\circ} 52' 24''$ west forty-eight and fifty hundredths (48.50) feet, thence north $81^{\circ} 01' 34''$ east twenty-two and two hundredths (22.02) feet, thence north $08^{\circ} 58' 26''$ west eleven and twenty-nine hundredths (11.29) feet, thence by a curve to the right of sixty-three and zero hundredths (63.00) feet radius eleven and eight hundredths (11.08) feet to a point on the easterly street line of Congress Street, thence, along said street line, south $08^{\circ} 55' 32''$ east seventy-six and eight hundredths (76.08) feet, thence south $17^{\circ} 47' 35''$ east one hundred seventy and eight hundredths (170.08) feet, thence south $28^{\circ} 18' 22''$ east forty-one and ninety-one hundredths (41.91) feet, thence south $37^{\circ} 40' 11''$ east on hundred and forty-one hundredths (100.41) feet to the point of beginning being approximately seven thousand seven hundred and forty-three (7,743) square feet in area and extending below grade from elevation 16.50.

Exhibit B

Congress Street Sliver Parcel

A parcel of land located in the northeast quadrant of the intersection of Congress Street and Milk Street bounded by a line beginning at the point of intersection of the southerly street line of Milk Street and the easterly street line of Congress Street and extending along the southerly street line of Milk Street N $75^{\circ} 54' 30''$ E zero and fifty-

five hundredths (0.55) feet, thence S $08^{\circ} 54' 10''$ E ninety-eight and thirty-five hundredths (98.35) feet, thence S $15^{\circ} 17' 10''$ E twelve and thirty-seven hundredths (12.37) feet to a point on the easterly street line of Congress Street, thence, along said street line, N $17^{\circ} 47' 35''$ W twelve and nineteen hundredths (12.19) feet, thence N $08^{\circ} 55' 32''$ W ninety-eight and fifty-five hundredths (98.55) feet to the point of beginning.

Pearl Street Sliver Parcel

A parcel of land located in the southwesterly quadrant of the Pearl Street and Franklin Street intersection and bounded by a line beginning at the point of intersection of the northerly street line of Franklin Street and the westerly street line of Pearl Street and extending along the northerly street line of Franklin Street S $51^{\circ} 21' 24''$ W zero and four hundredths (0.04) feet, thence N $37^{\circ} 16' 56''$ W ten and eighty-four hundredths (10.84) feet to a point on the westerly street line of Pearl Street, thence, along said street line S $37^{\circ} 28' 29''$ E ten and eight-four hundredths (10.84) feet to the point of beginning.

The order was given its first reading and passage, yeas 10, nays 0:

Yeas — Councillors Bolling, Iannella McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 10.

Nays — 0.

Referred to Committee on Planning and Development.

GRANT OF \$10,380 FROM STATE DEPARTMENT OF ELDER AFFAIRS TO SUPPLEMENT STAFF SALARIES FOR RETIRED SENIOR VOLUNTEER PROGRAM

The following was received:

City of Boston
Office of the Mayor

September 13, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commission on Affairs of the Elderly to apply for, accept and expend on behalf of the City of Boston the amount of \$10,380 from a grant available from the State Department of Elder Affairs for the period July 1, 1988, through June 30, 1989.

These funds will be used to supplement staff salaries for the Retired Senior volunteer Program (R.S.V.P.) which is funded jointly by the Commission and ACTION.

I urge your Honorable Body to pass this order as expeditiously as possible.

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the approval be, and hereby is, given to the application, acceptance of and also, in accordance with section 53A of chapter 44 of the General Laws for the expenditure of \$10,380 by the City of Boston, acting through its Commission on Affairs of the Elderly, for the Retired Senior Volunteer Program (R.S.V.P.). These funds are available from a grant from the State department of Elder Affairs for the period July 1, 1988, through June 30, 1989.

Referred to Special Committee on the Elderly.

GRANT OF \$219,334 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS IN COUNCIL ON AGING FORMULA GRANT FUNDS

The following was received:

City of Boston
Office of the Mayor

September 13, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commission on Affairs of the Elderly to apply for, accept and expend on behalf of the City of Boston the amount of \$219,334 from the Massachusetts Executive Office of Elder Affairs in Council on Aging Formula Grant Funds.

These funds will be used to pay the salaries of six employees of the Health Unit, four employees of the Housing Unit and a reporter for the Commission's newspaper.

I urge your Honorable Body to pass this order as expeditiously as possible.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That approval be, and hereby is, given for the application for, acceptance of and, in accordance with section 53A of chapter 44 of the General Laws, for the expenditure of \$219,334 by the City of Boston, acting by and through its Commission on Affairs of the Elderly, to be used to pay the salaries of six employees of the Health Unit, four employees of the Housing Unit and one reporter for the Commission's newspaper. These funds are made available from the Massachusetts Executive Office of Elder Affairs in Council on Aging Formula Grant Funds.

Referred to the Special Committee on the Elderly.

ORDER AUTHORIZING PUBLIC FACILITIES DEPARTMENT TO APPLY FOR, ACCEPT, AND EXPEND CDAG NOT TO EXCEED \$316,595 FROM EXECUTIVE OFFICE OF COMMUNITY AND DEVELOPMENT RE CONSTRUCTION OF TWENTY-NINE-UNIT RESIDENTIAL CONDOMINIUM HOUSING DEVELOPMENT

The following was received:

City of Boston
Office of the Mayor

September 12, 1988.

To the Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Public Facilities Department of Boston to apply for, accept and expend a Community Development Action Grant (CDAG) not to exceed \$316,595.00 from the Executive Office of Community and Development.

On December 17, 1987, the Public Facilities Department of Boston tentatively designated the Dacia Group Housing Limited Partnership as the developer of a number of city-owned vacant parcels in the Dacia Block area of Dorchester. The Dacia Group Housing Limited Partnership plans to construct twenty-nine residential condominium units. The project has received enthusiastic support from community residents and representatives. The goal of the project is to redevelop long-abandoned parcels of land into affordable housing.

The Dacia Group Housing Limited Partnership is a joint venture partnership between Frontier Enterprises and minority-owned Future Development Group. The Dacia Block consists of almost an entire city block bounded by Dacia Street, Dewey Street, Woodcliff Street, Howard Avenue and Glenbrook Street containing approximately 72,000 square feet of city-owned land. The city-owned parcels are:

32, 34, 36, 42, 52, 46 Woodcliff St., Parcels 663-2, 663-1, 663, 648, 646, 647.

117 Howard Avenue, Parcel 641.

65, 67, 69, 71 Dacia Street, Parcels 665, 666, 667, 668.

29, 31, 33, 35, 37, 39, Lot 19, 47 Dewey St., formerly 45 Dewey St., Parcels 652, 653, 654, 655, 656, 657, 658, 659-1, 659.

2, 3, Lot A, Lot 40 Glenbrook St., Parcels 651, 669, 650, 649.

The site upon which Dacia Group Housing Limited Partnership wishes to build consists of vacant land which needs capital improvements for the construction of housing. These capital improvements include water/sewer lines, new road, the relocation of a 114-year-old sewer line, sidewalks, street lighting and landscaping.

The construction and sale of twenty-nine units of ownership housing on this long vacant site will serve as an important stimulus to the economic revitalization of this neighborhood. The CDAG will allow the city to achieve several important goals:

1) It will allow the highest and best use for a vacant, blighted site in the Dacia Block area.

2) It will provide twenty-nine units of 100 percent affordable residential housing to low and moderate income residents.

3) It will promote residential stability and ownership opportunities in an area where a small percentage of residents own their own homes.

4) It will provide sixty-four construction jobs, at least half of which will be for city residents, 25 percent for minorities, and 10 percent for women.

I urge your Honorable Body to pass this order which will make possible the development of twenty-nine units of housing in the Dacia Block area.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The City of Boston is presently in the midst of a severe shortage of affordable housing which has a particularly onerous impact upon homeownership opportunities for low and moderate income residents; and

Whereas, The Dacia Block area of Dorchester is one of the city's neighborhoods with this housing shortage; and

Whereas, To meet the demand for affordable housing, the city has established the construction of new, owner-occupied housing as a major goal; and

Whereas, The city has targeted the Dacia Block neighborhood for the construction of new housing due to the presence of a large number of vacant parcels, with the expectation that this will stimulate the residential and commercial revitalization of the area; and

Whereas, The city has designated the Dacia Group Housing Limited Partnership as the developer of number of city owned vacant parcels, which parcels are as follows: 663-2, 663-1, 663, 648, 646, 647, 641, 665, 666, 667, 668, 652, 653, 654, 655, 657, 658, 659-1, 659, 651, 669, 650, 649; and

Whereas, The Dacia Block development project requires Community Development Action Grant (CDAG) funding to make the construction possible; and

Whereas, Dacia Group Housing Limited Partnership, a joint partnership of Frontier Enterprises and the minority-owned Future Development Group, has the capacity and the neighborhood support to carry out this project, having been tentatively designated by the Public Facilities Department on December 17, 1987; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby, is, authorized to apply for, accept and also in accordance with section 53A of chapter 44 of the General Laws to expend a Community De-

velopment Action Grant (CDAG) grant not to exceed \$316,595 from the Executive Office of Communities and Development to make feasible the construction of a twenty-nine-unit residential condominium housing development by Dacia Group Housing Limited Partnership, and in connection therewith to execute and deliver such documents as may be required; and to act as the authorized representative of the City of Boston in connection with said application.

Referred to the Committee on Planning and Development.

ORDER AUTHORIZING CITY TO SUBMIT PROPOSAL TO BUILD TOWN COMMON IN DUDLEY STREET AREA AND ACCEPT AND EXPEND UP TO \$900,000 IN CITY AND TOWN COMMONS GRANT FROM DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

The following was received:

City of Boston
Office of the Mayor

September 12, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the city to submit a proposal to build a town common in the Dudley area and to accept and expend the grant up to \$900,000. The city and Town Commons grant is administered by the State's Department of Environmental Management and is made available through a competitive applications process to city municipalities.

The proposal to build a town common is part of the larger plan for the Dudley Street area. The plan looks at developing approximately 2,080 units of new and rehabbed housing and a town centre, of which the town common forms the focus. The Public Facilities Department along with the Dudley Street Neighborhood Initiative had submitted a proposal and was selected in the first round of applications. This proposal is for the second and final round of application.

I urge your Honorable Body to pass this order as soon as possible.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Whereas, The Commonwealth of Massachusetts, acting by and through the State's Department of Environmental Management, has solicited grant applications from city municipalities; and

Whereas, The City of Boston has submitted a grant application for funding through the City and Town Commons Program administered by the State's Department of Environmental Management; and

Whereas, The City and Town Commons Grant will be designated for building a town common in the Dudley Street area; now, therefore, be it

Ordered, That the Mayor acting on behalf of the City of Boston be, and hereby is, authorized to submit a proposal for such a grant and to accept and expend up to \$900,000 in the City and Town Commons Grant from the State's Department of Environmental Management, and in connection herewith to execute and deliver such documents as may be required by the Commonwealth of Massachusetts in connection with the said authorization of submittal, acceptance and expenditure.

Referred to the Committee on Planning and Development.

AMENDING SCHEDULES A AND B OF SUFFOLK COUNTY CLASSIFICATION AND COMPEN-

SATION PLAN FOR OFFICERS AND EMPLOYEES AS TO "STEAM FIREMAN" JOB SERIES

The following was received:

City of Boston
Office of the Mayor

September 13, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval three orders amending Schedules A and B as to the "Steam Fireman" job series in the Suffolk County Classification and Compensation Plan for Officers and Employees of Suffolk County effective March 6, 1963.

These amendments are the result of negotiations between the City of Boston and the International Brotherhood of Fireman and Oilers, Local 3, AFL-CIO, effective July 1, 1987.

I urge your Honorable Body to pass these orders as soon as possible so the city may implement these changes.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

(1) Ordered, That Schedule B of the Suffolk County Classification and Compensation Plan for Officers and Employees of Suffolk County in positions whose grade for said position is preceded by the prefix "SF" be, and hereby is, amended by deleting the suffix "L" from the compensation grades as listed below effective July 1, 1987:

Steam Fireman (County), from SF 10L, to SF 10.

Steam Fireman (Jail), from SF 10L, to SF 10.

Steam Fireman (Penal/HRC), from SF 10L, to SF 10.

Third Class Stationary Engineer (County), from SF 12L, to SF 12.

Third Class Stationary Engineer (Jail), from SF 12L, to SF 12.

Third Class Stationary Engineer (Penal/HRC), from SF 12L, to SF 12.

(2) Ordered, That Schedule B of the Suffolk County Classification and Compensation Plan for Officers and Employees of Suffolk County in positions whose grade for said position is preceded by the prefix "SF" be, and hereby is, amended to increase the compensation grades as follows effective July 4, 1989:

Steam Fireman (County), from SF 10, to SF 11.

Steam Fireman (Jail), from SF 10, to SF 11.

Steam Fireman (Penal/HRC), from SF 10, to SF 11.

Third Class Stationary Engineer (County), from SF 12, to SF 13.

Third Class Stationary Engineer (Jail), from SF 12, to SF 13.

Third Class Stationary Engineer (Penal/HRC), from SF 12, to SF 13.

Chief Power Plant Engineer (County), from SF 16, to SF 17.

Chief Power Plant Engineer (Penal/HEC), from SF 16, to SF 17.

Jail Officer and Chief Power Plant Eng., from SF 16, to SF 17.

(3) Ordered, That Schedule A of the Suffolk County Classification and Compensation Plan for Officers and Employees of Suffolk County, effective March 6, 1963, in positions whose grade for said position is preceded by the prefix "SF" be, and hereby is, amended by deleting Schedule A and inserting in place thereof the following Schedule A:

Schedule A
Effective July 1, 1987

Steam Fireman, SF-10, \$368.63, \$383.99, \$401.59, \$419.99, \$439.67.

Third Class Engineer, SF-12, \$419.99, \$439.67, \$460.06, \$481.65, \$504.04.

Second Class Engineer, SF-13, \$460.06, \$481.65, \$504.04, \$530.07, \$555.56.

Chief Power Plant Engineer, SF-16, \$608.75, \$634.67, \$663.74, \$695.21, \$726.67.

Effective July 6, 1988

Steam Fireman, SF-10, \$392.59, \$408.94, \$427.70, \$447.28, \$468.25.

Third Class Engineer, SF-12, \$447.28, \$468.25, \$489.96, \$512.96, \$536.81.

Second Class Engineer, SF-13, \$489.96, \$512.96, \$536.81, \$564.53, \$591.67.

Chief Power Plant Engineer, SF-16, \$648.32, \$675.92, \$706.88, \$740.40, \$773.90.

Effective January 4, 1989

Steam Fireman, SF-11, \$400.44, \$417.12, \$436.25, \$456.23, \$477.61.

Third Class Engineer, SF-13, \$456.23, \$477.61, \$499.76, \$523.22, \$547.54.

Second Class Engineer, SF-14, \$499.76, \$523.22, \$547.54, \$575.82, \$603.50.

Chief Power Plant Engineer, SF-17, \$661.29, \$689.44, \$721.02, \$755.21, \$789.38.

Effective July 5, 1989

Steam Fireman, SF-11, \$428.60, \$446.46, \$466.93, \$488.31, \$511.20.

Third Class Engineer, SF-13, \$488.31, \$511.20, \$534.91, \$560.02, \$586.05.

Second Class Engineer, SF-14, \$534.91, \$560.02, \$586.05, \$616.31, \$645.94.

Chief Power Plant Engineer, SF-17, \$707.79, \$737.93, \$771.73, \$808.32, \$844.89.

Referred to the Committee on Public Safety.

APPOINTMENTS BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the following appointments as members of the Rent Equity Board for a term expiring January 6, 1992:

Maurice Frye (reappointment), Stephen Graham, David Passafaro, Agnes Porter (reappointment), Doris Thompson (reappointment).

Severally placed on file.

ABSENCE OF THE MAYOR

Notice was received by the City Clerk from the Mayor of his absence from the city from August 24 to August 31, 1988.

Placed on file.

MONTHLY MANAGEMENT REPORTS FROM BOSTON HOUSING AUTHORITY

Monthly Management Report for June 1988 and Monthly Management Report for July 1988 were received from the Boston Housing Authority.

Severally placed on file.

COMMUNICATION FROM SENATOR JOHN F. KERRY

Communication was received by the City Clerk from John F. Kerry, U. S. Senator re: expedition of asbestos-related cases in Federal District Court, passed by the City Council April 13, 1988 (Docket No. 0518).

Placed on file.

NOTICE FROM STATE DEPARTMENT OF PUBLIC WORKS

Notice was received from State Department of Public Works of a hearing on September 27, 1988, re public roads in Suffolk County.

Placed on file.

NOTICE OF HEARINGS BEFORE DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of hearing to be held September 27, 1988, re Elcotel LD OS.

Notice was received from the Department of Public Utilities of hearing to be held September 29, 1988, re Northeast Security and Stereo, Inc.

Notice was received from the Department of Public Utilities of a hearing to be held on September 30, 1988, re Metro Mobile CTS of Springfield.

Notice was received from the Department of Public Utilities of hearing to be held October 3, 1988, re New York CGSA, Inc.

Notice was received from the Department of Public Utilities of a hearing to be held on October 24, 1988, re American Network Exchange, Inc.

Severally placed on file.

CONSTABLES' BONDS

The Constables' bonds of Carroll Allston and Charles Lewis, having been duly approved by the Collector-Treasurer, were received.

On motion of Coun. O'NEIL, **the foregoing matter was tabled.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JEANNE MULLER RYAN AS MEMBER OF BOSTON LANDMARKS COMMISSION

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 0666, message of the Mayor and order for confirmation of appointment of Jeanne Muller Ryan as member of the Boston Landmarks Commission (referred May 18) — recommending passage of the order.

Coun. O'NEIL moved that the matter be remanded to the Committee on Environment and Public Works.

The motion was not carried, yeas 6, nays 7:

Yeas — Councillors Byrne, Hennigan Casey, Iannella, Kelly, Menino, O'Neil — 6.

Nays — Councillors Bolling, McCormack, McLaughlin, Salerno, Scondras, Travaglini Yancey — 7.

The report was accepted; **the order was passed.**

Coun. O'NEIL requested that he be recorded in the negative on the foregoing action.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF SALLY BAER AS MEMBER OF BOSTON LANDMARKS COMMISSION

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 0667, message of the Mayor and order for confirmation of appointment of Sally Baer as member of Boston Landmarks Commission (referred May 18) — recommending passage of the order.

The report was accepted; **the order was passed.**

Coun. O'NEIL requested that he be recorded in the negative on the foregoing action.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF DOROTHEA RYAN AS MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 0668, message of the Mayor and order for confirmation of appointment of Dorothea Ryan as member of the Bay State Road/Back Bay West Architectural Conservation of the Bay State Road/Back Bay West Architectural Conservation District Commission (referred May 18) — recommending passage of the order.

The report was accepted; **the order was passed.**

Coun. O'NEIL requested that he be recorded in the negative on the foregoing action.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF VICTOR THEMO AS MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 0669, message of the Mayor and order for confirmation of appointment of Victor Themo as member of the Bay State Road/Back Bay West Architectural Conservation District Commission (referred May 18) — recommending passage of the order.

The report was accepted; **the order was passed.**

Coun. O'NEIL requested that he be recorded in the negative on the foregoing action.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF MADELINE KASDON AS ALTERNATE MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 0670, message of the Mayor and order for confirmation of appointment of Madeline Kasdon as alternate member of Bay State Road/Back Bay West Architectural Conservation District Commission (referred May 18) — recommending passage of the order.

The report was accepted; **the order was passed.**

Coun. O'NEIL requested that he be recorded in the negative on the foregoing action.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF RICHARD LEAZOTT AS ALTERNATE MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 0671, message of the Mayor and order for confirmation of the appointment of Richard Leazott as an alternate member of the Bay State Road/

Back Bay West Architectural Conservation District Commission (referred May 18) — recommending passage of the order.

The report was accepted; **the order was passed.**

Coun. O'NEIL requested that he be recorded in the negative on the foregoing action.

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION OF \$1,545,000 FOR SCHOOL DEPARTMENT FOR GENERAL SCHOOL PURPOSES

Coun. YANCEY, on behalf of the Committee on Public Education, submitted the following:

Report on Docket No. 0944, message of the Mayor and order for supplemental appropriation of \$1,545,000 for the School Department for general school purposes (referred August 17) — recommending passage of the order.

The report was accepted.

The order was passed, yeas 10, nays 3:

Yeas — Councillors Bolling, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 10.

Nays — Councillors Byrne, Kelly, O'Neil — 3.

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BOSTON BANK OF COMMERCE FOR PROVISION OF BANKING SERVICES

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0880, message of the Mayor and order approving the compensating balance agreement by and between the city and Boston Bank of Commerce for the provision of banking services pursuant to the provisions of MGL ch. 44 s. 53F (referred July 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BANK OF BOSTON FOR PROVISION OF BANKING SERVICES

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0881, message of the Mayor and order approving the compensating balance agreement by and between the city and the Bank of Boston for the provision of banking services pursuant to the provisions of MGL ch. 44 s. 53F (referred July 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND UNITED STATES TRUST COMPANY FOR PROVISION OF BANKING SERVICES

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0882, message of the Mayor and order approving compensating balance agreement by and between the city and the United States Trust Company for the provision of banking services pursuant to the provisions of MGL ch. 44 s. 53F (referred July 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BANK OF NEW ENGLAND FOR PROVISION OF BANKING SERVICES

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0883, message of the Mayor and order approving the compensating balance agreement by and between the city and the Bank of New England for the provision of banking services pursuant to the provisions of MGL ch. 44, s. 53F (referred July 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND SHAWMUT BANK OF BOSTON FOR PROVISION OF LOCK BOX SERVICES

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0884, message of the Mayor and order approving the compensating balance agreement by and between the city and the Shawmut Bank of Boston for the provision of lock box services pursuant to provisions of MGL ch. 44 s. 53F (referred July 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND SHAWMUT BANK OF BOSTON FOR PROVISION OF BANKING SERVICES

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0885, message of the Mayor and order approving the compensating balance agreement by and between the city and Shawmut Bank of Boston for the provision of banking services pursuant to the provisions of MGL ch. 44 s. 53F (referred July 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN THE CITY AND STATE STREET BANK AND TRUST COMPANY FOR PROVISION OF CREDIT CARD SERVICES

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0886, message of the Mayor and order approving compensating balance agreement by and between the city and the State Street Bank and Trust Company for the provision of credit card services pursuant to the provisions of MGL ch. 44 s. 53F (referred July 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN THE CITY AND STATE STREET BANK AND TRUST COMPANY FOR PROVISION OF BANKING SERVICES

Report on Docket No. 0887, message of the Mayor and order approving compensating balance agreement by and between the city and the State Street Bank and Trust Company for the provision of banking services

pursuant to the provisions of MGL ch. 44 s. 53F (referred July 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN THE CITY AND CENTURY BANK AND TRUST COMPANY FOR PROVISION OF LOCK BOX SERVICES

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0888, message of the Mayor and order approving the compensating balance agreement by and between the city and the Century Bank and Trust Company for the provision of lock box services pursuant to the provisions of MGL ch. 44 s. 53F (referred July 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN THE CITY AND CENTURY BANK AND TRUST COMPANY FOR PROVISION OF BANKING SERVICES

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0889, message of the Mayor and order approving the compensating balance agreement by and between the city and the Century Bank and Trust Company for the provision of banking services pursuant to the provisions of MGL ch. 44 s. 53F (referred July 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON RESCISSION OF LICENSE ISSUED PURSUANT TO DOCKET NO. 0716 AND ISSUANCE OF LICENSE TO BRAINTREE LIVERY SERVICE, INC. IN FORM ANNEXED

Coun. McLAUGHLIN, on behalf of the Committee on Commerce and Consumer Concerns, submitted the following:

Report on Docket No. 0716, recommending that the license granted pursuant to Docket No. 0716 be rescinded and the license be issued to Braintree Livery Service, Inc. in the attached form:

Boston, May 23, 1988.

To the City Council:

The undersigned hereby applies for a license to operate motor vehicles in the City of Boston for the purpose of carrying passengers over the route hereinafter set forth, and hereby agrees, under penalty of revocation of license, to comply with all laws, ordinances and regulations concerning the carrying of passengers by motor vehicle.

Termini, Route and Stopping Places

See Attached

Number of Vehicles

Approximately one per hour throughout the day.

Remarks

This petition is filed under provisions of chapter

Rate of fare: \$16.00/person or as otherwise determined by the DPU.

Type of bus: 25 passenger Ford Minivan or equivalent.
Seating capacity: 25 passenger.
Other remarks: This is a closed door route designed to service outlying hotels in surrounding towns and is filed pursuant to G.L. C. 185, section 1, et seq.

P. B. Carpenter, Esq.,
Attorney at Law.

Name Braintree Livery Service, Inc.,
Address 1944 Washington St., Braintree, MA 02184,
893-7163.

BRAINTREE LIVERY SERVICE, INC.

Number of Vehicles: Four (4)

In Boston

On the Southeast Expressway/Interstate 93/Mass. Route 3 between the Boston/Milton City line and John E. Fitzgerald Expressway;

On the John E. Fitzgerald Expressway and the Haymarket on/off ramps;

On Kneeland Street between the Surface Artery and Atlantic Avenue;

On Atlantic Avenue between Kneeland Street and Surface Road;

On Surface Road between Atlantic Avenue/Purchase Street and North Street;

On State Street between Surface Road and Congress Street;

On Clinton Street between Surface Road and North Street;

On North Street between Congress Street and the Calahan Tunnel;

On Cross Street between the Sumner Street and New Chardon Street;

On New Chardon Street between Cross Street and Merrimac Street;

On Merrimac Street between New Chardon Street and Sudbury Street;

On Congress Street between Sudbury Street and Atlantic Avenue;

On Blackstone Street between Cross Street and North Street;

On Purchase Street between Surface Road and Surface Artery;

On Surface Artery between Summer Street and Kneeland Street;

On Summer Street between Purchase Street and Atlantic Avenue;

East Boston District

On Porter Street between the Sumner/tunnel Toll Plaza and Enrico Fermi overpass;

On the Enrico Fermi overpass between Porter Street and the entrance/exit ramps to and from Logan Int'l Airport.

The report was accepted.

The former license was rescinded.

the license was issued in the attached form.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING TO DEMAND CALBEVISION ADDRESS TECHNICAL AND FINANCIAL PROBLEMS RE INSTALLATION OF SERVICES AT VARIOUS LOCATIONS

Coun. HENNIGAN CASEY offered the following:

Whereas, The residents of South Street, Martinwood Road, Asticou Road and the members of the American Legion Post 76 have requested cable service for their area; and

Whereas, The residents and American Legion Post 76

members were informed that cable service could not be installed in the area until the new Forest Hills Orange Line MBTA Station was completed; and

Whereas, Upon completion of the MBTA project, the residents and Post members were then told that cable service could not be installed in their area due to technical and financial difficulties; now, therefore, be it

Ordered, That the Committee on City and Neighborhood Services hold a hearing to demand Calbevision to address the technical and financial problems associated with the installation of cable service for South Street, Martinwood Road, Asticou Road, and the American Legion Post 76.

Referred to the Committee on City and Neighborhood Services.

ORDINANCE CONCERNING THE BOSTON RESIDENTIAL RECYCLING INITIATIVE

Coun. SCONDRAS called Docket No. 0879 from the Special Committee on Waste Management.

The ordinance was before the body.

Coun. SCONDRAS moved that the ordinance be rejected without prejudice.

The motion was carried.

On motion of Coun. SCONDRAS the ordinance was resubmitted in exactly the same form as the foregoing.

Referred to the Special Committee on Waste Management.

COMMITTEE ON PLANNING AND DEVELOPMENT TO HOLD HEARINGS TO EXPLORE SALE OF 26 COURT STREET AND RELOCATION OF SCHOOL DEPARTMENT HEADQUARTERS TO FORMER BOSTON TECHNICAL HIGH SCHOOL BUILDING

Couns. BYRNE and MENINO offered the following:

Whereas, The site of the former Boston Technical High School remains vacant, surplus and is oversized for use as a high school; and

Whereas, The Commonwealth of Massachusetts' transfer of property at the Mass. College of Art campus at Huntington Avenue for use by Boston Latin Academy makes the Boston Tech site no longer necessary as a proposed Latin Academy site; and

Whereas, The Boston School Department could efficiently and properly utilize the Boston Tech building for its headquarters, thereby maintaining a physical presence in the community it serves; and

Whereas, The sale of the present School Committee headquarters at 26 Court Street would bring substantial sales revenues to the city to fund capital improvements in public schools as well as provide significant yearly property tax revenues to the city; and

Whereas, The City of Boston must make innovative use of its assets in times of increasing fiscal difficulties while still providing practical benefits to its residents; now, therefore be it

Ordered, That the Boston City Council's Committee on Planning and Development conduct hearings to explore the sale of 26 Court Street and the relocation of the Boston School Department headquarters to the former Boston Technical High School building.

Coun. BYRNE moved that the matter be referred to the Committee on Planning and Development.

Coun. BYRNE moved the previous question; the motion was carried.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to make a statement, Councillor Yancey stated that the previous debate

on this matter ignored the fact that there are other uses of the building could be put to. He said it is up to the School Committee to make that decision, and if the Council is to consider 26 School Street, it must consider it within the context of city government and the resources we have available today. It should not be the role of this body to dictate where high schools are located.

The matter was referred to the Committee on Planning and Development.

APPROPRIATE COMMITTEE TO HOLD SERIES OF PUBLIC HEARINGS RE BRA

Coun. KELLY offered the following:

Whereas, The Boston Redevelopment Authority (BRA) is the principal planning and development agency for the City of Boston; and

Whereas, The short-and long-term decisions of the BRA affect the quality of life of city residents, and the tax base of all Boston property taxpayers; and

Whereas, On many occasions, decisions made by the director and staff, have been vigorously challenged by neighborhood residents, and on still other occasions, promises have not been fulfilled in a timely manner, contributing to a growing dissatisfaction with the response of the BRA to legitimate community concerns; and

Whereas, The BRA has become a self-sustaining agency, and accordingly, in recent years, has neither requested nor received annual appropriations nor the concurrent oversight normally employed by the City Council; and

Whereas, Although financial stability is desired, Boston residents do not benefit if financial independence necessarily flows into independent activity, especially if that activity runs contrary to the public good; and

Whereas, The BRA is no longer subject to budgetary review by the City Council, and there are many legitimate questions which should be raised about expenditure of monies collected under the BRA's various programs; therefore, be it

Ordered, That the appropriate committee of the City Council conduct a series of public hearings to determine, among other relevant matters the following, relative to the BRA's operation, beginning with the current director's tenure of that agency, to present:

(1) The nature and source of all income, including, but not limited to, the conditions of all lease or sale agreements, interest from all investments, checking and bank accounts, donations or contributions in any kind;

(2) A full accounting of the balance in all bank accounts;

(3) A complete and detailed explanation of expenditures for all parties, gifts, meals, entertainment expenses, plaques, etc. And a listing of all credit cards issued BRA employees;

(4) A complete telephone listing of all out-of-state phone calls made from the BRA, or charged against its account;

(5) A list of all vehicles, equipment, office furniture or equipment purchased by the BRA, along with a complete list of all leased property, along with proof that the leased item was a result of a competitive bid, showing the next lowest bid, if any, along with an explanation of why, if applicable, that bid was refused;

(6) A complete listing of all travel expenses charged against the agency by any of its all employees, including the director, along with an explanation of the purpose of said travel.

(7) A complete listing of all contracts awarded by the BRA, and the amount of same for all consultants, engineers, design or printing work;

(8) The number of employees and consultants each fiscal year, and the actual dollar amount spent for salaries, gratuities and/or bonuses; assemble said list by name, department, function and yearly salary or contracted amount.

Referred to the Committee on Planning and Development.

REQUESTING COMMITTEE TO MEMORIALIZE VETERANS TO REPLACE SIGN HONORING WWI NAVY VETERAN JOHN C. HOLMES AT INTERSECTION OF MASSACHUSETTS AVENUE AND NORWAY STREET

Coun. KELLY offered the following:

Ordered, Whereas the sign honoring John C. Holmes, a WWI Navy veteran, killed in action aboard the U. S. S. "Manley" in March of 1918, was either destroyed or removed during street reconfiguration over the years, the Committee to Memorialize Veterans is hereby requested to replace said memorial sign at the intersection of Massachusetts Avenue and Norway Street. John Holmes was a Carpenter's Mate at the time of his death.

Passed under suspension of the rules.

ORDER THAT SCHOOL DEPARTMENT CONTRACT SERVICES OF INDEPENDENT ACCOUNTING FIRM TO CONDUCT PERFORMANCE AUDIT OF SCHOOL DEPARTMENT BUDGETING PROCEDURES

Coun. KELLY offered the following:

Whereas, The School Department has on a regular basis come before the City Council for Supplemental Appropriations, and these supplemental requests have resulted in the City Council having to divert funds from other needed areas; be it therefore

Ordered, That the School Department shall contract the services of an independent accounting firm to conduct a performance audit of the School Department's budgeting procedures; and be it further

Ordered, That said accounting firm shall make a final, comprehensive performance audit report in writing and in person to the Boston City Council no later than one month prior to submission of the Boston School Department Budget for Fiscal Year 1990.

Referred to the Committee on Public Education.

RESOLUTION THAT SCHOOL DEPARTMENT AND PURCHASING DEPARTMENT NOT BUY ICELANDIC SEAFOOD PRODUCTS UNTIL ICELAND CEASES KILLING WHALES

Couns. SCONDRAS, BOLLING, BYRNE, HENNIGAN CASEY, IANNELLA, McCORMACK, McLAUGHLIN, MENINO, SALERNO, TRAVAGLINI and YANCEY offered the following:

Whereas, The country of Iceland, in defiance of a moratorium adopted by the members of the International Whaling Commission, continues to kill hundreds of fin and sei whales; and

Whereas, Iceland has taken advantage of a loophole in the commercial whaling moratorium by calling its hunt "scientific research" when it is not; and

Whereas, For the past two years, the full International Whaling Commission has stated that Iceland's program does not satisfy the commission's criteria for legitimate scientific whaling and has asked Iceland to halt its hunt; and

Whereas, For the past two year, Iceland has received revenues of approximately \$7 million per year by selling the results of its "scientific research" to Japan; therefore, be it

Resolved, That the Boston School Department and the Purchasing Department of the City of Boston not buy Icelandic seafood products until Iceland ceases the killing of whales.

Passed under suspension of the rules.

Councillors KELLY and O'NEIL requested to be recorded in the negative on the foregoing vote.

CERTAIN INFORMATION UNDER SECTION 17F RE STREET REPAIRS AND TREES PRUNED, REMOVED AND PLANTED IN DISTRICT 5

Coun. MENINO offered the following:

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948 as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. The specific location of all sidewalks (street and number) repaired or replaced in District 5 since March 1, 1988.
2. The specific location of all streets repaired or resurfaced in District 5 since March 1, 1988.
3. The specific location of all trees pruned or removed in District 5 since March 1, 1988.
4. The specific location of all trees that have been planted in District 5 since March 1, 1988.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. IANNELLA offered the following:

Whereas, The question of an appropriate ordinance with regard to so-called governmentally involved housing has been pending before the Council; and

While the Council desires to act expediently on this subject, it is important that the Council have benefit of careful drafting and complete explanation of the provisions of any such ordinance; therefore, be it

Resolved, That this emergency preamble be adopted to the end that the rules be suspended and the order annexed hereto be properly before the City Council.

The Emergency Preamble was adopted.

Rule 11 was suspended.

SPECIAL COMMITTEE ON GOVERNMENTALLY INVOLVED HOUSING TO BE APPOINTED

Coun. IANNELLA offered the following:

Ordered, That there be appointed a Special Committee on Governmentally involved housing to consist of five members; and be if further

Ordered, That the said special committee be instructed to seek input from legal authorities, tenant advocates and others knowledgeable on the subject of governmentally involved housing, and to draft and present to the Council on September 28, 1988, an ordinance in this regard, together with a report explaining the provisions of such ordinance in concise, understandable form.

Passed under suspension of the rules.

ORDER THAT CITY PRESERVE AND MAINTAIN JAMAICA PLAIN STABLE AT WILLIAMS STREET

Couns. HENNEGAN CASEY AND IANNELLA offered the following:

Whereas, The Jamaica Plain Stable at Williams Street is of historic value because of its long history of service to the Greater Boston community since its inception in 1886; and

Whereas, The Jamaica Plain Stable at Williams Street is the lone surviving stable in the City of Boston; and

Whereas, A dedicated group of community residents have joined together to save the Stables and are seeking assistance from the City of Boston; now, therefore, be it

Ordered, That the City of Boston do everything in its power to preserve and maintain the Jamaica Plain Stable at Williams Street so that it may continue to serve the public as it has been doing for over 100 years.

Passed under suspension of the rules.

ORDINANCE RELATIVE TO TAKING OF GROUNDWATER

Couns. IANNELLA AND O'NEIL offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-eight.

An Ordinance Relative to the Taking of Groundwater. Be it ordained by the City Council of Boston, as follows:

Section 1. No person shall take water from the ground in an amount exceeding 400 gallons in a twenty-four hour period, except in accordance with a permit granted by the Commissioner of Inspectional Services.

Section 2. The fee for such permit shall be, in the case of taking less than 1,000 gallons per day, \$50 for a period not exceeding ninety days, and in the case of taking 1,000 or more gallons per day, \$300 plus the cost reasonably incurred by said commissioner in assessing the impact of such permit and/or preparing a strategy for recharging the water table.

Section 3. A permit for taking of groundwater shall be issued forthwith upon a showing that the same would have no significant adverse effect on the water table nor on any adjacent estate, or in the alternative, upon the condition that petitioner shall take appropriate action, approved by the Commissioner of Inspectional Services, to avoid or minimize adverse effects of the taking, and no permit shall issue otherwise.

Referred to the Committee on Government Operations.

RESOLUTION IN SUPPORT OF BOYCOTT OF SHELL CORPORATION AND SHELL PRODUCTS

Couns. TRAVAGLINI, BOLLING, IANNELLA, SALERNO, SCONDRAS, YANCEY, MENINO, McCORMACK, McLAUGHLIN, and HENNIGAN CASEY offered the following:

Whereas, Shell Oil Corporation, as a subsidiary of Royal Dutch/Shell, profits from the South African apartheid system by supplying the South African government, military, and police with oil; and

Whereas, Apartheid is the political and social means used in South Africa to oppress the black majority, and Shell helps fuel that system; and

Whereas, Shell has refused to divest its South African holdings, as have hundreds of U. S. and foreign corporations; and

Whereas, An international boycott of Shell and Shell products has been requested by the National Union of Mineworkers, South Africa's largest black union; and

Whereas, The World Council of Churches, the Free South Africa Movement, the AFL-CIO, the United Mine Workers, the NAACP, the National Organization for Women, and the International Confederation of Free Trade Unions have joined in this boycott; now, therefore, be it

Resolved, That the Boston City Council fully supports the boycott of the Shell Corporation and Shell products, and requests that employees and the citizens of the City of Boston participate in this boycott by not purchasing Shell products; and be it further

Resolved, That the Boston City Council requests city employees and citizens who hold Shell credit cards to cut

them in half and deliver or send them either to the City Council Chamber in Boston City Hall, or to the "Shell-shock" Campaign, c/o Charles Laquidara, WBCN Radio, 1265 Boylston Street, Boston 02215.

The resolution was adopted under suspension of the rules.

ORDER THAT CITY CONTINUE TO REGRAIN FROM PURCHASING AND FROM HERE ON BE PROHIBITED FROM PURCHASING ANY SHELL PRODUCTS UNTIL ROYAL DUTCH/SHELL WITHDRAWS FROM SOUTH AFRICA

Couns. TRAVAGLINI, BOLLING, IANNELLA, SALERNO, SCONDRAS, YANCEY, MENINO, McCORMACK, McLAUGHLIN, and HENNIGAN CASEY offered the following:

Whereas, Shell Oil Corporation, as a subsidiary of Royal Dutch/Shell, profits from the South African apartheid system by supplying the South African government, military, and police with oil; and

Whereas, Apartheid is the political and social means used in South Africa to oppress the black majority, and Shell helps fuel that system; and

Whereas, Shell has refused to divest its South African holdings, as have hundreds of U. S. and foreign corporations; and

Whereas, An international boycott of Shell and Shell products has been requested by the National Union of Mineworkers, South Africa's largest black union; and

Whereas, The World Council of Churches, the Free South Africa Movement, the AFL-CIO, the United Mine Workers, the NAACP, the National Organization for Women, and the International Confederation of Free Trade Unions have joined in this boycott; now, therefore, be it

Ordered, That the City of Boston continues to refrain from purchasing and from hereon be prohibited from purchasing any Shell products until Royal Dutch/Shell withdraws from South Africa; and be it further

Ordered, That the City of Boston Auditing Department be directed to no longer accept reimbursement vouchers from city employees for Shell products purchased after December 31, 1989.

Passes under suspension of the rules.

Coun. O'NEIL requested that he be recorded as voting in the negative on the foregoing matter.

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS TO HOLD HEARING TO ADDRESS INFORMATION ON RADON

Coun. TRAVAGLINI offered the following:

Whereas, According to public health and environmental officials, radon, a radioactive and cancer causing gas, and suspected of being the second major cause of lung disease, could exist at dangerous levels in approximately one quarter of the households in Massachusetts; and

Whereas, Further information on the effects of radon, testing for its presence, and means of its prevention are necessary in order to best determine the City of Boston's role in combating this potentially severe health hazard; therefore be it

Ordered, That the Committee on the Environment and Public Works conduct a public hearing in order to address information on radon and its effects, testing, and prevention; and be it further

Ordered, That representatives from federal, state, City of Boston health and environmental, and other interested parties be invited to attend.

Referred to the Committee on Environment and Public Works.

CDBG FUNDS TO BE MADE AVAILABLE TO TEST EVERY HOME IN CITY FOR PRESENCE OF RADON GAS AND COMMITTEE OF THE WHOLE TO HOLD HEARING RE IMPLEMENTATION OF SAID PROGRAM

Coun. IANNELLA offered the following:

Whereas, The state has recently drawn attention to the dangers of radon gas accumulations in residential dwellings; and

Whereas, It has been estimated that such accumulations cause as many as 600 deaths by cancer in the Commonwealth each year, resulting in pain, suffering, and great public and private cost; and

Whereas, Every dwelling in the city should be promptly examined for the presence of radon gas; therefore, be it

Ordered, That Community Development Block Grant funds be made available to test every dwelling house in the city for the presence of radon gas at no charge to the owners or occupants of such structures; and be it further

Ordered, That the Committee of the Whole conduct a public hearing, calling before it such officials as can give good testimony, relative to the implementation of this program.

Referred to the Committee of the Whole.

ORDINANCE RELATIVE TO DAMAGES IN THE CASE OF CERTAIN UNDERTAKINGS AND PUBLIC TAKINGS

Couns. SCONDRAS and IANNELLA offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-eight.

An Ordinance Relative to Damages in the Case of Certain Undertakings and Public Takings.

Be it ordained by the City Council of Boston, as follows:

Whereas, In the process of excavation of Huntington Avenue for several months by a massive project which involves the state, the city, the MBTA, Boston Edison and the Water and Sewer Commission, contractors have isolated a small, one-room store so seriously that distributors have been unable to bring in supplies and customers, many of whom are elderly, have been discouraged from using her store; and

Whereas, As a result of this, the store which has been the sole source of income for the owner and her children for the past 11 years, has now closed, driven out of business as a result of the "improvements" which were undertaken without a plan for dealing with the damage caused to abutting businesses and property owners; and

Whereas, Several other businesses on Huntington Avenue have complained of the same suffering; and

Whereas, Similar situations on a grand scale will occur in connection with the depressing of the Central Artery unless we ensure otherwise; and

Whereas, The city cannot afford to have the loss of jobs, revenues and damages that result from this kind of poorly planned activity on its roads and sidewalks; and

Whereas, Meeting with the state DPW and contractors have failed to resolve the difficulties to our satisfaction; and

Whereas, We have a responsibility to ensure that activities undertaken to improve the public ways of the city are done with a plan that minimizes hardship to abutters and businesses in the area, and to indemnify those who are damaged; now, therefore, be it

Ordained by the City Council of Boston, as follows:

Section 1. Whenever an undertaking is proposed involving the use of public property, the board or officer having charge of such property shall, prior to giving any license, permit, or permission for the use of the property,

determine whether or not the same will cause damage (which term shall include interruption of business, physical damage, loss of quiet enjoyment, and all other forms of damage) to any owner or tenant of an abutting, adjacent or nearby estate. When the board or officer determines that such damage is a consequence of the undertaking, no license, permit, or permission for the use of the public property shall be granted until remuneration for such damage shall have been secured, by reason of payment, bond, or deposit satisfactory to the board or officer and to the corporation counsel, unless the owner or tenant shall elect to secure remuneration, or to waive remuneration, in his, her, or its own behalf. The corporation counsel shall whenever necessary bring an action to secure or recover any such damage, and unless the court shall otherwise direct, the collector-treasurer shall receive any proceeds of such an action as trustee for the owner or tenant and pay the same over to the party damaged.

Section 2. Whenever any public body exercises eminent domain to take public property in fee or less than for an undertaking, the board or officer having charge of such property shall, prior to agreeing to any payment for such a taking, determine whether or not the same will cause damage (which term shall include interruption of business, physical damage, loss of quiet enjoyment, and all other forms of damage,) to any owner or tenant of an abutting, adjacent or nearby estate. When the board or officer determines that such damage is a consequence of the taking, agreement to damages for such taking of the public property shall be made until remuneration for such damage shall have been secured, by reason of payment, bond, or deposit satisfactory to the board or officer and to the corporation counsel, unless the owner or tenant shall elect to secure remuneration, or to waive remuneration, in his, her, or its own behalf. The corporation counsel shall whenever necessary bring an action to secure or recover any such damage, and unless the court shall otherwise direct, the collector-treasurer shall receive any proceeds of such an action as trustee for the owner or tenant and pay the same over to the party damaged.

Referred to the Committee on Government Operations.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Whereas, The City of Boston has been experiencing a serious increase in drug-related crime and violence, in the city's neighborhoods, and the Boston Police Department is charged with the duty of controlling drug-related violence that they be asked to testify before the Committee on Public Safety to ascertain the extent of drug-related violence in Boston and to determine what steps the Boston Police Department, and their Drug Control Unit, have taken to eradicate this recent violence; therefore, be it

Ordered, That in compliance with the rules of the City Council this emergency preamble adopted, the rules are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING RE EXTENT OF ILLEGAL AND DRUG-RELATED VIOLENCE WITHIN CITY

Coun. BOLLING offered the following:

Whereas, The City of Boston has been experiencing a serious increase in drug-related crime and violence; and

Whereas, This explosion of violence has lead to a feeling of general fear, in the city's neighborhoods, and an increasing feeling of helplessness; and

Whereas, The Boston Police Department is charged with the duty of controlling drug-related violence and illegal behavior through its police areas and its Drug Control Unit; therefore, be it

Ordered, That the Committee on Public Safety conduct a public hearing to ascertain: the extent of illegal and drug related violence within the City of Boston; and ascertain what action the Boston Police Department has taken to eradicate recent drug-related violence; and be it further

Ordered, That representatives of the Boston Police Department Administration, senior officers of the Area B and C police stations, and senior officers of the Drug Control Unit be asked to attend and testify.

Referred to the Committee on Public Safety.

EMERGENCY PRAMBLE

Coun. BOLLING offered the following:

Whereas, The City of Boston, and in particular Roxbury, Dorchester, and Mattapan, have been the center violence between rival drug gangs and much of this violence has occurred in Boston Housing Authority developments where tenants live in fear of being illegally evicted from their homes, often at gunpoint, or being hunt in random acts of violence by drug dealers, and it is of utmost importance that representatives of the Boston Housing Authority, including the BHA Police, and the Boston Police Department be asked to testify at the Committee on Housing; therefore, be it

Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

COMMITTEE ON HOUSING TO HOLD HEARING RE HOW CERTAIN ILLEGAL ACTIVITIES COULD TAKE PLACE IN BHA-ADMINISTERED HOUSING

Coun. BOLLING offered the following:

Whereas, The city of Boston, and in particular Roxbury, Dorchester, and Mattapan, have been the center of violence between rival drug gangs; and

Whereas, The explosion of violence has lead to fear, discouragement, and increased anxiety in the city's neighborhoods; and

Whereas, A number of the City of Boston's housing developments have been a center of illegal and increasingly violent activity by drug dealers and drug users; and

Whereas, Issues of security and safety of Boston's public housing is within the jurisdiction of the Boston Housing Authority (BHA); therefore, be it

Ordered, That the Committee on Housing conduct a public hearing to determine: how illegal activities, including drug dealing and the forced eviction at gunpoint of legitimate residents, could occur in BHA-administered housing; and ascertain what steps the BHA have taken to address and solve this degrading and dangerous problem; and be it further

Ordered, That representatives of the Boston Housing Authority, including the BHA Police, and the Boston Police Department be asked to testify.

Referred to the Committee on Housing.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Whereas, On October 1, 1988, the responsibility for the physical plant of the Roxbury Courthouse will be transferred from the City of Boston's Real Property Department to the Commonwealth of Massachusetts under

the Court Assumption Bill (Mass. Gen. L. ch. 203, 1988) and inadequate maintenance of the courthouse, the Area B Police Headquarters, and the Dudley Square Branch of the Public Library has created an unacceptable situation of divided jurisdiction of the Roxbury Civic Center; therefore, be it

Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REQUESTING DEVELOPMENT OF ACCOUNTABILITY PROGRAM TO INSURE MAINTENANCE OF ROXBURY CIVIC CENTER IN DUDLEY SQUARE

Coun. BOLLING offered the following:

Whereas, Inadequate maintenance of the area known as the Roxbury Civic Center, at Dudley Square, is becoming of increasing concern to area residents, Dudley Square businesses, and city officials; and

Whereas, The Roxbury Civic Center has become an eyesore to area residents and employees of the Courthouse, the Police Station, and the Library because of unswept walkways, litter, weeds growing between concrete cracks, broken and missing plaza lights, and an abandoned fountain have contributed to an unacceptable state of affairs; and

Whereas, The present situation of separate custodial jurisdictions for the Roxbury Courthouse, the Dudley Square Branch of the Boston Public Library, and the Area B Police Headquarters have left large sections of the Roxbury Civic Center without proper attention and maintenance; and

Whereas, On October 1, 1988, the maintenance of the Roxbury Courthouse will be transferred from the City of Boston's Real Property Department to the Commonwealth of Massachusetts under the Court Assumption bill (Mass. Gen. L. ch. 203, 1988); and

Whereas, Responsibility for the external maintenance of the Roxbury Civic Center should be assigned to one city agency responsible for the outside public areas, the plaza areas, and abutting sidewalks; and

Whereas, Centralized responsibility for the Roxbury Civic Center should include authorization to organize and engage in a competitive bid for a firm or firms to regularly clean and maintain the outside public areas, plaza areas, and abutting sidewalks, as well as upkeep of plants and trees within the boundaries of the Roxbury Civic Center; and

Whereas, The selection of a firm or firms for maintenance of the Roxbury Civic Center should be set aside for a community-based minority business enterprise or a women-owned business enterprise according to city Affirmative Action Statutes; and

Whereas, Attention given to make the Roxbury Civic Center a more attractive place should rest not only in its external maintenance, but greater attention given to discourage loitering by groups after dark, and establishment of a local campaign to condemn acts of vandalism directed towards the Roxbury Civic Center; therefore, be it

Whereas, That his Honor, the Mayor, is urged by the City Council to designate the Public Facilities Department (PFD), and/or the Real Property Department, and/or any other appropriate agencies to be responsible for cleaning, maintaining, and attending to the external public and plaza areas, and abutting sidewalks of the Roxbury Civic Center, at Dudley Square; and be it further

Ordered, That the designated department(s) be empowered to carry out assigned maintenance responsibilities by use of its own personnel or to contract maintenance responsibilities to a firm or firms by competitive bid to a community-based minority business enterprise or a women-owned business enterprise as defined by city Affirmative Action Statutes on a regular basis as determined by designating department(s); and be it further

Ordered, That the Mayor convene a meeting of representatives from the Real Property Department, the Public Facilities Department, the Police Department, the Public Library, the State Judicial Council, the Department of Public Works, the Boston Redevelopment Authority, and the Law Department to determine boundaries of present custodial jurisdiction and to determine agreement on custodial control of the building exteriors, and the plaza areas in the future.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Whereas, On August 17, 1988, the City Council passed an order to provide air conditioning or other means of relief for elderly residents during the earlier heat emergency and the order was disapproved by his honor, the Mayor; therefore be it

Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached ordinance is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDINANCE RE AIR-CONDITIONING OR OTHER MEANS OF RELIEF FOR ELDERLY RESIDENTS

Coun. BOLLING offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-eight.

An Ordinance

Be it ordained by the City Council of Boston, as follows:

Section 1. Preamble.

Whereas, An unseasonable spell of hot weather contributed to the deaths of certain elderly tenants in apartments with inadequate heat relief facilities; and

Whereas, The State Sanitary Code, while setting standards for minimum temperatures for residential rental units in cold weather months, is silent on amelioration of excessive heat conditions in dwelling units during summer months; and

Whereas, It is necessary to require that units occupied by elderly tenants have air conditioning for the comfort and safety of these occupants; now, therefore, be it ordained to be in the public interest as follows:

Section 2. Air Conditioning Hot Weather Relief for Elderly Tenants.

City of Boston Code Ordinance, Title 10, is amended by inserting after chapter 3 the following chapter 4: CBC Ord. 10 chapter 4 — Air Conditioning/Hot Weather Relief for Elderly Tenants

Chapter 4.

Section 1. Every rental unit leased to a person sixty-five years of age or older, or whose spouse is sixty-five years of age or over, shall be provided with air conditioning or a fan system for relief in periods of excessively hot weather. This law shall apply during the period between June fifteenth and September fifteenth whenever natural or solar heat causes the temperature outside the building or anywhere within the rental unit to reach 90 degrees Fahrenheit (32 degrees Celsius) or more.

The temperature outside may be read and the require-

ments met at a height of five feet (1.5m) above floor level at the point of main entry to the building or at a height of five feet above floor level in any of the common areas of the building.

Section 2. The owner of the building or designated agent shall install or have available for immediate use air conditioning for relief of heat unless an elderly tenant agrees in writing as part of a rental lease or tenancy at will to provide such heat relief equipment at his or her expense.

Section 3. Complaints of violations shall be directed to the Inspectional Services Department housing inspection division.

Referred to the Committee on Housing.

Later in the session Coun. SALERNO moved reconsideration of the foregoing referral; reconsideration prevailed.

Referred to the Special Committee on the Elderly.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Whereas, Crime is more prevalent in certain areas of the city: and

Whereas, The Boston Police Department does not have sufficient manpower to patrol the entire city: now, therefore, be it

Ordered, That the rules are suspended and the attached order is properly before the body

The Emergency Preamble was adopted.

Rule 11 was suspended.

REQUESTING POLICE COMMISSIONER TO INCREASE SWORN PERSONNEL BY 350 BY END OF FISCAL YEAR

Coun. BOLLING offered the following:

Ordered, That the Police Commissioner be, and is hereby, requested to increase the sworn personnel of the

department by 350 officers within this fiscal year; and be it further

Ordered, That the said commissioner develop a strategy to deploy these additional officers on a basis that reflects the occurrence of crime in the several neighborhoods of the city.

Passed under suspension of the rules.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor McCormack: David and Miriam Young.

Councillor Yancey: National Banker's Association, Yves Dambreville, Aswalos House.

Councillor O'Neil: Marian C. Davis.

Councillor Bolling: Bahamas Ministry of Tourism.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor Iannella: Lyons family.

Councillor McLaughlin: Rose Berkeley.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:52 p.m., in memory of Marian C. Davis, on motion of Councillor McLaughlin, to meet on Tuesday, September 20, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Tuesday, September 20, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IAN-
NELLA in the chair. Absent, Councillors O'NEIL and
TRAVAGLINI.

OPENING OF MEETING

The Reverend Joseph Hennessey, St. Margaret's
Church, Dorchester, delivered the invocation, and the
meeting was opened with the salute to the flag.

ORDINANCE AMENDING THE COMPARABLE
WORTH COMMISSION ORDINANCE

The following was received:

City of Boston
Office of the Mayor

September 19, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an amendment to
the Comparable Worth Commission ordinance that
would broaden membership in that body to include addi-
tional representatives from the municipal workforce,
women's advocacy groups, and the private sector, as
well as key members of my administration. Inclusion of
additional members will help insure that I receive the
best available balance of opinion on comparable worth
matters while the city undertakes a comprehensive per-
sonnel reclassification study, the first such effort in over
twenty-five years.

I am particularly pleased to submit this bill knowing
that it comes after several months' productive discussion
with Councillor Hennigan Casey, members of the Com-
parable Worth Commission and other affected parties.

As you know, I strongly support the principles em-
bodied in the concept of comparable worth. My adminis-
tration's deeply held commitment to fairness and equity
extends to city personnel practices, including the city's
personnel evaluation and compensation system.

That is why more than a year ago I originally approved
establishment of a commission "to conduct a study to
investigate . . . the feasibility of implementing a com-
parable worth plan for the City of Boston and its employees
..."

Since that time, I initiated a comprehensive reclassifi-
cation plan to be undertaken over the next three years
under the direction of the Office of Personnel Man-
agement. A request for proposals was issued and a consult-
ant has been selected to assist my administration during
the conduct of the study. More than \$200,000 has been
included in the budget to cover the costs of the first full
fiscal year of this effort. My administration will continue
to work closely with commission members while the city
undertakes this important study.

This amendment guarantees broad and balanced repre-
sentation from all affected parties. I urge your Honorable
Body to approve it as expeditiously as possible.

Respectfully yours,

Raymond L. Flynn,
Mayor of Boston.

City of Boston,

In the Year Nineteen Hundred and Eighty-eight.

An Ordinance Amending the Comparable Worth Com-
mission Ordinance.

Be it ordained by the City Council of Boston, as follows:

Section 1. Chapter 1 of the Ordinances of 1987, en-
titled "An Ordinance Creating the Comparable Worth
Commission" (hereinafter referred to as "the Ordinance"),
is hereby amended as follows:

Section 1. Section 2 of the Ordinance is hereby
amended by adding at the end of the section, after the
definition of "Personnel Department of the City of
Boston," the following new definition:

Reclassification and Pay Equity Study shall mean
the study conducted by a private consultant hired by
the office of Personnel Management to examine and
reclassify the city's job positions.

Section 2. Section 3 of the Ordinance is hereby
amended by striking out the section in its entirety and
inserting in place thereof the following new section:

Section 3. The CWC shall consist of fifteen mem-
bers, appointed by the Mayor, to serve staggered
terms of one and two years. The members of the CWC
shall be as follows:

1. Six persons who are representatives of municipal
labor unions and women's advocacy organizations.
Due consideration shall be given to appoint individ-
uals who have a record of involvement with issues
related to comparable worth.
 2. Two persons who are employed in the private sec-
tor.
 3. The Supervisor of the City of Boston Office of La-
bor Relations, to serve ex officio.
 4. The Mayor's Advisor on Women's Issues, to serve
ex officio.
 5. The Director of the City of Boston Office of Person-
nel Management, to serve ex officio.
 6. The Director of the City of Boston Affirmative
Action office, to serve ex officio.
 7. The Director of the City of Boston Office of Budget
and Program Evaluation, to serve ex officio.
 8. The Equal Rights Advisor to the Mayor, to serve ex
officio.
 9. A member of the City Council designated by the
President of the City Council.
- Members of the CWC shall serve without compen-
sation and shall be designated special municipal em-
ployees for the purposes of Chapter 268A of the
General Laws.

Section 3. Section 4 of the Ordinance is hereby
amended by striking out the section in its entirety and
inserting in place thereof the following new section:

Section 4. The CWC shall provide advice on issues
related to comparable worth to the Office of Person-
nel Management during the conduct of the reclassifi-
cation and pay equity study. During the course of the
study, the Office of Personnel Management shall
consult with the CWC, or a subcommittee thereof, at
CWC's request upon reasonable notice, and shall
provide access to information related to comparable
worth issues, also at CWC's request upon reason-
able notice, prior to the Office of Personnel Man-
agement's making decisions on comparable worth
issues. The Supervisor of the Office of Labor Rela-
tions, the Commissioner of the Women's Commis-

sion and, where applicable, other Administration Officials, shall provide CWC with assistance at CWC's request upon reasonable notice. The CWC shall meet at least monthly at the call of the chair. Notwithstanding any other provision herein to the contrary, powers with respect to the executive and administrative business of the City remain with the Mayor, and he does not hereby delegate those powers to any person or entity.

Section 2. This ordinance shall take effect upon its passage.

Referred to the Committee on Government Operations.

COMMUNICATION FROM COUNCIL PRESIDENT RE APPOINTMENT OF MEMBERS TO SPECIAL COMMITTEE ON GOVERNMENTALLY OWNED HOUSING

The following was received:

September 14, 1988.

John P. Campbell, Clerk,
City of Boston.

Dear Mr. Clerk:

I hereby appoint to the Special Committee on Governmentally involved Housing this day created by the City Council, the following members: Councillor Byrne, chair; Councillor Scondras, Vice-Chair; Councillor Menino; Councillor Salerno; and Councillor Yancey.

Very truly yours,

Christopher A. Iannella.

Placed on file.

NOTICE FROM DIVISION OF MARINE FISHERIES

Notice was received from the Division of Marine Fisheries of the reclassification of certain areas in Boston Harbor to prohibited to the harvest of shellfish.

Placed on file.

NOTICES FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED ON BY CITY COUNCIL

Notices were received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor on papers acted upon by the City Council at its meetings of July 27, August 3, August 11, and August 17, 1988.

Severally placed on file.

REPORT ON ORDINANCE RE SECURITY REQUIREMENTS FOR CERTAIN RESIDENTIAL BUILDINGS

Coun. SALERNO, on behalf of the Special Committee on the Elderly, submitted the following:

Report on Docket No. 0500, ordinance re security requirements for certain residential buildings (referred April 13) — recommending passage of the ordinance in the following new draft:

City of Boston,
In the Year Nineteen Hundred and Eighty-eight.

An Ordinance

Be it ordained by the City Council of Boston, as follows:

Section 1.

In addition to the powers and duties currently conferred upon the Senior Response Unit of the Boston Police Department, said unit shall have the power and duty to carry out and enforce the following caption and sections:

"Security Requirements for Certain Residential Buildings."

Section 1. Scope.

This ordinance shall apply to and regulate all Boston Housing Authority's elderly/handicapped facilities and all privately owned or managed elderly/handicapped facilities where 75 percent or more of the elderly or handicapped residents receive subsidized housing through the federal government's section 8 program and/or the Commonwealth's program or any other state or federal program.

Section 2. Definitions.

Solely for the purpose of this ordinance, the following terms shall be defined as follows:

"building entrance," an entrance providing access from outside the building or from an entry vestibule to an interior corridor, lobby or stairway which leads to individual dwelling.

"building permit," as defined by the Inspectional Service Department of the City of Boston.

"Crime Prevention Officer," individuals authorized by the Massachusetts Criminal Justice Training Council to perform a crime prevention survey.

"Crime Prevention Survey," as defined by the Massachusetts Criminal Justice Training Council and performed by a certified crime prevention officer.

"Commanding Officer," the individual designated by the Boston Police Department responsible for the operation of the Senior Response Unit.

"dwelling unit," the part of a building that is used as a home, residence or sleeping place by one or more persons who maintain a household.

"elderly person," any person who is at least sixty-two years of age.

"handicapped person," any person who is physically handicapped as defined by section 13A of chapter 22 of the General Laws of the Commonwealth of Massachusetts or mentally handicapped as defined by 29 U.S.C. section 706 (7)(b).

"housing development," any building, structure, or any other real or personal property rented or offered for rent for living or dwelling purposes, within the city, including without limitation, houses, apartments rooming or boarding house units, and other properties for living or dwelling purposes.

"landlord," the individual who holds title to any housing accommodation in any manner including, without limitation, a partnership, corporation, or trust. For purposes of this ordinance, the rights and duties of the landlord hereunder shall be the obligation of anyone who manages, controls, or customarily accepts rent on behalf of the landlord.

"safety officer," as defined by the Senior Safety Division of the Public Safety Unit of the Boston Housing Authority.

"security station," as defined by the Senior Safety Division of the Public Safety Unit of the Boston Housing Authority.

"subsidized housing," housing accommodations which the United States or the Commonwealth of Massachusetts or any authority created under the laws thereof either owns, operates, finances, subsidizes or insures the mortgage thereon, or regulates the individual rents thereof.

"tenant," a tenant, subtenant, lessee, sublessee, or

other person, entitled under the terms of a rental housing agreement to the use and occupancy of any housing accommodation.

"well advertised," actions which are reasonably calculated to give at least three days' notice of an impending tenant meeting.

Section 3. Security Requirements.

The landlord of any housing accommodation covered by this ordinance shall provide safety officers, on a twenty-four-hours a day, seven days-a-week basis. The safety officers' duties shall include, without limitation, the monitoring of all building entrances.

Further, all housing developments covered by this ordinance shall be required to have a security station. Notwithstanding the above, an alternative security plan utilizing other security measures may be substituted.

Section 4. Alternative Security Plan.

The Alternative Security Plan shall be based on a crime prevention survey and may or may not require the presence of a safety officer. The landlord shall be responsible for developing the Alternative Security Plan. The landlord shall submit a copy of the Alternative Security Plan and the Crime Prevention Survey on which the plan is based to the Commanding Officer of the Senior Response Unit of the Boston Police Department. The Alternative Security Plan must be approved by the Commanding Officer of the Senior Response Unit. Said plan shall be deemed in full compliance with this ordinance provided that:

- 1) The Alternative Security Plan or appropriate summary is distributed to all residents;
- 2) A well-advertised tenant meeting is held to discuss said plan within two weeks from the date the plan was distributed;
- 3) A ballot is distributed, within two weeks of the said tenant meeting, to all residents and returned to the landlord within two weeks of its distribution.
- 4) The plan is approved by a majority of the residents who vote. An Alternative Security Plan must be reviewed and amended (if necessary) annually. The process of tenant approval must also be conducted annually.

Section 5. Crime Prevention Survey

A Crime Prevention Survey must be completed by a certified Crime Prevention Officer and a new survey done every three years. A new Crime Prevention Survey must be performed if a building permit is required for structural changes in the dwelling units at any point during the three-year period.

Section 6. Protection from Unreasonable Rent Increases.

Additional costs incurred in complying with the requirements of this ordinance may not be recovered through rent increase.

Section 7. Enforcement; Fines.

This ordinance shall be enforced by the Director of the Senior Response Unit. The Director shall notify the landlord in the event a housing development is found to be in noncompliance with the requirements of this ordinance. Said landlord shall have thirty days from the date of notification in which to achieve compliance.

Upon the expiration of the thirty-day period, the landlord of a housing accommodation still in violation of this ordinance shall be subject to a fine of \$150. Each day thereafter that the housing development remains in noncompliance shall be deemed a separate violation of this ordinance.

Upon the Director's determination that the landlord

is making good faith efforts to comply with this ordinance as quickly as is reasonably possible, the Director shall have the discretion to refuse to impose a fine.

Section 2. Severability.

The provisions of this ordinance are severable and if any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such unconstitutionality or invalidity shall not affect the remaining provisions which shall remain in full force and effect.

Section 3. Effective Date.

This ordinance shall take effect ninety days after passage of this ordinance.

The report was accepted; **the ordinance in the new draft was passed.**

REPORT ON ORDER AUTHORIZING PUBLIC FACILITIES DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND A CDAG NOT TO EXCEED \$316,595 FROM EXECUTIVE OFFICE OF COMMUNITY DEVELOPMENT

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0977, message of the Mayor and order authorizing the Public Facilities Department to apply for, accept and expend a Community Development Action Grant not to exceed \$316,595 from the Executive Office of Community Development, to make feasible the construction of a twenty-nine-unit residential condominium housing development by the Dacia Group Housing Limited Partnership (referred September 14) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF HOUSING INSPECTORS AS CONSTABLES

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0861, message of the Mayor and order for confirmation of the appointments of Housing Inspectors John O'Brien and Paula Titus as Constables authorized to serve civil process upon filing a bond for the term ending April 30, 1989 (referred July 13) — recommending that the appointments be confirmed.

The report was accepted.

Coun. HENNIGAN CASEY moved that the order be **placed on the table.**

The motion was carried.

REPORT ON ORDER AUTHORIZING ACCEPTANCE AND EXPENDITURE OF GRANT OF UP TO \$90,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF COMMUNITIES AND DEVELOPMENT FOR OFFICE OF BUDGET AND PROGRAM EVALUATION AND OFFICE OF PERSONNEL MANAGEMENT

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0916, message of the Mayor and order authorizing the acceptance and expenditure of a grant of up to \$90,000 from the Massachusetts Execu-

Personnel Management (referred August 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AMENDING ORDER PREVIOUSLY PASSED WHICH AUTHORIZED FINANCING OF CERTAIN DEPARTMENTAL EQUIPMENT THROUGH MASTER INSTALLMENT SALE PROGRAM

Coun. MENINO, on behalf of the Committee on Government Finance, submitted the following:

Report on Docket No. 0943, message of the Mayor and order amending the order previously passed which authorized the financing of certain departmental equipment through a master installment sale program to add fire and police boats to the list of equipment which is financeable under this program (referred August 17) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Monday, September 19, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Monday, December 19, 1988:

Kathleen Coughlin, legislative secretary, \$363.98 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, September 21, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, December 21, 1988:

Macy Lee, secretary, \$112 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, September 21, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, December 21, 1988:

Karen Teebagy, secretary, \$363.98 per week, full time.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. SCONDRAS offered the following:

Whereas, The Special Committee on Waste Management has scheduled a hearing for Thursday, September 22, on Docket No. 0879; and

Whereas, The Council must approve expenditures for stenographic services; now, therefore, be it

Ordered, That the rules are suspended and the following order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REQUESTING PERMISSION FOR STAFF DIRECTOR TO EXPEND FUNDS FOR STENOGRAPHIC SERVICES AT TWO HEARINGS OF SPECIAL COMMITTEE ON WASTE MANAGEMENT

Coun. SCONDRAS offered the following:

Ordered, That the Staff Director be authorized to expend funds for stenographic services for the Special Committee on Waste Management hearings on Thursday September 22, and Thursday, September 29, on Docket No. 0879 Ordinance concerning the Boston Residential Recycling Initiative.

Coun. KELLY moved that the words "not to exceed five hundred dollars" be inserted after the word "funds" in the foregoing order.

The motion was carried.

The order, as amended, was passed under suspension of the rules.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolution honoring individuals or organizations as set forth after each Councillor's name:

Councillor Salerno: Josephine Earle.

Councillor Yancey: Reverend Kermit G. and Dr. Anne B. Mitchell.

On motion of Councillor Yancey, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor Yancey: National Association of Afro-American Museums.

Councillor Menino: Jack and Ida Wigon.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:25 p.m., on motion of Councillor Henigan Casey, to meet on Wednesday, September 28, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

6351 20

BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT
RECEIVED

CITY RECORD

APR 19 1989

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, APRIL 10, 1989

NO. 15

MAYOR'S MESSAGE TO ENLIST VOLUNTEERS

Dear Community Leader:

On Saturday, March 25th, the City of Boston launched a campaign to enlist volunteers to support the Boston Youth Campaign: Making Connections. This campaign is being initiated for the purpose of supporting the youth of this city at a time when the usual resources are not available. Although the city is facing tough financial times, we are not going to let these tough financial times become an excuse for inaction at the expense of our young people. This is not a time for excuses; this is a time for coming up with new ways of doing things.

Young people today face obstacles that may be hard for us to relate to and perhaps we don't even understand the problems they face. We've heard said many times, that today's young people are the future leaders of this city, and it is time for us to make sure that they are provided with opportunities to prepare them for that role.

Every day headlines scream about school dropouts and the increasing threat of drugs, violence and the flood of guns on our streets and in our schools, teen pregnancy, alcohol abuse, teenage suicide. These problems — these threats to our society — are difficult to solve. The fact that they so deeply affect our young people makes it even more urgent that we attempt to solve them. At no time are these problems more apparent than in the summer months.

I am committed to making the creation of opportunities for youth a top priority. I am also committed to ensuring that the many, many positive stories about Boston's young people are told. The Boston Youth Campaign: Making Connections is important because its success will determine whether or not our young people will succeed and, thus, whether or not our city succeeds.

I would bet, that as you were growing up, someone helped you at a critical point in your life. Now I'm asking you to return the favor by volunteering to help some of Boston's young people this summer. I want to make sure that as many people as possible will be making connections with the youth in our neighborhoods and I need your help and your involvement. I know that there are people from all across Boston and from all walks of life who are ready to volunteer their time, financial support, and other resources to make this campaign work. With this kind of effort, our young people will be able to make the kind of positive connections that will last them the rest of their lives.

Will you help? A twenty-four-hour hotline — 725-HOPE — has been established to receive calls from those who wish to volunteer. That same number will also be open for young people seeking information about jobs, educational opportunities, recreational activities, and anti-drug services.

Enclosed is a pledge card. Please fill out this card and return it to me. The sooner we receive your pledge card, the sooner we will be able to connect you to this important campaign.

With your support and the support from others like you, I am confident that the Boston Youth Campaign: Making Connections will make a difference for the youth of Boston.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Pledge Card

Boston Youth Campaign "Making Connections"

City of Boston
Raymond L. Flynn, Mayor

NAME _____
ADDRESS _____
HOME PHONE _____
BUSINESS NAME _____
BUSINESS PHONE _____

Sign me up for Boston's Youth.

I want to help Boston's youth in the following way:

I can contribute: TIME ☐ SUMMER JOBS ☐
FINANCIAL SUPPORT ☐ OTHER RESOURCES ☐
OTHER _____ ☐

NEIGHBORHOOD _____
AREA OF INTEREST _____

Raymond L. Flynn, Mayor
Boston City Hall
One City Hall Plaza
Boston, Massachusetts 02201

**1989 HEALTH AND LIFE INSURANCE
OPEN ENROLLMENT PERIOD
APRIL 3 - MAY 5**

Open Enrollment for City of Boston employees will be held this year from April 3 to May 5. During this period, eligible employees may enroll in the City's Health and Life Insurance Program or may change their health plans. Coverage applied for during the Open Enrollment will become effective July 1, 1989.

Applications and brochures are available at the Health Benefit and Insurance Division in Room 267 of City Hall. Employees who did not enroll in the Benefit Program within sixty days of their employment must also submit an Evidence of Insurability form completed by a physician.

To assist employees in choosing coverage, representatives from the health plans will be available at the times and locations listed below:

City Hall, Mezzanine Level — April 3-7, 10 a.m. to 2 p.m.

Fire Department Headquarters, Memorial Hall, 115 Southamptn Street, April 10, 10 a.m. to 2 p.m.

Police Department Headquarters, 4th floor Conference Room, April 11, 10 a.m. to 2 p.m.

Boston Teachers Union, 180 Mt. Vernon Street, April 11, 4 p.m. to 6 p.m.

Department of Health and Hospitals, Main Cafeteria, 818 Harrison Avenue, April 13, 10 a.m. to 2 p.m.

IRENE CARRINGTON, Director.
*Health Benefit and
Insurance Division.*

**ABCD LEARNING CENTER
HOLDS GRADUATION**

The ABCD Learning Center for Jobs, Education and Career Training Presented food service training graduation.

Action for Boston Community Development's (ABCD's) Learning Center recently honored ten local Roxbury and Dorchester residents at the Food Service Training Program's Graduation Ceremony, held at the Rooftop Ballroom at the Parker House Hotel.

Robert M. Coard, ABCD's Executive Director remarked "In recognition of their achievements, we are honoring these Food Service Training students

upon graduation, and wishing them the best of luck in their new career."

The Program's current class prepared a menu of spinach entimbale, seafood crepes, roast sirloin, sea scallops with bacon, chicken teriyake and spinach quiche, along with other entrees. Among the desserts served were carrot cake, chocolate mousse, and trifle.

The Food Service Training Program is based at the Parker House, which donates space for the program. Because of cooperative relations with many Boston area hotels, restaurants and universities, upon graduation, students are placed at local restaurants and hotels including, the Marriott Longwharf, the Marriott Copley, and the Great Gourmet Restaurant.

The Learning Center, under the auspices of the ABCD Downtown Center for Jobs, Education and Career Training, provides the first step in a program designed to help low-income youths and young adults improve their educational and vocational skills, as well as prepare for their GED exams. The program is designed so that students learn at their own pace, in an individual or a small group setting. The center offers instruction during day and evening hours in order to accommodate students who work or have other time constraints.

**CITY RECORD
USPS 114-640**

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza,
Boston, MA 02201, Tel. 725-4188.
Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record,
Room 800, One City Hall Plaza, Boston, MA
02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

**MBTA AWARDS CONTRACT FOR
RECONSTRUCTION OF COMMUTER
PLATFORMS AT NORTH STATION**

Massachusetts Bay Transportation Authority General Manager Thomas P. Glynn has announced that the commuter rail platforms at North Station will be raised to provide easy access to trains for all passengers, under a \$13.7 million contract with the Modern Continental Construction Company, Inc.

"This work, which will provide direct access for passengers using wheelchairs, as well as the general public, will be carried out with a minimum of impact to rail service at North Station," Glynn said. "By construction of a temporary platform and two tracks to the east of the present platforms, service will continue to operate throughout the construction period."

Also included in this project is the installation of thirty-five, deep-bore caisson foundations under the five existing platforms, which will accommodate future air-rights development at North Station. By constructing the caissons at this time, service disruptions will be avoided in the future when development of the air-rights takes place.

Mr. Glynn also noted that the contract, which is to be completed in approximately eighteen months, will also provide for construction of public restrooms and additional seating within the present North Station concourse, extensive signage, and other passenger amenities.

**MUSEUM OF FINE ARTS
DAUMIER: AN EPOCH OBSERVED**

April 22 — July 16

This exhibition of prints by the nineteenth-century painter, sculptor, and graphic artist Honoré Daumier is organized in honor of Benjamin A. and Julia M. Trustman, for whom the permanent collection galleries of the Department of Prints, Drawings and Photographs have recently been renamed. Daumier is best known for his thousands of lithographs and wood engravings, which were published in popular Parisian journals. A master of social and political satire, his caricatural prints document a period of great historical upheaval and transformation. After government censorship of the press early in his career, Daumier's

work shifted to an emphasis on bourgeois society, which he recorded with great insight and humor. Among the better-known of these themes are the scenes of justice, scenes in railroad cars and on the boulevards, and such sure-time activities as visiting exhibition galleries, music halls, and theaters. Although the prints are accompanied by explanatory captions, the images stand on their own, for Daumier was not only a master of expressive compositional arrangement but also of the rich possibilities inherent in the techniques of lithography. Included in the exhibition are two original lithographic stones and one wood-engraved block. Drawings and sculpture related to the prints further enrich the viewer's understanding of Daumier's contemporary vision.

BOSTON PUBLIC LIBRARY EVENTS

Boston Public Library Epstein Award Film Program.

Rabb Lecture Hall, Boston Public Library, Copley Square. 536-5400, ext. 19. Tuesday, April 25 and Thursday, April 27 at 6:30 p.m. Free.

April 25 — Heat and Dust — 130 minutes. color. 1984.

April 27 — A Room With a View — 15 minutes. color. 1986.

Note: Limited Seating Available.

ABCD'S CALENDAR ANNOUNCEMENT

Attention landlords! Action for Boston Community Development's Housing Services program is sponsoring a FREE lecture on Inside Housing Court. Harvey Chopp, the Executive Secretary of the Housing Court Department of Boston, Worcester, and Hampden Counties, will discuss how evictions are handled in court, and how mediation is used to handle landlord/tenant disputes. This workshop will be held on Tuesday, April 18, from 1 p.m. to 3 p.m., at ABCD's third floor, Classroom A, 178 Tremont Street, Boston. All who wish to attend should call 357-1000 x538 by Monday, April 17.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On February 1, 1989, Ms. Sheryl Dornfeld, L.P.N., was appointed to the position of Institutional Nurse, RN-8(1), at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provisions of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Sheryl Dornfeld - Appointed February 1, 1989. Nurse Dornfeld has graduated from Bunker Hill Community College and Shepard Gill School of Boston (at MGH). Ms. Dornfeld has had previous employment with the Dimock Community Health Center for two years, Boston City Hospital for five years, the Presbyterian Medical Center for two years, and the Allston Nursing Home for five years.

In view of her prior service and qualifications, it is requested that her first and second increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective February 1, 1989.

Sincerely,

ROBERT C. RUFO,
Sheriff of Suffolk County.

FIRE DEPARTMENT ORDERS

March 29.

General Order No. 20

I. FIRE FIGHTER (INSPECTOR) FREDERICK H. METTS FIRE PREVENTION DIVISION

It is with deep regret that the Fire Commissioner announces the death on March 18, 1989, of Fire Fighter (Inspector) Frederick H. Metts, Fire Prevention Division. Fire Fighter (Inspector) Metts was appointed to the department April 19, 1972.

The Funeral was held from the Short, Williamson and Diamond Funeral Home, 52 Trapelo Road, Belmont, at 1000 hours, Tuesday, March 21, 1989, followed by Funeral Services in the First Baptist Church, Lexington Street, Belmont, at 1100 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members from the Fire Prevention, Training, Maintenance and Research, Special Services and Headquarters Divisions, and the Rifle Honor Guard attended the services.

II. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions of s. 5, c. 32, G.L., will become effective 1700 hours, March 31, 1989:

District Fire Chief Roy J. Stanley, District 12.

Fire Fighter William R. Burke, Fire Brigade.

District Fire Chief Stanley was appointed to the department January 21, 1948, promoted to Fire Lieutenant, October 21, 1959, promoted to Fire Captain, July 15, 1970, and promoted to District Fire Chief, September 12, 1975. Fire Fighter Burke was appointed July 2, 1947.

Both of these members leave the department with the best wishes of their associates.

III. RESIGNATION

The resignation of the following-named member became effective 0800 hours, February 26, 1989:

Fire Fighter Richard L. Beckers, Ladder Company 16.

IV. VOLUNTARY SEPARATION

As required by G.L. c.31, s.38, Fire Fighter Eddie R. Davis, Engine Company 14, was notified that he permanently and voluntarily separated himself from the employ of the Boston Fire Department for his absence without official leave since February 28, 1989.

This voluntary separation became effective 1700 hours, March 28, 1989.

V. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, April 1, 1989:

Fire Lieutenant Paul F. Sears, Engine Co. 37, to Fire Prevention Division.

Fire Lieutenant Bernard J. Tully, Headquarters, to Ladder Company 26.

Fire Lieutenant James D. Bruynell, Headquarters, to Ladder Company 1.

Fire Lieutenant Paul E. Gover, Headquarters, to Engine Company 56.

Fire Fighter John A. Albanese, Rescue Co. 2 to T.M.R. Division.

Fire Fighter Paul J. Zepf, Rescue Co. 2, to Fire Prev. Division.

Fire Fighter Robert C. Peterson, Engine Co. 4, to Fire Investigation Unit.

Fire Fighter Shelton Coats, Jr., Pers./Med., to Engine Company 39.

Fire Fighter George A. Almeida, Engine Co. 56, to Pers./Medical.

Fire Fighter Joseph R. Cullity, Ladder Co. 24, to Ladder Co. 25.

Fire Fighter Arthur G. Ainsworth, Rescue Co. 2, to Marine Unit.

Fire Fighter Harold G. Magee, Engine Co. 51, to Marine Unit.

VI. FIRE ALARM BOXES INSTALLED

The following-numbered fire alarm boxes have been established. Company commanders shall add them to their respective circuit lists.

Box 14-1211 — Circuit 55.

Box 12-1451 — Circuit 10.

VII. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Company commanders shall change the designation of the following-numbered fire alarm boxes to read as follows:

14-1211 — Keaney Sq. Building, 251 Causeway Street.

12-1451 — Parkside West, 170 Tremont Street.

14-2514 — South Street Housing, 125 South Street.

12-5439 — Faneuil Housing, 89 Faneuil Street.

12-5462 — Faneuil Housing, 250 North Beacon Street.

VIII. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will be established, effective 0800 hours, March 31, 1989, and will be installed in the near future. Company commanders shall insert the running cards issued with this order in their proper sequence.

15-1491 — Richwin Place, 9 Knapp St.

15-1582 — Boston Architectural Center, 322 Newbury St.

12-1614 — South End Tenant Housing, 67-81 East Berkeley St.

13-1917 — Harbor Point Housing, Club House, Building 6-1, 1 North Point Dr.

12-2312 — Boston Kenmore Realty, 645 Beacon St.

13-2343 — West Fenway Apartments, 110 Peterborough St.

14-2365 — Back Bay Manor, 75 St. Alphonsus St.

14-5164 — Union Square Condominiums, 15 North Beacon St.

13-7137 — Boston Police District C6 Station, 101 West Broadway.

12-7213 — West Broadway Housing, 49 Crowley-Rogers Way, Enter Village Center C, D, and G.

IX. SPECIAL RESPONSE

Box 12-1268 has been designated as a special response box. Company commanders shall make required changes on the running cards.

X. HIGH COMMENDATION

At approximately 1944 hours, on January 6, 1989, Box 3121 was transmitted for a building fire at 231 Geneva Avenue. While advancing a line to the third floor, Engine Company 21 was informed that children were trapped in an apartment on that floor. At this time, heavy fire and smoke conditions existed and Fire Fighter Robert M. Staunton crawled down the hall of the burning apartment. The bedroom on his left was fully involved in fire and flames were lapping out into the hallway above Fire Fighter Staunton's head. He quickly entered the bedroom on his right, found a child on the bed and removed her to the safety of the outer hallway where Lieutenant Timothy F. McGillicuddy immediately started C.P.R. At this time, Fire Fighter Staunton heard cries from the rear bedroom and, under intense heat and smoke conditions, he reentered the bedroom. By this time, fire was flashing across the ceiling of that bedroom placing Fire Fighter Staunton under extreme personal risk and making the search extremely difficult. He found a child trapped behind the bed and wedged between the headboard and baseboard. He quickly removed him to the safety of the outer hallway, just as the room flashed over. Fire Fighter John A. King, Engine Company 21, started C.P.R. and removed the child to a waiting ambulance.

Because Fire Fighter Staunton performed these acts under extreme personal risk to himself and before proper ventilation had been performed, or lines were in place, the Fire Commissioner is pleased to commend Fire Fighter Robert M. Staunton, Engine Company 21 and refers his case to the Board of Merit for further consideration.

XI. HIGH COMMENDATIONS

The Fire Commissioner is pleased to commend Fire Fighter Patrick D. Murphy, Ladder Company 16 and Fire Fighter Kevin L. Kelly, Ladder Company 21, for responding to and working at Box 1862, working fire, at 47-49 Savin Hill Avenue on February 5, 1989, and makes this commendation a part of their personnel folder.

ASSESSING

Compensation Adjustments

Walsh, John, assistant assessor trainee, from \$377.12 to \$392.20 a week.

Farren, Stephen, administrative analyst, from \$424.21 to \$441.18 a week.

Gavin, Francis, data processing systems analyst, from \$526.51 to \$552.38 a week.

Morris, Ellen, administrative assistant, from \$639.36 to \$671.32 a week.

Murrell, Dolores, administrative analyst, from \$424.21 to \$441.18 a week.

Randall, Marie, senior data entry operator, from \$348.67 to \$363.61 a week.

Rose, Martin, data entry operator, from \$298.04 to \$309.96 a week.

Scollard, Suzanne, data entry operator, from \$298.04 to \$309.96 a week.

Stempkowska, Katherine, administrative assistant from \$474.81 to \$498.32 a week.

Status Changes

Mark A. Bruno, from office appliance maintenance man, at \$402.20 a week, to head clerk, at \$432.70 a week.

Charles Hughes, from principal clerk, at \$384.66 a week, to administrative analyst, at \$424.21 a week.

AUDITING

Appointments

Susan J. Manning, senior research analyst, \$390.19 a week.

ELECTION

Appointments

Lisa M. Clark, assistant registrar of voters, \$7 an hour.

Arthur L. Adair, assistant registrar of voters, \$7 an hour.

Paul A. Loconte, assistant registrar of voters, \$7 an hour.

Pedro J. Santiago, assistant registrar of voters, \$7 an hour.

Abdon G. Ruiz, assistant registrar of voters, \$7 an hour.

Status Changes

Brian W. Morrison, from voting machine custodian, at \$362.62 a week, to assistant registrar of voters, at \$348.67 a week.

Paul J. McDermott, from voting machine custodian, at \$362.62 a week, to assistant registrar of voters, at \$348.67 a week.

James E. McNiff, from voting machine custodian, at \$362.62 a week, to assistant registrar of voters, at \$348.67 a week.

FIRE

Appointments

Barbara A. Joyce, principal clerk, \$298.04 a week.

Arthur M. Hutchinson, fire alarm operator, \$517.61 a week.

Kevin J. Drinan, inside wireman, \$804.80 a week.

Tracy L. Williams, principal clerk, \$298.04 a week.

Compensation Adjustments

John D. White, deputy fire chief in charge of operations, from \$1,444.03 to \$1,482.34 a week.

Martin Fisher, deputy fire chief, fire marshal, from \$1,329.09 to \$1,379.09 a week.

Stephen A. Henderson, lineman, from \$579.93 to \$642.40 a week.

Barbara A. Joyce, principal clerk, from \$298.04 to \$309.97 a week.

The following named Fire Fighters has received compensation adjustments from \$670.16 to \$673.99 a week:

Robert E. Habeeb, Lawrence C. Holt, Richard E. Jones, Philip J. Jordan, Jr., Patrick F. Keane, Joseph F. Keif, Richard D. MacKinnon, Brian M. McEachern, Thomas F. McGovern, Hector E. Medal.

Arthus J. Mellace, William E. Mulloy, William D.

Nelson, Edward G. O'Brien, Brian J. Purcell, Francis L. Shaughnessey, Thomas J. Sullivan, David Wadman, James H. Pyke.

Charles I. Bennett, John F. Canavan, Edmond J. Daley, Edward C. Dowd, Robert X. Dunkle, Roger J. Dunn, John J. Flaherty, Thomas J. Fogel, Robert Graham, Thomas C. Gunn.

Reinstatements

Steven F. Thimas, fire fighter, \$666.32 a week.
Alfonzia Hollard, fire fighter, \$666.32 a week.

Status Changes

Nino N. Tramontozzi, from deputy fire chief (chief in charge of training), at \$1,405.72 a week, to deputy fire chief (director of civil defense), at \$1,437.28 a week.

Martin E. Pierce, Jr., from deputy fire chief (chief in charge of personnel), at \$1,329.09 a week, to deputy fire chief (chief in charge of training), at \$1,379.09 a week.

John A. Lockhead, from deputy fire chief (chief in charge of communications), at \$1,329.09 a week, to deputy fire chief (chief in charge of personnel), at \$1,405.72 a week.

John C. Miller, from foreman of linemen and cablesplacers, at \$937.38 a week, to working foreman of linemen and cablesplacers, at \$804.80 a week.

Charles H. Clougherty, from working of linemen and cablesplacers, at \$804.80 a week, to foreman of linemen and cablesplacers, at \$937.38 a week.

HEALTH & HOSPITALS

Appointments

Jocelyne La Fontant, laboratory assistant, \$309.97 a week.

Elsa Bowen, public health nurse, \$19.57 an hour.

Yolanda H. Fahey, assistant hospital director, \$580.58 a week.

Carrolan James, surgical assistant, \$348.67 a week.

Elsie Morantus, public health nurse, \$782.85 a week.

Florence B. Sydney, principal clerk-typist, \$298.04 a week.

Catherine Campbell, centrex telephone system operator, \$298.04 a week.

Lucy Lewis, senior nursing assistant, \$432.70 a week.

Annette Byrd, senior nursing assistant, \$424.21 a week.

Viviane Senecharles, senior nursing assistant, \$432.70 a week.

Antonie Alves, cafeteria helper, part time, \$7.16 an hour.

Marie Mortley, senior nursing assistant, \$432.70 a week.

Aurelio Platon, principal clerk, \$335.26 a week.

Elsa O. Valdez, principal clerk-typist, \$298.04 a week.

Frances Tilman, senior nursing assistant, \$432.70 a week.

Marva Brown, hospital medical worker, part time, \$7.16 an hour.

Roselyn Theodore, laboratory technician, \$392.20 a week.

Leslie Allen, cafeteria helper, part time, \$7.16 an hour.

Viviane Basseth, senior nursing assistant, \$432.70 a week.

Courtney Bowden, cafeteria helper, \$236.58 a week.

Doris Jones, cafeteria helper, \$286.58 a week.

Alice Robinson, attendant nurse, \$309.97 a week.
Rhoda Johnson, public health educator (AIDS), \$98.11 a week.
Sina Themes, principal clerk-typist, \$298.04 a week.
Georgia Gomez-Ortiz, centrex telephone system operator, \$298.04 a week.
Maria Xavier, hospital house worker, medical, full time, \$7.45 an hour.
Patricia Washington, principal clerk, \$309.97 a week.
Patricia Christian, admitting assistant, \$322.36 a week.
Karen Acerra, administrative secretary, part time, \$11.20 an hour.
Lorraine Brown, hospital house worker, medical, \$98.04 a week.

Compensation Adjustments

Catalina Soto, administrative analyst, from \$22.20 to \$407.89 a week.
Francis Curran, audio-visual specialist, from \$9.80 to \$603.78 a week.
Marjorie A. Piers, hospital medical worker, from \$22.62 to \$369.87 a week.
Cathy Robinowitz, child life instructor/instructor, Child Development Program, from \$11.92 to \$45.51 an hour.
Elizabeth Johnson, medical social worker, from \$30.56 to \$653.05 a week.
Albert Young, pharmacist, from \$580.56 to \$653.05 a week.

Leaves of Absence

Catherine Hulme, instructor, Child Development Program, \$14.51 an hour.
Carolyn Ham, principal clerk, \$9.57 an hour.

Status Changes

Ernest Beauvais, from attendant nurse, at \$9.67 a week, to senior nursing assistant, at \$27.89 a week.
McConnor, Raymond, from attendant nurse, at \$9.87 a week, to senior nursing assistant, at \$22.70 a week.
Joan Greenidge, from attendant nurse, at \$9.87 a week, to senior nursing assistant, at \$22.70 a week.
Deverly Gilbert, from attendant nurse, at \$9.87 a week, to senior nursing assistant, at \$22.70 a week.
Laurina Bastien, from cafeteria helper, at \$335.26 a week, to senior cafeteria helper, at \$355.65 a week.
Cotteter, St. Aimee, from hospital medical worker, at \$369.87 a week, to senior nursing assistant, at \$432.70 a week.
Cynthia Smith, from hospital medical worker, at \$9.87 a week, to senior nursing assistant, at \$22.70 a week.
Immacula Vorbes, from attendant nurse, at \$22.62 a week, to senior nursing assistant, at \$24.21 a week.
Constance Burton, from attendant nurse, at \$9.87 a week, to senior nursing assistant, at \$22.70 a week.
Alfred Sherring, from attendant nurse, at \$9.87 a week, to senior nursing assistant, at \$22.70 a week.
Ilma Palavicini, from attendant nurse, at \$9.87 a week, to senior nursing assistant, at \$22.70 a week.
Ann Menzler, from attendant nurse, at \$362.62 a week, to senior nursing assistant, at \$432.70 a week.
James Sargent, from attendant nurse, at \$9.87 a week, to senior nursing assistant, at \$22.70 a week.

Naomi Howard, from hospital medical worker, at \$369.87 a week, to senior nursing assistant, at \$432.70 a week.

INSPECTIONAL SERVICES

Appointments

Frederick L. Sexton, assistant director of housing, \$883.58 a week.
Charles DiStefano, chief deputy sealer of weights and measures, \$613.78 a week.
Patrice C. McKenna, principal clerk and typist, \$309.97 a week.

Compensation Adjustments

Russell Forsberg, associate inspection engineer, from \$734.59 to \$763.98 a week.
Harold J. McGonagle, associate inspection engineer, from \$734.59 to \$763.98 a week.
Thomas O'Donnell, associate inspection engineer, from \$734.59 to \$763.98 a week.
Henry Malbrancha, chief building administrative clerk, from \$441.18 to \$506.20 a week.

LAW

Compensation Adjustment

Marsha Weinerman, assistant corporation counsel, from \$803.88 to \$841.60 a week.

LICENSING BOARD

Compensation Adjustment

He Hui Y, head clerk, from \$335.26 to \$348.67 a week.

PARKS AND RECREATION

Appointments

William P. Linehan, executive secretary, \$698.11 a week.
Cornelius J. O'Connell, principal administrative assistant, \$526.51 a week.
Michael A. Finkle, photographer, \$441.18 a week.
R. Paul Parisi, executive secretary, \$639.36 a week.

Compensation Adjustment

William P. Linehan, executive secretary, from \$698.11 to \$768.63 a week.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT CITY OF BOSTON

CITY OF BOSTON CREDIT UNION

Room 242, City Hall, Boston, Mass.

Invitation to Attend the 73rd Annual Meeting of the City of Boston Credit Union to be held in the City Council Chamber, Thursday, April 27, 1989.

1. Opening of Meeting at 9 a.m.

President, Albert G. Sullivan

A. Beginning of balloting for election to the Board of Directors. (Suspension of regular order of business with continuous balloting until 6 p.m.)

CANDIDATES FOR DIRECTOR THREE-YEAR TERM

**Balloting — By Voting Machines
9.00 a.m. — 6.00 p.m.**

SIX TO BE ELECTED

- Charles P. Scordino, Election Department.
- Frederick W. Meade, Present Director, Data Processing Unit.
- Daniel F. Martini, Suffolk County Sheriff's Department.
- Francis J. Wilson, Present Director, Police Department.
- John P. Hardiman, Present Director, Superior Court.
- Dorothy Curran, Present Director, Parks and Recreation Department.
- James P. Fitzgerald, Police Department.
- Grace E. Rossi, Administrative Services Department.
- Joseph P. Canavan, Present Director, Public Works Department.
- Mary M. Costello, Commission on Affairs of the Elderly.
- Patricia M. Ross, Police Department.
- Herbert W. Upton, Public Works Department.
- Thomas W. Gately, Present Director, Retirement Department.

The office of the Credit Union will be closed on the day of the annual meeting.

MAUREEN E. HART,

Chairman, Election Committee.

Members eligible to vote must be members of the Credit Union for more than 3 months. Last member eligible to vote, Account Number 53868-2. (Apr. 10-17-24.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 11, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Haing Trung Nguyen, seeking with reference to the premises at 60 Mather Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7) 14(14-2).

Established legal occupancy as two-family dwelling. No record of occupancy in this department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 11, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Port Authority (By E Street Associates), seeking with reference to the premises at 647B Summer Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use and Interpretation.

Article(s): 6(6-3A) 8(8-7-68) 8(8-7-72).

Erect one-story building for proposed occupancy as warehouse, light industrial, accessory office, dock use, and forty vehicle accessory parking. Petitioner also seeks interpretation regarding Inspectional Services Department's determination that property is not located within a restricted parking district. In the alternative, petitioner seeks relief from Article 8(8-7-72).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 11, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert O'Shea and Kelley Perry, seeking with reference to the premises at 152 Athens Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 11, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicholas D'Amore, seeking with reference to the premises at 221-227 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-58) 6(6-3A).

Allow premises to be used as fee-paid parking lot for sixteen vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 11, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Be Van Nguyen and Paul Lu, seeking with reference to the premises at 180-190A Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPD Permit.

Article(s): 27(27F-5).
Change Legal Occupancy from seven Stores, Bakery, Restaurant and Automatic Bank Teller Machine.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 11, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Efrain Escobar, seeking with reference to the premises at 74 Forest Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPD Permit.

Article(s): 27(27E-5).

Change legal occupancy from one-family dwelling to Adult Education Center.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 11, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room

801, City Hall, upon the appeal of Fiorentina Ferrara, seeking with reference to the premises at 1 Dana Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 14(14-3) 14(14-4).

Sub-divide this Lot D with two-family dwelling from Lot F, vacant land, at 198 R. Dana Avenue.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 11, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elias Sahind, seeking with reference to the premises at 2 Heldun Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to Non-conforming Use and Variance.

Article(s): 9(9-1) 15(15-1).

Allow first-floor living area to extend into basement area.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 11, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department (By Homeless Women's Housing Initiative), seeking with reference to the premises at 2 Brookview Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 17(17-1) 18(18-3) 18(18-4) 20(20-1) 23(23-1).

Erect 8-Unit apartment building (includes 4 units of transitional housing).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 253 — DUAL FUNCTION BRAKE LATHE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, April 25, 1989. (Commodity Code: 075-43; Buyer No. 9.)
Proposal No. 254 — HIGH PRESSURE WASHER (Power Master) to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Tuesday, April 25, 1989. (Commodity Code: 075-96; Buyer No. 9.)
Proposal No. 255 — SECURITY LOCKER to the BOSTON PUBLIC FACILITIES DEPARTMENT/SECURITY — Bid Opening Date: Friday, April 14, 1989. (Commodity Code: 680-76; Buyer No. 8.)
Proposal No. 256 — CEILING REEL SYSTEM AND GARAGE EQUIPMENT to the BOSTON PUBLIC FACILITIES DEPARTMENT/CONSTRUCTION — Bid Opening Date: Tuesday, April 25, 1989. (Commodity Code: 075-99; Buyer No. 9.)
BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.
The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.
(Apr. 3-10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations to Perform Plumbing Work at the City of Boston Printing Plant, located at 174 North Street, Boston MA 02109.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 11, 1989.

Applications to contract for such work will be accepted until 2 p.m., Boston time, Wednesday, April 26, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By WILLIAM J. HANNON,
Superintendent.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations to Perform Electrical Work at the City of Boston Printing Plant, located at 174 North Street, Boston, MA 02109.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 11, 1989.

Applications to contract for such work will be accepted until 2 p.m., Boston time, Wednesday, April 26, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By WILLIAM J. HANNON,
Superintendent.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work, including development of plans, specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates — \$2,500,000. Design of the architectural, mechanical, and electrical renovations to the District Six Police Station to allow for installation of the City's new 911 emergency response system (Project No. 5406).

Project fees will follow the schedule as stated in the proposal form. Completion shall be forty-eight (48) months after execution of a contract. Applicants must be either registered architects or engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements, and program sheets may be obtained from the Public Facilities Department, sixth floor,

26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business May 4, 1989.

LISA G. CHAPNICK,
Director.

(Apr. 10.)

**READVERTISEMENT
CITY OF BOSTON**

**MAYORS'S OFFICE/BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Rental of Large-Scale Special Event Equipment Rental with Twenty-Four-Hour Consultation Service.

The City of Boston, (the City) acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, April 10, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, April 24, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

PATRICIA A. PAPA,
Staff Assistant.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 11, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of River Street Realty Trust (John Krainin, Trustee), seeking with reference to the premises at 69 Quint Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 23(23-1).

Allow premises to be used as parking area for fourteen vehicles (accessory to dwelling)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Furnishing and Laying
Sod at the Public Garden.**

The City of Boston, acting by the Parks Commission, 294 Washington Street, Room 930, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Furnishing and Laying Sod at the Public Garden."

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to install sod. Estimated cost \$20,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 20, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Mass. Ave., third floor, Roxbury, MA 02118 accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 3, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15

percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority- and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained

from the Parks and Recreation Department Affirmative Action Office, 294 Washington Street, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 294 Washington Street, Room 930, Boston, MA 02108, on Tuesday, April 11, 1989, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE DWYER,
Commissioner.**

(Apr. 3-10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

**Invitation for Proposals to Furnish Preventive
Maintenance to Include Scheduled Inspections,
Parts, All Intervening Calls, Travel
and Mileage on the Following Equipment:
Multigraphics 2850, AM 2300 Electrostatic
Copier and Two (2) Multi 1360 Offset.**

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents

Every proposal shall be submitted in duplicate

on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 17 North Street, Boston, MA 02109, on or after 9 a.m. Tuesday, April 11, 1989.

All proposals shall be filed no later than Wednesday, April 26, 1989 at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

**By WILLIAM J. HANNON,
Superintendent.**

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 11, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel McNeil seeking with reference to the premises at 192-194 Washington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-60A).

Change legal occupancy from Retail Store to Retail Store and Tire Sale, Service and Repair.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 11, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Theo and Mary Adjetey, seeking with reference to the premises at 58 Angell Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Change legal occupancy from three-family to four-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for Culinary Arts Program-Development and Implementation, including, Staffing and Administrative Support of a Culinary Arts Program for Inmates at Suffolk County House of Correction at Deer Island for FY90.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 716, Boston, MA 02201, on or after 10 a.m., April 10, 1989.

All proposals shall be filed no later than 4 p.m., Boston time, April 24, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

GEORGE ROMANOS,
Deputy Commissioner.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 018 — PLACEMENT OF ADVERTISEMENTS AND LEGAL NOTICES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 18, 1989. (Commodity Code: 902-99; Buyer No. 10.)

Proposal No. 019 — PRINTING OF FORMS AND RAISED PRINTING to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 26, 1989. (Commodity Code: 695-99; Buyer No. 9.)

Proposal No. 020 — GASOLINE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 27, 1989. (Commodity Code: 405-15; Buyer No. 9.)

Proposal No. 021 — MISCELLANEOUS ENGINEERING SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 26, 1989. (Commodity Code: 305-99; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 3-10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 016 — CIGARETTES to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, April 11, 1989. (Commodity Code: 660-16; Buyer No. 4.)

Proposal No. 017 — MILK, JUICE AND ICE CREAM to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, April 11, 1989. (Commodity Code: 380-75; Buyer No. 4.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 27-Apr. 3-10.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 6 (Boston and West Second Street Site).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 3, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, April 12, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, April 18, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance,

and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Commissioner.

(Apr. 3-10.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for a Correctional Consultant/Court-Recognized Expert for the Penal Institutions Department, Suffolk County House of Correction at Deer Island for FY90.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 716, Boston, MA 02201, on or after 10 a.m., April 10, 1989.

All proposals shall be filed no later than 4 p.m., Boston time, April 24, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

GEORGE ROMANOS,
Deputy Commissioner.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 11, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of A & J Realty Company (Joseph Pace, Trustee), seeking with reference to the premises at 52-56 Salem Street Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1).

Change legal occupancy from five apartments and one restaurant to six apartments and one restaurant.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in the Servicing and Maintenance of Two Miehle Vertical, No. V-50 (Pre-War, 1940-1941), Printing Presses, a 20-1/2 x 28-3/8" KOR Heidelberg Offset-Letterset, a 25-1/4 x 36" two color Heidelberg Offset-Letterset and a Mergenthaler Media Master 30.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 11, 1989.

Applications to contract for such work will be accepted until 2 p.m., Boston time, Wednesday, April 26, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By WILLIAM J. HANNON,
Superintendent.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in the Servicing and Maintenance of a Halm Jet Press (Model J P-WOD).

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 11, 1989.

Applications to contract for such work will be accepted until 2 p.m., Boston time, Wednesday, April 26, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By WILLIAM J. HANNON,
Superintendent.

(Apr. 10.)

**READVERTISEMENT
CITY OF BOSTON**

**MAYORS'S OFFICE/BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Small to Medium Special Event Technical Equipment Rental Services.

The City of Boston, (the City) acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time for the generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, April 10, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, April 24, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

PATRICIA A. PAPA,
Staff Assistant.

(Apr. 10.)

**READVERTISEMENT
CITY OF BOSTON**

**MAYORS'S OFFICE/BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Small-Scale Special Events Equipment Rental Services.

The City of Boston, (the City) acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time for the generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, April 10, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, April 24, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

PATRICIA A. PAPA,
Staff Assistant

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for a Correction Consultant/Court-Recognized Expert for the Penal Institutions Department, Suffolk County House of Correction at Deer Island for FY89.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 716, Boston, MA 02201, on or after 10 a.m., April 10, 1989.

All proposals shall be filed no later than 4 p.m. Boston time, April 24, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

GEORGE ROMANOS,
Deputy Commissioner.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 11, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Peach and Fred Steiner, seeking with reference to the premises at 69 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956 c. 665) in the following respect: Variance.

Article(s): 30(30-3).
Change legal occupancy from two apartments and store to two apartments and wholesale retail bakery.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 911 — To FURNISH DIETARY SUPPLEMENTS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, May 2, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing is set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5628 Bobby Cuddy from Contracts and Purchasing Department.

JUDITH KURLAND,
Commissioner.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in the Following Work, All of Which is Related to the Printing Trade of Forms, Raised Printing, Binding and Ruling.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 11, 1989.

Applications to contract for such work will be accepted until 2 p.m., Boston time, Wednesday, April 26, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By WILLIAM J. HANNON,
Superintendent.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations for the Servicing of Graphic Arts and Printing Equipment.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 11, 1989.

Applications to contract for such work will be accepted until 2 p.m., Boston time, Wednesday, April 26, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By WILLIAM J. HANNON,
Superintendent.

(Apr. 10.)

**READVERTISEMENT
CITY OF BOSTON**

**MAYORS'S OFFICE/BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in High Wattage Sound Amplification Equipment Rental and Consultation for Large-Scale Public and Civic Events.

The City of Boston, (the City) acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into

a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, April 10, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, April 24, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

PATRICIA A. PAPA,
Staff Assistant.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 11, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joe and Angela Cook, seeking with reference to the premises at 40 Highland Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 23(23-4) 27(27E-5) 30(30-3).

Change legal occupancy from two-family dwelling to one-family dwelling and Day Care Center for sixty children.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 11, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dana-Faber Cancer Institute, seeking with reference to the premises at 65 Deaconess Road, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-39) 8(8-2-7-48).

Change legal occupancy from home for aged to administrative and research offices.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 913 — To FURNISH LABORATORY SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Monday, May 1, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5631 Mary Stenson from Purchasing and Contract Management.

JUDITH KURLAND,
Commissioner.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation for Proposals for the Performance of the Following Work: to Sweep, Seal and Polish on a Biweekly basis, Office Tile Floor of approximately 3500 Square Feet, and to Strip and Rewax Twice a Year; to Vacuum and Shampoo, on a Quarterly Basis, Office of 225 Square Feet, Approximate Total of 400 Hours in Labor Time.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Tuesday, April 11, 1989.

All proposals shall be filed no later than Wednesday, April 26, 1989, 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By WILLIAM J. HANNON,
Superintendent.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

REQUEST FOR PROPOSAL

The City of Boston Police Department, acting by its Police Commissioner (the Official), seeks to enter into a contract with a qualified firm, which will redesign, as necessary, implement and manage a fully automated invoicing, accounts receivable, accounts payable, report writing, and collections system for the Paid Details Unit of the Boston Police Department. Those firms wishing to submit a proposal may obtain a proposal package at the Boston Police Headquarters, Room 310, 154 Berkeley Street, Boston, Mass., on April 10, 1989, between the hours of 9 a.m. and 5 p.m. Bidders must make appointments to review the present system and current forms by April 25, 1989, by calling John Zuccaro at 247-4429. Proposals must be submitted on or before 12 noon, Boston time, May 9, 1989. Proposals must be filed in duplicate, a copy to the City Auditor, Room M4, City Hall, Boston, and the original at Boston Police Headquarters, Room 310, 154 Berkeley Street, Boston, MA 02116, at which time and place they shall publicly be opened and read out aloud.

The attention of all firms is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds. A performance and a payment bond each of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's cashier check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of each bond or amount of each check shall be 100 percent of the contract price.

The City and the Official reserve the right to contract only those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

CITY OF BOSTON POLICE DEPARTMENT,
By FRANCIS M. ROACHE,
Commissioner.

(Apr. 10.)

**READVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE/BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Photograph Services, Including Film Development, Special Time-Sensitive Production Requests, Equipment Rental Services.

The City of Boston, (the City) acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, April 10, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, April 24, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

PATRICIA A. PAPA,
Staff Assistant.

(Apr. 10.)

**READVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE/BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Rental of Portable Toilet Facilities for Public Events.

The City of Boston, (the City) acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, April 10, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, April 24, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

PATRICIA A. PAPA,
Staff Assistant.

(Apr. 10.)

**READVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE/BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Catering Services for Large and Small Events in Performing the Following: Coffee and Pastries, Cook-outs and Family Outings, Lunches and Buffets, Receptions of Various Sizes, and Formal Dinner Parties.

The City of Boston, (the City) acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before p.m., Boston time, April 10, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, April 24, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

PATRICIA A. PAPA,
Staff Assistant.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 909 — To FURNISH URINE DIAGNOSTIC TEST STRIPS, TABS, ETC. to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Wednesday, April 26, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5628 Bobby Cuddyer from Contracts and Purchasing Department.

JUDITH KURLAND,
Commissioner.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 910 — To FURNISH UNIFORM CLOTHING to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Thursday, April 27, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5631 Mary Stenson from Purchasing and Contract Management.

JUDITH KURLAND,
Commissioner.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 11, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ideal Realty Trust (By Ken Boyle), seeking with reference to the premises at 116 West Seventh Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use

Article(s): 6(6-3A) 8(8-7-71).

Allow premises to be used as parking lot, ancillary to business at 122 West Seventh Street

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Apr. 10.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for General Bids for Supplying Air Conditioning Equipment and Materials to HHORC, 55 New Dudley Street, Roxbury, Mass.

Bid Opening Date: Friday, April 28, 1989.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites sealed bids for supplying various air conditioning equipment and materials to HHORC.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's or cashier's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope plainly marked with the description of the work to be done.

(E) Filed at the office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids.

The attention of all bidders is specifically directed to the equal employment opportunity section of the contract.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

ROBERT R. ROY,
Senior Structural Engineer.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Reroofing of Brighton
High School, Project No. 5159-7, C. 149
Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "City of Boston Roof Repairs and Replacements."

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 28, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about April 10, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 25 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the

sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Reroofing to the Lewenberg and Fifield Schools, Project No. 5159-2, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "City of Boston Roof Repairs and Replacements."

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 26, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about April 10, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 25 percent of its

bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 912 — To FURNISH ENTERAL & GRAVITY FEEDING SYSTEMS (PUMPS/BAGS/TUBING) to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, May 2, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5637 Doty Penta from Contracts and Purchasing Department.

JUDITH KURLAND,
Commissioner.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Information for Bids for Reroofing of the Blackstone School, Project No. 5159-5, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of the City of Boston Charter, including without limitation, sections 39F through 39K of chapter 30, and sections 44A and 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "City of Boston Roof Repairs and Replacements."

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 27, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by the City of Boston, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available for about April 10, 1989, at the Public Facilities Department to all interested parties who present a \$5 certified check payable to the City of Boston for a set. Plans and specifications must be returned in good condition within thirty days of the bidding in order for the bidder to have the \$25 refunded. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 25 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance with the provisions of the Compliance Contract Supplement section of the specifications, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the

sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work, including development of plans, specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates — \$250,000. Design of the Mechanical Renovations to the City's Fire Alarm Building — Project No. 5407.

Project fees will follow the schedule as stated in the proposal form. Completion shall be forty-eight (48) months after execution of a contract. Applicants must be either registered architects or engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business May 3, 1989.

LISA G. CHAPNICK,
Director.

(Apr. 10.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

NOTICE TO CONTRACTORS

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, invites interested, competent persons and firms customarily engaged in performing:

General Carpentry and Related Work, Miscellaneous Labor Service, Carpeting and Floor Coverings, Glass and Glass Substitute Work, Locksmith Work, Window Shades, Stage Curtains, Repairs to Iron Work, Chain Link Fences, Welding Work and School Yards, Painting including Sign Painting, Plastering, Waterproofing, and Masonry, Pest Control and Entomology Service, Roofing Repairs, and Metal Work;

Repairs to Plumbing and Gasfittings, Heating, Ventilating, and Air Conditioning, including Oil Burners, Electrical Repairs, Elevators, Generators, and Asbestos Removal.

Furniture and Equipment;

Furnishing and Delivering Various Supplies and Equipment;

Repairs to Food Preparation Equipment and Furniture;

Public Advertising;

to enter into a contract with the Department of Planning and Engineering for performing the above-described types of services and repairs to School Department property, for the period July 1, 1989, through June 30, 1990.

Copies of the contract documents may be obtained at the office of the Department of Planning and Engineering, second floor, 26 Court Street, Boston, MA 02108, on Monday, April 10, 1989, and returned on Wednesday, April 19, 1989, by twelve o'clock noon, Boston time.

The attention of all applicants is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices. The attention of all applicants is directed to the provisions of the contract documents, particularly to the requirements for insurance, and completion of the equal opportunity contract form.

The Awarding Authority reserves the right to reject any or all applications as he deems to be in the public interest so to do.

ROBERT R. ROY,
Senior Structural Engineer.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

ENVIRONMENT DEPARTMENT

The Environment Department, acting through its Director, is requesting bids from individuals experienced in open-space survey and planning. The Environment Department estimates the cost of this project not to exceed \$10,000.

The consultant will verify the 1976 "Boston Urban Wilds" survey and existing information for seventy-five to one hundred Urban Wilds sites; provide a preliminary report; develop a survey instrument to provide expanded information; conduct a field survey of seventy-five to one hundred Urban Wilds sites; develop a computerized data base of all information; and provide a report on survey results.

Applicants should have experience in environmental and ecosystem planning, database development and planning document preparation. The contract will be for the remainder of FY'89, ending June 30, 1989.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official in the Environment Department, City Hall, Room 805, on or after April 10, 1989.

All proposals shall be filed no later than Friday, April 21, 1989, 5 p.m. (E.S.T.), at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and reviewed. A bid deposit in the form of a check or bond made payable to the City of Boston in the amount of \$100 must accompany this bid application.

The City and Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By LORRAINE M. DOWNEY,
Director.

(Apr. 10.)

**READVERTISEMENT
CITY OF BOSTON**

**MAYORS'S OFFICE/BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Printing Services.

The City of Boston, (the City) acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, April 10, 1989.

Applications to contract for such work will be accepted until 4 p.m., Boston time, April 24, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

PATRICIA A. PAPA,
Staff Assistant.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Reroofing of the Holmes, Stone, and O'Hearn Schools, Project No. 5155B, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Reroofing of the Holmes, Stone, and O'Hearn Schools."

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 3, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that

advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about April 10, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 25 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 905 — To FURNISH PHARMACEUTICAL SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Wednesday, May 3, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing

as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (with bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals serves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-56 Bobby Cuddyer from Purchasing and Contract Management.

JUDITH KURLAND,
Commissioner

(Apr. 10.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for General Bids for Supplying Air Purification Systems to HHORC, 55 New Dudley Street, Roxbury, Mass.

Bid Opening Date: Friday, April 28, 1989.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites sealed bids for supplying air purification systems HHORC.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's or cashier's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope plainly marked with the description of the work to be done.

(E) Filed at the office of the Awarding Authority before 12 noon on the bid date as stated above or a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids.

The attention of all bidders is specifically directed to the equal employment opportunity section of the contract.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which deems best for the interests of the city.

ROBERT R. ROY,
Senior Structural Engineer.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Tot Lot Surfaces in Various Locations.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, third floor, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Tot Lot Surfaces in Various Locations."

SCOPE OF WORK Removal of asphalt and play equipment, installation of sand. \$17,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 27, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Wednesday, April 12, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid; and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F). The Minority and Women Business Utilization Forms shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue,

Roxbury, MA 02118, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 18, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE DWYER,
Commissioner.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovations to Six City of
Boston Branch Library Buildings — Project
No. 5023B, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the

General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Six City of Boston Branch Library Buildings."

SCOPE OF WORK includes rough/finish carpentry, wood doors, finish hardware, drywall, and tile.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 1, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 15, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

**FILED SUBBID REQUIRED
SUBTRADE**

7B Roofing and Flashing
8F Glass and Glazing
9E Resilient Flooring
9K Painting
15B HVAC
16A Electrical

PLANS AND SPECIFICATIONS will be available on or about April 10, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

CONTRACTED EDUCATIONAL SERVICES

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in Providing Special Educational Services to Boston Public School Referred Pupils in Accordance with Each Student's Individual Educational Plan Devised by the School Department Staff, Pursuant to the Regulations of Chapter 766 (71B).

The City of Boston (the City), acting by its Superintendent of Schools (the Official), invites competent persons, firms or corporations to enter into a contract to perform services as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) or work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of Contracted Educational Services, 26 Court Street, Boston, MA 02108, on or after April 18, 1989, Attn. Dr. J. Robert McLaughlin.

Applications to contract for such work will be accepted until 5 p.m., Boston time, May 2, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

**OFFICE OF CONTRACTED
EDUCATIONAL SERVICES,**

By J. ROBERT McLAUGHLIN,
Director.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

**Invitation for Proposals for
Disposal of Abandoned Vehicles.**

The City of Boston (the City), acting by its Commissioner of Transportation (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Room 721, City Hall, Boston, on or after April 10, 1989.

All proposals shall be filed no later than 1 p.m., Boston time, May 3, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on or a

treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one hundred thousand dollars (\$100,000).

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

By RICHARD A DIMINO,
Commissioner.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Maintenance of Two (2) 750 Ton Chillers and One (1) 100 Ton Chiller at Boston City Hall.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 10, 1989.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, April 25, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, performance bonds and insurance as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals to Modify Chiller Piping and to Remove and Replace the Existing Solution Control Valve.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 10, 1989.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, April 25, 1989, at the office

of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specific to the requirements for bid deposits, performance bonds and insurance as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting June 9, 1988, the Commission voted and the Mayor subsequently approved their intent to sell Gary W. Hendren, Jr., Singh Khalsa and Patri Morganelli of 207 South Street, Boston, approximately 22,600 square feet of land with the building(s) thereon located at 392 Cambridge St., the site of the former Washington/Allston School in the Allston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 2 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 11, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steve Dimiadiadis, seeking with reference to the premises at 662 Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to Non-conforming Use.

Article(s): 9(9-1).

Increase gasoline storage tank from total capacity of 16,000 to new capacity of 24,000 gallons. Also install canopy, as per plans.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Repairs and Maintenance
to Buildings and Structures of the Parks
and Recreation Department. — Contracts,
A, B, E, G, K, L, N, and P.**

The City of Boston, acting by the Parks Commission, 1010 Mass. Ave., third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

CONTRACT A

Electrical Repairs to Buildings and Structures.
SCOPE OF WORK INCLUDES: Electrical repairs to buildings and structures of a maintenance or emergency nature, including without limitation, lighting and power systems and motors. Estimated cost of construction is \$25,000.

CONTRACT B

General Repairs to Buildings and Structures.
SCOPE OF WORK INCLUDES: Carpentry, masonry, floor covering, glass and glazing, roofing, metal work and painting repairs to buildings and structures. Estimated cost of construction is \$25,000.

CONTRACT E

Maintenance and Ornamental Iron Repairs to Buildings and Structures.
SCOPE OF WORK INCLUDES: Miscellaneous and ornamental repairs to buildings and structures of a maintenance or emergency nature, including without limitation, doors, windows, railings, stairways, supports, fencing. Estimated cost of construction is \$25,000.

CONTRACT G

Painting of Buildings and Structures.
SCOPE OF WORK INCLUDES: Painting of buildings and structures, of a maintenance or emergency nature including, without limitation, surfaces of wood, metals and masonry. Estimated cost of construction is \$12,000.

CONTRACT K

Electrical Repair and Maintenance of Outdoor Floodlighting Systems.
SCOPE OF WORK INCLUDES: Under this contract consists of making repairs to our floodlighting system in our Parks and Recreational Facilities. Estimated cost of construction is \$40,000.

CONTRACT L

Repair and Replacement of Pavements of Brick, Stone, Concrete, Asphalt at Various Parks and Recreation Facilities.
SCOPE OF WORK under this contract consists of making repairs and replacements to pavements of walks, roadways, drives, and plazas at various park facilities. Estimated cost of construction is \$15,000.

CONTRACT N

Repair and Replacement to Chain Link Fencing at Parks and Recreation Facilities.
SCOPE OF WORK under this contract consists

of making repair and replacements of damaged chain link fencing at Parks and Recreation facilities, including fences, gates, backstops and tennis nets. Estimated cost is \$30,000.

CONTRACT P

Repair and Replacement to Turf Areas, Drainage Systems and Water Systems — Outdoor Facilities.

SCOPE OF WORK under this contract consists of making repairs and replacement to turf areas, drainage systems and water systems at various park facilities. Estimated cost of construction is \$10,000.

Bid shall be submitted before 2 p.m., Boston time, on Thursday, April 27, 1989, and opened forthwith and read aloud. Bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Wednesday, April 12, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least zero percent of his bid price shall be expended for minority business enterprise and at least zero percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Mass. Ave., third floor, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise

is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor for Contracts A and K. All others to include a \$1,000 certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118 April 17, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals for Maintenance of
Electric Switch Gear Equipment.**

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 10, 1989.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, April 25, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, performance bonds and insurance as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 257 — SPECIAL SURVEILLANCE EQUIPMENT to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, April 24, 1989. (Commodity Code: 725-99; Buyer No. 7.)

Proposal No. 258 — CROWD CONTROL BARRICADES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Wednesday, April 26, 1989. (Commodity Code: 680-02; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 10-17-24.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 022 — CONCRETE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 24, 1989. (Commodity Code: 750-70; Buyer No. 2.)

Proposal No. 023 — HOT BITUMINOUS PATCHING MIX to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 24, 1989. (Commodity Code: 745-67; Buyer No. 2.)

Proposal No. 024 — COLD PATCH to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 24, 1989. (Commodity Code: 745-14; Buyer No. 2.)

Proposal No. 025 — BREAD AND ROLLS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, April 25, 1989. (Commodity Code: 375-15; Buyer No. 4.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 10-17-24.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Invitation for Proposals for Furnishing, Installing, and Repairing Video Equipment.

The City of Boston (the City), acting by its Commissioner of Transportation (the Official), invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Room 721, City Hall, Boston, on or after April 10, 1989.

All proposals shall be filed no later than 1 p.m., Boston time, April 26, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of bid price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

By RICHARD A. DIMINO,
Commissioner.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Invitation for Proposals for Custodial Services at 200 Frontage Road, Boston.

The City of Boston (the City), acting by its Commissioner of Transportation (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents. The work generally consists of providing custodial services at the above-described facility which is open to the public twenty-four hours a day. The facility contains approximately 14,000 square feet of area, which will be serviced on a variable schedule. The work must be accomplished between the hours of midnight and 6 a.m., Tuesday through Saturday (exclusive of municipal holidays). The period of this contract will be from July 1, 1989, until June 30, 1990.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Room 721, City Hall, Boston, on or after April 10, 1989.

All proposals shall be filed no later than 1:30 p.m., Boston time, May 3, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at

the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of bid price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

By RICHARD A. DIMINO,
Commissioner.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Thomas Richard Hibbard, approximately 2,080 square feet of land located at 68 and 72 Terrace Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Allen Batts, approximately 1,338 square feet of land located at 4 Maywood Terrace, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Apr. 10-17.)

CITY OF BOSTON

Proceedings of City Council

Wednesday, September 28, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all the members present.

OPENING OF MEETING

The Reverend Robert Costello of St. Monica's Church, South Boston, delivered the invocation, and the meeting was opened with the salute to the flag.

APPROPRIATION OF \$187,589.98 FOR EASTERN REGIONAL PUBLIC LIBRARY

The following was received:

City of Boston
Office of the Mayor
September 26, 1988.

To the City Council,
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$187,589.98 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That from state funds received by the city under chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$187,589.98 be, and hereby is, appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Public Library. 031-110-1012 — Eastern Regional Public Library, \$187,589.98.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

APPROVAL OF CONSTABLES' BONDS

The following was received:

City of Boston
Office of the Mayor
September 27, 1988.

To the City Council,
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the persons named on the enclosed order as Constable of the City of Boston, authorized to serve

civil process upon filing of bond, for the period commencing May 1, 1988, and ending April 30, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointments of the following-named persons as Constables of the City of Boston for the period commencing May 1, 1988, and ending April 30, 1989, be, and hereby are, confirmed.

Hardiman, Kevin, 25 Denton Terrace, Roslindale.

Trezzi, John, 11 Aldrich Street, Roslindale.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING PENAL INSTITUTIONS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$3,200,000 FROM MASSACHU- SETTS DEPARTMENT OF CORRECTIONS

The following was received:

City of Boston
Office of the Mayor
September 27, 1988.

To the City Council,
Dear Councillors:

I transmit herewith for your approval an order to accept and expend a grant of \$3,200,000 to the City of Boston Penal Institutions Department for the purpose of expenses related to the modular housing projects for state and county inmates housed at the Suffolk County House of Correction located at Deer Island.

I urge your Honorable Body to pass this order as expeditiously as possible so that the Penal Institutions Department may expend the funds for the purposes for which granted.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with G.L. c. 44, s.53A, to accept and expend a grant in an amount not to exceed \$3,200,000 from the Massachusetts Department of Corrections, to be used for expenses related to the Modular Housing Program.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING PENAL INSTITUTIONS DEPARTMENT TO ACCEPT AND EXPEND CARL D. PERKINS VOCATIONAL EDUCA- TION GRANT OF \$43,990

The following was received:

City of Boston
Office of the Mayor
September 27, 1988.

To the City Council,
Dear Councillors:

I transmit herewith for your approval an order to accept and expend a grant of \$43,990 to the City of Boston Penal Institutions Department for the purpose of designing and implementing a comprehensive word processing program for the inmates housed at the Suffolk County House of Correction located at Deer Island.

I urge your Honorable Body to pass this order as expeditiously as possible so that the Penal Institutions Department may expend the funds for the purposes for which granted.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Whereas, The City of Boston Penal Institutions Department is charged with the vocational education of inmates housed in its Suffolk County House of Correction facility located at Deer Island; and

Whereas, The Deputy Superintendent of Human Services at the Suffolk County House of Correction located at Deer Island has proposed to design and implement a comprehensive word processing course to further the educational capabilities of said inmates; and

Whereas, The Director of Education of the Suffolk County House of Correction located at Deer Island plans to supervise the development and implementation of said program; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to a Carl D. Perkins Vocational Education Grant not to exceed \$43,990 to make feasible a word processing curriculum; and in connection therewith to execute and deliver such documents as may be required by the Commonwealth of Massachusetts, and in accordance with section 53A of chapter 44 of the General Laws, to expend such funds for the purposes for which granted.

Referred to the Committee on Public Safety.

ORDINANCE AMENDING ORDINANCE ESTABLISHING THE CONSERVATION COMMISSION

The following was received:

City of Boston
Office of the Mayor
September 27, 1988.

To the City Council,
Dear Councillors:

I transmit herewith for your approval an ordinance which amends the ordinance establishing the Conservation Commission. The purpose of the ordinance is to designate additional organizations to make nominations to said commission. The change is desired to provide a broader representation of environmental interest groups in the membership of the Conservation Commission.

I urge your Honorable Body to pass this order as expeditiously as possible in order that new nominations for said commission may be solicited.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

City of Boston

In the Year Nineteen Hundred and Eighty-eight.

An Ordinance Amending the Ordinance
Establishing the Conservation Commission.

Be it ordained by the City Council, as follows:

Section 1. City of Boston Code, Ordinances, Title 7, s. 1, as amended, is hereby further amended by striking out in the first sentence the word "and" after the word "Reservations."

Section 2. City of Boston Code, Ordinances, Title 7, s. 1, as amended, is hereby further amended by striking out the period at the end of the first sentence and inserting in place thereof after the words "Sierra Club" the following:

—, Boston Green Space Alliance, the Boston Harbor Associates, Boston Urban Gardeners, Friends of the Boston Harbor Islands, Save the Harbor/Save the Bay, the Boston Natural Areas Fund, the Charles River Watershed Association, and the Neponset River Watershed Association.

Section 3. City of Boston Code, Ordinances, Title 7, s. 1, as amended, is hereby further amended by striking out in the first sentence the word "ten" before the word "candidates."

Section 4. City of Boston Code, Ordinances, Title 7, s. 1, as amended, is hereby further amended by striking out in the first sentence the word "two" after the word "nominated" and inserting in place thereof the word: "one."

Section 5. This ordinance shall take effect upon its passage.

Referred to the Committee on Environment and Public Works.

COMMUNICATION FROM RAYMOND C. DOOLEY RE ACTION IN MATTER OF WAIVER OF FIRST QUARTER ALLOTMENT FOR ARSON COM- MISSION

The following was received:

City of Boston
Administrative Services Department
September 16, 1988.

To the City Council.

Pursuant to the provisions of section 8 of chapter 701 of the Acts and Resolves of 1986, in the matter of the waiver of the first quarter allotment for the Arson Commission, the following action has been taken to support the approved spending level for that agency:

Arson Commission. The approved spending level is not being achieved due to a reduction in funds from the Commonwealth of Massachusetts. If other external funds do not become available to the commission during the second quarter, the commission will eliminate externally funded positions in order to meet their spending targets for FY89. A reallocation of funds has been made to the Commission in order to give the employees affected sufficient time to seek new employment.

Referred to the Committee on Government Finance.

REPORT ON ORDINANCE AMENDING THE COM- PARABLE WORTH COMMISSION ORDI- NANCE

Coun: HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1026, message of the Mayor and ordinance amending the Comparable Worth Commission ordinance (referred September 20) — recommending passage of the ordinance.

The report was accepted: **the ordinance was passed.**

Coun. KELLY requested that he be recorded in the negative on the foregoing action.

ORDER AMENDING ORDER RE POST OFFICE SQUARE TO CORRECT CERTAIN TECHNICAL ERRORS IN DESCRIPTION OF LAND CON- VEYED

Coun. McCORMACK called Docket No. 0974 Mes-

sage and Order Amending Order re Post Office Square passed by the City Council July 27, 1988 and approved by the Mayor August 12, 1988 from the Committee on Planning and Development.

The matter was before the body.

On September 14, 1988, the order was read once and passed, yeas 10, nays 0. Referred to the Committee on Planning and Development.

On motion of Coun. McCORMACK, the order was given its second reading and final passage yeas 12, nays 0.

Yeas — Councillors Byrne, Hennigan Casey, Iannella, Kelly, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scordas, Travaglini, Yancey — 12.

Nays — 0.

REPORT ON ORDER AUTHORIZING ACCEPTANCE AND EXPENDITURE OF EMERGENCY SHELTER GRANT OF \$51,000 FROM UNITED STATES DEPARTMENT OF HUD

Coun. O'NEIL, on behalf of the Committee on the Hungry and the Homeless, submitted the following:

Report on Docket No. 0733, message of the Mayor and order authorizing acceptance and expenditure of an emergency shelter grant of \$51,000 from the United States Department of HUD (referred June 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

INSPECTIONAL SERVICES DEPARTMENT TO INSPECT JAMAICA PLAIN STABLE TO DETERMINE WHAT IS NECESSARY TO BRING ALL BUILDINGS ON PROPERTY TO COMPLIANCE WITH STATE BUILDING CODE

Coun. HENNIGAN CASEY offered the following:

Whereas, The Jamaica Plain Stable at Williams Street is the lone surviving stable in the City of Boston and is of historic and social value to the residents of surrounding communities; and

Whereas, The City of Boston and the residents of this city have expressed an overwhelming interest in preserving the Jamaica Plain Stable at Williams Street as a stable for future generations; and

Whereas, The Jamaica Plain Stable at Williams Street is in immediate need of repairs and the Public Facilities Department intends to advertise an RFP for developers interested in rehabilitating the William Street Stables; and

Whereas, Developers have expressed interest in the project but have expressed dissatisfaction concerning the lack of pertinent information regarding the condition of the Stables; now, therefore be it

Ordered, That the City of Boston's Inspectional Services Department use their technical and in-house experience to inspect the site and to determine what improvements are necessary to bring the stables and adjacent buildings on the property in compliance with the State Building order; and be it further

Ordered, That this information along with an estimate of costs, be promptly provided to the Public Facilities Department and through them be made available to all interested developers.

Passed under suspension of the rules.

CONSTABLE BONDS APPROVED

Coun. O'NEIL called up from the table Docket Nos. 0951, 0995, and 0861, viz.:

Constable's bond of James Smith (Docket No. 0951).
Constables' bonds of Charles Lewis and Carroll Allston (Docket No. 0995).

Order for confirmation of the appointments of John O'Brien and Paula Titus as Constables authorized to serve civil process upon filing of bond (Docket No. 0861).

On motion of Coun. O'NEIL, **the bonds were approved and the appointments were confirmed.**

ORDINANCE ESTABLISHING TEMPORARY EMERGENCY PROVISIONS RELATIVE TO DISPOSAL OF MEDICAL WASTE

Coun. IANNELLA offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-eight.

An Ordinance Establishing
Temporary Emergency Provisions
Relative to Disposal of Medical Waste.

Be it ordained by the City Council of Boston, as follows:

Whereas, A serious emergency exists relating to the public health, which has not, to date, adequately been addressed by the state's public health regulations; and

Whereas, This emergency arises from the lack of provisions regarding the disposal of hazardous waste from doctors' offices, veterinary offices, clinics and laboratories; and

Whereas, It is important to the public health that certain minimum requirements be imposed and enforced until such time as complete regulation is accomplished; now, therefore, be it ordained by the City Council of Boston, as follows:

Section 1. C.B.C. Ord. T. 14, as amended, is hereby further amended by:

1. Adding a new caption and section () following section (), as follows:

Medical Waste Disposal

"No person shall store, keep, transport, dispose or prepare for transport or disposal medical waste as that term is defined in the Code of Massachusetts Regulations, except in accord with such regulations, nor unless the same are wrapped or placed in a container which will prevent puncture by, or spillage of, such waste, nor unless the same is then bagged in a plastic or craft paper container (meeting the requirements of the ordinances for strength) marked "MEDICAL WASTE." No person shall dispose of such waste in any manner inconsistent with state or federal law.

2. Inserting in numerical order in Section (370), the following:

"Section ()"

3. Inserting in numerical order in the table appearing in Section (372), the following:

"Section () Two Hundred Dollars"

Section 2. For the purposes of codification, the city clerk shall number the provisions of section 1 hereof appropriately.

Referred to the Committee on Government Operations.

ORDINANCE RE WEEKLY REPORT BY POLICE COMMISSIONER

Coun. YANCEY offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-eight.

An Ordinance

Be it ordained by the City Council of Boston, as follows:
Weekly Report by Police Commissioner.

The Police Commissioner shall prepare and furnish, each week to the City Council, a report on the number of crimes reported in the city during the previous week in the following categories: viz.: murder, rape, assault, armed robbery, breaking and entering of homes, and purse-snatching, tabulated by police district and providing, in addition to the district number, the geographical area of the city comprising the district, and within each district tabulated according to the several tours of duty. The Police Commissioner shall, in preparing each report, also include cumulative reported totals of the crimes enumerated above, tabulated as aforesaid, for the year to date of making the report.

The Police Commissioner shall also prepare and furnish each week to the Mayor and to the City Council a report on the deployment of sworn police officers to each district by shift. This report shall include the use of overtime, leave taken by officers, and officers assigned to each district but assigned out to other districts.

Passed under suspension of the rules by unanimous vote.

COMMISSIONER OF INSPECTIONAL SERVICES TO ISSUE REGULATION TO STRENGTHEN STATE SANITARY CODE. CHAPTER 7, SEC- TION 410.551

Coun. BOLLING offered the following:

Whereas, The State Sanitary Code provides that owners of residential buildings shall only provide screens on windows for the first four floors of the building; and

Whereas, Many families with young children reside in multi-story buildings in Boston; and

Whereas, The law needs to ensure the safety of those children; and

Whereas, The recent death of a young boy, who fell from a screenless window on the seventh floor of the Mandela housing development, brings to light the inadequacy of the current state code; and

Whereas, Action needs to be taken before another tragedy occurs; and

Whereas, The City Council has no home rule authority to amend the State Sanitary Code but may direct the local unit in charge of code enforcement to issue a regulation stricter than that promulgated by the state; therefore, be it

Ordered, That the Commissioner of Inspectional Services shall issue a regulation to strengthen the State Sanitary Code, chapter 2: sec. 410.551 by providing that the owners (of residential property) shall provide screens for all windows designed to be opened on all floors opening directly to the outside from any dwelling unit or room unit; and be it further

Ordered, That the Boston City Council does hereby support a bill to be filed by Senator Bolling amending the Sanitary Code so that the problem may be addressed at a state-wide level.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Whereas, There have been allegations of wide-spread falsifications of civil service applications with regard to race for purposes of gaining employment with the Boston Fire Department; therefore, be it

Ordered, That in compliance with the rules of the City Council, this emergency preamble is adopted, the rules are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING TO INVESTIGATE BOSTON FIRE DEPARTMENT'S HISTORY OF MINORITY HIRING

Coun. BOLLING offered the following:

Whereas, There allegedly have been deliberate attempts to circumvent a consent decree between the federal court and the City of Boston in regard to increased minority employment; and

Whereas, Two white Boston fire fighters have been fired for allegedly intentionally falsifying their 1977 fire fighter civil service exam applications with regard to their race in order to gain employment with the Boston Fire Department; and

Whereas, The Massachusetts Department of Personnel Administration administers the civil service exams; and

Whereas, There have been further allegations that twenty to sixty white fire fighters were hired during the mid to late 1970s after knowingly giving false representations of their race in order to gain employment with the Fire Department; therefore, be it

Ordered, That the City Council's Committee on Public Safety conduct a hearing to investigate the Boston Fire Department's history of minority hiring and have officials from the Boston Fire Department, the Massachusetts Department of Personnel Administration, and the Massachusetts Attorney General's Office testify; and be it further

Ordered, That the Mayor's office conduct a full-scale investigation into the city's minority hiring practices to determine if there has been thorough compliance with the federal court decree.

Referred to the Committee on Public Safety.

EMERGENCY PREAMBLE

Couns. BOLLING, BYRNE, IANNELLA, McCORMACK, McLAUGHLIN, SALERNO, SCONDRAS, TRAVAGLINI, and YANCEY offered the following:

Ordered, That in accordance with the rules of the Boston City Council this emergency preamble is adopted, the rules are suspended and the attached communication is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDINANCE AMENDING THE RENT EQUITY ORDINANCE

Coun. BYRNE, on behalf of the Special Committee on Governmentally Involved Housing, submitted the following:

Report on Docket No. 0761, ordinance amending the Rent Equity Ordinance (referred June 8, 1988, by the Committee on Housing) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Eighty-eight.

An Ordinance

Improving the Rent, Eviction,
and Condominium Conversion Protections
for Tenants in Governmentally Involved Housing.
Be it ordained by the City Council of Boston, as follows:

Whereas, The City of Boston wishes to insure that tenants in governmentally involved subsidized housing have protections which are equal to those of tenants in private housing, to the extent that it has the authority to provide such protections; and

Whereas, Concerns have been raised that the City of Boston's current Rental Housing Equity Ordinance may not sufficiently provide protections for low- and moderate-income tenants who are in governmentally involved housing, particularly those subsidized housing units which may be subject to prepayment of mortgage financing; and

Whereas, The goal of the City of Boston is to encourage owners of this governmentally involved housing to not prepay the existing mortgage financing and to accept federal incentives to maintain their existing mortgages and subsidy; now, therefore

Be it ordained by the City Council of Boston, as follows, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable laws as follows, and pursuant to the authority vested in it by law, including, without limitation, Article 2, as amended, and Article 47 of the Amendments to the Constitution of the Commonwealth of Massachusetts, and chapter 797 of the Acts of 1969, as amended by chapter 863 of the Acts of 1970, by section 26 of chapter 843 of the Acts of 1971, by chapter 45 of the Acts of 1987, and by chapter 504 of the Acts of 1987:

Section 1. Section 1(n)(i) of chapter 34 of the Ordinances of 1984, as amended, is amended by striking the section in its entirety and substituting therefore the following:

"(i) Housing accommodations which

(a) are owned by a governmental unit, agency, or authority, provided, however, that none of the units exempted under this subsection (except for housing accommodations owned or acquired by the City of Boston) shall be eligible for vacancy decontrol under section 1(n)(iii) or 1(n)(v) after the basis for exemption under this subsection ceases to exist; or,

(b) have mortgages insured or held by a governmental unit, except as provided in section 1(n)(iii) or section 1(n)(vi) below, so long as and only to the extent that federal or state law specifically preempts local rent control boards from regulating the rents for such housing accommodations, provided, however, that none of the units exempted under this subsection shall be eligible for vacancy decontrol under section 1(n)(iii) or 1(n)(v) after the basis for exemption under this subsection ceases to exist; or,

(c) are under a section 8 existing or moderate rehabilitation subsidy contract, under the rental rehabilitation program, the chapter 707 certificate, moderate rehabilitation, or substantial rehabilitation programs or any other federal, state, or local public subsidy program which guarantees that the tenant pays no more than 30 percent of adjusted income as the tenant's share of the rent, but only to the extent that such units remain under subsidy and the rent charged is within the subsidy contract authority of the agency providing subsidy on behalf of the tenant, provided, however, that rent increases which cause the rent to exceed the subsidy contract authority of the agency providing subsidy be subject to review by the board under sections 5, 6, or 7 of this ordinance as applicable and provided further, that if the basis for exemption under this subsection ceases to exist, such units shall revert to their prior controlled or decontrolled status for the purpose of rent regulation except that the landlord may apply for decontrol of a controlled unit if a voluntary vacancy occurred during the period of exemption.

All such housing accommodations under this section,

although exempt from local rent regulation, shall be subject to the operations of sections 9 to 19 with regard to evictions and condominium or cooperative conversion and removal protections, except to the extent that the federal and state law specifically exempts such housing accommodations from such protections; provided, however, housing accommodations which are owned by the Boston Housing Authority are exempt from all provisions of this ordinance. Should such housing accommodations lose their eligibility for exemption from rent controls, the owner shall have the obligation, within thirty (30) days of such loss of eligibility, to petition the board to establish the maximum lawful rent for such housing accommodations. Such maximum lawful rent shall be the rent lawfully charged as of February 1, 1988, adjusted to insure that such rent provides a fair net operating income as of the date of the loss of eligibility for exemption. In determining rents, the board shall consider, but shall not set a fair net operating income in excess of, the amount of income available, or which would have been available, under a plan of action approved by the United States Department of Housing and Urban Development and the Executive Office of Communities and Development, at its discretion, pursuant to Title II of the Housing and Community Development Act of 1987 had the owner not prepaid the mortgage; said plan of action shall be one which prevents the displacement of tenants and preserves the long-term affordability of all the units in the development.

The owner of housing accommodations which are subject to the provisions of this ordinance and which, subsequent to January 10, 1983, receive a mortgage issued by the United States or the Commonwealth or any authority created under the laws thereof shall not be entitled to apply for a removal permit pursuant to section 11 or sent a notice pursuant to section 10 of this ordinance until the expiration of five years from the date of the recording of said mortgage."

Section 2. Section 1(n)(iii) of chapter 34 of the Ordinances of 1984, as amended, is amended by striking the phrase "January 1, 1972" and substituting therefor the phrase "January 1, 1975", and by adding the words "and after January 1, 1972, with respect to housing accommodations described in paragraph (n)(vi) below" after the phrase "described in paragraph (n)(i) above."

Section 3. Section 1(n)(vi) of chapter 34 of the Ordinances of 1984, as amended, is amended by striking the section in its entirety and substituting therefor the following:

"(vi) Housing accommodations which the United States or any Authority created under the laws thereof insures or insured the mortgage thereon pursuant to sections 207 or 220 of the National Housing Act, as amended, provided that such housing accommodations shall be considered housing accommodations only for the purposes of sections 10 through 19 inclusive of this ordinance, unless said housing accommodation is subject to an agreement pursuant to Mass. General Laws chapter 121A with the City of Boston and/or the Boston Redevelopment Authority, in which case such housing accommodations shall be considered decontrolled housing accommodations only for the purposes of section 6 of the ordinance and shall be considered housing accommodations only for the purposes of sections 9 through 19 inclusive of this ordinance, provided further, housing accommodations which have mortgages insured under section 221(d) of the National Housing Act, as amended, and which have never received a federal rental subsidy or below market interest rate mortgage subsidy shall not be considered housing accommodations but shall be considered housing accommodations only for the purposes of sections 10 through 19 inclusive of this ordinance; and provided further, however, that if the titles of more than

50 percent of the units in housing accommodations which had or have mortgage insurance pursuant to section 220 of the National Housing Act, as amended, were transferred as condominium units to owner occupants and such titles were recorded at the Suffolk County Registry of Deeds on or before December 31, 1983, such housing accommodations shall be exempt from all provisions of this ordinance."

Section 4. Chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by adding the following after section 1(n)(vii) of the ordinance:

"If a housing accommodation is exempt by operation of more than one of the provisions of these seven subsections, one of which provides a limited exemption and at least one of which is not so limited, then the provisions of the exemption not so limited shall apply, except the exemption described in subsection (v), above, shall be deemed a limited exemption for purposes of this provision."

Section 5. Chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by adding the following section to the ordinance which shall be assigned an appropriate section number by the City Clerk: "The Board shall confer with interested parties, including but not limited to representatives of landlords, tenants, and community development corporations in order to develop written recommendations to the City Council and the Mayor for amendments to the ordinance which will foster the preservation of housing accommodations constructed or developed pursuant to sections 202, 221(d)(3), and 236 of the National Housing Act as housing which will remain affordable to the low-income tenants and moderate-income tenants presently residing in such accommodations, including but not limited to incentives for limited equity cooperative ownership by such tenants and appropriate requirements for tenant financial contribution. The board shall report its recommendations under this provision by December 15, 1988."

Section 6. Severability.

Each of the provisions, sections, and subsections of this ordinance are severable, and if any of its provisions,

sections, or subsections shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions, sections, or subsections.

The report was accepted; **the ordinance in the new draft was passed.**

The chair stated that the purpose for which the Special Committee on Governmentally Involved Housing was formed having been accomplished, the Committee was dismissed with thanks.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Bolling: Charles Street A.M.E. Church; declaring the week of October 2, 1988, "Minority Enterprise Development Week."

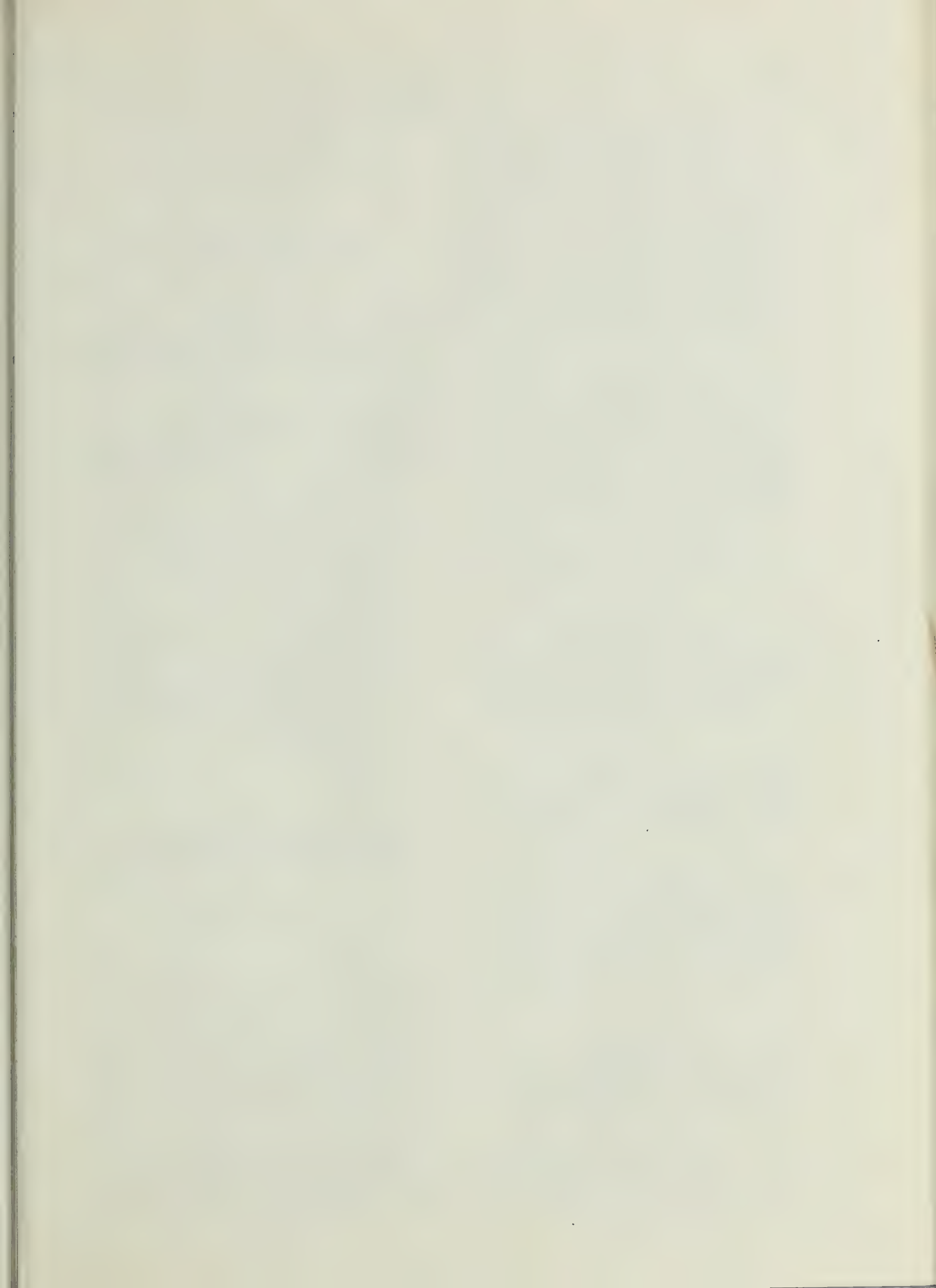
Councillor Travaglini: Ann Martin, John Torrone.

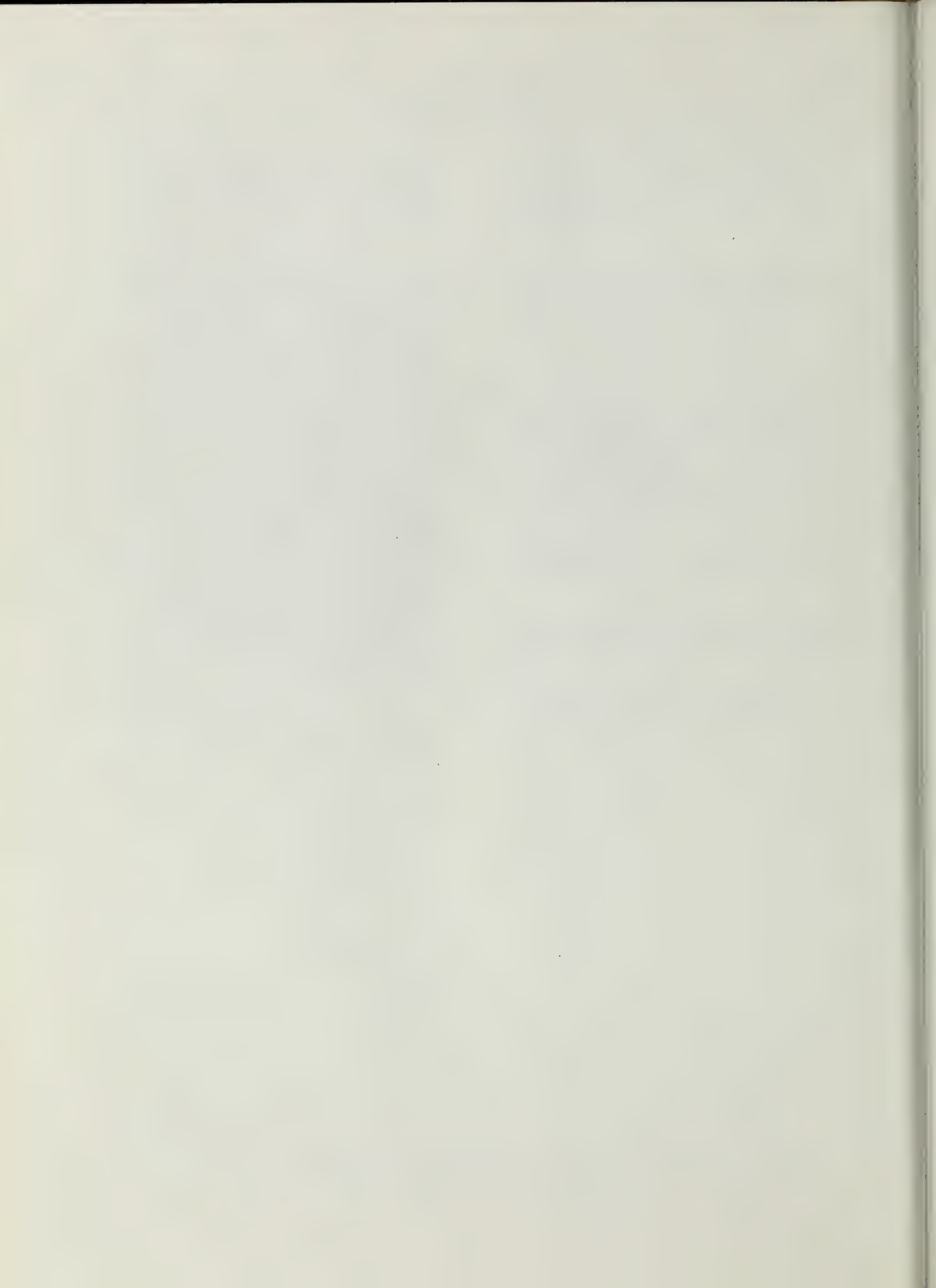
Councillor Scodras: Proclaiming November 3, 1988, "Ernesto Cardenal Day."

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:33 p.m., on motion of Councillor Hennigan Casey, to meet on Wednesday, October 5, 1988, at 2 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





CITY OF BOSTON

Proceedings of City Council

Wednesday, October 5, 1988.

Special meeting of the City Council held in the Council Chamber, City Hall, at 10:15 a.m., President IANNELLA in the chair. Absent: Councillor MENINO.

OPENING OF MEETING

The Reverend James Perry, St. Agnes Church, Arlington, delivered the invocation, and the meeting was opened with the salute to the flag.

CALL FOR SPECIAL MEETING

The following was received:

Boston City Council
Office of the President

October 3, 1988.

To the City Council.
Councillors:

Pursuant to Rule 1, I hereby call a special meeting of the Council for 10:15 a.m., Wednesday, October 5, 1988, in the City Council Chamber to consider such matters as are filed with the Clerk's Office prior to 2 p.m., Tuesday, October 4, 1988, and, such other matters as the Council may suspend the rules to admit.

Very truly yours,

Christopher A. Iannella,
President.

Placed on file

DISAPPROVING ORDER RE PROHIBITION ON PURCHASE OF SHELL OIL CORPORATION PRODUCTS UNTIL ROYAL DUTCH/SHELL WITHDRAWS FROM SOUTH AFRICA

The following was received:

Office of the Mayor
City of Boston

September 30, 1988.

To the City Council

Dear Councillors:

I return herewith, without my signature and disapproved, an order passed by your Honorable Body on September 14, 1988, which orders the City of Boston to continue to refrain from purchasing and be prohibited from purchasing any Shell Oil Corporation Products until Royal Dutch/Shell, of which Shell Oil is a subsidiary, withdraws from South Africa. The order further requires that the city's Auditing Department be directed to no longer accept reimbursement vouchers from city employees for Shell products purchased after December 31, 1989.

My reasons for disapproval are that the order conflicts with the provisions of the City Charter on at least two points. The Charter prohibits the Council from directly or indirectly taking part in the making of contracts. The Charter also prohibits the Council from taking part in the

conduct of the executive or administrative business of the city. (See, St. 1948, 452, s. 17G as appearing in St. 1951, c. 376, s. 1).

As the City Council knows, I am absolutely opposed to the reprehensible policy of apartheid. In 1986, I directed the Corporation Counsel to draft language to be included in all city contracts for the purchase of goods. That language, which has been in effect since January, 1987, prohibits the city from purchasing goods which originate in substantial part in the Republic of South Africa or Namibia. The Corporation Counsel reiterated that position and strengthened the contract provisions earlier this month. (See attached memo from the Corporation Counsel to department and agency heads). Shell products which originate in South Africa are included in that prohibition.

Products which do not originate in South Africa, whether the products are those of Shell or of other companies, are not part of the city's contract ban. To demonstrate our continuing opposition to apartheid, I shall issue an Executive Order prohibiting city departments from purchasing Shell Oil products until such time as Royal Dutch/Shell divests itself of its South African holdings. In this way, our city can put not only Shell Oil Corporations on notice, but all companies similarly situated, that we strongly disapprove of their continued involvement with the policies of apartheid.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Assigned for further action.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 14, 1988.

Placed on file.

REPORT ON ORDER AUTHORIZING COMMISSION ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$10,380 FROM STATE DEPARTMENT OF ELDER AFFAIRS

Coun. SALERNO, on behalf of the Special Committee on the Elderly, submitted the following:

Report on Docket No. 0975, message of the Mayor and order authorizing Commission on Affairs of the Elderly to apply for, accept and expend a grant of \$10,380 from the State Department of Elder Affairs to supplement staff salaries for the Retired Senior Volunteer Program (referred September 14) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING COMMISSION ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND \$219,334 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS IN COUNCIL ON AGING FORMULA GRANT FUNDS

Coun. SALERNO, on behalf of the Special Committee on the Elderly, submitted the following:

Report on Docket No. 0976, message of the Mayor and order authorizing Commission on Affairs of the El-

derly to apply for, accept and expend \$219,334 from Massachusetts Executive Office of Elder Affairs in Council on Aging Formula Grant Funds (referred September 14) — recommending passage of the order.

The report was accepted; the order was passed.

REAL PROPERTY DEPARTMENT TO STOP WORK ON ROOF OF CITY HALL UNTIL ALL ASBESTOS IS REMOVED FROM NINTH FLOOR OR AREAS CONTAINING ASBESTOS ARE ADEQUATELY SEALED

Coun. McLAUGHLIN offered the following:

Whereas, There is construction work being performed on the roof of Boston City Hall; and,

Whereas, The asbestos has not been completely removed throughout City Hall; and,

Whereas, The roof work has caused asbestos to become airborne; and,

Whereas, There has been documented evidence of the presence of asbestos on the ninth floor of City Hall; and,

Whereas, Asbestos dust can readily be transported throughout the building, thus creating a serious public health hazard; therefore, be it

Ordered, That the City of Boston Real Property Department immediately stop the roof work from continuing until either all of the asbestos is removed from the ninth floor of City Hall, or that the areas containing asbestos be adequately sealed.

Passed under suspension of the rules.

Coun. BOLLING moved reconsideration of the foregoing vote;

Reconsideration prevailed.

Coun. BOLLING moved that the order be placed on the table.

The motion was carried.

COMMITTEE ON GOVERNMENT FINANCE TO HOLD HEARINGS TO REVIEW QUARTERLY EXPENDITURES OF CITY DEPARTMENTS

Coun. MENINO offered the following:

Whereas, The City Council's role in the budget process should include periodic reviews of city department expenditures; and

Whereas, Periodic reviews will enable the Council to be better prepared for the FY90 budget hearings; now, therefore, be it

Ordered, That the Committee on Government Finance hold hearings to review the quarterly expenditures of the various city departments and that the budget Director, the Auditor, department heads and other appropriate city officials be invited to attend.

Referred to the Committee on Government Finance.

SPECIAL COMMITTEE ON WASTE MANAGEMENT TO HOLD HEARINGS TO INVESTIGATE PRESENT STATUS OF HYDE PARK PAPER MILL AND FEASIBILITY OF NOLICHUCKY INDUSTRIES SUCCESSFULLY OPERATING PLANT

Coun. SALERNO offered the following:

Whereas, Nolichucky Industries Corporation of Greeneville, Tennessee, signed a long-term lease agreement with James River Corporation to reopen and operate a 186-year-old paper mill in Hyde Park; and

Whereas, Nolichucky Industries Corporation, operating as Neponset River Paper Company, was to produce corrugated medium manufactured from recycled fiber; and,

Whereas, Two hundred union workers were laid off when the plant was shut down in December, 1987;

Whereas, After the Special Committee on Waste Management held hearings to address Nolichucky's initial decision not to recognize the United Paper Workers' International Local 121 and not to rehire former union employees of the plant, Nolichucky reached agreement with the Union; and

Whereas, It was the understanding of the City Council's Special Committee on Waste Management that Nolichucky would begin to operate the Hyde Park facility in a timely fashion; and

Whereas, It has been recently reported that Nolichucky Industries Corporation has closed plants in Michigan and Puerto Rico and is facing serious financial difficulty; now, therefore, be it

Ordered, The Special Committee on Waste Management hold hearings to investigate the present status of the Hyde Park facility and the feasibility of Nolichucky successfully operating the plant; and be it further

Ordered, That the City of Boston's Economic Development and Industrial Corporation attend a hearing convened by the Special Committee on Waste Management to discuss steps that can be taken to interest other companies, who will produce paper products from recycled paper, to purchase (or lease) and operate the Hyde Park facility employing former mill workers and recognizing Local 121 if it is determined that Nolichucky Industries Corporation will not begin operating the plant in the near future.

Coun. SALERNO moved that the order be referred to the Special Committee on Waste Management.

The motion was carried by rising vote.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, October 5, 1988, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, January 4, 1989:

William Martino, administrative asst., \$200 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Tuesday, October 4, 1988, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, January 4, 1989:

Julio R. Henriquez, administrative asst., \$478.92 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, October 5, 1988, the following-named persons be, and hereby are, appointed to the position set against their names:

Mary Mulvey, administrative asst., \$574.71 per week, full time.

Jean Delahanty, secretary, \$478.93 per week, full time.

Noreen Sheehan, secretary, \$383.14 per week, full time.

Passed under suspension of the rules.

**CERTAIN INFORMATION UNDER SECTION 17F
RE HOME RULE PETITIONS TO AMEND CITY
CHARTER TO PROVIDE FOR SPECIAL ELEC-
TIONS TO FILL DISTRICT CITY COUNCIL
AND SCHOOL COMMITTEE MEMBER VA-
CANCIES**

Coun. MENINO offered the following:

Whereas, After almost five years of city government incorporating district City Council and district School Committee member positions there is no procedure for filling vacancies in these positions; and

Whereas, The City Council on May 7, 1986, approved a Home Rule Petition amending the City Charter providing for special elections to fill district vacancies; and

Whereas, Mayor Flynn, five months later on October 7, 1986, disapproved the order noting in his message "technical problems with implementation which we are working on with your committee chairman to resolve"; and

Whereas, No further communication having been received, Council on December 30, 1987, again approved a petition for a special law to fill district vacancies; now, therefore, be it

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. What are the "technical problems" in Docket No. 0301 passed by the City Council on May 7, 1986?
2. Who is working on correcting these problems?
3. What is the status of Docket No. 1370 passed by the Council on December 30, 1987?

Passed under suspension of the rules.

**AMENDING RENTAL HOUSING ORDINANCE TO
GIVE ELDERLY AND HANDICAPPED TEN-
ANTS RIGHT TO OWN AND LIVE WITH PETS**

Coun. BYRNE called Docket No. 0828 from the Committee on Housing under Rule 20.

The ordinance was before the body.

Coun. BYRNE moved that the following ordinance in a new draft be substituted for Docket No. 0828:

City of Boston

In the Year Nineteen Hundred and Eighty-eight

An Ordinance

Be it ordained by the City Council of Boston, as follows:

Whereas, Elderly and/or handicapped tenants often become attached to their pets and rely on them for companionship and protection; and

Whereas, Congress had declared that tenants that reside in federally-assisted public and subsidized housing for the elderly and/or handicapped have the right to own and live with pets, so long as they abide by reasonable rules relating to the care and conduct of those pets; and

Whereas, Elderly and/or handicapped tenants who reside in other public, subsidized, and private housing do not have the same rights to own and live with their pets and have had to suffer the trauma of loss of their pets, even when such pets will not cause disturbance or nuisance; and

Whereas, it is in the public interest to insure that such elderly and/or handicapped tenants are not discriminated against and do not face eviction because of their pet ownership, so long as such tenants agree to abide by reason-

able rules relating to animal control and pet care; therefore,

Be it declared by the City Council of the City of Boston in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law as follows, and pursuant to the authority vested in it by law, including, without limitation, Article 2, as amended, and Article 47 of the Amendments to the Constitution of the Commonwealth of Massachusetts, and chapter 797 of the Acts of 1969, as amended by chapter 863 of the Acts of 1970, by section 26 of chapter 843 of the Acts of 1971, by chapter 45 of Acts of 1987, and by chapter 504 of the Acts of 1987, that the following ordinance be adopted.

Section 1. A new section 9A is added to chapter 34 of the Ordinance of 1984, as amended, after section 9 and before section 10 as follows:

"Section 9A. Rights of Elderly and Handicapped Tenants to Have Pets.

Notwithstanding the provisions of any lease or rental agreement to the contrary, no owner of a controlled or decontrolled housing accommodation subject to the jurisdiction of the board may, as a condition of tenancy or otherwise, prohibit or prevent any elderly or handicapped tenant from owning common household pets or having such pets living in the tenant's unit, furthermore, no owner of a controlled or decontrolled housing accommodation shall have the right to restrict or discriminate against any elderly or handicapped tenant in connection with admission to, or continued occupancy of, such housing by reason of the tenant's ownership of common household pets or the presence of such pets in that tenant's unit. The owner of such housing accommodations shall have the right to promulgate reasonable requirements regarding the number of commonhousehold pets allowed in each unit, standards of pet care, licensing, inoculation, and leash laws, similar to those developed by the Massachusetts Society for the Prevention of Cruelty to Animals, and consistent with state and local laws on animal control, such as G.L. c. 140 — 136A — 17AD. Nothing in this provision shall bar the owner from requiring the removal of any pet if the pet's conduct or condition is determined to constitute a nuisance or threat to the health or safety of other occupants of the building, structure, or development of other persons in the community where the housing accommodation is located."

Section 2. Scope.

Notwithstanding the exemptions found in section 1(n)(i — vii) of chapter 34 of the Ordinances of 1984, as amended, all housing accommodations in mobile homes, in mobile home parks, and in structures having three or more dwellings, excluding motels, hotels, or inns, and excluding housing accommodations in structures having three dwelling units, one of which is occupied by all the legal and beneficial owners of the structure as their principal residence, shall be subject to the provisions of section 9A of chapter 34 of the Ordinances of 1984, as amended.

Section 3. Severability.

Each of the provisions, sections, and subsection of this ordinance are severable, and if any of its provisions, sections, or subsections shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions, sections, or subsections.

Section 4. Effective Date.

This ordinance shall go into effect immediately upon passage.

The motion was carried.

The ordinance in the new draft was passed.

Coun. KELLY requested that he be recorded in the negative on the foregoing vote.

SYMPATHY ON DEATH OF MURIEL SUTHERLAND SNOWDEN

Coun. YANCEY, for all the councillors, offered the following:

Whereas, Muriel Sutherland Snowden is recognized by her friends, family and colleagues as an educational great, a woman of great courage, a mentor to many, and has set an example for all to follow; and

Whereas, Muriel's and her husband Otto's dedication to the Roxbury community led, not only to their decision to remain, but also, in 1949, to establish the Freedom House, a Roxbury-based civic center; and

Whereas, Muriel Snowden's honors comprise an impressive list including an honorary doctor of social sciences degree from Boston College; Radcliffe-College's alumnae achievement award, a grant from the MacArthur Foundation; and the Boston School Committee's unanimous vote to rename Copley Square High School the Muriel S. Snowden High School, be it therefore

Resolved, That the Boston City Council, in meeting assembled, offers its condolences to her husband, Otto, her daughter, Leigh Snowden-Trimmer, her granddaughter, Gail Snowden, and the community which she held in such high regard and which she so diligently served; and be it also

Ordered, When the Council adjourns today, Octo-

ber 5, 1988, it does so in the memory of Muriel S. Snowden.

The resolution was adopted under suspension of the rules.

On motion of Coun. YANCEY, the Council stood for a moment of tribute to Muriel Sutherland Snowden.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Travaglini: Gloria Conway.

Councillor McCormack: James F. Kenney.

Councillor Yancey: Declaring October 22, 1988 "Sister Clara Muhammad School Day."

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor YANCEY: Elouise K. Beckles, Sister Barbra A. Hicks.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 10:55 a.m., in memory of Muriel Sutherland Snowden, on motion of Councillor Yancey, to meet on Wednesday, October 19, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY RECORD

APR 24 1989

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, APRIL 17, 1989

NO. 16

GEORGE ROBERT WHITE FUND

History of the Fund

George Robert White was one of Boston's most successful businessmen, a substantial property owner, and a bachelor when he died in 1922. The generous terms of his will provided for his one surviving sister and left "all the rest and residue" of his property to the City of Boston to establish a fund to "create works of public utility and beauty" in the city in which he had achieved so much. White specified as Trustees of the Fund the Mayor, President of the City Council, President of the Chamber of Commerce, President of the Boston Bar Association, and City Auditor, all serving ex-officio.

Over the past sixty-six years, the various Trustees have guided the White Fund's operations toward its benefactor's intent: to improve the city's public facilities and enhance the quality of life for its citizens. Monies from the Fund continue to be used to build and maintain cultural, recreational and community projects throughout the neighborhoods of Boston, as described in the following pages.

BOSTON FOOD BANK TO RECEIVE CITY FUNDS

The Boston Food Bank will be able to continue to serve thousands of needy families thanks to a \$50,000 grant from the Public Facilities Department (PFD) of the City of Boston to make much-needed repairs to its food distribution center in Roxbury. This grant will be used to repair or replace the roof of the Food Bank's 21,000 square-foot building. The money comes from PFD's Physical Improvements Program (PIP), which provides grants to nonprofit human service organizations to upgrade their facilities.

"The Boston Food Bank distributed over \$7 million worth of food last year. That meant the difference between a good meal and going hungry to tens of thousands of families in the Boston area," said Lisa G. Chapnick, Director of PFD. "This grant will enable the Food Bank to repair the roof of its distribution center without having to cut back on essential food services."

Since 1984, almost \$3.5 million in Physical Improvements Program grants have been used to renovate facilities for eighty-five nonprofit organizations. Matching funds levered from private sources bring the total project costs to over \$5.6 million.

The Boston Food Bank was formed in 1981 in response to the growing need for emergency food assistance and the realization that an estimated 20 percent of all food produced never makes it to the table. The organization salvages wholesome food through donations from corporations, wholesalers, farmers, caterers, and two local supermarket chains. Over 728 community service agencies affiliated with the Boston Food Bank — organizations such as food pantries, emergency shelters, soup kitchens, and day care program — receive food to help feed 49,000 people each month. Last year, the Food Bank distributed 5.3 million pounds of food.

"Hunger in Boston is unnecessary," said Boston Food Bank Director Vesty Egmont. "A lot of dedicated people have been working very hard for many years to alleviate this problem. The Food Bank today distributes more food in a month than we did in all of 1981. While the need for food assistance is growing, the supply of available food is also increasing. We're very grateful to PFD because financial help like this makes it possible for us to provide enough immediate emergency food assistance to make a difference.

(Continued on next page)

COMMUNITY PROCESS HELPS ROXBURY FIRM EXPAND

Roxbury woodworking firm, C. Pizzano and Son, will expand its business — offering new jobs and expanded parking to local residents — with the purchase of four vacant parcels from the City of Boston's Public Facilities Department.

The agreement, which was negotiated with the assistance of the Dudley Street Neighborhood Initiative (DSNI), calls for the lots, which total approximately 11,500 square feet on Rand and Brookford Streets, to be used as customer and employee parking, and for the conversion of an existing garage to workspace. Nearby residents will be permitted to use the new parking area after business hours. In addition, Mr. Pizzano has agreed to create several new positions in his business, to be filled primarily by Roxbury residents.

"The entire community will benefit from the expansion of this woodworking business," said Lisa G. Chapnick, Director of PFD. "This is a good example of why DSNI was given eminent domain power in the Dudley Triangle. Again and again, this group has shown its ability to reconcile the interests of residents and businesses so that everyone's satisfied."

Boston Mayor Raymond L. Flynn's policy for the disposition of city-owned land strongly favors community approval before a designation can be finalized. Working out an agreement with DSNI and PFD was Mr. Pizzano's first experience with this process. "Not only do I expand my business, but the new workers I hire will be trained," Mr. Pizzano said. "The goodwill of the neighborhood is important to any business, and DSNI and PFD have made sure everything will go fine."

Mr. Pizzano has agreed to enroll at least two, new employees in the State's Apprenticeship Training Program, while he develops his own informal training system. Trainees in each program will earn identical wages, and will

(Continued on next page)

Boston Food Bank

(Continued from front page)

In addition to PFD's PIP grant, the Boston Food Bank has secured \$20,000 in matching funds from a private foundation for the roof repairs. The Food Bank is also slated to receive a below market-rate loan through the MBTA Small Business Loan program, which is administered by PFD. This money will be used to make general renovations, build a new loading dock and add a drive-in cooler.

Construction bids for the Boston Food Bank roof repair project are scheduled to go out next month. Construction is expected to begin in May and should take one month to complete.

ROXBURY FIRM EXPANDS . . .

(Continued from front page)

receive Certificates of Completion after approximately four years. Trainees will then be entitled to journeyman's wages.

When the expansion of Mr. Pizzano's woodworking business is complete, DSNi will help attract new laborers and apprentices to the program. The agreement stipulates that at least 70 percent of these will be Roxbury residents.

BOSTON'S MANAGEMENT PROGRAM SUCCESSFUL

Boston's Management Performance and Development Program has been described as "Best in the Nation," according to U. S. Conference of Mayors' Survey.

The City of Boston has one of the most innovative and extensive internal management programs in the country, according to a U. S. Conference of Mayors' thirty-city survey has released.

The report stated that Boston's management development effort is distinguished by the Boston Management Consortium, a public private partnership between the city and business community formed to work on city management programs.

"I am very proud of the city's Management Performance and Development Program and am pleased our efforts to build the strongest possible management team for the city have been recognized as successful. I am grateful for the support our management teams are receiving from both the

private sector and the local academic community through the Boston Management Consortium," Mayor Raymond L. Flynn said.

The Boston Management Consortium was proposed to the business community by Mayor Flynn in 1988 and has more than fifty Boston corporation participants. The corporations have donated to the city \$100,000 in cash and approximately \$200,000 in contributed trainers, consultants, training space, equipment and materials.

"The U. S. Conference of Mayors' Report on Management Training and Development Programs in the Nation's Largest Cities," released by Richard Dahl, also noted that Boston targets its training to all levels of management, including senior managers. The city received high credits for training managers who are unionized and members of the civil service. The city's performance appraisal program, a program focused on improving the ability of governmental managers to deliver quality services, was also highlighted in the survey.

"Mayor Flynn has worked very hard to promote efficiency in government and to give city managers the tools they need to deliver quality services to the people of Boston. It is especially important now, given the state's current financial problems, that city managers

on all levels have comprehensive management training," said city Budget Director Robert Ciolek.

The Flynn administration also announced the strengthening of its in-house management, skill-build program, funded in part with the private sector contributions of the consortium. The city unveiled more than six courses and workshops tailored to help Boston managers deal with upcoming period of limited financial resources. The courses are offered to key city managers, management trainers and corporate trainers.

Boston's Management Performance and Development Program involves more than 1,000 city managers in city departments ranging from the Boston Police Department, Department of Health and Hospitals to the city's Emergency Shelter Commission.

"Management strategies are continually improved and expanded, through Boston's management training programs. City managers can continue their education process and stay informed about evolving management techniques, said Dr. Robert Krim, Director of Management Performance and Development for the city.

CALENDAR LISTING

"Art in Bloom," a three-day festival that heralds spring with art and flowers will be celebrated at the Museum of Fine Arts, Boston, from May 2 through May 4, 1989. The Ladies Committee's annual fundraising event, this event will feature a full array of programs for a Museum visitors, a spectacular Opening Night Reception and a benefit raffle of prizes valued at more than \$50,000.

For more information, contact Linda Patch or Joan Norris, Publicity Department, (617) 267-9300 ext. 446.

Old North Church, Christ Church

Built in 1723, "Old North," a Christ Church, in Boston is the city's oldest standing church. On April 18, 1775, two lanterns hung from the steeple signalled to patriots across the river that the British were on their way to Concord "by sea." Open, 9-5 p.m., daily. Visitors welcome to attend services (Nearby are Paul Revere Mall and St. Stephen's Church, the only surviving Bulfinch church in Boston.

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza, Boston, MA 02201, Tel. 725-4188.
Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record, Room 800, One City Hall Plaza, Boston, MA 02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

REPORT OF THE CHAIRMAN

to the Citizens of Boston:

On behalf of my colleagues, I am pleased to present this *Report of the Trustees of the George Robert White Fund*.

A great deal of work has been undertaken since the Trustees reported to you a year ago. At that time, we announced that \$3.3 million had been earmarked for construction of nine properties under the aegis of the White Fund. Since then, conditions at six of our neighborhood health centers have been substantially improved by renovations commissioned by the Trustees. Moreover, the Mirabella and Clougherty swimming pools, which had been used on a very limited basis for the past two summers because of insufficient attention to their aging mechanical systems, will reopen fully this year, for the enjoyment of neighborhood residents of all ages.

But the crowning achievement of the year just past is the selection by the Trustees of the firm of Rojas, Vogt Associates, Inc., to design monuments to honor the men and women of Boston who died in the Korean and Vietnam conflicts. As you can see in the drawing on the right, these monuments blend perfectly with the existing War Memorial, creating a total setting which is both sacred and beautiful, and in which all of us can take great pride.



Artist's rendering of proposed new monuments flanking the existing World War II memorial in the Fens.

Work will continue in the year ahead on several of the health centers, as well as the war memorials. In addition, after an exhaustive competition among twenty-five of the country's top engineering firms, the Trustees identified the Boston-based Wallace, Floyd Associates to restore the Praedo, an elegant park in the North End which is home to our noted statue of Paul Revere. Visitors to our city from around the world make pilgrimages to the Praedo, the Revere statue, and the Old North Church, and we are eager to return this lovely spot to its original excellence. \$750,000 has been earmarked for this project.

The White Fund portfolio, including the principal account which is now ranked in the top 15 percent nationwide, continues to be well-managed under the care of J.S. Trust and Loomis, Sayles & Co. and the prudent stewardship of the City's Trust Office. We congratulate and thank this team for their outstanding work. And I would be remiss in my duties if I did not acknowledge also the important contributions of Councillor Bruce Bolling, who has recently left the Board after two years of service. We are grateful to Councillor Bolling for his dedication, which will be certainly matched by the Council's new President, Christopher Iannella, who brings a wealth of experience to our deliberations.

We have every expectation that the year ahead will offer us continued opportunities to accomplish the intent of our benefactor, to create "works of public utility and beauty for the use and enjoyment of inhabitants of the City of Boston."

Sincerely,

Raymond L. Flynn

Raymond L. Flynn
Mayor

TRUSTEES OF



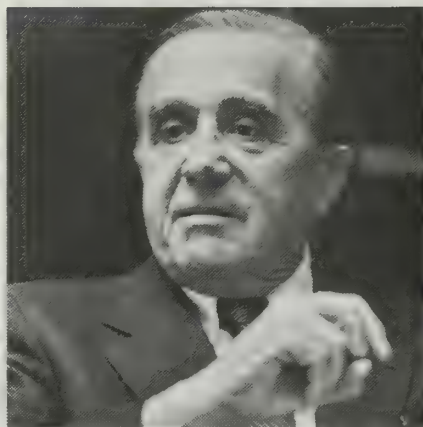
TRUSTEES OF THE FUND

RAYMOND L. FLYNN, Chairman

Mayor, City of Boston

Raymond L. Flynn was elected the forty-sixth Mayor of Boston on November 15, 1983, and gained re-election by an overwhelming majority in November, 1987. Prior to his election to this position, Mayor Flynn served three terms on the Boston City Council and four terms in the Massachusetts House of Representatives.

The Mayor is an active participant in the National League of Cities and the U.S. Conference of Mayors, where he chairs the Task Force on Hunger and Homelessness. He holds a Bachelor's degree from Providence College, a Master's degree from Harvard University, and several honorary degrees.



CHRISTOPHER IANNELLA

President, Boston City Council

Christopher A. Iannella was elected to his fourth term as President of the Boston City Council on January 4, 1988. He has served Boston as a Councillor-at-Large since 1958, and is now the Council's senior member. During his tenure, he has chaired the Committees on Government Finance, Public Lands, Urban Renewal, and Government Operations. Councillor Iannella is also a Trustee of the Faulkner Hospital, the Edward Ingersoll Browne Fund and Don Bosco Technical High School. He holds a B.A. degree from Boston College and an LL.B. from Harvard Law School.



HAROLD HESTNES

Chairman, Greater Boston Chamber of Commerce

Harold Hestnes was elected Chairman of the Greater Boston Chamber of Commerce in May, 1986, and served for two full terms. He is also a Director and Secretary of the Massachusetts Business Roundtable, Secretary of the Coordinating Committee and a Trustee of Deaconness Hospital. From 1961 to 1962, he served as Counsel to Massachusetts Governor John A. Volpe. Attorney Hestnes is a senior partner with the law firm of Hale and Dorr, and holds A.B., LL.M and M.P.A. degrees from Harvard University and a J.D. from Boston College Law School.

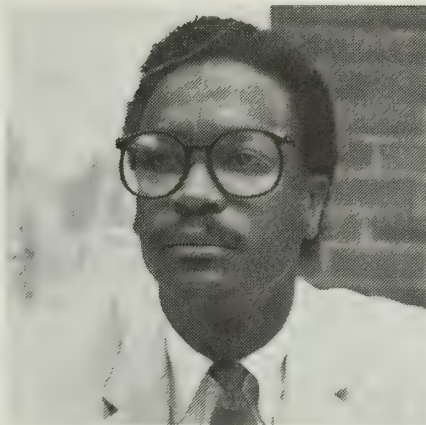
THE FUND



GENE D. DAHMEN

President, Boston Bar Association

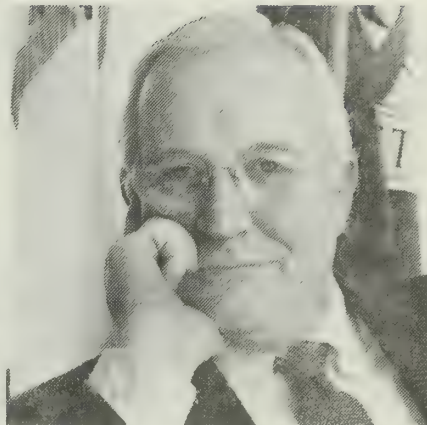
Gene D. Dahmen was elected President of the Boston Bar Association in June, 1987. She is a Board member of Greater Boston Legal Services and has served on the Board of Editors for the Boston Bar Journal. She is also Trustee of Randolph-Macon Woman's College and the New England Conservatory. Attorney Dahmen is a partner in the firm of Homans, Hamilton, Dahmen and Marshall. She received her B.A. from Randolph-Macon Woman's College, her M.A.T. from Johns Hopkins University and her LL. B. from the University of Virginia.



LEON P. STAMPS

Auditor, City of Boston

Leon P. Stamps was appointed Auditor for the City of Boston by Mayor Raymond L. Flynn in April, 1984. Prior to joining city government in Boston, he served as Northeast Region Control Manager of the Office Systems Division of Xerox Corporation. Mr. Stamps, who serves on the boards of the State-Boston Retirement Fund and the Robert F. Kennedy Action Corps, and is Director of the Boston College Alumni Association, holds a Bachelor's degree from Boston College and an M.B.A. from Northeastern University.



JOSEPH I. MULLIGAN, JR.

Corporation Counsel, City of Boston

Joseph I. Mulligan, Jr., has served as Corporation Counsel for the City of Boston since March, 1984. From this position he serves as counsel to the Trustees of the George Robert White Fund. Attorney Mulligan was previously a partner in the law firm of Reed & Mulligan. He is a former member of the Massachusetts State Ethics Commission, a Trustee of St. Margaret's Hospital and the National Institute of Municipal Law Officers, and Chairman of the Massachusetts Selective Service Appeals Board. He received his Bachelor's degree from Holy Cross College and an LL.B. from Suffolk University Law School.

Photos taken by J. D. Sloan

In 1987, the Trustees of the George Robert While Fund committed \$3.3 million for restoration and renovations to nine Fund properties and for construction of a new monument to honor Boston citizens who served and died in Korea and Vietnam. Over the past twelve months, work has proceeded to various points at each of the sites, as follows:

MIRABELLA POOL

Commercial Street
Boston

Rehabilitation of the pool's mechanical systems and piping has begun. The deck and fencing will also be replaced, and the Mirabella Pool will be in operation during the summer of 1988.



EAST BOSTON HEALTH CENTER

79 Paris Street
East Boston

During summer, 1988, a construction bid will be let for replacement of the roof and upgrading the HVAC, plumbing and electrical systems at the facility. Renovations will be completed by late spring, 1989.



HARVARD STREET HEALTH CENTER

895 Blue Hill Avenue
Dorchester

Construction of a new roof, window replacement, restoration of the interior walls throughout the facility and the addition of a handicap access ramp are expected to be completed by mid summer, 1989.



NORTH END HEALTH CENTER

332 Hanover Street
Boston

Work on this building, which the Trustees authorized in 1986, was completed during 1987. The roof was replaced and the facility was completely weatherized, to reduce its energy and operating costs.



SOUTH BOSTON HEALTH CENTER

133 Dorchester Street
South Boston

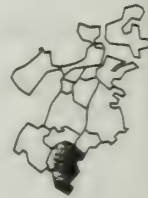
Planned upgrades to the electrical and HVAC systems are currently being designed. Reconstruction of the facility will continue into 1989.



HYDE PARK HEALTH CENTER

26 Central Avenue
Hyde Park

Plans to improve the facility, which include roof and window reconstruction, installation of a handicap access ramp and upgrading of the plumbing and electrical systems, are now in the designer stage. Work will continue on this facility during 1989.



CLOUGHERTY POOL

Bunker Hill Street
Charlestown

Reconstruction is under way on the pool's bathhouse. Rehabilitation of the mechanical systems and piping will follow, and the pool will be rededicated for operation during the early summer of 1988.



UPHAMS CORNER HEALTH CENTER

500 Columbia Road
Dorchester

Renovations to this site are continuing. A new roof was installed in February, while the addition of drop ceilings and the restoration of examining rooms are expected to be completed during spring, 1988.



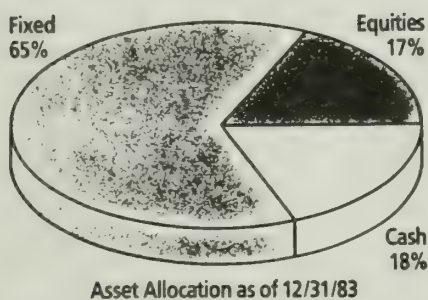
WAR MEMORIAL

Park Drive
The Fens

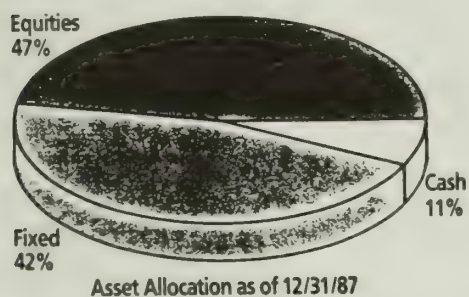
The Trustees have commissioned the architectural firm of Rojas, Vogt Associates, Inc., to refurbish the World War II memorial and create new monuments in honor of those Boston citizens who served and died in Korea and Vietnam. Construction is expected to be completed by late fall, 1988.



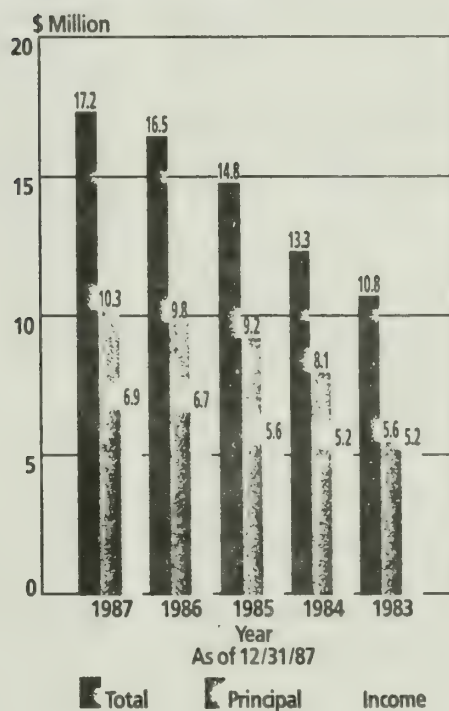
**George Robert White Fund
Composite Asset Shift 12/31/83**



**George Robert White Fund
Composite Asset Shift 12/31/87**



**GEORGE ROBERT WHITE FUND
TOTAL MARKET VALUE**



EXTRAORDINARY STEP-RATE ADVANCES UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

March 23, 1989.

Mr. Felix Arroyo,

Director of Personnel Management.

Dear Sir:

On August 31, 1988, Mr. Joseph Crosby was appointed to the position of Social Worker R-15-(1) at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mr. Joseph Crosby — Appointed August 31, 1988. Since August, 1988 Mr. Crosby has been employed by the Suffolk County Sheriff's Department. Mr. Crosby has had previous employment experience as an Assistant Manager with Dorr's Liquor Mart for one year and as a Legal Assistant at the Law Office of William Apostolica for four years. Mr. Crosby is a graduate of Suffolk University, earning a Bachelor of Science Degree in Sociology.

In view of his prior service and qualifications, it is requested that his first, second, third and fourth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective March 29, 1989.

Sincerely,

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Apr. 17.)

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

March 23, 1989.

Mr. Felix Arroyo,

Director of Personnel Management.

Dear Sir:

On March 8, 1989, Mrs. Katie Edwards, LPN was appointed to position of Institutional Nurse, RN-8-(1), at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mrs. Katie Edwards — Appointed March 8 1989. Nurse Edwards has graduated from the Department of Health and Hospital School of Practical Nursing. Mrs. Edwards has had previous employment with the Peace Nursing Agency for six years; Dimock Community Health Center for one year; and the Elm Hill Nursing Home for nine years.

In view of her prior service and qualifications, it is requested that her first and second increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective March 29, 1989.

Sincerely,

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Apr. 17.)

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

March 23, 1989.

Mr. Felix Arroyo,

Director of Personnel Management.

Dear Sir:

On July 13, 1989, Ms. Paige Hendricks was appointed to the position of Social Worker R-15-(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Paige Hendricks — Appointed July 13, 1988. Since July, 1988, Ms. Hendricks has been employed by the Suffolk County Sheriff's Department. Ms. Hendricks has had previous employment as an Operations Specialist with Off Price Travel for one year; as a Security Officer with the U.I.D.C. Management Company for one year; and as an Intelligence Analyst for the United States Drug Enforcement Agency for two years. Ms. Hendricks is a graduate of Northeastern University having earned a Bachelor of Science Degree in Criminal Justice.

In view of her prior service and qualifications, it is requested that her first, second, third and fourth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective March 29, 1989.

Sincerely,

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Apr. 17.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bil-Sim Realty Trust (William Simmons, Trustee), seeking with reference to the premises at 381 Dorchester Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2).

Establish legal occupancy as six apartments and one office. No record of occupancy in this department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Farouk Ahmed, seeking with reference to the premises at 4334 Washington Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Extension of Structural Change to a Non-conforming Use.

Article(s): 9(9-1).

Increase gasoline storage tank capacity from 14,000 gallons to 24,000 gallons (install tanks).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Sealing Certain Vacant Lots in Ward 8, Precinct 5 (Site 1).

The City of Boston (the City), acting through the Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate, on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, after Monday, April 17, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, April 26, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m. Boston time, Tuesday, May 2, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifications to the requirements for bid deposits, performance bonds and insurance as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(Apr. 17-24.)

A bargain is a transaction where two persons are sure they got the better of each other.

**GREAT AMERICAN
SMOKEOUT**

AMERICAN
CANCER
SOCIETY

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joyce McDaniel, seeking with reference to the premises at 129 D Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-46).

Change legal occupancy from public garage to artist's work space/studio.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Geatano Valente, seeking with reference to the premises at 7 Business Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Emile Bielawa, seeking with reference to the premises at 79 Belle Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Enclose existing porch, as per plans.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David W. Bridges, seeking with reference to the premises at 16 Weld Hill Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis R. Cavaliere, seeking with reference to the premises at 11 Curtis Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Allow change of roof configuration and change in construction material from cement block to steel (new construction), in variance with former Board of Appeal decision.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael and Christin Tivnan, seeking with reference to the premises at 17-21 Dixfield Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 23(23-9).

Erect three-family townhouse dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Queenan (By Margaret Fitzpatrick), seeking with reference to the premises at 156 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from grocery store to restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of SBSB Properties Limited Partnership, seeking with reference to the premises at 312-320 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-56).

Change legal occupancy from garage to storage of bank records.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Dudek, Jr., seeking with reference to the premises at 41 Van Winkle Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use and Variance.

Article(s): 8(8-7-8) 9(9-1) 23(23-1).

Change legal occupancy from three-family dwelling to five-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brooks Development Associates, seeking with reference to the premises at 68 Fayston Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 10(10-1) 14(14-2) 18(18-1) 27(27E-5).

Erect three-family dwelling (townhouse style)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Sarianides, seeking with reference to the premises at 7 Langley Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1).

Erect two-car garage.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harlot Realty Trust (Tibor Vais, Trustee), seeking with reference to the premises at 49 Hooker Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(23-1).

Change legal occupancy from three-family dwelling to four-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Eisenstadt, seeking with reference to the premises at 131 Charles Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Erect 13' 7" x 23' 9" addition to existing rear one-story portion of building (expand existing office area).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Seltzer, seeking with reference to the premises at 100 Westchester Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect two-story addition to existing one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael and Christin Tivnan, seeking with reference to the premises at 362-364 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 23(23-9).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Brooks Development Associates, seeking with reference to the premises at 14 Fayston Street, Ward from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 14(14-2) 14(14-3) 14(14-4) 18(18-1) 27(27E-5) 23(23-8a).

Erect three-family dwelling (townhouse style)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Habitat for Humanity of Boston, Inc., seeking with reference to the premises at 6-8 Balsam Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 22(22-4).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steve Dimitriadis, seeking with reference to the premises at 64 Pleasant Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 18(18-1).

Install canopy over existing pump island.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Information for Proposals to Provide Repair and Maintenance Services for the Police Department's Fuel Dispensary Equipment.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, after April 17, 1989.

All proposals shall be filed no later than 12 noon, Boston time, May 3, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read out loud.

The attention of all bidders is directed to the provisions of the contract, document and specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part of parts thereof and to award the contract as the Official deems to be in the public interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Apr. 17.)

**ADVERTISEMENT
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Laboratory to Provide Analysis of Blood-Samples for Serum Ferritin, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals, located at 725 Massachusetts Avenue, Boston, MA 02118, on Monday, April 24, 1989, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Thursday, May 25, 1989, at twelve noon, Boston time, at the Purchasing Department, 725 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1), payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(Apr. 17.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Window Coverings and Stage Curtain at the David Ellis School, 302 Walnut Avenue, Roxbury, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Window Coverings and Stage Curtain at the David Ellis School."

GENERAL BIDS will be received before twelve o'clock noon on Friday, May 5, 1989, at which time and place they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Friday, April 21, 1989, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general con-

tractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gary Martell, seeking with reference to the premises at 4-6 Palfrey Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2).
Combine three parcels known as 171 and 175 Brown Avenue and 4 Palfrey Street. Subdivide new parcel into two parcels to be known as 171-173 Brown Avenue and 4-6 Palfrey Street. Erect two-family dwelling on this lot known as 4-6 Palfrey Street.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gary Martell, seeking with reference to the premises at 171-173 Brown Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 20(20-1).
Combine three parcels known as 171 and 175 Brown Avenue and 4 Palfrey Street. Subdivide new parcel into two parcels to be known as 171-173 Brown Avenue and 4-6 Palfrey Street. Erect two-family dwelling on this lot known as 4-6 Palfrey Street.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD/CABLE COMMUNICATIONS

Request for Proposal for Technical Consulting Services Related to the Development and Implementation of Municipal Communications Services on the Cable System's Public Institutional Network.

The City of Boston Cable Communications Division invites proposals for the provision of technical consulting services related to the development and use of the cable television system's Public Institutional Network for municipal communications services. Proposal forms are obtainable at the Office of Cable Communications, Room 708, Boston City Hall, Boston, MA 02201.

Proposals shall be submitted in duplicate and shall be returned to the Office of Cable Communications, Room 708, Boston City Hall, prior to Friday, April 28, 1989, at 12 noon.

The attention of all bidders is directed to the administrative provisions and the contract documents and specifically to the requirements for qualifications and performance as they may be applicable. Minorities and women are encouraged to apply.

The City will award the contract under this Request for Proposal to that responsible and eligible bidder whose proposal conforming to this Request for Proposal may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

OFFICE OF CABLE COMMUNICATIONS,
THOMAS P. COHAN,

Director.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Request for Proposals to Assist in Maintaining Specific Areas in the Back Bay Fens for the Boston Parks and Recreation Department.

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed proposals for work generally described above and in the request for proposals.

This Awarding Authority encourages nonprofit organizations to bid on these contracts.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, May 2, 1989, and shall be placed in the bid box provided for receiving bids, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 806, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust

company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., prior to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable.

The City will award the contract under this request for proposals to that responsible and eligible, proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

Specifications and other contract documents will be available after Monday, April 17, 1989, at the office of the Commissioner at and after 9 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,

Commissioner.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Request for Proposals to Operate and Maintain Daily the Parkland and Its Facilities at Jamaica Pond for the Boston Parks and Recreation Department.

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed proposals for work generally described above and in the request for proposals.

This Awarding Authority encourages nonprofit organizations to bid on these contracts.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, May 2, 1989, and shall be placed in the bid box provided for receiving bids, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 806, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., prior to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable.

The City will award the contract under this request for proposals to that responsible and eligible,

proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

Specifications and other contract documents will be available after Monday, April 17, 1989, at the office of the Commissioner at and after 9 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,

Commissioner.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

CITY OF BOSTON CREDIT UNION

Room 242, City Hall, Boston, Mass.

Invitation to Attend the 73rd Annual Meeting of the City of Boston Credit Union to be held at the City Council Chamber, Thursday, April 27, 1989.

1. Opening of Meeting at 9 a.m.

President, Albert G. Sullivan

A. Beginning of balloting for election to the Board of Directors. (Suspension of regular order of business with continuous balloting until 6 p.m.)

**CANDIDATES FOR DIRECTOR
THREE-YEAR TERM**

**Balloting — By Voting Machines
9.00 a.m. — 6.00 p.m.**

SIX TO BE ELECTED

1. Charles P. Scordino, Election Department
2. Frederick W. Meade, Present Director, Data Processing Unit.
3. Daniel F. Martini, Suffolk County Sheriff's Department.
4. Francis J. Wilson, Present Director, Police Department.
5. John P. Hardiman, Present Director, Superior Court.
6. Dorothy Curran, Present Director, Parks and Recreation Department.
7. James P. Fitzgerald, Police Department.
8. Grace E. Rossi, Administrative Services Department.
9. Joseph P. Canavan, Present Director, Public Works Department.
10. Mary M. Costello, Commission on Affairs of the Elderly.
11. Patricia M. Ross, Police Department.
12. Herbert W. Upton, Public Works Department.
13. Thomas W. Gately, Present Director, Retirement Department.

The office of the Credit Union will be closed on the day of the annual meeting.

MAUREEN E. HART,

Chairman, Election Committee.

Members eligible to vote must be members of the Credit Union for more than 3 months. Let member eligible to vote, Account Number 53868 (Apr. 10-17-24.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 8, Miscellaneous (Group) 1).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Office), invites sealed proposals for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with the contract documents. Proposals may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, after Monday, April 17, 1989.

A pre-bidder conference will be held at the location set forth in the specifications on Thursday, April 27, 1989, at the time set forth in the specifications.

Proposals shall be filed no later than 10 a.m., on Tuesday, May 2, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, performance bonds and insurance as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof or to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.**

(Apr. 17-24.)

**ADVERTISEMENT
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the following: An Agency to Recruit, Hire and Monitor Approximately 300 Venus Blood Sams in 8/89, 1/90, 8/90, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals, located at 75 Massachusetts Avenue, Boston, MA 02118, on Monday, April 24, 1989, on or after twelve noon, on time.

Bidders are required to leave at the above office a bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority, and conditioned upon the successful performance by the principal of the agreement contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal

after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, May 24, 1989, at twelve noon, Boston time, at the Purchasing Department, 725 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1), payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.**

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Fiscal Administration of Summer Park Staffing and Winter Programming.

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of Summer Park Staffing and Winter Programming.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages nonprofit organizations to bid on these contracts.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, May 2, 1989, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 806, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., prior to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.

Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available after Monday, April 17, 1989, at the office of the Commissioner at and after 9 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

**PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 914 — To FURNISH ALTERNATIVE BED THERAPY to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Thursday, May 4, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5637, Dotty Penta from Purchasing and Contract Mgmt. Department.

**JUDITH KURLAND,
Commissioner.**

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 920 — To FURNISH SEQUENTIAL COMPRESSION DEVICES AND SLEEVES to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, May 16, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5628, Bobby Cuddy from Purchasing and Contract Mgmt. Department.

JUDITH KURLAND,
Commissioner.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 921 — To FURNISH PRESCRIPTIONWARE, BOTTLES/VIALS/CONTAINERS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Wednesday, May 17, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for fur-

nishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5628, Bobby Cuddy from Purchasing and Contract Mgmt. Department.

JUDITH KURLAND,
Commissioner.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CANCELLATION OF PROPOSAL NO. 021

Proposal No. 021 — MISCELLANEOUS ENGINEERING SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 26, 1989. (Commodity Code: 305-99; Buyer No. 9.)

Proposal No. 026 — STATIONERY SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 2, 1989. (Commodity Code: 615-99; Buyer No. 4.)

Proposal No. 027 — AUTOMOTIVE BATTERIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 2, 1989. (Commodity Code: 060-12; Buyer No. 9.)

Proposal No. 028 — BOOKS, PUBLICATIONS AND TRAINING MATERIALS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 715-10; Buyer No. 10.)

Proposal No. 029 — AUDIO-VISUAL EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Opening Date: Tuesday, May 2, 1989. (Commodity Code: 840-99; Buyer No. 7.)

Proposal No. 030 — CELLULAR MOBILE TELEPHONES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 1, 1989. (Commodity Code: 725-51; Buyer No. 9.)

Proposal No. 031 — VARIOUS TECHNICAL EQUIPMENT AND SERVICE FOR PUBLIC CELEBRATIONS AND EVENTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 1, 1989. (Commodity Code: 855-99; Buyer No. 7.)

Proposal No. 032 — PHOTOGRAPHIC SUPPLIES to the VARIOUS CITY DEPARTMENTS — Opening Date: Tuesday, May 2, 1989. (Commodity Code: 655-99; Buyer No. 7.)

Proposal No. 033 — CORPORATE GIFT AWARDS AND PAUL REVERE BOWLS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 2, 1989. (Commodity Code: 99; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED IN ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 17-24-May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 253 — DUAL FUNCTION BRASS LATHE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, April 25, 1989. (Commodity Code: 075-43; Buyer No. 9.)

Proposal No. 254 — HIGH PRESSURE WASHING (Power Master) to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Tuesday, April 25, 1989. (Commodity Code: 096; Buyer No. 9.)

Proposal No. 255 — SECURITY LOCKER to the BOSTON PUBLIC FACILITIES DEPARTMENT/SECURITY — Bid Opening Date: Friday, April 14, 1989. (Commodity Code: 680-76; Buyer No. 8.)

Proposal No. 256 — CEILING REEL SYSTEMS AND GARAGE EQUIPMENT to the BOSTON PUBLIC FACILITIES DEPARTMENT/CONSTRUCTION — Bid Opening Date: Tuesday, April 25, 1989. (Commodity Code: 075-99; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED IN ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 3-10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 915 — To FURNISH PART I — ORTHOPEDIC INSTRUMENTATION; PART II — PENILE PROSTHESIS; — PART III — NEUROSURGICAL PRODUCTS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Thursday, May 4, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5629, Doty Penta from Purchasing and Contract Mgmt. Department.

JUDITH KURLAND,
Commissioner.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 916 — To FURNISH BLOOD BANK PRODUCTS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Friday, May 5, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for fur-

nishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5629, Luis Perez from Purchasing and Contract Mgmt. Department.

JUDITH KURLAND,
Commissioner.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 917 — To FURNISH EMERGENCY MEDICAL SUPPLIES AND ACCESSORIES to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Friday, May 5, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated

above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5629, Luis Perez from Purchasing and Contract Mgmt. Department.

JUDITH KURLAND,
Commissioner.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 918 — To FURNISH CARDIOVASCULAR KITS, CATHETERS, SUPPLIES AND ACCESSORIES to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Friday, May 5, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5629, Luis Perez from Purchasing and Contract Mgmt. Department.

JUDITH KURLAND,
Commissioner.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Proposal for Furnishing Street Cleaning Services to the City of Boston at Night, Including All Cost of Equipment Labor and Disposal.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 17, 1989. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, May 4, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of

chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Apr. 17.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Extension of Opening Date for Purchase of Optical Mark Reading System for Office of Information Systems for BPS.

The School Committee of the City of Boston invites bids for extension of opening date for purchase of optical mark reading system for OIS, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Extension of Opening Date for Purchase of Optical Mark Reading System for OIS, BPS. (Bid date: Tuesday, April 25, 1989)." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, April 25, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 919 — To FURNISH FROZEN AND PRE-MIXED PHARMACEUTICALS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, May 16, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and of contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and item which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (with bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals serves the right to reject in whole or in part any or all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/425-5628, Bobby Cuddyer from Purchasing and Contract Mgmt. Department.

JUDITH KURLAND,
Commissioner.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Sealing Certain Vacant Lots in Ward 8, Precinct 5 (Site 2).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate, on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, after Monday, April 17, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, April 26, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m. Boston time, Tuesday, May 2, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, performance bonds and insurance as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(Apr. 17-24.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Reroofing of the Beethoven, Longfellow, Mozart, Sumner, Philbrick, Parkman and Irving Schools — Project No. 5155A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Reroofing of the Beethoven, Longfellow, Mozart, Sumner, Philbrick, Parkman, and Irving Schools."

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at 26 Court Street, sixth floor, Boston, Mass., before twelve o'clock noon on May 9, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about April 18, 1989, at the Public Facilities Department to all interested parties who present a certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance with said provisions of the Compliance Contract Supplement section of the specifications, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Reroofing of the Edison, Mason, McKay, McKinley and Perkins Schools — Project No. 5155D, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Reroofing of the Edison, Mason, McKay, McKinley and Perkins Schools."

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at 26 Court Street, sixth floor, Boston, Mass., before twelve o'clock noon on May 10, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about April 18, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios

of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 21 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance with said provisions of the Compliance Contract Supplement section of the specifications, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 259 — LAMPS — CERAMIC TRANS-PARENT AND INTERMEDIATE to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 285-50; Buyer No. 3.)

Proposal No. 260 — HEAVY DUTY POWER RESCUE TOOLS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, May 1, 1989. (Commodity Code: 680-85; Buyer No. 8.)

Proposal No. 261 — VEHICULAR MOBILE DATA TERMINAL MOUNTING BRACKET to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 725-12; Buyer No. 10.)

Proposal No. 262 — ONE-TON STOW ROLLER MODEL R-2000 8/H.P. ENGINE to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, May 1, 1989. (Commodity Code: 760-63; Buyer No. 9.)

Proposal No. 263 — LITTER BASKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, May 2, 1989. (Commodity Code: 883-56; Buyer No. 8.)

Proposal No. 264 — MULTIPLEXORS to the DATA PROCESSING UNIT — Bid Opening Date: Monday, May 1, 1989. (Commodity Code: 205-61; Buyer No. 7.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 17-24 - May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Reroofing of the W. Chan-
ning, E. Greenwood, G. Conley, P. Bates
and R. Shaw Schools, Project No. 5159-1,
C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "City of Boston Roof Repairs and Replacements."

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at 26 Court Street, sixth floor, Boston, Mass., before twelve o'clock noon on May 5, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about April 18, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do

business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Reroofing of the S. Greenwood, M. L. King, Jr., and G. Cleveland
Schools, Project No. 5159-3, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "City of Boston Roof Repairs and Replacements."

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at 26 Court Street, sixth floor, Boston, Mass., before twelve o'clock noon on May 8, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about April 18, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of

total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give accordance with said provisions of the Compliance Contract Supplement section of the specifications

satisfactory assurance that at least 30 percent of bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 17.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Extension of Opening Date for
Purchase of Groceries and Staple Foods for
Cafeterias and Central Food Facilities.**

The School Committee of the City of Boston, invites bids for extension of opening date for purchase of groceries and staple foods for cafeterias and Central Food Facilities for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Extension of Opening Date for Purchase of Groceries and Staple Foods for Cafeterias and Central Food Facilities (Bid date: Tuesday, May 2, 1989)." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, May 2, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Station for Bids for Taxi Services for the
Transportation of Packages and Hospital
Personnel or Delivery of Specimens.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Tuesday, April 18, 1989.

Bidders are required to leave at the above office their bid proposal.

A fully executed duplicate bid, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 2, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless an award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. c. 152), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The Awarding Authority reserves the right to waive any informalities and to accept or reject any all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 17.)

**ADVERTISEMENT
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Laboratory to Provide Analysis of Blood-Samples for Blood Lead and Erythrocyte Protoporphyrin Determination, in accordance with specifications accompanying the proposal forms which may be obtained from the

Purchasing Department of the Trustees of Health and Hospitals, located at 725 Massachusetts Avenue, Boston, MA 02118, on Monday, April 24, 1989, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Friday, May 26, 1989, at twelve noon, Boston time, at the Purchasing Department, 725 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1), payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,**

By WILLIAM B. DUNSFORD,
Purchasing Manager.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston Police Department, acting by its Police Commissioner (the Official), seeks to enter into a contract with qualified Temporary Technical and Clerical Personnel Assistance Service Agencies for the period of July 1, 1989, through June 30, 1990. Said agencies must be able to respond to the Official's emergency needs, as well as its anticipated need, during all regular Police Department working hours, as well as occasional evening/weekend hours.

It should also be noted that the Official reserves the right to refuse the services of any personnel deemed inappropriate or unqualified for the job required, and, in such cases, the contractor will provide replacement personnel at no additional cost.

Those agencies wishing to submit a proposal may obtain a proposal package at Police Department Headquarters, Room 310, 154 Berkeley Street, Boston, Mass., after April 17, 1989, between the hours of 9 a.m. and 5 p.m. Proposals must be submitted on or before 12 noon, Boston time, May 3, 1989.

All Proposals shall be filled in including unit wage prices for each category of worker specified in the proposal documents, be signed, enclosed in an envelope, sealed, and plainly marked with the description of work to be done. The proposals shall be filed with the Police Department Headquarters, Room 310, 154 Berkeley Street, Boston, Mass., on or before the time and date designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check, made payable to the City of Boston in the amount of two hundred and fifty dollars (\$250).

The Official reserves the right to waive any informalities and to reject any or all proposals or any items of a proposal, if it be in the public interest to do so.

The Boston Police Department is an Equal Opportunity Employer.

CITY OF BOSTON POLICE DEPARTMENT,
By FRANCIS M. ROACHE,
Commissioner.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through its Commissioner, is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the following facilities:

Mozart and O'Day Parks
Trotter and Jeep Jones Playgrounds
Porzio, Prescott, and Peters Parks
Hooker and Portsmouth Parks
Ronan, Garvey, and Columbus Parks
Orchard and Murphy Parks

Project fees will follow the schedule as stated in the proposal form. Contract documents shall be complete as stated in the proposal forms. Applicants must be either registered landscape architects or registered engineers in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Boston, Mass., and will be mailed if necessary. If interested, please call 725-4505, and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., May 10, 1989.

Presubmittal conference will be held on April 26, 1989.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 17-24.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Musical Instruments
FY89 for BPS.**

The School Committee of the City of Boston invites bids for purchase of musical instruments FY89 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Musical Instruments FY89, BPS. (Bid date: Thursday, May 11, 1989)." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, May 11, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Apr. 17.)

**ADVERTISEMENT
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Full HVAC Maintenance, Including All Labor and Material, for Operating the Residential, Parking, Recreation and Nurses Educational Facilities of Boston City Hospital, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals, located at 725 Massachusetts Avenue, Boston, MA 02118, on Monday, April 24, 1989, or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to

become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Tuesday, May 23, 1989, at twelve noon, Boston time, at the Purchasing Department, 725 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1), payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.**

(Apr. 17.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Carpeting at the
David Ellis School, 302 Walnut Avenue,
Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Carpeting at the David Ellis School," at an estimated cost of \$9,500.

SCOPE OF WORK: In general includes: furnishing and installing new carpeting and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, April 21, 1989, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, May 5, 1989, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity sec-

tion of the specifications and the obligation of contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent his bid price shall be expended for minority business enterprise. The form must be signed by Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Senior Structural Engineer.**

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Boat and Engine Repair Work for the Period of July 1, 1989, to June 30, 1990.

The City of Boston, acting by its Police Commissioner, invites interested, competent persons and firms customarily engaged in performing miscellaneous and/or emergency boat repairs to 38-foot Detroit diesel-powered Bertram patrol boat and two Yamaha-powered Boston Whalers. General repair services are needed for the engines, hulls, marine electronics and components.

Each applicant will enter into a contract with the City of Boston through its Police Commissioner, submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Police Department's property when and as may be required by the Official for the period of July 1, 1989, through June 30, 1990. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Copies of the contract proposal may be obtained from the Police Department Headquarters, 15 Berkeley Street, Room 310, Boston, Mass., on or about April 17, 1989. Proposals must be submitted on or before 12 noon, Boston time, May 3, 1989.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

**CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.**

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Repairs to Existing Mechanical
Equipment of Various Drawbridges in the
City of Boston.**

The City of Boston, acting by its Commissioner, has sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after 10 a.m., Monday, April 17, 1989. There will be a charge of \$50.00 (fifty dollars), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate and in accordance with the contract documents. Proposals shall be filed no later than 2 p.m., on Monday, Thursday, May 4, 1989, at Room 714, at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. Each proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid deposit, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that subcontractors agree to the following Workforce Requirements (labor).

Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

The workforce requirements of paragraphs (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of

chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority and Women Business Enterprise and the general contractor. FAILURE TO SUBMIT A COMPLETED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, 43 Hawkins Street, Boston, MA 02114, telephone number 723-1400, Ext. 277. IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID. The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count towards the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, May 1, 1989, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Apr. 17.)

**ADVERTISEMENT
EXTENSION OF BID DATE
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Repairs and Maintenance
to Buildings and Structures of the Parks
and Recreation Department — Contracts
A,B,E,G,K,L,N, and P.**

The City of Boston, acting by the Parks Commission, Room 930, 294 Washington Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby extends the bid date to May 4, 1989, instead of the proposed date of April 27, 1989, to invite sealed bids for the project listed above.

Specifications will be available on or about Tuesday, April 18, instead of the proposed date of April 12, 1989, at 1010 Mass. Ave., third floor, Roxbury, MA 02118.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 17.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Printing Supplies and
Materials for the HHORC Printing Shop,
FY90.**

The School Committee of the City of Boston invites bids for purchase of printing supplies and materials for HHORC Printing Shop FY90 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Printing Supplies and Materials for the HHORC Printing Shop FY90. (Bid date: Tuesday, May 16, 1989)." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, May 16, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Proposal for Installation and Repairs to Highway Fences and Guardrails at Various Locations in the City.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 17, 1989. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, May 4, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of

chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. **Minority and Women Business Enterprise Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority and Women Business Enterprise and the general contractor. **FAILURE TO SUBMIT A COMPLETED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.**

The City of Boston Minority and Women Business Directory lists all minority and women-owned business that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, 43 Hawkins Street, Boston, MA 02114, telephone number 723-1400, Ext. 277. **IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID.** The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count towards the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, May 1, 1989, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Apr. 17.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Extension of Opening Date Maintenance/Service Wang Word Processors for BPS.

The School Committee of the City of Boston invites bids for extension of opening date for maintenance/service Wang word processors for Boston public schools. Proposal forms are obtainable at the office of the Business Manager of School Committee, tenth floor, 26 Court Street. Proposals containing proposals must be sealed plainly marked "Proposal for Extension of Opening Date for Maintenance/Service Wang Word Processors, BPS." (Bid date: Thursday, April 27, 1989). The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be at the office of the Business Manager at or before twelve o'clock noon on Thursday, April 27, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
CONSTRUCTION AND REPAIR DIVISION**

Invitation for Request for Proposals for the sign of Signage at Boston City Hall.

The City of Boston (the City), acting through Public Facilities Commission, invites sealed proposals for the performance of the work generally described in the request for proposals.

Proposals may be obtained at the office of Public Facilities Department, sixth floor, 26 Court Street, Boston, after April 17, 1989 (725-4828).

All proposals shall be filed in triplicate in accordance with the request for proposals, no later than twelve o'clock noon, Boston time, April 28, 1989. Public Facilities Department, 26 Court Street, Boston, MA 02108.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Repairs to Existing Electrical
Equipment of Various Drawbridges in the
City of Boston.**

The City of Boston, acting by its Commissioner, has sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after 10 a.m. on Friday, April 17, 1989. There will be a charge of \$50.00 (fifty dollars), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate and in accordance with the contract documents. Proposals shall be filed no later than 2 p.m., Boston time, Thursday, May 4, 1989, at Room 714, at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Every proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid deposit, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that all subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner

of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority and Women Business Enterprise and the general contractor. **FAILURE TO SUBMIT A COMPLETED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.**

The City of Boston Minority and Women Business Directory lists all minority and women-owned business that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, 43 Hawkins Street, Boston, MA 02114, telephone number 723-1400, Ext. 277. **IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID.** The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count towards the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, May 1, 1989, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD/CABLE COMMUNICATIONS

**Request for Proposals for Legal and Regulatory
Consulting Services Related to Cable Com-
munications.**

The City of Boston Cable Communications Division invites proposals for the provision of cable communications legal and regulatory consulting services for FY1990. Proposal forms are obtainable at the Office of Cable Communications, Room 708, Boston City Hall, Boston, MA 02201.

Proposal shall be submitted in duplicate and shall be returned to the Office of Cable Communications, Room 708, Boston City Hall, prior to Friday, April 28, 1989, at 12 noon.

The attention of all bidders is directed to the administrative provisions and the contract documents and specifically to the requirements for qualifications and performance as they may be applicable. Minorities and women are encouraged to apply.

The City will award the contract under this Request for Proposal to that responsible and eligible bidder whose proposal conforming to this Request for Proposal may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

OFFICE OF CABLE COMMUNICATIONS,
THOMAS P. COHAN,
Director.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals for Cleaning and Securing
Certain Vacant Lots in Ward 8, Precinct
5 (Site 3).**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, after Monday, April 17, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Thursday, April 27, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 2, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, performance bonds and insurance as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(Apr. 17-24.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3933**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. E3CN74, CHINATOWN/ESSEX STATION HANDICAP ENTRANCE, ORANGE LINE, Boston, Massachusetts. (Class 7 — Buildings, Project Value \$3.00), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on May 2, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of alterations to the existing Chinatown/Essex Station and overlying building located on the northeast corner of Boylston and Washington Streets; reconstruct a new street-level entrance including stairs, escalator, hydraulic elevator, structural steel framing, ceramic tile, concrete, masonry, and plaster interior finishes, as well as revisions to existing ticket collection facilities and mechanical and electrical installations.

This contract is subject to a financial assistance contract between the MBTA and UMTA of the U. S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after April 4, 1989, Monday through Friday, at a charge of \$30 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation,

minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. George H. Smith, 275 Dorchester Avenue, South Boston, MA 02127, Telephone No. (617) 722-5233. A prebid conference will be held on April 18, 1989, at 10 a.m. in the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to federal wage and hour laws and state minimum wage rates as well as all other applicable labor laws.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

**By THOMAS P. GLYNN,
General Manager.**

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

JOBS AND COMMUNITY SERVICES

PUBLIC NOTICE

The Mayor's Office of Jobs and Community Services announces the availability of the following Request for Proposals for the fiscal year beginning July 1, 1989: Rent-a-Kid.

Proposals are requested for Rent-a-Kid programs for young teens (ages twelve to fifteen). These programs provide pre-employment services and match youth with time-limited "odd jobs" provided by neighborhood residents. Funds available are CDBG and DPW. RFP to be issued on April 13, at noon, with proposals due May 2nd.

A bidder's conference will be held at 43 Hawkins on April 13th, at 2 p.m.

**THEODORE C. LANDSMARK,
Director.**

(Apr. 17.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

REGISTER OF DEEDS

**Invitation for Proposals for 16MM Microfilm
on Premises, Books and Documents.**

The County of Suffolk, acting by its Register of Deeds, Government Center, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed proposals for 16MM microfilming a processing Registry of Deeds records. Microfilming to be done on the premises. Proposal for may be obtained at the Registry of Deeds Office, fifth floor, Old Courthouse, Government Center, Boston, at or after 9 a.m., April 18, 1989.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check, issued by a responsible bank or trust company, payable to the City of Boston, in the sum of \$100, to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be filed with the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of work to be done.

Bids will be publicly opened and read on Monday, May 1, 1989 at twelve noon, at the Registry of Deeds.

Bids will be received up until twelve o'clock noon, Boston time, May 1, 1989, at the office of the Awarding Authority, fifth floor, Old Courthouse, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

Proposals, in accordance with the specification accompanying the proposal forms, may be obtained at the Registry of Deeds, fifth floor, Old Courthouse, Boston after 9 a.m., April 18, 1989.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for three (3) days (Saturdays, Sundays, and legal holidays) exclude from the opening of the proposals. In addition, if bid proposals filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless an award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and for the furnishing of other benefits under the Women's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do.

**PAUL R. TIERNEY,
Register of Deeds.**

(April 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Repairs and Maintenance
to Buildings and Structures of the Parks
and Recreation Department. — Contracts,
A, B, E, G, K, L, N, and P.**

The City of Boston, acting by the Parks Commissioner, 1010 Mass. Ave., third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

CONTRACT A

Electrical Repairs to Buildings and Structures.
SCOPE OF WORK INCLUDES: Electrical repairs to buildings and structures of a maintenance or emergency nature, including without limitation, lighting and power systems and motors. Estimated cost of construction is \$25,000.

CONTRACT B

General Repairs to Buildings and Structures.
SCOPE OF WORK INCLUDES: Carpentry, masonry, floor covering, glass and glazing, roofing, metal work and painting repairs to buildings and structures. Estimated cost of construction is \$5,000.

CONTRACT E

Maintenance and Ornamental Iron Repairs to Buildings and Structures.
SCOPE OF WORK INCLUDES: Miscellaneous ornamental repairs to buildings and structures of a maintenance or emergency nature, including without limitation, doors, windows, railings, stairways, supports, fencing. Estimated cost of construction is \$25,000.

CONTRACT G

Painting of Buildings and Structures.
SCOPE OF WORK INCLUDES: Painting of buildings and structures, of a maintenance or emergency nature including, without limitation, surfaces of wood, metals and masonry. Estimated cost of construction is \$12,000.

CONTRACT K

Electrical Repair and Maintenance of Outdoor Floodlighting Systems.
SCOPE OF WORK INCLUDES: Under this contract consists of making repairs to our floodlighting system in our Parks and Recreational Facilities. Estimated cost of construction is \$40,000.

CONTRACT L

Repair and Replacement of Pavements of Brick, Stone, Concrete, Asphalt at Various Parks and Recreation Facilities.
SCOPE OF WORK under this contract consists of making repairs and replacements to pavements, walks, roadways, drives, and plazas at various park facilities. Estimated cost of construction is \$15,000.

CONTRACT N

Repair and Replacement to Chain Link Fencing at Parks and Recreation Facilities.
SCOPE OF WORK under this contract consists

of making repair and replacements of damaged chain link fencing at Parks and Recreation facilities, including fences, gates, backstops and tennis nets. Estimated cost is \$30,000.

CONTRACT P

Repair and Replacement to Turf Areas, Drainage Systems and Water Systems — Outdoor Facilities.

SCOPE OF WORK under this contract consists of making repairs and replacement to turf areas, drainage systems and water systems at various park facilities. Estimated cost of construction is \$10,000.

Bid shall be submitted before 2 p.m., Boston time, on Thursday, April 27, 1989, and opened forthwith and read aloud. Bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Wednesday, April 12, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least zero percent of his bid price shall be expended for minority business enterprise and at least zero percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Mass. Ave., third floor, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enter-

prise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor for Contracts A and K. All others to include a \$1,000 certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118 April 17, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals for Maintenance of
Electric Switch Gear Equipment.**

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 10, 1989.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, April 25, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, performance bonds and insurance as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.
(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

CONTRACTED EDUCATIONAL SERVICES

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in Providing Special Educational Services to Boston Public School Referred Pupils in Accordance with Each Student's Individual Educational Plan Devised by the School Department Staff, Pursuant to the Regulations of Chapter 766 (71B).

The City of Boston (the City), acting by its Superintendent of Schools (the Official), invites competent persons, firms or corporations to enter into a contract to perform services as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) or work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of Contracted Educational Services, 26 Court Street, Boston, MA 02108, on or after April 18, 1989, Attn. Dr. J. Robert McLaughlin.

Applications to contract for such work will be accepted until 5 p.m., Boston time, May 2, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

**OFFICE OF CONTRACTED
EDUCATIONAL SERVICES,**

By J. ROBERT McLAUGHLIN,
Director.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

**Invitation for Proposals for
Disposal of Abandoned Vehicles.**

The City of Boston (the City), acting by its Commissioner of Transportation (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Room 721, City Hall, Boston, on or after April 10, 1989.

All proposals shall be filed no later than 1 p.m., Boston time, May 3, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on or a

treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one hundred thousand dollars (\$100,000).

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

By RICHARD A. DIMINO,
Commissioner.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals for Maintenance of Two
(2) 750 Ton Chillers and One (1) 100 Ton
Chiller at Boston City Hall.**

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 10, 1989.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, April 25, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, performance bonds and insurance as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals to Modify Chiller Piping
and to Remove and Replace the Existing
Solution Control Valve.**

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 10, 1989.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, April 25, 1989, at the office

of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, performance bonds and insurance as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting, June 9, 1988, the Commission voted and the Mayor subsequently approved their intent to sell Gary W. Hendren, Jr., Singh Khalsa and Patri Morganelli of 207 South Street, Boston, approximately 22,600 square feet of land with the building(s) thereon located at 392 Cambridge St., the site of the former Washington/Allston School in the Allston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 1 Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., Tuesday, April 18, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Medic Area Service Corporation, seeking with reference to the premises at 375 Longwood Avenue, Ward from the terms of the Boston Zoning Code (see Acts of 1965, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-17) 8(8-7-34) 8(8-7-39) 8(8-39A) 8(8-7-40) 8(8-7-41) 8(8-7-43) 8(8-7-48) 8(8-72) 8(8-7-85) 15(15-1) 18(18-1) 18(18-4) 19(19-20)(20-1) 21(21-1).

Erect seven-story building for proposed occupancy as offices, rental, child-care center (maximum 100 children) and garage for 750 vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 257 — SPECIAL SURVEILLANCE EQUIPMENT to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, April 24, 1989. (Commodity Code: 725-99; Buyer No. 7.)
Proposal No. 258 — CROWD CONTROL BARRICADES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Wednesday, April 26, 1989. (Commodity Code: 680-02; Buyer No. 9.)
BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.
The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.
(Apr. 10-17-24.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 022 — CONCRETE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 24, 1989. (Commodity Code: 750-70; Buyer No. 2.)
Proposal No. 023 — HOT BITUMINOUS PATCHING MIX to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 24, 1989. (Commodity Code: 745-17; Buyer No. 2.)
Proposal No. 024 — COLD PATCH to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 24, 1989. (Commodity Code: 745-14; Buyer No. 2.)
Proposal No. 025 — BREAD AND ROLLS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, April 25, 1989. (Commodity Code: 375-15; Buyer No. 4.)
BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.
The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.
(Apr. 10-17-24.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Invitation for Proposals for Furnishing, Installing, and Repairing Video Equipment.

The City of Boston (the City), acting by its Commissioner of Transportation (the Official), invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Room 721, City Hall, Boston, on or after April 10, 1989.

All proposals shall be filed no later than 1 p.m., Boston time, April 26, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of bid price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

By RICHARD A. DIMINO,
Commissioner.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Invitation for Proposals for Custodial Services at 200 Frontage Road, Boston.

The City of Boston (the City), acting by its Commissioner of Transportation (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents. The work generally consists of providing custodial services at the above-described facility which is open to the public twenty-four hours a day. The facility contains approximately 14,000 square feet of area, which will be serviced on a variable schedule. The work must be accomplished between the hours of midnight and 6 a.m., Tuesday through Saturday (exclusive of municipal holidays). The period of this contract will be from July 1, 1989, until June 30, 1990.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Room 721, City Hall, Boston, on or after April 10, 1989.

All proposals shall be filed no later than 1:30 p.m., Boston time, May 3, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at

the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of bid price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

By RICHARD A. DIMINO,
Commissioner.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Thomas Richard Hibbard, approximately 2,060 square feet of land located at 68 and 72 Terrace Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Apr. 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Allen Batts, approximately 1,338 square feet of land located at 4 Maywood Terrace, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Apr. 10-17.)

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

City Record
Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: Kevin J. Potts, Managing Editor.

SUBSCRIBER INFORMATION FOR THE "CITY RECORD"

Company Name / Individual's Name: _____

Street Address: _____

City, State, Zip Code: _____

Attn.: _____

Please check one, if one applies to you, or your business:

Certified Minority-owned: ☐

Certified Women-owned: ☐

Please indicate one of the following:

F.I.N. No. _____ - _____ - _____

S.S. No. _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, October 19, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair. Absent Councillors MENINO and O'NEIL.

OPENING OF MEETING

President IANNELLA requested that all present stand for a moment of silent meditation, and the meeting was opened with the salute to the flag.

VISITORS TO CITY COUNCIL

President IANNELLA, for all the Councillors, introduced the following recipients of the Henry L. Shattuck Public Service Awards who will be honored in ceremonies tomorrow night at the Park Plaza Hotel: Captain George E. Connolly, Alfonso Denson, Robert E. Drummond, Judith M. Duffy, Janet M. Short, and Officer Robert L. Tebbetts. Each was presented with a citation from the City Council, and the members of the audience and all present stood and applauded them.

DISAPPROVING ORDINANCE RE SECURITY REQUIREMENTS FOR CERTAIN RESIDENTIAL BUILDINGS

The following was received:

City of Boston
Office of the Mayor

October 7, 1988.

To the City Council.

Dear Councillors:

I return herewith, without my signature and disapproved, an ordinance passed by your Honorable Body on September 20, 1988, which would impose security requirements at both Boston Housing Authority and privately owned elderly/handicapped residential facilities.

For reason for disapproval is that there is no legal authority for the City Council to enact this ordinance insofar as it pertains to Boston Housing Authority (BHA) property. Nor is there authority for the council to direct owners of privately owned property, whether government subsidized or not, to undertake the actions stated in the ordinance.

In recognition of the importance of the issues raised in this ordinance and in order to seek alternative approaches for achieving its intent, the Mayor's staff has met with the City Council sponsors and with the advocacy group originator of the bill to explore the possibilities of a redraft of the ordinance for eventual re-submission to your Honorable Body. I have agreed to work with Councillors Bolling and Salerno, tenants of elderly and handicapped developments and with the leadership of the Massachusetts Senior Council to draft an

ordinance which would accomplish the intent of the ordinance which I am returning to you.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

DISAPPROVING ORDER THAT INSPECTIONAL SERVICES DEPARTMENT INSPECT JAMAICA PLAIN STABLES AT WILLIAMS STREET

The following was received:

City of Boston
Office of the Mayor

October 14, 1988.

To the City Council.

Dear Councillors:

I return herewith, without my signature and disapproved, an order passed by your Honorable Body on September 28, 1988, which would order the Inspectional Services Department to inspect the Jamaica Plain Stables at Williams Street and to determine what improvements are necessary to bring the stables and buildings adjacent thereto into compliance with the State Building Code. The order also would require that the Inspectional Services Department provide that information, as well as an estimate of costs, to the Public Facilities Department and make such information available to all interested developers.

My reason for disapproval is that the City Charter prohibits the City Council from taking part in the executive or administrative business of the city. Ordering two city departments to take certain action constitutes taking part in such business. Under the Charter, executive and administrative authority rests with the Mayor.

In recognition of the fact that the Jamaica Plain Stables are an important part of the community, a series of meetings, in which community participation has been encouraged, have been held in an attempt to determine the best use of available resources. The city will continue to address the concerns of area residents as it moves forward in determining the most feasible use of this site.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

DISAPPROVING ORDER THAT POLICE COMMISSIONER PROVIDE CITY COUNCIL WEEKLY REPORT WITH SPECIFIC CRIME STATISTICS

The following was received:

City of Boston
Office of the Mayor

October 14, 1988.

To the City Council.

Dear Councillors:

I return herewith, without my signature and disapproved, an order passed by your Honorable Body on September 28, 1988, which would order the Police Commissioner of the City of Boston to prepare and provide to the City Council each week a report with specific crime statistics and other information.

My reason for disapproval is that the City Charter prohibits the City Council from directly or indirectly taking part in the executive or administrative business of the city. Ordering the Police Commissioner to act in a certain way constitutes taking part in such business. Under the Charter, executive and administrative authority rests with the Mayor.

The Boston Police Department routinely provides a thorough report of its efforts to the community. For example, during the month of August well over 100 meetings were held between the department and community groups to ensure that the public had every opportunity to discuss matters of public safety with police officials.

In addition, the Council regularly avails itself of its ample opportunities to review public safety matters with police officials at Council hearings as well as at community meetings.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

DISAPPROVING ORDER THAT COMMISSIONER OF INSPECTIONAL SERVICES ISSUE REGULATION REQUIRING OWNERS OF RESIDENTIAL PROPERTY PROVIDE SCREENS FOR ALL WINDOWS DESIGNED TO BE OPENED DIRECTLY TO OUTSIDE

The following was received:

City of Boston
Office of the Mayor

October 14, 1988.

To the City Council.

Dear Councillors:

I return herewith, without my signature and approved, an order passed by your Honorable Body on September 28, 1988, which would order the Commissioner of Inspectional Services to issue a regulation requiring the owners of residential property to provide screens for all windows designed to be opened on all floors opening directly to the outside from any dwelling unit or room units.

My reason for disapproval is that the order violates those provisions of the City Charter which prohibit the City Council from directly or indirectly taking part in the conduct of the executive or administrative business of the city. Ordering the Commissioner of Inspectional Services to act in a certain way constitutes taking part in such business. I am, therefore, required to disapprove this order.

Despite my disapproval of the order, I recognize the need to insure the safety of all city residents whenever and however we can. I, therefore, have instructed the Inspectional Services Department to prepare a regulation requiring screens in residential buildings for all windows opening directly to the outside from any dwelling unit or room unit. The regulation shall apply to all such windows on floors above those currently covered by the Sanitary Code regulation.

The order of September 28, 1988, contains a second "order" relating to the City Council's support of a bill to amend the State Sanitary Code. That expression of support is not an order and requires no action on my part.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

ORDER APPROVING INDUSTRIAL DEVELOPMENT PROJECT FOR MAGNESIUM CASTING COMPANY

The following was received:

City of Boston
Office of the Mayor

October 17, 1988.

To the City Council.

Dear Councillors,

I transmit herewith for your approval an order to approve the issuance of industrial development bonds in a principal amount not to exceed \$2,960,000. The Boston Industrial Financing Authority (BIDFA's) Board of Directors, acting pursuant to the provisions of chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to this industrial development project. The Magnesium Casting Company will acquire equipment that will be installed at its site located at 98-100 Business Street in Hyde Park.

I urge your Honorable Body to pass this order as expeditiously as possible so that this employer may implement his business plans as described.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Whereas, The equipping of industrial development facilities owned and used by Magnesium Casting Company (the "Company"), which term includes in this resolution any corporations, subsidiaries, partnerships or other facilities) in the manufacture of die-cast electrical boxes, covers, enclosures and lights for sale to the electrical construction and commercial markets has been proposed for the City of Boston; and

Whereas, Said industrial development facilities (the "Project") will consist generally of the purchase of machinery and equipment, including die-cast machinery and tooling, representing costs of approximately \$3,450,000, all to be located at facilities on Business Street, Boston, Massachusetts, such equipment and related project costs all more fully described in the Project Review Statement dated April 12, 1988; and

Whereas, The Company has expressed its willingness to make payments sufficient to pay the principal of and interest on industrial development bonds of the city issued to pay up to \$2,960,000 of the cost of the Project and the current expenses of the city, acting by and through the Boston Industrial Development Financing Authority (the "Authority"), incurred in connection therewith and to reimburse the city for or indemnify the city against any such expenses or costs incurred hereafter in the event that issuance and sale of such bonds are not accomplished as contemplated; and

Whereas, The Company presently employs 295 persons and the Project, upon completion as projected by the Company, will provide employment for approximately 50 additional employees of the Company at the Project within the next two years, and thereby contribute to the alleviation of unemployment in the city, provide security against future unemployment and be of benefit to the economy of the city and the Commonwealth of Massachusetts; and

Whereas, The Company has undertaken to cooperate with public and community agencies engaged in manpower recruitment and training to pursue as a goal, to the extent consistent with state and federal law, and to the extent appropriate to this Project, the furnishing of at least 50 percent of new jobs and new hires at said Project to City of Boston residents of which at least 25 percent of new jobs or new hires to minorities and at least 25 percent of new jobs or new hires to women; and

Whereas, The Company has undertaken to cooperate with public and community agencies engaged in fostering minority and women-owned business enterprises and hereby pledges to pursue as a goal the placement of contracts for goods and services with Boston-based enterprises; and

Whereas, The estimated cost of the Project is \$3,650,000 and the Company has indicated its willingness to finance any costs of the Project in excess of \$2,960,000 other than by the issue of these industrial development bonds and it appears that the cost of the Project or such portion thereof as is not financed through other sources may be financed through the issue of industrial development bonds by the city, acting by and through the Authority, pursuant to the provisions of chapter 40D of the Massachusetts General Laws (the "Act"); and

Whereas, The financing in part or in whole of the Project through the issuance and sale of industrial development bonds is intended to be inducement for the Company to equip and retain the equipment and machinery constituting the proposed Project in the City of Boston for its benefit; and

Whereas, The Authority has adopted an initial favorable resolution with respect to this industrial development project and has indicated its willingness to finance the Project described above through a loan agreement and other financing document pursuant to the Act; and

Whereas, By adopting the order set forth herein or by taking other action in connection with the Project or the proposed bonds, the city does not and cannot provide any assurance that the Project or the Company is financially viable or sound, that amounts owing on such bonds will be paid, that any collateral which may be pledged to secure such bonds would be sufficient to repay the holders of such bonds in the event of default and foreclosure, or that interest on such bonds will be exempt from federal or Massachusetts income taxation; and neither the Company nor any prospective purchaser of such bonds nor any other person shall rely upon the city or the Authority with respect to such matters; and

Whereas, This Council has been advised that notice of a public hearing relating to the proposed issuance of industrial revenue bonds by the city, acting by and through the Authority, in an amount of approximately \$2,960,000 to finance the Project was published in *The Boston Herald* on May 30, 1988, and said public hearing was held on June 14, 1988, all as described in the public notice; now, therefore, be it

Ordered, That the Project hereinabove described, its estimated cost and the financing of the Project through industrial development bonds issued by the city, acting by and through the Boston Industrial Development Financing Authority, pursuant to the Act, in a principal amount not to exceed \$2,960,000 be, and the same hereby are, approved; provided, however, that such bonds shall not constitute a pledge of the faith and credit of the City of Boston; and be it further

Ordered, That it is intended that this approval shall constitute "Official Action" toward the issuance of the aforesaid bonds to the extent, if any, required by section 144 of the Internal Revenue Code of 1986, as amended (the "Code"), and the approval required by section 147(f) of the Code and it is also the intent of this Council that this approval shall serve as an inducement for the Company to undertake the Project.

Referred to the Committee on Planning and Development.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND RESTRICTED REVENUE CONTRIBUTED BY PRIVATE INSURANCE AND MORTGAGE CORPORATIONS IN AMOUNT NOT TO EXCEED \$140,000

The following was received:

City of Boston
Office of the Mayor

October 18, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the city to accept and expend restricted revenue contributed by private insurance and mortgage corporations in an amount not to exceed \$140,000.

The funds contributed by the private sector firms will be placed in a revolving fund to be used by the Boston Arson Prevention Commission to continue its outreach and intervention program in the City of Boston that had been supported through a state grant until the current fiscal year.

I urge your Honorable Body to pass this order as expeditiously as possible so that the Commission can continue its outreach and intervention efforts.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is, authorized, in accordance with section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend funds not to exceed \$140,000 from private sector firms for the purpose of supporting anti-arson programs in the City of Boston. These funds will be deposited in a Restricted Revenue Revolving Fund Account — 031 222 8917.

Referred to the Special Committee on Substance Abuse and Neighborhood Crime Prevention.

AUTHORIZING HEALTH AND HOSPITALS DEPARTMENT TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$250,000 FROM FEDERAL DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR CHILDREN'S AIDS PROGRAM

The following was received:

City of Boston
Office of the Mayor

October 18, 1988.

To the City Council.

Dear Councillors,

I transmit herewith for your approval an order to authorizing the City of Boston, through its Health and Hospitals Department, to apply for, accept, and expend a grant in the amount of \$250,000 for constructing and equipping a two-story building to house the Children's AIDS Program. These funds are made available to the City of Boston by the federal Department of Health and Human Services under the provisions of Title XVI of the Public Health Service Act.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The City of Boston has made application to the federal Department of Health and Human Services under the provisions of Title XVI of the Public Health Service Act, P.L. 100-202 (section 1610 b), as amended, for funding designated to the Children's AIDS Program in the City of Boston; and

Whereas, The federal Department of Health and Human Services, acting through the Bureau of Maternal and Child Health Resources Development pursuant to the powers conferred under the provisions of Title XVI of

the Public Health Service Act, P.L. 100-202 (section 1610 b), as amended, has granted to the City of Boston funds of \$250,000 under the Children's AIDS Program; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston Department of Health and Hospitals, be, and hereby is, authorized to apply for financial assistance from the federal Department of Health and Human Services for the Children's AIDS Program in the amount of \$250,000; in connection therewith to execute and deliver such documents as may be required by the federal Department of Health and Human Services; to act as the authorized representative of the City of Boston in connection with said application; and in accordance with G.L. c. 44, s. 53A, to accept and expend such funds for the purpose for which granted.

Referred to the Committee on City and Neighborhood Services.

AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$134,198 FROM STATE COMMITTEE ON CRIMINAL JUSTICE FOR PURCHASING CRIMINAL JUSTICE MATERIALS

The following was received:

City of Boston
Office of the Mayor
October 17, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an order authorizing the city to accept and expend a grant in the amount of \$134,187 from the Commonwealth of Massachusetts' Committee on Criminal Justice for the purpose of purchasing materials relevant to the performance of law enforcement.

I urge your Honorable Body to pass this order as soon as possible so that the city can expend the funds in furtherance of the purposes for which the funds were intended.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Police Department, be, and hereby is, authorized, in accordance with G.L. c. 44, s. 53A to accept and expend a grant in the amount of \$134,187 from the Commonwealth of Massachusetts. The funds will be used to aid in the department's crime prevention efforts pursuant to the purpose for which the grant was made.

Referred to the Committee on Public Safety.

AUTHORIZING NEIGHBORHOOD HOUSING TRUST TO ACCEPT \$1,829,160.76 IN LINKAGE FUNDS BEFORE END OF CURRENT FISCAL YEAR FROM DEVELOPERS OF DEVELOPMENT IMPACT PROJECT

The following was received:

City of Boston
Office of the Mayor
October 7, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Neighborhood Housing Trust to accept funds

payable to the Neighborhood Housing Trust before the end of current fiscal year from developers of Development Impact Projects.

As is explained in the order, the total amount which the Neighborhood Housing Trust seeks authorization to accept is \$1,829,160.76, including \$50,627.34 representing adjustments to these amounts accepted by the City Council order of July 22, 1987, \$629,335.50 representing payments which have been received from the Trust this year, and \$1,149,197.92 representing payments which are to be received by the Trust before June 30, 1989, the end of the current fiscal year. These funds shall not be expended from the Neighborhood Housing Trust without a future approval by the City Council of such expenditure.

I urge your Honorable Body to approve this order at this time to forward the purposes of the Neighborhood Housing Trust.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Whereas, Chapter 371 of the Acts of 1987 and Articles 26 and 26A of the Boston Zoning Code authorize contractual agreements between the City of Boston and developers of certain large-scale projects requiring developers to contribute to the creation of affordable housing in the city through development impact payments to the Neighborhood Housing Trust or through direct contributions to the creation of low- and moderate-income housing; and

Whereas, Chapter 371 of the Acts of 1987 and chapter 7 of the Ordinances of 1986 establish a Neighborhood Housing Trust, whose purpose is to promote the creation of affordable housing, and which, subject to approval by the City Council and the Mayor, is authorized to accept and expend any and all funds contributed to it consistent with the purposes of the Declaration of Trust; and

Whereas, As authorized by said chapter 371 of the Acts of 1987 and by said Articles 26 and 26A of the Boston Zoning Code and by chapter 7 of Ordinances of 1986 establishing the Neighborhood Housing Trust, the Office of the Collector-Treasurer has begun collecting on behalf of the Trust linkage payments by developers and is holding them in a separate account; and

Whereas, The Boston City Council on July 22, 1987, passed an order authorizing the Neighborhood Housing Trust to accept linkage funds payable during calendar years 1986 and 1987; and

Whereas, Linkage payments from other developers have become payable during the balance of fiscal year 1988 and have become or are expected to become payable during fiscal year 1989; now, therefore be it

Ordered, That the amounts listed below, be, and hereby are, accepted pursuant to chapter 371 of the Acts of 1987, these amounts representing adjustments to and being in addition to those amounts accepted by the City Council order of July 22, 1987, received from the following parties respectively for the calendar years 1986 and 1987 pursuant to the Development Impact Project Agreements executed under Articles 26 and 26A of the Boston Zoning Code:

<u>Project and Developer</u>	<u>For Calendar Year:</u>	<u>Annual Installment</u>	<u>Total Amount</u>
HARVARD MEDICAL SCHOOL, Harvard University	1986	6,041.67	\$ 6,041.67
160 FEDERAL/USM BUILDING Federal Development Inc.	1986,87	\$ 7,957.50	15,915.00
ROWES/FOSTER WHARF, The Beacon Companies	1987	20,099.67	20,099.67
739 BOYLSTON STREET,	1987	8,571.00	8,571.00
			<u>\$ 50,627.34</u>

FURTHER ORDERED:

That the amounts listed below which have been received, together with interest or penalties due if any, be and hereby are accepted pursuant to Chapter 371 of the Acts of 1987, from the following parties pursuant to Development Impact Project Agreements executed under Articles 26 and 26A of the Boston Zoning Code:

<u>Project and Developer</u>	<u>For Fiscal Year</u>	<u>Annual Installment</u>	<u>Total Amount</u>
INTERNATIONAL PLACE, Phase I Fort Hill Square Associates	1988	\$ 422,209.58	\$ 422,209.58
20 CUSTOM HOUSE STREET, Jaymont Properties	1988	31,436.43	31,436.43
15 NEW CHARDON STREET, Gunwyn Corp.	1988	29,431.43	29,431.43
HARVARD MEDICAL SCHOOL,	1988	6,041.67	6,041.67
160 FEDERAL/USM BUILDING	1988	115,000.00	115,000.00
BRIGHAM & WOMEN'S, Brigham & Women's Hospital, Inc.	1988-99	1,854.58	20,400.38
CNY BUILDING #149, Immobiliare	1989	4,816.01	4,816.01
			<u>\$ 629,335.50</u>

FURTHER ORDERED:

That the amounts listed below due on or before June 30, 1989, together with interest or penalties due if any, and any other amounts which subsequently become due, be and hereby are accepted pursuant to Chapter 371 of the Acts of 1987 from the following parties for the fiscal years 1988 and 1989 pursuant to Development Impact Project Agreements executed under Articles 26 and 26A of the Boston Zoning Code:

<u>Project and Developer</u>	<u>For Year:</u>	<u>Annual Installment</u>	<u>Total Amount</u>
739 BOYLSTON STREET, Pilgrim Mgmt. Corp.	1988, 1989	8,571.43	17,142.86
HARVARD MEDICAL SCHOOL, Harvard University	1989	\$ 6,041.67	\$ 6,041.67
360 NEWBURY STREET, Cohen Properties	1989	10,551.43	10,551.43
INTERNATIONAL PLACE, Phase I Fort Hill Square Associates	1989	422,209.58	422,209.58
99 SUMMER STREET, Bedford Kingston Realty Trust	1989	67,208.33	67,208.33
160 FEDERAL STREET/ USM BLDG. Federal Development Inc.	1989	115,000.00	115,000.00
CNY BUILDINGS # 33,34,38,39, N.Y. Plaza Dev. Corp.	1989	48,072.00	48,072.00
280 SUMMER STREET, 280 Summer L.P./Bullfinch	1989	11,520.83	11,520.83
BOSTON COLLEGE, Boston College	1989	26,855.83	26,855.83
75 STATE STREET, Himmel/M.K.D.G.	1989	256,250.00	256,250.00
PORTLAND PLACE, Bullfinch Dev.	1989	94,772.28	94,772.28
20 CUSTOM HOUSE STREET, Jaymont Properties	1989	31,436.43	31,436.43
BOSTON UNIVERSITY	1989	12,705.00	12,705.00
15 NEW CHARDON STREET, Gunwyn Dev. Corp.	1989	29,431.43	29,431.43
			<u>\$1,149,197.92</u>

Referred to the Committee on HOusing.

- - -

PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$450,000 FOR FRANKLIN PARK GOLF COURSE

The following was received:

City of Boston
Office of the Mayor

October 18, 1988.

To the City Council.

Dear Councillors,

I transmit herewith for your approval an order authorizing the City of Boston, through its Parks and Recreation Department, to apply for, accept, and expend a grant in the additional amount of \$450,000 for the design, construction, and restoration of greens and trees at the Franklin Park Golf Course located in Boston. These funds are made available to the city by the Commonwealth of Massachusetts through its Executive Office of Environmental Affairs under the Urban Self-Help/Land and Water Conservation grant program.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The City of Boston has made application to the Commonwealth of Massachusetts under the Massachusetts Urban Self-Help Program under chapter 933 of the Acts of 1977 for funding designated to the Franklin Park Golf Course project in the City of Boston; and

Whereas, The Commonwealth of Massachusetts, acting through the Executive Office of Environmental Affairs, under the Urban Self-Help Program pursuant to the powers conferred by chapter 933 of the Acts of 1977, has granted to the city funds of \$450,000 under the Urban Self-Help Program; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for financial assistance from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs for the Franklin Park Golf Course Project in the amount of \$450,000; in connection therewith to execute and deliver such documents as may be required by the Commonwealth of Massachusetts; to act as the authorized representative of the City of Boston in connection with said application; and in accordance with G.L. c. 44, s. 53A, to accept and expend such funds for the purpose for which granted.

Referred to the Committee on City and Neighborhood Services.

AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$3,730,538 FOR RENOVATION OF CERTAIN PARKS AND PLAYGROUNDS

The following was received:

City of Boston
Office of the Mayor

October 18, 1988.

To the City Council.

Dear Councillors,

I transmit herewith for your approval an order authorizing the City of Boston, through its Parks and Recreation Department, to apply for, accept, and expend a grant in the amount of \$3,730,538 for the renovations of certain parks and playgrounds in the City of Boston. These funds are made available to the city by the Common-

wealth of Massachusetts through its Executive Office of Environmental Affairs under the Urban Self-Help/Land and Water Conservation grant program.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The City of Boston has made application to the Commonwealth of Massachusetts under the Massachusetts Urban Self-Help Program under chapter 933 of the Acts of 1977 for funding designated for the renovations of the following parks and playgrounds: Ramsey Park, Dorchester Park, Harambee Park, Ryan Park, Corbett Park, McKinney Playground, Walker Playground, Ceylon Street Park, and Ringer Park, all in the City of Boston; and

Whereas, The Commonwealth of Massachusetts, acting through the Executive Office of Environmental Affairs, under the Urban Self-Help Program pursuant to the powers conferred by chapter 933 of the Acts of 1977, has granted to the city funds of \$3,730,538 under the Urban Self-Help Program for the renovation of the following parks and playgrounds in the City of Boston: Ramsey Park (\$412,000), Dorchester Park (\$608,040), Harambee Park (\$750,000), Ryan Park (\$345,000), Corbett Park (\$181,000), McKinney Playground (\$397,748), Ringer Park (\$180,000); now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for financial assistance from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs, for the renovation of parks and playgrounds in the amount of \$3,730,538; and in connection therewith to execute and deliver such documents as may be required by the Commonwealth of Massachusetts; to act as the authorized representative of the City of Boston in connection with said application; and in accordance with G.L. c. 44, s. 53A, to accept and expend such funds for the purpose for which granted.

Referred to the Committee on City and Neighborhood Services.

AUTHORIZING CITY TO ACCEPT AND EXPEND HOUSING DEVELOPMENT GRANT OF \$1,315,287 FROM HUD

The following was received:

City of Boston
Office of the Mayor

October 4, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the city to accept and expend funds committed under a \$1,315,287 Housing Development Grant (HDG) from the U.S. Department of Housing and Urban Development (HUD) to aid in the development of fifty mixed-income rental housing units at 238-248 Warren Street in the Roxbury neighborhood. At least thirty of the rental units created will be affordable to low- and moderate-income households.

On September 30, 1987, HUD granted funding approval to a HDG application submitted by the city for this project. The project will be developed by the Van Ness Terrace Limited Partnership, Clifford F. Boyle, General Partner. It represents a total investment of approximately \$6.1 million. It is expected that the project will begin construction by the end of 1988 and be completed by September of 1989.

I urge your Honorable Body to pass this order which will make possible the development of fifty units of rental housing in Roxbury.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Whereas, The Housing and Urban-Rural Recovery Act of 1983 contains provisions for funding of rental housing development programs under the Housing Development Grant (HDG) program; and

Whereas, The city is experiencing a shortage of housing, particularly affordable housing for low- and moderate-income residents and rental units for all income levels; and

Whereas, The construction of new rental housing is a major goal of this city; and

Whereas, One of the neighborhoods facing this shortage is the Roxbury area; and

Whereas, The Van Ness Terrace Limited Partnership has proposed a fifty-unit housing project which requires HDG funding not to exceed \$1,315,287 to assist with the provision of at least thirty affordable units of housing; and

Whereas, On June 24, 1987, the City Council approved an order to submit an application from the city to the U.S. Department of Housing and Urban Development (HUD) for a HDG for the Van Ness Terrace housing development and the Mayor signed the order on July 1, 1987; and

Whereas, HUD granted funding approval of the HDG application on September 30, 1987; and

Whereas, The Public Facilities Department will administer the proposed HDG; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with section 53A of chapter 44 of the General Laws of Massachusetts, to accept and expend HDG funds from the U.S. Department of Housing and Urban Development under the Housing and Urban-Rural Recovery Act of 1983 (P.L. 98-181) in an amount of not more than \$1,315,287 to make feasible the rental units in the Van Ness Terrace housing project.

Referred to the Committee on Planning and Development.

CONSTABLES' BONDS

The Constables' bonds of Kevin Hardiman and John T. Trezzi, having been duly approved by the Collector-Treasurer, were received and approved.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the reappointment of William Arrigal as member of the Board of Election Commission (Republican Party), for a term expiring March 31, 1991.

Placed on file.

MONTHLY MANAGEMENT REPORT FROM BOSTON HOUSING AUTHORITY

The Monthly Management Report for August 1988 was received from the Boston Housing Authority.

Placed on file.

NOTICE OF HEARINGS BEFORE DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of hearing to be held November 2, 1988, re AT&T MEGACOM 800 Service.

Notice was received from the Department of Public Utilities of hearing on November 16, 1988, re Boston Communications Group, Inc.

Severally placed on file.

REPORT ON PETITION OF PRESIDENTIAL LIMOUSINE d/b/a MASS LIMOUSINES, FOR LICENSE TO OPERATE MOTOR VEHICLES OVER CERTAIN BOSTON STREETS

Coun. McLAUGHLIN, on behalf of the Committee on Commerce and Consumer Concerns, submitted the following:

Report on Docket No. 0598, petition of Presidential Limousines d/b/a Mass Limousines Co., for license to operate motor vehicles over certain streets in Boston (referred May 4) — recommending the petition be placed on file.

The report was accepted; **the petition was placed on file.**

REPORT ON PETITION OF PRESIDENTIAL LIMOUSINE d/b/a MASS LIMOUSINES, FOR LICENSE TO OPERATE MOTOR VEHICLES OVER CERTAIN BOSTON STREETS

Coun. McLAUGHLIN, on behalf of the Committee on Commerce and Consumer Concerns, submitted the following:

Report on Docket No. 0918, petition of Presidential Limousines Inc., d/b/a Mass Limousines, for license to operate motor vehicles over certain streets in Boston (referred August 3) — recommending the petition be granted.

The report was accepted; **the petition was granted.**

REPORT ON ORDINANCE INCREASING REFUSE REMOVAL AND DISPOSAL CAPACITY FOR MULTI-FAMILY DWELLINGS

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 0419, ordinance increasing refuse removal and disposal capacity for multi-family dwellings (referred March 30) — recommending passage of the ordinance.

The report was accepted; **the ordinance was passed.**

ORDER THAT VARIOUS CITY DEPARTMENTS MAKE IMMEDIATE PHYSICAL IMPROVEMENTS TO CERTAIN ROXBURY NEIGHBORHOOD AND ESTABLISH CONSISTENT MAINTENANCE SCHEDULE TO GUARANTEE NEIGHBORHOOD UPKEEP

Coun. BOLLING offered the following:

Whereas, The Roxbury neighborhood containing Humboldt Avenue, Seaver Street, Elm Hill Avenue, Homestead Street, Hutchings Street, and Brookledge Street has long been neglected by the City of Boston in

terms of infrastructure maintenance and improvements; and

Whereas, Residents of this neighborhood suffer from: lack of proper street lighting; damaged and littered streets and sidewalks; abandoned and deteriorating buildings; and other maladies; and

Whereas, Due in large part to these inferior and unacceptable conditions, this blighted neighborhood has attracted and fallen prey to extensive drug trafficking and violent crime, culminating in the well-documented, tragic murder of eleven-year-old Darelene Tiffany Moore and the recent shooting of sixteen-year-old Stephanie Lockett; therefore, be it

Ordered, That the Mayor's Office of Capital Planning, the Public Works Department, the Public Improvement Commission, the Public Facilities Department and any other relevant city departments make immediate physical improvements to the aforementioned neighborhood and establish a consistent maintenance schedule to guarantee this neighborhood upkeep.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE CITY'S PERS507 REPORT

Coun. MENINO offered the following:

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. A current copy of the city's Pers507 report (the employee listing by department, showing names, salaries and addresses).

2. A written explanation of why this report was not delivered in response to the City Council staff director's request dated September 22, 1988. A period request for this report has been standard procedure for the past several years.

Passed under suspension of the rules.

CALL FOR ELECTION ON NOVEMBER 8, 1988

Coun. IANNELLA offered the following:

Ordered, That meetings of the citizens of this city qualified to vote for state officers be held at the several polling places designated for the purpose by the Board of Election Commissioners, on Tuesday, the eighth day of November 1988 for the election of Presidential Electors, Senator in Congress, Representatives in Congress, Councillors, Senators in the General Court, Representatives in the General Court, Clerks of Courts Suffolk County, Register of Deeds Suffolk County; also to give in their votes "Yes" or "No" on the following questions:

QUESTION 1 REFERENDUM PETITION ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House of Representatives on May 20, 1987, by a vote of 93-58, and approved by the Senate on May 20, 1987, by a vote of 31-8? Yes ___ No ___.

SUMMARY

The law provides a salary increase, effective January 7, 1987, for the members of the legislature and certain constitutional officers of the Commonwealth.

Beginning at a base salary of \$30,000, each member of the legislature will receive a salary increase under the law equal to the compounded percentage increase in the salaries of full-time state employees who are subject to collective bargaining agreements between the Commonwealth and the ALLIANCE, AFSCME, SEIU, AFL-CIO in effect between January 5, 1983 and January 7, 1987. Thereafter the salaries of each member of the legislature will be increased by the same percentages as the salaries of full-time state employees subject to the collective bargaining agreements.

The law further provides that members of the legislature holding leadership position and committee chairmanships will receive an annual sum in addition to their salary. This additional amount will vary from \$7,500 to \$35,000 depending upon the particular position the member holds.

The law also increases the salaries of certain constitutional officers. Under the law the salary of the governor is set at \$85,000; the salaries of the lieutenant governor, state secretary, state treasurer and the state auditor are set at \$70,000; and the salary of the attorney general is set at \$75,000.

Any individual may waive his or her salary increase under this law. Any amount so waived shall not be deemed regular compensation for the purposes of computing any such person's benefits and shall be exempt from state taxation.

QUESTION 2 LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 3, 1988, by a vote of 24-123, and on which no vote was taken by the Senate before May 4, 1988?

Yes ___ No ___.

SUMMARY

The proposed law would repeal state law requiring that the wages, including payments to health and welfare plans, paid to persons employed in the construction of public works be no less than the wages paid locally under existing collective bargaining agreements and understandings, or by the municipality, for the same kind of work. Under the proposed law, the Commissioner of Labor and Industries would no longer set wage rates for such work or classified jobs.

The proposed law would also remove the Commissioner of Labor and Industries' authority to set the wage rates of employees of contractors who move office furniture and fixtures for the state or a county, city, town or district, and remove the Commissioner's authority to set the wage rates of operators of vehicles and other equipment engaged in public works.

The proposed law would not change the way wages are set for laborers employed by the state Department of Public Works and the Metropolitan District Commission.

QUESTION 3 LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 2, 1988, by a vote of 2-150, and disapproved by the Senate on May 3, 1988, by a vote of 0-34?

Yes ___ No ___.

SUMMARY

The proposed law would require the Commissioner of the Department of Food and Agriculture to issue regula-

tions to ensure that farm animals are maintained in good health and that cruel or inhumane practices are not used in the raising, handling or transportation of farm animals.

The Commissioner would issue regulations, effective within four years after passage of the proposed law, about the surgical procedures used on farm animals, the transportation and slaughter of farm animals, and the diet and housing of those animals. The Director of the Division of Animal Health could issue exemption permits for a period of time up to one year and one-half to any farmer.

Under the proposed measure, an unpaid Scientific Advisory Board on Farm Animal Welfare comprised of veterinarians and animal scientists would also be established within the Department of Food and Agriculture. The Board would examine animal agricultural practices, issue for publication certain reports on farm practices, and make non-binding recommendations to the Commissioner about specific regulations. If appropriated by the legislature, the Board may allocate an annual sum of not more than ten cents per Massachusetts citizen to assist farmers in adopting methods which are consistent with the purposes of this law.

The Director of the Division of Animal Health would be responsible for enforcing regulations issued as a result of this proposed law. Persons who violate the new law would be punished by a fine of up to \$1,000.

QUESTION 4 LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, upon which no vote was taken by the House of Representatives or by the Senate before May 4, 1988? Yes ____ No ____.

SUMMARY

The law proposed would provide that, after July 4, 1989, there shall be no further generation of electric power by commercial nuclear power plants in the Commonwealth by means which result in the production of nuclear waste.

QUESTION 5 THIS QUESTION IS NON-BINDING

Shall the Representative from this district be instructed to vote in favor of legislation that would establish a state holiday in honor of the late President John F. Kennedy to be observed on the day of the state election held in November in every even-numbered year?

In the 2nd Suffolk Representative District.
Yes ____ No ____.

QUESTION 5 THIS QUESTION IS NON-BINDING

Shall the Representative from this district be instructed to vote in favor of legislation forming the following wards and precincts of the City of Boston into a new city of the Commonwealth:

- Ward 4, Precincts 8, 9
- Ward 8, All Precincts
- Ward 9, All Precincts
- Ward 10, Precincts 5, 6, 7
- Ward 11, All Precincts
- Ward 12, All Precincts
- Ward 13, Precincts 1, 2, 3, 5
- Ward 14, All Precincts
- Ward 15, Precincts 1, 2, 3, 5, 7
- Ward 17, Precincts 1, 2, 3, 4, 5, 6, 7, and 10
- Ward 18, Precincts 1, 2, 3, 4, 5, 6 and 21
- Ward 19, Precinct 7

In the 5th Suffolk Representative District this will be Question 5.

In the 6th Suffolk Representative District this will be Question 5.

In the 7th Suffolk Representative District this will be Question 5.

In the 9th Suffolk Representative District this will be Question 5.

In the 12th Suffolk Representative District this will be Question 5.

In the 13th Suffolk Representative District this will be Question 5.

The polls at said meetings shall be opened at seven o'clock a.m. and closed at eight o'clock p.m.

Ordered, That the City Clerk be hereby directed to give notice of said meetings according to law.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Monday, October 3, 1988, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, January 4, 1989:

David Steinberg, administrative asst., \$480 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, October 19, 1988, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, January 18, 1989:

Evelyn Riesenber, secretary, \$643.90 per week, full time.

Passed under suspension of the rules.

ENDORISING EFFORTS OF COMMITTEE FOR QUALITY OF LIFE AND URGING BOSTON RESIDENTS TO VOTE "NO" ON QUESTION 2

Coun. SCONDRAS offered the following:

Whereas, All workers deserve the right to earn a decent wage rate; and

Whereas, Throughout the years workers and labor organizations have fought hard to ensure that a Prevailing Wage Rate be maintained and adhered to; and

Whereas, The principles behind the concept of the Prevailing Wage Rate have benefitted laborers and help to create a healthier and more cohesive economic atmosphere; and

Whereas, The Prevailing Wage Law is important in assuring that tax revenues pay for quality work; and

Whereas, A study by Data Resources of Lexington has concluded that "the only clear result of repealing the Prevailing Wage Law would be lower wages for Massachusetts residents" and notes that small businesses will suffer because lower wages mean less money spent in the community; now, therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby endorse the efforts of the Committee for Quality of Life and urges Boston residents to oppose the repeal of the Prevailing Wage Law by voting no on Question 2.

The resolution was adopted under suspension of the rules.

RESOLUTION OF CITY COUNCIL THAT BOSTON NOT PURCHASE TABLE GRAPES FOR USE IN CITY FACILITIES AS LONG AS BOYCOTT OF TABLE GRAPES CONTINUES

Coun. SCONDRAS offered the following:

Whereas, Cesar Chavez sustained a water-only fast from July 16, 1988, until August 21, 1988, as a personal prayer for purification and strengthening for all to bring attention to the terrible suffering of farm workers and their children; and

Whereas, By passing on his fast to others, Cesar Chavez is also passing on his anguish and pain over the increased cancer risk of farm workers; his agony over their pregnancies, miscarriages and deformed infants; and his shame, frustration and disappointment with those who continue to pour poisonous chemicals on the food of the farm workers harvest and which we eat in our own community; and

Whereas, Cesar Chavez also fasted as an act of penance for those who are bystanders but want to do more because they know the farm worker's demand is just, and as a declaration of noncooperation with the companies which promote, sell and profit from the contaminated grapes and that manufacture the pesticides; and

Whereas, Oil-based pesticides, which cannot be washed off, make up 30 percent of those used on grapes; and

Whereas, The City of Boston purchases table grapes for use in city facilities and at city functions; now, therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby resolve that the City of Boston shall not purchase table grapes for use in city facilities as long as the boycott of table grapes continues; and be it further

Resolved, That all citizens of Boston are called upon to express their concern for farm workers and consumers alike by taking similar action to the degree that they are able.

The resolution was adopted under suspension of the rules.

PROPERTY TAX CLINICS IN NEIGHBORHOODS TO BE STAFFED BY APPROPRIATE PERSONNEL FOR 30 DAYS AFTER TAX BILLS ARE MAILED

Couns. MENINO, KELLY, McLAUGHLIN and O'NEIL offered the following:

Whereas, Property tax bills should be going out early in November; and

Whereas, Taxpayers have thirty days after receipt to pay their taxes; and

Whereas, It is often impossible for homeowners to travel to Boston City Hall during business hours; and

Whereas, Long lines, busy telephones, and lost mail complicate the tax-paying process particularly for elderly homeowners; and

Whereas, Property Tax Clinics have been held in many neighborhoods to provide homeowners with information on all available tax options; now, therefore, be it

Ordered, That these same sites in the neighborhoods be staffed by appropriate personnel for a period of thirty days after property tax bills are mailed to allow for the payment of property tax bills by homeowners in the City of Boston.

Passed under suspension of the rules.

ORDINANCE PROTECTING HOUSING FROM DAMAGE CAUSED BY LOW GROUND WATER TABLE

Couns. SCONDRAS, KELLY, IANNELLA, McCORMACK, MENINO, SALERNO, TRAVAGLINI, YANCEY and BOLLING offered the following:

Section 1. Findings.

Whereas, The Inspectional Services Department has undertaken a study of several Chinatown streets with regard to damage caused by low groundwater table conditions at the request of the Boston Groundwater Trust; and

Whereas, The results of this study show that several hundred units of housing are affected and many may require demolition; and

Whereas, This problem may continue to spread to other areas of the city; and

Whereas, The Boston Groundwater Trust is attempting to hire an engineering firm with expertise on this problem to develop an early warning system for the city through the identification of observation wells which work and should be monitored and areas in which new observation wells are needed; and

Whereas, The water table crisis threatens to affect many units of irreplaceable affordable housing; now, therefore, be it ordained:

Section 2. City of Boston Code, Ordinances, is hereby amended by inserting the following

"The Building Commissioner or that person's designee shall on a quarterly basis, determine the level of groundwater table in areas identified by the Boston Groundwater Trust. The said Commissioner or designee shall record the level of the groundwater table as it is indicated by observation wells identified by the Boston Groundwater Trust. The Building Commissioner shall designate an appropriately qualified engineer to analyze such data, to identify the causes of a low groundwater table where it exists, and to recommend actions that will raise the groundwater table to appropriate levels in those areas. The Building Commissioner shall, in a timely manner, file with the City Clerk such data, analyses, identification of causes, recommendations, determinations, and such other information as is relevant. The City Clerk shall, in a timely manner, forward the same to the Boston Groundwater Trust."

Section 3. The City Clerk shall number the preceding provisions for the purpose of codification.

Section 4. The provisions of this ordinance are severable, and if any such provisions shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions.

Referred to Committee on City and Neighborhood Services.

CITY CLERK TO FORWARD TO MAYOR COMMUNICATION RE DAMAGE TO CHINATOWN CAUSED BY LOW GROUND WATER TABLE

Couns. SCONDRAS, KELLY, IANNELLA, McCORMACK, MENINO, SALERNO, TRAVAGLINI, YANCEY and BOLLING offered the following:

Whereas, The Inspectional Services Department has served as a catalyst and a participant in the inauguration of the Boston Groundwater Trust; and

Whereas, The Inspectional Services Department has been charged by Mayor Flynn to shoulder the working burden of keeping watch on the groundwater table situation; and

Whereas, The Department of Inspectional Services has undertaken a study of several Chinatown streets with regard to damage caused by lowered groundwater table conditions; and

Whereas, The results of this study show that several hundred units of housing are affected and many may require demolition; and

Whereas, This problem currently threatens many units of irreplaceable affordable housing and may continue to spread to other areas of the city; now, therefore, be it

Ordered, That the City Clerk shall forward to the Mayor the following communication:
Dear Mr. Mayor:

The City Council of Boston is in receipt of material which shows that Chinatown is suffering from a critical assault on its housing stock as a result of structural damage caused by a low groundwater table.

We ask that you take the following steps to help address this crisis:

1. Provide sufficient funding for the Building Commissioner to permanently employ an appropriately qualified engineer who can analyze groundwater table information, if such funding is not currently available.
2. Provide sufficient funding, in addition to funds currently available to the Boston Groundwater Trust from the Boston Redevelopment Authority and private sources, to allow the Trust to employ an engineering firm with expertise on the groundwater table to develop an early warning system for the city by identifying existing observation wells that can be opened and monitored and by identifying sites for new wells that are needed.
3. Charge the Building Commissioner with the responsibility to continue the research that has been done on this problem in other potentially problematic areas of the city.
4. Request of the Boston Groundwater Trust recommendations on actions the city can take to assist those who are damaged by groundwater table level reductions.
5. Submit to the City Council legislation that provides benefits to those who suffer damages resulting from reductions in the level of the groundwater table.

For the City Council,

Christopher Iannella,
President.

Referred to the Committee on City and Neighborhood Services.

Coun. KELLY moved reconsideration of the foregoing referral; reconsideration prevailed.

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Byrne: Margaret Cove.

Councillor Travaglini: Jean Dockall.

Councillor Kelly: Daniel F. Hurley.

Councillor Iannella: Designating October 23, 1988, "Sister Rita Morrissey Day."

Councillor Iannella for all the Councillors: Captain George E. (Eddie) Connolly, Alfonso Denson, Robert E. Drummond, Judith M. Duffy, Janet M. Short, Officer Robert L. (Tebby) Tebbets.

Councillor Hennigan Casey: Holy Name Elementary School Officers.

Councillor Bolling: Mrs. Louise McKeever.

Councillors Bolling, Salerno, and Yancey: Melvin "Mel" H. King.

Councillor Yancey: Kiwanis Club of Roxbury and its president, James A. Webster; Donna Latson Gittens.

Councillor McCormack: George E. Murphy.

On option of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor McLaughlin: Brighton Avenue Baptist Church.

Councillor Menino: John J. Bradley.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:54 p.m., on motion of Councillor Bolling, to meet on Wednesday, October 26, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, October 26, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair. Absent, Councillor BOLLING.

OPENING OF MEETING

The Reverend Edward Phillips, Maryknoll Missioner, delivered the invocation, and the meeting was opened with the salute to the flag.

VISITORS TO CITY COUNCIL

President IANNELLA introduced Councillor MENINO who, on behalf of the Council, welcome Sumner Fryhon and presented him with a citation thanking him for his generous gift of \$1,000 to the Hyde Park Branch Library. Branch Librarian Barbara Wicker and Robert Smith, President of the Friends of the Hyde Park Library, were also present.

GRANT OF \$50,000 FROM
MASSACHUSETTS ATTORNEY GENERAL

The following was received:

City of Boston
Office of the Mayor

October 24, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a \$50,000 grant from the Massachusetts Attorney General.

The Mayor's Office of Consumer Affairs and Licensing participates in the Attorney General's state-wide network of consumer protection and has recently undertaken an extensive dispute resolution and arbitration program with the Attorney General's Office. The \$50,000 grant will be used to help defray the city's costs incurred during 1988 in joint undertakings with the Attorney General.

I urge your Honorable Body to pass this order as soon as possible.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The Mayor's Office of Consumer Affairs and Licensing mediates complaints on behalf of Boston consumers; and

Whereas, The Mayor's Office of Consumer Affairs and Licensing participates in the Massachusetts Attorney General's statewide network of consumer protection; and

Whereas, The Massachusetts Attorney General has for calendar year 1988 awarded the Mayor's Office of Consumer Affairs and Licensing a grant in the amount of \$50,000 in order to help defray the city's expenses incurred in the foregoing undertakings; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City

of Boston, be, and hereby is, authorized, in accordance with G.L.c. 44, s. 53A, to accept and expend a grant in the amount of \$50,000 from the Massachusetts Attorney General to help defray the city's costs incurred during 1988 in joint undertakings with the Attorney General.

Referred to the Committee on Commerce and Consumer Concerns.

GRANT OF \$25,000 FROM
GOVERNOR'S ALLIANCE AGAINST DRUGS

The following was received:

City of Boston
Office of the Mayor

October 17, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the city to accept and expend a grant in the amount of \$25,000 from the Governor's Alliance Against Drugs for the purpose of expanding drug and alcohol intervention services in the Boston Community Schools and Recreation Centers.

I urge your Honorable Body to pass this order as soon as possible so that the city can expend the funds in furtherance of the purposes for which the funds are intended.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with G. L. c. 44, s. 53A, to accept and expend a grant in the amount of \$25,000 from the Governor's Alliance Against Drugs for the purpose of expanding drug and alcohol intervention services in the Boston Community Schools and Recreation Centers.

Referred to the Special Committee on Substance Abuse and Neighborhood Crime Prevention.

ORDER FOR APPROVAL TO SURPLUS CERTAIN
DISCONTINUED STREETS, CERTAIN PROPERTY OF PUBLIC FACILITIES COMMISSION,
AND CERTAIN DEVELOPMENT PARCELS
AND TRANSFER CONTROL THEREOF TO
PUBLIC FACILITIES COMMISSION

The following was received:

City of Boston
Office of the Mayor

October 18, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to surplus certain discontinued streets, certain property of the Public Facilities Commission, and certain development parcels; to transfer the care, custody, management and control of said properties to the Public Facilities Commission; to execute and deliver to the MBTA deeds for certain properties; and to accept a deed from the MBTA for certain properties.

This order is necessary in order for the Public Facilities Department to undertake a program for the restoration and revitalization of the South Corridor.

The Southwest corridor Project includes the relocation of the MBTA's Orange Line, the creation of 52 acres of new parkland, and new commercial and housing development. The transaction will result in the creation of nine development sites which will include 300 new units of affordable housing and 85,000 to 100,000 square feet of

neighborhood-oriented retail and office space. It is a development project of historic magnitude.

This project reflects the input of extensive community meetings in each of the impacted neighborhoods. Neighborhood residents, working closely with the City of Boston and the MBTA have helped set the development objectives and will continue to monitor the progress of this most important development project.

I urge your Honorable Body to pass this order as expeditiously as possible.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Whereas, On February 12, 1987, the City of Boston (the "City") acting by and through its Public Facilities Commission ("PFC") approved a program for the restoration and revitalization of the Southwest Corridor of Boston; and

Whereas, Pursuant to the February 12, 1987, vote of the PFC, the Massachusetts Bay Transportation Authority ("MBTA") and the City, acting by and through its Public Facilities Department, entered into an agreement dated June 2, 1988, regarding the acquisition and disposition of several parcels of land in the Southwest Corridor of Boston; and

Whereas, After a duly authorized public hearing of which all abutters were notified by certified mail, the Public Improvement Commission ("PIC") on April 14, 1988, voted to discontinue certain public ways, approximately ninety-five in number, (hereinafter referred to as the "discontinued street parcels") as follows: those within thirteen of the parcels of land referred to in the preceding paragraph (which fourteen parcels shall hereinafter be referred to as the "development parcels"); those which lie under the MBTA's Rapid Transit Stations; those in the Linear Park along the Southwest Corridor; and those within the so-called Project Area of the MBTA's relocated Orange Line; and

Whereas, On August 10, 1988, the Board of Directors of the MBTA authorized the general manager of the MBTA to execute deeds to the City for said development parcels, including a parcel located at Florence and Blake-more Streets in Roslindale, and to accept rights and other interests in land from the City for transportation purposes adjacent to the development parcels; and

Whereas, The PFC, on September 22, 1988, voted and the Mayor of the City ("the Mayor") approved, the intent of the City to convey to the MBTA the discontinued street parcels, and a portion of a parcel of vacant land in the Forest Hills District of the City owned by the PFC, which contains approximately 50,778 square feet selected as a site for school purposes on November 18, 1968, and which was declared no longer needed for school purposes on June 30, 1970 (hereafter referred to as the "vacant land parcel"); and

Whereas, The PFC, on September 22, 1988, further voted, and the Mayor approved, that the City's Director of Public Facilities be authorized to accept a deed from the MBTA for the development parcels; now, therefore, be it

Ordered, That the care, custody, management and control of the discontinued street parcels, the vacant land parcel and the development parcels, all of which are referred to in the preceding paragraphs, is transferred to the Public Facilities Commission and said parcels are hereby found to be surplus within the meaning of St. 1909, c. 486, s. 31B, as appearing in St. 1966, c. 642, s. 12; and be it further

Ordered, That the Mayor be, and hereby is, authorized pursuant to St. 1948, c. 452, s. 17E, as appearing in St. 1951, c. 376, s. 1, and amended by St. 1966, c. 642, s.

14 to execute and deliver to the MBTA an instrument in writing in recordable form, and otherwise acceptable to the Corporation Counsel of the City, conveying the discontinued street parcels and the vacant land parcel to the MBTA; and to accept a deed from the MBTA, in a form acceptable to the Corporation Counsel, for the development parcels, all as part of a program for the restoration and revitalization of the Southwest Corridor, pursuant to the June 2, 1988, agreement between the MBTA and the City.

Referred to Committee on Environment and Public Works.

APPROPRIATION OF \$137,847 FOR EASTERN REGIONAL PUBLIC LIBRARY

The following was received:

City of Boston
Office of the Mayor

October 17, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$137,847 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That from State funds received by the City under chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector -Treasurer, the sum of \$137,847 be, and hereby is, appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Public Library.

031-110-1012 — Eastern Regional Public Library — \$137,847.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

NOTICE OF HEARING BEFORE DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of a hearing on November 9, 1988, re U. S. Spring Communications Company.

Placed on file.

REPORT ON ORDER AUTHORIZING CITY TO AC- CEPT AND EXPEND RESTRICTED REVENUE CONTRIBUTED BY PRIVATE INSURANCE AND MORTGAGE CORPORATIONS IN AMOUNT NOT TO EXCEED \$140,000 FOR BOSTON ARSON PREVENTION COMMISSION

Coun. SCODRAS, on behalf of the Committee on Substance Abuse and Neighborhood Crime Prevention, submitted the following:

Report on Docket No. 1073, message of the Mayor and order authorizing the city to accept and expend restricted revenue contributed by private insurance and mortgage corporations in an amount not to exceed \$140,000 for Boston Arson Prevention Commission (referred October 19) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO SUBMIT PROPOSAL FOR BUILDING TOWN

COMMON IN DUDLEY STREET AREA AND
TO ACCEPT AND EXPEND CITY AND TOWN
COMMON FUNDS ADMINISTERED BY STATE
DEPARTMENT OF ENVIRONMENTAL MAN-
AGEMENT

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0978, message of the Mayor and order authorizing the city to submit a proposal for building a Town Common in the Dudley Street area and to accept and expend City and Town Common funds administered by State Department of Environmental Management (referred September 14) — recommending passage of the order in the following new draft:

Whereas, The Commonwealth of Massachusetts, acting by and through the State's Department of Environmental Management, has solicited grant applications from city municipalities; and

Whereas, The City of Boston has submitted a grant application for funding through the City and Town Commons Program administered by the State's Department of Environmental Management; and

Whereas, The City and Town Commons Grant will be designated for building a town common in the Dudley Street area; now, therefore, be it

Ordered, That the Mayor acting on behalf of the City of Boston be, and hereby is, authorized to submit a proposal for such a grant and to accept and expend up to \$1,000,000 in the City and Town Commons Grant from the State's Department of Environmental Management, and in connection herewith to execute and deliver such documents as may be required by the Commonwealth of Massachusetts in connection with the said authorization of submittal, acceptance and expenditure.

The report was accepted; **the order in the new draft was passed.**

REPORT ON ORDER APPROVING INDUSTRIAL
DEVELOPMENT PROJECT FOR MAGNESIUM
CASTING COMPANY

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 1072, message of the Mayor and order approving an Industrial Development Project for Magnesium Casting Company (referred October 19) — recommending passage of the order in the following new draft:

Whereas, The equipping of industrial development facilities owned and used by Magnesium Casting Company (the "Company", which term includes in this resolution any corporations, subsidiaries, partnerships or other affiliates) in the manufacture of die-cast electrical boxes, covers enclosures and lights for sale to the electrical construction and commercial markets has been proposed for the City of Boston; and

Whereas, Said industrial development facilities (the "Project") will consist generally of the purchase of machinery and equipment, including die-cast machinery and tooling, representing costs of approximately \$3,450,000, all to be located at facilities on Business Street, Boston, Massachusetts, such equipment and related Project costs all more fully described in the Project Review Statement dated April 12, 1988; and

Whereas, The Company has expressed its willingness to make payments sufficient to pay the principal of and interest on industrial development bonds of the city issued to pay up to \$2,960,000 of the cost of the Project and the current expenses of the city, acting by and through the Boston Industrial Development Financing Authority (the "Authority"), incurred in connection therewith and to reimburse the city for or indemnify the

city against any such expenses or costs incurred hereafter in the event that issuance and sale of such bonds are not accomplished as contemplated; and

Whereas, The Company presently employs 295 persons and the Project, upon completion as projected by the Company, will provide employment for approximately 50 additional employees of the Company at the Project within the next two years, and thereby contribute to the alleviation of unemployment in the city, provide security against future unemployment and be of benefit to the economy of the city and the Commonwealth of Massachusetts; and

Whereas, The Company has undertaken to cooperate with public and community agencies engaged in manpower recruitment and training to pursue as a goal, to the extent appropriate to this Project, the furnishing of at least 50 percent of new jobs and new hires at said Project to City of Boston residents of which at least 25 percent of new jobs or new hires to minorities and at least 25 percent of new jobs or new hires to women; and

Whereas, The company has undertaken to cooperate with public and community agencies engaged in fostering minority and women-owned business enterprises and hereby pledges to pursue as a goal the placement of contracts for goods and services with Boston-based enterprises; and

Whereas, The estimated cost of the Project is \$3,650,000 and the Company has indicated its willingness to finance any costs of the Project in excess of \$1,700,000 other than by the issue of these industrial development bonds and it appears that the cost of the Project or such portion thereof as is not financed through other sources may be financed through the issue of industrial development bonds by the City, acting by and through the Authority, pursuant to the provisions of chapter 40D of the Massachusetts General Laws (the "Act"); and

Whereas, The financing in part or in whole of the Project through the issuance and sale of industrial development bonds is intended to be inducement for the Company to equip and retain the equipment and machinery constituting the proposed Project in the City of Boston for its benefit; and

Whereas, The Authority has adopted an initial favorable resolution with respect to this industrial development project and has indicated its willingness to finance the Project described above through a loan agreement and other financing document pursuant to the Act; and

Whereas, By adopting the order set forth herein or by taking other action in connection with the Project or the proposed bonds, the city does not and cannot provide any assurance that the Project or the Company is financially viable or sound, that amounts owing on such bonds will be paid, that any collateral which may be pledged to secure such bonds would be sufficient to repay the holders of such bonds in the event of default and foreclosure, or that interest on such bonds will be exempt from federal or Massachusetts income taxation; and neither the Company nor any prospective purchaser of such bonds nor any other person shall rely upon the city or the Authority with respect to such matters; and

Whereas, This Council has been advised that notice of a public hearing relating to the proposed issuance of industrial revenue bonds by the city, acting by and through the Authority, in an amount of approximately \$2,960,000 to finance the Project was published in *The Boston Herald* on May 30, 1988, and said public hearing was held on June 14, 1988, all as described in the public notice; now, therefore, be it

Ordered, That the Project hereinabove described, its estimated cost and the financing of the Project through industrial development bonds issued by the city, acting by and through the Boston Industrial Development Fi-

nancing Authority, pursuant to the Act, in a principal amount not to exceed \$1,700,000 be, and the same hereby are, approved, provided, however, that such bonds shall not constitute a pledge of the faith and credit of the City of Boston; and be it further

Ordered, That it is intended that this approval shall constitute "Official Action" toward the issuance of the aforesaid bonds to the extent, if any, required by section 144 of the Internal Revenue Code of 1986, as amended (the "Code"), and the approval required by section 147(f) of the Code and it is also the intent of this Council that this approval shall serve as an inducement for the Company to undertake the Project.

The report was accepted; the order in the new draft was passed.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING RE UNANSWERED 17F REQUESTS WITH OBJECTIVE OF OBTAINING ANSWERS TO ALL SAID INQUIRIES

Coun. KELLY offered the following:

Whereas, Under the provisions of the City Charter, section 17F, the City Council is empowered with the authority to request "from the Mayor specific information on any matter within its jurisdiction. . ."; and

Whereas, The City Charter also provides that "the Mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such question. . ."; and

Whereas, There are currently twenty-nine unanswered 17F requests for information before the Mayor, some dating as far back as March, 1985; and

Whereas, The City Charter is clear that after seven days the Mayor shall be liable to answer either in writing, or personally, or through a head of a department, and the charter makes no provisions for intermediaries to speak on behalf of the Mayor or his department heads; and

Whereas, The absence of vital information affects the efficient functioning of the City Council, as well as the delivery of services to the city's neighborhoods; be it therefore

Ordered, That the City Council's Committee on City and Neighborhood Services conduct a public hearing into the matter of unanswered 17F requests with the objective of obtaining answers to all said inquiries.

Referred to the Committee on City and Neighborhood Services.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, October 26,

1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, January 25, 1989:

Agnes J. Cicciu, secretary, \$120 per week, part time.

Passed under suspension of the rules.

MESSAGE DISAPPROVING ORDINANCE RE POLICE CRIME STATISTICS

Coun. YANCEY called up, under unfinished business, No. 17 from the calendar, viz.:

17. Message disapproving ordinance re police crime statistics (Docket No. 1050).

The matter was before the body.

Coun. YANCEY moved that the ordinance pass notwithstanding the disapproval of the Mayor.

The motion was carried, yeas 12, nays 0:

Yeas — Councillors Byrne, Hennigan Casey, Iannella, Kelly, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — 0.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the follow-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Yancey: Tuskegee Airmen, Inc., Wentworth Institute of Technology.

Councillors Hennigan Casey and McCormack: Mrs. Anne Mortimer.

Councillor Iannella: Designating October 28, 1988

"Carlos H. Tosi Day," Roberta and Frank Sugrue.

Councillor Menino: Sumner Fryhon.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor Yancey: Dimock Community Health Center, Action for Boston Community Development, Inc., the Youth Business Initiative, John J. Miller, the Massachusetts Alcohol and Drug Information and Referral Hotline; declaring November 23 through November 30, 1988, "Barbadian Culture Week."

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:20 p.m., on motion of Councillor Kelly, to meet on Wednesday, November 2, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

MAY 1 1989

CITY RECORD

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, APRIL 24, 1989

NO. 17

PAPER PRODUCTION UNDER WAY AT HYDE PARK PAPER, INC.

*North America's Oldest Paper Mill Up and Running Again
After Two-Year Shut Down.*

Hyde Park Paper, Inc., a new paper manufacturer, began making paper at North America's oldest paper mill, located in the Hyde Park area of Boston. This followed a ceremony to commemorate the revival of papermaking at the 188-year-old mill, which had been closed for the last two years.

"This is a great step forward for the workers, their families, and the Hyde Park community," Boston Mayor Raymond L. Flynn told those gathered at the ceremony. "It is also a critical step in our efforts to create a market for the paper we hope to recycle from the downtown business towers."

With the first of its two paper manufacturing machines now in operation, Hyde Park president David Weinstein said the company can begin filling orders "within days." The company will produce fine white printing paper, as well as recycled xerographic paper.

"This is a great day," said Weinstein. "Until it shut down in 1987, this mill had been run continuously since 1801. It is our hope that its doors will never close again."

James River, one of the world's largest paper manufacturers, had run the mill for four years before closing it in 1987. The company then leased the plant to Tennessee-based Nolicucky Corp.; however, management and financial problems kept it from reopening. Hyde Park Paper assumed the lease from Nolicucky late in 1988, and has been preparing to restart the plant since then.

"Today is the culmination of months and months of hard work by many people who shared our vision — of bringing innovation to a traditional industry," said Robert Macy, chairman of Hyde Park Paper. "Mayor Flynn and his staff, our friends at Boston Trade Bank, and the paperworkers' union were all tireless in their efforts to get this plant back up and running. They have every reason to share in this success."

HYDE PARK PAPER BACKGROUND

Hyde Park Paper, Inc. is a recently established company manufacturing paper at the former James River paper mill in the Hyde Park area of Boston. The plant covers ten acres of its twenty-two-acre site on the Neponset River.

Though it is the oldest operating paper mill in North America, the plant and its machinery have been continuously updated. Today, Hyde Park Paper is a state-of-the-art facility capable of producing high-quality papers that compare with the world's best.

The Hyde Park facility includes a de-inking plant, stock preparation area, two Fourdrinier paper machines, converting area, power plant, water filtration plant, warehouse and offices. It has the capacity to produce over 60,000 tons of uncoated free sheet annually.

While the Hyde Park plant will initially use pulp and white wastepaper as raw materials, the mill is equipped with one of the few de-inking plants in the nation, giving it the ability to utilize wastepaper, with or without ink, in the production process.

MBTA STUDY EXTENDING COMMUTER RAIL

Massachusetts Bay Transportation Authority (MBTA) General Manager Thomas P. Glynn announced that contracts have been approved to study the feasibility of extending MBTA commuter rail service on the Framingham line to Milford and/or Worcester and on the Stoughton Line to New Bedford and/or Fall River.

Glynn said, "The tremendous growth in commuter rail ridership in recent years and the need for a vital public transportation network during construction of the Central Artery lends strong support to the extension of commuter rail service wherever it is feasible."

The study of a commuter rail link between Framingham and Milford and/or Worcester is being carried out under a \$290,000 contract with Stone and Webster Civil and Transportation Services, Inc. of Boston. It is expected to be completed within six to eight months.

The line under study between Framingham and Worcester is along the Boston-Albany mainline, via Westborough. Limited service was operated by the Penn Central Railroad along this 43-mile, Boston-Worcester corridor until 1975. The line between Framingham and Milford is via Holliston.

The Stoughton to New Bedford and/or Fall River study, undertaken by Louis Berger and Associates, Inc. of Wellesley under a \$198,000 contract, is scheduled to be completed within six months. Service along the 56-mile Boston-Stoughton-New Bedford/Fall River corridor was operated by the Boston and Providence Railroad until 1958.

The feasibility studies include an analysis of potential ridership, station locations and highway access, required improvement to track, signal,

(Continued on next page)

MBTA Commuter Rail . . .

(Continued from previous page)

and communication systems, equipment needs, and related costs. Also included, is the study of the impact commuter rail operations would have on the environment, and socio-economic and land use concerns. The studies will also investigate the impact expanded bus service would have along the proposed rail corridors.

Ridership on the MBTA's commuter rail system has increased by 100 percent over the past five years, with over 35,000 people using the system each weekday. To accommodate this increase in demand, the Authority has purchased 289 commuter rail coaches, of which 107 are now in service. Remaining coaches will be placed into service as they are delivered, including seventy-five double deckers.

ABCD'S LEARNING CENTER APPRECIATION NIGHT

Over fifty volunteer tutors were recently honored at Action for Boston Community Development's (ABCD's) Annual Volunteer Appreciation Night.

"We are pleased to honor the tutors who spend many hours each week teaching adults and youths basic and life skills and preparation for the GED exam," remarks Robert M. Coard, ABCD's Executive Director.

That evening, the tutors received certificates from ABCD's Learning Center, as well as books donated from Walden Books and Barnes and Nobel. Refreshments were provided by the ABCD Culinary Arts Training Program.

Special guests included Gerald D'Amico, Director, Commonwealth Literacy Campaign; Theodore C. Landmark, Director, Mayor's Office of Jobs and Community Services, and Mary Ann Hardenbergh, Executive Director, Massachusetts Coalition for Adult Literacy.

The Learning Center, under the auspices of the ABCD Downtown Center for Jobs, Education and Career Training, is designed to help low-income youths and young adults improve their educational and vocational skills, as well as prepare for their GED exams. The program is designed so that students learn at their own pace, in an individual or small group setting. The center offers instruction during the day and

evening hours in order to accommodate students who work or have other time constraints.

ABCD is the largest human services agency in New England and Boston's antipoverty agency, with funding from a variety of sources totaling over \$30 million annually. The agency is a private, non-profit corporation established in 1962, with the majority of board members elected from Boston's neighborhoods through the decentralized ABCD neighborhood network.

MBTA INCREASES EXPRESS BUS FARES

The Massachusetts Bay Transportation Authority announced that cash fares on seventeen express bus routes will increase by approximately 25 percent, twenty-five to forty cents each way, based on distance traveled starting May 1, 1989. In addition, express bus service from the North Shore will be allowed to continue operation to Boston's Haymarket Station.

MBTA General Manager Thomas P. Glynn said, "This is the first fare increase since 1981. Since that time, the Authority has invested \$2.5 billion dollars in new facilities and vehicles, and has increased service by over 25 percent."

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza,
Boston, MA 02201, Tel. 725-4188.
Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record,
Room 800, One City Hall Plaza, Boston, MA
02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

Glynn said that the MBTA Board of Directors made the decision to establish a distance-based fare structure for express buses, to allow North Shore buses to continue to Haymarket Station, and to adjust the zone boundaries for Express routes in Lynn after considering comments made at public hearings held on March 21 in Boston and March 23 in Lynn. The MBTA Advisory Board, a fiscal watchdog organization made up of representatives of the seventy-eight cities and towns in the MBTA district, had requested that the Authority increase fares in order to cover at least 33 percent of the cost of operating service.

The MBTA had proposed to increase all express bus fares by forty cents and to reroute express bus routes 44 (Lynn) and 441/442 (Marblehead) to terminate at Wonderland Station in Revere; and 400 (Lynn), 450 (Salem), and 455 (Salem) to terminate at Wood Island Station in East Boston. Both stations are on the Blue Line.

Presently, Express buses (300 and 400 series routes) travel a maximum of three zones, and are priced at \$1.25, and \$1.50, based on distance traveled. As approved, the approximately 25 percent increase would price the routes at \$1.25, \$1.65, and \$1.90 respectively. In addition, the zone boundaries on North Shore routes (400 series) have been adjusted, making Central Square and Washington Street in Lynn the line between \$1.65 and \$1.90 fares: south of and including Central Square and Washington Street in Lynn, the new fare is \$1.65; north of those points the new fare is \$1.90.

As a result, on routes 400/455, 426 and 400/441/442, fares for passengers boarding in Lynn, up to Central Square will be \$1.65; and for passengers boarding north of Central Square in Lynn, and beyond (route 426 ends at Central Square), the new fare will be \$1.90. On route 450, passengers boarding in Lynn up to and including Washington Street, the new fare will be \$1.65; boarding in Lynn north of Washington Street the new fare will be \$1.90.

Bus routes affected by a twenty-five cent increase are 325 (Medford), 326 (West Medford), 301 (Brighton Center), 302 (Watertown), 304 (Watertown), 304A (Newton Corner). Fares on \$ buses will increase to \$1.25.

Bus routes affected by a forty-cent in

crease are: 300 (Riverside), 305 (Wal-tham), 352 (Burlington), 353 (Burlington), and 354 (Woburn). Fares will increase on \$1.50 buses to \$1.90 (ten ride tickets will increase from \$14 to \$18).

Also starting May 1, the cost of to-kens will increase from sixty cents to seventy-five cents for Red, Blue, Or-ange line rapid transit and Green Line subway service. Fares from Newton on the Riverside Line will increase from \$1.50 to \$1.75; a new ninety-cent Green Line fare will be instituted for local New-ton service.

The MBTA's monthly pass program is currently being revised, with the new program expected to be in place by July 1, 1989. Until that time, passengers may continue to buy their regular monthly pass.

Fares on the MBTA commuter rail system were increased by forty cents to seventy-five cents, starting March 1 for cash fares, and April 1 for monthly passes.

The fare for local and zoned bus serv-ice will not be affected by these changes.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

ASSESSING DEPARTMENT Consultant Services

Dear Mr. Mayor:

On June 13, 1988, your Honor approved the award of a contract, without public advertising, to Thomas L. Jacobs, 230 West Monroe Street, Illinois. This contract is for professional services as a consultant to the Assessing Department for the period of July 1, 1988, through June 30, 1989, at a cost not to exceed \$60,000.

Your approval is requested to amend this contract to provide additional services required by the Assessing Department consisting of: oversee the development of the valuation standards unit in re-search and development of residential and com-mercial value tables (standards); design new man-agement controls over processing of changes in property data and assessments; assist in design of new CAMA system procedures for commercial and industrial property.

Therefore, the Assessing Department re-quires an expansion of the contractor's services.

The cost of this amendment, which is effective March 15, 1989, shall not exceed \$21,500, which I have deemed to be reasonable. The contract as amended, shall not exceed \$81,500. The rate of compensation shall remain unchanged. The con-tractor shall be allowed additional reasonable ex-penses of not more than \$6,000, which shall be in-cluded in the total contract price.

The term of the contract shall remain un-changed.

Because of the professional and technical na-ture of the services to be provided, the need to mon-itor and improve all assessment techniques and standards, and because this is an amendment of a previously approved contract, I believe that public advertising would serve no useful purpose.

Sincerely,
Thaddeus, J. Jankowski, Jr.,
Commissioner.

JOB AND COMMUNITY SERVICES

Educational Services

Dear Mayor Flynn:

On or about October 10, 1988, your Honor ap-proved the award of a contract to the Cardinal Cushing Center, a nonprofit corporation, located at 1375 Washington Street, to provide alternative ed-ucational services leading to a high school diploma or a General Equivalency Diploma for City of Boston high school dropouts. Compensation was for an amount not to exceed \$33,750, payment be-ing made from funds set aside for the Alternative Education Initiative for the period July 1, 1988, through June 30, 1989.

Your approval is requested to amend this con-tract in terms of compensation. The purpose of this amendment is to increase the contract amount to allow the contractor, to provide alternative edu-cational services to eight additional participants re-siding in the Mission Hill area. Funding will be pro-vided through the Alternative Education Initiative in the amount of \$22,500. Total compensation under the terms of this contract, as amended, shall not exceed \$56,250. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landmark,
Director.

LAW DEPARTMENT

Legal Intern Services

Dear Mr. Mayor:

On June 27, 1988, your Honor approved an award of a contract, without public advertising, for bids to Thomas Tretter, an individual located at Dedham, for services to the Law Department as a legal intern during the period July 1, 1988, through June 30, 1989.

Your approval is requested to amend this con-tract to ensure Mr. Tretter's continued services in the Law Library. This amendment is necessary due to the fact that he will have worked more hours over the term of his contract than were originally anti-cipated.

The cost of this amendment, which is effective February 22, 1989, shall not exceed \$3,000, which I have deemed to be reasonable. The contract as amended, shall not exceed \$8,000.

Because of the professional nature of the serv-ices to be performed, I believe that public advertis-ing would serve no useful purpose.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

PUBLIC FACILITIES DEPARTMENT

Playground Renovations

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Com-mission on January 12, 1989, I respectfully request

your Honor's written permission to dispense with public advertisement and amend a contract ap-proved by your Honor on May 12, 1988, to Quincy School Community Council for renovations to a playground under the Grassroots Program during the period July 15, 1988, to June 30, 1989, at a cost not to exceed \$12,000.

Your approval is requested to amend this con-tract to provide for additional costs necessary to enable the playground to serve more children. These costs include the installation of additional play equipment, protective fencing and shrubs.

The cost of this amendment shall not exceed \$10,000, which I have determined to be reason-able. The contract, as amended, shall not exceed \$22,000. The period of performance, as amended, shall be from July 15, 1988, to December 30, 1989.

Because of the professional nature of the serv-ices to be provided, and the qualifications of the contractor, I believe that public advertising would serve no useful purpose in this instance.

Sincerely,
Lisa G. Chapnick,
Director.

City Hall Waterproofing

Dear Mayor Flynn:

Under delegation from the Public Facilities Com-mission to the Director of the Public Facilities De-partment, dated November 19, 1987, I respectfully request your Honor's written permission to dis-pense with further public advertisement and amend a contract approved by your Honor on Feb-ruary 3, 1987, awarded to Bayside Engineering As-sociates, Inc. with offices at 803 Summer Street, South Boston, for the design of City Hall Water-proofing Phase II including reroofing, terrace re-pairs, and miscellaneous waterproofing. The cost of this amendment shall not exceed \$7,000. The amended cost of this contract shall not exceed \$108,800 (including \$32,300 for Supplementary Services) which is a fixed fee of 9 percent based on an estimated cost of construction of \$850,000.

Said amendment is necessary due to the in-creased scope of service required of the designer. Under the terms of the amended contract, Bayside Engineering Associates, Inc. shall provide addi-tional hygienist services required to monitor asbes-tos containment during construction. The disrup-tion of asbestos was not expected prior to the start of construction.

In view of the technical and professional nature of the services required, the expertise and fami-liarity of the designer with all existing conditions, and the reasonable cost of such services, it is my view that further public advertising would serve no use-ful purpose in this particular instance.

Sincerely,
Lisa G. Chapnick,
Director.

Fire Department Renovations

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Com-mission on January 12, 1989, I respectfully request your Honor's written permission to dispense with further public advertisement and amend a contract approved by your Honor on August 8, 1988, awarded to Ganteaume & McMullen, Inc., with of-fices at 99 Chauncy Street, for the design of re-novations to eleven Fire Department buildings. The cost of this amendment shall not exceed \$42,313. The amended cost of this contract shall not exceed \$162,332 (including \$35,000 for supplementary services) which is a fixed fee of 13.127 percent

based on an estimated cost of construction of \$970,000.

Said amendment is necessary due to the increased scope of service required of the designer. Under the terms of the amended contract, Ganteaume & McMullen, Inc. shall provide additional services including design of replacement of overhead doors, chain link fence, windows, existing doors, and replacement of the roof in some sites in lieu of roof repair; also, structural repair to various sites, additional security improvements, masonry repair and retaining wall.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions, and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose in this particular instance.

Sincerely,
Lisa G. Chapnick,
Director.

SCHOOL DEPARTMENT
Teacher Training, etc.

Dear Mr. Mayor:

On August 31, 1988, your Honor approved an award of a contract without public advertising for bids, to Brown Bag Opera, Inc., located at Newton Centre, for performances, teacher training, and instructional materials for the chapter 636 program during the period from September 15, 1988, to June 15, 1989, at a cost not to exceed \$15,000.

Your approval is requested to amend this contract to provide for an additional series of three presentations at four schools. The cost of this amendment, which is effective on February 27, 1989, shall not exceed \$5,000, which I have determined to be reasonable. The contract, as amended shall not exceed \$20,500 and the period of performance shall not be extended.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by public advertisement for bids.

The agreement is to be executed, without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636.

Very truly yours,
Laval S. Wilson,
Superintendent.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

PARKS AND RECREATION DEPARTMENT
Playground Designer Services

For designer qualifications for design work for Walker Playground, Harambee Park, and Ceylon Street Playground, contract awarded to Carol Johnson and Associates, not to exceed \$95,800.

Design for Reconstruction of Wall

For designer qualifications for design work for reconstruction of stone retaining wall at Arnold Arboretum, awarded to Barrientos & Associates, Inc., not to exceed \$17,120.

PUBLIC FACILITIES DEPARTMENT

Design Services, Health Centers

For providing design services for renovations to Hyde Park and South Boston Health Centers, awarded to Marsters & Sargent Architects, Inc., not to exceed \$82,923.

PUBLIC WORKS DEPARTMENT

Snow Removal

For removing snow and furnishing labor and equipment for the purpose of supplementing the department forces and equipment in connection with the work of keeping the highways and streets open following snowstorms in District 10B, awarded to Metro Boston Constr. Co., Inc., not to exceed \$100,000.

CONTRACTS AWARDED AFTER ADVERTISING ("Requests for Qualifications") ("Requests for Proposals") ("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

PARKS AND RECREATION DEPARTMENT

Management, Training and Development

Dear Mayor Flynn:

The Boston Parks and Recreation Department respectfully requests your Honor's permission to award a contract to Evergreen Training and Development Inc., Groveland. Under the terms of the contract, the contractor will assist the Parks and Recreation Department in providing services for management training and development.

The Parks and Recreation Department publicly advertised a Request for Proposals in the *City Record*, December 12, 1988 and December 20, 1988, to provide management training and development for managers in the Boston Parks and Recreation Department. The contract was competitively awarded, by means of a RFP, prebid conference, and the active solicitation of proposals. Five firms responded to the request for proposals. After reviewing the proposals and numerically rating each firm, the top four firms were selected for interviews by departmental officials participating in the selection process. Evaluation criteria included cost and quality of the consultant's experience, expertise in management training, MBE/WBE Enterprise, overall content and quality of the proposal, qualification of the staff, and the degree and depth of understanding expressed by the companies in responding to the scope of services detailed in the RFP.

Evergreen Training and Development Inc. was rated the highest and their previous experience consulting with both public and private sector organizations in management training programs made them uniquely qualified for this program. Their response to the RFP and questions from the selection committee deemed them the best choice to implement this aggressive training program.

Compensation under the terms of this contract will not exceed \$29,232. Services will be rendered at the following hourly rates: \$100/principal staff and senior consultants; \$25/support staff and clerical support. Payment for these services will be made from appropriations code 011-300-0301-0290-PK01 and the period of performance will be from March 1, 1989, through June 30, 1989.

Based upon an extensive review of proposals submitted for consideration, I respectfully request your Honor's permission to award this contract to Evergreen Training and Development, Inc.

Sincerely,
William B. Coughlin,
Commissioner.

Instructional Services

Honorable Raymond L. Flynn, Mayor.

On August 23, 1988, your Honor approved an award of a contract without public advertising for bids, to Boston College, located at 140 Commonwealth Avenue, Chestnut Hill, for instructional services within the Parent Information Center chapter 636, Area B, during the period from September 1, 1988, to June 30, 1989, at a cost not to exceed \$70,567.

Your approval is requested to amend this contract to provide for consultants who will train teachers of linguistic minority students. The focus will be on understanding linguistic minority students and using methodologies that facilitate academic learning. The cost of this amendment, which is effective on February 13, 1989, shall not exceed \$8,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$78,567 and the period of performance shall not be extended.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636.

Very truly yours,
Laval S. Wilson,
Superintendent.

PARKS AND RECREATION

Leave of Absence

Richard Campagna, laborer, \$355.65 a week.

Status Changes

Joseph Spaziani, Jr., from motor equipment operator, at \$309.97 a week, to working foreman (park keeper), at \$335.26 a week.

Alfred A. Ahl, from motor equipment operator and laborer, at \$322.36 a week, to motor equipment operator and laborer, at \$322.36 a week.

PENAL INSTITUTIONS

Appointments

Leona M. Orlando, administrative secretary, \$392.20 a week.

Nancy A. Murphy, administrative secretary, \$392.20 a week.

John J. Bartlett, senior administrative assistant, \$477.18 a week.

Reinstatements

Kristin M. Poole, social worker, \$458.82 a week.
Sean J. Glynn, correction officer, \$385.70 a week.

Vincent A. Morrison, assistant deputy penal superintendent, House of Correction, \$613.14 a week.

John G. Connolly, correction officer, \$469.98 a week.

POLICE

Appointments

Denise J. Marsh, personnel assistant, \$335.26 a week.
Boris M. Brikman, student intern, \$6.50 an hour.
Roberta A. DeVoy, communications equipment operator, \$345.65 a week.
Marie Simmons, administrative secretary, \$552.84 a week.

Reinstatements

Denis Doris, communications equipment operator, \$402.20 a week.
Robert S. Lovegrove, hostler, \$369.87 a week.
Raynaldo C. Vialpando, detective, \$640.34 a week.
Claire Brennan, communications equipment operator, \$9.86 an hour.

Status Changes

Larry Ellison, from police officer, at \$669.69 a week, to detective, at \$698.98 a week.
John P. Ricci, from police officer, at \$688.85 a week, to detective, at \$718.14 a week.
Nicholas Saggese, from police officer, at \$688.85 a week, to detective, at \$718.14 a week.
Mary Killeen, from police officer, at \$673.24 a week, to detective, at \$705.11 a week.
Robert Pieroway, from police officer, at \$673.24 a week, to detective, at \$705.11 a week.
Michael Primm, from police officer, at \$676.39 a week, to detective, at \$705.68 a week.
Robert Flynn, from police officer, at \$676.39 a week, to detective, at \$705.68 a week.
Paul Schroeder, from police officer, at \$676.39 a week, to detective, at \$705.68 a week.
Paul Mahoney, from police officer, at \$687.89 a week, to detective, at \$723.88 a week.
Thomas Matthews, from police officer, at \$694.59 a week, to detective, at \$723.88 a week.
John Ghilardi, from police officer, at \$692.68 a week, to detective, at \$721.97 a week.
Maurice Flaherty, from lieutenant, at \$774.24 a week, to lieutenant-detective, at \$859.74 a week.
Joseph Wells, from police officer, at \$680.36 a week, to detective, at \$712.23 a week.
Richard McCarthy, from police officer, at \$694.59 a week, to detective, at \$723.88 a week.
John A. Gifford, from acting captain, at \$958.16 a week, to acting captain, chief radio dispatcher, at \$972.51 a week.

PUBLIC WORKS

Appointments

Daniel Hicks, motor equipment repairman, \$387.12 a week.
Perry R. Perikili, laborer, \$298.04 a week.
Mark J. VanVliet, junior engineering aide, \$362.62 a week.
Joseph J. Rocco, laborer, \$298.04 a week.
Richard L. Haymah, laborer, \$298.04 a week.
John T. Boyle, principal account clerk, \$298.04 a week.
John F. Dailey, laborer, \$298.04 a week.
Tuan C. Huynh, junior engineering aid, \$10.36 an hour.
Kwame Ndzibah, junior engineering aid, \$10.35 an hour.
Ngheep Nguyen, senior engineering aid, \$12.12 an hour.
Lee E. Shoemaker, laborer, \$298.04 a week.
John F. Kelly, laborer, \$298.04 a week.
Michael P. Hussey, laborer, \$298.04 a week.

David J. Flaherty, laborer, \$298.04 a week.
Daniel Egan, laborer, \$298.04 a week.
Robert J. Bailey, junior engineering aide, \$362.62 a week.
Dudley Vernet, junior engineering aide, \$362.62 a week.
Joseph Donnelly, laborer, \$298.04 a week.
Martin O'Brien, junior engineering aide, \$362.62 a week.
Paul Perun, laborer, \$298.04 a week.
Glenn Morley, laborer, \$298.04 a week.
MaryEllen Tomilson, principal account clerk, \$298.04 a week.
Arthur L. Davis, laborer, \$298.04 a week.
Jerry Brimage, laborer, \$298.04 a week.

Compensation Adjustments

George Greenan, building maintenance man, from \$332.36 to \$345.26 a week.
William J. Coyne, laborer, from \$298.04 to \$309.97 a week.
John J. Connolly, laborer, from \$298.04 to \$309.97 a week.
Margaret A. Suprey, laborer, from \$298.04 to \$309.97 a week.
William J. Conley, laborer, from \$335.26 to \$348.67 a week.
Daniel J. Doherty, laborer, from \$309.97 to \$322.36 a week.
Stephen M. Molloy, laborer, from \$298.04 to \$309.97 a week.
Walter T. Crawford, laborer, from \$335.26 to \$348.67 a week.
William Cummings, motor equipment repairman, from \$372.62 to \$387.12 a week.
Robert M. DeVeer, building maintenance man, from \$332.36 to \$345.26 a week.
Roderick Diaz, motor equipment repairman, from \$372.62 to \$387.12 a week.
Frank W. DeChallis, senior engineering aid, from \$424.21 to \$441.13 a week.
David C. Mallen, senior civil engineer, from \$734.59 to \$763.98 a week.
Anne T. Scanlon, administrative assistant, from \$496.26 to \$516.11 a week.
David Johnson, laborer, from \$348.67 to \$355.65 a week.
Patricia C. Meagher, head administrative clerk, from \$458.82 to \$468.01 a week.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (By Modulex, Inc.), seeking with reference to the premises at 24 Winston Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1).
Erect Three-Family Dwelling.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (By Modulex, Inc.), seeking with reference to the premises at 5-11 Marden Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1) 18(18-1).
Erect Four One-Family Dwellings (Townhouse-Style).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (By Modulex, Inc.), seeking with reference to the premises at 12 Winston Road, Ward 14; from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1) 18(18-1) 19(19-1).
Erect Six-Unit Apartment Building.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (By Audubon Group Limited Partnership), seeking with reference to the premises at 70 Hazleton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 10(10-1) 14(14-2).
Change Legal Occupancy from School to 8 Apartments.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Children's Medical Center by Arthur Hacking, seeking with reference to the premises at 45 Louis Pasteur Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-58) 19(19-1) 6(6-3A).

Erect Two-Level Parking Structure (Above Existing On-Grade Parking Lot).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

**READVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**NOTICE TO CONTRACTORS
EXTENSION OF BID DATE**

**Invitation for Bids for Contract Document
Listed Below:**

"Repairs and Maintenance to Buildings and Structures of the Parks and Recreation Department — Contracts A,B,E,G,K,L,N, and P."

The City of Boston, acting by the Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby extends the bid date to May 11, 1989, instead of the proposed date of April 27, 1989, to invite sealed bids for the project listed above.

Specifications will be available on or about Tuesday, April 25, instead of the proposed date of April 12, 1989, at 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Under Massachusetts General Laws c. 7, s. 38A-1/2 - 38 O the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the following facility with associated construction cost estimates: \$450,000 — Design of New Salt Storage Facilities at Six D.P.W. Yards, Project No. 5408.

Project fees will follow the schedule as stated in the proposal form. Completion shall be ninety days after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business May 16, 1989.

LISA G. CHAPNICK,
Director.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marvin Smith, seeking with reference to the premises at 50 Oakland Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quadrant Residential Corporation, seeking with reference to the premises at 32 Taunton Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 2, 1989, a Public Hearing will be

held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Albert Adams, seeking with reference to the premises at 48 Bicknell Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-2).

Erect 10' x 13' Carport (Accessory to One-Family Dwelling).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of the Colonial Society of Massachusetts, seeking with reference to the premises at 87R Mount Vernon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-4) 20(20-1) 22(22-4).
Change Legal Occupancy from The Colonial Society of Massachusetts to One-Family Dwelling.
(Also Re-build Second Floor.)

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Portland Causeway Realty Trust (by North Star Management, Inc.), seeking with reference to the premises at 91-99 Causeway Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3).

Change Legal Occupancy from Offices and Retail to Offices, Retail and Drop-Off Laundry.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Horace Street Realty Trust, seeking with reference to the premises at 139-147 Horace Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 20(20-1) 27(27G-5).

Erect Five-Unit Townhouse Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ellen Larson, seeking with reference to the premises at 37 Bailey Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-8) 14(14-2).

Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marvin Smith, seeking with reference to the premises at 26 DeSoto Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Sarrandies, seeking with reference to the premises at 586 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use, Variance and IPOD Permit.

Article(s): 9(9-1) 19(19-1) 20(20-1) 27(27F-5).

Erect One-Story Addition to Existing Auto-Body and Repair Shop Building. Also Erect Retaining Walls, as per Plans.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul J. Donohue, seeking with reference to the premises at 5135 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-64).

Allow Premises to be Used as Parking Lot for Two Oil Fuel Trucks (Home Heating Fuel).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (By Modulex, Inc.), seeking with reference to the premises at 41-47 Willowood Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1) 18(18-1) 18(18-3) 18(18-4).

Erect Four One-Family Dwellings (Townhouse-Style).

Please feel free to call the Board of Appeal at

725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pasquale Fazzolari, seeking with reference to the premises at 174 Maverick Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27G-12).
Change Legal Occupancy from Two-Family Dwelling and Store to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (By Audubon Group Limited Partnership), seeking with reference to the premises at 60 Hazleton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 10(10-1) 14(14-2) 16(16-1).
Change Legal Occupancy from School to 15 Apartments.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

Old North Church, Christ Church
Built in 1723, "Old North," or Christ Church, in Boston is the city's oldest standing church. On April 18, 1775, two lanterns hung from the steeple signalled to patriots across the river that the British were on their way to Concord "by sea." Open, 9-5 p.m., daily. Visitors welcome to attend services. (Nearby are Paul Revere Mall and St. Stephen's Church, the only surviving Bulfinch church in Boston.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Cleaning Services
for the EMS Offices Located at 727 Mass.
Avenue, Boston, Mass., for the Period July
1, 1989, through June 30, 1990.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Tuesday, April 25, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 17, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Personal Security
for Public Health Nurses at Boston City
Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites pro-

posals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Tuesday, April 25, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, May 11, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Auto Glass Repair Work
on Ambulance, Truck and Automobiles for
the Department of Health and Hospitals**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Tuesday, April 25, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be

left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 9, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wildwood Realty Trust (by Nick Shaheen), seeking with reference to the premises at 167-169 Spring Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use.

Article(s): 9(9-1).

Remove Existing 5 Gasoline Storage Tanks with Total Capacity of 16,200 Gallons and Install 3 Gasoline Storage Tanks with Total Capacity of 24,000 Gallons (8,000-gallon each). Also Install 28' x 46' Canopy over Existing Island.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

ASD/CABLE COMMUNICATIONS

Invitation for Bids to Provide Service and Ongoing Maintenance for Industrial Grade Audio and Video (3/4" and VHS) Production Equipment for the Office of Cable Communications.

The City of Boston Division of Cable Communications invites sealed bids for the provision of service and ongoing maintenance of audio/video production equipment. Sealed bids will be received in the office of Thomas P. Cohan, Director of the Office of Cable Communications, Room 708, Boston City Hall, Boston, MA 02201, until 2 p.m., on Friday, May 5, 1989, at which time they will be publicly opened and read. Bids shall be returned in a sealed envelope plainly marked "Bid Proposal for Equipment Maintenance — Bid Date: Friday, May 5, 1989."

The bid must be in duplicate. One copy signed by the bidder shall be delivered to Thomas P. Cohan, Director of Cable Communications, Room 708, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interest of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract. Minority and women-owned businesses are encouraged to apply.

For bid forms, now available and other specifications, please contact Thomas P. Cohan, Room 708, Boston City Hall, or call 725-3112.

THOMAS P. COHAN,
Director.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Transmission Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Tuesday, April 25, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be

left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 16, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Chassis and Running Gear Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Tuesday, April 25, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, May 12, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded)

from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Duffy, seeking with reference to the premises at 8-10 Winthrop Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Erect Six Rear Porches. Also Enclose Second Floor Rear Porches.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Linehan, seeking with reference to the premises at 52 Matchett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPD Permit.

Article(s): 8(8-7) 14(14-1) 14(14-3) 14(14-4) 23(23-1) 27(27F-5).

Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

**Proposal for Roadway Resurfacing in Districts
2, 6, 8, 10A, 10B (Jamaica Plain, West
Roxbury, Hyde Park, Roxbury).**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Tuesday, April 25, 1989. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, May 11, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority and Women Business Enterprise and the general contractor. **FAILURE TO SUBMIT A COMPLETED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.**

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, 43 Hawkins Street, Boston, MA 02114, telephone number 723-1400, Ext. 277. **IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID.** The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count towards the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, May 8, 1989, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Apr. 24.)

ADVERTISEMENT
CITY OF BOSTON

COMMUNITY SCHOOLS
AND RECREATION CENTERS

**Invitation for Proposals
for Waste Removal.**

The City of Boston, acting by the Director of Community Schools and Recreation Centers, hereinafter referred to as the Director, hereby invites sealed proposals for the work generally described above, and more specifically in the contract documents beginning July 1, 1989, through June 30, 1990.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Director, Boston Community Schools and Recreation Centers, 26 West Street, Boston, MA 02111, sixth floor, on or after Tuesday, April 25, 1989.

All proposals shall be filed no later than 1 p.m., Boston time, Wednesday, May 10, 1989, at the office of the Director, at which time they shall be publicly opened and read aloud. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the opening of the proposals.

The City and the Director reserve the right to reject any or all proposals or any part or parts thereof and to award a contract as the Director deems to be in the best interest of the City.

WILLIAM P. DOHERTY,
Director.

(April 24.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Qualifications for Technical Support and Analyses for City of Boston Relating to Planning, Design and Implementation of the Central Artery/Third Harbor Tunnel Project as It Affects the Infrastructure and Residents of the City

The City of Boston (the City), acting by its Commissioner of Transportation (the Official), invites letters of intent and qualifications for the performance of the work generally described above, and in the contract documents.

To be considered, four (4) copies of each letter of intent and qualifications in accordance with the contract documents which may be obtained at the office of the Official, Boston Transportation Department, Room 721, City Hall, Boston, Mass., on or after April 25, 1989.

All proposals shall be filed no later than 12 noon, Boston time, Wednesday, May 10, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The City and the Official reserve the right to reject any or all proposals of any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By RICHARD A. DIMINO,
Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposals for Collecting and Removing Refuse
in the City of Boston for the Period July 1,
1989 to June 30, 1990.**

The City of Boston, acting by its Commissioner of Public Works, Room 714 (Contract Office) City Hall, invites proposals for collecting and removing refuse in the City of Boston for the period July 1, 1989 through and including June 30, 1990.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and each in the sum of 100 percent of the contract price, will be required of the successful bidders.

The contract documents, including proposal forms, may be obtained at Room 714 (Contract Office), City Hall. *There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.*

Proposals for each of the following districts shall be filed at Room 714 (Contract Office), City Hall before 2 p.m. Wednesday, May 10, 1989, at which time and place they shall be publicly opened and read aloud in Room 801, Boston City Hall.

District 1A Charlestown.

District 5, South Boston.

District 9, East Boston.

Proposals for each of the following districts shall be filed at Room 714 (Contract Office), City Hall before 2 p.m., Friday, May 12, 1989, at which time and place they shall be publicly opened and read aloud in Boston City Hall, Room 801.

District 2, Jamaica Plain.

District 4, Brighton.

District 6, West Roxbury.

District 8, Hyde Park.

Proposals for each of the following districts shall be filed at Room 714 (Contract Office), City Hall before 2 p.m., Monday, May 15, 1989, at which time and place they shall be publicly opened and read aloud in Room 801, Boston City Hall.

District 1B, Boston Proper.

District 3, North Dorchester.

District 7, South Dorchester.

District 10, Roxbury.

Proposal guaranty shall consist of a bid deposit of 5 percent of total bid price, but in no event less than one hundred dollars (\$100), nor more than fifty thousand dollars (\$50,000), in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston. The proposals will then be publicly opened and read in the Hearing Room, 801 City Hall, One City Hall Square.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening of bids. All proposals must be from bidders of record on file at Room 714 City Hall.

Anti-Discrimination Affirmative Action. During the performance of this contract the general contractor shall agree and shall require that his subcontractors agree to the following.

In connection on with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid section shall include but not be limited to the following employment, upgrading demotion or transfer, recruitment advertising, recruitment layoff termination,

rate of pay or other forms of compensation, conditions or privileges of employment and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it before the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Rubbish Removal Services at Boston City Hospital and Long Island Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Tuesday, April 25, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 24, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority, in the amount of \$50,000.

Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed

under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Body and Frame Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Tuesday, April 25, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 9, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless

no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMUNITY SCHOOLS
AND RECREATION CENTERS**

**Invitation for Proposals
for Extermination of Vermin.**

The City of Boston, acting by the Director of Community Schools and Recreation Centers, hereinafter referred to as the Director, hereby invites sealed proposals for the work generally described above, and more specifically in the contract documents beginning July 1, 1989, through June 30, 1990.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Director, Boston Community Schools and Recreation Centers, 26 West Street, Boston, MA 02111, sixth floor, on or after Tuesday, April 25, 1989.

All proposals shall be filed no later than 1 p.m., Boston time, Wednesday, May 10, 1989, at the office of the Director, at which time they shall be publicly opened and read aloud. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the opening of the proposals.

The City and the Director reserve the right to reject any or all proposals or any part or parts thereof and to award a contract as the Director deems to be in the best interest of the City.

WILLIAM P. DOHERTY,
Director.

(Apr 24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Automobile Electrical
Work on Ambulances, Trucks, and Auto-
mobiles for the Department of Health and
Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Tuesday, April 25, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 10, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded)

from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to

the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Heating, Cooling and Air
Conditioning on Ambulances, Trucks and
Automobiles for the Department of Health
and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Tuesday, April 25, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, May 18, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed

under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Repair of O. R. Instru-
ments at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Tuesday, April 25, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 10, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Roadway Resurfacing in Districts
1, 4, 9 (Charlestown, Back Bay, South End,
Brighton, East Boston).**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Tuesday, April 25, 1989. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, May 11, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS
I. Minority and Women Business Enterprise Re-
quirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority and Women Business Enterprise and the general contractor. **FAILURE TO SUBMIT A COMPLETED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.**

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, 43 Hawkins Street, Boston, MA 02114, telephone number 723-1400, Ext. 277. **IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID.** The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count towards the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, May 8, 1989, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Proposals to Provide Consultation
Services on Management of Workmen's
Compensation Claims for FY 1990.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Rm. 716, Boston, MA 02201, on or after 10 a.m., April 25, 1989.

All proposals shall be filed no later than 4 p.m., Boston time, May 8, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By GEORGE ROMANOS,
Deputy Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Alekna, seeking with reference to the premises at 1175 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 18(18-1) 20(20-1) 23(23-4) 27(27H-5) 30(30-3).

Erect One-Story Building for Proposed Occupancy as Retail Store.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Roadway Resurfacing in Districts
3, 5, 7, 10B (South Boston, South Dorches-
ter, North Dorchester, Roxbury).**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Tuesday, April 25, 1989. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, May 11, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority and Women Business Enterprise and the general contractor. **FAILURE TO SUBMIT A COMPLETED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.**

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, 43 Hawkins Street, Boston, MA 02114, telephone number 723-1400, Ext. 277. **IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID.** The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count towards the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, May 8, 1989, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Apr. 24.)

A bargain is a transaction where two persons are sure they got the better of each other.

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Extension of Opening Date for Purchase of Athletic Wearing Apparel and Supplies for Football, Volleyball, Soccer, Cheerleading, and Swimming.

The School Committee of the City of Boston invites bids for extension of opening date for purchase of athletic wearing apparel and supplies for football, volleyball, soccer, cheerleading, and swimming for Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Extension of Opening Date for Purchase of Athletic Wearing Apparel and Supplies for Football, Volleyball, Soccer, Cheerleading, and Swimming. Bid date: Thursday, May 4, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon, on Thursday, May 4, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Mahony, seeking with reference to the premises at 794-800 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in a Non-Conforming Use.

Article(s): 9(9-2).
Change Legal Occupancy from Beauty Parlor to Real Estate and Insurance Office.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Boston Latin Academy, Project No. 5026, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Boston Latin Academy."

SCOPE OF WORK included demolition, structural, masonry, site and finish improvements.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon, Boston time, on May 11, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 26, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

**FILED SUBBID REQUIRED
SUBTRADE**

- 02060 Asbestos Removal
- 04200 Masonry
- 05500 Misc. Tile
- 07100 Waterproofing, Dampproofing and Caulking
- 07500 Roofing and Flashing
- 08520 Metal Windows
- 08810 Glass and Glazing
- 09200 Lathing and Plastering
- 09300 Tile
- 09400 Terrazzo
- 09510 Acous. Ceilings
- 09650 Resilient Flooring
- 09900 Painting
- 14200 Elevators
- 15400 Plumbing
- 15500 HVAC
- 16000 Electrical

PLANS AND SPECIFICATIONS will be available on or about April 25, 1989, to all interested parties who present a \$100 certified check, payable to the City of Boston. This deposit will be refunded for one set of documents upon return in good condition within thirty calendar days after the opening of the general bids. Otherwise, the deposit shall be the property of the City of Boston. Bidders may purchase additional sets of plans and specifications for \$100 per set, non-refundable.

Bidders are hereby notified that bid deposits

must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Towing on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Tuesday, April 25, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 16, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition,

no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON TRANSPORTATION DEPARTMENT

OFFICE OF THE PARKING CLERK

Invitation to Contract with Interested, Responsible and Competent Persons Who Have Completed Successfully a Minimum of One (1) Year of Law School and Who Have a BS/BA Degree to Perform the Following Work.

Conduct Hearings as Required by Law to Adjudicate Parking Ticket Disputes; Subject to Judicial Review, Make Final Disposition on Ticket Disputes within Guidelines Established by Law; Interprets State and City Ordinances, and Traffic and Parking Rules and Regulations as Required for Hearings; and Directs Complaints Requesting Further Service to Appropriate Office of the Parking Clerk Personnel.

The City of Boston (the City), acting by its Boston Transportation Department/Office of the Parking Clerk, invites competent persons, to enter into a contract to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official. Copies of the contract documents may be obtained at the Boston Transportation Department/Office of the Parking Clerk, Boston City Hall, Room 224, Boston MA 02201, on or before April 14, 1989.

Applications to contract for such work will be accepted until Friday, May 5, 1989 at 5 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston Residency is preferred.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interests of the City.

By RICHARD A. DIMINO,
Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 923 — To FURNISH CATHETER SYSTEM WITH COMPUTERS THERMAL DILUTION AND OXIMETRY to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Monday, May 15, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5637, Doty Penta from Purchasing and Contract Mgmt. Department.

JUDITH KURLAND,
Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Fiscal Administration of Wednesday Evening and Special Park Programming Events.

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of Wednesday Evening and Special Park Programming Events.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages non-profit organizations to bid on these contracts.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, May 9, 1989, at the office of

the Commissioner, Parks and Recreation Department, One City Hall Square, Room 806, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Tuesday, April 25, 1989, at the office of the Commissioner at and after 9 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Miscellaneous Auto Repairs on Ambulances, Trucks, and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Tuesday, April 25, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, May 19, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to

the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO VENDORS

Invitation for Food Vendor Proposals.

The Parks and Recreation Department, acting through its Commissioner, is requesting proposals for a license to manage a 300-400 square foot seasonal food pavilion, including maintenance of facilities, to be located on the Boylston Street edge of Copley Square. The pavilion will also include 4,500 square feet of exterior space for public seating. Operations are envisioned to begin early summer, 1989. An RFP describing full intended operations will be available on April 21st, at the Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Boston, Mass., and will be mailed if necessary. Requirements for applicants' qualifications are also listed in the RFP.

Attendance to a presubmittal conference, to be held at 10 a.m., May 1, 1989, at the above address, is strongly recommended.

Proposals are due no later than 5 p.m., May 22, 1989.

The Boston Parks and Recreation Department is under no obligation to award a contract to any of the applicants if no submissions are deemed acceptable.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 24 - May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Wall Reconstruction at
Arnold Arboretum Wall, Walter Street,
West Roxbury.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Wall Reconstruction at Arnold Arboretum Wall, Walter Street, West Roxbury."

SCOPE OF WORK INCLUDES: Furnishing all labor, materials, and equipment necessary to excavate, pour concrete footing and rebuild wall. Estimated cost \$80,000.

Bid shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 11, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, April 25, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned busi-

nesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 2, 1989, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.
(Apr. 24 - May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 265 — MALLEABLE COLLARS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, May 9, 1989. (Com-

modity Code: 550-85; Buyer No. 9.)

Proposal No. 266 — PAVING BRICKS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 135-08; Buyer No. 9.)

Proposal No. 267 — BREATH TESTING INSTRUMENTS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 680-24; Buyer No. 8.)

Proposal No. 268 — AMMUNITION to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 680-05; Buyer No. 8.)

Proposal No. 269 — RADAR INSTRUMENTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 680-78; Buyer No. 8.)

Proposal No. 270 — WASHED SAND to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 750-77; Buyer No. 2.)

Proposal No. 271 — POWER SUPPLY to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Wednesday, May 10, 1989. (Commodity Code: 286-91; Buyer No. 9.)

Proposal No. 272 — SERVICE MONITOR to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 725-79; Buyer No. 7.)

Proposal No. 273 — MICROFILM READER-PRINTER to the CITY CLERK'S DEPARTMENT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 575-76; Buyer No. 2.)

Proposal No. 274 — COAX MULTIPLEXORS (TYPE A) to the ASD/DATA PROCESSING UNIT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 205-61; Buyer No. 7.)

Proposal No. 275 — WANG REFURBISHED VS65 MINICOMPUTERS to the ASD/DATA PROCESSING UNIT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 207-83; Buyer No. 7.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 24 - May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pasquale Fazzolari, seeking with reference to the premises at 178 Maverick Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27G-12).
Change legal occupancy from Two-Family Dwelling and Store to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Foley Building of the Mattapan Chronic Disease Hospital, Project No. 4923A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Foley Building of the Mattapan Chronic Disease Hospital."

SCOPE OF WORK included renovations to architectural, plumbing, fire protection, HVAC and electrical systems.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon, Boston time, on May 12, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 26, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

- SUBTRADE
- 4A Masonry
- 5D Misc. Tile
- 7B Roofing and Flashing
- 9A Plastering
- 9C Ceramic Tile
- 9E Resilient Flooring
- 9J Acous. Ceilings
- 9K Painting
- 15A Plumbing
- 15B HVAC
- 16A Electrical

PLANS AND SPECIFICATIONS will be available on or about April 25, 1989, to all interested parties who present a \$100 certified check, payable to the City of Boston. This deposit will be refunded for one set of documents upon return in good condition within thirty calendar days after the opening of the general bids. Otherwise, the deposit shall be the property of the City of Boston. Bidders may purchase additional sets of plans and specifications for \$100 per set, non-refundable.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the

Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 24.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

REGISTER OF DEEDS

Proposals for Microfilming, Printing, and Looseleaf Binding of Records.

The County of Suffolk, acting by its Register of Deeds, Government Center, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed proposals for microfilming, printing, and looseleaf binding of records, for the Recorded Land section of the Registry of Deeds, for the period from July 1, 1989, through June 30, 1990, in accordance with the specifications accompanying the proposal forms which may be obtained at the Registry of Deeds Office, fifth floor, Old Court-house, Government Center, Boston, at or after 9 a.m., Tuesday, May 2, 1989.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check, issued by a responsible bank or trust company, payable to the City of Boston, in the sum of \$100, to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be filed with the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of work to be done.

Bids will be publicly opened and read on Thursday, May 18, 1989, at twelve noon, at the Registry of Deeds.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for three (3) days (Saturdays, Sundays, and legal holidays excluded)

from the opening of the proposals. In addition, no bid proposals filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

It is the purpose of these specifications to list the requirements of the contractor to furnish supplies and services for microfilm processing.

SUPPLIES:

16MM x 100' non-perforated microfilm or 35MM x 100' non-perforated microfilm shall be of a thickness of between 5.0 mil and 5.5 mil. Microfilm shall be provided in a cartridge which will be compatible with Registry of Deeds equipment. Film shall be comparable to the National Bureau of Standards for Archival Permanence.

SERVICES:

1. The contractor will process the film on fully automatic film processing equipment with strict maintenance of temperature control, chemical replenishment, time cycle washing and drying to maintain the finished product to archival standards. The laboratory itself, where the film is processed, shall have temperature and humidity control so that the temperature of the room is kept at 68°F, within a plus or minus of 3°F, and the relative humidity kept at 50 percent or minus 5 percent, or other acceptable facilities.
2. The contractor shall furnish mailing folders and mailing labels or provide some other suitable method for transporting film from Registry to lab and back.

EDITING:

After processing, the film shall be checked on a densitometer and then inspected page by page on a reader to determine that each of the images is of good quality reproduction, that the pages are continuous and that the records are complete. In handling the film, the contractor shall keep a permanent record of all film received, date processed, document numbers of record contained and date finished and date films were returned to the County. Where editing reveals that retakes on the part of the County will be necessary, the County will be notified.

Nothing in the specifications is intended to preclude any bidder from submitting alternative proposals.

Complete specifications are available at the Suffolk County Registry of Deeds.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

PAUL R. TIERNEY,
Register of Deeds.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 14, Precinct 1 (Site 2).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official,

Real Property Department, Room 811, Boston City Hall, on and after Tuesday, April 25, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, May 3, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 9, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(Apr. 24-May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 14, Miscellaneous (Group 1).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Tuesday, April 25, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Thursday, May 9, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 9, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(Apr. 24-May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 034 — PERSONAL HYGIENE PRODUCTS to the SUFFOLK COUNTY SHERIFF DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 475-99; Buyer No. 4.)

Proposal No. 035 — GROCERIES AND CANNED GOODS to the SUFFOLK COUNTY SHERIFF DEPARTMENT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 275-99; Buyer No. 4.)

Proposal No. 036 — PERISHABLE FOODS to the SUFFOLK COUNTY SHERIFF DEPARTMENT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 390-99; Buyer No. 4.)

Proposal No. 037 — CORRUGATED CARD-BOARD BOXES to the SUFFOLK COUNTY SHERIFF DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 640-25; Buyer No. 10.)

Proposal No. 038 — CARPETING AND FLOOR COVERING to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 10, 1989. (Commodity Code: 360-10; Buyer No. 1.)

Proposal No. 039 — DRAPERIES, WINDOW SHADES, VENETIAN BLINDS AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 10, 1989. (Commodity Code: 870-99; Buyer No. 1.)

Proposal No. 040 — ELECTRONIC EQUIPMENT AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 10, 1989. (Commodity Code: 287-99; Buyer No. 7.)

Proposal No. 041 — BOTTLED WATER AND RENTAL OF WATER COOLERS to the VARIOUS CITY DEPARTMENTS INCLUDING BOSTON SCHOOL DEPARTMENT — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 225-40; Buyer No. 10.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 24 - May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMUNITY SCHOOLS
AND RECREATION CENTERS**

**Invitation for Proposals
for Fire Alarm Testing and Maintenance.**

The City of Boston, acting by the Director of Community Schools and Recreation Centers, hereinafter referred to as the Director, hereby invites sealed proposals for the work generally described above, and more specifically in the contract documents beginning July 1, 1989, through June 30, 1990.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Director, Boston Community Schools and Recreation Centers, 26 West Street, Boston, MA 02111, sixth floor, on or after Tuesday, April 25, 1989.

All proposals shall be filed no later than 1 p.m., Boston time, Wednesday, May 10, 1989, at the office of the Director, at which time they shall be publicly opened and read aloud. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the opening of the proposals.

The City and the Director reserve the right to reject any or all proposals or any part or parts thereof and to award a contract as the Director deems to be in the best interest of the City.

WILLIAM P. DOHERTY,
Director.

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation to Contract for Replacement of Window Panes, Automotive Glass, and Any Other Related Work at the Suffolk County House of Correction at Deer Island for FY1990.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Rm. 716, Boston, MA 02201, on or after 10 a.m., April 25, 1989.

All proposals shall be filed no later than 4 p.m., Boston time, May 8, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By GEORGE ROMANOS,
Deputy Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Edward P. Clifford Playground, Roxbury, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Edward P. Clifford Playground, Roxbury, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install tot lot. Estimated cost \$55,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 11, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 25, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirm-

ative Action Office, 1010 Massachusetts Avenue, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, May 2, 1989, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 24 - May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 14, Precinct 1 (Site 1).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Tuesday, April 25, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednes-

day, May 3, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 9, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(Apr. 24-May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 922 — To FURNISH EKG AND FETAL MONITORING ELECTRODES, PAPER AND SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Thursday, May 18, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. **EVERY BID MUST BE:**

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5629, Luis Perez from Purchasing and Contract Mgmt. Department.

JUDITH KURLAND,
Commissioner.

(Apr. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

CITY OF BOSTON CREDIT UNION

Room 242, City Hall, Boston, Mass.

Invitation to Attend the 73rd Annual Meeting of the City of Boston Credit Union to be held in the City Council Chamber, Thursday, April 27, 1989.

1. Opening of Meeting at 9 a.m.

President, Albert G. Sullivan

A. Beginning of balloting for election to the Board of Directors. (Suspension of regular order of business with continuous balloting until 6 p.m.)

**CANDIDATES FOR DIRECTOR
THREE-YEAR TERM**

**Balloting — By Voting Machines
9.00 a.m. — 6.00 p.m.**

SIX TO BE ELECTED

1. Charles P. Scordino, Election Department.
2. Frederick W. Meade, Present Director, Data Processing Unit.
3. Daniel F. Martini, Suffolk County Sheriff's Department.
4. Francis J. Wilson, Present Director, Police Department.
5. John P. Hardiman, Present Director, Superior Court.
6. Dorothy Curran, Present Director, Parks and Recreation Department.
7. James P. Fitzgerald, Police Department.
8. Grace E. Rossi, Administrative Services Department.
9. Joseph P. Canavan, Present Director, Public Works Department.
10. Mary M. Costello, Commission on Affairs of the Elderly.
11. Patricia M. Ross, Police Department.
12. Herbert W. Upton, Public Works Department.
13. Thomas W. Gately, Present Director, Retirement Department.

The office of the Credit Union will be closed on the day of the annual meeting.

MAUREEN E. HART,

Chairman, Election Committee.

Members eligible to vote must be members of the Credit Union for more than 3 months. Last member eligible to vote, Account Number 53868-2. (Apr. 10-17-24.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 8, Miscellaneous (Group) 1).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents

which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, after Monday, April 17, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Thursday, April 27, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 2, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, performance bonds and insurance as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.**

(Apr. 17-24.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 022 — CONCRETE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 24, 1989. (Commodity Code: 750-70; Buyer No. 2.)

Proposal No. 023 — HOT BITUMINOUS PATCHING MIX to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 24, 1989. (Commodity Code: 745-67; Buyer No. 2.)

Proposal No. 024 — COLD PATCH to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 24, 1989. (Commodity Code: 745-14; Buyer No. 2.)

Proposal No. 025 — BREAD AND ROLLS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, April 25, 1989. (Commodity Code: 375-15; Buyer No. 4.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 10-17-24.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 8, Precinct 5 (Site 1).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Of-

ficial), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, after Monday, April 17, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, April 26, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 2, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, performance bonds and insurance as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.**

(Apr. 17-24.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through its Commissioner, is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the following facilities:

Mozart and O'Day Parks
Trotter and Jeep Jones Playgrounds
Porzio, Prescott, and Peters Parks
Hooker and Portsmouth Parks
Ronan, Garvey, and Columbus Parks
Orchard and Murphy Parks

Project fees will follow the schedule as stated in the proposal form. Contract documents shall be complete as stated in the proposal forms. Applicants must be either registered landscape architects or registered engineers in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Boston, Mass., and will be mailed if necessary. If interested, please call 725-4505, and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., May 10, 1989.

Presubmittal conference will be held on April 26, 1989.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Apr. 17-24.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 259 — LAMPS — CERAMIC TRANS-PARENT AND INTERMEDIATE to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 285-50; Buyer No. 3.)

Proposal No. 260 — HEAVY DUTY POWER RESCUE TOOLS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, May 1, 1989. (Commodity Code: 680-85; Buyer No. 8.)

Proposal No. 261 — VEHICULAR MOBILE DATA TERMINAL MOUNTING BRACKET to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 725-12; Buyer No. 10.)

Proposal No. 262 — ONE-TON STOW ROLLER MODEL R-2000 8/H.P. ENGINE to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, May 1, 1989. (Commodity Code: 760-63; Buyer No. 9.)

Proposal No. 263 — LITTER BASKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, May 2, 1989. (Commodity Code: 883-56; Buyer No. 8.)

Proposal No. 264 — MULTIPLEXORS to the DATA PROCESSING UNIT — Bid Opening Date: Monday, May 1, 1989. (Commodity Code: 205-61; Buyer No. 7.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 17-24 - May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CANCELLATION OF PROPOSAL NO. 021

Proposal No. 021 — MISCELLANEOUS ENGINEERING SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 26, 1989. (Commodity Code: 305-99; Buyer No. 9.)

Proposal No. 026 — STATIONERY SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid

Opening Date: Tuesday, May 2, 1989. (Commodity Code: 615-99; Buyer No. 4.)

Proposal No. 027 — AUTOMOTIVE BATTERIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 2, 1989. (Commodity Code: 060-12; Buyer No. 9.)

Proposal No. 028 — BOOKS, PUBLICATIONS AND TRAINING MATERIALS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 715-10; Buyer No. 10.)

Proposal No. 029 — AUDIO-VISUAL EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 2, 1989. (Commodity Code: 840-99; Buyer No. 7.)

Proposal No. 030 — CELLULAR MOBILE TELEPHONES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 1, 1989. (Commodity Code: 725-51; Buyer No. 7.)

Proposal No. 031 — VARIOUS TECHNICAL EQUIPMENT AND SERVICE FOR PUBLIC CELEBRATIONS AND EVENTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 1, 1989. (Commodity Code: 855-99; Buyer No. 7.)

Proposal No. 032 — PHOTOGRAPHIC SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 2, 1989. (Commodity Code: 655-99; Buyer No. 7.)

Proposal No. 033 — CORPORATE GIFT AWARDS AND PAUL REVERE BOWLS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 2, 1989. (Commodity Code: 805-99; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 17-24-May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 8, Precinct 5 (Site 2).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, after Monday, April 17, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, April 26, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 2, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, performance bonds and insurance as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof

and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.**

(Apr. 17-24.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Installation of New Floor Coverings at John P. Holland School, 85 Olney Street, Dorchester, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installation of New Floor Coverings at John P. Holland School" at an estimated cost of \$9,000.

SCOPE OF WORK: In general includes: to remove existing floor covering and furnish and install new vinyl composition floor tile.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 27, 1989, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 11, 1989, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Senior Structural Engineer.**

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 257 — SPECIAL SURVEILLANCE EQUIPMENT to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, April 24, 1989. (Commodity Code: 725-99; Buyer No. 7.)

Proposal No. 258 — CROWD CONTROL BARRICADES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Wednesday, April 26, 1989. (Commodity Code: 680-02; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 10-17-24.)

**READVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

NOTICE TO CONTRACTORS

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, invites interested, competent persons and firms customarily engaged in performing:

General Carpentry and Related Work, Miscellaneous Labor Service, Carpeting and Floor Coverings, Glass and Glass Substitute Work, Locksmith Work, Window Shades, Stage Curtains, Repairs to Iron Work, Chain Link Fences, Welding Work and School Yards, Painting including Sign Painting, Plastering, Waterproofing, and Masonry, Pest Control and Entomology Service, Roofing Repairs, and Metal Work;

Repairs to Plumbing and Gasfittings, Heating, Ventilating, and Air Conditioning, including Oil Burners, Electrical Repairs, Elevators, Generators, and Asbestos Removal.

Furniture and Equipment;
Furnishings and Delivering Various Supplies and Equipment;

Repairs to Food Preparation Equipment and Furniture;

Public Advertising;

to enter into a contract with the Department of Planning and Engineering for performing the above-described types of services and repairs to School Department property, for the period July 1, 1989, through June 30, 1990.

Copies of the contract documents may be obtained at the office of the Department of Planning and Engineering, second floor, 26 Court Street, Boston, MA 02108, on Friday, April 28, 1989, and returned on Friday, May 12, 1989, by twelve o'clock noon, Boston time.

The attention of all applicants is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices. The attention of all applicants is directed to the provisions of the contract documents, particularly to the requirements for insurance, and completion of the equal opportunity contract form.

The Awarding Authority reserves the right to reject any or all applications as he deems to be in the public interest so to do.

**ROBERT R. ROY,
Senior Structural Engineer.**

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 8, Precinct 5 (Site 3).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, after Monday, April 17, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Thursday, April 27, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 2, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, performance bonds and insurance as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.**

(Apr. 17-24.)

ADVERTISEMENT

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: An Agency to Recruit, Hire and Monitor Pediatric Phlebotomist to Draw Ap-

proximately 250 Venus Blood Samples in July/89, January/90, and July/90, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the trustees of Health and Hospitals, located at 725 Massachusetts Avenue, Boston, MA 02118 on Tuesday, April 25, 1989 on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, May 24, 1989, at twelve noon, Boston time, in the Purchasing Department, 725 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1), payable to the trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.**

(April 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 2, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Modular Homes, Inc., seeking with reference to the premises at 79 Wayland Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(April 24.)

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

City Record
Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: Kevin J. Potts, Managing Editor.

SUBSCRIBER INFORMATION FOR THE "CITY RECORD"

Company Name / Individual's Name: _____

Street Address: _____

City, State, Zip Code: _____

Attn.: _____

Please check one, if one applies to you, or your business:

Certified Minority-owned: ☐

Certified Women-owned: ☐

Please indicate one of the following:

F.I.N. No. _____ - _____ - _____

S.S. No. _____ - _____ - _____

MAY 15 1989

CITY RECORD

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, MAY 1, 1989

NO. 18

RAYTHEON RECEIVES UNITED WAY OF AMERICA "SUMMIT AWARD"

Before the start of last year's United Way campaign, employees at Raytheon Company learned a lesson about the facts of life.

"I wanted to open up our people's eyes and touch their hearts," said James R. Rudnik, who served as the 1988 United Way campaign chairman for Raytheon. "I wanted to show them how their money is used to help so many needy people in the world today. My plan was to teach them what the United Way is all about."

Rudnik's aim was right on target. That became most evident recently when Raytheon was chosen as a Summit Award recipient in the Employee Education category by United Way's National Corporate Leadership "Spirit of America" selection committee.

"Raytheon really knows how to get the United Way message across to its people," said Mike Wargo, director of operations, National Corporate Relations Division, at the United Way of America, located in Alexandria, Virginia. "Raytheon informs them about what United Way services are available to them in the community. Raytheon has always shown a strong commitment to employee education and is most deserving of this prestigious award."

Judi VonDohlen, employee programs manager at Digital Equipment Corporation in Maynard, who was one of the judges on the selection committee, added, "There were some excellent organizations from all across the country competing for this award. But Raytheon was just a cut above the rest."

Rudnik devised various ways to educate his co-workers about the United Way throughout the campaign. He got things rolling right from the beginning by inviting three local United Way agency leaders — Rose Mary Kirwin, community programs director of DOVE (Domestic Violence Ended), Barbara Whelan, executive director of Bridge Over Troubled Waters (serving runaways and street youths), and Lt. Colonel Donald Seiler, divisional commander

of the Salvation Army — to speak to his key campaign people nationwide at Raytheon's headquarters in Lexington.

"All of the United Way speakers were very good," said Rudnik, who is manager of discretionary resources at Raytheon's Equipment Division in Marlborough. "They certainly got our people's attention by the stories they shared with us. Rose Mary Kirwin read us a poem written by an eleven-year-old girl, who graphically described what it's like to live in an atmosphere filled with domestic abuse."

"I end most of my presentations with that poem because it's so powerful," said Kirwin. "It shows the magnitude of the problems that happen at home and the little power children have."

Said Rudnik, "The goal at the kickoff meeting was to make our key campaign people aware of what the problems were in our society, and how they could use them in informing other people. We wanted them to become familiar with the issues affecting so many people every day, and how the United Way helps them."

Rudnik's plan worked to perfection. Raytheon concluded its 1988 companywide United Way campaign with a record \$6.9 million in employee contributions, an increase of nearly half a million dollars over the previous year. The company and its subsidiaries added \$1.5 million in corporate gifts to the employee campaign, making Raytheon's total donation nationwide \$8.4 million.

Raytheon employees in New England raised \$4 million, tops in the region. Combined with a \$1 million corporate gift, Raytheon's overall United Way contribution in New England was \$5 million. The largest share of this contribution went to Massachusetts.

"The money we've raised reflects the hard work of the many Raytheon people who organized and ran the individual drives at our various plants across the country," said Rudnik. "They did a tremendous job in arranging fun events for employees around United Way, as well as making the extra effort to educate people about the United Way agencies their dollars support."

In addition to the financial contribution, last year, nine current and retired Raytheon employees served as full-time Loaned Executives to the United Way. (Loaned Executives leave their regular jobs for three months to devote their full efforts to help plan and implement United Way employee fund-raising campaigns. Their salaries are paid by their employers while they work at the United Way).

Raytheon is a diversified company with international sales in electronics, aviation, appliances, industry services, construction and publishing. The company, which employs 76,000 people worldwide and 31,000 in Massachusetts, has been actively supporting the United Way for more than four decades.

"Raytheon has made a traditional, long-standing commitment to its local communities through the United Way," said Richard Brothers, assistant vice-president of United Ways of Eastern New England. "Last year, Jim Rudnik's goals were to increase participation, and raise awareness of what the United Way does in every-

(Continued on page 2)

Raytheon Receives Award . . .

(Continued from front page)

body's community — and he did just that."

Rudnik is delighted that Raytheon won the "Spirit of America" Summit Award, but he refuses to have the spotlight shine solely on him. "I'm very proud of what we accomplished," he said. "There's no way I could have done it myself. It took a lot of time and effort by many people to achieve what we did. Teamwork was a big factor in our success."

Asked what advice he would give Joan E. Hill, Raytheon's 1989 United Way campaign chair, and the first woman to hold such a position for the company, Rudnik paused a moment to collect his thoughts.

"Joan is very fortunate to have the support of our chairman and chief executive officer, Thomas L. Phillips," said Rudnik. "My best advice to her is to start early because running a campaign takes more effort than you realize."

"The thing you're always looking for is new resources to support the increasing needs of so many people. When it comes to the less fortunate, we all try our best to make their lives a little bit better."

"Once you've seen someone in a Salvation Army kitchen who hasn't had enough to eat, you know you want to give," said Charles F. Adams, former chairman of the board and chief executive officer of Raytheon, whose father, the late Charles Francis Adams, was "Founding Father" and first President of the United Way of Massachusetts Bay (one of twenty-three members in the UWENE family).

"Once you hear the problems other people have — violence in the home, alcoholism, children without parents — it leaves you motivated to help."

Highlights of Proposed MBTA Pass Program

Passengers requiring a local bus transfer to a zoned service will be required to purchase a pass with the face value at least equal to the price of the greatest fare. This rule will allow the new combination

passes to be valid on local bus routes through out the MBTA district, without exception. This provision essentially extends the same privilege for all valid bus passes for unlimited transfers to local bus services as currently allowed with the Local bus pass.

Commuter rail zone 1 and 2 passes will be applied to the \$1.65 and \$1.90 Express Bus services, respectively.

The basic four passes which will satisfy the need of approximately 95 percent of all pass program participants outside of commuter rail will be designated as follows:

\$0.50 Local Bus

Valid for all local trips on bus routes and surface stops on Green Line

\$0.75 Subway

Valid at all Red, Blue, Orange, and Green Line stations and stops except for Newton Green Line stops and Braintree, Quincy Adams, and Quincy Center Red Line stations.

\$1.25 Bus and Subway

\$1.25 Express Bus

Valid for all services covered by the local bus and subway passes above, the \$1.25 Express Bus routes, Quincy Center station, and Newton Green Line Stops.

\$1.50 Bus and Subway

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza,
Boston, MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue

Postmaster: Send address change to City Record,
Room 800, One City Hall Plaza, Boston, MA
02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

Valid for all services except \$1.65 and \$1.90 Express Bus routes.

Passengers will be allowed to apply the face value of bus passes as partial payment for higher priced bus surface Green Line fares with the difference paid with cash.

Passengers will be entitled to unrestricted use of all passes for weekend travel for a two-month trial period beginning July 1, 1989.

ABCD'S PLANNING DEPARTMENT WELCOMES NEW EMPLOYEE

Action for Boston Community Development's (ABCD's) Planning Department recently welcomed new staff member, Sabrina Manigo. Sabrina will be working on several projects, including the Semi-Annual Progress Report for the Planning Department and the Annual Work Plan for the Executive Office of Communities and Development. She will also lead the effort to assess the needs of disabled minorities in Boston for the Minority Disability Task Force.

Originally from Hartford, Connecticut, Sabrina earned her bachelor's and master's degrees in sociology from Northeastern University. She comes to ABCD after working as a project coordinator in Atlanta, Georgia, where she worked on Business-Educational Research Projects.

"I hope to learn as much as I can about planning and the role that the department plays to help meet the needs of ABCD," said Sabrina.

ABCD Planning Director, Gail Latimore, welcomes Sabrina to the staff and looks forward to working with her. "Having someone with as much education and experience as Sabrina does, will be very beneficial to the agency," she said. "We're all pleased to have her on board!"

MUSEUM OF FINE ARTS

CALENDAR LISTING: EXHIBITION

The Museum of Fine Arts, Boston presents "1989 Traveling Scholars," an exhibition of works by Museum School fifth-year students and alumni/ae receiving traveling scholarships. These scholarships, awarded by the Trustees of the Museum School since 1899, give

exceptional emerging artists the opportunity to work and study in other parts of the world. Works of art by the Traveling Scholars will be on view in the Carter Gallery and Brown Gallery at the Museum of Fine Arts, Boston from May 18 through June 18, 1989.

**ABCD SUMMERWORKS
SUMMER JOBS FOR
BOSTON YOUTH**

Laboratory Aides, Day Care Assistants, Tour Guides, Library Aides, Camp Counselors . . . These are some of the jobs that you can choose from this summer through ABCD'S SUMMERWORKS Program. If you are fourteen — twenty-one, and live in Boston, ABCD SUMMERWORKS can help you find a summer job that will provide you with a paycheck, as well as with valuable information about how to find and keep a job.

SUMMERWORKS applications are available now at local Area Planning Action Councils (APACs), and Neighborhood Service Centers (NSCs). You must have a Social Security Card to work this Summer! If you don't have one, apply now to your local Social Security Administration office. Please apply for your card before you pick up your SUMMERWORKS APPLICATION.

ABCD SUMMERWORKS is the Summer Youth Employment and Training Program, sponsored by ABCD and funded through the Mayor's Office of Jobs and Community Services. For more information on SUMMERWORKS, please call ABCD at 357-6000 x557 or your local APAC or NSC.

**CITY OF BOSTON
OFFICE OF THE MAYOR
CITY HALL**

Mayor Raymond L. Flynn has announced that bids will be received on May 18, 1989, for Highway Improvements of the following streets at an estimated cost of \$1,660,000.00

SIDEWALK CONSTRUCTION

HYDE PARK DISTRICT

DALE STREET from Windham Road to Metropolitan Avenue

HYDE PARK AVENUE from Everett Street to Collins Street

WINDHAM ROAD from Dale Street to Austin Street

**HIGHWAY RECONSTRUCTION
WEST ROXBURY DISTRICT**

CANTERBURY STREET from Poplar Street to Pinedale Road

CUMMINS HIGHWAY from Washington Street to Rowe Street

This project is part of Mayor Flynn's five-year capital improvement plan, "Rebuilding Boston," a \$920 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks, and public safety equipment.

RAYMOND L. FLYNN,
Mayor.

**MBTA MAKES PASSES
EASIER, BETTER**

General Manager Thomas P. Glynn has announced that the MBTA's Pass Program has been redesigned to make it more "user friendly." When the new program and prices go into effect on July 1st, there will be three basic passes used by over 90 percent of the MBTA's customers: a local bus pass, a subway pass, and a combination pass.

— The local bus pass will continue to cost \$18 per month and can be used by passengers riding at street level on the Green Line.

— The subway pass will cost \$27 each month, and can be used by Red (except Quincy, Quincy/Adams, and Braintree), Blue, Orange and Green line riders (except Newton stops), as well as Commuter Rail passengers in Zones 1A and 1B.

— The combination pass will allow you to use all local buses, the majority of the subway system (except Quincy/Adams and Braintree) and certain Express Buses for \$40 a month.

A fourth pass, costing \$48 per month, will let you use all local buses, the entire subway system, and certain express buses.

The MBTA is also designing incentives for riders to use its popular Pass Program.

"Sizzlin' Summer"

For a special two-month trial period, in July and August, any T pass can be used anywhere on the system on week-

ends. That means you can go to the beach or the Boston Pops, a lake or museum — any town where the T takes you, as long as you have a pass — any pass — for *no additional charge*. Your pass allows you to hop a trolley, bus, or commuter rail train.

— Hike or picnic at the Blue Hills Reservation in Canton via commuter rail.

— Swim and sun at Singing Beach in Manchester.

— Attend a free concert or dance performance on the Esplanade — a short walk from the Green Line.

— Tour historic Pickering Wharf, view local artists at Bearskin Neck and visit other tourist attractions after a leisurely ride on the North Shore Purple Line.

— Visit the Children's Museum, the Institute of Contemporary Art, the Museum of Science and all the other cultural attractions in Boston.

*Save Time and Money —
Buy a Pass Once a Year*

Regular riders never have to worry about forgetting to purchase a pass before the first of each month. The T has made it easy to purchase one pass good for the entire year. That means you are guaranteed the yearly discount on your car insurance. Your Annual Pass will arrive in the mail each month and is one less thing to remember in your busy schedule.

Best of all, if you buy an Annual Pass during from now through December 1989, you can pay current rates for twelve months from the date of purchase. The price increases on Annual Passes do not go into effect until January 1, 1990 — another bargain!

Monthly passes are sold the last four and first two business days of each month at Downtown Crossing, Government Center and Harvard stations, selected post offices, banks and other retail outlets. For additional information about the monthly pass program, passengers should call the MBTA's Pass Program at 722-5219.

**ABCD'S LEARNING CENTER
VOLUNTEER APPRECIATION NIGHT**

Over fifty volunteer tutors were recently honored at Action for Boston Community Development's (ABCD's) Annual Volunteer Appreciation Night.

"We are pleased to honor the tutors who spend many hours each week

teaching adults and youths basic and life skills and preparation for the GED exam," remarks Robert M. Coard, ABCD's Executive Director.

That evening, the tutors received certificates from ABCD's Learning Center, as well as books donated from Walden Books and Barnes and Nobel. Refreshments were provided by the ABCD Culinary Arts Training Program.

Special guests included Gerald D'Amico, Director, Commonwealth Literacy Campaign; Theodore C. Landsmark, Director, Mayor's Office of Jobs and Community Services, and Mary Ann Hardenbergh, Executive Director, Massachusetts Coalition for Adult Literacy.

The Learning Center, under the auspices of the ABCD Downtown Center for Jobs, Education and Career Training, is designed to help low-income youths and young adults improve their educational and vocational skills, as well as prepare for the GED exams. The program is designed so that students learn at their own pace, in an individual or small group setting. The center offers instruction during the day and evening hours in order to accommodate students who work or have other time constraints.

BOSTON PUBLIC LIBRARY EVENTS

Facing History and Ourselves: Lest We Forget. A Film Program.

Rabb Lecture Hall, Boston Public Library, Copley Square. 536-5400, ext. 319., Mondays at 6:30 p.m., May 1-22, 1989. Free.

May 1 — The Mortal Storm, 100 minutes, b/w. 1940.

May 8 — Confessions of a Nazi Spy, 102 minutes, b/w 1939.

May 15 — Watch on the Rhine, 114 minutes, b/w. 1943.

May 22 — The Life of Emile Zola, 116 minutes, b/w. 1937.

ABCD CALENDAR ANNOUNCEMENT

Action for Boston Community Development (ABCD) will host a discussion on Patients' Rights on Wednesday, May 3, from 10 a.m. to noon at ABCD's third-floor Melnea Cass Room, 178 Tremont Street, Boston. Carl Rosenfield, director of the Advocacy Office at the University of Massachusetts department of Public Health, will lead the dis-

cussion on the rights of hospital patients regarding discharge policies. Free Advice and brochures will be available.

PUBLIC WORKS

Status Changes

John R. St. Croix, heavy motor equipment operator and laborer, at \$329.20 a week, to highway maintenance foreman, at \$468.82 a week.

Robert E. Cheever, from laborer, at \$362.62 a week, to senior highway maintenance craftsman, at \$434.21 a week.

Charles H. Sweeney, from heavy motor equipment operator and laborer, at \$377.12 a week, to highway maintenance inspector, at \$417.89 a week.

Richard L. Clarke, Jr., from laborer, at \$335.26 a week, to highway maintenance inspector, at \$417.89 a week.

Vincent Provenzano, from laborer, at \$337.12 a week, to highway maintenance inspector, at \$417.09 a week.

Raymond Beasley, from laborer, at \$369.87 a week, to highway maintenance inspector, at \$460.11 a week.

David L. Brimley, from special heavy motor equipment operator, at \$407.89 a week, to highway maintenance inspector, at \$434.21 a week.

Frederick E. Pratt, from paver, at \$426.06 a week, to highway maintenance inspector, at \$460.11 a week.

Thomas Hulak, from laborer, at \$298.04 a week, to heavy motor equipment operator and laborer, at \$348.67 a week.

William E. Hughes, from senior highway maintenance craftsman, at \$460.11 a week, to highway construction inspector, at \$478.01 a week.

Philip J. McEntee, from laborer, at \$309.97 a week, to heavy motor equipment operator and laborer, at \$348.67 a week.

Nicholas Provenzano, from laborer, at \$322.36 a week, to heavy motor equipment operator and laborer, at \$348.67 a week.

Andrew Merrick, from laborer, at \$322.36 a week, to heavy motor equipment operator and laborer, at \$348.67 a week.

John A. Capo, from laborer, at \$362.62 a week, to paver, at \$402.20 a week.

Glen T. Grandy, from laborer, at \$309.97 a week, to heavy motor equipment operator and laborer, at \$348.67 a week.

Bennie Williams, from laborer, at \$322.36 a week, to special heavy motor equipment operator, at \$379.97 a week.

Peter A. Godino, from laborer, at \$309.97 a week, to heavy motor equipment operator and laborer, at \$348.67 a week.

Lawrence Farrier, from laborer, at \$309.97 a week, to heavy motor equipment operator and laborer, at \$348.67 a week.

Scott Chapelle, from laborer, at \$322.36 a week, to special heavy motor equipment operator, at \$377.12 a week.

Thomas A. Cahill, from laborer, at \$322.36 a week, to special heavy motor equipment operator, at \$377.12 a week.

Robert J. Thomas, from laborer, at \$348.67 a week, to paver, at \$387.12 a week.

Norman Parks, from laborer, at \$355.26 a week, to paver, at \$387.12 a week.

Alfred Jones, from laborer, at \$309.97 a week, to paver, at \$358.67 a week.

William I. Cassall, from laborer, at \$355.26 a week, to paver, at \$358.67 a week.

REAL PROPERTY

Appointments

Vincent D. O'Sullivan, junior building custodian, \$298.04 a week.

Kevin Murphy, junior building custodian, \$298.04 a week.

Compensation Adjustments

Fay, Philip, second-class stationary engineer, from \$591.67 to \$603.50 a week.

Johnson, Richard, second-class stationary engineer, from \$591.67 to \$603.50 a week.

Cooney, John, second-class stationary engineer, from \$591.67 to \$603.50 a week.

O'Malley, Edward, second-class stationary engineer, from \$591.67 to \$603.50 a week.

McCabe, Frank, second-class stationary engineer, from \$591.67 to \$603.50 a week.

Allen, Richard, third-class stationary engineer, from \$536.81 to \$547.54 a week.

Linnano, Joseph, third-class stationary engineer, from \$536.81 to \$547.54 a week.

Butler, Warren, third-class stationary engineer, from \$447.28 to \$456.23 a week.

Griffin, Frank, head administrative clerk, from \$441.18 to \$477.18 a week.

Devnne, Michael, junior building custodian, from \$298.04 to \$309.97 a week.

Cochran, Charles, junior building custodian, from \$298.05 to \$309.97 a week.

REGISTRY DIVISION

Compensation Adjustments

Joyce E. Green, administrative assistant, from \$441.18 to \$458.82 a week.

RETIREMENT BOARD

Appointments

Michelle Sheets, principal account clerk, \$298.04 a week.

Tanya M. Tucker, principal account clerk, \$298.04 a week.

Compensation Adjustments

Roberts Confortini, senior accountant, from \$362.62 to \$377.12 a week.

Lai Kwan Law, principal accountant, from \$516.11 to \$536.76 a week.

TRANSPORTATION

Appointments

George Hawat, assistant traffic engineer, \$627.93 a week.

Gregg Boehner, assistant traffic engineer, \$603.78 a week.

Israel Timberlake, traffic signal repairman, \$424.21 a week.

Compensation Adjustments

Nancy Antonino, senior parking meter supervisor, from \$633.78 to \$640.49 a week.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ASD PURCHASING DIVISION Pneumatic Life Cube

Dear Mr. Mayor:

I respectfully request your permission to award a contract, without public advertising, to Fire Service Institute, Inc., Concord, New Hampshire, to provide a pneumatic life cube (CC: 340-24) to the Boston Fire Department.

The pneumatic life cube is a life-saving device which is used in extremely life-threatening situations such as hi-rise building fires which require people to jump, or in suicide attempts.

The item has many features which make it a beneficial acquisition to the Boston Fire Department: (i) it is lightweight and can be deployed with thirty seconds; (ii) it is portable when inflated, and flexible enough to be easily passed through small openings, allowing access to courtyards and other narrow enclosures.

Fire Service Institute has allowed Rescue 11 Company of the Fire Department to test the item for sixty days, and Fire Commissioner Stapleton, his officers and fire fighters have been pleased with the results.

Inasmuch as Fire Service Institute is sole supplier of this particular life-saving device, no useful purpose would be served by public advertising. Accordingly, your permission is requested to award a contract to Fire Service Institute, Inc., in an amount not to exceed \$6,220 net, a cost I consider reasonable.

Respectfully yours,
O. Tony Streeter, Jr.,
Purchasing Agent.

JOBS AND COMMUNITY SERVICES Education Classes, Tutorial and Counseling Services

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to Roxbury Community College, an accredited Commonwealth of Massachusetts educational institution, located at 1234 Columbus Avenue. Under the terms of the contract, the contractor will provide adult basic education classes, tutorial and counseling services for employees of the Boston City Hospital and University Hospital.

The Mayor's Office of Jobs and Community Services (JCS) was asked by the Executive Office of Economic Affairs/Office of Training and Employment, now the Commonwealth of Massachusetts/Department of Employment and Training, to administer its Workplace Education Grant. This project represents a joint collaboration by the Executive Office of Labor, Commonwealth of Massachusetts/Department of Employment and Training, Department of Education, and the Commonwealth Literacy Campaign, and has been administered by JCS for the Boston Service Delivery area on behalf of the state for the past year. The contractor was selected based upon its refunding proposal submitted to the state in the areas of contractor's performances during the prior contract period, administrative capability, reasonableness of cost, and the ability to serve the targeted population.

Compensation under the terms of this contract

shall not exceed \$41,523, payment being made from funds provided by the state to the City of Boston through the Workplace Education Grant. The period of performance shall be from September 12, 1988, until June 30, 1989. This contractor has had a contract with this agency for this program for the previous fiscal year (FY 88) at the funding amount of \$43,500. The submission of this letter has been delayed due to administrative oversight related to staff turnover at JCS, and due to the late notification of funding availability from the state.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Director.

PARKS AND RECREATION DEPARTMENT Parks Water Systems Designs

Dear Mr. Mayor:

You are respectfully notified that advertised proposals for designer qualifications for design work for new water systems at Columbus Park, Hunt Playground, Daisy Field and Ross Field were advertised in the *City Record* on October 31, and November 7, 1988. Proposals were received in this office on November 17, 1988.

Five firms submitted design proposals which were received and numerically rated by the department's Designer Selection Board. The ratings were based on place or office, professional strength, quality of work and experience with municipal contracts. The firm of Bryant Associates, Inc., 648 Beacon Street, was selected as the designer for new water systems at Columbus Park, Hunt Playground, Daisy Field, and Ross Field, during the period January 9, 1989, to September 4, 1989.

Compensation under the terms of this contract will be \$8,298, which is 9.22 percent of the estimated cost of construction of \$90,000 for basic design services, with an additional \$10,000 available to cover supplemental design services. Payment for these services will be made from appropriation code 6S2-300-6670-0725 shall not exceed \$18,298 (including \$10,000 for supplementary design).

Bryant Associates, Inc. is qualified to perform the services proposed. The compensation to be paid the firm is fair and reasonable and conforms with the rate paid for similar professional services in the Boston area.

Your approval is respectfully requested to award this contract to Bryant Associates, Inc. for the sum not to exceed \$18,298.

Very truly yours,
William B. Coughlin,
Commissioner.

POLICE DEPARTMENT

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Cole Publications, a corporation, located at Plainville, for the rental of the 1989 Blue Book Cross Reference City Directories.

Under the terms of the contract, the contractor will provide the Police Department with the 1989 editions of the Blue Book Cross Reference City Directories. The directories to be supplied will include Boston-Central, Boston-North, Boston-South and Boston-West. These directories are a vital investigatory tool used by the detective, security alarm, licensing and operations units within the Police Department.

corporation, with offices at 286 Congress Street, providing continuation of design services for renovations and repair to Franklin Park Garage, Maintenance Building, and Croton Greenhouse. The scope of work will include preliminary drawings, design development, working drawings and construction supervision.

Compensation under this contract shall not exceed \$237,100 (including \$60,000 for supplementary services) which is a fixed fee of 11.5 percent based on an estimated cost of construction of \$1,540,000, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 104 weeks from the date of execution.

Sterling Associates, Inc. has successfully completed a master plan for the greenhouse complex. They have also completed the design for one greenhouse. It has since become necessary to design renovations for a second greenhouse.

Accordingly, the qualifications of the above-mentioned firm have been reexamined by the Public Facilities Department Designer Selection Committee pursuant to M.G.L. c. 7, s. 38I. It has been determined that it is in the best interest of the City of Boston to continue the services of this firm.

I believe Sterling Associates, Inc. is qualified to perform the services required.

In view of the technical and professional nature of the services, and the selection process used, it is my judgment that further public advertising would serve no useful purpose in this instance.

Sincerely,
Lisa G. Chapnick,
Director.

PUBLIC FACILITIES DEPARTMENT Renovations and Repairs to Buildings

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on December 22, 1988, I respectfully request your Honor's written permission to dispense with further public advertisement and award a contract to Sterling Associates, Inc., a Massachusetts

Cole Publications is uniquely qualified to provide this service because it is the sole nationwide manufacturer and distributor of this product.

Compensation under this contract shall not exceed \$6,294, which I have determined to be reasonable for the service to be performed. The funding will be charged against appropriation 011-211-0211-PD03-0490 with an initial encumbrance of \$6,294. The term of this contract shall be from April 1, 1989, through June 30, 1989. Cole Publications had a contract with the Boston Police Department in FY'88 for \$8,578.

In light of the fact that Cole Publications is the sole manufacturer and distributor of this product in the nation, it is submitted that public advertising would serve no useful purpose.

Respectfully,
Francis M. Roache,
Police Commissioner.

Modular Housing Awards

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on November 10, 1988, I respectfully request your Honor's written permission to dispense with public advertisement and award a contract to Boston Society of Architects, a Massachusetts corporation, located at 305 Newbury Street. Under the terms of this contract, the contractor will administer the Modular Housing Competition awards.

Compensation under this contract shall not exceed \$37,000, which I have determined to be a rea-

sonable cost for the services to be performed. The term of this contract shall be from January 10, 1989, to June 1, 1989. Funds for this contract shall come from those received under the Challenge

Grant program, and from Project 747 funds. The contractor is the only local nonprofit organization, with the capability and expertise in architectural competitions needed for this contract. Costs were determined to be reasonable since the contractor has agreed to lower their usual fee of 10 percent of the amount to be awarded to 2.5 percent for the Public Facilities Department.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5. This request has been delayed due to the time necessary for the contractor to complete the contract documents.

Sincerely,
Lisa G. Chapnick,
Director.

Emergency Underground Ruptured Oil Tank

Dear Mayor Flynn:

On October 31, 1988, the Public Facilities Department was notified of an emergency situation regarding a ruptured underground oil tank at 43 Hawkins Street, a city-owned building. The leaking oil poses a threat in the Edison manhole at the downtown substation with the potential threat of explosion. The Department of Environmental Quality Engineering has ordered the immediate pumping and removal of the tank. Clean Harbors, Inc., a company normally engaged in this type of service, was called in to correct the situation by excavating, clean, pack with dry ice and slurry fill the tank with a lean mixture of concrete and to remove any accessible contaminated soil pack and dispose of properly, backfill the excavated area with clean soil and level on grade.

Therefore, in accordance with Massachusetts General Laws chapter 30, section 39M, I request your written approval to award a contract to Clean Harbors, Inc. of Braintree, for a sum not to exceed \$10,000.

Sincerely,
Lisa G. Chapnick,
Director.

PUBLIC WORKS DEPARTMENT Snow Removal

Dear Mr. Mayor:

On January 21, 1988, his Honor, the Mayor, approved the award of a contract based on public advertising for bids to Brockton Excavating Contractors, Inc., for removing snow and furnishing labor and equipment for the purpose of supplementing the department forces and equipment in connection with the work of keeping the highways and streets open following snowstorms in District 1A, SC-7696(88), at a cost not to exceed \$100,000, for the period November 15, 1987, to April 30, 1988.

This contract contained an option to renew clause which allows the city to obtain the same services this year as last, at last year's prices, which I believe will result in a substantial savings to the city, and would be performed by a contractor well qualified and familiar with the area of work.

For the reasons stated above and since public advertising would serve no useful purpose, I respectfully request your Honor's permission to dis-

Removing Refuse

Dear Mr. Mayor:

In conjunction with the Waste Management of Mass., Inc., contract for collecting and removing refuse SC-7300(89), paragraph 13.10, section 2(f), in accordance with the specifications of the said refuse contract, the contractor is obligated to furnish plowing vehicles (50 percent for every vehicle used for collecting and refuse removal) to be used for plowing operations during the snow season.

With regard to the foregoing, I respectfully request permission to dispense with public advertising and to award a contract to Waste Management of Mass., Inc., a corporation, located at South Boston, for furnishing trucks for plowing operations during the snow season in various districts in the City of Boston.

The contractor is specifically qualified to do this work because it is relative to the above-mentioned contract for refuse collection and removal.

Compensation under this contract shall not exceed \$9,000, to be paid at an hourly rate of \$98.05 for each three-axle truck and \$85.90 for each two-axle truck utilized during plowing operations, and which I have determined to be reasonable for the work to be performed. The term of this contract shall be from November 15, 1988, to April 30, 1989.

Because this work is relative to and in conjunction with another existing contract, and due to the reasonable cost of the services, I believe that public advertising would serve no useful purpose.

Very truly yours,
Joseph F. Casazza,
Commissioner.

SCHOOL DEPARTMENT Various Educational Materials

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award contracts to companies listed on the attached for the period July 1, 1989, through June 30, 1992.

Under the terms of these contracts, the contractors will provide books and certain other educational materials as requested by a designated representative of the Boston Public Schools. The cost of all items purchased under these contracts will not exceed standard catalog prices then in effect, which the Business Manager considers reasonable. The total amount of the contract for all companies shall not exceed \$6,000,000 per year.

Because of the ongoing need to provide the Boston Public Schools with books and certain other educational materials, and because textbooks and certain other educational materials are unique to a particular publisher, it is my opinion that advertising for bids would serve no public purpose. The attached list of book vendors represents a comprehensive collection of the places from which Boston Public Schools are buying educational materials.

Your approval is hereby requested to award contracts to the firms listed on the attached award letter for the period of July 1, 1989, to June 30, 1992, inclusive.

The Auditor may certify an appropriation or other funds in an amount less than the face amount of each contract hereunder pursuant to the Standard Contract General Conditions, Article 12.3 and 12.4.

Very truly yours,
Leo J. Burke,
Business Manager.

Teacher Training, etc.

Dear Mr. Mayor:

As superintendent of the Boston Public Schools,

I respectfully request your authorization for the award of a contract to Boston Area/Educators for Social Responsibility, a corporation located at Cambridge.

This contract shall be in effect during the period March 1, 1989, to June 30, 1989, and shall occur at a cost not to exceed \$18,500, which I have deemed to be reasonable.

Under the terms of this contract, the contractor will provide teacher training and professional development in conflict resolution and related skills such as classroom management, cooperation, prejudice reduction, etc., will work with teachers and students demonstrating pedagogical techniques in the areas above; will act as a resource for teachers helping them problem-solve and formulate action plans; will suggest and help teachers locate print, multi-media, and human resources; and will work with parents to encourage carry over between school and home.

The contractor is specifically qualified to provide the above services because of the expertise of the consultant in subject matter and teacher education, the experience of the consultant in classroom teaching and teacher education, and the range of services offered by the consultant in working with teachers and students.

This organization has worked with the Agassiz School on prior occasions and our staff have attended a summer institute given by Educators for Social Responsibility. They are fully cognizant of the needs of our school vis-a-vis our involvement in the Whole School Compact (Drop Out Prevention Program), Grant 90R.

Their normal hourly rate is \$100, but given our past association, they have lowered the amount so that money would not become an obstacle in providing services to our students and staff.

No other organization in the Boston area has the range of resources, expertise, or familiarity with the Agassiz School as Educators for Social Responsibility. These are the reasons for submitting this no-competition contract.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

This is the first contractual agreement of this kind between the Boston Public Schools and the Boston Area/Educators for Responsibility.

Very truly yours,
Laval S. Wilson,
Superintendent.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

ASSESSING DEPARTMENT Auto Body Repairs

Dear Mr. Mayor:

On September 30, 1988, your Honor approved the award of a contract, with advertising for bids to R. J. Williams Co., 29 Wareham Street, for miscellaneous automobile repairs to Assessing Department automobiles during the period October 5, 1988, through June 30, 1989, at a cost not to exceed \$6,200.

Your approval is requested to amend this contract to provide for authorization of additional funds

for previously contracted services. The funds are requested for unanticipated additional autobody repairs for the department's fleet of automobiles.

The cost of this amendment shall not exceed \$1,500, which I have deemed to be reasonable for the services to be provided. The total cost of this contract, as amended, shall not exceed \$7,700. The period of performance shall remain unchanged.

Because this is an amendment of a previously advertised contract, I believe that public advertising would serve no useful purpose.

Sincerely,
Thaddeus, J. Jankowski, Jr.,
Commissioner.

Repairs and Maintenance of Automobiles

Dear Mr. Mayor:

On July 12, 1988, your Honor approved the award of a contract, with advertising for bids, to Arcand Sales and Service, 229 Brighton Avenue, Allston, for miscellaneous repairs and maintenance to Assessing Department automobiles during the period July 15, 1988, through June 30, 1989, at a cost not to exceed \$6,150.

Your approval is requested to amend this contract to provide for authorization of additional funds for previously contracted services. The funds are requested for unanticipated additional miscellaneous repairs and maintenance for the Assessing Department's fleet of automobiles.

The cost of this amendment shall not exceed \$1,000, which I have deemed to be reasonable for the services to be provided. The total cost of this contract, as amended, shall not exceed \$7,150. The period of performance shall remain unchanged.

Because this is an amendment of a previously advertised contract, I believe that public advertising would serve no useful purpose.

Sincerely,
Thaddeus, J. Jankowski, Jr.,
Commissioner.

HEALTH AND HOSPITALS DEPARTMENT Blood Bank Products

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with Cobe Laboratories, Inc., Colorado, to furnish blood bank products, to the Department of Health and Hospitals, for the period July 1, 1988, through June 30, 1989, at a cost not to exceed \$8,300.

This amendment will increase the amount of the contract by \$11,500, thereby increasing the city's total liability under this contract to an amount not to exceed \$19,800.

The contract was awarded to Cobe Laboratories, Inc., as the lowest acceptable bidder to furnish IBM processing sets. It has become necessary to order more of these sets from Cobe than in previous years due to the increase of patients with Sickle Cell Disease and AIDS. These patients require washed red cells for transfusion purposes.

In view of the above and because the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,
Judith Kurland,
Commissioner.

Cell Counts, Ratio Testing, etc.

Dear Sir:

Pursuant to the authority delegated to me by the

Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with Mallory Pathology Associates, Inc., 784 Massachusetts Avenue, for the period September 1, 1988, through June 30, 1989, at a cost not to exceed \$80,000.

This amendment will increase the amount of the contract by \$40,000, thereby increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$120,000.

Under this contract, Mallory Associates will perform monoclonal assay, T4 and T8 cell counts and T4 and T8 ratio testing for Boston City Hospital. The unit cost for each test will be \$40. This amendment is necessary because of the unanticipated increase in the volume of testing required.

In view of the above, because the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,
Judith Kurland,
Commissioner.

Temporary Medical Technologists

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with Medical Register, Inc., 396 Commonwealth Avenue, for provision of temporary medical technologists, phlebotomists and respiratory therapists for the period July 1, 1988, through June 30, 1989, at a cost not to exceed \$20,000.

This amendment will increase the contract by \$10,000, thereby increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$30,000.

This amendment is necessary due to an unanticipated staffing shortage of temporary medical technologists, therefore making it necessary to amend this contract.

In view of the above, and as the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,
Judith Kurland,
Commissioner.

Temporary Nursing Personnel

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with Staff Builders, 18 Tremont Street, for providing temporary nursing personnel services to the Department of Health and Hospitals for the period July 1, 1988, through June 30, 1989, at a cost not to exceed \$745,000.

This amendment will increase the amount of the contract by \$2,000,000, thereby increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$2,745,000.

Because of the shortage of nurses, the Department of Health and Hospitals has been unable to recruit enough nurses to staff the wards. Therefore, the hospital has had to increase the services provided by temporary nursing agencies.

In view of the above, and as the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,
Judith Kurland,
Commissioner.

OFFICE OF THE MAYOR

Program Planning and Development

Dear Mr. Mayor:

On August 10, 1988, your Honor approved an

award of a contract based on public advertising for bids to Mr. James Vrabel of 18 Lawn Street, Boston, for program planning and development for various city initiatives during the period from August 22, 1988, to June 30, 1989, at a cost not to exceed \$17,000.

Your approval is requested to amend this contract to provide for additional services within the original scope of the contract. These additional services are made necessary due to the fact that the contractor has been working longer hours on more projects than originally estimated. It was originally estimated that the contractor would work approximately fourteen to twenty-one hours per week, and has been requested to work twenty-one to twenty-eight hours per week. The cost of this amendment, which is effective March 27, 1989, shall not exceed \$10,000 which I have determined to be reasonable. The contract, as amended, shall not exceed \$27,000.

Due to the professional nature of the services to be provided and the contractor's unique ability to provide them, I believe that further public advertising would serve no useful purpose.

This contract is being submitted later due to administrative delays.

Sincerely,
Robert Consalvo,
Operations Director.

PARKS AND RECREATION DEPARTMENT Repairs to Grass Cutters

Dear Mr. Mayor:

On August 1, 1988, your Honor approved an award of a contract based on public advertising for bids, to Sawtelle Brothers, Inc., Lawrence, for miscellaneous repairs to grass cutting equipment, Contract S, during the period July 1, 1988, through June 30, 1989, at a cost not to exceed \$39,875.

The above contract is for an as-needed basis. The department's turf equipment fleet has been increased by approximately 80 percent in the fiscal year. Due to the intensive utilization of the turf equipment fleet in maintaining the Boston Parks system, there has been much more wear and tear on these vehicles than originally anticipated which has required an increase in the number of repairs. Because the demand for the contracted services has been much higher than anticipated, the money allotted will have to be expended before completion of the scheduled and necessary repairs are made. Therefore, your approval is requested to amend this contract to provide funds for needed repairs. Payment for work performed will be at the original contract unit prices.

The cost for this amendment which is effective April 15, 1989, shall not exceed \$6,000 a sum which I have determined to be reasonable. The contract as amended shall not exceed \$45,875.

Because time is a critical factor, and because the contractor has performed satisfactorily, it is my judgment that the amendment proposed is in the best interest of the city, and that public advertising would serve no useful purpose.

Sincerely,
Patrick S. Harrington,
Executive Assistant.

Boston Massacre Site

At this site, on March 5, 1770, a British guard of nine soldiers clashed with an unruly mob, resulting in the death of five colonists — including Crispus Attucks, an early black patriot.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority, seeking with reference to the premises at 91-99 Northampton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use and IPOD Permit.

Article(s): 8(8-7-7) 18(18-1) 21(21-1) 27(27E-5).

Erect 28-Unit Apartment Building.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pilgrim Laundry, Inc., seeking with reference to the premises at 55 Allerton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27E-5).

Erect One-story Building for Proposed Occupancy as Storage of Building Materials with Accessory Storage Shed and Loading Dock.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cecile Herivaux, seeking with reference to the premises at 70 Hamilton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Allow Second-floor Living Area to Extend into Basement Area. Also Establish Legal Occupancy as Three-family Dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John and Patrick McDevitt, seeking with reference to the premises at 87-89 Nottingham Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 20(20-1) 23(23-9).

Erect Two-family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rufo Development Trust (David Rufo, Trustee), seeking with reference to the premises at 20-26 Batchelder Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 10(10-1) 18(18-1) 18(18-3) 27(27E-5).

Erect Six-unit Apartment Building (Townhouse-Style).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Minot Colony Realty Trust (Thomas Joyce, Trustee), seeking with reference to the premises at 267 Old Colony

Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 6(6-3A) 8(8-7-72).

Allow Premises to Be Used as Parking Lot for 10 Vehicles (accessory to business).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Olive's Beauty Salon, Inc., seeking with reference to the premises at 565 Columbus Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 20(20-1) 30(30-3).

Erect 23'6" x 22'5" Rear Addition. Also Change Legal Occupancy from 6 Apartments and 1 Restaurant to 6 Apartments and 1 Beauty Salon.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alan Devlin, seeking with reference to the premises at 167 Athens Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Establish Legal Occupancy as Two-family Dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Keohane and Joseph Conlon, seeking with reference to the premises at 33 Bogandale Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Enclose Rear 12'x 14' Deck on One-family Dwelling. Also Construct Open Rear Deck onto Enclosed deck.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Faretra, seeking with reference to the premises at 57 Beachview Road, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect 28'x 8' 2" Addition at Rear of Existing One-family Dwelling. Also construct deck.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter and Kathleen Franklin and Vincenzo and Susan Origlio, seeking with reference to the premises at 35 Mt. Vernon Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Erect Two-family Dwelling.

Please feel free to call the Board of Appeal at 725-

4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marek Pruchniewski, seeking with reference to the premises at 397-401 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect Garage Addition to Existing Building Occupied as 2 Apartments and Three Stores.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wharf Development Corporation, seeking with reference to the premises at 32 Marlborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-29) 15(15-1) 16(16-1) 19(19-1) 20(20-1) 23(23-9).

Erect Seven-Story Building for Proposed Occupancy as Nine Apartments, Church Classrooms, and Basement Garage for 30 Vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 99 Prince Street Realty Trust (Daniel T. Curtin, Trustee), seeking

with reference to the premises at 99 Prince Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1) 23(23-1).

Change legal occupancy from Two Apartments and Store to Seven Apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Smith & David Halpert, seeking with reference to the premises at 10 Hilburn Place, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 10(10-1) 14(14-2).

Establish Legal Occupancy as Three-family Dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 100 Summer Street Condo Association seeking with reference to the premises at 100 Summer Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Provide infill of existing 1,100 sq. ft. floor opening at second-floor level (eliminate atrium).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

**Invitation for Bids for Fiscal and Administrative
Support Services for the Boston Neighbor-
hood Basketball League**

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above-entitled project.

The work to be performed under the contract shall include, but will not be limited to fiscal and administrative support services necessary to operate the Boston Neighborhood Basketball League at twenty to twenty-four sites and detailed more specifically in the contract documents.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 26 West Street, third floor, Boston, MA 02111, on or after Monday, May 1, 1989.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All proposals must be received no later than 3:30 p.m., Friday, May 12, 1989, at the office of the Director, at which time and place they will be publicly opened and read.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

**Invitation for Bids for Fiscal and Administrative
Support Services for the Alternative Educa-
tion Initiative.**

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above-entitled project.

The work to be performed under the contract shall include, but will not be limited to fiscal and administrative support services necessary to operate the Alternate Education Initiative at fourteen facilities and detailed more specifically in the contract documents.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 26 West Street, third floor, Boston, MA 02111, on or after Monday, May 1, 1989.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All proposals must be received no later than 4:30 p.m., Friday, May 12, 1989, at the office of the Di-

rector, at which time and place they will be publicly opened and read.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of President and Fellows of Harvard College, seeking with reference to the premises at 80 North Harvard Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and IPOD Permit.

Article(s): 8(8-7-16A) 27(27F-5).

Erect Building for Proposed Occupancy as Chilled Water Plant and School of Business Administration Receiving Facility.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

**Invitation for bids for Fiscal and Administrative
Support Services for the Summer Pool Pro-
gram.**

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above-entitled project.

The work to be performed under the contract shall include, but will not be limited to fiscal and administrative support services necessary to operate the Summer School Program at twenty-one pools and detailed more specifically in the contract documents.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 26 West Street, third floor, Boston, MA 02111, on or after Monday, May 1, 1989.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All proposals must be received no later than 3 p.m., Friday, May 12, 1989, at the office of the Director, at which time and place they will be publicly opened and read.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority, seeking with reference to the premises at 1774 Washington Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 15(15-1) 17(17-1) 18(18-1) 18(18-3) 19(19-6B) 20(20-1) 21(21-1) 23(23-1) 27(27E-5).

Erect 46-Unit Apartment Building with Four Retail Spaces.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eight Church Street Corporation, seeking with reference to the premises at 8 Church Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 23(23-1).

Change Legal Occupancy from Funeral Home with Caretaker's Apartment to Lodging House for 12 Lodgers and Resident Manager's Apartment.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Request for Proposal/Aquatics Director.

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, invites proposals from interested, competent persons for the performance of the work generally described above and more specifically in the contract documents.

Proposal documents may be obtained at the office of the Director, Boston Community Schools, 26 West Street, third floor, Boston, MA 02111, on or after Monday, May 1, 1989.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be filed with the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the proposals.

All proposals shall be filed no later than twelve o'clock noon, Monday, May 15, 1989, at the office of the Director.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

VARIOUS MAYORAL DEPARTMENTS

Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in the Following Work: Various Catering Services Including, But Not Limited to Coffees, Breakfasts, Lunches, and Dinners at Various Locations.

The City of Boston, acting through its Mayor's Operations Director (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Boston City Hall, Office of Contract Management, Room 800, c/o William Stanton, on or after May 1, 1989.

Applications for such work will be accepted until 3 p.m., Boston time, May 11, 1989.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

ROBERT W. CONSALVO,
Operations Director.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for Bids for Fiscal and Administrative Support Services.

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above-entitled project.

The work to be performed under the contract shall include, but will not be limited to fiscal and administrative support services necessary to operate the Community Schools Program at thirty-two facilities and detailed more specifically in the contract documents.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 26 West Street, third floor, Boston, MA 02111, on or after Monday, May 1, 1989.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All proposals must be received no later than 4 p.m., Friday, May 12, 1989, at the office of the Director, at which time and place they will be publicly opened and read.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Request for Proposal for Assistant Director of Camp Joy (Two Positions).

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, invites proposals from interested, competent persons for the performance of the work generally described above and more specifically in the contract documents.

Proposal documents may be obtained at the office of the Director, Boston Community Schools, 26 West Street, third floor, Boston, MA 02111, on or after Monday, May 1, 1989.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be filed with the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the proposals.

All proposals shall be filed no later than twelve o'clock noon, Monday, May 15, 1989, at the office of the Director.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Proposal for Providing Transportation (Buses) to Various Events.

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above-entitled project.

The work to be performed under the contract shall include, but will not be limited to providing transportation (buses), coach and school buses, for trips and events for youth, adults and senior citizens to and from various locations for July 1, 1989, through June 30, 1990.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 26 West Street, third floor, Boston, MA 02111, on or after Monday, May 1, 1989.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All proposals must be received no later than 3 p.m., Monday, May 15, 1989, at the office of the Director, at which time and place they will be publicly opened and read.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of First Lutheran Church of Boston, seeking with reference to the premises at 299 Berkeley Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-29) 19(19-1) 20(20-1).

Erect One-story Horizontal Addition to Existing Building. Also Enclose Existing Atrium. Also Change Legal Occupancy from Church to Church with Classrooms, Music Room and Meeting Rooms.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Clothing Supplies for
Classroom Use FY 89-90 (Home Ec.) BPS.**

The School Committee of the City of Boston invites bids for purchase of clothing supplies for classroom use FY 89-90 (Home Ec.) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Clothing Supplies for Classroom Use FY 89-90 (Home Ec.) BPS. Bid date: Tuesday, May 23, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon, on Tuesday, May 23, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Furnishing Laboratory (Science)
Supplies for FY90.**

The School Committee of the City of Boston invites bids for furnishing laboratory (science) supplies for FY90 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing Laboratory (Science) Supplies for FY90. Bid date: Wednesday, May 24, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon, on Wednesday, May 24, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for

the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Repair and Maintenance of the Police Department's Unisys Computer Equipment. Equipment Includes One Unisys CADE 1900 Computer, 5 Data Entry Work Stations and 1 UNIVAC DCT 500 Printer.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after May 1, 1989, between the hours of 8 a.m. and 4 p.m.

All proposals shall be filed no later than 12 noon, Boston time, May 16, 1989, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,**
Commissioner.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Provide Food Services for Prisoners Held at 11 Police Stations Located Citywide.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after May 1,

1989, between the hours of 8 a.m. and 4 p.m.

All proposals shall be filed no later than 12 noon, Boston time, May 16, 1989, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,**
Commissioner.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rufo Development Trust (David Rufo, Trustee), seeking with reference to the premises at 5-7 Longmeadow Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 18(18-1) 27(27E-5).

Erect Two-family Dwelling (Townhouse-Style).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. Jude Foundation, Inc., seeking with reference to the premises at 13-15 Woodside Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-7A) 14(14-2).

Change Legal Occupancy from Two-Family Dwelling to Group Care Residence.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary.

(May 1.)

**READVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Proposals for Miscellaneous Refrigerator and Walk-in Freezer Repairs at the Suffolk County Jail.

The City of Boston (the City)/the County Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 215 Charles Street, Boston, MA 02114, on or after May 1, 1989.

All proposals shall be filed no later than May 15, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By ROBERT C. RUFO,
Sheriff.

(May 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Furnishing and Installing New Carpentry at Madison Park High School, 55 New Dudley Street, Roxbury, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J and 39K of chapter 30, and sections 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing New Carpentry at Madison Park High School."

GENERAL BIDS will be received before twelve o'clock noon on Friday, May 19, 1989, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Friday, May 5, 1989, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for the Purchase of an IBM Mainframe.

The City of Boston through its Director of Management Information Systems, Mr. Allan K. Stern, invites sealed bids from interested vendors for a USED or REMANUFACTURED IBM-3090-180E, and the purchase of the City's IBM-3081 Model D. Proposal forms are obtainable in the MIS office, Room 703, Boston City Hall, on or after Monday, May 1, 1989.

Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase and Sale of an IBM Mainframe"—Bid Date: May 24, 1989.

The bid must be in triplicate. The original, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount two hundred fifty dollars (\$250) ("the bid deposit"), or a bid bond in the same amount will be received by Marie Donovan, MIS Administrative Manager, Management Information Systems, Room 703, Boston City Hall, One City Hall Plaza, Boston, MA 02201, until 3 p.m., on Wednesday, May 24, 1989, along with one copy of the original. Copies filed with the MIS office will be publicly opened and read at 3 o'clock, Boston time, on the day stated above. The second copy, also signed by the bidder, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, previous to the time named for the opening of bids. The City reserves the right to accept or reject any or all proposals in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City alone may deem in the best interest of the City.

The City will award the contract or contracts under this Request for Proposals (RFP) to that responsible and eligible proposer or proposers whose proposal(s), conforming to the RFP, may be deemed by the City to be most advantageous and otherwise in the City's best interest, price and other factors considered.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The contract or contracts awarded under this Request for Proposals (RFP) may or may not result in the purchase or sale of equipment and service at this or any future time.

ALLAN K. STERN,
Director of Management Information Systems.
(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**NOTICE TO CONTRACTORS
EXTENSION OF BID DATE**

Invitation for Bids for Improvements to Tot Lot Surfaces in Various Locations.

The City of Boston, acting by the Parks Commission, Room 930, 294 Washington Street, Boston, MA 02108, hereafter referred to as the Awarding Authority, hereby extends the bid date to May 11, 1989, instead of the proposed date of April 27, 1989, to invite sealed bids for the project listed above.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Piccione, seeking with reference to the premises at 182 Kittredge Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Enclose Rear Porch on One-family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Capital Improvement Project No. 8
for Highway Reconstruction in Canterbury
Street, and Cummins Highway in West
Roxbury and Sidewalk Reconstruction in
Dale Street, Hyde Park Avenue and Wind-
ham Road in Hyde Park.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass. after Monday, May 1, 1989.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, May 18, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum

Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority and Women Business Enterprise and the general contractor. **FAILURE TO SUBMIT A COMPLETED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.**

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, 43 Hawkins Street, Boston, MA 02114, telephone number 723-1400, Ext. 277. **IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID.** The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count towards the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, May 8, 1989, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

**Proposal for Purchase of Staple Food
Supplies—Home Ec. Food Lab. FY 89-90,
BPS.**

The School Committee of the City of Boston invites bids for purchase of staple food supplies—Home Ec. Food Lab. FY 89-90, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Staple Food Supplies—Home Ec. Food Lab. FY 89-90, BPS. Bid date: Tuesday, May 23, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon, on Tuesday, May 23, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clean Industries, Inc. (Michael D'Avilio), seeking with reference to the premises at 170 Border Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, IPOD Permit and Variance.

Article(s): 8(8-7-60) 8(8-7-60A) 27(27G-5) 30(30-3).

Change legal occupancy from Machine Shop, Office and Storage of Trucks to Industrial Cleaning, Automobile Repair and Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 277 — FIRE PROTECTION EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 340-28; Buyer No. 8.)

Proposal No. 278 — AUTOMOTIVE EQUIPMENT (PASSENGER VANS, CAB AND CHASSIS, ETC.) to the PENAL INSTITUTIONS (Deer Island) — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 070-90; Buyer No. 9.)

Proposal No. 279 — AERIAL LIFT TRUCKS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 070-52; Buyer No. 9.)

Proposal No. 280 — HORSE TRAILER to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, May 16, 1989. (Commodity Code: 072-99; Buyer No. 9.)

Proposal No. 281 — UNIFORM PANTS AND MISCELLANEOUS ACCESSORIES to the BOSTON PUBLIC FACILITIES/SECURITY DEPARTMENT — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 200-99; Buyer No. 2.)

Proposal No. 282 — POLICE DRESS JACKET to the BOSTON PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 200-76; Buyer No. 2.)

Proposal No. 283 — FAST SETTING CONCRETE PATCH MATERIAL to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, May 16, 1989. (Commodity Code: 150-12; Buyer No. 2.)

Proposal No. 284 — IBM AT — COMPATIBLE PERSONAL COMPUTER to the ASD/MANAGEMENT INFORMATION SYSTEMS DEPARTMENT — Bid Opening Date: Tuesday, May 16, 1989. (Commodity Code: 205-99; Buyer No. 7.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(May 1-8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots Along the Major Arterials (Group 3).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 1, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Friday, May 12, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 16, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.**

(May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 30, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to George Harris and Charles Harris, approximately 2,325 square feet of land, located at 64 Brookside Avenue, in the Forest Hills district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO VENDORS

Invitation for Food Vendor Proposals.

The Parks and Recreation Department, acting through its Commissioner, is requesting proposals for a license to manage a 300-400 square foot seasonal food pavilion, including maintenance of facilities, to be located on the Boylston Street edge of Copley Square. The pavilion will also include 4,500 square feet of exterior space for public seating. Operations are envisioned to begin early summer, 1989. An RFP describing full intended operations will be available on April 21st, at the Parks and Recreation Department, 1010 Massachusetts Avenue,

third floor, Boston, Mass., and will be mailed if necessary. Requirements for applicants' qualifications are also listed in the RFP.

Attendance to a presubmittal conference, to be held at 10 a.m., May 1, 1989, at the above address, is strongly recommended.

Proposals are due no later than 5 p.m., May 22, 1989.

The Boston Parks and Recreation Department is under no obligation to award a contract to any of the applicants if no submissions are deemed acceptable.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Apr. 24 - May 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.
Office of the Business Manager**

Invitation for Bids for Insurance for School Bus Fleet for Boston Public Schools.

The School Committee of the City of Boston invites bids for insurance for school bus fleet for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, on Monday, May 1, 1989. All bidders are encouraged to pick up copies of the proposal forms at the Business Manager's Office in order to be best informed and prepared for market selection.

A maximum of five companies will be assigned to each participating bidder. The assignment will be conducted in accordance with the procedure set forth in the Notice to Bidders section of the proposal forms available at the Office of the Business Manager.

Company assignments will be made by J. H. Albert International Insurance Advisors, Inc., at a meeting to take place at the Office of the Business Manager on Tuesday, May 9, 1989, at 10 a.m. Bidders shall not contact companies until assignments have been allocated. Individual companies requested must be identified; affiliated companies may not be reserved by group, such as "A.I.G."

Envelopes containing proposals must be sealed and plainly marked "Proposal for Insurance for School Bus Fleet." The bid must be in triplicate. Two copies signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the Office of the Business Manager, at or before twelve o'clock noon on Tuesday, June 13, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(May. 1.)**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 259 — LAMPS — CERAMIC TRANS-PARENT AND INTERMEDIATE to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 285-50; Buyer No. 3.)

Proposal No. 260 — HEAVY DUTY POWER RESCUE TOOLS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, May 1, 1989. (Commodity Code: 680-85; Buyer No. 8.)

Proposal No. 261 — VEHICULAR MOBILE DATA TERMINAL MOUNTING BRACKET to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 725-12; Buyer No. 10.)

Proposal No. 262 — ONE-TON STOW ROLLER MODEL R-2000 8/H.P. ENGINE to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, May 1, 1989. (Commodity Code: 760-63; Buyer No. 9.)

Proposal No. 263 — LITTER BASKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, May 2, 1989. (Commodity Code: 883-56; Buyer No. 8.)

Proposal No. 264 — MULTIPLEXORS to the DATA PROCESSING UNIT — Bid Opening Date: Monday, May 1, 1989. (Commodity Code: 205-61; Buyer No. 7.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 17-24 - May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CANCELLATION OF PROPOSAL NO. 021

Proposal No. 021 — MISCELLANEOUS ENGINEERING SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 26, 1989. (Commodity Code: 305-99; Buyer No. 9.)

Proposal No. 026 — STATIONERY SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid

Opening Date: Tuesday, May 2, 1989. (Commodity Code: 615-99; Buyer No. 4.)

Proposal No. 027 — AUTOMOTIVE BATTERIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 2, 1989. (Commodity Code: 060-12; Buyer No. 9.)

Proposal No. 028 — BOOKS, PUBLICATIONS AND TRAINING MATERIALS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 715-10; Buyer No. 10.)

Proposal No. 029 — AUDIO-VISUAL EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 2, 1989. (Commodity Code: 840-99; Buyer No. 7.)

Proposal No. 030 — CELLULAR MOBILE TELEPHONES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 1, 1989. (Commodity Code: 725-51; Buyer No. 7.)

Proposal No. 031 — VARIOUS TECHNICAL EQUIPMENT AND SERVICE FOR PUBLIC CELEBRATIONS AND EVENTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 1, 1989. (Commodity Code: 855-99; Buyer No. 7.)

Proposal No. 032 — PHOTOGRAPHIC SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 2, 1989. (Commodity Code: 655-99; Buyer No. 7.)

Proposal No. 033 — CORPORATE GIFT AWARDS AND PAUL REVERE BOWLS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 2, 1989. (Commodity Code: 805-99; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 17-24-May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Bid for Security Consultant Services at Boston City Hospital, Mattapan Hospital and Long Island Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, May 1, 25, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, May 22, 1989, at twelve noon, Boston time, at

the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Purchase of Earmolds, Phonic Ear Cords, Hearing Aid Stethoscopes, Hearing Aid Airblowers and Batteries (Horace Mann School) for BPS.

The School Committee of the City of Boston invites bids for purchase of earmolds, phonic ear cords, hearing aid stethoscopes, hearing aid airblowers and batteries for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Earmolds, Phonic Ear Cords, Hearing Aid Stethoscopes, Hearing Aid Airblowers and Batteries, BPS. Bid date: Thursday, May 18, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon, on Thursday, May 18, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Wall Reconstruction at
Arnold Arboretum Wall, Walter Street,
West Roxbury.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Wall Reconstruction at Arnold Arboretum Wall, Walter Street, West Roxbury."

SCOPE OF WORK INCLUDES: Furnishing all labor, materials, and equipment necessary to excavate, pour concrete footing and rebuild wall. Estimated cost \$80,000.

Bid shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 11, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, April 25, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned busi-

nesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 2, 1989, at 10 a.m. Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Apr. 24 - May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 265 — MALLEABLE COLLARS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, May 9, 1989. (Com-

modity Code: 550-85; Buyer No. 9.)

Proposal No. 266 — PAVING BRICKS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 135-08; Buyer No. 9.)

Proposal No. 267 — BREATH TESTING INSTRUMENTS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 680-24; Buyer No. 8.)

Proposal No. 268 — AMMUNITION to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 680-05; Buyer No. 8.)

Proposal No. 269 — RADAR INSTRUMENTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 680-78; Buyer No. 8.)

Proposal No. 270 — WASHED SAND to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 750-77; Buyer No. 2.)

Proposal No. 271 — POWER SUPPLY to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Wednesday, May 10, 1989. (Commodity Code: 286-91; Buyer No. 9.)

Proposal No. 272 — SERVICE MONITOR to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 725-79; Buyer No. 7.)

Proposal No. 273 — MICROFILM READER-PRINTER to the CITY CLERK'S DEPARTMENT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 575-76; Buyer No. 2.)

Proposal No. 274 — COAX MULTIPLEXORS (TYPE A) to the ASD/DATA PROCESSING UNIT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 205-61; Buyer No. 7.)

Proposal No. 275 — WANG REFURBISHED VS65 MINICOMPUTERS to the ASD/DATA PROCESSING UNIT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 207-83; Buyer No. 7.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 24 - May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wm. Filene's & Sons Co. (By Au Bon Pain), seeking with reference to the premises at 384-426 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-3).

Allow existing take-out restaurant to expand into existing structure.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots Along the Major Arterials (Group 1).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 1, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, May 10, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 16, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

Request for Proposals for Consultant to Provide Expert Technical Assistance in Continuing the Development of the Assessing Department's In-House VAX-Based Appraisal System and Related Subsystems.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the Request for Proposals.

Every proposal shall be submitted in an original and six (6) copies in accordance with the Request for Proposals which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Wednesday, May 3, 1989.

One copy of the proposal shall be filed no later than 10:30 a.m., Boston time, on Friday, May 19, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, Mass. The original and five (5) copies shall be filed no later than 10:30 a.m., Boston time, on Friday, May 19, 1989, at the Assessing Department, Room 301, City Hall, Boston, Mass., at which time and place they shall be opened. For a proposal to be responsible and responsive, the original must be accompanied by a bid deposit in the amount of \$100 in the form described in the Request for Proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically

to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received, to accept exceptions to these specifications and to act otherwise as the City and the Official alone may deem in the City's best interests.

The City will award the contract under this Request for Proposals to that responsible and eligible proposer whose proposal conforming to this Request for Proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

Request for Proposals for Consultant to Provide Expert Technical Assistance in Utilizing the Assessing Department's Computer Assisted Mass Appraisal (CAMA) System.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the Request for Proposals.

Every proposal shall be submitted in an original and six (6) copies in accordance with the Request for Proposals which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Wednesday, May 3, 1989.

One copy of the proposal shall be filed no later than 10:30 a.m., Boston time, on Friday, May 19, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, Mass. The original and five (5) copies shall be filed no later than 10:30 a.m., Boston time, on Friday, May 19, 1989, at the Assessing Department, Room 301, City Hall, Boston, Mass., at which time and place they shall be opened. For a proposal to be responsible and responsive, the original must be accompanied by a bid deposit in the amount of \$100 in the form described in the Request for Proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received, to accept exceptions to these specifications and to act otherwise as the City and the Official alone may deem in the City's best interests.

The City will award the contract under this Request for Proposals to that responsible and eligible proposer whose proposal conforming to this Request for Proposals may be deemed by the City

and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots Along the Major Arterials (Group 2).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 1, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Thursday, May 11, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 16, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 14, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Ronald G. Down, Jr., approximately 1,069 square feet of land, located at 325 Border Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 042 — PLUMBING AND HEATING EQUIPMENT AND SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 670-99; Buyer No. 1.)

Proposal No. 043 — FLAGS, BANNERS AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 16, 1989. (Commodity Code: 350-99; Buyer No. 1.)

Proposal No. 044 — DRY GOODS AND HOUSEHOLD LINENS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 850-92; Buyer No. 1.)

Proposal No. 045 — HOT/COLD ROLLED FLAT IRON to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 570-66; Buyer No. 1.)

Proposal No. 046 — REUPHOLSTERING/REFURBISHING OFFICE/NON OFFICE FURNITURE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 425-65; Buyer No. 1.)

Proposal No. 047 — RECREATIONAL EQUIPMENT/SPORTING GOODS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 17, 1989. (Commodity Code: 805-99; Buyer No. 1.)

Proposal No. 048 — LUMBER/PLYWOOD BUILDING MATERIAL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 17, 1989. (Commodity Code: 540-23; Buyer No. 1.)

Proposal No. 049 — LOCKS, SAFES, KEYS, BLANKS AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 17, 1989. (Commodity Code: 450-55; Buyer No. 1.)

Proposal No. 050 — PRINTING PLANT MATERIALS, SUPPLIES AND EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 18, 1989. (Commodity Code: 700-99; Buyer No. 1.)

Proposal No. 051 — PARKS AND MAINTENANCE SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 19, 1989. (Commodity Code: 450-99; Buyer No. 1.)

Proposal No. 052 — PAINT, VARNISH, PROTECTIVE COATINGS AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 22, 1989. (Commodity Code: 630-57; Buyer No. 1.)

Proposal No. 053 — LAUNDRY SOAP/BLEACH AND LAUNDRY BAGS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 510-99; Buyer No. 1.)

Proposal No. 054 — METAL LOCKS AND STORAGE CABINETS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 24, 1989. (Commodity Code: 425-53; Buyer No. 1.)

Proposal No. 055 — INDUSTRIAL LADDERS AND

SCAFFOLDING to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 25, 1989. (Commodity Code: 450-49; Buyer No. 1.)

Proposal No. 056 — OFFICE/NON OFFICE FURNITURE INCLUDING POWER PANELS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 26, 1989. (Commodity Code: 425-99; Buyer No. 1.)

Proposal No. 057 — HEATING FUEL OIL to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 405-99; Buyer No. 9.)

Proposal No. 058 — AUTOMOTIVE TIRES AND TUBES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 863-25; Buyer No. 9.)

Proposal No. 059 — CONTINUOUS PAPER FORMS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 18, 1989. (Commodity Code: 395-99; Buyer No. 10.)

Proposal No. 060 — FANS AND HEATERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 22, 1989. (Commodity Code: 045-99; Buyer No. 3.)

Proposal No. 061 — AIR CONDITIONERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 22, 1989. (Commodity Code: 031-03; Buyer No. 3.)

Proposal No. 062 — FREON GAS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 430-99; Buyer No. 3.)

Proposal No. 063 — DOMESTIC HOUSEHOLD APPLIANCES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 045-99; Buyer No. 3.)

Proposal No. 064 — CHEMICALS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 24, 1989. (Commodity Code: 885-99; Buyer No. 3.)

Proposal No. 065 — CARBON DIOXIDE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 24, 1989. (Commodity Code: 430-92; Buyer No. 3.)

Proposal No. 066 — SWIMMING POOL SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 25, 1989. (Commodity Code: 650-66; Buyer No. 3.)

Proposal No. 067 — BATTERIES AND FLASHLIGHTS (MISCELLANEOUS) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 25, 1989. (Commodity Code: 450-06; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(May 1-8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Request for Proposals for Consultant to Provide
Expert Mapping and Geographic Information
Services.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work gener-

ally described above, and in the Request for Proposals.

Every proposal shall be submitted in an original and six (6) copies in accordance with the Request for Proposals which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Wednesday, May 3, 1989.

One copy of the proposal shall be filed no later than 10:30 a.m., Boston time, on Friday, May 19, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, Mass. The original and five (5) copies shall be filed no later than 10:30 a.m., Boston time, on Friday, May 19, 1989, at the Assessing Department, Room 301, City Hall, Boston, Mass., at which time and place they shall be opened. For a proposal to be responsible and responsive, the original must be accompanied by a bid deposit in the amount of \$100 in the form described in the Request for Proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received, to accept exceptions to these specifications and to act otherwise as the City and the Official alone may deem in the City's best interests.

The City will award the contract under this Request for Proposals to that responsible and eligible proposer whose proposal conforming to this Request for Proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 30, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Mary J. Wolowicz, Jr., approximately 865 square feet of land, located at Northwesterly side of Earl Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Request for Proposal/Director of Camp Joy.

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, invites proposals from interested, competent persons for the performance of the work generally described above and more specifically in the contract documents.

Proposal documents may be obtained at the office of the Director, Boston Community Schools, 26 West Street, third floor, Boston, MA 02111, on or after Monday, May 1, 1989.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be filed with the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the proposals.

All proposals shall be filed no later than twelve o'clock noon, Monday, May 15, 1989, at the office of the Director.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Proposal for Miscellaneous Repairs to Public Works Department Plows and Spreaders.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, May 1, 1989.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, May 18, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority

Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD/CABLE COMMUNICATIONS

Request for Proposals for Purchase, Maintain/Service and Furnish related Supplies for Pitney Bowes Machines for the ASD/Mail Unit.

The City of Boston Division of Cable Communications invites sealed bids for purchase, maintain/service and furnish related supplies for Pitney Bowes mailing machines. Sealed bids will be received in the office of Thomas P. Cohan, Director of the Office of Cable Communications, Room 708, Boston City Hall, Boston, MA 02201, until 2 p.m., on Friday, May 12, 1989, at which time they will be publicly opened and read. Bids shall be returned in a sealed envelope plainly marked "Proposal for Purchase, Maintenance/Service and Furnish Related Supplies for Pitney Bowes Machines. Bid Date Friday, May 12, 1989."

The bid must be in duplicate. One copy signed by the bidder shall be delivered to Thomas P. Cohan, Director of Cable Communications, Room 708, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time

stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interest of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract. Minority and women-owned businesses are encouraged to apply.

For bid forms now available and other specifications, please contact Thomas P. Cohan, Room 708, Boston City Hall, or call 725-3112.

THOMAS P. COHAN,
Director.

(May 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.
Office of the Business Manager**

The School Committee of the City of Boston invites sealed proposals for Managing the Operation and Maintenance of approximately 652 school transportation vehicles for the period 1989-1991, with options through 1993.

Proposals will be accepted for all or part of the required management service. Proposal forms and contract specifications will be available at the Office of the Business Manager on or after May 1, 1989. All proposals shall be submitted in triplicate, in accordance with the Request for Proposal.

All proposals shall be filed no later than 12 noon, Boston time, on May 24, 1989, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the Office of the Business Manager, tenth floor, 26 Court Street, Boston, at which time and place they shall be publicly opened and read aloud. The original proposal and one copy shall be filed at the Office of the City Auditor.

A bidders' conference will be held on May 10, 1989, at 10:30 a.m., Boston time, at the School Committee Chambers, first floor, 26 Court Street, Boston. Any clarification or change of the Request for Proposals resulting from the bidders conference will be communicated in writing to all persons receiving copies of the Request for Proposals.

The attention of all bidders is directed to the provisions of the Request for Proposals relating to the bid deposit and a performance bond or retainer.

The School Committee of the City of Boston reserves the right to reject any or all proposals or any part or parts thereof, to negotiate any mutually agreeable change thereto, and to award the contract(s) or not to award the contract(s), as the School Committee deems to be in the best interest of the City.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 14, Precinct 1 (Site 2).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official,

Real Property Department, Room 811, Boston City Hall, on and after Tuesday, April 25, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, May 3, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 9, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(Apr. 24-May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 14, Miscellaneous (Group 1).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Tuesday, April 25, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Thursday, May 9, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 9, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(Apr. 24-May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 034 — PERSONAL HYGIENE PRODUCTS to the SUFFOLK COUNTY SHERIFF DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 475-99; Buyer No. 4.)

Proposal No. 035 — GROCERIES AND CANNED GOODS to the SUFFOLK COUNTY SHERIFF DEPARTMENT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 275-99; Buyer No. 4.)

Proposal No. 036 — PERISHABLE FOODS to the SUFFOLK COUNTY SHERIFF DEPARTMENT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 390-99; Buyer No. 4.)

Proposal No. 037 — CORRUGATED CARDBOARD BOXES to the SUFFOLK COUNTY SHERIFF DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 640-25; Buyer No. 10.)

Proposal No. 038 — CARPETING AND FLOOR COVERING to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 10, 1989. (Commodity Code: 360-10; Buyer No. 1.)

Proposal No. 039 — DRAPERIES, WINDOW SHADES, VENETIAN BLINDS AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 10, 1989. (Commodity Code: 870-99; Buyer No. 1.)

Proposal No. 040 — ELECTRONIC EQUIPMENT AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 10, 1989. (Commodity Code: 287-99; Buyer No. 7.)

Proposal No. 041 — BOTTLED WATER AND RENTAL OF WATER COOLERS to the VARIOUS CITY DEPARTMENTS INCLUDING BOSTON SCHOOL DEPARTMENT — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 225-40; Buyer No. 10.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 24 - May 1-8.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for New Floor Coverings at William M. Trotter School, 135 Humboldt Avenue, Dorchester, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Floor Coverings at William M. Trotter School," at an estimated cost of \$52,200."

SCOPE OF WORK: in general includes removal of existing carpet and furnish and install new carpet and vinyl composition floor tile with related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, May 5, 1989, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, May 19, 1989, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in floor covering, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Edward P. Clifford Playground, Roxbury, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Edward P. Clifford Playground, Roxbury, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install tot lot. Estimated cost \$55,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 11, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 25, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirm-

ative Action Office, 1010 Massachusetts Avenue, telephone 725-4033 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, May 2, 1989, at 10 a.m. Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Apr. 24 - May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 14, Precinct 1 (Site 1).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Tuesday, April 25, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednes-

day, May 3, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 9, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.**

(Apr. 24-May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Minot Colony Realty Trust (Thomas Joyce, Trustee) By D'Angelo, Inc., seeking with reference to the premises at 267 Old Colony Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change Legal Occupancy from Restaurant and Retail Store to Restaurant (Including Take-out) and Retail Store. (This lot results from combination of four parcels.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 9, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pilgrim Laundry, Inc., seeking with reference to the premises at 55 Allerton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27E-5).

Allow Premises to Be Used for Outdoor Storage of Building Materials.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(May 1.)

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovations to the
Hawkins Street Welfare Building — Proj-
ect No. 5071, C. 149 Projects.**

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Hawkins Street Welfare Building."

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 17, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 31, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE:

4200 Masonry
5500 Metal Fabrication
7530 Roofing
8520 Alum. Windows
9300 Tile
9400 Terrazzo
9510 Acous. Ceilings
9650 Resilient Flooring
9900 Painting
14240 Elevators
15400 Plumbing
15500 HVAC
16000 Electrical

PLANS AND SPECIFICATIONS will be available on or about May 1, 1989, to all interested parties who present a \$100 certified check payable to the City of Boston. This deposit will be refunded for one set of documents upon return in good condition within thirty calendar days after the opening of the general bids. Otherwise, the deposit shall be the property of the City of Boston. Bidders may purchase additional sets of plans and specifications or \$100 per set, non-refundable.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the

Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Proposal for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, May 1, 1989.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, May 18, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the

contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 1.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Request for Proposal/Consultant to Youth Outreach Program (Director of Planning and Development for Youth Services).

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, invites proposals from interested, competent persons for the performance of the work generally described above and more specifically in the contract documents.

Proposal documents may be obtained at the office of the Director, Boston Community Schools, 26 West Street, third floor, Boston, MA 02111, on or after Monday, May 1, 1989.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be filed with the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the proposals.

All proposals shall be filed no later than twelve o'clock noon, Monday, May 15, 1989, at the office of the Director.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(May 1.)

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

City Record
Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: Kevin J. Potts, Managing Editor.

SUBSCRIBER INFORMATION FOR THE "CITY RECORD"

Company Name / Individual's Name: _____

Street Address: _____

City, State, Zip Code: _____

Attn.: _____

Please check one, if one applies to you, or your business:

Certified Minority-owned: ☐

Certified Women-owned: ☐

Please indicate one of the following:

F.I.N. No. _____ - _____ - _____

S.S. No. _____ - _____ - _____

CITY RECORD

MAY 16 1989

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, MAY 8, 1989

NO. 19

ROSLINDALE VILLAGE CELEBRATES "TURNING THE CORNER"

Mayor Raymond L. Flynn and City Councillor Thomas M. Menino, on April 1, joined hundreds of neighborhood residents and merchants in celebrating the revitalization of Roslindale's business district. A whistle-stop train ride aboard the MBTA's commuter rail line brought several hundred invited guests, including the Washington/Beech cheerleaders, to Roslindale Village. The group was met by the Sacred Heart Drill Team and proceeded to a festive gathering, rife with balloons, bows and ribbons, in Adams Park.

"The residents and merchants of Roslindale deserve the applause today," said Mayor Flynn. "By investing their time and money, they have made possible the renewed stability and economic growth that we see today in Roslindale. I am pleased that my administration was able to help. But the credit belongs to the Roslindale Village Main Street program and to the people of this fine neighborhood."

The event was held in conjunction with the release of a national case study, "New Directions for Urban Main Streets," that details the rebirth of Roslindale's business district. The study was prepared by the National Trust for Historic Preservation, which selected seven communities across the country, including Roslindale, to participate in a three-year Urban Main Street Demonstration Project.

"Main Street has become the means whereby residents and business people are working together with the public sector to bring about positive changes for Roslindale," said Anne Tirrell, president of the Roslindale Village Main Street Board of Directors. "A lot has happened in just a short three-and-a-half years, but there is much work still to do. Main Street has reached a milestone which we are celebrating today, and we intend to continue many more miles to bring back the full strength and vitality of the Roslindale area."

"Over the past several years, Roslindale Village has enjoyed a reurgence of spirit," added Councillor Menino. "The Roslindale Village Main Street program has captured his spirit and has helped lead the way to making Roslindale Village financially sound and physically attractive."

In the three years since the establishment of the Roslindale Village Main Street program, the City of Boston's Public Facilities Department has provided more than 30 local businesses with low-interest loans, financed through the Bank of Boston,

that have led to more than \$2 million in improvements to Roslindale's business district. In that time, 43 commercial enterprises have undergone substantial rehabilitation, 73 storefronts have been upgraded and 30 businesses have put up new signs.

"Roslindale is one of many neighborhoods across the city that today can boast of a healthy, thriving business district," said Lisa G. Chapnick, director of Boston's Public Facilities Department. "That has been made possible because of this administration's efforts, through our Neighborhood Development Bank, to provide low-interest loans to local merchants to expand and improve their businesses. Citywide, for every dollar we invest in public money, we are able to lever more than \$7 in private investments. In Roslindale, that ratio is even greater — every public dollar has yielded twenty dollars in private funds. That's a pretty big bang for our buck."

Over the last 7 years, PFD's Neighborhood Development Bank has issued more than \$11 million in below-market rate loans to nearly 200 neighborhood businesses across

the city. These investments resulted in the creation or retention of some 1,200 jobs.

Other participants in the celebration included PFD Director Lisa Chapnick, Boston City Councillor Tom Menino; Anne Tirrell, president of the Roslindale Village Main Street Board of Directors; Vicki Sandstead, director of the Northeast Regional Office of the National Trust for Historic Preservation, Charles Gifford, president of the Bank of Boston and Vinnie Marino, owner of Vinnie Marino's Restaurant.

In addition to the below-market rate loans provided to Roslindale merchants through the Public Facilities Department's Neighborhood Development Bank, the city has committed more than \$500,000 to upgrade streets, sidewalks and signs in Roslindale through Mayor Flynn's 5-year \$980 million capital improvements plan.

50 YEARS AGO
CITY RECORD
MAY 18, 1929

ANOTHER NEW BUILDING ADDED TO CITY HOSPITAL GROUP

VAST HOSPITALIZATION PROGRAM FOR BRINGING INSTITUTION UP INTO LEADERSHIP AMONG ITS KIND TAKEN BY MAYOR NICHOLS IN PROVIDING FOR ERECTION OF MEDICAL PAVILION — NINE-STORY STRUCTURE TO BE COMPLETED BEFORE END OF YEAR — CONTRACT AWARDED AND GROUND ALREADY BROKEN.

Another step in the vast hospitalization plans of Mayor Nichols for the City of Boston, plans that will give Boston one of the greatest hospital centers in the world, has been taken with the approval of the contract for the building of

(Continued on next page)

50 Years Ago . . .

(Continued from front page)

a Medical Pavilion at the City Hospital. The building will be erected at a cost of \$651,000, and will be finished in eight or nine months.

For the building an appropriation was made of \$750,000. Of this amount, \$579,000 has been carried over from the unexpended balance of the first \$3,000,000 secured for hospitalization work, and the balance, \$171,000, is to be taken from the new loan of \$3,000,000 secured for the completion of the work. In connection with this latter appropriation plans have already been drafted by the architects and the structures planned are to be a new administration building, a new medical and surgical ward, new kitchen, dining room and laundry building, and the remodeling of the old building of the South Department. Should there be any money remaining after this has been done it will be devoted to the erection of a pediatrics pavilion.

Ground for the Medical Pavilion has already been broken and work begun. It will be located between the House Officers' Building and old Wards F, G and H. It will be nine stories high, with basement; steel construction, faced with brick and limestone trimmings. It will be connected by tunnel with the remainder of the hospital and old Wards F, G and H, and when completed will house 234 patients.

The basement will house the clinical laboratories, at present scattered throughout the various buildings, an electrocardiograph connected to all the wards, storeroom, doctors' locker room and dishwashing rooms for all the wards above.

The first six stories will be straight medical wards, male and female. Two of the other three floors will contain wards and single rooms for the care and study of neurological patients, and neurosurgical patients who may be operated upon for any neurological condition, and one floor will be given over to laboratories and an operating room for neurosurgery.

The building will contain two elevators, one for passengers and one for freight, and the latter may be used as a passenger elevator also.

The penthouse on the roof will contain a small operating room, specimen room, animal house and runs. Matthew Cummings was the successful bidder. Other bidders were:

TABULATION OF BIDS ON MEDICAL BUILDINGS, BOSTON CITY HOSPITAL

	Base Bid	Item No. 2 (Add.)	Item No. 4 (Add.)	Item No. 5 (Add.)	Date of Completion
John Bowen Company	\$674,000				11 months.
Matthew Cummings Company	*633,000	\$7,000	\$1,000	\$12,000	9 months.
C. S. Cunningham & Son Construction Company	644,000	6,500	950	11,500	March 1, 1930
M. S. Kelliher Company	618,000	7,280	2,235	14,200	13 months.
L. S. Koufman Company	650,000				No date given.
Milton Construction and Engineering Corporation	688,685				No date given.
James F. Mooney Company	675,000				325 working day
Thomas O'Connor & Co.	663,000				1 year.
A. Piotti Company	656,870				12 months.
Rugo Construction Company	709,000				12 months.
J. A. Singarella	664,000				10 months.
J. Slotnic Company	670,000				300 working day

* \$631,000 on auditor's copy.

ABCD HEALTH SERVICES AD CAMPAIGN TARGETS MALE ADOLESCENTS

Action for Boston Community Development's (ABCD's) Health Services Department unveiled their "Be Cool. Wear Your Jimmy Hat." ad campaign at a recent press conference. The ad, which is slated to appear on selected MBTA bus routes and on the Orange Line in June, is designed to encourage

sexually active adolescents to practice responsible behavior and to help protect those who are at greatest risk: both teen parenthood and sexually contracting AIDS.

According to the Carnegie Council on Adolescent Development, the incidence of AIDS among U.S. teenagers has increased by 71 percent last year but according to a survey of Boston Public School students, only about one third of those who are sexually active use condoms during intercourse.

Director of ABCD's Family Planning/Health Services Department Mary Russell, calls the campaign a call to be responsible. "Teens end up with the worst of two worlds. They are told that they should not have sex, and yet sexual messages are blasted at them through both print and electronic media. What ABCD's Health Services Program is trying to do is come up with a more middle-of-the-road attitude. The major task of adolescence is figuring out how to deal with your sexuality and intimacy. You can't just tell teenagers don't deal with these issues. In response to the need of teens to be responsible, we have developed this Be Cool. Wear Your Jimmy Hat. Campaign. As a result, we are sending a new message to our teenagers. The message is responsibility," says Russell.

ABCD is the largest human services agency in New England and Boston's antipoverty agency, with funding from a variety of sources totaling over \$30 million.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza, Boston, MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record, Room 800, One City Hall Plaza, Boston, MA 02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

tion annually. The agency is a private, non-profit corporation established in 1962, with the majority of board members elected from Boston's neighborhoods through the decentralized ABCD neighborhood network. ABCD programs include Fuel Assistance, Foster Grandparents, Head Start, Day Care, Center for Jobs, Education and Career Training, the Summer Youth Employment Program, a tuition-free, accredited Urban College Program administered in conjunction with area colleges and universities, Health Services, Community Services and others.

DR. ROBERT KANE TO SPEAK AT LONG-TERM CARE FORUM

Robert Kane, M.D., dean of the School of Public Health at the University of Minnesota, will be the keynote speaker at a forum on long-term care to be held in Boston on May 10th. As one of the nation's leading authorities on long-term care, Dr. Kane has written widely on the subject, and has co-authored some of his books with his wife Rosalie Kane, DSW, also an authority in the field.

The forum, which will be held in the first-floor student lounge at the University of Massachusetts, Boston, at 100 Arlington Street, will feature a panel of outstanding responders, including Deborah Prothrow-Stith, M.D., commissioner of the Massachusetts Public Health Department; Al Norman, executive director of the Association of Massachusetts Home Care Corporations; and Diane Perlmutter, Home Care Resource Developer for the AIDS Action Committee.

Available will be a long-term care plan proposed by the Committee for a National Health Program and the Gray Panthers of Greater Boston. These two groups are advocating creation of a comprehensive system of community long-term care for all persons with functional disabilities. Such a system, a component of a publicly funded national health program, would emphasize in persons' homes and alternative locations, as well as in nursing homes. This plan would serve everyone: poor people, minorities, the disabled, and others not well served by the current system.

The forum is sponsored by the Gray Panthers of Greater Boston and the Committee for a National Health Program and co-sponsored by a diverse group of agencies and organizations. It is designed to encourage participation by community groups, particularly those who normally do not get a chance to share in discussion of issues that directly affect them. The general public is welcome to attend.

NOTICE

AMENDMENTS TO REGULATIONS FOR ADMINISTRATION OF EXCISE TAXES ON CONDOMINIUM CONVERSION, REAL ESTATE TAX SUBDIVISIONS AND CONSOLIDATIONS.

The following amendment is prescribed by the Collector-Treasurer under the authority of section 9 of chapter 190 of the Acts of 1982. The proposed amendment was furnished to the City Council and Commissioner of Revenue of the Commonwealth on April 28th, 1989. The effective date of the amendment is May 29, 1989.

The Regulations of the Collector-Treasurer Respecting Excise Established by Chapter 190 of the Acts of 1982 are hereby amended by striking out section 2.05 and inserting in place thereof the following section:

2.05 Adjustment and Amendments. If an applicant desires prior to recording to amend any master deed upon which the Collector-Treasurer has made one of the endorsements stated in section 2.04 by increasing the number of units described therein, the Collector-Treasurer, upon payment of the increase in excise amount determined by calculating the excise for the number of units shown on the amended master deeds less the excise previously paid for the units shown on the master deed prior to the amendment, shall endorse or re-endorse payment of the excise on the first page of the master deed as so amended. The Collector-Treasurer shall not, however, refund excise amounts paid under these regulations in the event that the number of units is reduced or the condominium is not created with the following exception. When an applicant does not receive a Removal Permit from the Rent Equity Board to create the condominium unit, such applicant may apply to the Collector-Treasurer for a refund, and if after review, the Collector-Treasurer determines that the facts so warrant, the Collector-Treasurer may refund the amount paid.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Mr. Felix Arroyo,
Director of Personnel Management.
Dear Sir:

On April 5, 1989, Mrs. Kathleen A. Botteri was appointed to the position of Senior Administrative Assistant R-16-(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible

service which is hereby submitted for consideration under the provisions of Rule 15(F) of the Suffolk County Compensation Plan.

Mrs. Kathleen Botteri — Appointed April 5, 1989. Mrs. Botteri has had previous employment with Cabot, Cabot and Forbes for three years, as an Administrative Assistant; Boston Municipal Research Bureau for two years, as an Administrative Assistant; and City of Boston/Auditing Department for seven years as an Administrative Assistant. In addition to her employment history, Mrs. Botteri has a certificate from Katharine Gibbs Secretarial School.

In view of her prior service and qualifications, it is requested that her first, second, third, fourth, fifth, sixth and seventh increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 5, 1989.

Sincerely,
ROBERT C. RUFO,
Sheriff of Suffolk County.

FIRE DEPARTMENT ORDERS

April 11, 1989

General Order No. 23

I. FIRE FIGHTER KIRK E. SUMNER, LADDER COMPANY 7

It is with deep regret that the Fire commissioner announces the death on April 3, 1989, of Fire Fighter Kirk E. Sumner, Ladder Company 7. Fire Fighter Sumner was appointed to the department August 14, 1985.

The funeral was held from the Alfred D. Thomas Funeral Home, 326 Granite Avenue, Milton, at 0900 hours, Saturday, April 8, 1989, followed by a Funeral Mass in St. Mary of the Hills Church, 29 St. Mary's Road, Milton, at 1000 hours.

The Fire Commissioner made the customary detail to act a funeral escort and members from Ladder Company 7, Fire Prevention, Training, Maintenance and Research, Special Services and Headquarters Divisions, and the Rifle Honor Guard attended the services.

II. RESIGNATION

The resignation of the following-named member became effective 1700 hours, March 31, 1989:

Fire Fighter Richard L. Pardo, Engine Company 4.

III. PROMOTION TO DISTRICT FIRE CHIEF

The following-named members has been promoted to District Fire Chief and transferred to Headquarters, effective 0800 hours April 5, 1989:

Fire Captain Ronald E. Marston, Ladder Company 6.

IV. PROMOTION TO FIRE CAPTAIN

The following-named member has been promoted to Fire Captain and transferred to Headquarters, effective 0800 hours April 5, 1989:

Fire Lieutenant Andrew O'Halloran, Ladder Company 26.

IV. PROMOTION TO FIRE LIEUTENANT

The following-named member has been promoted to Fire Lieutenant and transferred to Headquarters, effective 0800 hours, April 5, 1989:

Fire Fighter Stephen F. Minehan, Ladder Company 26.

V. SUSPENSION

In accordance with the provisions of section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named member is

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the amending of contracts without advertising, based on the following communications:

CITY CLERK'S OFFICE Printing

Dear Mr. Mayor:

Your Honor's permission is respectfully requested to award a contract, without advertising, to Coded Systems Corporation, a corporation located at New Jersey, for the supplementation of the City of Boston Code, Volume I, Ordinances with ordinances enacted during the years 1986, 1987, 1988.

In 1985, the Corporation Counsel and I jointly issued a request for proposals for the recodification of the ordinances of the City of Boston and publishing a new, totally revised code from four major firms in the United States, widely recognized as having experience in codification of municipal ordinances. The RFP was also sent to Massachusetts Lawyers Weekly and the city's Printing Division.

After an analysis of all proposals received, and based upon the recommendation of the Corporation Counsel, the contract for recodification and publishing was awarded to Coded Systems Corporation, which has furnished us with the first revision of the City Code since 1975.

Part of the 1985 RFP called for the firm receiving the contract to publish, at an interval approved by the City Clerk, updates of the Code. In accordance with the RFP and Coded Systems' Proposal "B," as amended, Coded Systems quoted the cost of supplementation to be at a rate of \$22.90 per page. The only other firm which quoted a supplement rate in 1985 set the cost at \$28.75 per page.

The total cost of the contract to provide 1,100 supplements, including interpolating all amending, supplementing, or repealing ordinances into the Code, revising pages as required for the Table of Contents, text, Index and Disposition Table and Filing Instruction Sheet, is an amount not to exceed \$9,000. The term of the contract is the period of April 20, 1989, through June 30, 1989.

Because Coded Systems Corporation has agreed to prepare and publish the first supplement at the rate quoted in their 1985 proposal, and in view of the working knowledge that firm already has with the City of Boston Code, I believe that public advertising would serve no useful purpose.

Very truly yours,
John P. Campbell,
City Clerk.

HEALTH AND HOSPITALS DEPARTMENT Podiatry Services

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract to Daniel Seligman, D.P.M., Medford, for the period July 1, 1989, through June 30, 1990, at a cost not to exceed \$15,600.

Under this contract, Dr. Seligman will provide on-site consultative services in podiatry to Mattapan and Long Island Hospitals. At Mattapan Hospital the on-site consultative sessions are to be scheduled in advance, not to exceed one session per week. Each four-hour session, the frequency and hours of which are to be determined by the

Medical Director, shall be reimbursed at the rate of \$37.50 per hour to be paid monthly on a services-rendered basis. On-site consultative sessions shall also be provided at Long Island Hospital, and each four-hour session, to be scheduled in advance shall be reimbursed at the rate of \$37.50 per hour to be paid monthly on a services-rendered basis. Dr. Seligman must make coverage arrangements in the event of any absence, including vacation.

Dr. Seligman has provided the department with excellent performance in the past. Unadvertised contracts have been awarded to Dr. Seligman for the past three fiscal years in the following amounts: 1989 — \$15,600 — 1988 — \$15,600; 1987 — \$15,600.

Because of the special fitness of Dr. Seligman to provide these services, because of the professional nature of the services to be rendered, and as the cost, in my opinion, is reasonable, no useful purpose would be served by publicly advertising for bids.

Very truly yours,
Judith Kurland,
Commissioner.

Ophthalmologist Services

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to University Consulting Ophthalmologist, Inc., 80 East Concord Street, for the period July 1, 1989, through June 30, 1990, at a cost not to exceed \$6,720.

Under this contract, University Consulting Ophthalmologists, Inc., will provide on-site consultative sessions in ophthalmology at Mattapan Hospital. Each four-hour session will be scheduled every other week for twenty-six weeks. Reimbursement will be paid monthly at the rate of \$55 per hour. Twenty-four-hour telephone availability for questions regarding ophthalmologic problems will be reimbursed at a flat rate of \$1,000.

Unadvertised contracts were awarded to University Consulting Ophthalmologists, Inc., for the past two fiscal years in the following amounts: 1989 — \$7,970 (Mattapan and Long Island Hospitals); 1988 — \$3,083.50 (Feb. 1, 1988 — June 30, 1988). Prior to that, Dr. Price was awarded an unadvertised contract in 1987 in the amount of \$7,700.

As University Consulting Ophthalmologists, Inc. employs individuals who are specialists in the field, because of the professional nature of the services to be provided, and as the cost, in my opinion, is reasonable, no useful purpose would be served by publicly advertising for bids.

Very truly yours,
Judith Kurland,
Commissioner.

Various Preventive Maintenance

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Marquette Electronics, Inc., Wisconsin, for the period July 1, 1989, through June 30, 1990, at a cost not to exceed \$2,664.

Under this contract, Marquette Electronics, Inc. will provide all parts, excluding expendables, labor, routine and preventive maintenance checks to one Marquette Case 12 and one Treadmill located in the Heart Station at Boston City Hospital. All repairs and maintenance will be performed during normal working hours.

Fiscal year 1989, was the first year that a contract was awarded to Marquette Electronics, Inc. the amount of \$2,664. Prior to that, the equipment was still under warranty.

Therefore, because Marquette Electronics, Inc. is the manufacturer, and has the personnel specially trained to service the above equipment, at cost I consider to be reasonable, no benefit would inure to the city by publicly advertising for bids.

Very truly yours,
Judith Kurland,
Commissioner.

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Coulter Electronics, Inc., New Jersey, for the period July 1, 1989, through June 30, 1990, at a cost not to exceed \$13,200.

Under this contract, Coulter Electronics, Inc. will provide a full service contract to include parts, labor and travel on a twenty-four-hour basis, seven days a week, with an on-site response within four hours, for the Coulter S plus 4, serial No. 7167, located in the Hematology Department at Boston City Hospital.

For the past two fiscal years, Coulter Electronics, Inc. was awarded unadvertised contracts for the following amount: 1989 — \$13,200; 1988 — \$13,200. In 1987, a contract was awarded, as a result of public bid, to Beckman Instruments, Inc. the amount of \$13,200. However, delays in repair due to lack of system knowledge and parts were not uncommon, and therefore the department has chosen to return to the manufacturer for service of this sophisticated equipment.

Therefore, because Coulter Electronics, Inc. is the manufacturer and has the personnel specially trained to service the above equipment, and as the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

Very truly yours,
Judith Kurland,
Commissioner.

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to United X-Ray Corp., of Massachusetts, Fall River, for the period July 1, 1989, through June 30, 1989, at a cost not to exceed \$247,100.

Under this contract, United X-Ray Corporation will provide the following services at Boston City Hospital:

1. Service maintenance for Phillips X-ray Equipment located in A.C.C. X-Ray Room 1, 2, 3, 4, 7, and Polytome Systems, to include parts, labor and travel between 8 a.m. and 5 p.m. \$148,632.75.
 2. Repair contract on above equipment as needed, after 5 p.m., weekends and holidays \$10,000.
 3. Service maintenance for Angio Suite and Cystoscopy table, \$63,467.25.
 4. To furnish x-ray tubes as needed, \$25,000.
- United X-Ray Corporation has provided the department with quality maintenance service for over nineteen years. United X-Ray Corporation has been awarded unadvertised contracts for the last

ree fiscal years in the following amounts: 1989—\$33,000; 1988—\$247,080; 1987—\$207,000. Therefore, because United X-Ray Corporation is the sole distributor and the only company to serve the Radiologic Units and, because the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

Very truly yours,
Judith Kurland,
Commissioner.

POLICE DEPARTMENT Medallions

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Keyes-Davis Company, a corporation, located at Michigan, for the manufacturing of the Hackney carriage medallions.

Under the terms of the contract, Keyes-Davis Company will manufacture 1575 taxicab medallions for distribution by the Boston Police Department's Hackney Carriage Unit.

Keyes-Davis Company, a license plate manufacturer, is especially qualified to perform this service because they are the sole owners of the die which stamps these unique medallions.

Compensation under this contract shall be at the rate of \$1.40 each for a total not to exceed \$2,205, which I have determined to be reasonable for the work to be performed. This funding will be charged against appropriation 011 211 0211 PD03 0290 at an initial encumbrance of \$2,205. The term of the contract shall be March 20, 1989, through June 30, 1989.

The services of the Keyes-Davis Company have been retained for the past ten years under a service order; however, due to the increased number of medallions, a contract becomes necessary. Whereas Keyes-Davis Company is uniquely qualified to do this work for a reasonable price, I believe that public advertising would serve no useful purpose.

Respectfully,
Francis M. Roache,
Police Commissioner.

PUBLIC FACILITIES DEPARTMENT Neighborhood Housing Services

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on February 10, 1989, I respectfully request your Honor's written permission to dispense with public advertisement and award a contract to Boston Neighborhood Housing Services, a non-profit corporation, located at 33 Harrison Avenue. Under the terms of this contract, the contractor will ordinate and provide technical assistance for the construction of a lot on a city-owned vacant lot located in Uphams Corner, Dorchester. The project includes the installation of play equipment, fencing, and landscaping.

Compensation under this contract shall not exceed \$25,000 which I have determined to be reasonable. Funds for the contract shall come from monies received under the Community Development Block Grant program. The total cost of the project is estimated to be at least \$40,000. The balance is being funded through matching funds from the community, the Parks and Recreation Department and other institutions. The term of this contract shall be from April 10, 1989, to June 30, 1990. The contractor was selected based upon an evaluation of the proposal submitted in response to a publicly advertised request for proposals conducted by the Public Facilities Department on July 27, 1987 in the *Boston Globe*. Planning for this project began in June 1987; since then efforts continued to transfer ownership of the vacant lot from the Public Facilities Department to the Parks and Recreation Department. At the same time, the contractor gathered community support and raised additional funding. The community now enthusiastically supports this much-needed playspace and has agreed to share the responsibility for its upkeep.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,
Lisa G. Chapnick,,
Director.

SCHOOL DEPARTMENT Steam Boiler Repairs

Dear Mr. Mayor:

Please be advised that on December 3, 1988, a severe steam leak was discovered beneath the floor at the Boston Latin Academy.

The severity of the leak was such that it became impossible to keep the steam boiler operational since the low-water safeties kept shutting it off. It was immediately necessary to excavate, locate, and replace the broken line in order to provide heat to the building.

Supervisors from the heating division of the Department of Planning and Engineering were dispatched to the school to obtain and direct the work of a general contractor. T. C. Murphy was immediately able to respond with the required equipment and material to perform the required repair. The work was done at the normal rate as set by the Department of Planning and Engineering and supervised by our employees.

I therefore request your approval of my action in awarding a contract, without advertising, to T. C. Murphy, Dorchester, to perform emergency steam repairs at the Boston Latin Academy in an amount not to exceed \$4,995. The date of the contract should be from December 3, to December 18, 1988. The contractor was ordered to proceed immediately because of the emergency nature of the work.

Contract documentation was not completed until April 3, 1989. The delay in the receipt of the completed contract documents from the contractor is the reason for the late submission of this contract.

Respectfully yours,
Robert R. Roy,
Senior Structural Engineer.

Educational Testing Service

Dear Mr. Mayor:

On July 26, 1988, your Honor approved the award of a contract, without public advertising for bids, to Educational Testing Service (ETS), a corporation located at New Jersey, for administration of the Secondary School Admission Test during the period July 1, 1988, to June 30, 1991, at a cost not to exceed \$232,200.

Your Honor's approval is requested to delete the following section (section 4.b) from the additional terms and conditions of the agreement:

If any Boston candidate subsequently requests ETS to send an SSAT score transcript to any other schools, a fee of \$25 will be collected by ETS from the candidate and the Committee

will be credited with this amount. Money thus accumulated will be remitted to the Committee at the close of the academic year.

The following section will be substituted in its place:

If any Boston candidate subsequently requests ETS to send an SSAT score transcript to any other schools, the currently published test fee will be collected by ETS from the candidate and the Committee will be credited with this amount. Money thus accumulated will be remitted to the Committee at the close of the academic year.

All other terms and conditions of this agreement will remain in full force and effect.

Very truly yours,
Laval S. Wilson,
Superintendent.

Research for External Funds Office

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Stephen Holt, an individual located at Dorchester.

This contract shall be in effect during the period April 4, 1989, to June 30, 1989, and shall occur at a cost not to exceed \$4,000, which I have deemed to be reasonable.

Under the terms of this agreement, the contractor will research, plan, and write applications for external funds at the direction of the senior program director of the External Funds Office. Services will be provided at the rate of \$50 per hour.

The contractor is specially qualified to provide the above services because he is experienced in a variety of public education programs; he has demonstrated an ability to research and write very quickly and very well; he is experienced in grant writing; and he is willing and able to meet short notice deadlines.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

This is the first contractual agreement between the school department and the selected vendor.

Very truly yours,
Laval S. Wilson,
Superintendent.

SHERIFF'S DEPARTMENT Emergency Prisoners Housing

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the Berkshire County Sheriff's Department, Pittsfield, for services to the Suffolk County Sheriff's Department, specifically, for emergency housing of Suffolk County prisoners.

Under the terms of the attached two-page contract, the Berkshire County Sheriff's Department shall provide limited, emergency, prisoner housing for Suffolk County Sheriff's Department prisoners who cannot be accommodated at the Charles Street Jail facility due to pending Massachusetts Supreme Judicial Court and United States District Court orders. Compensation under this contract shall not exceed \$26,550 at the rate of \$25 per day per prisoner. I have determined that these fees are reasonable for the service provided. The term of the contract shall be from November 1, 1988, through February 28, 1989.

The Berkshire County Sheriff's Department is a

governmental entity which is uniquely available and able to provide maximum security incarceration services for reasonable costs. Public advertising for maximum security incarceration would serve no useful purpose.

Please excuse the tardiness in the submission of this letter, as severe overcrowding due to increasing commitments of detainees and administrative delays with the Berkshire County Commissioners created this unavoidable emergency.

Very truly yours,
Robert C. Rufo,
Sheriff.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

POLICE DEPARTMENT Vehicles Cleaning Services

For interior and exterior cleaning services of Police Department vehicles, awarded to Boston Car Wash Corp., Dorchester, not to exceed \$25,000.

Allston Car Wash, Inc., Allston, not to exceed \$5,000.

SCHOOL DEPARTMENT Data Processing Paper, etc.

For estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, to supply Data Processing Paper and Related Supplies, awarded to Data Care Corp., Burlington, \$35,000; J. L. Hammett Co., Braintree, \$100,000; Harris Business Forms, Medford, \$150,000; Lindermeier Munroe, Peabody, \$85,000; National Ribbon Service, Inc., Winchester, \$80,000; Serene & Foley, Inc., Quincy, \$95,000; D. R. White Computer Services, Inc., Canton, \$75,000.

In no event shall the payments to be made, nor the maximum liability of the city under these contracts for all firms exceed \$620,000.

For supplying hardware, software, and related supplies for IBM, Digital, and Apple Computers for FY 89/90.

Apple Computer, Inc., North Carolina, \$250,000; International Business Machines, Newtonville, \$350,000; Input Output Computer Services, Waltham, \$6,000; Microage Computer Stores, Cambridge, \$30,000; Serene & Foley, Inc., Quincy, \$30,000; Unicomp, Div. of United Camera, Inc., Providence, RI, \$60,000; D. R. White Computer Services, Inc., Canton, \$50,000.

In no event shall the payments to be made, nor the maximum liability of the city under these contracts for all firms exceed \$776,000.

For supplying data processing paper and related supplies for FY 89/90 the following firm declared their intent to enter into a contract with the City:

Hano Business Forms, Inc., Springfield, not to exceed \$125,000.

Printing Services

For printing services under the care of various departments/schools as requested, the following entered into contracts:

Addison C. Gatchell & Son, Inc., Boston, \$80,000; Adidas Printing, Inc., Medford, \$30,000; Beacon Blueprint, inc., Boston, \$35,000; B. Frank-

lin Smith Printer, Inc., Boston, \$30,000; Copy Max, Inc., Boston, \$80,000; The Daniel Corp. d/b/a Copy Mate, Brookline, \$30,000; Delta Systems Group, Inc., Avon, \$85,000.

H & S Copy Center, Inc., Springfield, \$25,000; Hano Business Forms, Inc., Springfield, \$75,000; Harwich Industries, Inc., d/b/a Harwich Lithograph, Hyde Park, \$75,000; Lightning Press, Woburn, \$5,000; The Printhouse, Boston, \$60,000; Quik Print of Boston, Boston, \$50,000; Sir Speedy Printing Ctr., Boston, \$80,000; Winthrop Printing Company, Inc., Boston, \$85,000.

For supplying printing services for FY 89/90 to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, supplying printing services the following firm declared their intent to enter into a contract:

William R. Brown Co., Inc., Providence, RI, not to exceed \$60,000.

Fine Arts Materials

For supplying fine arts materials (e.g. crayons, drawing paper, paints, etc. FY 89/90), the following firms declared their intent to enter into a contract with the city:

J. L. Hammett Co., Braintree, \$95,000; New England School Supply, Springfield, \$250,000; S & S Arts & Crafts, CT, \$30,000; Henry S. Wolkins Co., Walpole, \$80,000.

Under these contracts for all firms not to exceed \$455,000.

Boiler Repairs

For the repair of leaking boiler sections in the Phillips Wheatley School, awarded to Enterprise Equipment Co., Inc., at \$3,500.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

Electrical Repairs

Dear Mr. Mayor:

On July 13, 1988, your Honor approved an award of a contract based on public advertising for bids, to CNM Electrical Construction, Inc., Braintree, for electrical repairs to buildings and structures, Contract A, during the period July 1, 1988, through June 30, 1989, at a cost not to exceed \$24,075.

The above contract is for an as-needed basis. A number of unanticipated electrical repairs were required at the Franklin Park yard which expended the monies that were originally budgeted for this contract. Due to the increase in electrical repairs, monies allotted need to be increased before the completion of the contracting period. Your approval is requested to amend this contract to provide funds for additional needed electrical repairs. Payment for work performed will be at the original contract unit prices.

The cost for this amendment which is effective on April 15, 1989 shall not exceed \$5,000, a sum which I have determined to be reasonable. The contract as amended shall not exceed \$29,075, to be charged to 011-300-0301-0260-PK02.

Because time is a critical factor, and because the contractor has performed satisfactorily, it is my judgment that the amendment proposed is in the

best interest of the city, and that public advertising would serve no useful purpose.

Very truly yours,
Patrick S. Harrington,
Executive Assistant.

PUBLIC FACILITIES DEPARTMENT Pinebank Building Study

Dear Mayor Flynn:

Under delegation from the Public Facilities Commission to the director of the Public Facilities Department dated November 19, 1987, I respectfully request your Honor's written permission to dispense with further public advertisement and amend a contract approved by your Honor on March 11, 1988, awarded to Robert G. Neiley architects with offices at 286 Congress Street, for a feasibility study to evaluate the condition of the historic Pinebank Building at Jamaica Pond. The cost of this amendment shall not exceed \$2,700. The amended cost of this contract shall not exceed \$30,360 (including \$9,060 for supplementary services).

Said amendment is necessary due to the increased scope of service required of the designer. Under the terms of the amended contract, Robert G. Neiley architects shall provide additional supplementary services including an asbestos abatement project monitor to provide site visits and air sampling. Asbestos was discovered during this project. As a safety measure for the workers, it is necessary to remove the asbestos.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions, and the reasonable cost of such services, it is in view that further public advertising would serve no useful purpose in this particular instance.

Sincerely,
Lisa G. Chapnick,
Director.

Design Renovation Services

Dear Mayor Flynn:

Under delegation from the Public Facilities Commission to the Director of the Public Facilities Department dated November 19, 1987, I respectfully request your Honor's written permission to dispense with further public advertisement and amend a contract approved by your Honor on June 7, 1988, awarded to Sterling Associates, Inc., with offices at 286 Congress Street, for the design of renovations to Veronica Smith Multi-Service Senior Center Phase II. The cost of this amendment shall not exceed \$9,725. The amended cost of this contract shall not exceed \$93,780 (including \$24,700 for supplementary services) which is a fixed fee of 13.034 percent based on an estimated cost of construction of \$530,000.

Said amendment is necessary due to the increased scope of service required of the designer. Under the terms of the amended contract, Sterling Associates, Inc. shall provide additional services including brick repointing.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions, and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose in this particular instance.

Sincerely,
Lisa G. Chapnick,
Director.

ended, without pay, for one day, effective April 1989, for violation of Rule 18.44 (f):

Fire Fighter John J. Bottary, Engine Company

VI. HAZARDOUS BUILDING

The buildings located at 202, 204 and 206 H Street, South Boston, District 6, are in hazardous condition. The supports in the rear of the buildings are missing. These buildings are in danger of total lapse.

Extreme caution must be taken at all times during fire-fighting operations at this location. These findings have been posted.

VII. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter Frank Taminini, Engine Company 5, responding to and assisting at Box 6164, four rooms, at 247 Havre Street, on April 8, 1989, while on duty, and makes this commendation a part of personnel record.

VIII. FIRE ALARM BOXES INSTALLED

The following-numbered fire alarm boxes have been installed. Company commanders shall add them to their respective circuit lists.

Box	Circuit
13-1917,	49
13-2343,	78
14-5164,	46
12-7253,	86

RETIREMENTS

the Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with section 5, 6, 7, 10, chapter 32.

ASD PRINTING SECTION

William H. Doran, compositor.

DATA PROCESSING

John A. Kilday, Analyst.

AUDITING DEPARTMENT

Ann G. Caggiano, principal clerk.

BOSTON HOUSING AUTHORITY

George V. DeStefano, painter.

Gerard L. Murphy, foreman.

Gertrude M. Pelleriti, housing officer.

BOSTON REDEVELOPMENT AUTHORITY

Charles Bartoloni, senior officer.

FIRE DEPARTMENT

Robert E. Habeeb, fire fighter.

Ernest E. Humphrey, fire fighter.

Gerald J. White, fire fighter.

James M. Kenealy, fire fighter.

John C. O'Brien, fire fighter.

HEALTH AND HOSPITALS DEPARTMENT

Bernard Bonner, chief engineer.

William C. Connolly, senior physical therapist.

John Foley, senior clerk.

Barbara Martin, cafeteria worker.

Pauline L. Morgan, licensed practical nurse.

Mary V. Roche, medical worker.

Frederick C. Staples, clerk.

LIBRARY DEPARTMENT

Columbo Rampino, carpenter.

PARKS & RECREATION DEPARTMENT

Patrick Hynes, watchman.

POLICE DEPARTMENT

Ruth F. Hanrahan, administrative assistant.

William J. Haskins, police officer.

Edward J. Johns, detective.

Barbara Orfanello, traffic supervisor.

Paul A. Peterson, police clerk.

James F. Piraino, lieutenant.

PUBLIC FACILITIES DEPARTMENT

Armando Sinibaldi, manager.

PUBLIC WORKS DEPARTMENT

Robert K. Lane, inspector.

William A. Rooney, laboratory.

SCHOOL DEPARTMENT

Bette A. Huber, teacher.

Anne Andrellos, para.

Thomas J. Carten, teacher.

Mary Dunn, teachers.

Austin R. Freeley, teacher.

Miriam Keesan, teacher.

Agnes E. Leonard, secretary.

James L. Mahoney, teacher.

Paul M. McDermott, teacher.

Zena O. Medina, teacher.

Clare B. Moynihan, teacher.

Ruth Olszowy, cafeteria attendant.

William B. Stan, teacher.

Lillian M. Stanton, secretary.

Barbara M. Williams, lunch monitor.

Joseph L. Williams, custodian.

TRAFFIC & PARKING DEPARTMENT

Ruby E. Calamese, meter supervisor.

SUFFOLK COUNTY JAIL

Rev. Gerald L. Bucke, chaplain.

REGISTRY OF DEEDS

John J. Collins, clerk.

Attest:

JAMES F. O'DONNELL,

Executive Officer

ADMINISTRATIVE SERVICES

Appointments

Budget & Program Evaluation

Susan M. Tracy, executive assistant, \$768.63 a week.

Contract Management

Christine McNeill, principal clerk, \$298.04 a week.

Health Benefit & Insurance

Tyess Parziale, senior data entry operator, \$309.97 a week.

Compensation Adjustments

Linda M. Donovan, head clerk, from \$335.26 to \$392.20 a week.

Susan M. Tracy, executive assistant, from \$768.63 to \$867.36 a week.

Tyess Parziale, senior data entry operator, from \$309.97 to \$335.26 a week.

Kevin Nichols, labor relations analyst, from \$580.58 to \$609.62 a week.

Jacqueline Hoad, principal administrative assistant, from \$841.50 to \$950.21 a week.

Status Change

Joseph E. McDermott, Jr., from administrative assistant, at \$558.23 a week, to administrative assistant, at \$580.58 a week.

AUDITING

Appointments

Michelle L. Smiddy, senior accountant, \$362.62 a week.

Reinstatement

Chiu-Lan Cheng, head account clerk, \$377.12 a week.

ELECTION

Appointments

The following-named have been appointed as assistant registrars of voters at \$7 an hour:

Noureddine Sahrour, Margaret M. Sittig, Ellen J. Cawley, Carlo Abraham, Joan Corbett-Spicer, Francis W. Callahan, David Sealey, Miguel Tesada, Aubrey Stallworth, Patricia Hanley, Kelly A. Lang, John H. Kern, Phyllis D. Johnson, Ellen M. Hennigan.

Elizabeth B. Brackett, listing officer, \$8 an hour.

Nancy Flores, listing officer, \$8 an hour.

Maria Cancel, listing officer, \$8 an hour.

Barbara Lewis, listing officer, \$8 an hour.

FIRE

Status Change

Paul F. Clasby, from inside wireman, at \$804.80 a week, to foreman of inside wiremen, at \$937.38 a week.

HEALTH & HOSPITALS

Appointments

Gary Simmons, clerk-messenger, \$264.96 a week.

Lisa A. Phinney, principal clerk-typist, \$298.04 a week.

Sheila A. Peterson, senior clerk-typist, \$264.96 a week.

Compensation Adjustment

Margaret Lopes, hospital medical worker, from \$362.62 to \$369.87 a week.

Karen Wilson, senior administrative assistant, from \$474.81 to \$580.58 a week.

Status Change

Erma Baskin, from hospital medical worker, at \$362.62 a week, to senior nursing assistant, at \$424.21 a week.

INSPECTIONAL SERVICES

Appointment

Maurice Mitchner, administrative assistant, \$441.18 a week.

Compensation Adjustment

Willie Harris, building inspector, from \$637.93 to \$663.05 a week.

LAW

Appointments

Rae K. Mintz, executive assistant, \$580.56 a week.

David P. Ryan, assistant corporation counsel, \$526.51 a week.

Stephen Pfaff, assistant corporation counsel, \$526.51 a week.

Compensation Adjustments

Peter Antell, assistant corporation counsel, from \$1,041.29 to \$1,076.56 a week.

Anne Beagty, principal legal assistant, from \$608.79 to \$639.36 a week.

PARKS AND RECREATION

Appointments

Maitreyi Roy, senior research analyst, \$580.56 a week.

Donald Griffis, superintendent of park maintenance, \$698.11 a week.

Compensation Adjustments

Thomas A. Tringale, grave digger, from \$335.26 to \$348.67 a week.

Cornelius J. O'Connell, principal administrative assistant, from \$526.51 to \$608.79 a week.

Status Change

Anna M. Pinnock, from head administrative clerk, at \$468.01 a week, to head clerk, at \$432.70 a week.

PENAL INSTITUTIONS

Appointments

Kristin M. Poole, senior administrative assistant, \$477.18 a week.

Reinstatement

Paul J. Twomey, steam fireman, House of Correction, \$477.61 a week.

POLICE

Appointments

Lisa C. Davis, police clerk and typist, \$298.04 a week.

Kerry A. Woods, police clerk and typist, \$298.04 a week.

Marcello G. Tavano, student intern, \$6.50 an hour.

Compensation Adjustments

Costa, Linda, communications equipment operator, from \$358.67 to \$372.62 a week.

Carter, Priscilla, communications equipment operator, from \$372.62 to \$387.12 a week.

Paull, Dianne, communications equipment operator, from \$372.62 to \$387.12 a week.

Long, Maureen, communications equipment operator, from \$358.67 to \$372.62 a week.

Morrissey, Sheila, communications equipment operator, from \$358.67 to \$372.62 a week.

Osborne, Darlene, communications equipment operator, from \$358.67 to \$372.62 a week.

Campbell, Marion, communications equipment operator, from \$335.26 to \$348.67 a week.

Brisell, Norma, communications equipment operator, from \$335.26 to \$348.67 a week.

Martin, Joshua, communications equipment operator, from \$358.67 to \$372.62 a week.

Dickerson, Laura, administrative secretary, from \$496.26 to \$506.20 a week.

Hayes, Donald, emergency medical technologist, from \$477.16 to \$496.26 a week.

Ha, Quang, interpreter, from \$348.67 to \$362.62 a week.

Pham, Nguyen, interpreter, from \$348.67 to \$362.62 a week.

Robinson, Penni, police clerk and typist, from \$309.97 to \$322.36 a week.

Wynn, Elaine, police clerk and typist, from \$322.36 to \$335.26 a week.

Williams, Whitney, police clerk and typist, from \$298.04 to \$309.97 a week.

Yuen, Kai, data processing systems analyst, from \$698.11 to \$733.38 a week.

Fitchner, George, senior radio communications technician, from \$706.34 to \$734.59 a week.

Robinson, Bridgette, research analyst, from \$424.21 to \$432.70 a week.

Corey, Mary, medical technician, from \$568.23 to \$590.56 a week.

Walsh, Eileen, medical technician, from \$590.56 to \$613.78 a week.

Status Changes

Barbara Ridlon, from sergeant, at \$705.99 a week, to sergeant, chief radio dispatcher, at \$720.33 a week.

John Vilar, from motor equipment repairman, at \$416.29 a week, to working foreman, motor equipment repairman, at \$441.18 a week.

Arthur McCarthy, from police officer, at \$706.09 a week, to police officer, instructor, at \$716.09 a week.

James Hussey, from sergeant, academy instructor, at \$664.46 a week, to sergeant, at \$705.99 a week.

Joseph T. Devlin, Jr., from sergeant, at \$705.99 a week, to sergeant, instructor, at \$716.61 a week.

James Hussey, from sergeant, at \$705.99 a week, to sergeant, instructor, at \$716.61 a week.

Charles O'Hear, from sergeant, at \$705.99 a week, to sergeant, instructor, at \$716.61 a week.

PUBLIC WORKS

Reinstatement

Carmino D. Buono, associate civil engineer, \$783.79 a week.

Status Changes

Edward A. Morrill, from heavy motor equipment operator and laborer, at \$416.06 a week, to senior highway maintenance craftsman, at \$460.11 a week.

John F. Shepley, from heavy motor equipment repairman, at \$460.11 a week, to supervisor of automotive maintenance, at \$592.17 a week.

William T. Galligan, from laborer, at \$355.65 a week, to paver, at \$426.06 a week.

REAL PROPERTY

Appointment

David Sealey, junior building custodian, \$298.04 a week.

TRANSPORTATION

Appointments

Jean P. Lucien, junior engineering aide, \$362.62 a week.

Margaret Norton, head administrative clerk, \$468.01 a week.

Compensation Adjustments

Douglas Curtis, parking meter supervisor, from \$392.20 to \$407.89 a week.

Virginia Dalton, parking meter supervisor, from \$392.20 to \$407.89 a week.

Betty Grier, parking meter supervisor, from \$392.20 to \$407.89 a week.

Ann Griffin, parking meter supervisor, from \$392.20 to \$407.89 a week.

David Weinstein, parking meter supervisor, from \$392.20 to \$407.89 a week.

Jeremiah Connors, director of parking management, from \$904.96 to \$940.22 a week.

David Teague, traffic maintenance man, from \$335.26 to \$348.67 a week.

Wirtz, Barbara, principal personnel officer, from \$526.51 to \$552.38 a week.

Shelia Fahey, traffic officer, from \$392.20 to \$407.89 a week.

Status Change

Irene Kennard, from claims investigator, \$10.77 an hour, to claims investigator, at \$377.1 a week.

Compensation Adjustments

William Corcoran, administrative assistant, from \$477.16 to \$496.26 a week.

Joseph Byrne, principal accountant, from \$536.76 to \$558.23 a week.

Eileen Rustin, head clerk, from \$424.21 to \$441.18 a week.

VETERANS' SERVICES

Compensation Adjustment

Eugene J. Vaillancourt, veterans' services supervisor, from \$377.12 to \$458.82 a week.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Marie M. Tarese, seeking with reference to the premises at Monmouth Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance and IPOD Permit Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-27)(27G-5).

Change Legal Occupancy from Three-Family Dwelling to Four-Family Dwelling.

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 8.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of J & R Solgan, seeking with reference to the premises at 257 259 Cambridge Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-51) 27(27F-5).

Change Legal Occupancy from Repair Shop to Repair Shop Garage and Indoor Display and Sale of Eight Cars.

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donato DiPietro, seeking with reference to the premises at 74 Frankfort Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 15(15-1) 27(27G-5).
Install Basement Apartment (Re-structure Six-Unit Building Apartment Area).
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston, Boston Housing Authority, seeking with reference to the premises at 10 Batchelder Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 18(18-1) 27(27E-5).
Erect Building for Proposed Occupancy as Two Apartments and One Group Care Residence.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joan Lee, seeking with reference to the premises at 109-111 St. Andrew Road, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7) 14(14-1) 14(14-4) 16(16-1) 17(17-1) 23(23-1) 27(27G-5).
Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling.
Please feel free to call the Board of Appeal at

725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Bridge, Inc., seeking with reference to the premises at 3-5 Abby Road, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).
Construct Rear Dormers and Install Fire Escape from Third Floor.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Donovan, seeking with reference to the premises at 51 Holworthy Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 27(27E-5).

Change Legal Occupancy from Two-Family Dwelling to Four-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Tavares, seeking with reference to the premises at 285 Clarendon Street, Ward 5, from the terms of

the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).
Allow Unit 2 Living Area to Extend into Basement Area.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hyans Trust by East Boston Social Centers, Inc., seeking with reference to the premises at 70 William C. Kelly Square, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27E-5).
Change Legal Occupancy from Social Service and Day Care for Sixteen Children to Social Service, Day Care for Eighty-one Children and Gymnasium for 321 Persons.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arnold Z. Mason (By Berkley Enterprise, Inc. DBA Dunkin' Donuts), seeking with reference to the premises at 153-157A Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).
Change Legal Occupancy from Restaurant with Video Games, Two Stores and Offices to Bakery (Including Take-out), Two Stores and Offices.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 8.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Purchase of Mark and Plan Books.

The School Committee of the City of Boston invites bids for purchase of mark and plan books for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Mark and Plan Books — Bid date: Thursday, May 25, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, May 25, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 8.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for purchase of Computer Supplies.

The School Committee of the City of Boston invites bids for purchase of computer supplies for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Computer Supplies — Bid date: Thursday, June 1, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, June 1, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 8.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Purchase of Duplicating Fluid.

The School Committee of the City of Boston invites bids for purchase of duplicating fluid for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Duplicating Fluid — Bid date: Thursday, May 25, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, May 25, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston, Boston Housing Authority, seeking with reference to the premises at 49 Tremont Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 18(18-4).
Erect Building for Proposed Occupancy as Two Group Care Residences.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of AGM Realty Trust, seeking with reference to the premises at 1189-1199 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 15(15-1) 20(20-1) 27(27H-5).
Erect Addition (Second Story) to Existing Building Occupied as Storage of Materials. Occupancy of Proposed Addition is Accessory Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Montesino, seeking with reference to the premises at 13-17 Blue Hill Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-60A) 27(27E-5) 30(30-3).
Sub-divide This Lot B and Building Occupied as Cafe from Lot A and Building Occupied as Cafe at 11-11A Blue Hill Avenue. Also Establish Legal Occupancy of This Building as Tire Repair Shop. Also Erect 5' x 4' Projecting Sign.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alex Musto, seeking with reference to the premises at 367-369 Grove Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 14(14-2) 18(18-1) 19(19-1) 20(20-1) 23(23-1).

ake 6,749 sq. ft. from Lot with One-Family Dwelling at 373 Grove Street. Also Erect Two-Family Dwelling on This Lot. Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Monte Irrocco, seeking with reference to the premises at 168 Cottage Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27G-5). Change Legal Occupancy from Eight Apartments to Nine Apartments. Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Monte Irrocco, seeking with reference to the premises at 182 Cottage Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27G-5). Change Legal Occupancy from Eight Apartments and One Store to Nine Apartments. Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 16, 1989, a Public Hearing will be

held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Guido Castiello, seeking with reference to the premises at 20-26 Batchelder Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 20(20-1).

Erect Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Zazzara, seeking with reference to the premises at 151-155 Portland Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use and IPOD Permit. Article(s): 9(9-1) 27(27D-5).

Increase Parking Lot Capacity from Eighteen Vehicles to Thirty-six Vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority (By East Boston Social Centers, Inc.), seeking with reference to the premises at 41 Maverick Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 23(23-2) 27(27G-5).

Establish Legal Occupancy as Administrative Office, Recreational Hall and Day-Care Center (Twenty-four Children).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Montesino, seeking with reference to the premises at 13-17 Blue Hill Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-60A) 27(27E-5).

Allow Premises to Be Used as Outdoor Storage of Vehicles for Tire Repair Shop and Outdoor Changing of Tires.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston seeking with reference to the premises at 62 Clifton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 18(18-1) 27(27-E-5).

Erect Building for Proposed Occupancy as Two Apartments and One Group Care Residence.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alex Musto, seeking with reference to the premises at 373 Grove Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1).

Take 6,749 sq. ft. from This Lot with One-Family Dwelling and Give to Lot at 367-369 Grove Street.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 8.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for Culinary Arts Program—Development and Implementation Including Staffing and Administrative Support of a Culinary Arts Program for Inmates at Suffolk County House of Correction at Deer Island for the Fiscal Year 1990.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 716, Boston, MA 02201, on or after 10 a.m., May 8, 1989.

All proposals shall be filed no later than May 22, 1989, 4 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond payable to the City of Boston, in the sum of ten dollars (\$10), to accompany the proposal for the Official.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(May 8.)

**READVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations, for Various Types of Repair Work to Properties under the Care and Custody of the Real Property Department.

The City of Boston, acting by its Commissioner, Real Property Department (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of any of the following:

- (A) General Alterations and Repairs
- (B) Cleaning Vacant Lots and Buildings
- (C) Securing and Boarding
- (D) Installing Fences
- (E) Cleaning Services
- (F) Glass Work
- (G) HVAC
- (H) Locksmith
- (I) Masonry
- (J) Painting
- (K) Plumbing
- (L) Electrical

and to perform such item(s) of work when and as

may be required by the Official.

Copies of the contract documents may be obtained at Real Property Department, Room 811, Boston City Hall, on or before May 8, 1989.

Applications to contract for such work will be accepted until 5 p.m., Boston time, May 24, 1989.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Commissioner.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 924 — To FURNISH C-ARM REMANUFACTURED TO THE DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, May 23, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5631 Mary Stenson from Purchasing and Contract Management.

JUDITH KURLAND,
Commissioner.

(May 8.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Purchase of General School and Office Supplies.

The School Committee of the City of Boston invites bids for purchase of general school and office supplies for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of General School and Office Supplies — Bid date: Wednesday, May 31, 1989." The bids must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be filed at the office of the Business Manager at or before twelve o'clock noon on Wednesday, May 31, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon on the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Gomez, seeking with reference to the premises at 11-11A Blue Hill Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance Conditional Use and IPOD Permit.

Article(s): 8(8-7-36A) 27(27E-5) 30(30-3).

Sub-divide This Lot A and Building Occupied as Cafe from Lot B and Building Occupied as Cafe at 13-17 Blue Hill Avenue. Also Establish Legal Occupancy of This Building as Restaurant (Including Take-Out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

Request for Proposals for Consultant to Provide Expert Revaluation and Assessment Administration Services.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the Request for Proposals.

The scope of work entails the identification of efficient and effective means of accomplishing the statutory mission of the Assessing Department, including the design of appropriate planning, scheduling and control processes for all phases of the valuation and assessment function; design of appropriate processes for increasing the integrity, quality and timeliness of all assessing functions; design of appropriate public outreach materials; design of systems to improve the department's research and planning capability; review of assessing administration initiatives in other jurisdictions that are appropriate for implementation and drafting of appropriate legislation; identification and implementation of efficient approaches to resolving legal, financial, and managerial aspects of the FY 1992 revaluation; and to perform such other related projects as the Commissioner may deem necessary in the department's interest.

Every proposal shall be submitted in an original and six (6) copies in accordance with the Request for Proposals which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Wednesday, May 10, 1989.

One copy of the proposal shall be filed no later than twelve noon, Boston time, on May 26, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and five (5) copies shall be filed no later than 10:30 a.m., Boston time, on May 26, 1989, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened. For a proposal to be responsible and responsive, the original must be accompanied by a bid deposit in the amount of \$100 in the form described in the Request for Proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem in the City's best interests.

The City will award the contract under this Request for Proposals to that responsible and eligible proposer whose proposal conforming to this Request for Proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 8 - 15.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 15 (Miscellaneous Lots, Site 1).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 8, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, May 17, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 23, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(May 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Maintenance of One 750-Ton Chiller at Boston City Hall.

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 8, 1989.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 23, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 15 (Miscellaneous Lots, Site 1).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 8, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, May 17, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 23, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(May 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Maintenance of One 100-Ton Chiller at Boston City Hall.

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 8, 1989.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 23, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 12 (Miscellaneous Lots, Site 1).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 8, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Thursday, May 18, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 23, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(May 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Doug Yaffe and Jeff Ross, Trustees of 94 Selden Street Realty Trust, 50 Follen Street, Cambridge, MA 02138, approximately 6,647 square feet of land, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 8-15.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 034 — PERSONAL HYGIENE PRODUCTS to the SUFFOLK COUNTY SHERIFF DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 475-99; Buyer No. 4.)

Proposal No. 035 — GROCERIES AND CANNED GOODS to the SUFFOLK COUNTY SHERIFF DEPARTMENT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 275-99; Buyer No. 4.)

Proposal No. 036 — PERISHABLE FOODS to the SUFFOLK COUNTY SHERIFF DEPARTMENT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 390-99; Buyer No. 4.)

Proposal No. 037 — CORRUGATED CARDBOARD BOXES to the SUFFOLK COUNTY SHERIFF DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 640-25; Buyer No. 10.)

Proposal No. 038 — CARPETING AND FLOOR COVERING to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 10, 1989. (Commodity Code: 360-10; Buyer No. 1.)

Proposal No. 039 — DRAPERIES, WINDOW SHADES, VENETIAN BLINDS AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 10, 1989. (Commodity Code: 870-99; Buyer No. 1.)

Proposal No. 040 — ELECTRONIC EQUIPMENT AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 10, 1989. (Commodity Code: 287-99; Buyer No. 7.)

Proposal No. 041 — BOTTLED WATER AND RENTAL OF WATER COOLERS to the VARIOUS CITY DEPARTMENTS INCLUDING BOSTON SCHOOL DEPARTMENT — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 225-40; Buyer No. 10.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 24 - May 1-8.)

**READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Proposals for Providing Repair, Maintenance and Auto Body Work for the Suffolk County Sheriff's Department Vehicles.

The City of Boston (the City)/the County of Suf-

folk (the County), acting by its Sheriff (the Official) invites sealed proposals for the performance of work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 2 Charles Street, Boston, MA 02114, on or after May 8, 1989.

All proposals shall be filed no later than May 1989, 12 noon, Boston time, at the office of the Official, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder security to guarantee the faithful performance of the contract. The penal sum of such bond amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 8.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Purchase of Library Supplies.

The School Committee of the City of Boston invites bids for purchase of library supplies for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Library Supplies — Bid date: Wednesday, May 31, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, May 31, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

ENVIRONMENT DEPARTMENT

The Environment Department, acting through its Director, is requesting qualifications and proposals from professional archaeologists experienced in the management of public archaeological resources. The Environment Department estimates the cost of the services not to exceed \$18,000 or 20.50 an hour.

The Archaeologist will locate, identify, and protect Boston's significant archaeological sites through survey and inventory work, curate artifact collections, and provide educational resources to the Boston public through the management of the Public Archaeology Program. He or she will also issue permits for archaeology projects and comment on Boston development projects involving excavations.

Applicants should have a Doctorate degree in Anthropology with a concentration in Historical Archaeology. They should have three to five years' work experience in Urban Archaeology in the New England area.

The contract will be for eleven months in the Environment Department on a part-time basis.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official in the Environment Department, City Hall, Room 805, on or after May 8, 1989.

All proposals shall be filed no later than Friday, May 19, 1989, 5 p.m. (E.S.T.), at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official, at which time and place they shall be publicly opened and reviewed.

The attention of all contractors is directed to the provisions of the contract document and specifically to the requirements.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award to contract as the Official deems to be in the best interests of the City.

By LORRAINE M. DOWNEY,
Director.

(May 8.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

REGISTER OF DEEDS

**Proposals for Lease/Purchase or
Purchase of 16mm Rotary Camera(s).**

The County of Suffolk, acting by its Register of Deeds, Government Center, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed proposals for leasing with option to buy or outright purchase 16mm Camera(s), in accordance with the specifications accompanying the proposal forms which may be obtained at the Registry of Deeds Office, fifth floor, Old Courthouse, Government Center, Boston, at or after 9 a.m., May 17, 1989.

Bidders are required to leave at the above office, their bid proposal, accompanied by a bid deposit in the form of a check, in the sum of \$100, to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be filed

with the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of work to be done.

Bids will be publicly opened and read on Thursday, June 1, 1989, at twelve noon, Boston time, at the Registry of Deeds.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for three (3) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no bid proposals filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

Minority and Women-owned Businesses are encouraged to apply.

PAUL R. TIERNEY,
Register of Deeds.

(May 8.)

**ADVERTISEMENT
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Engineering/Environmental Engineering firm to develop a detailed plan and technical specifications for the implementation of a lead-contaminated soil removal, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals, located at 725 Massachusetts Avenue, Boston, MA 02118, on Monday, May 8, 1989, on or after twelve noon, Boston time. Bidders conference to be held on and property restoration project to be carried out for 175 properties in Roxbury, Dorchester, Mattapan and Jamaica Plain between the months of August and October 1989.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the

faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Thursday, June 8, 1989, at twelve noon, Boston time, at the Purchasing Department, 725 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1), payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of West Newmarket Associates, seeking with reference to the premises at 169-171 Norfolk Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use and IPOD Permit.

Article(s): 7(7-4) 8(8-7-77) 23(23-5) 23(23-8A) 27(27E-5) Change Legal Occupancy from Wood Shop, Storage, Food Processing, Garage for Buses, Manufacturing Merchandise Distribution and Studio Space to General Manufacturing, etc., Retail Business, Offices, Laundry Plant, Caterers' Establishment, Photographer Studio, etc., Research Laboratory, etc., With or Without Keeping of Laboratory Animals, etc., Wholesale Business and Storage, Warehouse, Storing, Servicing and Washing of Rental Motor Vehicles and Trailers, Garage for Buses (extend beyond prior Board of Appeal expiration date proviso of February 1, 1989), Repair Garage and Accessory Parking.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 277 — FIRE PROTECTION EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 340-28; Buyer No. 8.)

Proposal No. 278 — AUTOMOTIVE EQUIPMENT (PASSENGER VANS, CAB AND CHASSIS, ETC.) to the PENAL INSTITUTIONS (Deer Island) — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 070-90; Buyer No. 9.)

Proposal No. 279 — AERIAL LIFT TRUCKS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 070-52; Buyer No. 9.)

Proposal No. 280 — HORSE TRAILER to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, May 16, 1989. (Commodity Code: 072-99; Buyer No. 9.)

Proposal No. 281 — UNIFORM PANTS AND MISCELLANEOUS ACCESSORIES to the BOSTON PUBLIC FACILITIES/SECURITY DEPARTMENT — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 200-99; Buyer No. 2.)

Proposal No. 282 — POLICE DRESS JACKET to the BOSTON PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 200-76; Buyer No. 2.)

Proposal No. 283 — FAST SETTING CONCRETE PATCH MATERIAL to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, May 16, 1989. (Commodity Code: 150-12; Buyer No. 2.)

Proposal No. 284 — IBM AT — COMPATIBLE PERSONAL COMPUTER to the ASD/MANAGEMENT INFORMATION SYSTEMS DEPARTMENT — Bid Opening Date: Tuesday, May 16, 1989. (Commodity Code: 205-99; Buyer No. 7.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(May 1-8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots Along the Major Arterials (Group 3).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 1, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Friday, May 12, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 16, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.**

(May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 30, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to George Harris and Charles Harris, approximately 2,325 square feet of land, located at 64 Brookside Avenue, in the Forest Hills district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 265 — MALLEABLE COLLARS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 550-85; Buyer No. 9.)

Proposal No. 266 — PAVING BRICKS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 135-08; Buyer No. 9.)

Proposal No. 267 — BREATH TESTING INSTRUMENTS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 680-24; Buyer No. 8.)

Proposal No. 268 — AMMUNITION to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 680-05; Buyer No. 8.)

Proposal No. 269 — RADAR INSTRUMENTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 680-78; Buyer No. 8.)

Proposal No. 270 — WASHED SAND to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 750-77; Buyer No. 2.)

Proposal No. 271 — POWER SUPPLY to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Wednesday, May 10, 1989. (Commodity Code: 286-91; Buyer No. 9.)

Proposal No. 272 — SERVICE MONITOR to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, May 8, 1989. (Commodity Code: 725-79; Buyer No. 7.)

Proposal No. 273 — MICROFILM READER/PRINTER to the CITY CLERK'S DEPARTMENT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 575-76; Buyer No. 2.)

Proposal No. 274 — COAX MULTIPLEXORS (TYPE A) to the ASD/DATA PROCESSING UNIT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 205-61; Buyer No. 7.)

Proposal No. 275 — WANG REFURBISHED VS60 MINICOMPUTERS to the ASD/DATA PROCESSING UNIT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 207-83; Buyer No. 7.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 24 - May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 16, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Raja Saeed, seeking with reference to the premises at 416 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 27(27F-5).

Change Legal Occupancy from One-Family Dwelling to Two-Family Dwelling. Also Install Rear Stairs.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots Along the Major Arterials (Group 1).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 1, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, May 10, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 16, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

Request for Proposals for Consultant to Provide Expert Technical Assistance in Continuing the Development of the Assessing Department's In-House VAX-Based Appraisal System and Related Subsystems.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the Request for Proposals.

Every proposal shall be submitted in an original and six (6) copies in accordance with the Request for Proposals which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Wednesday, May 3, 1989.

One copy of the proposal shall be filed no later than 10:30 a.m., Boston time, on Friday, May 19, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, Mass. The original and five (5) copies shall be filed no later than 10:30 a.m., Boston time, on Friday, May 19, 1989, at the Assessing Department, Room 301, City Hall, Boston, Mass., at which time and place they shall be opened. For a proposal to be responsible and responsive, the original must be accompanied by a bid deposit in the amount of \$100 in the form described in the Request for Proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically

to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received, to accept exceptions to these specifications and to act otherwise as the City and the Official alone may deem in the City's best interests.

The City will award the contract under this Request for Proposals to that responsible and eligible proposer whose proposal conforming to this Request for Proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

Request for Proposals for Consultant to Provide Expert Technical Assistance in Utilizing the Assessing Department's Computer Assisted Mass Appraisal (CAMA) System.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the Request for Proposals.

Every proposal shall be submitted in an original and six (6) copies in accordance with the Request for Proposals which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Wednesday, May 3, 1989.

One copy of the proposal shall be filed no later than 10:30 a.m., Boston time, on Friday, May 19, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, Mass. The original and five (5) copies shall be filed no later than 10:30 a.m., Boston time, on Friday, May 19, 1989, at the Assessing Department, Room 301, City Hall, Boston, Mass., at which time and place they shall be opened. For a proposal to be responsible and responsive, the original must be accompanied by a bid deposit in the amount of \$100 in the form described in the Request for Proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received, to accept exceptions to these specifications and to act otherwise as the City and the Official alone may deem in the City's best interests.

The City will award the contract under this Request for Proposals to that responsible and eligible proposer whose proposal conforming to this Request for Proposals may be deemed by the City

and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots Along the Major Arterials (Group 2).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 1, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Thursday, May 11, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 16, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 14, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Ronald G. Down, Jr., approximately 1,069 square feet of land, located at 325 Border Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

- Proposal No. 042 — PLUMBING AND HEATING EQUIPMENT AND SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 670-99; Buyer No. 1.)
- Proposal No. 043 — FLAGS, BANNERS AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 16, 1989. (Commodity Code: 350-99; Buyer No. 1.)
- Proposal No. 044 — DRY GOODS AND HOUSEHOLD LINENS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 850-92; Buyer No. 1.)
- Proposal No. 045 — HOT/COLD ROLLED FLAT IRON to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 570-66; Buyer No. 1.)
- Proposal No. 046 — REUPHOLSTERING/REFURBISHING OFFICE/NON OFFICE FURNITURE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 425-65; Buyer No. 1.)
- Proposal No. 047 — RECREATIONAL EQUIPMENT/SPORTING GOODS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 17, 1989. (Commodity Code: 805-99; Buyer No. 1.)
- Proposal No. 048 — LUMBER/PLYWOOD BUILDING MATERIAL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 17, 1989. (Commodity Code: 540-23; Buyer No. 1.)
- Proposal No. 049 — LOCKS, SAFES, KEYS, BLANKS AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 17, 1989. (Commodity Code: 450-55; Buyer No. 1.)
- Proposal No. 050 — PRINTING PLANT MATERIALS, SUPPLIES AND EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 18, 1989. (Commodity Code: 700-99; Buyer No. 1.)
- Proposal No. 051 — PARKS AND MAINTENANCE SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 19, 1989. (Commodity Code: 450-99; Buyer No. 1.)
- Proposal No. 052 — PAINT, VARNISH, PROTECTIVE COATINGS AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 22, 1989. (Commodity Code: 630-57; Buyer No. 1.)
- Proposal No. 053 — LAUNDRY SOAP/BLEACH AND LAUNDRY BAGS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 510-99; Buyer No. 1.)
- Proposal No. 054 — METAL LOCKS AND STORAGE CABINETS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 24, 1989. (Commodity Code: 425-53; Buyer No. 1.)
- Proposal No. 055 — INDUSTRIAL LADDERS AND

- SCAFFOLDING to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 25, 1989. (Commodity Code: 450-49; Buyer No. 1.)
- Proposal No. 056 — OFFICE/NON OFFICE FURNITURE INCLUDING POWER PANELS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 26, 1989. (Commodity Code: 425-99; Buyer No. 1.)
- Proposal No. 057 — HEATING FUEL OIL to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 405-99; Buyer No. 9.)
- Proposal No. 058 — AUTOMOTIVE TIRES AND TUBES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 863-25; Buyer No. 9.)
- Proposal No. 059 — CONTINUOUS PAPER FORMS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 18, 1989. (Commodity Code: 395-99; Buyer No. 10.)
- Proposal No. 060 — FANS AND HEATERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 22, 1989. (Commodity Code: 045-99; Buyer No. 3.)
- Proposal No. 061 — AIR CONDITIONERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 22, 1989. (Commodity Code: 031-03; Buyer No. 3.)
- Proposal No. 062 — FREON GAS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 430-99; Buyer No. 3.)
- Proposal No. 063 — DOMESTIC HOUSEHOLD APPLIANCES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 045-99; Buyer No. 3.)
- Proposal No. 064 — CHEMICALS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 24, 1989. (Commodity Code: 885-99; Buyer No. 3.)
- Proposal No. 065 — CARBON DIOXIDE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 24, 1989. (Commodity Code: 430-92; Buyer No. 3.)
- Proposal No. 066 — SWIMMING POOL SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 25, 1989. (Commodity Code: 650-66; Buyer No. 3.)
- Proposal No. 067 — BATTERIES AND FLASHLIGHTS (MISCELLANEOUS) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 25, 1989. (Commodity Code: 450-06; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.
(May 1-8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Request for Proposals for Consultant to Provide
Expert Mapping and Geographic Information
Services.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work gener-

ally described above, and in the Request for Proposals.

Every proposal shall be submitted in an original and six (6) copies in accordance with the Request for Proposals which may be obtained at the office of the Official, Room 301, City Hall, Boston, 02201, on or after Wednesday, May 3, 1989.

One copy of the proposal shall be filed no later than 10:30 a.m., Boston time, on Friday, May 1989, at the office of the City Auditor, Room 301, City Hall, Boston, Mass. The original and five copies shall be filed no later than 10:30 a.m., Boston time, on Friday, May 19, 1989, at the Assessing Department, Room 301, City Hall, Boston, Mass., at which time and place they shall be opened. For a proposal to be responsible and responsive, the original must be accompanied by a bid deposit in the amount of \$100 in the form described in the Request for Proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifications to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received, to accept exceptions to these specifications and to act otherwise as the City and the Official alone may deem to be in the City's best interests.

The City will award the contract under this Request for Proposals to that responsible and eligible proposer whose proposal conforming to this Request for Proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of March 30, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Mary J. Wolowicz, Jr., approximately 865 square feet of land, located at Northwesterly side of East Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 29 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 1-8.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3933

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C1CN20, ACCESS RAMPS, SOUTH ATTLEBORO COMMUTER RAIL STATION, Attleboro, Massachusetts, (Class 1 — General Transit Construction or Class 7 — Buildings, Project Value \$11.30), will be received by the Assistant Director of Construction, the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on May 22, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of improvements to an existing commuter rail station including, but not limited to, pedestrian access ramps and platforms, lighting, earthwork, bituminous concrete pavement, drainage, landscaping, and fencing.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after April 20, 1989, Monday through Friday, at a charge of \$50 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with federal

equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA property shall be obtained from the office of the Project Manager, Mr. Rocco A. Mancini, 500 Arborway, Jamaica Plain, MA 02130, Telephone No. (617) 722-3498. A prebid conference will be held on May 9, 1989, at 10 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum state wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,

By THOMAS P. GLYNN,

General Manager.

(May 8.)

ADVERTISEMENT CITY OF BOSTON

POLICE DEPARTMENT

Invitation for Proposals for Maintenance Service of the Police Department Elevators.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, beginning May 3, 1989, between the hours of 8 a.m. and 4 p.m.

All proposals shall be filed no later than 12 noon, Boston time, May 23, 1989, a copy at the office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds.

A performance bond and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of each bond or

amount of EACH check shall be 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,

FRANCIS M. ROACHE,

Commissioner.

(May 8.)

ADVERTISEMENT

TRUSTEES OF HEALTH AND HOSPITALS OF THE CITY OF BOSTON, INC.

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: HVAC installation at Animal Facilities, Mallory Building, Boston City Hospital, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals, located at 725 Massachusetts Avenue, Boston, MA 02118, on Monday, May 15, 1989, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Tuesday, June 13, 1989, at twelve noon, Boston time, at the Purchasing Department, 725 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1), payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS OF THE CITY OF BOSTON, INC.,

By WILLIAM B. DUNSFORD,

Purchasing Manager.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Heating and Plumbing Repairs at the King, Irving and Beethoven Schools — Project No. 5389A, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Heating and Plumbing Repairs at the King, Irving and Beethoven Schools."

SCOPE OF WORK includes replacement of boilers, associated piping and controls at the King and Irving Schools and plumbing repairs at the Beethoven School.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 23, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 6, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The heating contractor shall be the general contractor on this project, and as such, must be certified by DCPO as an HVAC contractor.

SUBTRADE

9K Painting
15A Plumbing
16A Electrical

PLANS AND SPECIFICATIONS will be available on or about May 8, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios

of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,

LISA G. CHAPNICK,

Director.

(May 8.)

**ADVERTISEMENT
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: laboratory cabinets, case-work manufacture and installation at Animal Facilities, Mallory Building, Boston City Hospital, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals, located at 725 Massachusetts Avenue, Boston, MA 02118, on Monday, May 15, 1989, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, June 14, 1989, at twelve noon, Boston time, at the Purchasing Department, 725 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1), payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days

(Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject all or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,**

By WILLIAM B. DUNSFORD,
Purchasing Manager.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

EXTENSION OF BID DATE

Invitation for Proposals for Providing Comprehensive Health Services to the Inmate Confined at the Suffolk County House of Correction at Deer Island.

The City of Boston, acting by the Penal Commissioner, Room 718, One City Hall Plaza, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby extends the bid date to May 31, 1989, instead of the proposed date of May 8, 1989, to invite sealed bids for the project listed above.

Specifications will be available on or about Wednesday, May 8, 1989, instead of the proposed date of March 27, 1989 at Room 718, One City Hall Plaza, Boston, MA 02201.

By ROBERT G. WALSH, JR.,

Commissioner.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

EXTENSION OF BID DATE

Invitation for Proposals for Complete Food Service for the Suffolk County House of Correction at Deer Island.

The City of Boston, acting by the Penal Commissioner, Room 718, One City Hall Plaza, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby extends the bid date to May 31, 1989, instead of the proposed date of May 8, 1989, to invite sealed bids for the project listed above.

Specifications will be available on or about Wednesday, May 8, 1989, instead of the proposed date of March 27, 1989 at Room 718, One City Hall Plaza, Boston, MA 02201.

By ROBERT G. WALSH, JR.,

Commissioner.

(May 8.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3933

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. T4CN13, SUBWAY VENTILATION IMPROVEMENTS, TASKS G-8 and G-10, Boston, Massachusetts, Class 1 — General Transit Construction or Class 7 Buildings, Project Value 71.00, will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 50, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) May 23, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of construction of a new subway tunnel ventilation shaft, rehabilitate an existing ventilation shaft and construct a new substation including demolition, earthwork, concrete, masonry, miscellaneous metals, landscaping, mechanical and electrical work.

This contract is subject to a financial assistance agreement between the MBTA and the U. S. Department of Transportation.

Each prospective bidder proposing to bid on this contract must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after April 25, 1989, Monday through Friday, at a charge of \$50 per set. Authority's Standard Specifications, Bidding Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the planter. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Rules and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to this contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of

race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA property shall be obtained from the office of the Project Manager, Mr. Donald J. Burns, 275 Dorchester Avenue, Trailer No. 2, South Boston, MA 02127, Telephone No. (617) 722-5656. A prebid conference will be held on May 9, 1989, at 10 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to federal wage and hour laws and state minimum wage rates as well as all other applicable labor laws.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,

By THOMAS P. GLYNN,
General Manager.

(May 8.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Modernization of Electrical Systems at the Kennedy and Perkins Schools — Project No. 5389B, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance

with the terms and provisions of the contract documents entitled: "Modernization of Electrical Systems at the Kennedy and Perkins Schools."

SCOPE OF WORK includes replacement of lighting, fire alarm, clocks and miscellaneous electrical systems.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 24, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 7, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The electrical contractor shall be the general contractor on this project, and as such, must be certified by DCPO as an electrical contractor.

FILED SUBBID REQUIRED

SUBTRADE
9A Resilient Flooring
9K Painting

PLANS AND SPECIFICATIONS will be available on or about May 8, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

- Proposal No. 289 — FIRE ALARM BOXES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 340-16; Buyer No. 8.)
- Proposal No. 290 — DATA STORAGE CABINET to the ASD/DATA PROCESSING UNIT — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 425-05; Buyer No. 2.)
- Proposal No. 291 — ELECTRIC PAPER CUTTER to the ASD/PURCHASING DIVISION — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 700-62; Buyer No. 1.)
- Proposal No. 292 — 16MM CARTRIDGE READER-PRINTER to the CITY CLERK — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 880-40; Buyer No. 2.)
- Proposal No. 293 — OUTBOARD ENGINE to the POLICE DEPARTMENT — Bid Opening Date: Monday, May 22, 1989. (Commodity Code: 120-63; Buyer No. 9.)
- Proposal No. 294 — ANODIZED ALUMINUM SIGNS to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, May 22, 1989. (Commodity Code: 550-28; Buyer No. 9.)
- Proposal No. 295 — 350 CI-5.7 LITER GOODWRENCH GMC ENGINE to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 060-72; Buyer No. 9.)
- Proposal No. 296 — TRAFFIC SIGNAL LAMPS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 550-96; Buyer No. 9.)
- BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.
- The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(May 8 - 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

- Proposal No. 068 — RADIO AND TELECOMMUNICATION EQUIPMENT AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid

Opening Date: Tuesday, May 23, 1989. (Commodity Code: 725-99; Buyer No. 7.)

Proposal No. 069 — COMPUTER HARDWARE, PERIPHERALS, ACCESSORIES AND SOFTWARE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 24, 1989. (Commodity Code: 205-99; Buyer No. 7.)

Proposal No. 070 — ENVELOPES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 310-99; Buyer No. 10.)

Proposal No. 071 — DISPOSABLE PAPER PRODUCTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 24, 1989. (Commodity Code: 640-99; Buyer No. 10.)

Proposal No. 072 — LIQUID PETROLEUM GAS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 26, 1989. (Commodity Code: 430-99; Buyer No. 3.)

Proposal No. 073 — WELDING SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 26, 1989. (Commodity Code: 895-99; Buyer No. 3.)

Proposal No. 074 — CAFETERIA AND KITCHEN EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 22, 1989. (Commodity Code: 165-99; Buyer No. 3.)

Proposal No. 075 — STREET LIGHTING EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 285-56; Buyer No. 3.)

Proposal No. 076 — ELECTRICAL SUPPLIES (MISCELLANEOUS) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 24, 1989. (Commodity Code: 285-99; Buyer No. 3.)

Proposal No. 077 — LAMPS — INCANDESCENT AND FLUORESCENT (MISCELLANEOUS) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 26, 1989. (Commodity Code: 285-56; Buyer No. 3.)

Proposal No. 078 — HARDWARE AND HAND-TOOLS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 24, 1989. (Commodity Code: 450-99; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(May 8 - 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston, Contract J; Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston, Contract X.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the projects listed below. Bids shall be on a form

supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by bidder. All bids for these projects are subject to applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

CONTRACT J

Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston.

SCOPE OF WORK INCLUDES: Work under contract consists of furnishing all materials, labor and equipment to monitor, maintain and operate existing intrusion alarm systems. Estimated cost of construction is \$20,000.

CONTRACT X

Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston.

SCOPE OF WORK: Work under this contract consists of furnishing all labor, materials and testing equipment to maintain existing fire alarm systems. Estimated cost of construction is \$15,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 25, 1989, and opened forthwith and read aloud. The bid shall be filed with the Awarding Authority at the office designated above accompanied with the bid deposit.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS will be available on or about Monday, May 8, 1989, after 9 a.m., at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. SPECIFICATIONS must be returned in good condition within the days of the bid opening in order for the bidder to have the \$25 check returned.

Bidders are hereby notified that bid deposit must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions, the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of the contracts.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Women's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Prospective bidders are requested to attend prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, May 16, 1989, 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Illumination of Two
Statues on Commonwealth Avenue Mall.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, third floor, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Illumination of Two Statues on Commonwealth Avenue Mall."

SCOPE OF WORK: Furnishing all labor, materials and equipment necessary to install specific lighting on the Commonwealth Avenue Mall. Estimated cost \$8,000.

BIDS shall be submitted in duplicate before 2:00 p.m., Boston time, on Monday, May 22, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available for about Monday, May 8, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for cash set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:
No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with bid proposal will result in the rejection of the

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained

from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, Roxbury, MA 02118, telephone 725-4505, ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 16, 1989, at 10 a.m. Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(May 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF JOBS AND
COMMUNITY SERVICES (JCS)**

PUBLIC NOTICE

**Invitation for Proposals for the Services of a Job
Developer/Placement Counselor to Work
with Homeless Persons.**

The City of Boston (the City), acting through its Director of the Mayor's Office of Jobs and Community Services (the Official), invites proposals for the provision of employment-related support services to the homeless, as specifically outlined in the proposal documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained from the JCS Contracts Office, 43 Hawkins Street, third floor, Boston, MA 02114, on or after May 9, 1989.

All proposals shall be filed no later than 3 p.m., Boston time, on Friday, May 19, 1989, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and the specifications provided. The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City. Inquiries may be directed to Mark Beamis, Manager of Contract Administration, at 723-1400, extension 315.

**THEODORE C. LANDSMARK,
Director.**

(May 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

**Request for Proposals for Banking Services
Pursuant to Compensating Balance Agree-
ment(s).**

The City of Boston (the City), acting by and through its Collector-Treasurer (the Awarding Authority), invites sealed proposals for the provision of banking services under compensating balance agreements. Request for Proposals (RFP) containing proposal requirements, selection procedures and other pertinent information will be available at the Treasury Department, Mezzanine 5, City Hall, Boston, Mass., on or after May 9, 1989.

Envelopes containing proposals must be sealed and clearly marked in large letters: "Proposal for the Provision of Banking Services Pursuant to a Compensating Balance Agreement." The signed original and five copies of the proposal, and including a bid deposit in the amount of \$1,000, must be received at the Treasury Department, Mezzanine 5, City Hall, Boston, MA 02201, on or before 4 p.m., Boston time, May 31, 1989. The bid deposit may be either a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company and made payable to the City of Boston. One duplicate copy of the proposal, also signed, but without bid deposit, also must be filed with the City Auditor, Mezzanine 4, City Hall, Boston, MA 02201, no later than the date and time set forth above for submission of proposals.

The City will award the contract or contracts under this RFP to that responsible and eligible proposer or proposers whose proposal(s), conforming to the RFP, may be deemed by the City to be most advantageous and otherwise in the City's best interest, price and other factors considered.

The Awarding Authority reserves the right to accept or reject any or all proposals in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to the specifications; and to act otherwise as the Awarding Authority alone may deem in the best interest of the City.

**TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.**

(May 8.)

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

City Record
Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: Kevin J. Potts, Managing Editor.

SUBSCRIBER INFORMATION FOR THE "CITY RECORD"

Company Name / Individual's Name: _____

Street Address: _____

City, State, Zip Code: _____

Attn.: _____

Please check one, if one applies to you, or your business:

Certified Minority-owned: ☐

Certified Women-owned: ☐

Please indicate one of the following:

F.I.N. No. _____ - _____ - _____

S.S. No. _____ - _____ - _____

MAY 23 1989

CITY RECORD

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, MAY 15, 1989

NO. 20

MAYOR FLYNN APPOINTS NEW BUDGET DIRECTOR

Mayor Raymond L. Flynn has announced the appointment of Barbara S. Gottschalk as the new director of the Office of Budget and Program Evaluation for the City of Boston. She is currently the deputy director for Program Evaluation in the Budget Division and replaces Robert Ciolek, recently named commissioner of the Boston Water and Sewer Commission.

Her appointment became effective on May 1.

"Barbara Gottschalk's many years of experience and extensive knowledge of the City's fiscal affairs make her an excellent choice for budget director," the Mayor said.

"Her role as manager of Boston's program budget and evaluation system prepares her well for the challenging task of maintaining essential city services at a time of reductions in state aid to cities and towns," added Mayor Flynn.

A South End resident, Gottschalk, forty-four, has worked in the city's budget office since 1987 as Deputy Director for Program Evaluation. She was previously the Commissioner of the Maine Department of Agriculture where she supervised 365 employees and managed a \$15-million budget.

"Sustaining efficient service delivery for Boston's residents while operating under tight fiscal constraints is both a priority and a challenge I look forward to as the City's new budget director," Gottschalk said.

The Budget Division is responsible for the development of the City's yearly operating budget and the evaluation of departmental performance. The budget office works closely with City departments to ensure that the appropriations process reflects and enhances departmental program goals.

Gottschalk graduated from the University of California, Berkeley, in 1974, with a Master's in City Planning. She received her undergraduate degree in Political Science at American University in 1966.

MAYOR FLYNN APPOINTS "JEEP" JONES BRA COMMISSIONER

Clarence "Jeep" Jones, a member of the Boston Redevelopment Authority Board, was named Chairman of the BRA, on May 7, by Mayor Raymond L. Flynn.

Mayor Flynn announced his most recent appointment to Mr. Jones' fellow parishioners and pastor at the Twelfth Baptist Church during Sunday services. Mayor Flynn had accepted an invitation from Reverend Michael Haynes to speak to the congregation of the Warren Street church, where Clarence Jones is an usher.

"For as long as I have known Jeep Jones," said Mayor Flynn, "his name has been synonymous with the strengths of our neighborhoods and the importance of securing bright futures for our young people. Throughout this decade, he has helped oversee the dynamic growth of the Boston economy and our success in sharing the benefits with our neighborhoods. His experience will serve us well at this crucial moment on our effort to connect the youth of our city to the economic opportunities which responsible development can create."

Clarence Jones has served as a board member of the BRA since 1983. Prior to his appointment, he had been a Deputy Mayor of the city. During his years on the five-member BRA board, Mr. Jones has been supportive of new development initiatives designed to improve the quality of life in all Boston neighborhoods and support continued economic growth in the city. The current BRA agenda includes creative pro-

grams that build bridges between Boston neighborhoods and the downtown economy. Among these programs, parcel-to-parcel linkage and the Boston Jobs agreements work to create opportunities for Boston residents in downtown development. The re-vamping of zoning plans for Boston neighborhoods, and the interim plans for neighborhood development, are currently being undertaken by the Redevelopment Authority. Neighborhood residents and groups are actively involved in these efforts to redefine neighborhood zoning in Boston neighborhoods for the first time in over twenty years.

MBTA TO IMPROVE RED LINE ACCESS

Passengers with special needs will have better access to Red Line subway stations under a newly approved \$1.18 million contract for the design of elevators and other special features on the Braintree and Dorchester lines, according to MBTA General Manager Thomas P. Glynn.

The contract allows design planning to begin for the Savin Hill, Fields Corner and Shawmut stations on the Red Line's Dorchester extension, and at North Quincy, Wollaston and Quincy Center stations on the Braintree line. These are the last stations requiring design of specialized features to make the Red Line accessible; the Charles/MGH station will become accessible as part of a future design program.

"This new contract is part of the MBTA's continuing, aggressive efforts to expand access to the system," Glynn said. "We are very sensitive to the special needs of our passengers, and our aim is to provide the finest, most accessible transit services possible."

Glynn pointed to recent programs to improve accessibility at twenty-eight commuter rail stations throughout the

(Continued on next page)

BRA COMMISSIONER . . .

(Continued from front page)

area and modernization programs under way on the Blue Line and Orange Line which will improve access as well. The Southwest Corridor Extension of the Orange Line, opened in 1987, is fully equipped for special needs passengers.

Under the newly approved contract, Architects and Associated Designers, Inc. of Boston will design safety features, elevators, ramps and curb cuts where necessary, and changes where needed to exits and entrances at the stations. Overall construction under the new Red Line project is expected to cost approximately \$34.5 million.

Future T plans call for installation of elevators and other design improvements to improve access at four more Orange Line stations, in addition to the thirteen stations on the Orange Line already accessible.

The MBTA operates several other programs for special needs passengers. The *Call-A-Lift Bus Program* allows riders to call a special phone number, 1-800-Lift Bus to schedule a lift-equipped bus for next day service on any of 140 bus routes. Nearly one-third of the Authority's bus fleet is lift-equipped, including 190 new buses.

The Authority also operates a *Reduced Fare Program*, which allows passengers to purchase a *Special Needs Reduced Fare Pass*, allowing a ten-cent fare on buses and trains and half fare on other routes. In addition, the MBTA's The Ride program provides door-to-door, lift-equipped van service for passengers with special needs within thirty-six area communities.

MBTA EXTENDS CONTRACTS FOR ESCALATOR MAINTENANCE

The MBTA Board of Directors has voted to approve contracts totalling more than \$2.1 million to insure the maintenance and repair of 134 escalators throughout the T system. The contracts extend existing arrangements with three companies — the Otis Elevator Company, Westinghouse Elevator Company, and Montgomery Elevator Company — for complete maintenance and repair, including preventive maintenance, of the many escalators in stations throughout the Greater Boston area.

"To ensure that our passengers move quickly and safely in and out of stations, it is very important that we provide constant inspection and maintenance of our escalators," MBTA General Manager Thomas P. Glynn said.

The contracts mandate weekly lubrication, constant monitoring, monthly adjustments and tests, and cover all labor, parts and components for each escalator the MBTA operates. Glynn added that the average monthly cost of maintaining a single escalator is more than \$1,200. Over the past two years, the number of escalators in MBTA stations has increased by 29, from 105 to 134. The contracts were extended for one year, with the MBTA retaining an option to renew, based on performance.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

April 25.

Mr. Felix Arroyo,

Director of Personnel Management.

Dear Sir:

On October 5, 1988, Ms. Elaine J. Luongo was appointed to the position of Administrative Secretary, R-14-(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston

Kevin J. Potts, Managing Editor

Chrissy McNeill, Executive Secretary

Editorial Office, Room 800, One City Hall Plaza, Boston, MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record, Room 800, One City Hall Plaza, Boston, MA 02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

Ms. Elaine J. Luongo — Appointed October 5, 1988. Since October, 1988, Ms. Luongo has been employed by the Suffolk County Sheriff's Department. Ms. Luongo has had previous employment as a Customer Service Representative with First Mutual Bank for 7 years, and an Adjustment Clerk with National Shawmut Bank for 6 years. She also worked for the Boston Police Department for 6 years. Ms. Luongo is a graduate of Fitton Central High School and has a State Life Insurance License from the Commonwealth of Massachusetts.

In view of her prior service and qualifications, it is requested that her first, second, third, fourth, fifth, and sixth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective April 12, 1989.

Sincerely,

ROBERT C. RUFO
Sheriff of Suffolk County

(May 15.)

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAX TAKING

May 22, 1989.

TO: The Owners of the Following Described Parcel of Real Estate Situated in the City of Boston within the County of Suffolk and the Commonwealth of Massachusetts, and to All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston on Tuesday, the Sixth of June, 1989, at 10:00 o'clock A.M., under General Laws, chap. 60, sec. 53 as amended, the following described parcel of real estate for non-payment, after demand, of the taxes thereupon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

BOSTON SHEPPARD
CORPORATION

WARD 07

PARCEL 03784-000

16 EASTMAN STREET, 4,159 SQ. FT.

TAXES FOR 1987 \$ 784.91

BALANCE DUE \$ 784.91

COSTS \$ 24.00

INTEREST \$ 266.52

TOTAL DUE \$1,051.45

LEE JACKSON,
Collector-Treasurer.

(May 15-22.)

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

April 25

Mr. Felix Arroyo,

Director of Personnel Management

Dear Sir:

On January 18, 1989, Mr. John M. Townsend was promoted to the position of Senior Administrative Assistant Jail/Budget R-17-(1) at the Suffolk County Sheriff's Department. He has evidenced

ior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan

Mr. John M. Townsend — Promoted to the position of Senior Administrative Assistant Jail/Budget on January 18, 1989. He has been employed with the Sheriff's Department since October 5, 1988, having been hired as a Senior Administrative Assistant. Mr. Townsend has previous employment experience as a Staff Attorney with Sulek, Hannick & Hakim for 1 year, a Law Clerk with Fiekens, Foster, Vander, Male & DeNardis for 1 year, a Law Clerk with the American Arbitration Association for 1 year, and a Legal Intern with the State Bar of Michigan for 2 years. Mr. Townsend is a graduate of the University of Michigan having received a B.A. in Political Science, and of the Detroit College of Law. He is a member of the Massachusetts State Bar.

In view of his prior service and qualifications, it is requested that his first, second, third, fourth, fifth, and sixth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective April 26, 1989.

Sincerely,

ROBERT C. RUFO
Sheriff of Suffolk County.

May 15.)

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

April 12

Mr. Felix Arroyo,
Director of Personnel Management
Dear Sir:

On April 12, 1989, Rev. Brian J.P. Murdoch was appointed to the position of Jail Chaplain, R-11-(1) at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Rev. Brian J.P. Murdoch — Appointed April 12, 1989. Rev. Murdoch is a graduate of the General Theological Seminary in New York. He has also obtained a Bachelor of Science Degree in Education Communication from Boston College. Rev. Murdoch has had previous employment as a rector with the St. John's Episcopal Church for 3 years and as a substitute teacher for the Boston Public Schools for 4 years. He also has 400 hours of supervisory experience at Tewksbury State Hospital.

In view of his prior service and qualifications, it is requested that his first, second, third, fourth, fifth, and sixth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective April 12, 1989.

Sincerely,

ROBERT C. RUFO
Sheriff of Suffolk County

May 15.)

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

April 25

Mr. Felix Arroyo,

Director of Personnel Management

Dear Sir:

On October 12, 1989, Mr. Gerald F. Warren was appointed to the position of Social Worker, R-15-(1) at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mr. Gerald F. Warren — Appointed October 12, 1988. Since October 1988, Mr. Warren has been employed by the Suffolk County Sheriff's Department. Mr. Warren has had previous employment as a Deputy Collector with the Urban Tax Service for 3 years, an Intern for the Massachusetts House of Representatives for 1 year, a Purchasing Clerk with Bromfield Pen for 3 years, and a Shift Supervisor with First Security for 3 years. Mr. Warren is a graduate of University of Massachusetts having received a B.S. degree in Political Science.

In view of his prior service and qualifications, it is requested that his first, second, third, and fourth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective April 26, 1989.

Sincerely,

ROBERT C. RUFO
Sheriff of Suffolk County

(May 15.)

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

January 25

Mr. Felix Arroyo,
Director of Personnel Management
Dear Sir:

On January 25, 1989, Rev. John J. Mullen, S.J. was appointed to the position of Jail Chaplain, R-11-(1) at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Rev. John J. Mullen, S.J. — Appointed January 25, 1989. Rev. Mullen is a graduate of the Boston College Seminary. He has had previous employment as a teacher in Jamaica for 3 years, a parish priest in Jamaica for 2 years, an administrator at the Roman Catholic Archdiocese of Boston for 7 years, and as an Associate Pastor at St. Joseph's in the West End for 15 years.

In view of his prior service and qualifications, it is requested that his first, second, third, fourth, fifth, and sixth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective January 26, 1989.

Sincerely,

ROBERT C. RUFO
Sheriff of Suffolk County

(May 15.)

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

April 12

Mr. Felix Arroyo,
Director of Personnel Management

Dear Sir:

On September 28, 1989, Mr. Charles J. Donovan was appointed to the position of Senior Administrative Assistant, R-16-(1) at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mr. Charles J. Donovan — Appointed September 28, 1988. Since September, 1988, Mr. Donovan has been employed by the Suffolk County Sheriff's Department. Mr. Donovan has had previous employment experience as a Budget Analyst with the Inspectional Services Department for 1 year, a Finance Specialist with the Public Facilities Department for 6 months, a City Examiner with the Auditing Department for 1 year, and as a Clerical Settler for Shawmut Bank of Boston for 4 years. Mr. Donovan is a graduate of Don Bosco High School and is currently enrolled at Northeastern University's Business School at night.

In view of his prior service and qualifications, it is requested that his first, second, third, and fourth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective April 12, 1989.

Sincerely,

ROBERT C. RUFO
Sheriff of Suffolk County

(May 15.)

FIRE DEPARTMENT ORDERS

April 26.

General Order No. 26

I. RETIREMENT

The retirement of the following-named member, in accordance with the provisions of section 5, c. 32, G. L., became effective 1700 hours, April 10, 1989:

Working Foreman Lineman and Cablesplicer John H. Lawlor, Special Services Division.

Working Foreman Lineman and Cablesplicer Lawlor was appointed to the department April 8, 1959, and appointed working foreman lineman and cablesplicer on March 22, 1972. Working Foreman Lineman and Cablesplicer Lawlor leaves the department with the best wishes of his associates.

II. RESIGNATION

The resignation of the following-named member became effective 0800 hours, April 7, 1989:

Fire Fighter Roy Gava, Engine Company 30.

III. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, Saturday, April 29, 1989:

District Fire Chief John E. Conway, from District 11 to District 12.

Fire Lieutenant Kevin M. Kelley, from Ladder Company 2 to Engine Company 37.

Fire Lieutenant Kevin P. McDonough, from Ladder Company 10 to Fire Prev. Div.

Fire Fighter Steven L. Bush, from Ladder Company 1 to Engine Company 51.

Fire Fighter Daniel C. Smith, from Engine Company 3 to Engine Company 56.

Fire Fighter Eddie Johnson, from Engine Company 56 to Ladder Company 11.

Fire Fighter Joseph J. Gaffney, from Engine Company 4 to Ladder Company 24.

Fire Fighter Francis P. Byrne, from Engine Company 29 to Rescue Company 2.

Fire Fighter Francis A. Baxter, from Ladder Company 4 to Rescue Company 2.

Fire Fighter Richard L. Besse, from Ladder Company 4 to Rescue Company 2.

Fire Fighter William P. Cosgrove, from Ladder Company 1 to Fire Brigade.

Fire Fighter Michael T. Blythe, from Engine Company 9 to Ladder Company 2.

Fire Fighter William F. Donovan, from Pers./Medical to Fire Prev. Div.

Fire Fighter Paul J. Meehan, from Air Supply Unit to Maintenance Div.

Fire Fighter Ernest A. LaPorte, Jr., from Engine Company 30 to Air Supply Unit.

Fire Fighter James E. Lay, Jr., from Pers./Medical to Personnel Div.

Fire Fighter Michael Buchanan, from Engine Company 14 to Pers./Medical.

Fire Fighter Francis X. Fay, from Personnel Div. to Pers./Medical.

IV. SUSPENSION

In accordance with the provisions of section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named member is suspended, without pay, for two days, effective April 19, 1989, for violation of Rule 18.44 (f):

Fire Fighter Elliot Coleman, Ladder Company 25.

V. HIGH COMMENDATION

On March 16, 1989, at approximately 2113 hours, Fire Fighter/Inspector Phillip E. Marsh, Fire Prevention Division, while off duty and stopped at a traffic light in Codman Square, saw two teenagers light newspapers and attempt to set fire to a three-story, ordinary construction vacant building at 600 Washington Street, District 8.

Inspector Marsh notified Fire Alarm by radio and requested a still alarm. When he approached the two suspects, both fled behind the fire building. Inspector Marsh pursued the suspects through back yards and over fences until the suspects split up. He continued after the taller suspect for several blocks where he apprehended him as he entered a three-family dwelling at approximately 742 Washington Street. A crowd gathered and pressured Inspector Marsh to release the suspect. Inspector Marsh continued to update Fire Alarm of his location as it changed during the pursuit. Fire Alarm notified Inspectors John J. O'Sullivan and Edward S. Twitty of the Fire Investigation Unit, who responded to the incident. On arrival they arrested the suspect and removed him from the scene, which had grown tense because of Inspector Marsh's refusal to release the suspect.

As Inspector Marsh was returning to his car in Codman Square, some youths informed him the second suspect could be found at 656 Washington Street. Inspector Marsh confronted the suspect and apprehended him. Inspector Twitty arrested him and both suspects were transported by Boston Police to Area C and charged with arson.

Because this act was performed with great personal risk, without knowledge of whether the suspects were armed or not, or if the crowd could turn from threats to action, and because of his quick aggressive action, without regard for his own personal safety, thus preventing a serious fire in a very hazardous vacant building, the Fire Commissioner is pleased to highly commend Fire Fighter/Inspector Phillip E. Marsh, Fire Prevention Division, and refers his case to the Board of Merit for further consideration.

VI. COMMENDATION

District Fire Chief John J. Hurley of the Fire Investigation Unit is hereby commended for his dedication to duty in the investigation of the cause and

circumstances of an arson fire at 371-373 Dorchester Street on February 17, 1988.

As a direct result of the efforts and determination of District Fire Chief Hurley, the arsonist was found guilty of the charge and was sentenced to six to ten years in prison.

A copy of this commendation will be placed in District Fire Chief John J. Hurley's personnel folder.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

PARKS AND RECREATION DEPARTMENT

Graphic Design Services

Dear Mayor Flynn:

For professional design services for signage within the Olmsted park system, awarded to McLaughlin and McLaughlin, compensation under the terms of this contract will not exceed \$20.00.

Sincerely,

William B. Coughlin,
Commissioner.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

HEALTH AND HOSPITALS DEPARTMENT

Oil Burners Repairs

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the following contract for the amount shown:

Contract No. C239-89; Vendor, F.I. Rounds Co., Randolph; Amended Amount, \$16,000; New Contract Amount, \$31,000.

The above contract is for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing repairs to the oil burners at Long Island Hospital and Mattapan Hospital for the period July 1, 1988, through June 30, 1989.

This amendment, which applies to Long Island Hospital only, is necessary to cover the additional costs incurred for repairs to these burners. The equipment at this hospital is very old and the volume of needed repairs was underestimated.

Therefore, in view of the above, and as the cost increase, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,

Judith Kurland,
Commissioner.

JOBS AND COMMUNITY SERVICES

Adolescent Counseling Services

Dear Mayor Flynn:

On or about June 30, 1988, you Honor approved the award of a contract to the South Cove Community Health Center, a nonprofit corporation, located at 885 Washington Street, to provide adolescent counseling services. Compensation was in the amount of \$5,927, payment being made from funds

received under the Community Development Block Grant (CDBG) program for the period of July 1, 1988, until June 30, 1989. This contract is funded in conjunction with the State's Department of Social Services, Public-Private Partnership Program.

Your approval is requested to amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to match funds provided by DSS to upgrade the salaries of the staff employed under this contract. Therefore, request permission to increase compensation in the amount of \$130. Total compensation under the terms of this contract, as amended, shall not exceed \$6,057. All other terms and condition of the original contract shall remain the same.

As this is a negotiated contract amendment at reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,

Theodore C. Landsmark,
Director.

PARKS AND RECREATION DEPARTMENT

Food Services

Dear Mr. Mayor:

On June 7, 1988, you Honor approved an award of a contract based on public advertisement for bids to Famolare's Caterers, 301 E Street, South Boston, for food services for park events during the period July 1, 1988, to June 30, 1989, at a cost not to exceed \$20,000.

The above contract is for an as-needed basis. Due to the large number of participants that took part in park programming events this past summer, the demand for food services to be provided at these programming events was much higher than anticipated. Your approval is requested to amend this contract to provide additional funds for services for special playground and park events that will take place during the spring and early summer months.

The cost of this amendment, which is effective on April 3, 1989, shall not exceed \$10,000, which have determined to be reasonable. The contract as amended, shall not exceed \$30,000. Payment for the services performed will be at the original contract unit prices.

Due to the contractors ability to continue the services and because the contractor has performed satisfactorily, it is my judgment that the amendment proposed is in the best interest of the city, and that public advertising would serve no useful purpose.

Sincerely,

Lawrence A. Dwyer,
Commissioner.

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with temporary clinical specialists, Quincy, for the period July 1, 1988, through June 30, 1989, at a cost not to exceed \$15,000.

This amendment will increase the contract sum by \$7,000, thereby increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$22,000.

This amendment is necessary due to the fact that other vendors were unable to supply the Biochemistry Department with medical technologists when needed.

In view of the above, and as the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,
Judith Kurland,
Commissioner.

Temporary Nursing Personnel

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with TAC Medical Services, for providing temporary nursing personnel services to the Department of Health and Hospitals for the period July 1, 1988, through June 30, 1989, at a cost not to exceed \$200,000.

This amendment will increase the contract by \$200,000, thereby increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$400,000.

Because of the shortage of nurses, Boston City Hospital has been unable to recruit enough nurses to staff the wards. Therefore, the hospital has had to increase the services provided by temporary nursing agencies.

In view of the above, and as the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,
Judith Kurland,
Commissioner.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

HEALTH AND HOSPITALS DEPARTMENT Microscope Preventive Maintenance

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Carl Zeiss, Inc., New York, for the period March 1, 1989, through June 30, 1990, at a cost not to exceed \$3,670.

Under this contract, Carl Zeiss, Inc. will provide one preventive maintenance check for three Zeiss O.R. microscopes, plus four emergency service calls.

The total cost for such maintenance is \$3,300 less 10 percent discount plus \$700 charge for the first year to bring the instruments up to factory specifications. Thus the final cost for maintenance will be \$3,670.

Fiscal year 1989 is the first year that a contract will be in effect for the above equipment. Prior to this, the cost had been under \$2,000, therefore no contract was warranted.

Therefore, because Carl Zeiss, Inc. is the manufacturer with personnel specially trained to service the above equipment at a cost I consider to be reasonable, no benefit would inure to the city by public advertising for bids.

Very truly yours,
Judith Kurland,
Commissioner.

LAW DEPARTMENT Investigative Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Donna Foscaldo, an individual residing at Roslindale, for administrative and investigative services.

Under the terms of the contract, Donna Foscaldo will provide administrative and investigative services to the Workers' Compensation Service of the Law Department, including but not limited to,

claims processing, medical management, medical interviewing, filing for discontinuance conferences, obtaining medical records and notifying claimants of the status of their workers' compensation claims. Donna Foscaldo is uniquely qualified to do this work because of her previous work experience with the Workers' Compensation Service and her knowledge of the workers' compensation laws and procedures.

Compensation under this contract shall not exceed \$15,800, and the payments from appropriation code no. 011-3341-031-0290 will be made at the rate of \$15 per hour, which I have determined to be reasonable for the work to be performed. The term of the contract shall be from July 1, 1989, to June 30, 1990. Ms. Foscaldo has contracted with this office from February to June 1988 (five months) for \$4,650 and 1988-89 for \$15,800.

because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very Truly Yours,
Joseph I. Mulligan, Jr.,
Corporate Counsel.

POLICE DEPARTMENT

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Drop-A-Dime/Report Crime Intelligence Data, Inc. ("Drop-A-Dime"), located at 90 Warren Street, to assist in the investigative efforts of the Boston Police Department's Drug Control Unit.

The Boston Police Department shall provide fiscal assistance to the Drop-A-Dime Program which, in return, shall provide to the Boston Police Department any and all intelligence of which they become aware relative to criminal, especially drug, activity. Upon receipt of documentation, the Police Department shall reimburse Drop-A-Dime for the operating costs of the program.

Compensation under this contract shall not exceed \$20,000, which I have determined to be reasonable for the work to be performed. This funding will be charged against appropriation 011 211 0211 PD07 0290 with an initial encumbrance of \$1,666. The term of the contract shall be from July 1, 1989, through June 30, 1990.

Drop-A-Dime/Report Crime Intelligence Data, Inc. had a contract with the Police Department for \$20,000 in FY'88 and FY'89.

In light of the unique experience of the Drop-A-Dime Program, its personnel, and your Honor's commitment to the program, I submit that public advertising would serve no useful purpose.

Respectfully,
Francis M. Roache,
Police Commissioner.

Custodial Services

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with public advertising and to award a

contract for custodial services to Manual Cleaning Company, an individual, located at Jamaica Plain.

Under the terms of the contract, Manuel Cleaning Company will assume janitorial and maintenance responsibilities for the Police Department's Area D, located at 7 Warren Avenue. These responsibilities were previously performed by Boston Window and Floor Cleaning Company. However, due to the unwarranted actions and subsequent arrest of one of their employees while on Police Department property, coupled with four prior poor performance warnings, this vendor must be terminated.

As the department must adhere to Massachusetts State laws regarding the daily cleaning of cell blocks, an emergency contract had to be awarded. The department contracted seven vendors who perform this service for a written price quotation. The results were as follows:

AA Cleaning Co., South Boston, no response; ABC Cleaning of Boston, Dorchester, no response; Pedone Cleaning Service, Brighton, no response; Albert Dozier Cleaning Service, Boston, no response; Manuel Cleaning Co., Jamaica Plain, \$3,676 per month; Berdon's Janitorial Service, Boston, \$6,000 per month; Anderson's Janitorial Service, Dorchester, \$9,391.20 per month.

Inasmuch as Manuel Cleaning Company submitted the lowest bid, and inasmuch as the bid is a reasonable one, your permission is requested to award this contract, without advertising, to Manuel Cleaning Company for a period of March 15, 1989, through June 30, 1989. The rate of compensation shall be \$3,676 per month for a total cost not to exceed \$13,866. This funding will be charged against appropriation 011 211 0211 PD02 0260 with an initial encumbrance of \$13,866.

Due to the exigency of the situation, public advertising was not possible.

Respectfully,
Francis M. Roache,
Police Commissioner.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

HEALTH AND HOSPITALS DEPARTMENT Orthopedic Instrumentation, etc.

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with Synthes (USA), Paoli, PA 19301-1222, to furnish Orthopedic Instrumentation, Penile Prosthesis, Neurosurgical Products, to the Department of Health and Hospitals, for the period July 1, 1988, through June 30, 1989, at a cost not to exceed \$26,000.

This amendment will increase the amount of the contract by \$10,000, thereby increasing the City's total liability under this contract to an amount not to exceed \$36,000.

There has been an increase in the number of orthopedic trauma cases leading to an increase in the use of a technique called external fixation. Without the use of surgery pins and rods are inserted into the bones and other external devices are used for stabilization. Patients are often then transferred to other hospitals for further treatment. When patients remain in-house these devices are

eventually retrieved for reuse but when a patient is transferred, although the patient will be charged for the instrumentation, Boston City Hospital does not recover the devices and thus must purchase more to maintain its inventory.

In view of the above and because the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,

Judith Kurland,
Commissioner

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with Howmedica/Boston, Inc., 20 Kent Street, Brookline, to furnish Orthopedic Instrumentation, Penile Prosthesis, Neurosurgical Products, to the Department of Health and Hospitals, for the period July 1, 1988, through June 30, 1989, at a cost not to exceed \$55,000.

This amendment will increase the amount of the contract by \$15,000, thereby increasing the City's total liability under this contract to an amount not to exceed \$70,000.

There has been an increase in the number of orthopedic trauma cases leading to an increase in the use of a technique called external fixation. Without the use of surgery pins and rods are inserted into the bones and other external devices are used for stabilization. Patients are often then transferred to other hospitals for further treatment. When patients remain in-house these devices are eventually retrieved for reuse but when a patient is transferred, although the patient will be charged for the instrumentation, Boston City Hospital does not recover the devices and thus must purchase more to maintain its inventory.

In view of the above and because the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,

Judith Kurland,
Commissioner

Computer Maintenance

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with SMS Computer, Inc., 267 No. Beacon Street, Boston, MA 02135 for the period July 1, 1988, through June 30, 1989, at a cost not to exceed \$13,016.

Under this contract SMS Computer, Inc., provides maintenance and repair service for Peripheral Computer Hardware, repair and installation of Computer Terminals and Instrument Interfaces to the Laboratory Computer System located at Boston City Hospital.

This amendment will increase the contract sum by \$4,500, thereby increasing the City's total liability under this contract, as so amended, to an amount not to exceed \$17,516.

This amendment is necessary to cover the costs for cable hookups for the DEC-RAD Computer relocation.

In view of the above, and as the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,

Judith Kurland,
Commissioner

JOBS AND COMMUNITY SERVICES

Employment Related Services

Dear Mayor Flynn:

On January 31, 1989, your Honor approved the award of a contract with the United South End Settlements, a non-profit corporation, located at 566 Columbus Avenue, Boston, to provide employment related services to unemployed minority residents. Services include recruitment, assessment, training and direct job placement services. Compensation was for an amount not to exceed \$81,000, payment being made from funds provided to the City of Boston by the Executive Office

of Economic Affairs to operate Minority Employment Initiative Programs for the period September 1, 1988, until June 30, 1989.

Your approval is requested to amend this contract in terms of compensation and the scope of services. The purpose of this amendment is to increase the contract amount to allow the contractor to provide additional training services in the area of computer oriented office skills to unemployed minority residents, and to provide services to thirty additional participants. Funding will be provided under the Minority Employment Initiative Program in the amount of \$19,415. Total compensation under the terms of this contract, as amended, shall not exceed \$100,415. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,

Theodore C. Landsmark,
Director

Day Care Services

Dear Mayor Flynn:

On or about June 30, 1988, your Honor approved the award of a contract to Nazareth, Inc., a non-profit corporation, located at 19 Saint Joseph Street, Jamaica Plain, to provide day care services. Compensation was in the amount of \$25,926, payment being made from funds received under the Community Development Block Grant (CDBG) program for the period of July 1, 1988, until June 30, 1989. This contract is funded in conjunction with the State's Department of Social Services (DSS) Public-Private Partnership Program, and it was subsequently amended for an increase in compensation of \$2,402, which was approved by your Honor on or about October 13, 1988.

Your approval is requested to further amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to match funds provided by DSS to upgrade the salaries of the staff employed under this contract. I, therefore, request permission to increase compensation in the amount of \$875. Total compensation under the terms of this contract, as amended, shall not exceed \$29,203. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,

Theodore C. Landsmark,
Director

Dear Mayor Flynn:

On or about July 1, 1988, your Honor approved

the award of a contract to Infants and Other People, Inc., a non-profit corporation, located at 464 Tremont Street, Boston, to provide day care services. Compensation was in the amount of \$30,187, payment being made from funds received under the Community Development Block Grant (CDBG) program for the period of July 1, 1988, until June 30, 1989. This contract is funded in conjunction with the State's Department of Social Services (DSS) Public-Private Partnership Program, and it was subsequently amended for an increase in compensation of \$11,647, which was approved by your Honor on or about October 13, 1988.

Your approval is requested to further amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to match funds provided by DSS to upgrade the salaries of the staff employed under this contract. I, therefore, request permission to increase compensation in the amount of \$1,065. Total compensation under the terms of this contract, as amended, shall not exceed \$42,899. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,

Theodore C. Landsmark,
Director

Dear Mayor Flynn:

On or about July 1, 1988, your Honor approved the award of a contract to N.I.C.E. Day Care, a non-profit corporation, located at 3297 Washington Street, Jamaica Plain, to provide day care services. Compensation was in the amount of \$34,747, payment being made from funds received under the Community Development Block Grant (CDBG) program for the period of July 1, 1988, until June 30, 1989. This contract is funded in conjunction with the State's Department of Social Services (DSS) Public-Private Partnership Program, and it was subsequently amended for an increase in compensation of \$10,130, which was approved by your Honor on or about October 18, 1988.

Your approval is requested to further amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to match funds provided by DSS to upgrade the salaries of the staff employed under this contract. I, therefore, request permission to increase compensation in the amount of \$1,310. Total compensation under the terms of this contract, as amended, shall not exceed \$46,187. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,

Theodore C. Landsmark,
Director

Counseling Services

Dear Mayor Flynn:

On or about June 30, 1988, your Honor approved the award of a contract to the South Cove Community Health Center, a non-profit corporation, located at 885 Washington Street, Boston, to provide adolescent counseling services. Compensation

was in the amount of \$8,245, payment being made from funds received under the Community Development Block Grant (CDBG) program for the period of July 1, 1988, until June 30, 1989. This contract is funded in conjunction with the State's Department of Social Services (DSS) Public-Private Partnership Program.

Your approval is requested to amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to match funds provided by DSS to upgrade the salaries of the staff employed under this contract. I, therefore, request permission to increase compensation in the amount of \$345. Total compensation under the terms of this contract, as amended, shall not exceed \$8,590. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
THEODORE C. LANDSMARK,
Director

Dear Mayor Flynn:

On or about June 30, 1988, your Honor approved the award of a contract to the South Boston Neighborhood House, Inc., a non-profit corporation, located at 521 East Seventh Street, South Boston, to provide family and individual counseling services. Compensation was in the amount of \$4,164, payment being made from funds received under the Community Development Block Grant (CDBG) program for the period of July 1, 1988, until June 30, 1989. This contract is funded in conjunction with the State's Department of Social Services (DSS) Public-Private Partnership Program.

Your approval is requested to amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to match funds provided by DSS to upgrade the salaries of the staff employed under this contract. I, therefore, request permission to increase compensation in the amount of \$110. Total compensation under the terms of this contract, as amended, shall not exceed \$4,274. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
THEODORE C. LANDSMARK,
Director

Dear Mayor Flynn:

On or about June 30, 1988, your Honor approved the award of a contract to Project Place, a non-profit corporation, located at 32 Rutland Street, Boston, to provide adolescent counseling services. Compensation was in the amount of \$10,195, payment being made from funds received under the Community Development Block Grant (CDBG) program for the period of July 1, 1988, until June 30, 1989. This contract is funded in conjunction with the State's Department of Social Services (DSS) Public-Private Partnership Program.

Your approval is requested to amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to match funds provided by DSS to upgrade the salaries of the staff employed under this contract. I, therefore, request permission to increase compensation in the amount of \$260. Total compensation

under the terms of this contract, as amended, shall not exceed \$10,455. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
THEODORE C. LANDSMARK,
Director

Dear Mayor Flynn:

On or about June 30, 1988, your Honor approved the award of a contract to Roxbury Children's Service, a non-profit corporation, located at 22 Elm Hill Avenue, Dorchester, to provide counseling services to adolescents. Compensation was in the amount of \$16,624, payment being made from funds received under the Community Development Block Grant (CDBG) program for the period of July 1, 1988, until June 30, 1989. This contract is funded in conjunction with the State's Department of Social Services (DSS) Public-Private Partnership Program.

Your approval is requested to amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to match funds provided by DSS to upgrade the salaries of the staff employed under this contract. I, therefore, request permission to increase compensation in the amount of \$430. Total compensation under the terms of this contract, as amended, shall not exceed \$17,054. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
THEODORE C. LANDSMARK,
Director

Dear Mayor Flynn:

On or about June 30, 1988, your Honor approved the award of a contract to Sociedad Latina, Inc., a non-profit corporation, located at 1554 Tremont Street, Roxbury, to provide counseling services to neighborhood individuals and their families. Compensation was in the amount of \$8,221, payment being made from funds received under the Community Development Block Grant (CDBG) program for the period of July 1, 1988, until June 30, 1989. This contract is funded in conjunction with the State's Department of Social Services (DSS) Public-Private Partnership Program.

Your approval is requested to amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to match funds provided by DSS to upgrade the salaries of the staff employed under this contract. I, therefore, request permission to increase compensation in the amount of \$215. Total compensation under the terms of this contract, as amended, shall not exceed \$8,436. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
THEODORE C. LANDSMARK,
Director

Dear Mayor Flynn:

On or about June 30, 1988, your Honor approved

the award of a contract to the South Boston Neighborhood House, Inc., a non-profit corporation, located at 521 East Seventh Street, South Boston, to provide adolescent counseling services. Compensation was in the amount of \$12,949, payment being made from funds received under the Community Development Block Grant (CDBG) program for the period of July 1, 1988, until June 30, 1989. This contract is funded in conjunction with the State's Department of Social Services (DSS) Public-Private Partnership Program.

Your approval is requested to amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to match funds provided by DSS to upgrade the salaries of the staff employed under this contract. I, therefore, request permission to increase compensation in the amount of \$410. Total compensation under the terms of this contract, as amended, shall not exceed \$13,359. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
THEODORE C. LANDSMARK,
Director

Dear Mayor Flynn:

On or about June 30, 1988, your Honor approved the award of a contract to East Boston Social Centers, Inc., a non-profit corporation, located at 68 Central Square, East Boston, to provide counseling services. Compensation was in the amount of \$8,227, payment being made from funds received under the Community Development Block Grant (CDBG) program for the period of July 1, 1988, until June 30, 1989. This contract is funded in conjunction with the State's Department of Social Services (DSS) Public-Private Partnership Program.

Your approval is requested to amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to match funds provided by DSS to upgrade the salaries of the staff employed under this contract. I, therefore, request permission to increase compensation in the amount of \$188. Total compensation under the terms of this contract, as amended, shall not exceed \$8,415. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
THEODORE C. LANDSMARK,
Director

Dear Mayor Flynn:

On or about June 30, 1988, your Honor approved the award of a contract to F.I.R.S.T., Inc., a non-profit corporation, located at 34 Intervale Street, Dorchester, Massachusetts, 02121, to provide counseling services for drug and alcohol abuse. Compensation was in the amount of \$35,459, payment being made from funds received under the Community Development Block Grant (CDBG) program for the period of July 1, 1988, until June 30, 1989. This contract is funded in conjunction with the State's Department of Social Services (DSS) Public-Private Partnership Program.

Your approval is requested to amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to

match funds provided by DSS to upgrade the salaries of the staff employed under this contract. I, therefore, request permission to increase compensation in the amount of \$800. Total compensation under the terms of this contract, as amended, shall not exceed \$36,259. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose

Sincerely,
THEODORE C. LANDSMARK,
Director

Dear Mayor Flynn:

On or about June 30, 1988, your Honor approved the award of a contract to Casa Myrna Vasquez, Inc., a non-profit corporation, located at P.O. Box 18019, Boston, to provide counseling and shelter services to battered women. Compensation was in the amount of \$10,379, payment being made from funds received under the Community Development Block Grant (CDBG) program for the period of July 1, 1988, until June 30, 1989. This contract is funded in conjunction with the State's Department of Social Services (DSS) Public-Private Partnership Program.

Your approval is requested to amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to match funds provided by DSS to upgrade the salaries of the staff employed under this contract. I, therefore, request permission to increase compensation in the amount of \$250. Total compensation under the terms of this contract, as amended, shall not exceed \$10,629. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose

Sincerely,
THEODORE C. LANDSMARK,
Director

Note: All debate of City eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

ADMINISTRATIVE SERVICES

Appointments

Personnel Division

Rachel F. Garshick, administrative assistant, \$441.18 a week.

Purchasing Division

Pauline Wong, principal clerk and typist, \$298.04 a week.

Compensation Adjustments

Budget & Program Evaluation

Linda Fraley, management analyst, from \$580.58 to \$608.79 a week.

Michael Grigalunas, principal budget analyst, from \$851.50 to \$867.36 a week.

Carolyn A. Boyd, administrative secretary, from \$603.78 to \$627.93 a week.

Jacquelyn C. Murphy, administrative secretary, from \$603.78 to \$627.93 a week.

Personnel Division

Rachel F. Garshick, administrative assistant, from \$441.18 to \$496.26 a week.

Printing Section

Elizabeth Dailey, administrative secretary, from \$441.18 to \$458.82 a week.

Virginia B. St. Cyr, senior research analyst, from \$639.36 to \$662.86 a week.

ASSESSING

Appointment

Julia F. Foley, senior clerk, \$264.95 a week.

AUDITING

Compensation Adjustments

Clayton C. Crowley, senior research analyst, from \$390.19 to \$498.32 a week.

Allan M. Brodsky, senior administrative analyst, from \$639.36 to \$662.86 a week.

ELECTION

Appointment

Listing Board

Vincent J. Destefano, assistant registrar of voters, \$7 an hour.

FIRE

Compensation Adjustments

Larry Johnson, fire fighter, from \$660.58 to \$666.32 a week.

Alan W. Jenes, M.D., medical examiner, from \$841.50 to \$867.36 a week.

Mary A. Hutchinson, administrative secretary, from \$477.18 to \$496.26 a week.

John P. Dorion, lineman, from \$642.40 to \$660.58 a week.

Denis F. Sullivan, fire alarm battery operator, from \$642.40 to \$660.58 a week.

HEALTH AND HOSPITALS

Appointments

Janet Dowd, principal clerk, part time, \$8.51 an hour.

Cheryle Brown, attendant nurse, \$286.58 a week.

Eugenie Edwards, attendant nurse, \$286.58 a week.

Cecile Edouard, attendant nurse, \$286.58 a week.

Mark Douville, assistant hospital director, \$580.58 a week.

Kevin Casey, assistant hospital director, part time, \$16.58 an hour.

Patricia Sadler, principal clerk, part time, \$8.51 an hour.

Mulouse Volmar, attendant nurse, \$286.58 a week.

Allan McDonald, assistant hospital director, part time, \$16.58 an hour.

Barbara VanStory, assistant hospital director, part time, \$16.58 an hour.

Francoise Saintil, attendant nurse, \$286.58 a week.

Marie Oscar, attendant nurse, \$286.58 a week.

Josette Louis, attendant nurse, \$286.58 a week.

Kettly St. Vil, attendant nurse, \$286.58 a week.

Lynne Maziarz, senior programmer, \$441.18 a week.

Kris A. Gentile, supervisor, patient transportation, \$407.89 a week.

Luis Garcia, principal clerk, \$298.04 a week.

Stacey Reed, senior cafeteria helper, part time, \$7.45 an hour.

Kathleen McIntyre, laboratory technician, part time, \$9.80 an hour.

James Imprescia, administrative assistant, \$441.18 a week.

Jay I. Odunukwe, pharmacy technician, \$322.36 a week.

Esther Awnetwant, dietitian, \$580.56 a week.

Thomas Keating, occupational therapist, \$580.56 a week.

Susan Ramkissoon, principal statistical machine operator, \$298.04 a week.

Anthony Babbitt, assistant chef, \$377.12 a week.

Jacquelyn Joseph, hospital medical worker, \$275.56 a week.

Anna M. Zabza, senior clerk/typist, part time, \$7.57 an hour.

Shelby Cabral, principal clerk, \$298.04 a week.

Jane P. Taylor, public health nurse, \$782.87 a week.

Arlene Foster, hospital medical worker, \$286.58 a week.

Quinton Murchinson, hospital house worker, medical, part time, \$7.74 an hour.

Nancy Bellande, hospital medical worker, \$286.58 a week.

Gary Simmons, clerk-messenger, \$264.96 a week.

Seretta D. Entzminger, laboratory technician, \$392.20 a week.

Dave Miller, cafeteria helper, \$286.58 a week.

Daniel Chipman, head respiratory therapist, \$580.58 a week.

Compensation Adjustments

Earnestine Turner, head cafeteria helper, from \$400.05 to \$441.18 a week.

Kathryn L. Barnes, head cafeteria helper, from \$450.11 to \$458.82 a week.

Leaves of Absence

Nancy Salitsky, public health nurse, \$599.16 a week.

Madeline Boscana, principal clerk, \$298.04 a week.

Jean B. Louis, hospital laundry worker, \$298.04 a week.

Tamara Turner, senior clerk-typist, \$264.96 a week.

Status Changes

Olivia Aravena, from attendant nurse, at \$362.62 a week, to senior nursing assistant, at \$424.21 a week.

Martin Chase, from principal hospital house worker, at \$416.96 a week, to head hospital house worker, at \$450.11 a week.

Mary Sparrow, from principal clerk-typist, at \$384.67 a week, to head clerk, at \$424.21 a week.

Donald Kenward, from senior computer operator, at \$468.01 a week, to principal computer operator, at \$516.11 a week.

INSPECTIONAL SERVICES

Compensation Adjustment

Henry Malbranche, chief building administrative clerk, from \$506.20 to \$514.41 a week.

LAW

Compensation Adjustment

Stephen Pfaff, assistant corporation counsel, from \$526.51 to \$552.38 a week.

PARKS AND RECREATION

Appointments

Marta Jaureguiberry, executive secretary, \$639.36 a week.

Leonard Armstrong, park maintenance foreman, \$372.62 a week.

Patricia A. Flaherty, administrative secretary, \$392.20 a week.

Brian M. Gilbert, superintendent of tree maintenance, \$639.36 a week.

Anna M. Pinnock, head administrative clerk, \$468.01 a week.

Arline F. Atwood, head clerk, \$432.70 a week.

Compensation Adjustments

Maura L. Connolly, principal administrative assistant, from \$526.51 to \$580.58 a week.

Patricia A. Flaherty, administrative secretary, from \$392.20 to \$458.82 a week.

Marta Jaureguiberry, executive secretary, from \$639.36 to \$698.11 a week.

Arline F. Atwood, head clerk, from \$432.70 to \$441.18 a week.

Status Changes

Arline F. Atwood, from principal clerk, at \$384.67 a week, to matron, \$341.97 a week.

James Felton, from working foreman, park keeper, at \$348.67 a week, to park maintenance foreman, at \$387.12 a week.

Roosevelt Edwards, from motor equipment operator and laborer, at \$377.12 a week, to park maintenance foreman, at \$417.89 a week.

POLICE

Appointments

Julie A. Belisle, student intern, \$6.50 an hour.

Compensation Adjustments

Burwell, Cleveland, police officer, from \$555.65 to \$615.44 a week.

Joseph, Martin, police officer, from \$555.65 to \$615.44 a week.

Nelson, James, police officer, from \$555.65 to \$615.44 a week.

McCormack, Mitchell, police officer, from \$555.65 to \$615.44 a week.

Torjian, Timothy, police officer, from \$573.85 to \$633.64 a week.

Wheeler, Charles, police officer, from \$555.65 to \$615.44 a week.

O'Neil, Terence, police officer, from \$495.93 to \$585.65 a week.

Calabro, Vincent M., police officer, from \$634.60 to \$638.43 a week.

Guiney, Robert T., police officer, from \$634.60 to \$638.43 a week.

Judge, James J., police officer, from \$634.60 to \$638.43 a week.

Leonard, Thomas M., police officer, from \$634.60 to \$638.43 a week.

McKenna, Dennis M., police officer, Headquarters dispatcher, from \$634.60 to \$638.43 a week.

Necco, John III, detective, from \$614.07 to \$617.91 a week.

Norton, Paul, police officer, from \$634.60 to \$638.43 a week.

Quinland, William P., police officer, from \$634.60 to \$638.43 a week.

Tarantino, Robert R., police officer, in charge of Canine Unit, from \$634.60 to \$538.43 a week.

Walsh, Thomas, police officer, from \$634.60 to \$638.43 a week.

Whalen, William, police officer, from \$634.60 to \$638.43 a week.

Reinstatement

Malcolm B. Williams, sergeant, at \$664.46 a week.

Status Changes

Richard Iaham, from police officer, at \$668.15 a week, to police officer, community services officer, at \$676.65 a week.

Gertrude Kincade, from police officer, at \$653.90 a week, to police officer, at \$660.28 a week.

Thomas A. Reilly, from captain, at \$982.96 a week, to captain, Mobile Operations, at \$1,002.96 a week.

Dennis Driscoll, from police officer, at \$622.83 a week, to police officer, Mounted Patrol Officer, at \$628.83 a week.

Bobbie Johnson, from acting captain, at \$958.16 a week, to acting captain, day district commander, at \$987.38 a week.

Valmore Williams, from sergeant, at \$724.26 a week, to sergeant, Mobile Operations, at \$734.26 a week.

Philip Terenzi, from police officer, at \$694.59 a week, to police officer, at Mounted Patrol Unit, at \$700.59 a week.

Sean Feeney, from police officer, at \$633.64 a week, to police officer, Mounted Patrol officer, at \$693.89 a week.

Frank Pomodoro, from police officer, at \$680.36 a week, to police officer, Mounted Patrol officer, at \$686.74 a week.

PUBLIC WORKS

Appointments

Richard C. Innes, executive assistant, Fiscal Policy and Planning, \$904.96 a week.

Elizabeth M. Sabusawa, administrative assistant, \$441.18 a week.

John J. Gannon, laborer, \$322.36 a week.

Compensation Adjustments

Kevin F. Horgan, sanitation inspector, from \$451.18 to \$468.82 a week.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Harrington, seeking with reference to the premises at 204-206 Manthorne Road, Ward 20, from the terms

of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Establish Legal Occupancy as Two-Family Dwelling. No Record of Occupancy in this Department. Also Erect Shed Dormer, as per plans.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary

(May 15.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of WGBH Education Foundation, seeking with reference to the premises at 114 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 16(16-1), 27(27F-5).

Erect Three-Story Addition at Rear of Existing Building.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary

(May 15.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph A. Grigalunas, seeking with reference to the premises at 411 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Establish Legal Occupancy as Two-Family Dwelling. No Record of Occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fundamental Building Corp., seeking with reference to the premises at 224 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance

Article(s): 8(8-7-18) 30(30-3)

Change Legal Occupancy from Offices and Retail to Offices, Retail and Technical Trade School. Petitioner requests interpretation with regard to determination of legality of school's legal occupancy. In the alternative, petitioner seeks relief from stated Code violations.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary**

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard P. Jellison, seeking with reference to the premises at 590 Cambridge Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4) 16(16-1).

Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard P. Jellison, seeking with reference to the premises at 588 Cambridge Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 16(16-1) 18(18-1) 23(23-1)

Change Legal Occupancy from One-Family Dwelling to Three-Family Dwelling

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary**

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Janis, seeking with reference to the premises at 19-21 Rossmore Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-58) 8(8-7-71).

Allow premises to be used as egress and vehicle parking ancillary to car-wash

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary**

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael & Rose Fiore, seeking with reference to the premises at 188 Webster Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 27(27G-5)

Change Legal Occupancy from Three-Family Dwelling to Five-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary**

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Port & Seamen's Aid Society, seeking with reference to the premises at 319-323 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 30(30-3).

Change Legal Occupancy from Four Apartments and Two Stores to Four Apartments and Two Restaurants

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter

**BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary**

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pronuptia Bridal, Inc., seeking with reference to the premises at 138 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-34).

Install Flower Stand at Front of Building for Display & Sale of Flowers.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Bakis, seeking with reference to the premises at 31 Dent Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Extend Existing Dormer to Front and Rear of Existing Three-Family Dwelling

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary**

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for Servicing of, and Repairs to Oil Burner(s) at the Suffolk County House of Correction at Deer Island, FY 90.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 15, 1989.

All proposals shall be filed no later than May 30, 1989, 4 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By **GEORGE ROMANOS**,
Deputy Commissioner.

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for Correctional Consulting Services at the Suffolk County House of Correction at Deer Island, FY 90.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 15, 1989.

All proposals shall be filed no later than May 30, 1989, 4 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By **GEORGE ROMANOS**,
Deputy Commissioner.

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Repair and Maintenance of the Police Department's Motorola Mobile Data Technical System.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after May 15, 1989, between the hours of 8:00 a.m. and 4:00 p.m.

All proposals shall be filed no later than 12 noon, Boston time, May 31, 1989, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Repair and Maintenance Service for the Boston Police Department's DataMAXX Equipment.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after May 15, 1989, between the hours of 8:00 a.m. and 4:00 p.m.

All proposals shall be filed no later than 12 noon, Boston time, May 31, 1989, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to

the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fundamental Building Corp., seeking with reference to the premises at 222 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-18) 30(30-3).

Change Legal Occupancy from Offices and Retail to Offices, Retail and Technical Trade School. Petitioner requests interpretation with regard to determination of legality of school's legal occupancy. In the alternative, petitioner seeks relief from stated Code violations.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William & Eileen Honen, seeking with reference to the premises at 26 Holmfield Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use & Variance.

Article(s): 9(9-1) 15(15-1).

Install Shed Dormer. Also establish Legal Occupancy as Three-family dwelling. No Record of Occupancy in the Department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF ELECTION COMMISSIONERS

Invitation for Proposals for the Printing of Voting Machine Labels, Absentee Ballots, and Specimen Ballots for the Two Hundred Fifty-two Precincts in the City of Boston for the Preliminary Election to be held on September 26, 1989, and the City Election to be held on November 7, 1989.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for the printing of ballots (both paper and voting machines labels) for the 252 precincts for the Preliminary Election to be held on September 26, 1989, and the City Election to be held on November 7, 1989. Proposal forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing City of Boston Election Ballots." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of two hundred dollars (\$200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Tuesday, May 23, 1989, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

CITY OF BOSTON,
BOARD OF ELECTION COMMISSIONERS
BENJAMIN F. THOMPSON
Chairman

(May 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF ELECTION COMMISSIONERS

Invitation for Proposals for the Rental of Twenty-four Cargo Vans (E-250 or Equal) for Election Department for Two Periods — Preliminary Election, September 26 and 27, 1989, City Election, November 7 and 8, 1989.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for Rental of Twenty-four Cargo Vans (E-250 or Equal) for Election Department for Two Periods — Preliminary Election, September 26 and 27, 1989, City Election, November 7 and 8, 1989.

Proposal forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing proposals must be sealed and plainly marked "Proposals for Rental of Cargo Vans." The bid must be in duplicate. One copy,

signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of one hundred dollars (\$100), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Tuesday, May 23, 1989, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

CITY OF BOSTON,
BOARD OF ELECTION COMMISSIONERS
BENJAMIN F. THOMPSON
Chairman

(May 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gaston Safar (By Luscious Lics, Inc.), seeking with reference to the premises at 472 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-36A) 30(30-3).

Change Legal Occupancy from Offices, Retail Store & One Apartment to Offices, Store, One Apartment & Frozen Yogurt Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary

(May 15.)

ADVERTISEMENT
CITY OF BOSTON

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for Laundry Services for the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston MA 02201, on or after May 15, 1989.

All proposals shall be filed no later than May 30, 1989, 4 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the of-

fice of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner

(May 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John & Sherrie Rae, seeking with reference to the premises at 27 Granville Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-8) 14(14-2) 23(23-1).

Change Legal Occupancy from One-Family Dwelling to Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary

(May 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anastacio Valentin, seeking with reference to the premises at 102-106 Quincy Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit

Article(s): 8(8-7-51) 27(27E-5).

Allow Premises to be used as Outdoor Display & Sale of 17 Used Motor Vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary

(May 15.)

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Re-Roofing of Eight Fire
Department Facilities, Project No. 5199A,
C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-Roofing of Eight Fire Department Facilities."

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at 26 Court Street, sixth floor, Boston, MA 02108, before twelve o'clock noon on June 2, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about May 15, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and

satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anastacio Valentin, seeking with reference to the premises at 102-106 Quincy Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-60) 27(27E-5).

Change Legal Occupancy from Stock & Toilet Room to Repair Shop Garage & Office for Sale of Used Cars.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Invitation for Proposals for
Miscellaneous Repair and Maintenance.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Wednesday, May 17, 1989.

All proposals shall be filed no later than twelve noon, Boston time, on Friday, June 2, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201, at which time and place they shall be opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of

the contract. The penal sum of such bond or check shall be 5 percent of the bid.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 15 - 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Yates, seeking with reference to the premises at 8 Louisburg Square, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of Structural Change to Non-Conforming Use

Article(s): 9(9-1) 15(15-1).

Install Sunroom on Existing Rear Deck

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

CITY COUNCIL

The City of Boston, acting by its Boston City Council, is currently soliciting sealed bids from newspaper delivery services in connection with fulfilling the City Council's need for provision and daily delivery, directly to the City Council Chamber, of various newspapers including weekend issues and some out-of-state published issues, for the members of the Boston City Council for the 1990 fiscal year.

If you are interested in receiving a bid form, please contact Cheryl Morris at (617) 725-3040 in the Boston City Council Chamber, fifth floor, City Hall. All sealed bids are to be received in the Boston City Council by May 25, 1989 (with a sealed copy to the City Auditor, Room M-4, City Hall).

The attention of all applicants is directed to the provision of the contract documents. Minorities and women are encouraged to apply. Boston residency is preferred.

The City Council reserves the right to waive any informalities and to reject any or all bids and to accept the bid which deems to be in the best interest of the City of Boston.

CITY OF BOSTON,
BOSTON CITY COUNCIL,
CHRISTOPHER A. IANNELLA,
President.

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation to Bid for Maintenance and Service
for CCTV System in the Security Department
of Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, May 15, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, June 1, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Preventive Maintenance and Repairs to Kitchen Equipment at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter

referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, May 15, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, June 2, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COMPUTER SOFTWARE MAINTENANCE: Invitation for Proposals to Provide DEC Software Maintenance Service (Vax/Micro Vax Systems).

Sealed proposals for the provision of software maintenance service for Digital Equipment Corporation software running on VAX and MICRO VAX computer systems will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4 p.m., Thursday, June 1, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for DEC Software Maintenance Service — Bid Date: Thursday, June 1, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified

check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.

(May 15 - 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

Invitation for Proposals for the Transportation of Voting Machines Within the City of Boston, as Requested, During the Period July 1, 1989, to June 30, 1990.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for the transportation of voting machines within the City of Boston, as requested, during the period July 1, 1989, to June 30, 1990.

Proposal forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing proposals must be sealed and plainly marked "Proposals for Transportation of Voting Machines Within the City of Boston." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of two hundred dollars (\$200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Tuesday, May 23, 1989, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

CITY OF BOSTON,
BOARD OF ELECTION COMMISSIONERS,
BENJAMIN F. THOMPSON,
Chairman.

(May 15.)

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to White Stadium, Project No. 4720, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to White Stadium."

SCOPE OF WORK includes masonry, waterproofing, plumbing, heating and ventilating and electrical renovations.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 1, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE

- 4A Masonry
- 5D Misc. Metals
- 7A Waterproofing
- 8D Metal Windows
- 8F Glass & Glazing
- 9K Painting
- 15A Plumbing
- 15B HVAC
- 16A Electrical

PLANS AND SPECIFICATIONS will be available on or about May 15, 1989, to all interested parties who present a \$100 certified check, payable to the City of Boston. This deposit will be refunded for one set of documents upon return in good condition within thirty calendar days after the opening of the general bids. Otherwise, the deposit shall be the property of the City of Boston. Bidders may purchase additional sets of plans and specifications for \$100 per set, non-refundable.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance

Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,

LISA G. CHAPNICK,

Director.

(May 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Food Service Training
Kitchen at the Martin Milmore School, 59
Kilmarnock Street, Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Food Service Training Kitchen at the Martin Milmore School," at an estimated cost of \$70,000.

SCOPE OF WORK: In general includes: construction of a food service training kitchen, including demolition, carpentry, painting, plumbing and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 18, 1989, at the Department of Planning and Engineering to all interested parties for a bid deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, June 1, 1989.

SUBBIDS

- Plumbing, Section 2, Deposit: 5 percent of bid.
- Heating, Section 3, Deposit: 5 percent of bid.
- Electricity, Section 4, Deposit: 5 percent of bid.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 8, 1989, at which time and place they will be publicly opened and read aloud. General contractors must file with their

bids a copy of a certification from DCPO showing that they are eligible to bid on projects in general building construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,

Senior Structural Engineer.

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 12 (Miscellaneous Lots Site 3).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 15, 1989.

On site bidder conference will be held at the location set forth in the specifications on Tuesday, May 23, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 30, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,

FRANK JONES,

Commissioner.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

INVITATION TO BID for inspection, testing, servicing and full preventative maintenance of fire alarm equipment at 10, 20, 22 & 24 Drydock Avenue and 12 Channel Street between July 1, 1989, and June 30, 1992, and 21, 23 & 25 Drydock Avenue between March 1, 1991, and June 30, 1992, in Boston's Marine Industrial Park, Boston, MA 02210.

The Economic Development and Industrial Corporation of Boston, acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30 of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled "Inspection, Testing, Servicing and Full Preventative Maintenance of Fire Alarm Equipment in Boston's Marine Industrial Park."

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for the inspection, testing, servicing and full preventative maintenance of fire alarm equipment at 10, 20, 22 and 24 Drydock Avenue and 12 Channel Street between July 1, 1989, and June 30, 1992, and 21, 23 & 25 Drydock Avenue between March 1, 1991, and June 30, 1992, in Boston's Marine Industrial Park.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about May 11, 1989, to all interested parties who present a twenty-five dollar (\$25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of EDIC.

A BIDDER'S CONFERENCE will be held at Boston Marine Industrial Park, 10 Drydock Avenue, Boston, Mass., at 10 a.m. on May 25, 1989.

TIME AND PLACE FOR FILING BIDS. All general bids shall be filed with EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210 (725-3300), on or before twelve o'clock noon on June 1, 1989, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an incomplete Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON,
MARILYN SWARTZ LLOYD,**

Director.

(May 15-22-29.)

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Proposal for Furnishing Street Cleaning Services to the City of Boston at Night, Including All Cost of Equipment, Labor and Disposal.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, May 15, 1989. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, May 25, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the

contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,
Commissioner of Public Works

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 11 (Valentine Street Site).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 15, 1989.

On site bidder conference will be held at the location set forth in the specifications on Thursday, May 25, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 30, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,**
Commissioner.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to John J. Connolly Playground, Roxbury, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled, "Improvements to John J. Connolly Playground, Roxbury, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to rehabilitate ballfields, restoration of concrete bleachers and seating, new water system and planting materials. Estimated Cost, \$200,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 1, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 15, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract, each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505 ext. 6110 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 23, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,

Commissioner.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Window Renovations to the Mary E. Curley, William B. Rogers, Clarence R. Edwards, and Brighton High Schools, Project No. 5386A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facili-

ties, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Window Renovations to the Mary E. Curley, William B. Rogers, Clarence R. Edwards, and Brighton High Schools."

SCOPE OF WORK includes window replacement and repair of existing wooden windows.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, Mass., 02108, before twelve o'clock noon on June 5, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about May 15, 1989, to all interested parties who present a \$100 certified check, payable to the City of Boston. This deposit will be refunded for one set of documents upon return in good condition within thirty calendar days after the opening of the general bids. Otherwise, the deposit shall be the property of the City of Boston. Bidders may purchase additional sets of plans and specifications for \$100 per set, non-refundable.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,

Director.

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Oak Square, Brighton, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled, "Improvements to Oak Square, Brighton, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install brick walkways, granite edging, drainage, water service, fencing, ornamental clock and planting materials. Estimated Cost, \$300,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 1, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 15, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract, each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned busi-

nesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505 ext. 6110 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 23, 1989, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner**

(May 15-22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Landscaping Repairs at
the Holland School, 85 Olney Street, Dorchester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without

limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Landscaping Repairs at the Holland School," at an estimated cost of \$22,000.

SCOPE OF WORK: In general includes: landscaping repairs as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 18, 1989, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 1, 1989, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Senior Structural Engineer**

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Doug Yaffe and Jeff Ross, Trustees of 94 Selden Street Realty Trust, 50 Follen Street, Cambridge, MA 02138, approximately 6,647 square feet of land, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director**

(May 8-15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Materials for
Overhead Projectors.**

The School Committee of the City of Boston invites bids for purchase of materials for overhead projectors, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Materials for Overhead Projectors. Bid date: Thursday, June 15, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon, on Thursday, June 15, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Proposals for Providing Dental
Laboratory Services for the Suffolk County
House of Correction at Deer Island.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 15, 1989.

All proposals shall be filed no later than May 30, 1989, 4 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum

of (\$10) ten dollars, to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 10 percent of contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner.
(May 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Audio Visual Materials
(Cassettes, Tapes, Cables, Film, etc.)**

The School Committee of the City of Boston invites bids for purchase of audio visual materials (cassettes, tapes, cables, film, etc.), for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Audio Visual Materials (Cassettes, Tapes, Cables, Film, etc.) Bid date: Thursday, June 15, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon, on Thursday, June 15, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 15.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Proposals for Locksmith Services
at and for the Suffolk County House of Cor-
rection at Deer Island, FY 90.**

The City of Boston (the City), acting by its Penal

Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Rm. 718, Boston, MA 02201, on or after May 15, 1989.

All proposals shall be filed no later than May 30, 1989, 4 p.m., Boston time at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By GEORGE ROMANOS,
Deputy Commissioner.
(May 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Sewing Machine Maintenance
and Repair, FY 90, for Boston Public School.**

The School Committee of the City of Boston invites bids for sewing machine maintenance and repair, FY 90, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Sewing Machine Maintenance and Repair, FY 90, for Boston Public Schools. Bid date: Wednesday, June 7, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon, on Wednesday, June 7, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Educational Materials
(Poster Cards, Beads, Pipe Cleaners, Paper
Tissue Pumps, Etc.).**

The School Committee of the City of Boston invites bids for purchase of educational materials (poster cards, beads, pipe cleaners, paper tissue pumps, etc.), for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Educational Materials (Poster Cards, Beads, Pipe Cleaners, Paper Tissue Pumps, Etc.). Bid date: Thursday, June 8, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon, on Thursday, June 8, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

**Invitation for Proposals for the Electrical Wiring
and Power Outlets as Needed for Voting
Machines and Lighting at Various Polling
Locations Within the City, During the Period
July 1, 1989 to June 30, 1990.**

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for electrical wiring and power outlets within the City of Boston, as requested, during the period July 1, 1989 to June 30, 1990.

Proposal forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing proposals must be sealed and plainly marked "Proposals for Electrical Wiring and Power Outlets Within the City of Boston." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of two hundred dollars (\$200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Tuesday, May 23,

1989, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

**CITY OF BOSTON,
BOARD OF ELECTION COMMISSIONERS,
BENJAMIN F. THOMPSON,**

Chairman

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Schirripla Realty Trust seeking with reference to the premises at 59-63 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-4).

Change Legal Occupancy from Food Market with Offices above & Furniture Storage to Offices

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(May 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Athletic Wearing Apparel
and Supplies for Basketball (Girls' and Boys'), Track (Girls' and Boys') and Hockey.**

The School Committee of the City of Boston invites bids for purchase of materials for proposal for purchase of athletic wearing apparel and supplies for basketball (girls' and boys'), track (girls' and boys') and hockey, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Athletic Wearing Apparel and Supplies for Basketball (Girls' and Boys'), Track (Girls' and Boys') and Hockey. Bid date: Tuesday, June 20, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the

amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon, on Tuesday, June 20, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George K. Morris, seeking with reference to the premises at 693-693B Dudley Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use

Article(s): 8(8-7-8) 14(14-2) 30(30-3)

Change Legal Occupancy from Two Apartments and Store to Four Apartments and Two Offices

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George McLeish, seeking with reference to the premises at 72 Willowood Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-8) 14(14-2) 17(17-1)

Change Legal Occupancy from One-Family Dwelling to Two-Family Dwelling

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

Invitation for Proposals for the Repair and Maintenance of Election Department Vehicles, During the Period July 1, 1989 to June 30, 1990.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for repair and maintenance of Election Department vehicles, as requested, during the period July 1, 1989 to June 30, 1990.

Proposal forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing proposals must be sealed and plainly marked "Proposals for Repair and Maintenance of Election Department Vehicles." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of two hundred dollars (\$200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Tuesday, May 23, 1989, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

CITY OF BOSTON,
BOARD OF ELECTION COMMISSIONERS,
BENJAMIN F. THOMPSON,
Chairman.

(May 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Athletic Wearing
Apparel and Supplies for Baseball and Softball.**

The School Committee of the City of Boston invites bids for purchase of athletic wearing apparel and supplies for baseball and softball, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Athletic Wearing Apparel and Supplies for Baseball and Softball. Bid date: Tuesday, June 20, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon, on Tuesday, June 20, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the

bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 15.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for Repair and Maintenance of Assorted Sizes of Steam Valves, Steam Pressures and Relief Valves, Instruments, Gauges at the Suffolk County House of Correction at Deer Island, FY 90.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Rm. 718, Boston, MA 02201, on or after May 15, 1989.

All proposals shall be filed no later than May 30, 1989, 4 p.m., Boston time at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By GEORGE ROMANOS,
Deputy Commissioner
(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for a Correctional Consultant/Court Recognized Expert for the Penal Institutions Department, Suffolk County House of Correction at Deer Island, FY 90.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the

Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 15, 1989.

All proposals shall be filed no later than May 30, 1989, 4 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By GEORGE ROMANOS,
Deputy Commissioner.
(May 15.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for Correctional Consultant/Court Recognized Expert for the Penal Institutions Department, Suffolk County House of Correction at Deer Island, FY 89.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 15, 1989.

All proposals shall be filed no later than May 30, 1989, 4 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By GEORGE ROMANOS,
Deputy Commissioner.
(May 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Materials for
Thermal Copiers.**

The School Committee of the City of Boston invites bids for purchase of materials for thermal copiers, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Materials for Thermal Copiers. Bid date: Thursday, June 15, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon, on Thursday, June 15, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Repair of Electric Carts,
Jacks and Tractors Located in Laundry Department at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, May 15, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on

Wednesday, May 31, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS.
By JUDITH KURLAND,
Commissioner.

(May 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Paper, Blank Books,
Notebooks, and Envelopes.**

The School Committee of the City of Boston invites bids for purchase of paper, blank books, notebooks, and envelopes, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Paper, Blank Books, Notebooks, and Envelopes. Bid date: Wednesday, June 7, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon, on Wednesday, June 7, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(May 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Repair, Tune and Replace Parts for
Highly Specialized and Technical Equipment
in the BPS Electronic Piano Labs.**

The School Committee of the City of Boston invites bids for repair, tune and replace parts for highly specialized and technical equipment in the BPS electronic piano labs, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Repair, Tune and Replace Parts for Highly Specialized and Technical Equipment in the BPS Electronic Piano Labs. Bid date: Thursday, June 8, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon, on Thursday, June 8, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 184-188 Commonwealth Avenue Condominium Trust, seeking with reference to the premises at 184-188 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 8'-High Fence (replace existing 10'-high fence).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

**Invitation for Proposals for Full
Water Treatment at Boston City Hall.**

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 15, 1989.

All proposals shall be filed no later than 12 noon, Boston time, Tuesday, May 30, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Albert Turner, approximately 3,770 square feet of land located at 7 Helen Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
LISA G. CHAPNICK,
Director.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 25, 1988, the Commission voted and the

Mayor subsequently approved their intent to sell to Louis G. O'Malley, Mary A. O'Malley and Petra Mendez, approximately 2,311 square feet of land, located at 42 Humphreys Street, in the Andrew Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Martin Impemba and Diane C. Impemba, approximately 2,789 square feet of land, located at 15 Wichita Terrace, in the Dorchester, Codman Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 23, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Nash, seeking with reference to the premises at 1154-1156 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 23(23-2) 27(27H-5).

Erect One-Story Addition to Existing Building. Also Change Legal Occupancy from Tavern to Tavern, Function Room & Restaurant.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Pamela D. Colbert, approximately 1,836 square feet of land located at 100 Blue Hill Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
LISA G. CHAPNICK,
Director.

(May 15-22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of School Food Services**

The School Committee of the City of Boston acting by the Business Manager, invites interested, competent persons and firms customarily engaged in providing fresh and frozen food, such as:

Meat, Fish and Poultry
Fresh Fruits and Vegetables, Frozen Juices
Frozen Vegetables, Pizza and Miscellaneous
Frozen Foods
Juice Drinks and Snack Items

to enter into a contract with the Department of Food Services for providing the above items for the period August 21, 1989, through June 30, 1990. Copies of the contract documents may be obtained at the School Food Services office, second floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices throughout the period of the contract.

The Director of School Food Services reserves the right to reject any or all applications as she dees it to be in the public interest to do so.

Envelopes containing proposals must be sealed and plainly marked "Proposal for Providing Fresh and Frozen Food. Bid Date: Thursday, June 1, 1989."

The bid must be in duplicate. One copy, signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), must be left at the Office of School Food Services at or before eleven o'clock a.m. on Thursday, June 1, 1989.

Copies filed with Food Services will be publicly opened and read at eleven o'clock a.m. on the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids.

LEO J. BURKE,
Business Manager.

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals For Cleaning and Se-
curing Certain Vacant Lots in Ward 12 (Mis-
cellaneous Lots Site 2).**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 15, 1989.

On site bidder conference will be held at the location set forth in the specifications on Tuesday, May 23, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 30, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for a Pathway Plan, Boston Common, for analysis, system design recommendations, paving, and attendant furnishings.

The project fee will follow the schedule as stated in the Request for Proposal. Contract documents shall be completed as stated in the Request for Proposal. Applicants must be either landscape architects, urban designers, architects or engineers in the Commonwealth of Massachusetts. Proposals must be submitted as stated in the Request for Proposal, which may be obtained from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Boston, MA 02118. For further information, please call 725-4505 x6515 or x6512 and refer to this advertisement. Requests for Proposals are available as of May 15, 1989, and must be returned no later than 5 p.m., May 30, 1989.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 15-22.)

**CORRECTED
ADVERTISEMENT**

CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Ronald G. Down, Jr., approximately 1,069 square feet of land located at 325 Border Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
LISA G. CHAPNICK,
Director.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Richard Boguslawski, Susan Sobiech and Stanislaw Szumila, approximately 2,270 square feet of land located at 761 Dorchester Avenue, in the Andrew Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
LISA G. CHAPNICK,
Director.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 297 — BREATH TESTING INSTRUMENTS to the POLICE DEPARTMENT — Bid Opening Date: Tuesday, May 30, 1989. (Commodity Code: 680-24; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city
(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

**Invitation for Proposals for Fire Alarm Service
at Boston City Hall and Various Locations.**

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 15, 1989.

All proposals shall be filed no later than 12 noon, Boston time, Tuesday, May 30, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Josephine Paolucci, approximately 1,880 square feet of land located at Westerly side of Centre Street a.k.a. 2237x Centre Street or lot 22, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
LISA G. CHAPNICK,
Director.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

SOFTWARE MAINTENANCE ON ADMINS: Invitation for Proposals to Provide Software Maintenance on the DIGITAL VAX Minicomputer Currently Installed in the Treasury Department.

Sealed proposals for the provision of software maintenance on Admins will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Wednesday, May 31, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Software Maintenance on Admins — Bid Date: Wednesday, May 31, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 15 - 22 - 29.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

PROGRAM ABEND ASSISTANCE: Invitation for Proposals to Provide Software Maintenance on the Currently Installed Systems, OS ABEND AID, IMS OPTION, ABEND-AID CICS to Maintain Current Release of Software Product(s). Provide New Releases as They Become Available. To Maintain New Release of Software Product(s). Provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of Program Abend Assistance maintenance will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 2 p.m., Thursday, June 1, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope

plainly marked "Proposal for for Maintenance Program Abend Assistance — Bid Date: Thursday, June 1, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 15 - 22 - 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Charles C. Underwood and Lavinia M. Underwood, approximately 2,446 square feet of land, located at 8 Hestia Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 079 — PAPER FOR PRINTING

SHOP USE to the ASD/PRINTING DIVISION — Bid Opening Date: Tuesday, May 30, 1989. (Commodity Code: 645-36; Buyer No. 10.)

Proposal No. 080 — PRINTING OF NEWSPAPERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 31, 1989. (Commodity Code: 695-40; Buyer No. 10.)

Proposal No. 081 — CUT STOCK, XEROGRAPHIC AND FACSIMILE PAPER to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, June 1, 1989. (Commodity Code: 645-36; Buyer No. 10.)

Proposal No. 082 — POLICE SUPPLIES (MISCELLANEOUS) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 30, 1989. (Commodity Code: 680-99; Buyer No. 8.)

Proposal No. 083 — GASES (MISCELLANEOUS) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 30, 1989. (Commodity Code: 6430-42; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals For Cleaning and Securing Certain Vacant Lots in Wards 6 and 7 (Miscellaneous Lots Site 1).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 15, 1989.

On site bidder conference will be held at the location set forth in the specifications on Wednesday, May 24, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 30, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**COMPUTER SOFTWARE AND HARDWARE
MAINTENANCE: Invitation for Proposals to
Provide On-Site Maintenance and Repair of
Intergraph DPS 751 System with Six Work-
stations.**

Sealed proposals for the provision of computer hardware and software maintenance of Intergraph DPS 751 will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4 p.m., Wednesday, May 31, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Computer Hardware and Software Maintenance Intergraph DPS751 — bid date Wednesday, May 31, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now), and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 15-22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**BOOLE AND BABBAGE CICS MANAGER: Invitation
for Proposals for Maintenance and
Service for Boole and Babbage Software
called CICS Manager. To Maintain Current
Release of Software Product(s). Provide
New Releases as They Become Available to
Maintain New Release of Software Product(s). Provide 7-Day, 24-Hour Hotline
Telephone Service for Problem Solving.**

Sealed proposals for the provision of maintenance and service to Boole and Babbage CICS Manager will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 2 p.m., Wednesday, May 31, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly

marked "Proposal for Maintenance Boole and Babbage CICS Manager — Bid Date: Wednesday, May 31, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 15 - 22 - 29.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**Invitation for Proposals for Contracted
Software Development Services.**

Sealed proposals for the provision of contracted software development services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 1 p.m., Friday, June 2, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Contracted Software Development Services — Bid Date: Friday, June 2, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and performance bond are not necessary. Minorities and women are encouraged to apply.

The City will award the contract under this request for proposals to the responsible and eligible

proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be in the City's best interest, price and other factors considered.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director

(May 15 - 22 - 29.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**MAPPING AND GEOGRAPHIC CONSULTANT:
Invitation for Proposals for Consultant to
Provide Mapping and Geographic Information
Services.**

Sealed proposals for the provision of contracted Mapping and Geographic Information Services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Friday, June 2, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Mapping and Geographic Consultant — Bid date Friday, June 2, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and performance bond are not necessary. Minorities and women are encouraged to apply.

The City will award the contract under this request for proposals to the responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be in the City's best interest, price and other factors considered.

For proposal forms (available now), and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director

(May 15-22-29.)

**It is the policy of the City of Boston to
award at least 15 percent of the
City's contract dollars to minority-
owned businesses and at least 5 per-
cent to women-owned businesses.**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

- Proposal No. 277 — FIRE PROTECTION EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, May 9, 1989. (Commodity Code: 340-28; Buyer No. 8.)
- Proposal No. 278 — AUTOMOTIVE EQUIPMENT (PASSENGER VANS, CAB AND CHASSIS, ETC.) to the PENAL INSTITUTIONS (Deer Island) — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 070-90; Buyer No. 9.)
- Proposal No. 279 — AERIAL LIFT TRUCKS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 070-52; Buyer No. 9.)
- Proposal No. 280 — HORSE TRAILER to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, May 16, 1989. (Commodity Code: 072-99; Buyer No. 9.)
- Proposal No. 281 — UNIFORM PANTS AND MISCELLANEOUS ACCESSORIES to the BOSTON PUBLIC FACILITIES/SECURITY DEPARTMENT — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 200-99; Buyer No. 2.)
- Proposal No. 282 — POLICE DRESS JACKET to the BOSTON PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 200-76; Buyer No. 2.)
- Proposal No. 283 — FAST SETTING CONCRETE PATCH MATERIAL to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, May 16, 1989. (Commodity Code: 150-12; Buyer No. 2.)
- Proposal No. 284 — IBM AT — COMPATIBLE PERSONAL COMPUTER to the ASD/MANAGEMENT INFORMATION SYSTEMS DEPARTMENT — Bid Opening Date: Tuesday, May 16, 1989. (Commodity Code: 205-99; Buyer No. 7.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(May 1-8-15.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3933**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C1CN19, Station Improvements, Norwood Central Commuter Rail Station, Norwood, Mass. (Class 1 — General Transit Construction or Class 7 — Buildings, Project Value 18.00) will be received by the

Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on June 1, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of improvements to an existing commuter rail station including, but not limited to, handicapped access platforms, lighting, signing, earthwork, bituminous concrete pavement, drainage system, granite curbing, landscaping, guard rail and station building rehabilitation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after May 4, 1989, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the Requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the Office of the Project Manager, Mr. Robert Johnson, MBTA Construction Trailer No. 1, 275 Dorchester Avenue, South Boston, MA 02127, Telephone No. (617) 722-3790. A prebid conference will be held on May 18, 1989, at 10 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor em-

ployed or to be employed on the work.

This contract is subject to minimum state wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

**By JAMES F. O'LEARY,
General Manager.**

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

DASD MANAGEMENT SYSTEM: Invitation for Proposals to Provide Software Maintenance on the Currently Installed Systems, FATS/FATAR, FDR/DSF/CPK/ABR, to Maintain Current Release of Software Product(s). Provide New Releases as They Become Available to Maintain New Release of Software Product(s). Provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of DASD Management System maintenance will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Thursday, June 1, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance DASD Management System — Bid Date: Thursday, June 1, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(May 15 - 22 - 29.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Request for Proposals for Consultant to Provide Expert Revaluation and Assessment Administration Services.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the Request for Proposals.

The scope of work entails the identification of efficient and effective means of accomplishing the statutory mission of the Assessing Department, including the design of appropriate planning, scheduling and control processes for all phases of the valuation and assessment function; design of appropriate processes for increasing the integrity, quality and timeliness of all assessing functions; design of appropriate public outreach materials; design of systems to improve the department's research and planning capability; review of assessing administration initiatives in other jurisdictions that are appropriate for implementation and drafting of appropriate legislation; identification and implementation of efficient approaches to resolving legal, financial, and managerial aspects of the FY 1992 revaluation; and to perform such other related projects as the Commissioner may deem necessary in the department's interest.

Every proposal shall be submitted in an original and six (6) copies in accordance with the Request for Proposals which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Wednesday, May 10, 1989.

One copy of the proposal shall be filed no later than twelve noon, Boston time, on May 26, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and five (5) copies shall be filed no later than 10:30 a.m., Boston time, on May 26, 1989, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened. For a proposal to be responsible and responsive, the original must be accompanied by a bid deposit in the amount of \$100 in the form described in the Request for Proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem in the City's best interests.

The City will award the contract under this Request for Proposals to that responsible and eligible proposer whose proposal conforming to this Request for Proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 8 - 15.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 15 (Miscellaneous Lots, Site 1).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 8, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, May 17, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 23, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner

(May 8-15.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Maintenance of One 750-Ton Chiller at Boston City Hall.

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 8, 1989.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 23, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner

(May 8-15.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 15 (Miscellaneous Lots, Site 1).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 8, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, May 17, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 23, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner

(May 8-15.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Maintenance of One 100-Ton Chiller at Boston City Hall.

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 8, 1989.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 23, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner

(May 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 289 — FIRE ALARM BOXES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 340-16; Buyer No. 8.)

Proposal No. 290 — DATA STORAGE CABINET to the ASD/DATA PROCESSING UNIT — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 425-05; Buyer No. 2.)

Proposal No. 291 — ELECTRIC PAPER CUTTER to the ASD/PURCHASING DIVISION — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 700-62; Buyer No. 1.)

Proposal No. 292 — 16MM CARTRIDGE READER-PRINTER to the CITY CLERK — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 880-40; Buyer No. 2.)

Proposal No. 293 — OUTBOARD ENGINE to the POLICE DEPARTMENT — Bid Opening Date: Monday, May 22, 1989. (Commodity Code: 120-63; Buyer No. 9.)

Proposal No. 294 — ANODIZED ALUMINUM SIGNS to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, May 22, 1989. (Commodity Code: 550-28; Buyer No. 9.)

Proposal No. 295 — 350 CI-5.7 LITER GOODWRENCH GMC ENGINE to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 060-72; Buyer No. 9.)

Proposal No. 296 — TRAFFIC SIGNAL LAMPS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 550-96; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.
(May 8 - 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 068 — RADIO AND TELECOMMUNICATION EQUIPMENT AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid

Opening Date: Tuesday, May 23, 1989. (Commodity Code: 725-99; Buyer No. 7.)

Proposal No. 069 — COMPUTER HARDWARE, PERIPHERALS, ACCESSORIES AND SOFTWARE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 24, 1989. (Commodity Code: 205-99; Buyer No. 7.)

Proposal No. 070 — ENVELOPES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 310-99; Buyer No. 10.)

Proposal No. 071 — DISPOSABLE PAPER PRODUCTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 24, 1989. (Commodity Code: 640-99; Buyer No. 10.)

Proposal No. 072 — LIQUID PETROLEUM GAS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 26, 1989. (Commodity Code: 430-99; Buyer No. 3.)

Proposal No. 073 — WELDING SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 26, 1989. (Commodity Code: 895-99; Buyer No. 3.)

Proposal No. 074 — CAFETERIA AND KITCHEN EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 22, 1989. (Commodity Code: 165-99; Buyer No. 3.)

Proposal No. 075 — STREET LIGHTING EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 285-56; Buyer No. 3.)

Proposal No. 076 — ELECTRICAL SUPPLIES (MISCELLANEOUS) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 24, 1989. (Commodity Code: 285-99; Buyer No. 3.)

Proposal No. 077 — LAMPS — INCANDESCENT AND FLUORESCENT (MISCELLANEOUS) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 26, 1989. (Commodity Code: 285-56; Buyer No. 3.)

Proposal No. 078 — HARDWARE AND HAND-TOOLS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 24, 1989. (Commodity Code: 450-99; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.
(May 8 - 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston, Contract J; Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston, Contract X.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the projects listed below. Bids shall be on a form

supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for these projects are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

CONTRACT J

Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston.

SCOPE OF WORK INCLUDES: Work under the contract consists of furnishing all materials, labor and equipment to monitor, maintain and operate existing intrusion alarm systems. Estimated cost of construction is \$20,000.

CONTRACT X

Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston.

SCOPE OF WORK: Work under this contract consists of furnishing all labor, materials and testing equipment to maintain existing fire alarm systems. Estimated cost of construction is \$15,000.

BIDS shall be submitted in duplicate before 2:00 p.m., Boston time, on Thursday, May 25, 1989, and opened forthwith and read aloud. The bid shall be filed with the Awarding Authority at the office designated above accompanied with the bid deposit.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS will be available on or about Monday, May 8, 1989, after 9 a.m., at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. SPECIFICATIONS must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of the contracts.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, May 16, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner

(May 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

- Proposal No. 042 — PLUMBING AND HEATING EQUIPMENT AND SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 670-99; Buyer No. 1.)
- Proposal No. 043 — FLAGS, BANNERS AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 16, 1989. (Commodity Code: 350-99; Buyer No. 1.)
- Proposal No. 044 — DRY GOODS AND HOUSEHOLD LINENS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 850-92; Buyer No. 1.)
- Proposal No. 045 — HOT/COLD ROLLED FLAT IRON to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 570-66; Buyer No. 1.)
- Proposal No. 046 — REUPHOLSTERING/REFURBISHING OFFICE/NON OFFICE FURNITURE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 425-65; Buyer No. 1.)
- Proposal No. 047 — RECREATIONAL EQUIPMENT/SPORTING GOODS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 17, 1989. (Commodity Code: 805-99; Buyer No. 1.)
- Proposal No. 048 — LUMBER/PLYWOOD BUILDING MATERIAL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 17, 1989. (Commodity Code: 540-23; Buyer No. 1.)
- Proposal No. 049 — LOCKS, SAFES, KEYS, BLANKS AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 17, 1989. (Commodity Code: 450-55; Buyer No. 1.)
- Proposal No. 050 — PRINTING PLANT MATERIALS, SUPPLIES AND EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 18, 1989. (Commodity Code: 700-99; Buyer No. 1.)
- Proposal No. 051 — PARKS AND MAINTENANCE SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 19, 1989. (Commodity Code: 450-99; Buyer No. 1.)
- Proposal No. 052 — PAINT, VARNISH, PROTECTIVE COATINGS AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 22, 1989. (Commodity Code: 630-57; Buyer No. 1.)
- Proposal No. 053 — LAUNDRY SOAP/BLEACH AND LAUNDRY BAGS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 510-99; Buyer No. 1.)
- Proposal No. 054 — METAL LOCKS AND STORAGE CABINETS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 24, 1989. (Commodity Code: 425-53; Buyer No. 1.)
- Proposal No. 055 — INDUSTRIAL LADDERS AND

SCAFFOLDING to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 25, 1989. (Commodity Code: 450-49; Buyer No. 1.)

Proposal No. 056 — OFFICE/NON OFFICE FURNITURE INCLUDING POWER PANELS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 26, 1989. (Commodity Code: 425-99; Buyer No. 1.)

Proposal No. 057 — HEATING FUEL OIL to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 405-99; Buyer No. 9.)

Proposal No. 058 — AUTOMOTIVE TIRES AND TUBES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 15, 1989. (Commodity Code: 863-25; Buyer No. 9.)

Proposal No. 059 — CONTINUOUS PAPER FORMS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 18, 1989. (Commodity Code: 395-99; Buyer No. 10.)

Proposal No. 060 — FANS AND HEATERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 22, 1989. (Commodity Code: 045-99; Buyer No. 3.)

Proposal No. 061 — AIR CONDITIONERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 22, 1989. (Commodity Code: 031-03; Buyer No. 3.)

Proposal No. 062 — FREON GAS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 430-99; Buyer No. 3.)

Proposal No. 063 — DOMESTIC HOUSEHOLD APPLIANCES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 23, 1989. (Commodity Code: 045-99; Buyer No. 3.)

Proposal No. 064 — CHEMICALS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 24, 1989. (Commodity Code: 885-99; Buyer No. 3.)

Proposal No. 065 — CARBON DIOXIDE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 24, 1989. (Commodity Code: 430-92; Buyer No. 3.)

Proposal No. 066 — SWIMMING POOL SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 25, 1989. (Commodity Code: 650-66; Buyer No. 3.)

Proposal No. 067 — BATTERIES AND FLASHLIGHTS (MISCELLANEOUS) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 25, 1989. (Commodity Code: 450-06; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(May 1-8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 12 (Miscellaneous Lots, Site 1).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance

of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 8, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Thursday, May 18, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 23, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(May 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Invitation for Proposals for
Miscellaneous Auto Body Repairs.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Wednesday, May 17, 1989.

All proposals shall be filed no later than twelve noon, Boston time, on Friday, June 2, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201, and at the office of the Assessors at which time and place they shall be opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 15 - 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Illumination of Two
Statues on Commonwealth Avenue Mall.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, third floor, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Illumination of Two Statues on Commonwealth Avenue Mall."

SCOPE OF WORK: Furnishing all labor, materials, and equipment necessary to install specific lighting on the Commonwealth Avenue Mall. Estimated cost \$8,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Monday, May 22, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 8, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained

from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, Roxbury, MA 02118, telephone 725-4505, ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 16, 1989, at 10 a.m. Boston time.

CITY OF BOSTON.

**PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,**

Commissioner.

(May 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF JOBS AND
COMMUNITY SERVICES (JCS)**

PUBLIC NOTICE

**Invitation for Proposals for the Services of a Job
Developer/Placement Counselor to Work
with Homeless Persons.**

The City of Boston (the City), acting through its Director of the Mayor's Office of Jobs and Community Services (the Official), invites proposals for the provision of employment-related support services to the homeless, as specifically outlined in the proposal documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained from the JCS Contracts Office, 43 Hawkins Street, third floor, Boston, MA 02114, on or after May 9, 1989.

All proposals shall be filed no later than 3 p.m., Boston time, on Friday, May 19, 1989, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and the specifications provided. The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City. Inquiries may be directed to Mark Beamis, Manager of Contract Administration, at 723-1400, extension 315.

THEODORE C. LANDSMARK,

Director.

(May 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**COMPUTER HARDWARE MAINTENANCE: Invi-
tation for Proposals for On-Site Maintenance and Repair on Digital Equipment Corporation (DEC) Computer Hardware (Vax 11/780 System and Micro Vax).**

Sealed proposals for the provision of repair and maintenance service to Digital Equipment Corporation (DEC) computer hardware will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 2 p.m., Friday, June 2, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Computer Hardware Maintenance for DEC Equipment — Bid Date: Friday, June 2, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,

ALLAN K. STERN,

Director.

(May 15 - 22.)

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

City Record
Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: Kevin J. Potts, Managing Editor.

SUBSCRIBER INFORMATION FOR THE "CITY RECORD"

Company Name / Individual's Name: _____

Street Address: _____

City, State, Zip Code: _____

Attn.: _____

Please check one, if one applies to you, or your business:

Certified Minority-owned: ☐

Certified Women-owned: ☐

Please indicate one of the following:

F.I.N. No. _____ - _____ - _____

S.S. No. _____ - _____ - _____

MAY 25 1989

CITY RECORD

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, MAY 22, 1989

NO. 21

THOUSANDS OF VACANT LOTS CLEANED IN FY 89

As a result of several aggressive clean city initiatives, over 2,000 city and private-owned lots have been cleaned since July 1, 1988. An expected 500 more lots are to be cleaned by June 30, 1989 — the end of the fiscal year — according to figures compiled by the Mayor's Office of Neighborhood Services.

The Vacant Lot Maintenance Program, which monitors the cleaning, policing, and fencing of lots, involves the cooperation of several city departments, including the Mayor's Office of Neighborhood Services, Public Works, Real Property, Inspectional Services, Community Schools, and the Penal Commission.

The city employs a variety of strategies to clean vacant lots. One of the most successful is the Summer Youth Clean-up Program. Run by Community Schools, the program hires teens, ages thirteen to eighteen, to clean vacant lots.

The State's proposal to level-fund local aid placed this successful program in jeopardy this year. However, because of Mayor Flynn's commitment to providing employment opportunities and activities for the city's youth, the program will be funded for the 1989 summer season.

"It is this kind of positive program I don't want to see compromised because of the State's inability to balance its books," said Mayor Raymond L. Flynn. "The program has been a great success and it is important to Boston's young people that it be maintained."

Last year, 220 teenagers cleaned 500 sites and removed 375 tons of debris through the Summer Youth Clean-Up Program.

According to Don Gillis, Director of the Mayor's Office of Neighborhood Services, the Vacant Lot Program has been very successful. "There has been a dramatic increase in the number of lots we have been able to clean each year. The key to the program's success is the commitment by neighborhood residents who devote a considerable amount of time each year to help clean these vacant lots," said Director Gillis.

Other programs employed by the city to clean vacant lots are:

The Real Property Department's Vacant Lot Maintenance Program — hires contractors to remove large bulk and perform large-scale cleanups of vacant lots. Real Property has contracted for 1,020 vacant lot cleanups so far this year.

The Pickin' Up the Neighborhood — is administered by the Mayor's Office of Neighborhood Services and Public Works Department, which supply neighborhood groups with tools and other necessary equipment and arranges for debris to be picked up and hauled away. Neighborhood Services is now scheduling summer and fall cleanups. During the 1988 season, more than 1,300 tons of debris were removed during 105 events with the help of more than 5,400 volunteers.

The Inspectional Services Department's Vacant Lot Maintenance Program — incorporates a tax title unit which searches for the owners of private vacant lots and cites them for improper maintenance. Inspectional Services has been able to get private-lot owners to clean 450 lots this year.

The Community Release Program — uses supervised inmates from Deer Island to clean lots throughout the city. The program cleaned 140 lots this fiscal year.

To report a vacant lot that needs to be cleaned, call 725-4500.

WATER AND SEWER COMMISSION CONSERVATION ACTIVITIES

The Boston Water and Sewer Commission has significantly reduced water consumption in the City of Boston by continually maintaining and upgrading our water system. Its leak detection and repair program has become a model for other cities. The Commission has:

- Reduced water consumption from an average daily use of 150 million gallons in 1976, to a current use of 114 million gallons per day, at the same time that Boston was experiencing a major increase in building activity.

- Surveyed the entire 1,200 mile water distribution system in 1988, locating approximately 1,034 underground leaks. As of May 1, 1989, all of these leaks have been repaired.

- Initiated intensive district measurement surveys in sections of Dorchester to determine patterns of consumption to further reduce water waste.

- Undertaken an additional leak survey of 700 miles of pipe for 1989 to continue upgrading the water system.

- Initiated a valve upgrade program to aid in leak surveys. Of the water system's 16,000 valves, preventive maintenance was performed on 4,000 in 1988. An additional 2,800 are scheduled for 1989.

- Tested 115 industrial meters in 1988 to ensure accuracy, with 150 more to be tested in 1989. This program allows building owners to more closely monitor usage and conservation efforts.

- Replaced 5,000 meters in 1988, with remote reading devices, with 8,000 scheduled to be replaced in 1989. Homeowners can more accurately monitor their conservation efforts.

- Initiated an increasing block rate structure to encourage conservation, one of the first cities in Massachusetts to do so.

(Continued on next page)

Conservation Activities . . .

(Continued from previous page)

- Increased from 11 to 17 miles per year, the number of miles of pipes for rehabilitation. This reduces leaks and breaks in the system.

- Cooperated with the Massachusetts Water Resources Authority in establishing a demonstration residential retrofit project in West Roxbury, Roslindale, Hyde Park, Mattapan, and Dorchester. Water-saving devices were installed in homes.

- Increased public awareness of the Commission's water conservation activities and the role of individual conservation efforts by meeting with community groups and neighborhood schools.

- Developed and submitted to the Department of Environmental Quality Engineering an aggressive plan to further achieve immediate water conservation during the water supply emergency. This plan includes many of the points discussed on this fact sheet as well as the following:

- increasing our leak detection and repair program;

- expanding our public information program to encourage voluntary water conservation by our customers;

- working with the MDC, Boston's Parks and Recreation Department and other city agencies to reduce their water consumption;

- increasing our programs with industries in order to support their water conservation efforts.

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAX TAKING

May 22, 1989.

TO: The Owners of the Following Described Parcel of Real Estate Situated in the City of Boston within the County of Suffolk and the Commonwealth of Massachusetts, and to All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston on Tuesday, the Sixth of June, 1989, at 10:00 o'clock A.M., under General Laws, chap. 60, sec. 53 as amended, the following described parcel of real estate for non-payment, after demand, of the taxes thereupon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

BOSTON SHEPPARD
CORPORATION
WARD 07 PARCEL 03784-000
16 EASTMAN STREET, 4,159 SQ. FT.
TAXES FOR 1987 \$ 784.91
BALANCE DUE \$ 784.91
COSTS \$ 24.00
INTEREST \$ 266.52
TOTAL DUE \$1,051.45

LEE JACKSON,
Collector-Treasurer.

(May 15-22.)

RETIREMENTS

March 31, 1989.

To the Auditor:

The applications for retirement of the following-named have been received, to be effective in accordance with sections 5, 6, 7, and 10, of chapter 32.

ASSESSING DEPARTMENT

John A. Wall, maintenance man.

ELDERLY AFFAIRS

George E. Brown, Jr., liaison officer.

FIRE DEPARTMENT

William R. Burke, fire fighter.

Roy J. Stanley, district chief.

HEALTH AND HOSPITALS DEPARTMENT

Theresa Bruno, medical worker.

William Ebel, clerk.

Anna L. Farry, utility reviewer.

Alma Jones, nurse aide.

Helen Smallwood, nursing supervisor.

PARKS AND RECREATION DEPARTMENT

Gail M. Finnerty, senior personnel officer.

POLICE DEPARTMENT

Albert I. Bornstein, sergeant detective.

Harold V. Cox, police officer.

Edward C. Donovan, police officer.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston

Kevin J. Potts, Managing Editor

Chrissy McNeill, Executive Secretary

Editorial Office, Room 800, One City Hall Plaza, Boston, MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies30 cents per issue

Postmaster: Send address change to City Record, Room 800, One City Hall Plaza, Boston, MA 02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

REAL PROPERTY DEPARTMENT

Joseph Linnane, engineer.

SCHOOL DEPARTMENT

Evangeline Alizio, para.

Ernest Bazzinotti, custodian.

Michael F. Keaney, custodian.

Mary E. McLaughlin, lunch monitor.

Josephine Spinazola, para.

William W. Wright, Jr., principal.

TRANSPORTATION DEPARTMENT

Margaret M. DeSimone, senior supervisor.

Stanley T. Siegel, senior planner.

WATER AND SEWER COMMISSION

Donald P. Bourgeois, meter reader.

Albert Danieli, foreman.

Attest:

JAMES F. O'DONNELL,
Executive Officer.

CALENDAR ANNOUNCEMENT

Action for Boston Community Development's (ABCD's) Elder Services Program is pleased to present a talk by David Sherman, Founder and President of Health Care Visions, Inc., Director of Professional Services for Pharmacy Corporation of America, and a member of the Harvard Medical School Division on Aging. Sherman will speak on "Medication: Use and Misuse in Elders." The talk will be held on May 31, 1989, at 10 a.m. in the Melnea Cass Room at ABCD's central headquarters at 178 Tremont Street in Boston. For more information, please call ABCD Elder Services Department at 357-6000 x204.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

SCHOOL DEPARTMENT

Air Conditioning Repairs, etc.

Dear Mr. Mayor:

This letter is being submitted as an amendment to our letter of May 26, 1988, which established a list of interested, competent persons engaged in various categories of work, and approved them for repetitive service contract work with this department.

This amendment will add the contractors listed below, for heating, ventilating, and air conditioning repairs, including oil burner repairs, and asbestos removal, misc. labor:

Austin Service and Sales Co., Inc., Stoneham; Jet-A-Way, Inc., Roxbury; SCS Environmental Services, Inc., East Boston; U.S. Coatings Collaborative, Inc., Brookline.

Your approval is requested to award contracts to these firms for the period April 1, 1989, to June 30, 1989, inclusive. In no event shall any contract to a firm exceed \$250,000.

The auditor may certify an appropriation or other funds in an amount less than the face amount of the contract hereunder pursuant to the Standard Contract General Conditions, Article 12.3 and 12.4.

This letter is being submitted late in the contract year in an effort to increase participation in the work performed by this department.

Respectfully yours,

ROBERT R. ROY,
Senior Structural Engineer.

ADMINISTRATIVE SERVICES

Appointments

Budget & Program Evaluation

Neil H. Gordon, executive assistant, \$768.63 a week.

Susan M. Tracy, executive assistant, \$768.63 a week.

Marianne E. Regan, principal administrative assistant, \$639.36 a week.

Donna Cash, senior statistical machine operator, \$275.56 a week.

Amy Leung, senior statistical machine operator, \$275.56 a week.

Timothy Callaghan, senior statistical machine operator, \$275.56 a week.

Leslie M. Perez, administrative secretary, \$424.41 a week.

Kendra J. Thomas, CTX telephone operator, \$298.04 a week.

Compensation Adjustments

Cable Communications

Charles Doyle, principal administrative assistant, from \$841.30 to \$883.98 a week.

M.I.S. Division

Scott Salman, EDP, from \$526.31 to \$552.38 a week.

Purchasing Division

Robert McDonnell, administrative assistant, from \$558.23 to \$580.56 a week.

Status Changes

Purchasing Division

John F. Shea, from senior administrative analyst, at \$698.11 a week, to principal buyer, at \$763.98 a week.

John F. Shea, from principal buyer, at \$679.17 a week, to senior buyer, at \$627.93 a week.

ASSESSING

Appointments

Michael Harris, principal clerk, \$298.04 a week.
Margaret O'Sullivan, executive assistant, \$904.96 a week.

Eleanor Hulak, administrative secretary, \$506.20 a week.

Compensation Adjustments

Callo, Joseph, junior assessing drafter, from \$496.26 to \$516.12 a week.

Chin, Sara, head clerk and secretary, from \$362.62 to \$377.12 a week.

Merrill, Louise, head clerk, from \$392.20 to \$407.89 a week.

Mitchell, Pamela, head clerk and secretary, from \$392.20 to \$407.89 a week.

Perry, Donna, senior research analyst, from \$603.78 to \$627.93 a week.

Rakow, Ronald, principal administrative assistant, from \$768.63 to \$803.88 a week.

Wyche, Doreen, senior personnel officer, from \$448.90 to \$474.81 a week.

Zollarcoffer, Patricia, administrative secretary, from \$392.20 to \$407.89 a week.

Murrell, Dolores, administrative analyst, from \$424.21 to \$441.18 a week.

Baldassare, Dante, junior assessing drafter, from \$496.26 to \$516.12 a week.

Fredley, Dorothy, supervisor, statistical machine operator, from \$558.23 to \$580.78 a week.

Jones, Vivian, administrative secretary, from \$424.21 to \$441.18 a week.

Padden, Judy, administrative secretary, from \$424.21 to \$441.18 a week.

Pearson, Mary, senior clerk, from \$335.26 to \$348.80 a week.

Stratter, Dino, supervisor, statistical machine operator, from \$441.18 to \$458.83 a week.

Stuebing, John, assistant corporation counsel IV, from \$803.88 to \$841.50 a week.

AUDITING

Appointments

Stanley J. Wallace, senior research analyst, \$390.19 a week.

Stephen L. Roberts, senior research analyst, \$390.19 a week.

Compensation Adjustments

John M. Cashmon, assistant city auditor, from \$768.63 to \$803.88 a week.

Karyn S. Chedekel, senior administrative analyst, from \$639.36 to \$660.86 a week.

Mary J. Falzarano, supervisor of accounting, from \$608.79 to \$639.36 a week.

Matthew McDonald, assistant city auditor, from \$841.50 to \$867.36 a week.

Nelly Montes, administrative secretary, from \$552.38 to \$580.58 a week.

Patricia Morico, head account clerk, from \$335.26 to \$345.67 a week.

Mary Raysor, senior administrative analyst, from \$733.38 to \$768.63 a week.

Alfred Russo, assistant principal accountant, from \$526.51 to \$552.84 a week.

Richard Thompson, head account clerk, from \$377.12 to \$392.20 a week.

Chiu-Lan Chang, head account clerk, from \$377.12 to \$392.20 a week.

Shavdeep J. Trivedi, supervisor of accounting, from \$639.36 to \$662.86 a week.

CITY CLERK

Appointments

Alicia M. Diozzi, head clerk, \$335.26 a week.
Joseph M. Scarrantino, head clerk, \$335.26 a week.

ELECTION

Appointments

Fred W. Cummings, assistant registrar of voters, \$7 an hour.

Alonzo Johnson, assistant registrar of voters, \$7 an hour.

Cheryl V. Matthews, assistant registrar of voters, \$7 an hour.

Robert J. McNeil, assistant registrar of voters, \$7 an hour.

Deleice Seymore, assistant registrar of voters, \$7 an hour.

Stella L. Thomas, assistant registrar of voters, \$7 an hour.

Steven Wise, assistant registrar of voters, \$7 an hour.

Compensation Adjustment

Frank J. Rinaldi, voting machine custodian, from \$424.21 to \$441.18 a week.

FIRE

Appointments

Mary M. Kane, administrative secretary, \$392.20 a week.

Tracy L. Williams, principal clerk, \$149.10 a week.

Robert S. Peckham, head storekeeper, \$407.39 a week.

Karen Denver, principal clerk, \$298.04 a week.
Joanné Donovan, principal clerk, \$298.04 a week.

Compensation Adjustments

James V. Boyle, fire fighter, from \$579.93 to \$642.40 a week.

Mark C. Callender, fire fighter, from \$579.93 to \$642.40 a week.

Don F. Cuddahy, fire fighter, from \$579.93 to \$642.40 a week.

James J. Jeffernan, fire fighter, from \$579.93 to \$642.40 a week.

Michael R. Mason, fire fighter, from \$579.93 to \$642.40 a week.

Joseph McMahon, fire fighter, from \$579.93 to \$642.40 a week.

Igor Verbitzki, fire fighter, from \$579.93 to \$642.40 a week.

Joseph W. Murphy, senior analytical chemist, from \$639.36 to \$733.38 a week.

Robert A. Kiessling, fire fighter, supervisor of Motor Squad, from \$673.99 to \$677.82 a week.

Edward C. O'Donnell, senior administrative assistant, from \$662.86 to \$698.11 a week.

John F. Perry, principal administrative assistant, from \$803.88 to \$841.50 a week.

Daniel F. Robishaw, fire fighter, Aide to District Chief, from \$670.16 to \$673.99 a week.

William J. Horne, fire fighter, Aide to District Chief, from \$670.16 to \$673.99 a week.

Compensation Adjustments

The following-named Fire Fighters have received compensation adjustments of \$517.61 to \$579.93 a week:

John T. MacDougall, Joseph P. McDonough, Thomas W. McKernan, Kevin McNiff, John H. Noonan, Warren J. Payne, Joseph M. Provenzano, Edward P. Rose, Frank J. Tamanini, Mark A. Trifiro, Anthony Green, Kenneth Greene.

John P. Hardiman, Jr., Dennis G. Wester, Kevin M. Hoar, Gerard S. Hobin, Marcus F. Holman, Michael O. Jackson, Terrance D. Jones, Stephen T. Lockwood, Walter A. West, Joseph B. Wilson, Dennis A. Woodbury, Jimmy L. Young.

Richard C. Brantley, Andre C. Bridges, Fabian Castro, Gabriel Centeio, Gregory P. Conlan, Robert J. Connolly, Thomas S. Dolan, James R. Donovan, Timothy C. Gallagher, David L. Garrett.

Mark J. Mandeville, lineman, from \$666.32 to \$670.16 a week.

Status Changes

Joseph W. Murphy, from senior analytical chemist, provisional, at \$627.93 a week, to senior analytical chemist, permanent, at \$639.36 a week.

James F. Murphy, from fire fighter, at \$666.32 a week, to fire fighter, constituent liaison officer to the Gay Community, at \$685.48 a week.

George W. Kunerth, from head administrative clerk, at \$477.18 a week, to administrative secretary, at \$496.26 a week.

Joseph J. Finnigan, from lineman, at \$579.93 a week, to inside wireman, at \$804.80 a week.

Judith a. Maher, from head administrative clerk, at \$424.21 a week, to administrative secretary, at \$458.82 a week.

Mary A. Hutchinson, from administrative secretary, provisional, at \$496.26 a week, to administrative secretary, at \$526.51 a week.

John F. Hart, from fire fighter, at \$677.82 a week, to fire fighter, aide to deputy fire chief, at \$687.40 a week.

Allan S. Richards, from fire fighter, at \$673.99 a week, to fire fighter, emergency mask specialist, at \$683.57 a week.

HEALTH AND HOSPITALS

Appointments

Nelson Mantille-Rey, laboratory technician, \$392.20 a week.

Michael Carter, emergency medical technician, \$496.26 a week.

Carmensita Walker, clerk/typist, \$298.04 a week.

Michelle Broderick, Centrex system telephone operator, \$298.04 a week.

Kim Seawright, hospital medical worker, \$286.58 a week.

Thomas Alfieri, emergency medical technician, \$496.26 a week.

Jonathan Paul, emergency medical technician, \$496.26 a week.

Nathan Sanford, hospital house worker, medical, \$7.45 an hour.

Jill Arthur, emergency medical technician, \$496.26 a week.

Paul O'Brien, emergency medical technician, \$496.26 a week.

Scott Beers, emergency medical technician, \$496.26 a week.

Kieran Connell, emergency medical technician, \$496.26 a week.

Mary Cullen, emergency medical technician, \$496.26 a week.

Paul Ciampa, emergency medical technician, \$496.26 a week.

Alvin Baker, head administrative clerk, \$362.62 a week.

Cathy Robinowitz, instructor child development program, \$580.56 a week.

James Lombardozzi, emergency medical technician, \$496.26 a week.

Debbie McDermott, laboratory technician, \$9.80 an hour a week.

Tracy E. Rose, assistant hospital director, \$580.58 a week.

Deborah Turner, emergency medical technician, \$496.26 a week.

Immacula LaFleur, attendant nurse, \$286.58 a week.

James Hooks, hospital medical worker, \$275.56 a week.

Michael Steiner, emergency medical technician, \$496.26 a week.

Marie Morisset, attendant nurse, \$286.58 a week.

Melodie Subtil, attendant nurse, \$286.58 a week.

James Morris, cafeteria helper, part time, \$7.16 an hour.

Michael Wolpe, emergency medical technician, \$496.26 a week.

Ann M. Doris, principal clerk-typist, \$298.04 a week.

ADVERTISEMENT CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 13 (Site 2).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Wednesday, May 24, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, May 31, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Thursday, June 8, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
(May 22-29.) *Commissioner.*

ADVERTISEMENT CITY OF BOSTON

ASD/OFFICE OF CONTRACT MANAGEMENT

Invitation for Bid Proposals for Mail Processors Related to the "City Record."

The City of Boston acting by the Director of the Office of Contract Management, hereinafter referred to as the Director, invites proposals from interested competent persons for the performance of the work generally described above and more specifically in the contract documents.

Proposal documents may be obtained at the Office of Contract Management, Boston City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, on or after May 22, 1989.

Two copies of each proposal shall be submitted in accordance with the contract documents. One copy of the proposal shall be filed with the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, Boston City Hall, Boston, MA 02201, previous to the time for the opening of the proposals.

All proposals shall be filed no later than twelve o'clock noon, Thursday, June 1, 1989, at the office of the Director at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document.

The City and the Director reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Director deems to be in the best interest of the City.

By DALE K. NESBARY,
(May 22.) *Director.*

ADVERTISEMENT CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 13 (Site 3).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Wednesday, May 24, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Thursday, June 1, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Thursday, June 8, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
(May 22-29.) *Commissioner.*

ADVERTISEMENT CITY OF BOSTON

OFFICE OF PERSONNEL MANAGEMENT

Invitation for Proposals to Provide an English as a Second Language Workplace Program for City of Boston Linguistic Minority Employees.

The City of Boston (the City), acting by its Director of the Office of Personnel Management (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Office of Personnel Management, Boston City Hall, Room 612, Boston, MA 02201, on or after May 22, 1989.

All proposals shall be filed no later than June 2, 1989, 5 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official, at which time and place they shall be publicly opened and read.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

(May 22.) FELIX ARROYO,
Director of Personnel.

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

**Invitation for Proposals for
Repair/Replacement of Motor Vehicle Glass.**

The City of Boston (City), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, Boston City Hall, One City Hall Square, Boston, MA 02201, on or after May 24, 1989.

All proposals shall be filed no later than June 7, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

RICHARD A. DIMINO,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Invitation for Proposals for Minor and Major Repairs/Adjustments on Wrecker Equipment (Tow Trucks and Car Carriers).

The City of Boston (City), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, Boston City Hall, One City Hall Square, Boston, MA 02201, on or after May 24, 1989.

All proposals shall be filed no later than June 7, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,500.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

RICHARD A. DIMINO,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Invitation for Proposals for
Miscellaneous Repair and Maintenance.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Wednesday, May 17, 1989.

All proposals shall be filed no later than twelve noon, Boston time, on Friday, June 2, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201, at which time and place they shall be opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or check shall be 5 percent of the bid.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 15 - 22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Kitchen Supplies
(FY90) for Home Economics Dept.**

The School Committee of the City of Boston invites bids for purchase of kitchen supplies (FY90)

for Home Economics Dept. for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Kitchen Supplies (FY90) for Home Economics Dept. Bid date: Tuesday, June 6, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, June 6, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Leasing of Vans for the
McKinley Schools.**

The School Committee of the City of Boston invites bids for leasing of vans for the McKinley Schools for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Leasing of Vans for the McKinley Schools. Bid date: Wednesday, June 21, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, June 21, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

**Invitation for Proposals for Full
Water Treatment at Boston City Hall.**

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 15, 1989.

All proposals shall be filed no later than 12 noon, Boston time, Tuesday, May 30, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Albert Turner, approximately 3,770 square feet of land located at 7 Helen Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
LISA G. CHAPNICK,
Director.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 25, 1988, the Commission voted and the

Mayor subsequently approved their intent to sell to Louis G. O'Malley, Mary A. O'Malley and Petra Mendez, approximately 2,311 square feet of land, located at 42 Humphreys Street, in the Andrew Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Pamela D. Colbert, approximately 1,836 square feet of land located at 100 Blue Hill Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
LISA G. CHAPNICK,
Director.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 084 — LAW ENFORCEMENT VEHICLES (MARKED AND UNMARKED) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, June 6, 1989. (Commodity Code: 070-04; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Martin Impemba and Diane C. Impemba, approximately 2,789 square feet of land, located at 15 Wichita Terrace, in the Dorchester, Codman Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

**Invitation for Proposals for General Repair to
Automotive Vehicle Front Ends. (Replacement of Front End Parts and Alignment).**

The City of Boston (City), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, Boston City Hall, One City Hall Square, Boston, MA 02201, on or after May 24, 1989.

All proposals shall be filed no later than June 7, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

RICHARD A. DIMINO,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals for Cleaning and
Securing Certain Vacant Lots in Ward 13
(Site 1).**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Wednesday, May 24, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, May 31, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Thursday, June 8, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

**Invitation for Bids for
Summer Lunch Program.**

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above-titled project.

The Boston Community Schools, 26 West Street, third floor, Boston, MA 02111, announces its intentions of sponsoring the USDA Summer Food Service Program for children. Planned operation dates are July 3, 1989, through August 31, 1989, five days per week. Bids are solicited from vendors registered with the Bureau of Nutrition Education and School Food Services, Quincy Center Plaza, 1385 Hancock Street, Quincy, MA 02169, which has the right to review all bids and contracts. Anticipated service is 9,000 meals per day at 145 cents.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for opening of the bids.

Bids must be received by 4:30 p.m., Monday, June 5, 1989, at Boston Community Schools, Central Office, third floor, 26 West Street, Boston, MA 02111, at which time and place all bids will be pub-

licly opened and read. Copies of the invitation to bid may be obtained from William Peters at the office of the Director.

The City and the Director reserve the right to reject any or all proposals and to award a contract as the Director deems to be in the best interest of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(May 22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Maintenance and Service of Motorola and Standard Communications Equipment FY90.

The School Committee of the City of Boston invites bids for maintenance and service of Motorola and Standard Communications Equipment FY90 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Maintenance and Service of Motorola and Standard Communications Equipment FY90. Bid date: Wednesday, June 14, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, June 14, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 22.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COMPUTER HARDWARE MAINTENANCE: Invitation for Proposals for On-Site Maintenance and Repair on Digital Equipment Corporation (DEC) Computer Hardware (Vax 11/780 System and Micro Vax).

Sealed proposals for the provision of repair and maintenance service to Digital Equipment Corporation (DEC) computer hardware will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 2 p.m., Friday, June 2, 1989, at

which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Computer Hardware Maintenance for DEC Equipment — Bid Date: Friday, June 2, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 15 - 22.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 11 (Valentine Street Site).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 15, 1989.

On site bidder conference will be held at the location set forth in the specifications on Thursday, May 25, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 30, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Oak Square, Brighton, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled, "Improvements to Oak Square, Brighton, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install brick walkways, granite edging, drainage, water service, fencing, ornamental clock and planting materials. Estimated Cost, \$300,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 1, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 15, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract, each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned busi-

nesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505 ext. 6110 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 23, 1989, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Invitation for Proposals for
Miscellaneous Auto Body Repairs.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Wednesday, May 17, 1989.

All proposals shall be filed no later than twelve noon, Boston time, on Friday, June 2, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201, and at the office of the Assessors at which time and place they shall be opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

**THADDEUS J. JANKOWSKI, JR.,
Commissioner.**

(May 15 - 22.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COMPUTER SOFTWARE MAINTENANCE: Invitation for Proposals to Provide DEC Software Maintenance Service (Vax/Micro Vm Systems).

Sealed proposals for the provision of software maintenance service for Digital Equipment Corporation software running on VAX and MICRO VAX computer systems will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201 until 4 p.m., Thursday, June 1, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for DEC Software Maintenance Service — Bid Date: Thursday, June 1, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), and a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(May 15 - 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

INVITATION TO BID for inspection, testing, servicing and full preventative maintenance of fire alarm equipment at 10, 20, 22 & 24 Drydock Avenue and 12 Channel Street between July 1, 1989, and June 30, 1992, and 21, 23 & 25 Drydock Avenue between March 1, 1991, and June 30, 1992, in Boston's Marine Industrial Park, Boston, MA 02210.

The Economic Development and Industrial Corporation of Boston, acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30 of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled "Inspection, Testing, Servicing and Full Preventative Maintenance of Fire Alarm Equipment in Boston's Marine Industrial Park."

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for the inspection, testing, servicing and full preventative maintenance of fire alarm equipment at 10, 20, 22 and 24 Drydock Avenue and 12 Channel Street between July 1, 1989, and June 30, 1992, and 21, 23 & 25 Drydock Avenue between March 1, 1991, and June 30, 1992, in Boston's Marine Industrial Park.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about May 11, 1989, to all interested parties who present a twenty-five dollar (\$25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of EDIC.

A BIDDER'S CONFERENCE will be held at Boston Marine Industrial Park, 10 Drydock Avenue, Boston, Mass., at 10 a.m. on May 25, 1989.

TIME AND PLACE FOR FILING BIDS. All general bids shall be filed with EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02110 (725-3300), on or before twelve o'clock noon on June 1, 1989, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an incomplete Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON,
MARILYN SWARTZ LLOYD,
Director.**

(May 15-22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

DASD MANAGEMENT SYSTEM: Invitation for Proposals to Provide Software Maintenance on the Currently Installed Systems, FATS/FATAR, FDR/DSF/CPK/ABR, to Maintain Current Release of Software Product(s). Provide New Releases as They Become Available to Maintain New Release of Software Product(s). Provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of DASD Management System maintenance will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Thursday, June 1, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance DASD Management System — Bid Date: Thursday, June 1, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(May 15 - 22 - 29.)

**READVERTISEMENT
CITY OF BOSTON**

**OFFICE OF
PERSONNEL MANAGEMENT**

DISCLAIMER

Invitation for Proposals to Assist the City in Complying with Responsibilities Imposed by M.G.L., c. 151A, the Massachusetts Employment Security Law.

Paragraph three of the above invitation should have read as follows:

"All proposals shall be filed no later than May 16, 1989, 10 a.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud."

**By FELIX ARROYO,
Director of Personnel Management.**

(May 22.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 12 (Miscellaneous Lots Site 3).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 15, 1989.

On site bidder conference will be held at the location set forth in the specifications on Tuesday, May 23, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 30, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.**

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

**Invitation for Proposals for
Collection of Parking Meter Revenues.**

The City of Boston (City), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, Boston City Hall, One City Hall Square, Boston, MA 02201, on or after May 22, 1989.

All proposals shall be filed no later than June 5, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of Bid Price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

RICHARD A. DIMINO,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Invitation for Proposals for Repair/Replacement of Motor Vehicle Transmissions and Converter.

The City of Boston (City), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, Boston City Hall, One City Hall Square, Boston, MA 02201, on or after May 24, 1989.

All proposals shall be filed no later than June 7, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,500.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

RICHARD A. DIMINO,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Invitation for Proposals for Repair of Autobody Damage to Motor Vehicles.

The City of Boston (City), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, Boston City Hall, One City Hall Square, Boston, MA 02201, on or after May 25, 1989.

All proposals shall be filed no later than June 7, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$2,000.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

RICHARD A. DIMINO,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Invitation for Proposals for Counting of Parking Meter Revenues (Coin) the Daily Revenue Collected by the Transportation Department Will Be Counted Each Day.

The City of Boston (City), acting by its Transportation Department Commissioner (the Official), in-

cludes sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, Boston City Hall, One City Hall Square, Boston, MA 02201, on or after May 22, 1989.

All proposals shall be filed no later than June 5, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$2,000.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

RICHARD A. DIMINO,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 11 (Columbus Avenue Site).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Wednesday, May 24, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Thursday, June 1, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Thursday, June 8, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Removing Cafeteria
Tables at Boston Latin School, 78 Avenue
Louis Pasteur, Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Removing Cafeteria Tables at Boston Latin School."

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 9, 1989, at which time and place they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 25, 1989, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Senior Structural Engineer.**

(May 22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Processing Commodity Poultry
and Meat Products.**

The School Committee of the City of Boston invites bids for Processing Commodity Poultry and

Meat Products for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Processing Commodity Poultry and Meat Products, BPS. Bid date: Thursday, June 22, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, June 22, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(May 22.)**

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Miscellaneous
Repairs to Public Facilities Department Radio
Communications Equipment for the
Period July 15, 1989, to June 30, 1990, Project
No. 20115.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Miscellaneous Repairs to Public Facilities Department Radio Communications Equipment."

Proposals will be received up until twelve o'clock noon, Boston time, June 2, 1989, at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The proposal shall be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No proposal may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide

for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents will be available on or about May 22, 1989, at the office of the Awarding Authority.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

**LISA G. CHAPNICK,
Director.**

(May 22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Fresh Produce and/or
Salted Snacks and Cookies and/or Juices
and Juice Drinks for School Cafeterias.**

The School Committee of the City of Boston invites bids for purchase of fresh produce and/or salted snacks and cookies and/or juices and juice drinks for School Cafeterias for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Fresh Produce and/or Salted Snacks and Cookies and/or Juices and Juice Drinks for School Cafeterias. BPS. Bid date: Thursday, June 22, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, June 22, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(May 22.)**

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

Invitation for Bids to Provide Maintenance and Repairs to Elevators at Long Island Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, section 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J inclusive of chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled "Provide Maintenance and Repairs to Elevators at Long Island Hospital."

SCOPE OF WORK: includes complete preventive maintenance of designated elevators at Long Island Hospital during the period July 1, 1989, through June 30, 1992.

SPECIFICATIONS: will be available on Wednesday, May 24, 1989, at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

TIME AND PLACE FOR FILING BIDS: all bids shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Friday, June 9, 1989, at which time and place they will be opened forthwith and read aloud. The proposals must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked, identifying the particular service to which it relates.

Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids, or any item or items of a bid, if it be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

Invitation for Bids to Provide Maintenance and Repairs to Elevators at Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, section 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J inclusive of chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled "Provide Maintenance and Repairs to Elevators at Mattapan Hospital."

SCOPE OF WORK: includes complete preventive maintenance of designated elevators at Mattapan Hospital during the period July 1, 1989, through June 30, 1992.

SPECIFICATIONS: will be available on Wednesday, May 24, 1989, at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time. Bidders are hereby notified that a bid deposit in the amount of one thousand dollars (\$1,000) is required and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

TIME AND PLACE FOR FILING BIDS: all bids shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Friday, June 9, 1989, at which time and place they will be opened forthwith and read aloud. The proposals must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked, identifying the particular service to which it relates.

Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids, or any item or items of a bid, if it be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 22.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for Bids for Rental/Lease of Three Vehicles for Summer Lunch Program.

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above entitled project.

The Boston Community Schools, 26 West Street, third floor, Boston, MA 02111, will sponsor the USDA Summer Food Service Program for children. Planned operation dates are July 3, 1989 through August 31, 1989, sixty days. The vehicles will be used by lunch monitors in all neighborhoods of the City of Boston for supervision of 142 meal sites. Bids should include the daily cost of the vehicle and collision insurance.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for opening of the bids.

All proposals must be received no later than 4 p.m., Monday, June 5, 1989, at the office of the Director, at which time and place they will be publicly opened and read.

The City and the Director reserve the right to reject any or all proposals and to award a contract as the Director deems to be in the best interest of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(May 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

**Project 747/Buildable Lots Program
Marketing Agent.**

The City of Boston Public Facilities Department (PFD) is seeking proposals from non-profit organizations, local development corporations, and 3019(d) companies to serve as marketing agent and administrator of CDBG subsidy for Round II of the Buildable Lots Program.

The marketing agent will be responsible for advertising the availability of units, processing buyer applications, insuring buyer eligibility, selecting buyers, assisting buyers with bank applications, and overseeing disbursement of CDBG subsidy. PFD will provide funds to the selected group to cover staff salary, a marketing budget, and up to \$33,000 in performance fees.

Selection criteria: familiarity with marketing techniques and community outreach strategies; knowledge of residential financing programs; ability to work with moderate-income homebuyers; and capacity to perform the work.

Request for Proposals and applications can be picked up at 15 Beacon Street, second floor, 9 to 5 p.m. Deadline for submitting proposals: June 8, 1989, 4 p.m.

LISA G. CHAPNICK,
Director.

(May 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

Invitation for Bids to Provide Maintenance and Repairs of Air Conditioning and Refrigeration at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, section 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J inclusive of chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled "Provide Maintenance and Repairs of Air Conditioning and Refrigeration at Boston City Hospital."

SCOPE OF WORK: includes complete preventive maintenance of designated air conditioning and refrigeration equipment at Boston City Hospital during the period July 1, 1989, through June 30, 1992.

SPECIFICATIONS: will be available on Wednesday, May 24, 1989, at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

TIME AND PLACE FOR FILING BIDS: all bids shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Thursday, June 8, 1989, at which time and place they will be opened forthwith and read aloud. The proposals must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked, identifying the particular service to which it relates.

Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids, or any item or items of a bid, if it be in the public interest to do so.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

Invitation for Bids to Provide Maintenance and Repairs of Air Conditioning and Refrigeration at Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, section 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J inclusive of chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled "Provide Maintenance and Repairs of Air Conditioning and Refrigeration at Mattapan Hospital."

SCOPE OF WORK: includes complete preventive maintenance of designated air conditioning and refrigeration equipment at Mattapan Hospital during the period July 1, 1989, through June 30, 1992.

SPECIFICATIONS: will be available on Wednesday, May 24, 1989, at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

TIME AND PLACE FOR FILING BIDS: all bids shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Thursday, June 8, 1989, at which time and place they will be opened forthwith and read aloud. The proposals must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked, identifying the particular service to which it relates.

Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids, or any item or items of a bid, if it be in the public interest to do so.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

Invitation for Bids to Provide Maintenance and Repairs of Air Conditioning and Refrigeration at Long Island Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, section 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J inclusive of chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled "Provide Maintenance and Repairs of Air Conditioning and Refrigeration at Long Island Hospital."

SCOPE OF WORK: includes complete preventive maintenance of designated air conditioning and refrigeration equipment at Long Island Hospital during the period July 1, 1989, through June 30, 1992.

SPECIFICATIONS: will be available on Wednesday, May 24, 1989, at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time. Bidders are hereby notified that a bid deposit in the amount of one thousand forty-seven dollars (\$1,047) is required, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

TIME AND PLACE FOR FILING BIDS: all bids shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Thursday, June 8, 1989, at which time and place they will be opened forthwith and read aloud. The proposals must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked, identifying the particular service to which it relates.

Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids, or any item or items of a bid, if it be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 22.)

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 22.)

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 22.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3933

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S7CN05, ORIENT HEIGHTS CARHOUSE ROOFING REPLACEMENT, Boston, Massachusetts (Class 7 — Buildings, Project Value 13.00), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on May 31, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of roof repair and replacement, including selective removal of existing roofing and roof planking, installation of new adhered elastomeric sheet roofing, roof decking, drains, downspouts, and glazing.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after May 10, 1989, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. Kenneth F. Allegra, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5806. A prebid conference will be held on May 19, 1989, at 10 a.m. in the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum state wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

By **THOMAS P. GLYNN,**
General Manager.

(May 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

**Invitation for Bids for the Rehabilitation of Fid
Kennedy Avenue (EDIC Project No. 1168) at
EDIC's Marine Industrial Park, Boston, MA
02210.**

The Economic Development and Industrial Corporation of Boston, acting by the Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the EDIC, bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39 and 40 of chapter 30, and sections 29 and 44A through 44L of chapter 149 of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract, documents entitled "The Rehabilitation of Fid Kennedy Avenue" at EDIC's Marine Industrial Park.

SCOPE OF WORK Includes: construction of a bituminous overlay pavement for roadway and parking areas; construction of concrete sidewalks and granite edgestone; furnish and install new granite curbs; roadway striping and the installation of new signage, landscaping and all other site improvements reporting as more fully described in the contract documents.

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of EDIC/Boston Engineering Department, 10 Dry-

dock Avenue, Boston, MA 02210, on or about May 22, 1989, to all interested parties who present a twenty-five dollar (\$25) certified check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned within thirty (30) days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of EDIC.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with EDIC/Boston Engineering Department, 10 Drydock Avenue, Boston, MA 02210 (725-3300) by 10 a.m., on June 8, 1989, at which time and place respective bids will be opened forthwith and read aloud. Additionally each bidder shall submit with his or her bid a completed Minority and Women's Business Utilization form listing each minority and women's business enterprise that the bidder intends to utilize on the project. All bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond or certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. All bids which are not accompanied by the proper bid bond or certifications or which are on the form not completely filled in or which are incomplete, conditional or obscure, or which contains any additions or deductions not called for, shall be invalid.

The attention of all bidders is specifically directed to the provisions of the contract documents, including without limitation, the Notice to All Bidders, the Form of General Bid, the prohibition of abnormally high or low bid prices, and the provisions with respect to bonds, insurance, certifications, construction permits, time of performance, equal employment opportunity, liquidated damages, and the requirements for construction set forth in the specifications. Bids may be held a period not to exceed thirty (30) days from the date of the bid opening in order to review the bids submitted and investigate the qualifications of the bidders, prior to the contract award.

The attention of all bidders is specifically directed to the Boston Resident Jobs Policy and the Minority/Women's Business Participation section of the contract and the obligation of the contractor to expend not less than 15 percent of the total contract award on Minority Business Enterprise (MBE) and additionally, 5 percent on Women's Business Enterprise (WBE) certified by the City of Boston. The contractor, during the performance of work, shall be required to maintain a ratio of not less than 50 percent Boston Resident; 25 percent Minority; and 10 percent Women in each trade of the project. The contractor is notified of the requirement to pay all workers engaged on the project not less than the prevailing minimum wages as set forth in the contract documents.

A performance and a labor and materials or payment bond, both of a surety company qualified to do business in the Commonwealth, along with all required insurance, including without limitation Workers' Compensation and Employer's Liability coverage (chapter 152) will be required to the successful bidder upon award.

The Awarding Authority reserves the right to waive any informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

**ECONOMIC DEVELOPMENT & INDUSTRIAL
CORPORATION,**

MARILYN SWARTZ LLOYD,

Director.

(May 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Repairs to the Department Cars, Trucks, Grass Cutting Equipment, Miscellaneous Equipment, Iron Fencing, and Reproductive Services at Parks and Recreation Facilities, City of Boston, Contracts R-1, R-3, S, T, U, and V.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the projects listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

CONTRACT R-1

Miscellaneous Repairs to Passenger Cars and Trucks.

SCOPE OF WORK under this contract consists of miscellaneous repairs to cars and trucks. Estimated cost is \$10,000.

CONTRACT R-3

Body Repairs to Passenger Cars and Trucks.

SCOPE OF WORK under this contract consists of making body repairs on passenger cars and trucks. Estimated cost is \$15,000.

CONTRACT S

Miscellaneous Repairs to Grass Cutting Equipment.

SCOPE OF WORK under this contract consists of making repairs on grass cutting equipment manufactured by Jacobs, Kut-Kwiks, or other manufacturers. Estimated cost is \$25,000.

CONTRACT T

Repair to Park Vehicles, Equipment and Iron Fencing.

SCOPE OF WORK under this contract consists of making repairs to vehicles, equipment and iron fencing. Estimated cost is \$5,000.

CONTRACT U

Making and Delivering Blue Line, Sepias, Mylar Reproductions and Miscellaneous Reproductions for July 1, 1989, to June 30, 1990.

SCOPE OF WORK under this contract consists of making and delivering of reproductions specified above. Estimated cost is \$4,000.

CONTRACT V

Making and Delivering Xerox Process Reproductions for July 1, 1989, to June 30, 1990.

SCOPE OF WORK under this contract consists of Xerox process reproductions, collating into sets, printed covers, and binding into books. Estimated cost is \$7,000.

Bids shall be submitted before 2:00 p.m., Boston time, on Thursday, June 8, 1989, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 22, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least zero percent of his bid price shall be expended for minority business enterprise and at least zero percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston/Minority Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, third floor, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful

general contractor for Contracts R-1, R-3 and S. All others to include a \$1,000 certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, May 30, 1989 at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Invitation for Bids for Furnishing, Delivering and Setting in Place Pupil and Miscellaneous Furniture in Various Schools in the City of Boston. Bid Opening Date: Friday, June 9, 1989.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites sealed bids for furnishing, delivering and setting in place pupil and miscellaneous furniture in various schools in the City of Boston.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's or cashier's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids.

The attention of all bidders is specifically directed to the equal employment opportunity section of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.
(May 22.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals For Cleaning and Se-
curing Certain Vacant Lots in Ward 12 (Mis-
cellaneous Lots Site 2).**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 15, 1989.

On site bidder conference will be held at the location set forth in the specifications on Tuesday, May 23, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 30, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.**

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for a Pathway Plan, Boston Common, for analysis, system design recommendations, paving, and attendant furnishings.

The project fee will follow the schedule as stated in the Request for Proposal. Contract documents shall be completed as stated in the Request for Proposal. Applicants must be either landscape architects, urban designers, architects or engineers in the Commonwealth of Massachusetts. Proposals must be submitted as stated in the Request for Proposal, which may be obtained from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Boston, MA 02118. For further information, please call 725-4505 x6515 or x6512 and refer to this advertisement. Requests for Proposals are available as of May 15, 1989, and must be returned no later than 5 p.m., May 30, 1989.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(May 15-22.)

**CORRECTED
ADVERTISEMENT**

CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Ronald G. Down, Jr., approximately 1,069 square feet of land located at 325 Border Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
LISA G. CHAPNICK,
Director.**

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Richard Boguslawski, Susan Sobiech and Stanislaw Szumila, approximately 2,270 square feet of land located at 761 Dorchester Avenue, in the Andrew Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
LISA G. CHAPNICK,
Director.**

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1989

Proposal No. 297 — BREATH TESTING INSTRUMENTS to the POLICE DEPARTMENT — Bid Opening Date: Tuesday, May 30, 1989. (Commodity Code: 680-24; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

**Invitation for Proposals for Fire Alarm Service
at Boston City Hall and Various Locations.**

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 15, 1989.

All proposals shall be filed no later than 12 noon, Boston time, Tuesday, May 30, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.**

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Josephine Paolucci, approximately 1,880 square feet of land located at Westerly side of Centre Street a.k.a. 2237x Centre Street or lot 22, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
LISA G. CHAPNICK,
Director.**

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

SOFTWARE MAINTENANCE ON ADMINS: Invitation for Proposals to Provide Software Maintenance on the DIGITAL VAX Minicomputer Currently Installed in the Treasury Department.

Sealed proposals for the provision of software maintenance on Admins will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Wednesday, May 31, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Software Maintenance on Admins — Bid Date: Wednesday, May 31, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(May 15 - 22 - 29.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

PROGRAM ABEND ASSISTANCE: Invitation for Proposals to Provide Software Maintenance on the Currently Installed Systems, OS ABEND AID, IMS OPTION, ABEND-AID CICS to Maintain Current Release of Software Product(s). Provide New Releases as They Become Available. To Maintain New Release of Software Product(s). Provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of Program Abend Assistance maintenance will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 2 p.m., Thursday, June 1, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope

plainly marked "Proposal for for Maintenance Program Abend Assistance — Bid Date: Thursday, June 1, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(May 15 - 22 - 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Charles C. Underwood and Lavinia M. Underwood, approximately 2,446 square feet of land, located at 8 Hestia Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 079 — PAPER FOR PRINTING

SHOP USE to the ASD/PRINTING DIVISION — Bid Opening Date: Tuesday, May 30, 1989. (Commodity Code: 645-36; Buyer No. 10.)

Proposal No. 080 — PRINTING OF NEWSPAPERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 31, 1989. (Commodity Code: 695-40; Buyer No. 10.)

Proposal No. 081 — CUT STOCK, XEROGRAPHIC AND FACSIMILE PAPER to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, June 1, 1989. (Commodity Code: 645-36; Buyer No. 10.)

Proposal No. 082 — POLICE SUPPLIES (MISCELLANEOUS) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 30, 1989. (Commodity Code: 680-99; Buyer No. 8.)

Proposal No. 083 — GASES (MISCELLANEOUS) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 30, 1989. (Commodity Code: 6430-42; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals For Cleaning and Sealing Certain Vacant Lots in Wards 6 and 7 (Miscellaneous Lots Site 1).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, May 15, 1989.

On site bidder conference will be held at the location set forth in the specifications on Wednesday, May 24, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, May 30, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.**

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to John J. Connolly Playground, Roxbury, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled, "Improvements to John J. Connolly Playground, Roxbury, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to rehabilitate ballfields, restoration of concrete bleachers and seating, new water system and planting materials. Estimated Cost, \$200,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 1, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 15, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract, each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505 ext. 6110 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 23, 1989, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,**

Commissioner.

(May 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Window Renovations to the Mary E. Curley, William B. Rogers, Clarence R. Edwards, and Brighton High Schools, Project No. 5386A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Faci-

ties, sixth floor, 26 Court Street, Boston, MA 02107 hereinafter referred to as the Awarding Authority hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39 and 39K through 39P of chapter 30, and section 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Window Renovations to the Mary E. Curley, William B. Rogers, Clarence R. Edwards, and Brighton High Schools."

SCOPE OF WORK includes window replacement and repair of existing wooden windows.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, Mass. 02108, before twelve o'clock noon on June 5, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about May 15, 1989, to all interested parties who present a \$100 certified check, payable to the City of Boston. This deposit will be refunded for one set of documents upon return in good condition within thirty calendar days after the opening of the general bids. Otherwise, the deposit shall be the property of the City of Boston. Bidders may purchase additional sets of plans and specifications for \$100 per set, non-refundable.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,**

Director.

(May 15.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**COMPUTER SOFTWARE AND HARDWARE
MAINTENANCE: Invitation for Proposals to
Provide On-Site Maintenance and Repair of
Intergraph DPS 751 System with Six Work-
stations.**

Sealed proposals for the provision of computer hardware and software maintenance of Intergraph DPS 751 will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Wednesday, May 31, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Computer Hardware and Software Maintenance Intergraph DPS751 — bid date Wednesday, May 31, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now), and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 15-22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**BOOLE AND BABBAGE CICS MANAGER: Invitation
for Proposals for Maintenance and
Service for Boole and Babbage Software
called CICS Manager. To Maintain Current
Release of Software Product(s). Provide
New Releases as They Become Available to
Maintain New Release of Software Product(s). Provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.**

Sealed proposals for the provision of maintenance and service to Boole and Babbage CICS Manager will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Wednesday, May 31, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly

marked "Proposal for Maintenance Boole and Babbage CICS Manager — Bid Date: Wednesday, May 31, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 15 - 22 - 29.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**Invitation for Proposals for Contracted
Software Development Services.**

Sealed proposals for the provision of contracted software development services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 1 p.m., Friday, June 2, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Contracted Software Development Services — Bid Date: Friday, June 2, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and performance bond are not necessary. Minorities and women are encouraged to apply.

The City will award the contract under this request for proposals to the responsible and eligible

proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be in the City's best interest, price and other factors considered.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 15 - 22 - 29.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**MAPPING AND GEOGRAPHIC CONSULTANT:
Invitation for Proposals for Consultant to
Provide Mapping and Geographic Information
Services.**

Sealed proposals for the provision of contracted Mapping and Geographic Information Services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Friday, June 2, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Mapping and Geographic Consultant — Bid date Friday, June 2, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and performance bond are not necessary. Minorities and women are encouraged to apply.

The City will award the contract under this request for proposals to the responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be in the City's best interest, price and other factors considered.

For proposal forms (available now), and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 15-22-29.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

City Record
Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: Kevin J. Potts, Managing Editor.

SUBSCRIBER INFORMATION FOR THE "CITY RECORD"

Company Name / Individual's Name: _____

Street Address: _____

City, State, Zip Code: _____

Attn.: _____

Please check one, if one applies to you, or your business:

Certified Minority-owned: ☐

Certified Women-owned: ☐

Please indicate one of the following:

F.I.N. No. _____ - _____ - _____

S.S. No. _____ - _____ - _____

CITY RECORD

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

OL. 81

MONDAY, MAY 29, 1989

NO. 22



BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT
RECEIVED

AUG 15 1989

MEMORIAL DAY

— A time to remember those men and women who
gave their lives for America's fight for freedom! —

COMMERCIAL WASTE RECYCLING STUDY COMPLETED

Greater Boston Chamber of Commerce Undertakes Paper Recycling Effort.

An eighteen-month study on the feasibility of recycling commercial waste in Boston concludes that approximately 20 percent of such waste is recyclable and could save local businesses money through lower disposal fees and the sale of recyclable quality paper.

The final results of the study were formally presented May 23 to the study's three sponsors — the City of Boston, the Massachusetts Department of Environmental Quality Engineering, and the Greater Boston Chamber of Commerce. Mayor Raymond Flynn, Chamber Chairman William Connell, and DEQE Commissioner Daniel Greenbaum accepted the report from the Study's Oversight Committee at an announcement ceremony in the Mayor's office. Also present were Chamber President James Sullivan, city officials, members of the Oversight Committee, local business leaders, facility managers, and environmentalists from Mass. PIRG, the Massachusetts Audubon Society, and the Conservation Law Foundation.

James Sullivan has advised that the Chamber, whose office is in the Federal Reserve Bank Building at 600 Atlantic Avenue, has begun its own office recycling program and is encouraging the organization's 3,000 members to follow suit.

The study's cost of \$40,000 was spread among the Chamber (\$20,000), the City (\$10,000) and the Commonwealth (\$10,000). The Oversight Committee, appointed by the Chamber, was co-chaired by Raymond Torto, Esq., of Coldwell Banker and Torto Wheaton Associates, and Neil Sullivan, the Mayor's Policy Director. The Committee included fifteen facility managers from local business and government offices. The Committee spent many hours over the eighteen months studying the feasibility of establishing and implementing a commercial waste recycling program in Boston.

The recent opening of the Hyde Park Paper Mill is a key component of local recycling efforts. The mill has the capability of recycling all the paper generated by Boston's major office towers and then producing high-quality printing and copying paper. The current market for recycling quality paper is \$60 to \$80 per ton.

Inquiries on the Chamber's office paper recycling program should be directed to the Chamber's recycling advisor, Matthew Costello, at 227-4500.

CITY EMPLOYEES TEAM UP FOR THE COMMUNITY

City employees Lee F. Jackson, City of Boston collector-treasurer; Robert T. Wathall, special assistant to the City of Boston's collector-treasurer; and Dr. Laval S. Wilson, superintendent of Boston Public Schools, have what it takes. Community-consciousness, Commitment, and Clout — the three Cs that will help raise big dollars to meet community needs. Most importantly, they care. They care about their employees, co-workers and their families; the homeless; teens in trouble; the neglected elderly; and other needy people in the community.

That was important to 1989 United Way General Campaign Chairman Peter E. Madden, president of State Street Bank and Trust Co., when he recently recruited them as three of his team players for the United Way of Massachusetts Bay Campaign Cabinet.

As members of the United Way of Massachusetts Bay Campaign Cabinet, Jackson, Wilson, and Wathall are already gearing up for the annual fall campaign and have begun recruiting volunteers, conducting meetings, and making plans to ensure a successful campaign to raise more than \$49 million for the community.

"The type of people assisting me in this year's fund-raising efforts are people who care about their community," said Madden. "People who can influence decisions. People who are willing to work hard and do a great job planning, recruiting, and motivating other leaders to help raise the most money possible for our community."

Wilson, who is heading up United Way's 1989 Education Division, said "Public Education very much depends on the spirit of volunteerism from classroom involvement on up. Volunteering for the United Way is my way of giving something back to a city and community that has done so much voluntarily for the Boston School System.

"In addition, many of our student and teachers benefit from United Way funded programs, such as those provided by YMCAs, scouts, and boys and girls clubs," said Wilson.

A recipient of several local community service awards, Wilson, in addition to volunteering for the United Way, contributes his time and skills to several community organizations including the Greater Boston Council, Boy Scouts of America.

Jackson, chairman of this year's City of Boston Employees Campaign (CC BEC), is representing COBEC on the United Way Campaign Cabinet. He said, "Everyone at some point in his or her career should think about playing an active role in getting to know the needs of their community, and getting to know the organizations that can fill those needs.

"A newcomer to Massachusetts, my role as COBEC chairman enables me to do just that. In addition, it's my way of making a personal contribution to the community in which I now live."

Wathall, COBEC associate chairman, said, "As special assistant to the City of Boston collector-treasurer, I'm very aware of the restraints tight budgets have placed on the state and city governments. We would like to fund many worthy health and human service agencies, but we simply just don't have the money to fund them all. So it's important that we do all we can personally to help charitable organizations fill the gaps. Donating one's time and money to these organizations is important."

The United Way of Massachusetts Bay helps serve the needs of nearly 1.4 million people through 209 health and human service agencies in eastern Massachusetts. This year's United Way annual campaign will kick off September 15 and will run through November 21 with Jackson, Wathall, Wilson

GREAT AMERICAN AMERICAN CANCER SOCIETY
SMOKEOUT

ED and their fellow Campaign Cabinet members leading the way for a successful campaign.

MBTA TO UPDATE ALL SYSTEM SIGNS

The MBTA will update system and informational signs at all subway stations under a new contract awarded General Manager Thomas P. Glynn said.

"An important step in our aim of making the T a "user-friendly" transit system means ensuring that each station is updated, readable and accurate signs to help direct visitors and riders to and from their destinations," Glynn said. "This contract will enable us to update the many signs throughout our subway system — and provide important information to passengers about the T."

The contract, awarded to Cummings, Inc., of Nashville, Tennessee, totals \$231,813; Cummings will deliver the signs within three months.

The contract calls for the manufacture of 1,033 signs to be placed in all Orange, Blue, Red and Green Line MBTA stations. The signs will be made of fiberglass and porcelain enamel on steel, which the T's research has shown is best for appearance, durability, ease of installation, and resistance to vandalism.

Cummings, Inc. has done sign work for the transit systems in Baltimore, Atlanta, Philadelphia, as well as for Raleigh-Durham Airport, among others. Six firms responded to the request for proposals which were issued last January.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

PENAL INSTITUTIONS DEPARTMENT

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Mr. Arroyo:
On May 15, 1989, Ms. Carol Marcus Stanton will be provisionally appointed to the position of Director of Social Services (RC-17) for the Penal Institutions Department.

Ms. Stanton will function as the Director of Personnel for the Penal Institutions Department. In this position Ms. Stanton will establish and supervise a Personnel Department in the Penal Institutions Department. Ms. Stanton will ensure that all City of Boston and Penal Institutions Department personnel policies and procedures are followed and adhered to by Penal Institutions Department staff. Ms. Stanton will initially screen all applicants

for positions with the Penal Institutions Department; and, she will ensure that all interviews are conducted according to City of Boston and Penal Institutions Department policies and procedures. Ms. Stanton will supervise the Penal Institutions Department's payroll operation. Ms. Stanton will be the Penal Institutions Department's liaison with the City of Boston's Personnel Department. Ms. Stanton will be responsible for supervising the Penal Institutions Department's managing attendance program; and, she will also work with the City of Boston's Employee Assistance Program to ensure that employees of the Penal Institutions Department are fully aware of the existence of this most important program. Ms. Stanton will also work with the City of Boston's Personnel Department to review the existing classification and compensation schedule. This task is vital; and it is essential that it be completed well in advance of the opening of the new Suffolk County House of Correction in 1991.

Ms. Stanton is uniquely qualified for her position in the Penal Institutions Department. Ms. Stanton has been employed by the City of Boston's Commission on Affairs of the Elderly since 1975; and since 1983, Ms. Stanton has been the Commission's Deputy Director for Personnel, Employment, and Volunteers. I am confident that the professional experience Ms. Stanton has had in her fourteen years of public service will enable her to make a significant contribution to the Penal Institutions Department's efforts to improve the overall operation of the Suffolk County House of Correction at Deer Island and make a smooth transition to the new Suffolk County House of Correction in 1991.

Ms. Stanton has a Bachelor of Arts Degree from Fairleigh Dickinson University; and, she has a Masters of Public Administration degree from Suffolk University. Ms. Stanton is also active in numerous professional organizations.

Because of Ms. Stanton's extensive experience in the personnel field and her education and training coupled with her demonstrated expertise, it is respectfully requested that her second, third, fourth, fifth, sixth and seventh year increments in the position of Director of Social Services be determined under Rule 15 (f) of the Classification and Compensation Plan for officers and employees of Suffolk County, effective May 15, 1989.

Sincerely,
ROBERT G. WALSH, JR.,
Commissioner.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:
On February 8, 1989, Mr. John M. McLaughlin was appointed to the position of Steam Fireman, SF-11-L (1) at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mr. John M. McLaughlin — Appointed February 8, 1989. Since February 8, 1989, Mr. McLaughlin has been employed by the Suffolk County Sheriff's Department. Mr. McLaughlin has had previous employment experience as a Steam Fireman with the City of Boston Penal Department for four months,

an HVAC technician with the Service Filters, Inc. for twenty-five years, an HVAC technician with The Boston Filter Company for thirteen years. Mr. McLaughlin is a graduate of Petersen School of Engineering.

In view of his prior service and qualifications, it is requested that his first, second, third, and fourth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective May 10, 1989.

Sincerely,
ROBERT C. RUFO,
Sheriff of Suffolk County.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

HEALTH AND HOSPITALS DEPARTMENT Medical and Surgical Supplies

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I request your Honor's permission to amend the Letter of Award, dated January 9, 1989, which awards an advertised contract No. 988-89 to Seamless, 6 Fairfield Blvd., P.O. Box 828, Wallingford, CT 06492 for the provision of Medical and Surgical Supplies to the Department of Health and Hospitals.

Under this amendment the products awarded under contract No. 988-89 would be supplied by Professional Medical Products, Inc., P.O. Box 3288, Greenwood, South Carolina 29648.

In response to Proposal No. 852 Seamless submitted a bid on November 14, 1988 for the above supplies. After receiving an award notice from the Department, Professional Medical Products, notified the Contract Office at Boston City Hospital that

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Poits, Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza,
Boston, MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record,
Room 800, One City Hall Plaza, Boston, MA 02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

as a result of a reorganization of the companies two divisions, Seamless Division and Medical Products Division, the entire products line would be sold through Professional Medical Products, Inc.

In view of the above and because all other terms and conditions remain the same I recommend approval of this amendment.

Very truly yours,

Judith Kurland,
Commissioner.

Chaplaincy Services

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Rev. Frances S. Burroughs, 151 Hallet Street, Dorchester, for the period July 1, 1989, through June 30, 1990, at a cost not to exceed \$6,706.

Under this contract, Rev. Burroughs will provide pastoral counseling and liturgical services related to the needs of Protestant patients at Long Island Hospital. Services are to be provided sixteen hours per week at a cost of \$8 per hour for a total of \$128 per week. One special Holyday service will be provided during the year at a cost of \$50 per service. In addition, Mr. Burroughs will be on call for emergency visits.

Fiscal year 1989 was the first year an unadvertised contract was awarded to Rev. Burroughs in the amount of \$6,706. In the past, an unadvertised contract was awarded to Rev. Welch in the amount of \$2,738 (February 1, 1988, through June 30, 1988). Rev. Welch has supplied chaplaincy services to patients at Long Island Hospital since July of 1987 on a service order. Rev. Welch replaced Rev. Vautier who supplied chaplaincy services to Long Island Hospital in FY'86 and Mattapan for several years. Rev. Vautier was awarded unadvertised contracts in the following amounts: 1987 — \$13,512 (Mattapan and Long Island Hospitals); 1986 — \$6,440 (Mattapan Hospital, July — June; Long Island Hospital, January — June).

Because of the special fitness of Rev. Burroughs to provide these services, because of the professional nature of the services to be rendered, and as the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

Very truly yours,

Judith Kurland,
Commissioner.

Repair Fiberoptic Scopes, etc.

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Olympus Corporation of America, New York, for the period July 1, 1989, through June 30, 1990, at a cost not exceed \$18,746.

Under this contract, Olympus Corporation will supply, as needed, repair services for all Olympus fiberoptic scopes and related technology within the Department of Health and Hospitals. The vendor will also advise the Biomedical Engineering Department on proper preventive maintenance techniques, and will provide parts as needed. Whenever possible, loaner equipment will be made available.

Olympus Corporation has provided high quality repair services in the past. Olympus Corporation has been awarded unadvertised contracts for the last three fiscal years in the following amounts:

1989 \$18,746; 1988 — \$17,870; 1987 — \$17,485.

Therefore, because Olympus Corporation is the manufacturer of the equipment, is the only vendor that can supply appropriate and timely service, and has technicians trained specifically for repairing the equipment, at a cost I consider to be reasonable, no benefit would inure to the city by publicly advertising for bids.

Very truly yours,

Judith Kurland,
Commissioner.

Counseling

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Society of Jesus of New England, 761 Harrison Avenue, for the period July 1, 1989, through June 30, 1990, at a cost not to exceed \$18,742.

Under this contract, Society of Jesus of New England will provide pastoral counseling and liturgical services related to the needs of Catholic patients at Boston City Hospital. Services are to be provided fifty hours per week at a cost of \$7.43 per hour. Twenty hours will be in-house on a daily scheduled basis, and thirty hours will be on call throughout each week, evenings and weekends included, for emergency purposes.

Society of Jesus of New England has provided excellent services in the past, and has been awarded an unadvertised contract for the past three years in the following amounts: 1989 — \$17,850; 1988 — \$17,000; 1987 — \$17,000.

Because of the special fitness of Society of Jesus of New England to provide these services, because of the professional nature of the services to be rendered, and as the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

Very truly yours,

Judith Kurland,
Commissioner.

Centrifuges Servicing

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Beckman Instruments, Inc., New Jersey, for the period July 1, 1989, through June 30, 1990, at a cost not exceed \$2,760.

Under this contract, Beckman Instruments, Inc. will provide a total service agreement for the following instrumentation: Beckman Centrifuge TJ-6, S/N 2788 \$620; Beckman Centrifuge TJ-6, S/N 6922 \$620; Beckman Centrifuge TJ-6, S/N 13444 \$620; Beckman Centrifuge J6B, S/N 325 \$900.

Beckman Instruments, Inc. was awarded an unadvertised contract for the past two fiscal years in the following amounts: 1989 — \$2,760; 1988 — \$2,595. In 1987, a contract was awarded, as a result of public bid, to Diagnostic Equipment Service Corporation for service of three centrifuges in the amount of \$1,200. However, the quality of service provided by this vendor was not adequate to meet the needs of the department.

Therefore, because Beckman Instruments, Inc., is the manufacturer and has personnel specifically trained to maintain and repair the above equipment at a cost I consider to be reasonable, no benefit would inure to the city by publicly advertising for bids.

Very truly yours,

Judith Kurland,
Commissioner.

Radiation Monitoring Services

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Tech Ops Landauer, Inc., Illinois, for the period July 1, 1989, through June 30, 1990, at a cost not exceed \$4,000.

Under this contract, Tech/Ops Landauer, Inc. will provide monthly radiation monitoring service including film badges and radiation reports, for more than 200 employees subject to radiation. State and federal law requires exposures data on all individual exposed to ionizing.

Tech/Ops Landauer, Inc. was awarded unadvertised contracts for the past three fiscal years in the following amounts: 1989 — \$3,000; 1988 — \$3,000; 1987 — \$3,000.

Therefore, because Tech/Ops Landauer, Inc. has a data base file with all the previous data on each of the employees maintained in accordance with Title 10 Code of Federal Regulations 19.1; and because the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

Very truly yours,

Judith Kurland,
Commissioner.

Wheelchairs, Litters Maintenance

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to extend for one year, the city's contract with West Medical Inc. Waltham, to provide cleaning, maintenance and repairing of wheelchairs for Boston City Hospital for the period July 1, 1989, through June 30, 1990 at a cost not to exceed \$10,000.

Under this contract, the city has the option to renew this contract through June 30, 1990 at the same, or more favorable, terms to the city.

Therefore, inasmuch as the contract is being extended on the same basis and same price, and West Medical, Inc., who was awarded the original contract pursuant to public bidding, has provided satisfactory service and as the price is reasonable, no benefit would inure to the city by publicly advertising for bids.

Very truly yours,

Judith Kurland,
Commissioner.

MANAGEMENT INFORMATION SYSTEMS

Telecommunications Consulting

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Systems Engineering Inc., a corporation, located at Waltham.

Under the terms of this contract, this company will provide telecommunications consulting services for the update and implementation of previous work done for the city in the "Telecommunications Strategic overview," prepared on June 18, 1985, by Systems Engineering, Inc. Compensation under this contract shall not exceed \$80,000, which I have determined to be reasonable, and shall be charged to appropriation code 011-140-0149-MI05-0290. This contract is for the period of July 1, 1988, through June 30, 1989.

Because of the professional nature of the services to be performed as well as the progress made

in this ongoing project during the last three fiscal years (\$8-\$240,000, \$87-\$140,000; \$86-\$125,000); I believe that public advertising would serve no useful purpose. This project is ongoing and there is no other vendor making the progress that has been made.

This contract is late due to the decision process necessary in determining the scope of work to be performed by this company in this fiscal year.

Sincerely,

Allan K. Stern,
Director.

LGFS Plus Maintenance

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to American Management Systems, Inc., a corporation, located at Virginia, for the maintenance of an integrated financial management and accounting system known as LGFS Plus.

On October 3, 1985, your Honor approved the award of a contract to AMS (No. 2832-86). Under the terms of the contract, the contractor provided us with their proprietary integrated software package, including installation, user training, data processing training systems documentation and flow charts, user manuals and over 5,000 hours of city-wide implementation assistance.

Compensation under this contract shall not exceed \$33,000 which I have determined reasonable for the work to be performed and it shall be charged to appropriation code 011-140-0149-MI02-0270. The terms of this contract shall be from July 1, 1988, through June 30, 1989.

AMS's support includes a hot-line which answers user and technical questions. It also includes approximately one new release of the LGFS package a year. Each new release includes many enhancements to the package. The city must maintain the support agreement in order for Auditing Department personnel to participate in the activities of the LGFS users' group. Among these activities are an annual national users' conference and regional conferences held several times a year.

Because this contract is for maintenance service on a copyrighted proprietary software product on which we are prohibited from disclosing the computer operating code to any third party by the license agreement, no useful purpose could be served by public advertising. A copy of the executed license agreement is enclosed.

This contract is late due to an oversight within the Administrative Division of this department whereas in attempting to properly issue the renewal of all contracts this was inadvertently set aside.

Sincerely,

Allan K. Stern,
Director.

PUBLIC FACILITIES DEPARTMENT

Design Services

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on February 10, 1989, I respectfully request your Honor's written permission to dispense with further public advertisement and award a contract to Primary Group, a Massachusetts General Partnership, with offices at 75 Kneeland Street, providing design services for improvements to eight branch libraries including: Charlestown, Fields Corner, Jamaica Plain, Lower Mills, Orient Heights, Parker Hill, South End, and Grove Hall. The scope of work will include preliminary drawings, design development, working drawings and construction supervision.

Compensation under this contract shall not exceed \$128,500 (including \$37,500 for supplementary services) which is a fixed fee of 14 percent based on an estimated cost of construction of \$650,000 which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 140 weeks from the date of execution.

Following the advertisement of this project in the *Boston Globe* on October 10, 1988, and receipt of proposals, the contractor was selected on the basis of a rating system undertaken by the Public Facilities Designer Selection Committee in accordance with MGL c.7, s. 38A 1/2 et seq. The Committee evaluated twelve proposals submitted by the applicants and determined Primary Group most qualified and competent to complete said design work. The numerical matrix rating for a firm reflects the combined score of each committee member's ranking of this firm and thus the recommended firm has the lowest number. The numerical matrix rating summary of the three finalist, in order of rank, was as follows:

Primary Group, 75 Kneeland St., 13; Bay State Design Assoc., 266 Summer Street, 15; Cameron Roberts Architects, 11 Beacon Street, 17.

I believe Primary Group is qualified to perform the services required.

In view of the technical and professional nature of the services, and the selection process used, it is my judgment that further public advertising would serve no useful purpose in this instance.

Sincerely,

Lisa G. Chapnick,
Director.

Emergency Asbestos Removal, etc.

Dear Mayor Flynn:

On December 30, 1988 the Public Facilities Department was informed that a hazardous situation exists at 154 Berkeley Street. Exposed asbestos

containing materials has been damaged. This causes a threat to the life and safety of the users of this building. The Department of Health and Hospitals recommend the immediate removal of this dangerous carcinogen.

We requested and received approval from the Division of Capital Planning and Operations to dispense with public advertising and immediately rectify this dangerous situation. We invited three contractors, normally engaged in this type of service, to view the site. Kelly & Stewart Environmental was the lowest eligible and responsible bid on this project.

The delay in requesting this award is due to the lack of immediate funding for this project. Therefore, in accordance with Massachusetts General Laws chapter 149, section 44A, I request your Honor's written approval to award a contract to Kelly & Stewart Environmental of East Boston, for a sum not to exceed \$76,290.

Sincerely,

Lisa G. Chapnick,
Director.

JOBS AND COMMUNITY SERVICES

ESL Instruction

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to the Chinese American Civic Association (CACA), a nonprofit corporation, located at 90 Tyler Street. Under the terms of the contract, the contractor will provide English as a Second Language instruction and counseling services to health care employees of the South Cove Manor

Nursing Home, located at 120 Shawmut Avenue. The program is designed to improve the literacy skills of the employees to perform their jobs more effectively and to prepare for the nursing licensing examination.

The Mayor's Office of Jobs and Community Services was asked by the Executive Office of Economic Affairs/Office of Training and Employment, now the Commonwealth of Massachusetts/Department of Employment and Training, to administer its Workplace Education Grant. This project represents a joint collaboration by the Executive Office of Labor, Commonwealth of Massachusetts/Department of Education and the Commonwealth Literacy Campaign. The contractor was selected based upon its proposal in the areas of administrative capability, the ability to provide the services needed, and the ability to serve the targeted population.

Compensation under the terms of this contract shall not exceed \$45,000, payment being provided to the City of Boston by a Federal Workplace Literacy Partnership grant through the Department of Education. The period of performance shall be December 1, 1988, until December 31, 1989. The submission of this letter has been delayed due to late notification of funding availability from DOE. This notification was not received at JCS until the first week of March. In addition, this request has been further delayed due to the time involved in contract and budget negotiations with the contractor.

As this is a negotiated contract at a reasonable cost, mandated by the State agency responsible for funding this program, I believe that further advertising would serve no useful purpose.

Sincerely,

Theodore C. Landsmark,
Director.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

FIRE DEPARTMENT

Physical Examinations of Candidates

Dear Mr. Mayor:

On August 9, 1988, your Honor approved the award of a contract with public advertising for bids to: Health Resources of Woburn, for physicals and examinations of candidates for the position of fire fighter during the period of August 15, 1988, through June 30, 1989, at a cost not to exceed \$27,900.

Your approval is requested to amend this contract to provide for additional physicals and examinations of candidates for the position of fire fighters to be appointed this fiscal year. The cost of the amendment which is effective on April 6, 1989, shall not exceed \$20,000, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed \$47,900. This funding will be charged against appropriation 011 221 0221 0290 BFD 1. The period of this contract shall be the same, August 15, 1988, to June 30, 1989.

Because of the professional nature of the service to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Leo D. Stapleton,
Commissioner/Chief.

HEALTH AND HOSPITALS DEPARTMENT

Temporary Nursing Personnel

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your honor's permission to amend the contract with Favorite Nurses, 333 Washington Street, for providing temporary nursing personnel services to the Department of Health and Hospitals for the period July 1, 1988, through June 30, 1989, at a cost not to exceed \$200,000.

This amendment will increase the contract by \$920,000, thereby increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$1,120,000.

Because of the shortage of nurses Boston City Hospital has been unable to recruit enough nurses to staff the wards. Therefore, the hospital has had to increase the services provided by temporary nursing agencies.

In view of the above, and as the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,
Judith Kurland,
Commissioner.

In view of the above, and because the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,
Judith Kurland,
Commissioner.

PARKS AND RECREATION

Maintenance Management Systems

Dear Mr. Mayor:

On December 27, 1988, your Honor approved an award of a contract based on public advertising for bids to Robert Amaral and Assoc., Medfield, implementing an automated maintenance management systems during the period December 15, 1988, through June 30, 1989, at a cost not to exceed \$20,000.

In order to ensure the smooth implementation of the automated maintenance system, an additional work plan is required to successfully complete the project. The additional services to be provided by the contractor are to develop an operational schedule, gather and enter inventory data, finalize activities, maintenance priorities, initial crew hour standards and maintenance frequency standards, generate system reports, and build system tables. Because the need for these additional services is requested, the money allotted will have to be increased before completion of the scheduled and necessary services are made. Therefore, your approval is requested to amend this contract to provide optional implementation costs that list thirteen tasks which must be accomplished to successfully complete a pilot implementation project.

The cost of this amendment which is effective on April 17, 1989, shall not exceed \$5,000, a sum which I have determined to be reasonable. The contract as amended shall not exceed \$25,000.

Because time is a critical factor, and because the contractor has performed satisfactorily, it is my judgment that the amendment proposed is in the best interest of the city, and that public advertising would serve no useful purpose.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

Electrical Engineering, etc.

Dear Mr. Mayor:

On November 3, 1988, your Honor approved an award of a contract, without public advertising, for bids, to Lawrence D. Laven, West Newton, for providing professional electrical engineering and field services to the Park and Recreation Department, during the period October 24, 1988, through June 30, 1989, at a cost not to exceed \$10,000. Pursuant to the authority delegated to

The above contract is for an as-needed basis. His current contract has been expended on various projects and maintenance requirements from trouble shooting and repairs in electrical matters, and therefore the demand for the contracted services has been much higher than anticipated, the money

allotted will have to be increased before completion of the scheduled and necessary services are made. Therefore, your approval is requested to amend this contract to provide funds for needed electrical repairs. Payment for work performed will be at the original contract unit prices.

The cost of this amendment which is effective on May 1, 1989, shall not exceed \$2,000, a sum which I have determined to be reasonable. The contract as amended shall not exceed \$12,000. This funding will be charged against appropriation 011-300-0311-0290-PK05.

Because time is a critical factor, and because the contractor has performed satisfactorily, it is my judgment that the amendment proposed is in the best interest of the city, and that public advertising would serve no useful purpose.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

PUBLIC FACILITIES DEPARTMENT

Urban Design Services

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on February 10, 1989, I respectfully request your Honor's written permission to dispense with public advertisement and amend a contract approved by your Honor on September 3, 1987, to the Halvorson Company for the purpose of urban design services in support of neighborhood development, specifically the Hernandez School Park. The contract period of performance is from August 1, 1987, to June 30, 1989, at a cost not to exceed \$10,000.

Your approval is requested to amend this contract to provide for a dramatic increase in the scope of work necessitating numerous design and construction document changes, additional community and in-house meetings and additional construction supervision. These changes are in response to community, school, funding programs and safety demands. Some of the design and construction document changes include: amphitheater, lighting, grading plan, drainage system, plant materials list, fence/bench/paving pattern details.

The cost of this amendment shall not exceed \$20,000, which I have determined to be reasonable. The Halvorson Company's design fees are in line with Public Facilities standards, and represent a small percentage of the overall project cost. The original construction estimate for the project was \$280,000. The present cost is \$560,000. The project is also funded by the Browne Fund, Henderson Foundation, community fund raising and others.

The contract, as amended, shall not exceed \$30,000. The period of performance shall remain the same. The submission of this request has been delayed due to design changes, construction rebids, and continued fund-raising to make the project possible.

The Halvorson Company is best qualified to complete the work with two years experience with this project and with the neighborhood. They have been extremely cooperative and adaptable to the many alterations to this project.

Because of the professional nature of the services to be provided, and the qualifications of the contractor, I believe that public advertising would serve no useful purpose in this instance.

Sincerely,
Lisa G. Chapnick,
Director.

HEALTH AND HOSPITALS

Appointments

Steven Nazario, emergency medical technician, \$496.26 a week.

Paul Garvey, principal clerk-typist, part time, \$8.51 an hour.

James Gray, principal clerk-typist, part time, \$8.51 an hour.

Loures Lopez, administrative assistant, \$441.18 a week.

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with Americare Health Services, Inc., Cambridge, for providing temporary nursing personnel services to the Department of Health and Hospitals for the period July 1, 1988, through June 30, 1989, at a cost not to exceed \$55,000.

This amendment will increase the contract by \$5,000, thereby increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$60,000.

These additional funds are necessary to cover expenses incurred at Long Island Hospital. The increase is a result of a 28 percent increase in agency rates, and the continuing nursing vacancy rate at Long Island Hospital.

In view of the above, and as the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,
Judith Kurland,
Commissioner.

EKG, Monitoring, etc.

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with Bay State Anesthesia, Inc., North Andover, to furnish EKG and Fetal Monitoring Electrodes, Paper and Supplies, to the Department of Health and Hospitals for the period July 1, 1988, through June 30, 1989, at a cost not to exceed \$16,400.

This amendment will increase the contract by \$5,000, thereby increasing the city's total liability under this contract to an amount not to exceed \$21,400.

The contract was awarded to Bay State Anesthesia, Inc. as the lowest acceptable bidder for these items which appeared in bid Proposal No. 816. It is now apparent that the volumes requested in the bid are not sufficient due to an increase in the number of births and cardiac patients.

Marie Lorquet, hospital medical worker, \$298.04 a week.
 Earl S. Key, motor equipment operator, laborer, \$309.97 a week.
 Geraldine Wooten, cafeteria helper, part time, \$7.45 an hour.
 Hewitt, Joan, head clerk, \$335.26 a week.
 Eduardo Irizarry, hospital house worker, medical, \$298.04 a week.
 Archie Lee, motor equipment operator, laborer, \$309.97 a week.
 Mitchell Fernandez, hospital medical worker, part time, \$7.16 an hour.
 Ponce Ferguson, head clerk and secretary, \$348.67 a week.
 John Ford, hospital laundry worker, part time, \$7.16 an hour.
 Crystal Dargan, cafeteria helper, part time, \$7.16 an hour.
 Peter T. Marano, emergency medical technician, \$496.26 a week.
 Francis Keller, audio visual technician photo, part time, \$8.38 an hour.
 Leslie Guiou, laboratory technician, \$392.20 a week.
 Deraj P. Baldeo, cafeteria helper, \$286.58 a week.
 Gerard Drugmond, principal storekeeper, \$441.18 a week.
 Keith B. Poindexter, hospital medical worker, part time, \$6.88 an hour.
 Thomas H. Tynes, technician, \$496.26 a week.
 Shawn H. Scoville, emergency medical technician, \$496.26 a week.

Compensation Adjustments

Daniel Chipman, head respiratory therapist, from \$580.58 to \$807.07 a week.
 Frank Niciposik, respiratory therapist, from \$363.62 to \$458.82 a week.
 Robert Carr, public health educator (AIDS), from \$580.56 to \$734.59 a week.
 Thomas Keating, occupational therapist, from \$580.56 to \$603.78 a week.
 Francisco Velazquez, head laboratory technician, from \$580.58 to \$733.38 a week.

Leaves of Absence

Beverly A. King, attendant nurse, \$264.96 a week.
 Gladys Neal, Centrex telephone system operator, \$384.67 a week.
 Teri Brady, licensed practical nurse, \$437.02 a week.

Reinstatements

Joseph Toohey, principal cafeteria helper, \$369.87 a week.
 Theresa Ward-Joseph, hospital house worker, medical \$298.04 a week.

Status Changes

Catherine Cooper, from administrative secretary, provisional, at \$506.20 a week, to administrative secretary, permanent, \$506.20 a week.
 Vera Snaden, from administrative secretary, provisional, at \$506.20 a week, to administrative secretary, permanent, \$506.20 a week.
 Dorothy Ransom, from head clerk-secretary, at \$441.18 a week, to administrative secretary, at \$477.18 a week.
 Diane Barry, from administrative secretary, provisional, at \$496.26 a week, to administrative secretary, permanent, at \$496.26 a week.
 Miriam Bowde, from administrative secretary, provisional, at \$506.20 a week, to administrative secretary, permanent, at \$506.20 a week.
 Jancie Robbins, from administrative secretary,

provisional, at \$506.20 a week, to administrative secretary, permanent, at \$506.20 a week.

Mary Moore, from head clerk, secretary, at \$458.86 a week, to administrative secretary, at \$496.26 a week.

INSPECTIONAL SERVICES

Appointments

John Flynn, dog officer, \$434.21 a week.
 Paul S. Wakem, building inspector, \$506.26 a week.

LAW

Compensation Adjustments

John P. Roache, ACC 3, from \$803.88 to \$841.50 a week.
 Stephen R. Clark, ACC 6, from \$1,076.56 to \$1,081.25 a week.
 Henry C. Luthen, ACC 6, from \$1,041.29 to \$1,076.56 a week.
 Kelam Derderian, assistant corporation counsel VI, from \$1,010.85, to \$1,066.02 a week.
 Kelam Derderian, assistant corporation counsel VI, from \$1,066.02 to \$1,135.31 a week.
 John P. Roache, ACC 3, from \$841.50 to \$833.58 a week.

PARKS AND RECREATION

Appointments

Lillie B. Valentine, principal clerk and typist, \$298.04 a week.
 Glenn Sheppard, laborer, \$322.26 a week.
 Karen M. Teebag, principal clerk and typist, \$298.04 a week.
 Lisa M. Strom, principal clerk, \$322.36 a week.

Compensation Adjustments

Francis G. Betty, principal administrative assistant, from \$526.51 to \$608.79 a week.

PENAL INSTITUTION

Appointment

Kevin F. Nichols, senior administrative assistant, \$477.18 a week.

POLICE

Appointments

Maureen T. Griffin, communications equipment operator, \$345.26 a week.
 Alfred Graziano, head storekeeper, \$506.20 a week.
 Therese D. Fleming, school traffic supervisor, \$109.86 a week.
 Victor Gonzalez, motor equipment repairman, \$358.67 a week.

Compensation Adjustments

Jordan, James, director of public information, from \$980.19 to \$1,000.04 a week.
 MacDonald, Allan, senior radio communication technician, from \$653.04 to \$679.17 a week.
 Greene, Claire, head clerk, from \$407.89 to \$424.21 a week.
 Curtin, Elizabeth, head clerk, from \$424.21 to \$441.18 a week.
 Morris, Lynn, research analyst, from \$362.62 to \$377.62 a week.

Benoit, Mary R., personnel assistant, from \$392.20 to \$407.89 a week.

McDermott, Diane, communication equipment operator, from \$372.62 to \$358.67 a week.

Kincade, Michael, communication equipment operator, from \$345.26 to \$358.67 a week.

Jones, Betty, communication equipment operator, from \$345.26 to \$358.67 a week.

Raspberry, Majorie, communication equipment operator, from \$345.26 to \$358.67 a week.

Kelly, John, communication equipment operator, from \$372.62 to \$387.12 a week.

Tisdale, Leo, communication equipment operator, from \$372.62 to \$387.12 a week.

Cabana, June, communication equipment operator, from \$9.32 to \$10 an hour.

Knight, Ann, communication equipment operator, from \$345.26 to \$358.67 a week.

Frasso, AnnMarie, police clerk and typist, from \$348.67 to \$362.62 a week.

Mahoney, Veronica, police clerk and typist, from \$348.67 to \$362.62 a week.

Marak, Catherine, senior administrative, assistant, from \$639.36 to \$671.32 a week.

Nassise, William, communication equipment operator, from \$372.62 to \$387.12 a week.

Dishman, Ellen E., communication equipment operator, from \$345.26 to \$358.67 a week.

Lymon, Deanna, communication equipment operator, from \$417.89 to \$434.21 a week.

Brennan, James J., communication equipment operator, from \$434.21 to \$451.18 a week.

Campbell, Edward, communication equipment operator, from \$442.70 to \$461.78 a week.

Gillis, Leo, communication equipment operator, from \$442.70 to \$461.78 a week.

Pineau, John, senior radio communication technician, from \$734.59 to \$763.98 a week.

Kearney, Jean, school traffic supervisor, from \$109.86 to \$113.71 a week.

Griffin, Diane, police clerk and typist, from \$384.67 to \$392.20 a week.

Serrano, Philip, police clerk and typist, from \$322.36 to \$335.26 a week.

Mathias, Patricia, police clerk and typist, from \$298.04 to \$309.97 a week.

Cullen, Margarita, principal account clerk, from \$362.62 to \$377.12 a week.

Baden, Debra, school traffic supervisor, from \$113.71 to \$117.69 a week.

Campochiaro, Marie, school traffic supervisor, from \$113.71 to \$117.69 a week.

Matacunas, Ann, school traffic supervisor, from \$113.71 to \$117.69 a week.

Boyle, Mary, school traffic supervisor, from \$117.69 to \$127.81 a week.

Cohen, Mark, senior administrative analyst, from \$662.86 to \$698.11 a week.

Toussaint, Pauline, police clerk and typist, from \$377.12 to \$392.20 a week.

Thomas H. Miller, Jr., detective, from \$633.64 to \$638.43 a week.

Alan D. Whiffon, police officer, from \$632.68 to \$634.60 a week.

Edward J. Berg, police officer, from \$632.68 to \$634.60 a week.

Ronald DiNocco, police officer, from \$632.68 to \$634.60 a week.

Robert F. Allen, police officer, from \$632.68 to \$634.60 a week.

Michael P. Dowd, police officer, from \$632.68 to \$634.60 a week.

Richard A. MacDonald, police officer, from \$632.68 to \$634.60 a week.

William D. O'Connell, police officer, community service officer, from \$632.68 to \$634.60 a week.

James J. O'Malley, Jr., police officer, from \$632.68 to \$634.60 a week.

David Roche, police officer, from \$632.68 to \$634.60 a week.

Paul Wosny, police officer, mounted patrol, from \$633.64 to \$638.43 a week.

Holland, Trent, police officer, from \$615.44 to \$633.64 a week.

Gonzalez, Eliezer, police officer, from \$495.93 to \$514.13 a week.

O'Brien, Lawrence, police officer, from \$520.83 to \$532.33 a week.

Reinstatements

Paula Mullen-Vraibel, police clerk and typist, \$9.96 an hour.

Antoinette Lorelike, communications equipment operator, \$417.89 a week.

Edward S. Shaughnessy, Jr., police officer, \$579.67 a week.

Status Changes

Maria A. Albano, from head clerk, at \$432.70 a week, to administrative secretary, at \$458.82 a week.

Ellen Lynch, from head administrative clerk, at \$477.18 a week, to principal storekeeper, at \$441.18 a week.

Donald Locke, sergeant, at \$705.99 a week, to sergeant, detective, at \$739.99 a week.

Robert Conlon, sergeant, at \$705.99 a week, to sergeant, detective, at \$738.99 a week.

Michael Broderick, from lieutenant, at \$822.63 a week, to lieutenant, specialist (staff inspections), at \$774.24 a week.

Harold Prefontaine, from lieutenant, at \$822.63 a week, to lieutenant, specialist (staff inspections), at \$774.24 a week.

Florastine Croed, from sergeant, at \$705.99 a week, to sergeant, detective, at \$738.99 a week.

Robert G. Cyr, from lieutenant, at \$853.92 a week, to lieutenant, specialist, (staff inspections), at \$843.92 a week.

Robert Francis, from lieutenant, at \$843.92 a week, to lieutenant, detective, at \$876.92 a week.

In accordance with Article XVII, section 8, of the agreement between the City of Boston and the Boston Patrolman's Association, Inc., there shall be paid annually to the Police Officers hereinafter named an honorarium of \$50, each, so long as they remain active members of the department, in recognition of having been awarded the Boston Police Department Medal of Honor for meritorious service performed during the year 1988, effective December 1988:

Sherman Griffiths, detective (medal).

Thomas Gili, detective (medal).

Paul Hutchinson, detective (medal).

John Honen, detective (medal).

John Arnstein, detective (medal).

Carl Nemes, police officer (medal).

Francis Deary, police officer (medal).

Pentas, Rosendo, police officer (medal).

Cosby, Thomas, police officer (medal).

Cardona, Fermain, police officer (medal).

Holmes, Lisa, police officer (medal).

John McCabe, police officer (medal).

Kevin Doogan, police officer (medal).

Charles M. Johnson, police officer (medal).

Joseph A. Gray, police officer (medal).

PUBLIC WORKS

Appointments

John M. Crawford, junior engineering aid, \$362.62 a week.

Elizabeth R. O'Donnell, senior engineering aide, \$458.82 a week.

Eldridge T. Dudley, laborer, \$309.97 a week.

Michael Jeanetti, laborer, \$362.62 a week.

Rudy Machuca, laborer, \$309.97 a week.

Thomas S. Rider, motor equipment repairman, \$387.12 a week.

Chinada D. Taylor, junior engineering aid, \$377.12 a week.

Compensation Adjustments

Frank W. DeChellis, highway construction inspector, from \$478.01 to \$487.18 a week.

Vincent A. Cogliani, maintenance mechanic, \$460.11 to \$468.82 a week.

Peter Scarpignato, executive assistant, from \$1,125.92 to \$1,182.21 a week.

Philip Waldron, laborer, from \$309.97 to \$322.36 a week.

Donald J. Williams, senior engineering aid, from \$417.89 to \$434.21 a week.

John F. Orr, laborer, from \$309.97 to \$322.36 a week.

Gene E. Egershein, laborer, from \$348.67 to \$362.62 a week.

Alvin Crawford, laborer, from \$369.87 to \$377.12 a week.

Leaves of Absence

Walter R. Paige, paver, \$402.20 a week.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 30, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Goldstein, seeking with reference to the premises at 101 Grafton Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of Structural Change in Non-Conforming Use.

Article(s): 9(9-1) 15(15-1).
Allow Second-Floor Living Area to Extend into Attic Area.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 29.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 30, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert

Nestor, seeking with reference to the premises 27 Bushnell Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance and Conditional Use.

Article(s): 8(8-7-8) 14(14-2).

Change Legal Occupancy from One-Family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 29.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 30, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Linda Arseneau, seeking with reference to the premises at 39-41 Brackett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use and IPOD Permit.

Article(s): 8(8-7-17) 27(27-F-5) 30(30-3).

Change Legal Occupancy from Three-Family Dwelling to Two-Family Dwelling and Day-Care Center for Eighteen Children.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 29.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 30, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patricia McBride, seeking with reference to the premises at 53 Roseclair Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct 25' x 18' Deck at Rear of Existing Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 29.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals for Cleaning and
Securing Certain Vacant Lots in Ward 13
(Site 2).**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Wednesday, May 24, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, May 31, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Thursday, June 8, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
(May 22-29.)** *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals for Cleaning and
Securing Certain Vacant Lots in Ward 13
(Site 3).**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Wednesday, May 24, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Thursday, June 1, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Thursday, June 8, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
(May 22-29.)** *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 30, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 284 Newbury, Inc., seeking with reference to the premises at 284 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-37) 15(15-1) 18(18-1) 20(20-1) 30(30-3).

Erect Addition, as per Plans. Also Change Legal Occupancy from Day-Care Center to Offices and Restaurant.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.)** *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 30, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gladys Pierre, seeking with reference to the premises at 165 Milton Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of Structural Change to a Non-Conforming Use.

Article(s): 8(8-7-7) 9(9-1) 15(15-1) 23(23-1).

Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling (Install Basement Apartment).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.)** *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 30, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 112 Shawmut Avenue Realty Trust, seeking with reference to the premises at 100-112 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-16A) 8(8-7-18).

Change Legal Occupancy from Offices and Storage to Offices, Storage, Day-Care Center, Education and Training Facility and College or Degree-Granting Institution.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.)** *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 30, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of B & B Oil Company, seeking with reference to the premises at 402 Rutherford Avenue, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPD Permit.

Article(s): 20(20-1) 27(27C-5) 30(30-3).
Erect Two-Story Building for Proposed Occupancy as Offices, Garage, and Light Manufacturing.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.)** *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 30, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Aging Concern, et al., seeking with reference to the premises at 186 Marlborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-8A) 23(23-1) 23(23-9) 30(30-3).
Change Legal Occupancy from Lodging House to Lodging House for Seven Lodgers and Nine Apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.)** *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

SOFTWARE MAINTENANCE ON ADMINS: Invitation for Proposals to Provide Software Maintenance on the DIGITAL VAX Minicomputer Currently Installed in the Treasury Department.

Sealed proposals for the provision of software maintenance on Admins will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Wednesday, May 31, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Software Maintenance on Admins — Bid Date: Wednesday, May 31, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 15 - 22 - 29.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

PROGRAM ABEND ASSISTANCE: Invitation for Proposals to Provide Software Maintenance on the Currently Installed Systems, OS ABEND AID, IMS OPTION, ABEND-AID CICS to Maintain Current Release of Software Product(s). Provide New Releases as They Become Available. To Maintain New Release of Software Product(s). Provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of Program Abend Assistance maintenance will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 2 p.m., Thursday, June 1, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope

plainly marked "Proposal for Maintenance Program Abend Assistance — Bid Date: Thursday, June 1, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 15 - 22 - 29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.
Office of the Business Manager

**Change in Opening Date from Wednesday,
June 28, 1989.**

**Proposal for Furnishing Frozen Meats, Fish,
and Poultry and/or Frozen Vegetables, and
Miscellaneous Items for Central Food Facilities.**

The School Committee of the City of Boston invites bids for furnishing frozen meats, fish and poultry and/or frozen vegetables and miscellaneous items for Central Food Facilities for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing Frozen Meats, Fish, and Poultry and/or Frozen Vegetables and Miscellaneous Items for Central Food Facilities. BPS." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, June 23, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School

Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
*Business Manager of the School Committee
(May 29.)*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 30, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Burns (By Edward James), seeking with reference to the premises at 1283 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3).
Change Legal Occupancy from Shoe Repair Shop to Retail Store.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 30, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arnold Mason, seeking with reference to the premises at 153-157A Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-36A) 30(30-3).
Change Legal Occupancy from Restaurant-Lounge, Two Stores and Offices to Restaurant-Lounge, One Store, Offices and Restaurant (Including Take-Out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 29.)

**READVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Invitation for General Bids for Furnishing Work
Uniforms Rental and Cleaning Service for
Fire Department Employees.**

The City of Boston, acting by its Fire Commissioner, hereinafter referred to as the Awarding Authority, invites sealed bids for furnishing work uniform rental and cleaning service for civilian employees in the Maintenance Division of the Fire Department, beginning July 1, 1989, and terminating on June 30, 1990.

Proposal forms may be obtained at the office of Executive Assistant on or after 9 a.m., Tuesday, May 30, 1989. Proposals will be received at the office of Executive Assistant, 115 Southampton Street, Boston, until 12 noon, Thursday, June 15, 1989, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposals for Furnishing Work Uniforms Rental and Cleaning Service."

Bids must be submitted in duplicate. One copy shall be filed at the office of the Awarding Authority, designated above, and the other copy shall be filed at the office of the City Auditor, Mezzanine 1, One City Hall Square, Boston, Mass. Both copies shall be filed before the time stated for the opening of the bids.

The bids submitted should indicate the cost of supplying uniform rental and cleaning service for each man on a weekly basis. Approximately sixty-five men are to be supplied. All garments shall be 65 percent dacron, 35 percent cotton blend, permanent press. The pants and jacket shall be 7 1/2 ounces per square yard material. Men are to be furnished year-round with five shirts (thirteen of the men are to be supplied with white shirts), five pants and two jackets (with zip-on lining or heavy jacket for fall wear and light jacket for spring wear). New uniforms are to be furnished as required.

The Awarding Authority reserves the right to waive any informalities and to reject any and all bids, if it be the public interest to do so.

By **LEO D. STAPLETON**,
Fire Commissioner.

(May 29 - June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for General Bids for Trash Removal
at Various Locations in the City of Boston.**

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Trash Removal at Various Locations in the City of Boston.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, June 13, 1989, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 806, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done.

One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's check or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available after Monday, May 29, 1989, at the office of the Commissioner at and after 9 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 29-June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 1, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Minh Quang Ha and Ba Van Tran, approximately 2,486 square feet of land located at 18 Darlington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 29-June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Mental Health Programs, Inc., IV, approximately 22,777 square feet of land with the building

thereon, located at 65 Bailey Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.
(May 29-June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 30, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by Inquilinos Boricuas en Accion), seeking with reference to the premises at 640 Tremont Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-34) 8(8-7-40) 15(15-1) 16(16-8) 17(17-1) 19(19-1) 20(20-1) 21(21-1) 23(23-1).

Change Legal Occupancy from Church to Garage, 27 Apartments, Offices and Bank or Post Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 30, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur Murphy, seeking with reference to the premises at 23 Dix Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 23(23-1).
Change Legal Occupancy from Two-Family Dwelling to Eight Apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

INVITATION TO BID for inspection, testing, servicing and full preventative maintenance of fire alarm equipment at 10, 20, 22 & 24 Drydock Avenue and 12 Channel Street between July 1, 1989, and June 30, 1992, and 21, 23 & 25 Drydock Avenue between March 1, 1991, and June 30, 1992, in Boston's Marine Industrial Park, Boston, MA 02210.

The Economic Development and Industrial Corporation of Boston, acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30 of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled "Inspection, Testing, Servicing and Full Preventative Maintenance of Fire Alarm Equipment in Boston's Marine Industrial Park."

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for the inspection, testing, servicing and full preventative maintenance of fire alarm equipment at 10, 20, 22 and 24 Drydock Avenue and 12 Channel Street between July 1, 1989, and June 30, 1992, and 21, 23 & 25 Drydock Avenue between March 1, 1991, and June 30, 1992, in Boston's Marine Industrial Park.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about May 11, 1989, to all interested parties who present a twenty-five dollar (\$25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of EDIC.

A BIDDER'S CONFERENCE will be held at Boston Marine Industrial Park, 10 Drydock Avenue, Boston, Mass., at 10 a.m. on May 25, 1989.

TIME AND PLACE FOR FILING BIDS. All general bids shall be filed with EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02110 (725-3300), on or before twelve o'clock noon on June 1, 1989, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an incomplete Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON,
MARILYN SWARTZ LLOYD,**

Director.

(May 15-22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

DASD MANAGEMENT SYSTEM: Invitation for Proposals to Provide Software Maintenance on the Currently Installed Systems, FATS/FATAR, FDR/DSF/CPK/ABR, to Maintain Current Release of Software Product(s). Provide New Releases as They Become Available to Maintain New Release of Software Product(s). Provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of DASD Management System maintenance will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Thursday, June 1, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance DASD Management System — Bid Date: Thursday, June 1, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,**

Director.

(May 15 - 22 - 29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Medical Supplies,
FY90, BPS.**

The School Committee of the City of Boston invites bids for purchase of medical supplies, FY90, BPS, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Medical Supplies, FY90, BPS." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon, on Tuesday, June 27, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(May 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 30, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sean F. Hughes, seeking with reference to the premises at 35 Woodward Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1) 18(18-1) 18(18-3) 18(18-4).

Erect Six-Unit Apartment Building.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary.

(May 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Repairs to the Department Cars, Trucks, Grass Cutting Equipment, Miscellaneous Equipment, Iron Fencing, and Reproductive Services at Parks and Recreation Facilities, City of Boston, Contracts R-1, R-3, S, T, U, and V.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the projects listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

CONTRACT R-1

Miscellaneous Repairs to Passenger Cars and Trucks.

SCOPE OF WORK under this contract consists of miscellaneous repairs to cars and trucks. Estimated cost is \$10,000.

CONTRACT R-3

Body Repairs to Passenger Cars and Trucks.

SCOPE OF WORK under this contract consists of making body repairs on passenger cars and trucks. Estimated cost is \$15,000.

CONTRACT S

Miscellaneous Repairs to Grass Cutting Equipment.

SCOPE OF WORK under this contract consists of making repairs on grass cutting equipment manufactured by Jacobs, Kut-Kwiks, or other manufacturers. Estimated cost is \$25,000.

CONTRACT T

Repair to Park Vehicles, Equipment and Iron Fencing.

SCOPE OF WORK under this contract consists of making repairs to vehicles, equipment and iron fencing. Estimated cost is \$5,000.

CONTRACT U

Making and Delivering Blue Line, Sepias, Mylar Reproductions and Miscellaneous Reproductions for July 1, 1989, to June 30, 1990.

SCOPE OF WORK under this contract consists of making and delivering of reproductions specified above. Estimated cost is \$4,000.

CONTRACT V

Making and Delivering Xerox Process Reproductions for July 1, 1989, to June 30, 1990.

SCOPE OF WORK under this contract consists of Xerox process reproductions, collating into sets, printed covers, and binding into books. Estimated cost is \$7,000.

Bids shall be submitted before 2:00 p.m., Boston time, on Thursday, June 8, 1989, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 22, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least zero percent of his bid price shall be expended for minority business enterprise and at least zero percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston/Minority Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, third floor, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful

general contractor for Contracts R-1, R-3 and S. All others to include a \$1,000 certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, May 30, 1989, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 084 — LAW ENFORCEMENT VEHICLES (MARKED AND UNMARKED) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, June 6, 1989. (Commodity Code: 070-04; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 30, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dennis Murphy, seeking with reference to the premises at 225-229 Gold Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 15(15-1) 17(17-1) 18(18-1) 20(20-1) 23(23-1).

Erect Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 29.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

**Invitation for Proposals for
Collection of Parking Meter Revenues.**

The City of Boston (City), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, Boston City Hall, One City Hall Square, Boston, MA 02201, on or after May 22, 1989.

All proposals shall be filed no later than June 5, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of Bid Price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

RICHARD A. DIMINO,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Invitation for Proposals for Repair/Replacement of Motor Vehicle Transmissions and Converter.

The City of Boston (City), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, Boston City Hall, One City Hall Square, Boston, MA 02201, on or after May 24, 1989.

All proposals shall be filed no later than June 7, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,500.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

RICHARD A. DIMINO,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Invitation for Proposals for Repair of Autobody Damage to Motor Vehicles.

The City of Boston (City), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, Boston City Hall, One City Hall Square, Boston, MA 02201, on or after May 25, 1989.

All proposals shall be filed no later than June 7, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$2,000.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

RICHARD A. DIMINO,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Invitation for Proposals for Counting of Parking Meter Revenues (Coin) the Daily Revenue Collected by the Transportation Department Will Be Counted Each Day.

The City of Boston (City), acting by its Transportation Department Commissioner (the Official), in-

invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, Boston City Hall, One City Hall Square, Boston, MA 02201, on or after May 22, 1989.

All proposals shall be filed no later than June 5, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$2,000.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

RICHARD A. DIMINO,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 11 (Columbus Avenue Site).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Wednesday, May 24, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Thursday, June 1, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Thursday, June 8, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

**Invitation for Proposals for
Repair/Replacement of Motor Vehicle Glass.**

The City of Boston (City), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, Boston City Hall, One City Hall Square, Boston, MA 02201, on or after May 24, 1989.

All proposals shall be filed no later than June 7, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

RICHARD A. DIMINO,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Invitation for Proposals for Minor and Major Repairs/Adjustments on Wrecker Equipment (Tow Trucks and Car Carriers).

The City of Boston (City), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, Boston City Hall, One City Hall Square, Boston, MA 02201, on or after May 24, 1989.

All proposals shall be filed no later than June 7, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,500.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

RICHARD A. DIMINO,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Invitation for Proposals for General Repair to Automotive Vehicle Front Ends. (Replacement of Front End Parts and Alignment).

The City of Boston (City), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, Boston City Hall, One City Hall Square, Boston, MA 02201, on or after May 24, 1989.

All proposals shall be filed no later than June 7, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

RICHARD A. DIMINO,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning and Securing Certain Vacant Lots in Ward 13 (Site 1).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Of-

ficial), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Wednesday, May 24, 1989.

On-site bidder conference will be held at the location set forth in the specifications on Wednesday, May 31, 1989, at the time set forth in the specifications.

All proposals shall be filed no later than 10 a.m., Boston time, Thursday, June 8, 1989, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(May 22-29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.
Office of the Business Manager**

Extension of Opening Date for Furnishing Frozen Meats, Fish, and Poultry, Frozen Vegetables, Pizza, Miscellaneous Frozen Foods for School Cafeterias from Thursday, June 1, 1989, to Thursday, June 22, 1989, at 12 o'clock noon.

The School Committee of the City of Boston invites bids for frozen meats, fish and poultry, frozen vegetables, pizza, miscellaneous frozen foods for school cafeterias for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing Frozen Meats, Fish and Poultry, etc. (School Cafeterias.) Bid date: Thursday, June 22, 1989." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, June 22, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Proposals to Provide Consultation
Services on Management of Workmen's
Compensation Claims for FY90.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after 10 a.m., May 30, 1989.

All proposals shall be filed no later than 4 p.m., Boston time, June 9, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By **ROBERT G. WALSH, JR.**,
Commissioner.

(May 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**Request for Proposals for a Master Plan of the
Long Island and Mattapan Hospitals Sites.**

The Public Facilities Department is requesting proposals for professional services, to be submitted by June 26, 1989, for a master plan study of the Long Island and Mattapan Hospitals sites. The duration of the project is of a minimum of eight months, in three separate phases, and the professional fee is of \$250,000, plus reimbursables.

The project consists of generating site specific options of preliminary programs, and analyzing their feasibility, in four major use areas:

- health care and long-term care services (excluding acute care) for the chronically ill, the elderly, and other populations with long-term care needs;
- human services providing shelter, short-term medical treatment, residential programs and out-patient services, for homeless persons,

- substance abusers, disturbed adolescents, and other populations with special needs;
- housing development, including affordable housing and special needs housing;
- parkland, passive and active recreation, and water-related uses.

The master plan has three phases:

- Phase I — Information gathered about existing site conditions, current operations, and needs assessment;
- Phase II — Options generated for combinations and levels of use in chronic and long-term care, human services, housing, and parkland; Cost/benefit analysis of each option;
- Phase III — Development guidelines derived for the preferred option.

A public forum series will be held after Phase I, to invite and inform a public discussion of the master plan's issues and direction, and a Community Advisory Board will be appointed to review products of the subsequent phases of the study.

The consultant team will have expertise and experience in the following areas:

- master planning and land use planning
- health care and human services planning
- environmental analysis and landscape architecture
- housing development
- feasibility analysis
- public participation processes
- computer aided design capability

A detailed Scope of Services, including site descriptions and maps, project goals, phases of work, suggested time-line, required tasks and products, and administrative procedures, will be available as of Tuesday, May 30, at the bid room of the Public Facilities Department, 26 Court Street, sixth floor. Proposals, including team qualifications, master plan approach, and work plan, are to be submitted at the same office by Monday, June 26.

**PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(May 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 30, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Spaulding Rehabilitation Hospital Corporation, seeking with reference to the premises at 125 Nashua Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-22) 8(8-7-79) 15(15-1) 20(20-1) 21(21-1).

Erect five-story addition to existing hospital building for accessory uses.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(May 29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Fine Arts Materials
and Supplies, FY90, BPS.**

The School Committee of the City of Boston invites bids for purchase of fine arts materials and supplies, FY90, BPS, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Fine Arts Materials and Supplies, FY90, BPS. Bid date: Thursday, June 29, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon, on Thursday, June 29, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee
(May 29.)**

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 30, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Winnifred A. Frazer, seeking with reference to the premises at 7 Blue Hill Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and I POD Permit. Article(s): 18(18-1) 20(20-1) 23(23-4) 27(27E-5) 30(30-3).

Raise Roof 4'. Also Change Legal Occupancy from Two-Car Garage, and Sale Installation and Repair of Used Cars to Three Retail Stores.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(May 29.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**COMPUTER SOFTWARE AND HARDWARE
MAINTENANCE: Invitation for Proposals to
Provide On-Site Maintenance and Repair of
Intergraph DPS 751 System with Six Work-
stations.**

Sealed proposals for the provision of computer hardware and software maintenance of Intergraph DPS 751 will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4 p.m., Wednesday, May 31, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Computer Hardware and Software Maintenance Intergraph DPS751 — bid date Wednesday, May 31, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now), and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,**

Director.

(May 15-22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**BOOLE AND BABBAGE CICS MANAGER: Invitation
for Proposals for Maintenance and
Service for Boole and Babbage Software
called CICS Manager. To Maintain Current
Release of Software Product(s). Provide
New Releases as They Become Available to
Maintain New Release of Software Product(s). Provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.**

Sealed proposals for the provision of maintenance and service to Boole and Babbage CICS Manager will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 2 p.m., Wednesday, May 31, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly

marked "Proposal for Maintenance Boole and Babbage CICS Manager — Bid Date: Wednesday, May 31, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,**

Director.

(May 15 - 22 - 29.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**Invitation for Proposals for Contracted
Software Development Services.**

Sealed proposals for the provision of contracted software development services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 1 p.m., Friday, June 2, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Contracted Software Development Services — Bid Date: Friday, June 2, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and performance bond are not necessary. Minorities and women are encouraged to apply.

The City will award the contract under this request for proposals to the responsible and eligible

proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be in the City's best interest, price and other factors considered.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,**

Director.

(May 15 - 22 - 29.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**MAPPING AND GEOGRAPHIC CONSULTANT:
Invitation for Proposals for Consultant to
Provide Mapping and Geographic Information
Services.**

Sealed proposals for the provision of contracted Mapping and Geographic Information Services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Friday, June 2, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Mapping and Geographic Consultant — Bid date Friday, June 2, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and performance bond are not necessary. Minorities and women are encouraged to apply.

The City will award the contract under this request for proposals to the responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be in the City's best interest, price and other factors considered.

For proposal forms (available now), and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,**

Director.

(May 15-22-29.)

**It is the policy of the City of Boston to
award at least 15 percent of the
City's contract dollars to minority-
owned businesses and at least 5 per-
cent to women-owned businesses.**

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3933**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. R6CN07, AUTOMATIC HIGHWAY CROSSING WARNING SYSTEMS — SIX LOCATIONS, Massachusetts (Class 6 — Project Value 12.00), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on June 13, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work shall consist of furnishing and installing new Automatic Highway Crossing Warning (AHCW) Systems, including all related appurtenances at Woburn Street, Reading; Viles Street, Weston; Lincoln Road, Church Street, and Old Sudbury Road, Lincoln; Main Street, Shirley.

Award of this contract is subject to a reimbursement agreement between the Massachusetts Bay Transportation Authority and the Massachusetts Department of Public Works.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after May 16, 1989, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per set. The MBTA's Standard Plan entitled "MBTA Railroad Operations — Book of Standard Plans — Track and Roadway," is available at a charge of \$25 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 6 percent.

Bidders will affirmatively insure that in regard to

any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Daniel E. Horgan, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5914. An inspection tour to view the existing conditions will be conducted on May 30, 1989, at 9 a.m. Prospective bidders wishing to accompany the inspection tour should meet at the indicated time at 21 Arlington Avenue, Charlestown, Mass.

A prebid conference will be held on May 31, 1989, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

This contract is subject to federal wage and hour laws and state minimum wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

**By THOMAS P. GLYNN,
General Manager**

(May 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Reroofing of the Hennigan
School, Project No. 4780B, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39 K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the

General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Reroofing of the Hennigan School."

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon, on June 13, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on June 27, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The roofing contractor is the general contractor for this project, and as such, must be certified by D.C.P.O. in roofing.

**FILED SUBBID REQUIRED
SUBTRADE
15B HVAC**

PLANS AND SPECIFICATIONS will be available on or about May 30, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of higher bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

**LISA G. CHAPNICK,
Director**

(May 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

State Aid Project No. 49 for Highway Reconstruction in Forest Hills Street in West Roxbury, Heath Street in Roxbury, and Talbot Avenue in Dorchester.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Tuesday, May 30, 1989. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every proposal shall be submitted in duplicate and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, June 15, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less

than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent is owned by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority and Women Business Enterprise and the general contractor. FAILURE TO SUBMIT A COMPLETED AND SIGNED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277. IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID. The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count toward the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, June 6, 1989, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the

right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF
CONSUMER AFFAIRS AND LICENSING**

**Invitation for Proposals
for Transcription Services.**

The City of Boston (the City), acting by its Commissioner, Diane J. Modica (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Mayor's Office of Consumer Affairs and Licensing, Room 613, Boston City Hall, One City Hall Square, Boston, MA 02201, after May 29, 1989.

All proposals shall be filed no later than 12 noon, Boston time, June 12, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirement for insurance as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

Women and Minority Businesses are encouraged to apply.

DIANE J. MODICA,
Commissioner.

(May 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 30, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rawami Moses, seeking with reference to the premises at 84 Olney Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Install Recreation Room in Basement Area.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 29.)

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

City Record
Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: Kevin J. Potts, Managing Editor.

SUBSCRIBER INFORMATION FOR THE "CITY RECORD"

Company Name / Individual's Name: _____

Street Address: _____

City, State, Zip Code: _____

Attn.: _____

Please check one, if one applies to you, or your business:

Certified Minority-owned: ☐

Certified Women-owned: ☐

Please indicate one of the following:

F.I.N. No. _____ - _____ - _____

S.S. No. _____ - _____ - _____

Hum

CITY RECORD

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

OL. 81

MONDAY, JUNE 5, 1989

NO. 23

WATER SHORTAGE EMERGENCY DECLARED

Boston residents are permitted to water their lawns or gardens between the hours of 8 p.m. and 8 a.m., according to regulations issued by the Massachusetts Department of Environmental Quality Engineering.

The department declared a water emergency in response to the continued low-water level of the Quabbin Reservoir, Boston's main source of water. Water conservation regulations are currently in effect and will last throughout the summer. These regulations restrict residential outdoor water use between the hours of 8 a.m. and 8 p.m.

Vegetable gardens are considered an agricultural use and may be watered between the hours of 7:30 p.m. and 10 a.m.

"We urge our customers to cut their outdoor water usage through such common sense measures as using a hose with a shutoff nozzle," said Amy Keith, water conservation coordinator, Boston Water and Sewer Commission.

"If you must use a sprinkler, place a coffee can in the area being watered and shut off the sprinkler when there is one inch of water in the can at the end of the week. That is all most lawns and gardens need every week to remain healthy," said Keith.

Newly planted shrubs may be watered anytime on the day they are planted. After that, restricted hours apply.

People may wash their cars at home between 8 p.m. and 8 a.m. The Boston Water and Sewer Commission recommends using a bucket and garden hose with a shut-off nozzle, and discourages hosing off driveways and any other non-essential water use. "You can wash your car

at a commercial car wash anytime during the day," said Keith.

The Boston Water and Sewer Commission has been working closely with other city agencies to conserve water.

"There has been a major effort over the last several years to restore and revitalize neighborhood parks. The Commission and the Department of Parks and Recreation will be coordinating efforts to see that this investment is not compromised as a result of the water emergency," said Keith.

The Parks and Recreation Department will review day-to-day activities to identify and reduce non-essential uses of water. Public health and safety will be given priority at all times.

For more information on water conservation, Boston residents may call the Boston Water and Sewer Commission, Public Affairs Department, 330-9400, Monday through Friday, 8 a.m. to 5 p.m.

CITY OF BOSTON

OFFICE OF THE MAYOR

CITY HALL

HIGHWAY RECONSTRUCTION
ANNOUNCEMENT

Mayor Raymond L. Flynn, has announced that bids will be received on June 15, 1989, for the Highway Reconstruction of the following streets in the following districts at an estimated cost of \$1,280,000.00.

WEST ROXBURY DISTRICT

FOREST HILLS STREET from Glen Road to Washington Street.

ROXBURY DISTRICT

HEATH STREET from Schiller Street to South Huntington Avenue.

DORCHESTER DISTRICT

TALBOT AVENUE from Washington Street to Dorchester Avenue.

This project is part of Mayor Flynn's five-year capital improvement plan. "Rebuilding Boston," a \$920-million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, and fire stations, roadways and sidewalks, and public safety equipment.

★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**CHANNEL 22 CITY VIEW
BOSTON MUNICIPAL CHANNEL
725-3112**

June 1989

Highlights of **The City Beat** this month include: a look at the Park Department's Tree Warden, summer jobs for Boston's teens, the Boston Police Department's crack down on youth violence and crime, advanced training for city managers, and much more.

*For more details on programs see, **For Your Viewing Information** at end of guide.

MONDAYS - P.M.

Noon Protein Synthesis
1:00 Children of the Sun
1:30 Gateway Cities: Spanish*
5:00 Big Bang and Beyond
5:30 Water More Precious Than Oil
6:30 GED: H. S. Equivalency
7:00 **The City Beat**
7:30 Straight Talk About Disabilities: Access
8:00 *School Special: English Literature*
Our Town by Thornton Wilder*
9:30 **The City Beat**

TUESDAYS - P.M.

Noon Storytelling
1:00 **The City Beat**
1:30 National League of Cities: Innovative Day Care Programs
5:00 I'll Find a Way
5:30 **The City Beat**
6:00 We the People*
6:30 The Next Step: Adult Literacy Initiative
7:00 Third Annual Youth Congress*
8:00 AIDS: A Matter of Life
8:30 The Constitution*
9:30 **The City Beat**

WEDNESDAYS - A.M.

11:00 Aging
11:30 **The City Beat**
P.M.
Noon Elder Times
1:00 Elder Times Presents: Hopeton Johnson & the Ambassadors
1:30 Gateway Cities: Vietnamese*
5:00 Elder Times
6:00 **The City Beat**
6:30 Elder Times Presents: Hopeton Johnson & the Ambassadors
7:00 Getting It Right: Using Infant Car Seats
7:30 Straight Talk About Disabilities: Access
8:00 *School Special: English Literature*
Our Town by Thornton Wilder*
9:30 **The City Beat**

THURSDAYS - P.M.

Noon The Sun
1:00 **The City Beat**
1:30 National League of Cities Conf: Economic Vitality
5:00 Junior Critics*
5:30 Link 4*
6:00 GED: H. S. Equivalency
6:30 City Beat Snapshots*
7:30 **The City Beat**
8:00 *School Special: Sociology*
Holy War, Holy Terror*
9:00 Straight Talk About Disabilities: Employment
9:30 **The City Beat**

FRIDAYS - P.M.

Noon World of Work
1:00 Children of the Sun
1:30 Gateway Cities: Haitian-Creole*
5:00 *School Special: History*
I Remember Harlem*
6:00 **The City Beat**
6:30 We the People*
7:00 Big Bang and Beyond
7:30 Personally Speaking*
8:00 Straight Talk about Disabilities: Deaf Community
8:30 Lorraine Hansberry
9:02 The Search for Roots
9:30 **The City Beat**

SATURDAYS - A.M.

9:30 Line Blasters*
10:00 The Constitution*
11:00 Junior Critics*
11:30 Link 4*
P.M.
Noon Third Annual Youth Congress*
1:00 Gateway Cities: Haitian-Creole*
7:30 Inside the Jury Room*
8:30 Personally Speaking*
9:00 Straight Talk about Disabilities: Deaf Community
9:30 **The City Beat**

SUNDAYS - A.M.

10:00 Elder Times
11:00 Melinda's Blind
11:30 Children of the Sun
P.M.
Noon Third Annual Youth Congress*
1:00 Junior Critics*
1:30 Link 4*
2:00 Line Blasters*
2:30 **The City Beat**
6:00 Personally Speaking*
6:30 Big Bang and Beyond
7:00 Straight Talk about Disabilities: Deaf Community
7:30 Lorraine Hansberry
8:02 The Search for Roots
8:30 *School Special: History*
I Remember Harlem*
9:30 **The City Beat**
10:00 Inside the Jury Room*

- FOR YOUR VIEWING INFORMATION

CITY BEAT SNAPSHOTS

Thurs., 6:30 p.m.
Compilation of favorite stories including Healthcare for the Homeless, the Emerald Necklace, Public Transportation & the Disabled, Gateway Cities Videos, & Boston Boston.

THE CONSTITUTION

Tues., 8:30 p.m. & Sat., 10 a.m.
5/29 Wk.: Crime and Punishments
6/5 Wk.: Campaign Spending
6/12 Wk.: National Security & Freedom of the Press
6/19 Wk.: School Prayer & Gun Control, and the Right to Assemble
6/26 Wk.: Right to Live, Right to Die

GATEWAY CITIES VIDEO PROJECT

Programs explaining city services in job health & housing for the newcomer whose native tongue is Haitian-Creole, Spanish or Vietnamese.

Mon. 1:30 pm: in Spanish
Wed. 1:30 pm: in Vietnamese
Fri. 1:30 pm: in Haitian-Creole

School Special: Sociology

HOLY WAR, HOLY TERROR

Thurs., 8:00 pm
Frontline reports on Islamic Fundamentalist belief that to die in a holy war is to become a martyr and go to heaven.

INSIDE THE JURY ROOM

Sat., 7:30 pm & Sun., 10 pm
Frontline documents the behind the scenes deliberations of a jury.

**CITY RECORD
USPS 114-640**

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza, Boston, MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance)\$12.00 per year
Single copies30 cents per issue
Postmaster: Send address change to City Record, Room 800, One City Hall Plaza, Boston, MA 02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON Thursday of each week is eleven days in advance of publication.

School Special: History

REMEMBER HARLEM

Fri., 5 pm & Sun., 8:30 pm

Traces the history of Harlem, America's largest black community.

5/29 Wk.: Early Years 1600 - 1930

6/5 Wk.: Depression Years 1930 - 1940

6/12 Wk.: Toward Freedom 1940 - 1965

6/19 Wk.: Toward a New Day 1965 - 80

6/26 Wk.: Early Years 1600 - 1930

School Programming:

UNIOR CRITICS

Student Book Reviews

Thurs, 5 pm, Sat., 11 am & Sun., 1 pm

5/29 Wk.: Boston Tech H.S.

6/5 Wk.: Barnes Middle

6/12 Wk.: Barnes Middle

6/19 Wk.: Curley Middle

6/26 Wk.: Everett

7/3 Wk.: Boston Tech H.S.

School Programming:

INE BLASTERS

Student game show

Sat., 9:30 am & Sun., 2:00 pm

5/29 Wk.: Lee

6/5 Wk.: Jamaica Plain H.S.

6/12 Wk.: Jamaica Plain H.S.

6/19 Wk.: Lee

6/26 Wk.: Boston Tech H.S.

7/3 Wk.: Murphy Afterschool

School Programming:

INK 4

Student Game Show

Thurs., 5:30p, Sat., 11:30a, Sun., 1:30p

5/29 Wk.: Lee

6/5 Wk.: Rogers Middle

6/12 Wk.: Lee

6/19 Wk.: Boston Tech H.S.

6/26 Wk.: Jamaica Plain H.S.

7/3 Wk.: Wk.: Jamaica Plain H.S.

School Special: English Literature

OUR TOWN

Mon. & Wed., 8:00 pm

Thornton Wilder's prototypical American play about ordinary people in small-town USA.

THIRD ANNUAL YOUTH CONGRESS

Tues., 7 pm, Sat. & Sun., Noon

Over 500 Boston teens gather to voice their opinions on what the city should do to address concerns such as drugs, violence, sex education, jobs and more.

PERSONALLY SPEAKING

Fri., 7:30 pm & Sun., 6:00 pm

Featuring interviews with advocates for older adults. This month: "Dialogues Across the Generations: Grandparents' Role." Two teenagers talk with a retired professor of social work. Produced by Maxine Lyons, Choate-Symmes Services.

WE THE PEOPLE

Tues., 6 pm & Fri., 6:30 pm

5/29 Wk.: Who Serves in Congress

6/5 Wk.: Congressional Elections

6/12 Wk.: And if Elected...

6/19 Wk.: Congress in Committee

6/26 Wk.: Compromise in Congress

7/3 Wk.: Who Runs Congress

For more information or to offer suggestions and feedback, call 725-3112 (9 a.m. - 5 p.m.) or write:

Office of Cable Communications
Rm. 708, Boston City Hall
Boston, MA 02201

ADMINISTRATIVE SERVICES

Budget & Program Evaluation

Appointments

John J. Cronin, data processing coordinator, \$430.15 a week.

Personnel Management

Dorothy D. Lafontant, senior personnel officer, \$390.19 a week.

Listing Board

Catherine O'Neill, listing officer, \$8 an hour.

James Joseph, listing officer, \$8 an hour.

Printing Section

Compensation Adjustments

Milton Sherman, cylinder pressman, from \$492.65 to \$519.75 a week.

ELECTION

Appointments

Listing Board

Gloria E. Ayala, assistant registrar of voters, \$7 an hour.

Michael Hynes, assistant registrar of voters, \$7 an hour.

Carolyn S. Jordan, assistant registrar of voters, \$7 an hour.

Robert E. Rose, assistant registrar of voters, \$7 an hour.

Edward N. Proctor, assistant registrar of voters, \$7 an hour.

Christine E. Roderick, assistant registrar of voters, \$7 an hour.

Robert A. Lewis, assistant registrar of voters, \$7 an hour.

Paul R. Murphy, assistant registrar of voters, \$7 an hour.

Kellie Fenton, assistant registrar of voters, \$7 an hour.

Ellen M. Munroe, assistant registrar of voters, \$7 an hour.

Kathleen E. Burke, assistant registrar of voters, \$7 an hour.

Shawn K. Farr, assistant registrar of voters, \$7 an hour.

Brenda A. Ryans, assistant registrar of voters, \$7 an hour.

Veda S. Adams, assistant registrar of voters, \$7 an hour.

Michelle Donovan, assistant registrar of voters, \$7 an hour.

Brian M. Dillon, assistant registrar of voters, \$7 an hour.

Philip E. Barrineau, assistant registrar of voters, \$7 an hour.

Thomas F. Phillips, assistant registrar of voters, \$7 an hour.

FIRE

Appointment

Gerard M. Cahill, fire fighter, \$517.61 a week.

Compensation Adjustments

Nora Begley, clerk and stenographer, from \$335.26 to \$348.67 a week.

Pauline E. Clancy, clerk and stenographer, from \$335.26 to \$348.67 a week.

Karen L. Rankin, principal clerk and typist, from \$322.36 to \$335.26 a week.

Robert J. Rosemond, fire fighter, aide to district chief, district chief, from \$670.16 to \$637.99 a week.

Paul J. Spacco, fire fighter, aide to district chief, from \$670.16 to \$637.99 a week.

Leo J. Fitzgibbon, fire fighter, from \$666.32 to \$670.16 a week.

Moses Pitts, fire fighter, aide to district chief, from \$660.58 to \$666.32 a week.

William M. Burns, fire fighter, aide to district chief, from \$670.16 to \$673.99 a week.

John Boswell, fire fighter, from \$660.58 to \$666.32 a week.

James K. Kervin, fire fighter, aide to district chief, \$673.99 to \$677.82 a week.

Richard A. Powers, fire fighter, aide to district chief, from \$670.16 to \$673.99 a week.

The following-named fire fighters have received compensation adjustments of \$660.58 to \$666.32 a week:

Llewellyn Bryant, Patrick J. Brady, Jr., Ronald Carroll, Michael A. Chavannes, David J. Cushing, James A. Duffy, Michael P. Finn, Joseph D. Foley, Paul D. Fountaine, Frank V. Gaide., Stuart B. Gear, Richard B. Gordon, Thomas J. Hale, Stephen Harrington, John P. Hillery, Lee P. Hughes, Daniel J. Kenneally, Daniel B. Mahoney, David C. Malcolm, Jr., Robert E. Martin, David W. McCann, Richard J. McDonald, Dennis L. McNally, Paul F. Nemes, Kevin E. Rananah, Anthony E. Strano, Thomas K. Sylvester, Francis X. Walsh, Robert J. Williams.

Reinstatement

Jan M. Jefferson, fire fighter, \$660.58 a week.

Lance A. Selman, fire fighter, \$642.40 a week.

Douglas E. Powell, fire fighter, \$666.32 a week.

Samuel L. Jones, fire fighter, \$660.58 a week.

HEALTH AND HOSPITALS

Appointments

Sophia Vannison, senior nursing assistant, \$348.67 a week.

Joseph Darius, cafeteria helper, \$286.58 a week.

Jean-Pierre Frantz, cafeteria helper, \$286.58 a week.

Carol Pierre, senior nursing assistant, \$362.62 a week.

Marie Dorneval, senior nursing assistant, \$363.62 a week.

Marie Numa, senior nursing assistant, \$348.67 a week.

Cherylene Singletary, senior nursing assistant, \$348.67 a week.

Bertha Harvey, senior nursing assistant, \$348.67 a week.

John Bone, cafeteria helper, \$286.58 a week.

Joseph Darius, cafeteria helper, \$286.58 a week.

Karen Dowie, senior X-ray technician, \$477.18 a week.

Reneese Conway, head clerk secretary, \$348.67 a week.

Susan Rotondi, administrative secretary, \$392.20 a week.

Juanita Searls, principal clerk typist, \$298.04 a week.

Edith Walker, hospital medical worker part time, \$9.42 an hour.

*Mildred Tejeda, accountant, \$335.26 a week.

Compensation Adjustments

Victor Santiago, rehabilitation counselor, from \$392.20 to \$407.89 a week.

Deborah Pennino, librarian, from \$377.12 to \$392.20 a week.

Rita Piasecki, librarian, part time, from \$9.21 to \$9.96 an hour.

Houston Douglas, librarian, part time, from \$9.21 to \$9.96 an hour.

Jude Ndugba, staff pharmacist, from \$580.56 to \$603.78 a week.

Reinstatements

Mamie Johnson, cafeteria helper, \$348.67 a week.

Donald Currivan, hospital guard, \$407.89 a week.

Status Changes

Viva Robinson, from attendant nurse, at \$369.87 a week, to senior nursing assistant, \$432.70 a week

INSPECTIONAL SERVICES

Appointment

Catherine Cunningham, principal clerk, \$298.04 a week

Compensation Adjustments

Dorothy Powers, senior cashier, from \$348.67 to \$362.62 a week.

Scott Pulchansingh, principal clerk, from \$298.04 to \$309.97 a week.

Deborah M. Richardson, chief building administrative clerk, from \$453.82 to \$477.18 a week.

Frank Frattaroli, assistant commissioner, from \$841.50 to \$867.36 a week.

Averyl West, road clerk, from \$348.67 to \$362.62 a week.

LAW

Appointment

Moulden, Michael M., senior legal assistant, \$392.20 a week

PARKS AND RECREATION

Appointments

Charleen Brantley, head clerk, \$191.60 a week

Ann M. Donovan, laborer, \$322.36 a week

Jesus Rios, gardener, \$362.62 a week

Paul L. Orfanello, gardener, \$362.62 a week

Compensation Adjustments

Lillie B. Valentine, principal clerk and typist, from \$298.04 to \$309.97 a week.

Hipolito Burgos, motor equipment operator and laborer, from \$309.97 to \$322.36 a week

Willie Dendy, motor equipment operator and laborer, from \$309.97 to \$322.36 a week

Brenda L. Russo, head administrative clerk, from \$407.89 to \$424.21 a week.

Status Change

Michael Burke, from laborer, at \$298.04 a week to maintenance mechanic helper, at \$332.36 a week

PENAL INSTITUTIONS

Appointments

Joanne M. Rinaldi, head clerk, \$335.26 a week.

Carole Paytonjian, head clerk, \$335.26 a week.

Richard C. Spaulding, correction officer, \$440.53 a week.

Shawn J. Patten, correction officer, \$440.53 a week.

Daniel J. Hickey, correction officer, \$469.98 a week.

Gerald W. Turner, correction officer, \$440.53 a week.

Patrick M. Mansfield, correction officer, \$469.98 a week.

Grace C. Quirk, senior administrative assistant, \$477.18 a week.

John D. Piantadosi, senior administrative assistant, \$477.18 a week.

Patricia M. Maycock, administrative assistant, \$392.20 a week.

Janet M. Sinclair, correction officer, \$440.53 a week.

Fernando R. Tiongson, correction officer, \$332.14 a week.

Marc A. Scorzella, correction officer, \$332.14 a week.

Robert T. Call, correction officer, \$332.14 a week.

Thomas Troy, Jr., correction officer, \$332.14 a week.

James R. Cephas, correction officer, \$332.14 a week.

Robert F. Conard, Jr., correction officer, \$332.14 a week.

Michael J. Hawley, correction officer, \$332.14 a week.

Alfred J. Howard, correction officer, \$332.14 a week.

Ralph Hunter, correction officer, \$332.14 a week.

Timothy Johnston, correction officer, \$332.14 a week.

Peter Miller, correction officer, \$332.14 a week.

Tyler A. Roy, correction officer, \$332.14 a week.

Sean O'Brien, correction officer, \$332.14 a week.

POLICE

Appointments

James J. Whalen, motor equipment repairman, \$358.67 a week.

Thomas Jordan, head clerk, \$321.30 a week.

Thomas Jordan, police clerk and typist, \$308.46 a week.

Compensation Adjustments

Donnelly, Thomas J., signalman-electrician, from \$506.20 to \$516.11 a week.

Daley, Ellen, staff assistant, from \$1,125.92 to \$1,165.89 a week.

McIntosh, Gerald, senior radio technician, from \$679.17 to \$706.34 a week.

Botte, Catherine, communications equipment operator, from \$434.21 to \$442.70 a week.

Charbonnier, Theresa, telephone operator, from \$348.67 to \$362.62 a week.

Gail Foley, school traffic supervisor, from \$113.71 to \$117.69 a week.

Status Change

John C. Ritz, from sergeant, at \$705.99 a week to sergeant, chief radio dispatcher, at \$720.33 a week.

Joseph A. Murphy, from police officer, at \$585.6 a week, to police officer, detective, at \$593.64 a week.

John J. Donovan, Jr., from police officer, Mobil Operations, at \$598.39 a week, to police officer, detective, at \$600.52 a week.

Benjamin Davis, from police officer, at \$572.68 a week, to police officer, detective, at \$581.18 a week.

Walter G. Spriggs, from police officer, at \$673.24 a week, to police officer, auto investigator, at \$683.87 a week.

Mildred Perryman, from statistical machine operator, at \$341.97 a week, to principal statistical machine operator, at \$377.12 a week.

PUBLIC WORKS

Appointments

Joseph B. Gambino, senior engineering aid, \$407.89 a week.

Marion K. Markert, administrative assistant, \$441.18 a week.

Michael A. Somers, junior engineering aid, \$348.67 a week.

John M. Fleming, Jr., junior engineering aid, \$348.67 a week.

John A. Vozzella, Jr., senior engineering aid, \$407.89 a week.

Pauline H. Magoon, head clerk, \$348.67 a week.

Mark L. Peterson, junior engineering aid, \$348.67 a week.

REAL PROPERTY

Compensation Adjustments

Falcione, Mark, maintenance man, painter, from \$377.12 to \$392.20 a week.

Gouthro, Scott, maintenance worker, helper, from \$309.97 to \$322.36 a week.

Ragusa, Frank, maintenance worker, helper, from \$309.97 to \$322.36 a week.

Williams, Edwin, senior administrative analyst, from \$608.79 to \$639.36 a week.

RETIREMENT BOARD

Appointment

Anne M. Buckley, principal clerk-typist, \$298.04 a week.

Compensation Adjustments

Nicholas Poser, assistant corporation counsel/board counsel, from \$608.79 to \$662.36 a week.

Mary T. Ryan, head clerk, from \$335.26 to \$362.62 a week.

Anne M. Buckley, principal clerk typist, from \$298.04 to \$322.36 a week.

TRANSPORTATION

Compensation Adjustments

Richard Bryson, parking meter operations man, from \$348.67 to \$362.62 a week.

James Hanley, parking meter operations man, from \$362.62 to \$377.12 a week.
Bryon Hyatt, senior traffic maintenance man, from \$362.62 to \$377.12 a week.
Kim Mathis, parking meter operations man, from \$48.67 to \$362.62 a week.
Katherine Mason, administrative secretary, from \$92.20 to \$407.89 a week.
Donna Chapman, principal administrative assistant, from \$733.38 to \$768.63 a week.
Irene Kennard, claims investigator, from \$377.12 to \$392.20 a week.
Kimberly Fee, senior clerk, from \$264.96 to \$275.56 a week.

Status Change

John Gardner, from heavy motor equipment operator and laborer, at \$407.89 a week, to head administrative clerk, at \$441.18 a week.

TREASURY

Compensation Adjustment

Robert T. Walhall, principal administrative assistant, from \$526.51 to \$552.38 a week.

VETERAN'S SERVICES

Compensation Adjustment

Charles F. Messer, senior clerk, from \$341.97 to \$348.67 a week.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Codman Square Limited Partnership, seeking with reference to the premises at 702 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40) 23(23-4).

Change Legal Occupancy from Two Apartments and One Store to Two Apartments and Business Office.

Please feel free to call the Board of Appeal at 25-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Purchase of Custodial Supplies — FY 90.

The School Committee of the City of Boston invites bids for purchase of custodial supplies — FY

90, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Custodial Supplies — FY 90. Bid date: Wednesday, June 28, 1989." BPS. The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, June 28, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(June 5.)

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal to Provide Containerized Services for the Boston Public Schools.

The School Committee of the City of Boston invites bids to provide containerized services for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Providing Containerized Services for Boston Public Schools. Bid date: Tuesday, June 27, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, June 27, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(June 5.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Julian Wilkerson and Bessie Lee Wilkerson, approximately 4,000 square feet of land, located at 154 Ballou Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
(June 5-12.) *Director.*

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kyong Su Papp, seeking with reference to the premises at 54 Victory Road, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Change in a Non-Conforming Use.

Article(s): 9(9-2) 23(23-4) 30(30-3).

Change Legal Occupancy from Insurance Office to Tailor Shop and Retail Store.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
(June 5.) *Executive Secretary.*

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Martin, seeking with reference to the premises at 417-427 Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-4) 30(30-3).

Change Legal Occupancy from Four Stores and Beauty Salon to One Store, Beauty Salon and Laundromat.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
(June 5.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of West Fifth Street Realty Trust, seeking with reference to the premises at 283 C Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-3) 20(20-1) 23(23-9).

Erect Two-Family Dwelling (Townhouse-Style).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hugh Devlin, seeking with reference to the premises at 1563 Blue Hill Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-50) 18(18-1).

Erect Building for Proposed Occupancy as Restaurant (Including Take-out and Drive-in).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston, Public Facilities Department, seeking with reference to the premises at 12 Savin Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change Legal Occupancy from One-Family Dwelling to Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 24, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to National Council of Senior Citizens, Inc., 4300 North University Drive, Suite B-204, Lauderhill, FL 33321, approximately 11,332 square feet of land with the building(s) thereon, located at 112 Bunker Hill Street, and ws at bend ss Ferrin Street in the Charlestown district of the City of Boston.

For information regarding the proposed use of this property, contact Kathy Calhoun, Public Facilities Department, 15 Beacon Street, ninth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Ingemi, seeking with reference to the premises at 625 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow Premises to Be Used as Parking Lot for Seven Vehicles (Accessory to Repair Shop) and Seven New and Used Vehicles for Display and Sale.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3933

NOTICE TO BIDDERS

MBTA Contract No. R6CN07, AUTOMATIC HIGHWAY CROSSING WARNING SYSTEMS — SIX LOCATIONS. Massachusetts, is CANCELLED.

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By THOMAS P. GLYNN,
General Manager.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Renie Realty Trust (Harvey Cohen, Trustee), seeking with reference to the premises at 17 Noy Street, Ward 1 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 30(20-3) 27(27G-5).

Change Legal Occupancy from Warehouse to Repair Shop and Auto-Body Repair Shop.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Storage, Inc., seeking with reference to the premises at 800 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-83) 15(15-1) 16(16-1) 18(18-4) 23(23-5).

Erect Three-Story Building for Proposed Occupancy as Storage (Public Access) and One Manager's Apartment.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Presidents and Fellows of Harvard College, seeking with reference to the premises at 33 Harvard Way, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use and IPOD Permit.

Article(s): 9(9-1) 27(27F-5).

Construct Second Floor Within Portion of Existing Building. Also Enclose Existing Roof Terrace.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of West Fifth Street Realty Trust, seeking with reference to the premises at 131 D Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) (15-1) 17(17-1) 20(20-1).

Erect Two-Family Dwelling (Townhouse-Style). Please feel free to call the Board of Appeal at 25-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ramadani Abdul-Aziz, seeking with reference to the premises at 1-5 Pilgrim Place, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 16(16-1).
Erect Three-Family Dwelling (Townhouse-Style).

Please feel free to call the Board of Appeal at 25-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Repair Work for the Period of July 1, 1989, to June 30, 1990.

The City of Boston, acting by its Parks Commission, invites interested, competent persons and firms customarily engaged in performing:

- 1 Air Conditioning Repairs
- 2 Building Glass Repairs
- 3 Overhead Door Repairs
- 4 Oil Burner Repairs
- 5 Plumbing
- 6 Roof Repairs

Each applicant will enter into a contract with the City of Boston through its Parks Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the

above-described types of repairs to the City of Boston, Parks and Recreation Department's property when and as may be required by the Official for the period of July 1, 1989, through June 30, 1990. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Parks and Recreation Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Parks and Recreation Department, 1010 Massachusetts Ave., third floor, Roxbury, Mass., on or about June 5, 1989. Proposals will be received up until the close of business on Thursday, June 22, 1989, no later than 5 p.m.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 5.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

**Proposal for Purchase of Communication
Equipment — FY 90.**

The School Committee of the City of Boston invites bids for purchase of communication equipment — FY 90, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Communications Equipment — FY 90. Bid date: Wednesday, June 28, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, June 28, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Olivia Wade, approximately 2,037 square feet of land, located at 18 Woodcliff Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Habib Mourad, seeking with reference to the premises at 674-674A Tremont Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8A) 17(17-1) 23(23-1).
Change Legal Occupancy from Store and Rooming House to Eight Apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elizabeth Brewer, seeking with reference to the premises at 64 Taunton Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1).
Extend Living Area into Basement Area. Also Enclose Existing Front Porch.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Berman Tam, seeking with reference to the premises at 28 Saybrook Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 18(18-1) 18(18-3) 18(18-4) 19(19-1) 20(20-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Renato DiLetizia, seeking with reference to the premises at 222 Dana Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 20(20-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bruce M. Klickstein, seeking with reference to the premises at 35 Nazing Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ruth and Marchant Eldridge (By Michael Fidler), seeking with reference to the premises at 58-60 Charles Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4) 30(30-3).

Allow Take-out Food Portion of Occupancy to Change from Cookie Sales to Frozen Yogurt Shop, in Variance with Former Board of Appeal decision.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

**ADVERTISEMENT
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Purchase/Installation of a CCTV System for Boston City Hospital, So. Block, Three Level Garage at 35 Northampton Street, Boston, Mass., in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals, located at 725 Massachusetts Avenue, Boston, MA 02118, on Monday, June 5, 1989, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Tuesday, June 27, 1989, at twelve noon, Boston time, at the Purchasing Department, 725 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1), payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject a bid, or any part of a bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,

By WILLIAM B. DUNSFORD,
Purchasing Manager.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Duff, seeking with reference to the premises at 37A-3 Clarendon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in a Non-Conforming Use and Variance.

Article(s): 9(9-2) 30(30-3).

Change Legal Occupancy from Six Apartments and Out-Patient Mental Health Clinic to Six Apartments and Art Studio.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of IBEW Local 103 Bldg. Corp., seeking with reference to the premises at 256 Freeport Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27C-5).

Erect One-Story Vertical Addition to Existing Building. Also Erect One-Story Extension of Building.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**Invitation for Proposals to Provide On-Site
Maintenance and Repair of Xerox 4045 with
Sheet Feed Option Laser Printers, Low Vol-
ume Printing.**

Sealed proposals for the provision of routine and emergency maintenance and repair to Xerox 4045 Laser Printers with sheet feed option will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4 p.m., Thursday, June 15, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Xerox Laser Printer Maintenance and Repair — Bid date Thursday, June 15, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 5 - 12.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

REGISTER OF DEEDS

**Proposals for Sewn Binding of New Books and
Rebinding of Old Books.**

The County of Suffolk, acting by its Register of Deeds, Government Center, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed proposals for sewn binding of new books and rebinding of old books, with quality at least equal to Irish linen thread 12/4 and 16/4 cord onto 4-double 6-cord flax twine, for the Recorded Land Section and Registered Land Section of the Registry of Deeds, for the period from July 1, 1989, through June 30, 1990, in accordance with the specifications accompanying the proposal forms which may be obtained at the Registry of Deeds Office, fifth floor, Old Courthouse, Government Center, Boston, after 9 a.m., Boston time, June 5, 1989. This contract not to exceed \$7,500.

Bidders are required to leave at the above office, their bid proposal, accompanied by a bid deposit in the form of a certified check, issued by a responsible bank or trust company, payable to the City of Boston, in the sum of \$100, to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be filed with the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of work to be done.

Bids will be publicly opened and read on Tuesday, June 13, 1989, at twelve noon, at the Registry of Deeds.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for three (3) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no bid proposals filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

PAUL R. TIERNEY,
Register of Deeds.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Provision of Medical Records
Transcription Services for the Department of Health and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, June 5, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be

completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, June 21, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder(s) must furnish a performance bond in an amount equal to 50 percent of the contract price.

Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 5.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

REQUEST FOR DESIGNERS

Under Massachusetts General Laws c. 7, s. 30, the Department of Planning and Engineering is requesting proposals for design work, which shall include the preparation of plans, specifications, cost estimates and construction supervision for the following project, "Alterations to the Administration Office Area of the Maurice J. Tobin School, 40 Smith Street, Roxbury, Mass."

Project fees shall follow the schedule as stated in the proposal form. Completion shall be eight weeks after execution of a contract. Applications shall be either Registered Architects or Registered Engineers by the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Department of Planning and Engineering, second floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 726-6400 and refer to this advertisement. Proposals are available now and must be returned no later than 4 p.m. on June 22, 1989.

ROBERT R. ROY,
Senior Structural Engineer.

(June 5.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Emergency Lights at the
Harriet Baldwin School, 121 Corey Road,
Brighton, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Emergency Lights at the Harriet Baldwin School."

GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 22, 1989, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 8, 1989, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Medical Records Coding
at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accord-

ance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, June 5, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, June 21, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefore.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Renie Realty Trust (Harvey Cohen, Trustee), seeking with reference to the premises at 17 Noy Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27G-5).

Allow Premises to Be Used as Parking Lot for Twenty Vehicles (Accessory to Repair and Auto-Body Shop).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chris Owens & Ross Mitchel, seeking with reference to the premises at 93 Sheridan Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 18(18-1) 19(19-1).

Erect Rear Deck. Also Reconstruct Front Porch. Also Change Legal Occupancy from Three-Family Dwelling to Four-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Uniform Smocks for
Cafeteria Personnel (School Food Services).**

The School Committee of the City of Boston invites bids for purchase of uniform smocks for cafeteria personnel (School Food Services) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Uniform Smocks for Cafeteria Personnel (School Food Services). Bid date: Wednesday, June 21, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, June 21, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(June 5.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for Removal of Exterior Light-
ing Poles and Concrete Piers at Various
Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39K and 39P of chapter 29A, and sections 29 and 44A to 44I inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Removal of Exterior Lighting Poles and Concrete Piers at Various Schools," at an estimated cost of \$29,000.

SCOPE OF WORK: in general includes removal of exterior lighting poles and concrete piers with related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 8, 1989, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 22, 1989, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of certification from DCPO showing that they are eligible to bid on projects in electrical, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of its bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(June 5.)

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Retrofill, Removal, and Reclassification of PCB Transformers at Boston City Hospital, Project No. 5190, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Retrofill, Removal, and Reclassification of PCB Transformers."

Scope of work includes removal and or reclassification of PCB transformers at Boston City Hospital.

Bids will be received up until twelve o'clock noon, Boston time, June 22, 1989, at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about June 5, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 5.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals to Provide Consultation Services on Management of Workmen's Compensation Claims for FY 1990.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after 10 a.m., June 5, 1989.

All proposals shall be filed no later than 4 p.m., Boston time, June 19, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By GEORGE ROMANOS,
Deputy Commissioner.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 1989, the Public Facilities Commission voted and the Mayor subsequently approved their intent to sell to Douglas Yoffe, of 50 Follen Street, Unit 502, Cambridge, MA 02138, and Jeffrey D. Ross, of 50 Follen Street, Unit 402, Cambridge, MA 02138, approximately 6,647 square feet of land located at 96 Selden Street, in the Dorchester-Codman Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals to Provide Maintenance and Repair of IBM Terminals and Desk Top Printers, Located in Various Locations Throughout the City of Boston.

Sealed proposals for the provision of IBM Terminal and Desk Top Printer repair and maintenance throughout the City will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4 p.m., Tuesday, June 20, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for IBM Terminal and Desk Top Printer Repair and Maintenance — Bid Date: Tuesday, June 20, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director**

(June 5 - 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wilfred Lynch, seeking with reference to the premises at 26-28 Lyndhurst Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 19(19-1) 20(20-1).

Construct Dormer, as Per Plans.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Gertrude Caro, Daniel E. Onishuk, Sr., and Frances A. Onishuk, approximately 2,510 square feet of land, with building thereon, located at the southeasterly side of Washington Street, a.k.a. 12x Washington Street, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(June 5-12.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Purchase of Cleaning Supplies and Sanitizing Compounds for Cafeteria Schools. (School Food Services).

The School Committee of the City of Boston invites bids for purchase of cleaning supplies and sanitizing compounds for cafeteria schools (School Food Services) BPS, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Cleaning Supplies and Sanitizing Compounds for Cafeteria Schools. Bid date: Wednesday, June 21, 1989." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, June 21, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee**

(June 5.)

**READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Proposals for Providing Repair Maintenance and Auto Body Work for the Suffolk County Sheriff's Department Vehicles.

The City of Boston (the City), the County of Suffolk (the County), acting by its Sheriff (the Official) invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 215 Charles Street, Boston 02114, on or after June 5, 1989.

All proposals shall be filed no later than June 19, 1989, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

**By ROBERT G. WALSH, JR.,
Sheriff.**

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Sherry A. Bowman and Gail Bowman, approximately 2,920 square feet of land, located at 34 Folsom Street, in the Dorchester-Savin Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(June 5-12.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3933

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C9CN23. PARKING AND PLATFORM IMPROVEMENTS. SHAWMUT STATION, Woburn, Massachusetts Class 1 — General Transit Construction or Class 7 Buildings, Project Value \$11.00, will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 710, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on June 27, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of the upgrading of the existing inbound and outbound commuter rail passenger platforms by extending the length of the platforms, construction of the mini-high platforms and ramps for the handicapped, signs, bituminous concrete pavement, drainage, signage, lighting, sidewalks, and fencing.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after May 25, 1989, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per set. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Stavros G. Demos, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5806. A prebid conference will be held on June 13, 1989, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum state wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY.

By THOMAS P. GLYNN,
General Manager.

(June 5.)

ADVERTISEMENT CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for Part-Time Receptionist.

Sealed proposals for the provision of a contracted Part-time Receptionist to provide weekly one-day telephone service and possible on call services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4 p.m., Tuesday, June 20, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Receptionist/Part-Time — Bid Date: Tuesday, June 20, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and performance bond are not necessary. Minorities and women are encouraged to apply.

The City will award the contract under this request for proposals to the responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be in the City's best interest, price and other factors considered.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.

ALLAN K. STERN,

Director

(June 5 - 12.)

ADVERTISEMENT CITY OF BOSTON

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals to Provide the Upkeep of Various West Law Publications for the Penal Institutions Department and the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after 10 a.m., June 5, 1989.

All proposals shall be filed no later than 4 p.m., Boston time, June 19, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond payable to the City of Boston, in the sum of ten dollars (\$10) to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT WALSH, JR.,

Commissioner.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Curley Park, Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Curley Park, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install planting materials. Estimated cost \$10,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 22, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 5, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirm-

ative Action Office, 1010 Massachusetts Avenue, telephone 725-4505 ext. 6110 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 13, 1989, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 5 - 12.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Emergency Lighting at the
Alexander Hamilton School, 198
Strathmore Road, Brighton, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and

provisions of the contract documents entitled "Emergency Lighting at the Alexander Hamilton School."

GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 22, 1989, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 8, 1989, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY
Senior Structural Engineer

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 6, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wilson Realty Trust, seeking with reference to the premises at 492 Huntington Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956 c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-2) 14(14-3) 14(14-4) 16(16-1) 18(18-1).

Erect 17' x 64' Addition to Existing Two-Family Dwelling. Also Change Legal Occupancy from Two-Family Dwelling to Four-Family Dwelling. Also Construct Decks. (This Lot and Dwelling to Be Combined with Lot and Two-Family Dwelling at 486A-486B Huntington Avenue, Lot and Two-Family Dwelling at 488A-488B Huntington Avenue, and Lot and Two-Family Dwelling at 490A-490B Huntington Avenue.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 5.)

**READVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Invitation for General Bids for Furnishing Work
Uniforms Rental and Cleaning Service for
Fire Department Employees.**

The City of Boston, acting by its Fire Commissioner, hereinafter referred to as the Awarding Authority, invites sealed bids for furnishing work uniform rental and cleaning service for civilian employees in the Maintenance Division of the Fire Department, beginning July 1, 1989, and terminating on June 30, 1990.

Proposal forms may be obtained at the office of Executive Assistant on or after 9 a.m., Tuesday, May 30, 1989. Proposals will be received at the office of Executive Assistant, 115 Southamptton Street, Boston, until 12 noon, Thursday, June 15, 1989, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposals for Furnishing Work Uniforms Rental and Cleaning Service."

Bids must be submitted in duplicate. One copy shall be filed at the office of the Awarding Authority, designated above, and the other copy shall be filed at the office of the City Auditor, Mezzanine 1, One City Hall Square, Boston, Mass. Both copies shall be filed before the time stated for the opening of the bids.

The bids submitted should indicate the cost of supplying uniform rental and cleaning service for each man on a weekly basis. Approximately sixty-five men are to be supplied. All garments shall be 65 percent dacron, 35 percent cotton blend, permanent press. The pants and jacket shall be 7 1/2 ounces per square yard material. Men are to be furnished year-round with five shirts (thirteen of the men are to be supplied with white shirts), five pants and two jackets (with zip-on lining or heavy jacket for fall wear and light jacket for spring wear). New uniforms are to be furnished as required.

The Awarding Authority reserves the right to waive any informalities and to reject any and all bids, if it be the public interest to do so.

By LEO D. STAPLETON,
Fire Commissioner.

(May 29 - June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for General Bids for Trash Removal
at Various Locations in the City of Boston.**

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Trash Removal at Various Locations in the City of Boston.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, June 13, 1989, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 806, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done.

One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's check or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available after Monday, May 29, 1989, at the office of the Commissioner at and after 9 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 29-June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 1, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Minh Quang Ha and Ba Van Tran, approximately 2,486 square feet of land located at 18 Darlington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 29-June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Mental Health Programs, Inc., IV, approximately 22,777 square feet of land with the building

thereon, located at 65 Bailey Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 29-June 5.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Emergency Lighting at the
Milmore School, 97 Peterborough Street,
Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Emergency Lighting at the Milmore School."

GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 22, 1989, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 8, 1989, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(June 5.)

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

City Record
Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: Kevin J. Potts, Managing Editor.

SUBSCRIBER INFORMATION FOR THE "CITY RECORD"

Company Name / Individual's Name: _____

Street Address: _____

City, State, Zip Code: _____

Attn.: _____

Please check one, if one applies to you, or your business:

Certified Minority-owned: ☐

Certified Women-owned: ☐

Please indicate one of the following:

F.I.N. No. _____ - _____ - _____

S.S. No. _____ - _____ - _____

6371.20

BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT
RECEIVED

CITY RECORD

15 1989

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, JUNE 12, 1989

NO. 24

CONSUMER HANDBOOK FOR BOSTON'S SENIOR CITIZENS

Boston's senior citizens now have a new ally in their fight against consumer rip-offs, fraud, and unfair treatment, thanks to the Mayor's Office of Consumer Affairs and Licensing and the City's Elderly Affairs Commission, with help from the State Attorney General's office.

A newly printed, ninety-two-page "Senior Consumer's Handbook" will be unveiled as older residents from all parts of the City gather for the annual "Senior Center Day" at Boston City Hall Plaza, on June 23rd, at 10 a.m.

The new handbook is full of useful information, painstakingly gathered and assembled, that will help Boston's older citizens to help protect themselves and access services more quickly and easily. Topics and referral sources include: Home Improvement Contract Protection, Condo Conversion, Subsidized Housing, Nursing Homes, Generic Drug Savings, Health Insurance, Public Services, and Estate Planning/Funeral Arrangements — all areas of vital interest and concern for our older population, their families, care providers, and advocates.

Says Diane Modica, Commissioner of Consumer Affairs and Licensing: "Our new consumer book is most timely; elderly citizens are active consumers whose interests and protection are a vital part of Mayor Flynn's vision for the city. Most of the caseload in my office involves elder Bostonians who have questions or problems in the areas of landlord/tenant rights, automobile

purchase and repair, mail solicitations, and return policies of local businesses."

Diane Watson, Commissioner of Elderly Affairs adds:

"We at Elderly Affairs are excited about the new handbook for Boston's seniors. This project is clearly in line with the Flynn Administration's approach to empowering neighborhood residents — and our elderly citizens make up more than 20 percent of Boston's population. In addition to the services that the Elderly Affairs Commission already offers, the new Senior Consumer's Handbook will add a new dimension of protection and awareness of resources for our elders."

Mayor Raymond L. Flynn praised the Senior Consumer's Handbook as a "vital tool for Boston's elders in seeking specialized services or redressing grievances." The Mayor added: "The City has many agencies that offer a range of services. Now seniors have a current and complete directory to help them find the right agency. I am proud of this new initiative and look forward to its use by our elderly residents."

The Senior Consumer's Handbook is the result of months of work and planning and a unique partnership between the City's Consumer and Licensing Office and the Elderly Affairs Commission. The project was partially funded through a grant from the Office of the Massachusetts Attorney General James Shannon.

The City Printing Division has printed an initial run of 10,000 copies of the handbook. The books will be distributed to senior citizen groups, clubs, social service and government agencies dealing with elderly constituencies.

For more information, contact the City of Boston Commission on Affairs of the Elderly at 725-4366 or the Mayor's Commission on Consumer Affairs at 725-3320.

BOSTON'S BIG BAD WEEKEND

The Reverend Jesse Jackson walked with and spoke to thousands of people on Sunday, June 11, in a march and rally against drugs, sponsored by Boston Against Drugs, BAD officials announced.

The rally at City Hall Plaza, featured Mayor Raymond L. Flynn and Mrs. Lonise Bias, culminated a two-day series of events dubbed the Big BAD Weekend. The weekend was designed to bring the city together in a show of spirit against drugs and "to let people know that they are not alone, that the entire community is taking a stand for life," said Boston Against Drugs Chairman Patrick Purcell.

Sunday's march began at 2 p.m., at Copley Square, with the City Hall rally beginning about 3:30 p.m. The Big BAD Weekend began Saturday with a question and answer session between Boston Police Commissioner Francis "Mickey" Roache and a crowd of Boston youngsters. That was followed by a celebrity basketball game featuring former pro athletes and local celebrities. Red Auerbach and Tom Heinsohn have tentatively agreed to coach the teams. A special fundraising dinner to benefit BAD was held at the Westin Hotel on Saturday night. The featured speaker was Mrs. Lonise Bias, mother of Len Bias, the Celtics number one draft pick who died of a cocaine overdose.

Throughout the weekend, religious leaders in the city addressed the problems of drug abuse during their scheduled services.

"People in Boston and the business community working with Boston Against Drugs are here to help and to encourage our youth," said Mayor Flynn. "We are here to make a difference in their lives. Together, we invited the young people in our city to join in the activities sponsored by Boston Against Drugs — beginning with the Big BAD Weekend."

The BAD march began at 2 p.m., at Copley Square. Residents from throughout Boston's neighborhoods joined marchers from city and social

(Continued on next page)

Boston's Big BAD Weekend . . .

(Continued from front page)

service agencies, youth groups and the city's businesses.

The marchers traveled along Boylston Street to Charles Street, then along Beacon Street to Tremont Street and onto the Plaza.

In addition to Rev. Jackson and Mrs. Bias, speakers included Mayor Flynn, Purcell, and students from Boston schools.

Culminating the rally was by leading the gathered crowd in a Declaration Against Drugs.

Pop recording star Martika, whose current hit recording "Toy Soldiers" is an anti-drug anthem, was the featured entertainer. She was joined by Boston-based band Malik, with special guest, Patricia Thomas.

The Big BAD Weekend officially began at 11 a.m., Saturday, June 10, with a "Rap with the Top Cop" at Faneuil Hall. Commissioner Roache, continuing a program that has toured schools around the city, answered questions from youngsters on any topic. WBZ-TV, Channel 4 anchorwoman Liz Walker was the host for that event.

At 3 p.m., at Don Bosco Technical High School on Tremont Street, such celebrities as Dana Barros, Ron Perry, Willie Maye, Tim Horgan, Jim Colony, Laval Wilson, Howie Carr, Norma Nathan, Mayor Flynn, and Commissioner Roache competed in a celebrity basketball game. Celtics Voice Johnny Most announced the play-by-play.

Boston Against Drugs is a partnership of city government, police, schools, neighborhoods and businesses formed to promote more education and awareness of the consequences of drug abuse and the benefits of being drug free. BAD is designed to complement existing prevention efforts by linking business with a Boston neighborhood to work there and help fight the problem.

The overall aim of BAD is to change existing attitudes so that drug use among pre-teens is not the norm.

To that end, BAD has three primary goals:

1. Increase citywide awareness of the impact of substance abuse;
2. Develop neighborhood-business partnerships to address local substance abuse issues; and
3. Alert the business community to the costs of chemical dependency in the workplace, and offer solutions which will reduce the impact.

BAD will continue striving to meet these goals and to expand involvement in the program to more of Boston's neighborhoods and businesses.

RAP WITH THE TOP COP

In cooperation with the Boston Police Department and WBZ-TV, Boston Against Drugs hosted "Rap with the Top Cop" Saturday, June 10, at 11 a.m., at Faneuil Hall.

This highly successful program, originally instituted by New England Telephone Company in the Dorchester community, allows kids to ask tough questions to our own "top cop," Commissioner Francis "Mickey" Roache.

Liz Walker, anchorwoman for WBZ-TV, acted as moderator at the event. Middle school students from throughout the city who are involved with the neighborhood community schools program were audience participants.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza,
Boston, MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record,
Room 800, One City Hall Plaza, Boston, MA
02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

SUMMERWORKS PROGRAM

Are you fourteen to twenty-one-years old? Let ABCD'S SUMMERWORKS PROGRAM place you in a paid summer job while it puts you on the road to success in high school. The 1989 SUMMERWORKS PROGRAM will provide jobs and career development for income-eligible Boston youths. Apply now at your neighborhood Office or at ABCD Headquarters at 178 Tremont Street, Boston. For more information call ABCD at 357-6000 x547. Make this summer work for you! Sign-up for SUMMERWORKS today.

BAD CELEBRITY BASKETBALL GAME

The BAD Celebrity Basketball Game took place at 3 p.m. Saturday, June 10, at Don Bosco High School in Boston.

Red Auerbach agreed to coach one team, and former Celtics great Tom Heinsohn coached the other team. Johnny Most provided live play-by-play.

Some of the celebrities who agreed to play were Ron Perry, Dana Barros, Tim Horgan, Howie Carr, Willie Maye, Patrick Lyons, Laval Wilson, David Brudnoy, Jim Colony, Commissioner "Mickey" Roache, and Norma Nathan. Mayor Flynn lent his prowess to both teams.

FIRE DEPARTMENT ORDERS

General Order No. 30
110TH ANNUAL BALL AND
AWARDS CEREMONY

The 110th Annual Ball and Awards Ceremony of the Boston Fire Department was held Friday, May 26, 1989, at the Park Plaza Hotel, Boston.

The Fire Commissioner and the Officers of the Relief Fund have given considerable time and thought in preparing a program that will be interesting and enjoyable to all.

Insofar as the proceeds from this event are used for the assistance of department members, past and present, the Fire Commissioner requests all off-duty members to attend this function. It is your organization. Help support it.

Admission was by ticket only.

PROGRAM

1930 Hours — Reception Hour, Imperial Ballroom.

2030 Hours — Grand March, National Anthem sung by Frederick Tengalia.

Greetings by President — District Fire Chief James J. McCabe, Boston Firemen's Relief Fund, District 9.

Master of Ceremonies — Fire Fighter (Ret.), Daniel L. McDougall.

FIRE DEPARTMENT ORDERS (Continued from previous page)

General Order No. 31 BOARD OF MERIT

Presentation of the Award of Recognition to Fire Captain John J. McKenna, Headquarters, by Fire Commissioner Leo D. Stapleton.

Presentation of the Award of Recognition to District Fire Chief Kevin P. MacCurtain, District 5, by Fire Commissioner Leo D. Stapleton.

Presentation of the Award of Recognition to District Fire Chief Edward G. Maiorana, District 5, by Fire Commissioner Leo D. Stapleton.

Presentation of the Award of Recognition to Fire Lieutenant John F. Joyce, Rescue Company 1, by Fire Commissioner Leo D. Stapleton.

Presentation of the Distinguished Service Award to Fire Fighter James B. Lavey, Ladder Company 19 by Deputy Fire Chief Edward P. Kenney, Division 2.

Presentation of the Roll of Merit to Fire Lieutenant Charles M. Parillo, Ladder Company 14, by Deputy Fire Chief Gerald P. Hart, Division 1.

Presentation of the Roll of Merit to Fire Fighter Richard F. Felton, by Deputy Fire Chief Gerald P. Hart, Division 1.

Presentation of the Roll of Merit Award to Fire Fighter (Aide to District 12) Paul D. Hynes, Engine Company 53, by Deputy Fire Chief John D. White, Headquarters Division.

Presentation of the Distinguished Service Award to Fire Fighter William D. Trojano, Ladder Company 11, by Deputy Fire Chief John E. Clougherty, Division 1.

Presentation of the Distinguished Service Award to Superintendent of Maintenance Dennis B. Flynn, Maintenance Division by Deputy Fire Chief Martin E. Pierce, Training, Maintenance and Research Division.

Presentation of the Distinguished Service Award to Fire Fighter (Inspector) Isaac Hendricks, Fire Prevention Division by Deputy Fire Chief Martin J. Fisher, Fire Prevention Division.

Presentation of the Distinguished Service Award to Fire Fighter Robert T. Lynch, Engine Company 17, by Deputy Fire Chief Vincent D. Kane.

Presentation of the Distinguished Service Award to Fire Fighter William G. Austin, Engine Company 17, by Deputy Fire Chief Vincent D. Kane, Division 2.

Presentation of the John E. Fitzgerald Medal for the Most Meritorious Act to Fire Captain James M. Flaherty, Headquarters Division (detailed to Ladder Company 23), by Honorable Raymond L. Flynn.

Presentation of the Boston Fire Commissioner's Award to Fire Captain James M. Flaherty, Ladder Company 23, by Fire Commissioner Leo D. Stapleton.

Remarks: Fire Commissioner Leo D. Stapleton.
Remarks: Honorable Raymond L. Flynn, Mayor of Boston.

Memorial Prayer: Rt. Rev. James J. Keating.

2130 Hours — Drawing; dancing til 0100 hours

— Noel Henry Show Band, Special Appearance — North Shore Acappella.

Award recipients were excused from duty from 1800 hours, May 25, 1989, to 1800 hours, May 27, 1989.

The Grand March was under the direction of Fire Fighter (Ret.) Daniel L. McDougall. The Rifle Honor Guard was under the direction of Floor Marshal Kevin J. Foley and Drill Master William D. Trojano. The Rifle Honor Guard was excused from duty from 0800 hours, May 26, 1989 to 0800 hours, May 27, 1989. The Relief Fund Office was closed all day May 26, 1989.

The Board of Merit, consisting of the Fire Commissioner and the Deputy Fire Chiefs, has considered all meritorious acts referred to it during the year 1988. After careful consideration and study, the Board submitted the following recommendations which are hereby approved by the Fire Commissioner:

1. Case of Fire Fighter James B. Lavey, Ladder Company 19.

On January 20, 1988, at 1950 hours, Incident 2579, District 6, Fire Fighter James B. Lavey, Ladder Company 19, who was off duty, was riding along Day Boulevard at the Carson Beach area when he observed an automobile which had struck and knocked down a cement light pole with the occupants of the vehicle still inside. Fire Fighter Lavey instructed the driver of his vehicle to stop. He ran back to the vehicle and observed two people inside, a man and a woman. The man was slumped over the steering wheel and the woman seemed to be in shock. The windows and doors of the vehicle were locked, preventing access. At this time an unidentified police officer arrived and, with his assistance, the driver's window was smashed out and the man was carried out onto the ground in front of the vehicle whereupon Fire Fighter Lavey immediately began CPR without any thought of protection for himself. He continued without relief until the arrival of Engine Company 39 and Ladder Company 18. Members of Ladder Company 18 immediately assisted with the inhalator and CPR. This continued until the arrival of the Boston City Hospital ambulance. The woman did not appear to be injured and was assisted by the police.

Because Fire Fighter James B. Lavey performed this act without thought to his personal safety and in doing so brought credit to himself and the department and the praise of the many spectators present, the Fire Commissioner commended him in General Order No. 8 of 1988.

The Board recommended that Fire Fighter James B. Lavey, Ladder Company 19, be awarded the Distinguished Service Award.

2. Case of Fire Lieutenant Charles M. Parillo, Ladder Company 14, Fire Fighter Richard F. Felton, Ladder Company 14.

At 0130 hours, January 17, 1988, Incident 2142, Box 5156 (two alarms) was struck for a fire at 194 Kelton Street, District 11.

Upon arrival, heavy fire was issuing from the third-floor apartment, whereupon the members of Ladder Company 14 were informed of two women who were trapped in the third-floor apartment that was involved with fire.

Fire Lieutenant Charles M. Parillo and Fire Fighter Richard F. Felton of Ladder Company 14 forced entry and ascended via the front stairway to the third-floor level. They encountered a man on the stairway who appeared confused. He informed them that a woman was inside the apartment. At this point in time, heavy fire and smoke were issuing from the apartment. Forced to crawl into the apartment, due to the intense heat and smoke, Fire Lieutenant Parillo and Fire Fighter Felton located an unconscious woman lying on the floor. With considerable effort, under conditions of heat so intense that they were unable to stand, Fire Lieutenant Parillo and Fire Fighter Felton dragged the woman from the apartment to the landing of the stairs where the woman was placed on the shoulders of Fire Lieutenant Parillo and carried to the street. Immediately after the rescue, flashover occurred, engulfing the entire room.

Because of the great personal risk involved in the rescue of the woman, who had suffered burns

over 40 percent of her body, and by their quick action, thus saving her life, the Fire Commissioner highly commended Fire Lieutenant Charles M. Parillo and Fire Fighter Richard F. Felton of Ladder Company 14 in General Order of No. 14 of 1988.

The Board recommended that the names of Fire Lieutenant Charles M. Parillo and Fire Fighter Richard F. Felton of Ladder Company 14 be placed on the Roll of Merit.

3. Case of Fire Fighter (Aide to District 12) Paul D. Hynes, Engine Company 53.

On February 26, 1988, at 1300 hours, Box 2621 (2 alarms) was struck for a building fire at 25 Stellman Road, District 12.

Upon arrival of District 12 and Engine Company 53, heavy fire was issuing from the first floor overlapping the second.

Upon notification by a civilian that a child was on the first floor, Fire Fighter (Aide to District Fire Chief) Paul D. Hynes, was ordered to conduct a search. Fire Fighter (Aide to District Fire Chief) Hynes entered via the front door, following Engine 53's line where members were in the process of knocking down the fire in the living and dining rooms.

Fire Fighter (Aide to District Fire Chief) Hynes entered a bedroom to the left and completely searched the room to no avail. He then located a door leading to a hall where he encountered intensive heat which forced him to crawl on hands and knees, locating an unconscious child and carried her to the street. Acting Lieutenant William Austin, Rescue Company 2, immediately performed CPR on the child who then was transported by Health and Hospitals to the Faulkner Hospital.

Because this rescue was accomplished during extreme heat, fire and smoke conditions, and performed at great personal risk and without regard for his personal safety, the Fire Commissioner highly commended Fire Fighter (Aide to District 12) Paul D. Hynes for his actions in General Order No. 16 of 1988.

The Board recommended that the name of Fire Fighter (Aide to District Fire Chief) Paul D. Hynes, District 12, be placed on the Roll of Merit.

4. Case of Fire Captain James M. Flaherty, Headquarters (Detailed to Ladder Company 23)

On January 17, 1988, Box 3336 (working fire) was struck for a fire at 1 Nottingham Street, District Seven. Upon the arrival of Engine Company 24 and Ladder Company 23, heavy fire was observed at the second-floor front of a 2-1/2-story dwelling. Members were notified by neighbors and police officers at the scene of their repeated attempts to effect the rescue of a four-year-old boy on the second floor.

Advancing to the top of the stairs leading to the second floor and upon receipt of water in Engine Company 24's line which stopped the further advance of heavy fire, Fire Captain James M. Flaherty, Headquarters (detailed to Ladder Company 23) made his way crawling to the rear of the apartment where he located and removed the four-year-old child to the street, administering mouth-to-mouth resuscitation enroute. Fire Captain Flaherty received burns to both thighs in effecting the rescue.

Because this act was performed under adverse conditions and at extreme personal risk, the Fire Commissioner highly commended Fire Captain James M. Flaherty, Headquarters (detailed to Ladder Company 23) in General Order No. 20 of 1988.

The Board recommended that Fire Captain James M. Flaherty, Headquarters (detailed to Ladder Company 23) be awarded the John E. Fitzgerald Medal for the Most Meritorious Act.

FIRE DEPARTMENT ORDERS

(Continued from previous page)

5. Case of Fire Fighter William D. Trojano, Ladder Company 11.

On January 23, 1988, at 2115 hours, Fire Fighter William D. Trojano of Ladder Company 11, was exiting his home in Savin Hill, Dorchester, when he observed a group of young adults in pursuit of three teenage boys. One of the youths fell to the ground and was jumped upon and beaten by the group.

Fire Fighter Trojano proceeded in pulling the men off the boy and led the bleeding youth into his home where he administered first aid. Moments later he heard screams outside his home and observed the victim's two friends pursuing the attackers with knives. Fire Fighter Trojano immediately ran out of the house, shouting for the boys to stop, when one of them turned on him with a knife, threatening to use it. Fire Fighter Trojano succeeded in removing the knife from the youngster. He then offered his home as a refuge until the arrival of police.

Because Fire Fighter William D. Trojano performed this act with complete disregard for his own safety and in doing so brought credit to himself and the department, and the praise of both the City Council and the neighborhood, the Fire Commissioner highly commended him for his actions in General Order No. 20 of 1988.

The Board recommended that Fire Fighter William D. Trojano, Ladder Company 11, be awarded the Distinguished Service Award.

6. Case of Superintendent Dennis B. Flynn, Maintenance Division.

On June 30, 1988, approximately 1215 hours, Superintendent of Maintenance Dennis B. Flynn observed from his office, an unknown male taking articles from a 1987 Ford Ranger in a parking lot adjacent to 911 Mass. Avenue, who then fled on Mass. Avenue in the direction of the Boston City Hospital.

Superintendent Flynn immediately chased and caught the suspect on Massachusetts Avenue. He subdued the suspect and held him to the ground until the arrival of Boston Police who had been summoned by Fire Fighter Joseph Connell. Superintendent Flynn suffered facial injuries during the struggle with the suspect and was taken to the Boston City Hospital for medical attention.

The property was returned to the owner by the Boston Police and the suspect was taken into custody at Area B. Superintendent Flynn was treated and released at Boston City Hospital and relieved from duty by the Department Medical Examiner for the injuries he sustained.

This act was performed with great effort and personal risk, without the benefit of knowing whether the suspect was armed or not, and before the arrival of the Boston Police. Because of his quick, aggressive actions, without regard for his own personal safety, reflecting great credit upon himself and the Boston Fire Department, the Fire Commissioner highly commended Superintendent of Maintenance Dennis B. Flynn for his actions in General Order No. 37 of 1988.

The Board recommended that Superintendent of Maintenance Dennis B. Flynn, Maintenance Division, be awarded the Distinguished Service Award.

7. Case of Fire Fighter (Inspector) Isaac R. Hendricks, Fire Prevention Division.

On July 9, 1988, at approximately 2050 hours, Fire Fighter (Inspector) Isaac R. Hendricks of the Fire Prevention Division heard a commotion outside his home. He observed two male teenagers leaving a side yard saying they had been stabbed. One was staggering and bleeding profusely.

Fire Fighter (Inspector) Hendricks immediately grabbed towels and ran outside to administer first

aid; his wife called 911 to summon help. Without regard for the dangers of infectious disease or attack from assailants who did not immediately flee the area, Fire Fighter (Inspector) Hendricks applied direct pressure to the severe wounds in an attempt to stop the hemorrhaging.

He was relieved by Engine Company 42 and Rescue Company 2. He did not have the benefit of rubber gloves and his hands were quickly soaked with the victim's blood and other bodily fluids.

This act was performed with great personal risk as he exposed himself to the possibilities of infectious disease and assault. Because of his quick, aggressive actions and without regard for his own personal safety in a life threatening situation, reflecting great credit upon himself and the Boston Fire Department, the Fire Commissioner highly commended Fire Fighter (Inspector) Isaac R. Hendricks, Fire Prevention Division, in General Order No. 42 of 1988.

The Board recommended that Fire Fighter (Inspector) Isaac R. Hendricks, Fire Prevention Division, be awarded the Distinguished Service Award.

8. Case of Fire Fighter Robert T. Lynch, Engine Company 17, Fire Fighter William G. Austin, Engine Company 17.

While on duty the night tour of July 14, 1988, Fire Fighters Robert T. Lynch and William G. Austin of Engine Company 17 observed three persons in the act of breaking into a motor vehicle on Parish Street opposite Engine 17 quarters.

Without hesitation both members approached the vehicle causing two of the persons to flee. Fire Fighters Lynch and Austin apprehended the third person as he attempted to flee after exiting the vehicle. They subdued the suspect and brought him to Engine 17 quarters until the arrival of Area C Police.

Because this act was performed with great personal risk and without regard for their own safety, reflecting credit on themselves and the department, the Fire Commissioner highly commended Fire Fighters Robert T. Lynch and William G. Austin of Engine Company 17 in General Order No. 49 of 1988.

The Board recommended that Fire Fighter Robert T. Lynch, Engine Company 17 and Fire Fighter William G. Austin, Engine Company 17, be awarded the Distinguished Service Award.

9. Award of Recognition — Fire Captain John McKenna, Headquarters Division.

Fire Captain John J. McKenna, Headquarters Division, in addition to his duties as a Fire Captain, has unselfishly given of his time and efforts to develop a Standard Operating Procedure (No. 55) which provides members with information in dealing with infectious and communicable diseases, a procedure which serves to allay the fears and concerns of members responding to fire and emergency incidents.

This procedure is also being used and adopted by other departments, nationwide, for it deals with a new hazard which fire fighters will be facing more and more in their daily duties.

This procedure will have a positive effect on the effectiveness and efficiency of the Boston Fire Department.

The Fire Commissioner, upon recommendation of the Board of Merit, hereby awards the Award of Recognition to Fire Captain John J. McKenna, Headquarters Division.

10. Award of Recognition: District Fire Chief Kevin P. MacCurtain, District 5; District Fire Chief Edmund G. Maiorana, District 5; Fire Lieutenant John F. Joyce, Rescue Company 1.

District Fire Chiefs Kevin P. MacCurtain and Edmund G. Maiorana, District 5, and Fire Lieutenant

John F. Joyce, Rescue Company 1, in addition to their regular duties, have unselfishly given their time and efforts to develop and implement a hazardous materials operating procedure which has enabled the Boston Fire Department to assume its role in the supervision of the Title III, Superfund Amendments and Reauthorization Act, as mandated by the City of Boston, the Commonwealth of Massachusetts and the Federal Government. This procedure has also been adopted by neighboring fire departments which allows for a continuity of services during a major hazardous materials incident.

The Fire Commissioner, upon recommendations of the Board of Merit, hereby awards the Award of Recognition to District Fire Chief Kevin P. MacCurtain, District 5, District Fire Chief Edmund G. Maiorana, District 5, and Fire Lieutenant John F. Joyce, Rescue Company 1.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ADMINISTRATIVE SERVICES DEPARTMENT

Purchasing Division

Business Machines, Printing Equipment, etc.

Dear Mr. Mayor:

For the past twelve Fiscal Years, 1978 through 1989, the award of several contracts has been approved, without advertising, for the lease or rental of previously installed office business machines, printing equipment, and mailing equipment (CC 650-99) for use by various city departments.

During Fiscal Year 1990, it will be necessary to continue to lease or rent this equipment.

All of the companies proposed for awards are responsible companies, and prices are reasonable for this type of equipment. Prices that they will charge the city during Fiscal Year 1990 will be no higher than their charges to the General Services Administration or the Commonwealth of Massachusetts, whichever is lower. Rentals generally will be made for purposes of evaluation by a department before it makes a purchase, or will be for a specific period of time for a specific purpose. If equipment is retained for a longer period of time than anticipated, conversion to outright purchase or lease/purchase of the equipment will be considered depending upon availability of appropriations.

Therefore, your Honor's permission is respectfully requested to award contracts, without advertising, for the twelve-month period July 1, 1989, through June 30, 1990, to the companies listed below for a total estimated amount of \$960,000, in individual estimated amounts not to exceed those which are indicated:

Xerox Corporation, 155 Federal Street, \$300,000; IBM Corporation, One Copley Place, \$110,000; Eastman Kodak Company, Wellesley, \$100,000; Savin Business Machines Corp., 1489 Soldiers Field Rd., \$100,000; Ricoh of America, Inc., New Jersey, \$100,000; Oce Business Systems, 470 Atlantic Ave., \$75,000.

Compugraphic Corporation, Wilmington, \$50,000; A-Copy, Westwood, \$50,000; Pitney Bowes, Inc., Waltham, \$25,000; Unisys Corp., Wellesley, \$25,000; Konica/Royal Copiers, 928 Commonwealth Ave., \$25,000.

Respectfully yours,

O. Tony Streeter, Jr.,
Purchasing Agent.

ASSESSING DEPARTMENT
Field Data Collection Services

Dear Mr. Mayor

In response to an advertisement in the *City Record* on February 6 and February 13, 1989, requesting proposals for the collection of characteristic field data for certain tax-exempt real property in the City of Boston, which proposals were opened and read on February 23, 1989, and in response to a further request for proposals dated March 20, 1989, which further refined the description of the scope of services required and which was sent to all original recipients of the original request for proposals, the following were opened and read on March 28, 1989:

Municipal Management Consultants, Inc., Chelmsford, \$224,100; R. M. Bradley & Co., Inc., 250 Boylston Street, \$223,828.

Four vendors expressed interest in and were supplied with the original request for proposals. However, only two above-referenced final bidders submitted proposals in response to the original request.

I have determined that it is in the best interests of the city to reject both advertised bids and to award the contract without further advertising to Municipal Management Consultants, Inc. (M.M.C.), Chelmsford. The reasons for this determination are as follows:

M.M.C. offers a higher percentage of qualified staffing than R.M. Bradley and at an earlier date. As a result, it best allows the department to timely receive collected data in a final acceptable form so as to be able to derive accurate and consistent determinations of fair cash value for the exempt properties encompassed by the contract in time for the FY90 real estate tax bill.

M.M.C. does not need to extensively hire staff to collect the property data because it already has a number of employees on its payroll who are capable of undertaking the work. R.M. Bradley's proposal calls for two periods of hiring activity so as to be able to hire a total of eleven inexperienced data collectors. In contract, M.M.C. proposed only one hiring period for a total of only three to four new collectors. Moreover, M.M.C. proposed assigning up to six experienced special property data collectors, while R.M. Bradley only proposed to assign two to three such individuals. The greater level of experience and the lesser need to hire new employees offered by M.M.C. permits the Assessing Department to undertake specialized training of M.M.C.'s employees at an earlier date than that called for in the proposal submitted by R.M. Bradley, which in turn allows for a significantly more rapid onset of actual collection activity.

M.M.C.'s proposal also calls for more timely periodic submissions of collected data for review by the department. The result is that the department will be able to more effectively conduct ongoing quality control insofar as it will be able to review the collected information and to receive any necessary revisions in a more prompt fashion.

Your permission is requested to award this contract to Municipal Management Consultants, Inc., Chelmsford, in an amount not to exceed \$224,100, believe such contract costs to be reasonable. The term of this contract shall be from April 14, 1989, through June 30, 1989.

M.M.C. has not had a contract with this department for the three previous fiscal years, FY88, FY87, and FY86.

This contract is being submitted late because of the unexpected time required for departmental review of the proposals, selection and approval of the vendor and the need to complete the requested work by June 30, 1989.

Sincerely,
Thaddeus J. Jankowski, Jr.,
Commissioner.

Engineering Maps Leasing

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Sanborn Map Service, a division of Elsevier Realty Information, Inc. New York, for the lease of special engineering maps to the Assessing Department.

These maps are one of the essential tools used by the assessor in determining characteristics of buildings in the city that are needed for the valuation process.

Under the terms of the contract, the contractor shall provide a set of fifteen 22" x 26" black and white maps which show building outlines, lot outlines, construction and other details of various buildings throughout the city. These maps are updated during the year by means of personal field surveys by the contractor.

The contractor is uniquely qualified to provide these services because it is the sole source of this type of map service.

Compensation under this contract shall not exceed \$3,765, which I have determined to be reasonable for the services to be provided.

The term of this contract shall be from July 1, 1989, through June 30, 1990.

Sanborn Map Service has had a contract with this department for the past three fiscal years, amounting to \$3,150 FY 87; \$3,315 FY 88; and \$3,480 for FY 89.

Because of the professional nature of the services to be provided, and because the contractor is the sole source of this type of map service, I believe that public advertising would serve no useful purpose.

Sincerely,
Thaddeus J. Jankowski, Jr.,
Commissioner.

Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4 p.m., Tuesday, June 20, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Receptionist/Part-Time — Bid Date: Tuesday, June 20, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and performance bond are not necessary. Minorities and women are encouraged to apply.

The City will award the contract under this request for proposals to the responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be in the City's best interest, price and other factors considered.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 5 - 12.)

Boston Common

A 48-acre park in Boston's busy downtown, the Common was purchased in 1634 to serve the people of Boston. In colonial days it was a pasture land and militia training ground. At Central Burying Ground, on the Common's Boylston Street side, artist Gilbert Stuart and composer William Billings rest. (Free)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for Part-Time Receptionist.

Sealed proposals for the provision of a contracted Part-time Receptionist to provide weekly one-day telephone service and possible on call services will be received at the office of Allan K.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clippership Wharf Limited Partnership, seeking with reference to the premises at 3R Monsignor Albert Jacobbe Road, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use
Article(s): 8(B-7-27A) 15(15-1) 20(20-1) 23(23-8b) 23(23-9)

Erect Water Shuttle and Pavilion
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clippership Wharf Limited Partnership, seeking with reference to the premises at 203 Sumner Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-7) 14(14-5(c)) 15(15-1) 19(19-1) 19(19-5) 19(19-6) 20(20-1) 21(21-1) 23(23-8(b)) 23(23-9)

Erect Lobster Wholesale Facility

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for Maintenance and Service for DUQUESNE TPXMSMM/40 & TPXSSMM/40 VERSION Software; to Maintain Current Release of Software Product(s); provide New Releases as They Become Available to Maintain New Release of Software Product(s); provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of maintenance and service to DUQUESNE TPXMSMM/40 & TPXSSMM/40 VERSION will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4 p.m., Thursday, June 22, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance DUQUESNE TPXMSMM/40 & TPXSSMM/40 VERSION Software — Bid Date: Thursday, June 22, 1989."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the con-

tractor to take affirmative action in connection with employment practices throughout the period of the contract

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,

Director

(June 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Cook, M.D., seeking with reference to the premises at 16 Louisburg Square, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1).

Install Basement Apartment. Also Install Bay Window at Second-Floor Level. Also Install Conservatory-Greenhouse at Third-Floor Level (Enclose Patio)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for Maintenance and Service for "LAMP" Version Software; to Maintain Current Release of Software Product(s); provide New Releases as They Become Available to Maintain New Release of Software Product(s); provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of maintenance and service to "LAMP" version software will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 10 a.m., Thursday, June 22, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance 'LAMP' Version Software — Bid Date: Thursday, June 22, 1989."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both

copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,

Director

(June 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Economic Development and Industrial Corporation, seeking with reference to the premises at 3 Tide Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 8(8-7-27A)

Erect Pedestrian Overlook Deck for Public Park

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Covino, seeking with reference to the premises at 173 Lexington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Establish Legal Occupancy as Three-Family Dwelling. No Record of Occupancy in This Department. Also Construct 2 Porches.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clippership Wharf Limited Partnership, seeking with reference to the premises at 35 Clippership Lane, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-7) 8(8-7-29) 8(8-7-30) 8(8-7-38) 15(15-1) 19(19-1) 19(19-5) 19(19-6) 20(20-1) 23(23-8(b) 23(23-9) 25(25-5) 25(25-6)

Erect 38-Unit Apartment Building

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Music Therapy for
the Geriatric Neuropsychology Patients at
Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, June 12, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 27, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Work-

men's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
*Commissioner.***

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clippership Wharf Limited Partnership, seeking with reference to the premises at 201 Sumner Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-7) 8(8-7-59) 8(8-7-71) 15(15-1) 19(19-1) 19(19-5) 21(21-1) 23(23-8b) 23(23-9)

Erect 35-Unit Apartment Building with Garage

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clippership Wharf Limited Partnership, seeking with reference to the premises at 3 Monsignor Albert Jacobbe Road, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-7) 8(8-7-29) 8(8-7-59) 15(15-1) 23(23-8(b) 23(23-9) 25(25-5) 25(25-6).

Erect 76-Unit Apartment Building with Cultural Center.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel J. Furden, seeking with reference to the premises at 69 Temple Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 19(19-1).

Change Legal Occupancy from Garage to One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lorenzo D'Amato, seeking with reference to the premises at 33-35 Maverick Square, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27-G-5).
Establish Legal Occupancy as Five Apartments and Laundromat.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark J. Scarlett, seeking with reference to the premises at 771R-773R East Fifth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1).

Allow Premises to Be Used for Parking of 9 Vehicles (for Dwelling Residents)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Realty Trust (By Arthur Donovan), seeking with reference to the premises at 947-949 Dorchester Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 27(27-H-5) 30(30-3).

Change Legal Occupancy from Two-Family Dwelling and One Store to Offices and Convenience Store (Including Take-Out Food)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Rubbish Removal Services at Long Island Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, June 12, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 27, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority, in the amount of \$50,000.

Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless

no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,**

By JUDITH KURLAND,
Commissioner.

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for Maintenance and Service for OBS EXCELLINK HOST-V Software; to Maintain Current Release of Software Product(s); provide New Releases as They Become Available to Maintain New Release of Software Product(s); provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of maintenance and service to OBS EXCELLINK HOST-V will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 2 p.m., Thursday, June 22, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance OBS EXCELLINK/V — Bid Date: Thursday, June 22, 1989."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,**

Director

(June 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John C. Bristol, seeking with reference to the premises at 233-235 Bolton Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1).

Subdivide This Lot with Two-Family Dwelling from Lot at 237-239 Bolton Street.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Felix DiNush, seeking with reference to the premises at 25 Webster Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change Legal Occupancy from Three-Family Dwelling to Four-Family Dwelling

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roger Alessandro, seeking with reference to the premises at 164 Salem Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3).

Change Legal Occupancy from Five Apartments to Five Apartments and Key Shop

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of CCE, Inc., seeking with reference to the premises at 595 Albany Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use

Article(s): 8(8-7-10) 8(8-7-18) 8(8-7-22A) 23(23-1) 30(30-3)

Change Legal Occupancy from Offices to Social Service Programs (Including Alcohol Treatment Program) and Lodging House for 24 Lodgers.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clippership Wharf Limited Partnership, seeking with reference to the premises at 36 Clippership Lane, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use

Article(s): 8(8-7-7) 8(7-27A) 14(14-5(c) 15(15-1) 19(19-1) 19(19-5) 19(19-6) 20(20-1) 21(21-1) 23(23-8(b) 23(23-9)

Erect 89-Unit Apartment Building and Open-Air Pavilion

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. Elizabeth's Hospital of Boston, seeking with reference to the premises at 736 Cambridge Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use and IPD Permit.

Article(s): 9(9-1) 27(27F-5)

Install Corridor and Paved Parking Area to Accommodate Mobile MRI Equipment (on Existing Cardinal Medeiros Pavilion).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kevin O'Neil, seeking with reference to the premises at 28-30 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 23(23-1).

Change Legal Occupancy from Restaurant, Lounge, Function Room and Storage Rooms to Restaurant, Lounge and Lodging House for 26 Lodgers.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for Maintenance and Service for SPSS IBM/OS VERSION software; to Maintain Current Release of Software Product(s); provide New Releases as They Become Available to Maintain New Release of Software Product(s); provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of maintenance and service to SBSS IBM/OS VERSION will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Thursday, June 22, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance SPSS IBM/OS VERSION — Bid Date: Thursday, June 22, 1989."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed

and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director

(June 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John C. Bristol, seeking with reference to the premises at 237-239 Bolton Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 15(15-1) 18(18-1).

Subdivide This Lot from Lot with Two-Family Dwelling at 233-235 Bolton Street. Also Erect Two-Family Dwelling on This Lot.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank and Mary Ann Raia, seeking with reference to the premises at 1 Lowland Place, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPD Permit.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 20(20-1) 23(23-1) 27(27-G-5)

Erect Five-Unit Apartment Building

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clippership Wharf Limited Partnership, seeking with reference to the premises at 34 Clippership Lane, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-7) 8(8-7-27A) 8(8-7-29) 15(15-1) 19(19-1) 19(19-5) 19(19-6) 20(20-2) 21(20-1) 22(22-4) 23(23-8(b) 23(23-9).

Erect 47-Unit Apartment Building and Open-Air Pavilion.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(June 12.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Various Plumbing Repairs
to Michael Perkins School, 50 Burke Street,
South Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Various Plumbing Repairs to Michael Perkins School," at an estimated cost of \$8,000.

SCOPE OF WORK: In general includes: various plumbing repairs and replacements as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 15, 1989, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 30, 1989, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications,

giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 1, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to P & A Development Company, 38 Austin Street, Charlestown, Mass., approximately 1,909 square feet of land with the building thereon, located at 9 Salisbury Park, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**PUBLIC FACILITIES DEPARTMENT,
CITY OF BOSTON,**

LISA G. CHAPNICK,
Director

(June 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clippership Wharf Limited Partnership, seeking with reference to the premises at 1 Monsignor Albert Jacobbe Road, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-7) 8(8-7-71) 15(15-1) 20(20-1) 23(23-8(b) 23(23-9) 25(25-5) 25(25-6).

Erect 48-Unit Apartment Building.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tim Downes, seeking with reference to the premises at 13-15 Belnel Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of Structural Change to Non-Conforming Use

Article(s): 9(9-1) 15(15-1) 16(16-1)
Raise Portion of Roof for Additional Living Area, as Per Plans

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 925 — To FURNISH RENTAL PAGES AND SIGNALING SERVICES to the DEPARTMENT OF HEALTH AND HOSPITALS
— Bid Opening Date: Tuesday, June 27, 1989.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5629 — Luis Perez from Purchasing and Contract Mgmt.

JUDITH KURLAND,
Commissioner.

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clippership Wharf Limited Partnership, seeking with reference to the premises at 39 Clippership Lane, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-59) 15(15-1) 23(23-8(b)) 23(23-9) 25(25-5) 25(25-6)

Erect 378-Vehicle Underground Parking Garage

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Maintenance of Digital Equipment Computer Hardware; Repair and Installation of Computer Terminals and Instrument Interfaces.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, June 12, 1989.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 27, 1989, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Work-

men's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Har Har Realty, seeking with reference to the premises at 1243-1245 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use and IPOD Permit.

Article(s): 8(8-7-36A) 23(23-4) 27(27F-5) 30(30-3).

Change Legal Occupancy from Two Stores to Two Retail Stores, Laundromat and Restaurant (Including Take-Out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fortuna Realty Trust (by Crabtree, Inc.), seeking with reference to the premises at 721-725 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-37).

Change Legal Occupancy from Offices, Retail Stores, Beauty Salon and One Apartment to Offices, Retail Stores, Beauty Salon, One Apartment and Restaurant.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clippership Wharf Limited Partnership, seeking with reference to the premises at 37 Clippership Lane, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use

Article(s): 8(8-7-7) 8(8-7-27A) 8(8-7-29) 8(8-7-59) 14(14-5(c)) 15(15-1) 19(19-1) 19(19-5) 19(19-6) 20(20-1) 20(20-2) 21(21-1) 23(23-8(b)) 23(23-9) 25(25-5) 25(25-6)

Erect 38-Unit Apartment Building and Adult Education Center

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.
Office of the Business Manager**

Proposal for Purchase of Paper Towels and Toilet Tissue for the Boston Public Schools.

The School Committee of the City of Boston invites bids to purchase of paper towels and toilet tissue for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Paper Towels and Toilet Tissue. Bid Date: Thursday, July 6, 1989. B.P.S." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, July 6, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 10:00 a.m., on Tuesday, June 13, 1989, (to correct an error made at original hearing when this case was postponed until June 12, 1989) a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Demeter Realty Trust (George P. Demeter, Trustee), seeking with reference to the premises at 296 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-7) 20(20-2).

Erect 3-Story Addition to Existing 3-Story Building. Also Change Legal Occupancy from 7 Apartments to 9 Apartments. Also Erect One-Story Parking Garage.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Preventive Maintenance of HVAC Systems, Throughout the Library System, During the Period July 1, 1989, Through June 30, 1990, with the Option for Renewal on July 1, 1990, and July 1, 1991, at Bid Price, Project No. 8996, C. 149 Projects.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Library Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Preventive Maintenance of HVAC Systems at Various Locations."

SCOPE OF WORK includes preventive maintenance of HVAC equipment in Library Buildings.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117) before twelve o'clock noon, Boston time, Thursday, June 29, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by

DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

SPECIFICATIONS will be available on and after twelve o'clock noon, Boston time, Monday, June 12, 1989, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON.

**By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON.**

By ARTHUR CURLEY,
Director and Librarian

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

REQUEST FOR PROPOSALS

The Public Facilities Department, acting through its Director, is requesting proposals for housing development on 34,095 square feet of city vacant land bordering on Erie, Ellington, and Greenwood Streets in Dorchester. Developer Kits may be obtained from the Public Facilities Department, 15 Beacon Street, ninth floor, Boston, MA 02108, on and after Monday, June 5, 1989. All proposals must be submitted no later than 5 p.m. on Friday, July 21, 1989, at the above address. Minority and women are encouraged to apply.

The Public Facilities Department reserves the right to reject any or all proposals or any part or parts thereof and to award the project as the department deems to be in the best interest of the city.

**PUBLIC FACILITIES DEPARTMENT
CITY OF BOSTON**

LISA G. CHAPNICK,
Director.

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, June 13, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James McCarthy, seeking with reference to the premises at 7-9 Acadia Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 15(15-1) 17(17-1) 23(23-9)

Erect Two-Family Dwelling

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 085 — **PRINTING OF FORMS AND RAISED PAPER to the VARIOUS CITY DEPARTMENTS** — Bid Opening Date: Thursday, June 29, 1989. (Commodity Code: 695-99; Buyer No. 9.)

Proposal No. 086 — **COVER MATERIAL to the VARIOUS CITY DEPARTMENTS** — Bid Opening Date: Wednesday, June 28, 1989. (Commodity Code: 790-70; Buyer No. 2.)

Proposal No. 087 — **TYPEWRITERS to the VARIOUS CITY DEPARTMENTS** — Bid Opening Date: Thursday, June 29, 1989. (Commodity Code: 600-87; Buyer No. 2.)

Proposal No. 088 — **MICROFICHE, MICROFILM, MICROFILMING EQUIPMENT AND SUPPLIES to the VARIOUS CITY DEPARTMENTS** — Bid Opening Date: Thursday, June 29, 1989. (Commodity Code: 575-99; Buyer No. 2.)

Proposal No. 089 — **CALCULATORS to the VARIOUS CITY DEPARTMENTS** — Bid Opening Date: Wednesday, June 28, 1989. (Commodity Code: 600-16; Buyer No. 2.)

Proposal No. 090 — **CRUSHED STONE to the VARIOUS CITY DEPARTMENTS** — Bid Opening Date: Friday, June 30, 1989. (Commodity Code: 745-35; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(June 12-19.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3933

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. M7CN02, ADAMS STREET BRIDGE RECONSTRUCTION, Boston, Massachusetts, will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on June 28, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of reconstruction of the Adams Street Bridge, including bridge seats, approach slabs, roadway and sidewalk work, installation of a 16-inch water main and 12-inch gas main. The reconstruction shall be performed in stages, allowing for the existing 12-inch diameter gas main to remain in service until the new main is installed.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after May 25, 1989, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per set. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 17 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the Office of the Project Manager, Mr. Dominic O. Anidi, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5806. A prebid conference will be held on June 14, 1989, at 10 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work

in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By THOMAS P. GLYNN,
General Manager.

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Olivia Wade, approximately 2,037 square feet of land, located at 18 Woodcliff Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Sherry A. Bowman and Gail Bowman, approximately 2,920 square feet of land, located at 34 Folsom Street, in the Dorchester-Savin Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Gertrude Caro, Daniel E. Onishuk, Sr., and Frances A. Onishuk, approximately 2,510 square feet of land, with building thereon, located at the southeasterly side of Washington Street, a.k.a. 12x Washington Street, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 5-12.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.
Office of the Business Manager

**Proposal for Purchase of Polyethylene Bags
for Custodial Department.**

The School Committee of the City of Boston invites bids for purchase of polyethylene bags for Custodial Department, for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Polyethylene Bags for Custodial Department. Bid Date: Thursday, July 6, 1989. BPS." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, July 6, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(June 12.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3933

AMENDED NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S7CN05, ORIENT HEIGHTS CARHOUSE ROOFING REPLACEMENT, Boston, Massachusetts, will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on June 29, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of roof repair and replacement, including selective removal of existing roofing and roof planking, installation of new adhered elastomeric sheet roofing, roof decking, drains, downspouts, and glazing.

Prequalification for this contract is not required.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per set. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the Office of the Project Manager, Mr. Kenneth F. Allegra, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5806. A pre-bid conference will be held on June 15, 1989, at 10 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work

in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By THOMAS P. GLYNN,
(June 12.) General Manager.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Julian Wilkerson and Bessie Lee Wilkerson, approximately 4,000 square feet of land, located at 154 Ballou Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
(June 5-12.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 1989, the Public Facilities Commission voted and the Mayor subsequently approved their intent to sell to Douglas Yoffe, of 50 Follen Street, Unit 502, Cambridge, MA 02138, and Jeffrey D. Ross, of 50 Follen Street, Unit 402, Cambridge, MA 02138, approximately 6,647 square feet of land located at 96 Selden Street, in the Dorchester-Codman Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
(June 5-12.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 24, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to National Council of Senior Citizens, Inc., 4300 North University Drive, Suite B-204, Lauderhill, FL 33321, approximately 11,332 square feet of land with the building(s) thereon, located at 112 Bunker Hill Street, and ws at bend ss Ferrin Street in the Charlestown district of the City of Boston.

For information regarding the proposed use of this property, contact Kathy Calhoun, Public Facilities Department, 15 Beacon Street, ninth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
(June 5-12.) Director

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.
Office of the Business Manager

Proposal to Provide Early Childhood Surround-Care Program for Pupils in Early Learning Centers for the Boston Public Schools.

The School Committee of the City of Boston invites bids to provide early childhood Surround-Care Program for pupils in Early Learning Centers. BPS, for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Boston Public Schools to Provide Early Childhood Surround-Care Program for Pupils in Early Learning Centers. Bid Date: July 5, 1989." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, July 5, 1989. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder must be filed with the City Auditor, City Hall Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Curley Park, Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Curley Park, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install planting materials. Estimated cost \$10,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 22, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 5, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirm-

ative Action Office, 1010 Massachusetts Avenue, telephone 725-4505 ext. 6110 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 13, 1989, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
(June 5 - 12.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals to Provide On-Site Maintenance and Repair of Xerox 4045 with Sheet Feed Option Laser Printers, Low Volume Printing.

Sealed proposals for the provision of routine and emergency maintenance and repair to Xerox 4045 Laser Printers with sheet feed option will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4 p.m., Thursday, June 15, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Xerox Laser Printer Maintenance and Repair — Bid date Thursday, June 15, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified

check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(June 5 - 12.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals to Provide Maintenance and Repair of IBM Terminals and Desk Top Printers, Located in Various Locations Throughout the City of Boston.

Sealed proposals for the provision of IBM Terminal and Desk Top Printer repair and maintenance throughout the City will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4 p.m., Tuesday, June 20, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for IBM Terminal and Desk Top Printer Repair and Maintenance — Bid Date: Tuesday, June 20, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(June 5 - 12.) *Director.*

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

City Record
Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: Kevin J. Potts, Managing Editor.

SUBSCRIBER INFORMATION FOR THE "CITY RECORD"

Company Name / Individual's Name: _____

Street Address: _____

City, State, Zip Code: _____

Attn.: _____

Please check one, if one applies to you, or your business:

Certified Minority-owned:

☐

Certified Women-owned:

☐

Please indicate one of the following:

F.I.N. No. _____ - _____ - _____

S.S. No. _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, November 2, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IAN-NELLA in the chair. Absent, Councillor TRAVAGLINI.

OPENING OF MEETING

The Reverend Charlotte Davis, Brighton Avenue Baptist Church, delivered the invocation, and the meeting was opened with the salute to the flag.

GRANT OF \$180,000 FROM STATE CIVIC AND CONVENTION CENTER PROGRAM

The following was received:

City of Boston
Office of the Mayor

November 1, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the city to accept and expend a grant in the amount of \$180,000 from the Commonwealth of Massachusetts' Civic and Convention Center Program for the purpose of completing planning and feasibility studies relative to the development of a new and expanded facility for the Institute of Contemporary Art of Boston.

I urge your Honorable Body to pass this order as soon as possible so that the city can expend the funds in furtherance of the purposes for which the funds are intended.

Respectfully yours,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with G.L. c. 44, sec. 53A, to accept and expend a grant of \$180,000 from the Commonwealth of Massachusetts' Civic and Convention Center Program. This grant is for the purpose of completing planning and feasibility studies relative to the development of a new and expanded facility for the Institute of Contemporary Art of Boston.

Referred to the Committee on Arts and Humanities.

GRANT OF \$6,128,114 FROM EQUAL EDUCATION OPPORTUNITY PROGRAM

The following was received:

City of Boston
Office of the Mayor
November 1, 1988.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to accept and expend an Equal Education Opportunity Grant (EEOG) of \$6,128,114.

The Equal Education Opportunity Program, under chapter 188 of the General Laws, was designed to insure that all communities will be able to build high-quality educational systems. Under this program, the City of Boston is eligible to receive \$6,128,114 in fiscal 1989 for direct instructional expenditures. Of this total, \$1,867,534 must be allocated to improving basic skills instruction at schools designated by the state as "opportunity schools."

The city had anticipated and accounted for the appropriate amount of funding from this grant when developing the School Department's operating budget.

Because of the importance of continuing to provide Boston Public School students a high quality education, I urge prompt consideration and passage by your Honorable Body.

Respectfully yours,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with G.L. c. 44, s. 53A, to accept and expend a grant of \$6,128,114 from the Equal Education Opportunity Program for the purpose of insuring a high quality of education in the Boston Public Schools.

Referred to the Committee on Public Education.

APPROVAL OF CONSTABLES' BONDS

The Constables' Bonds of John O'Brien and Paula Titus, having been duly approved by the Collector-Treasurer, were received and approved.

APPOINTMENTS BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the following appointments to the Commission on Affairs of the Elderly:

Reappointment of Helen Pearl as an Associate Commissioner for a term expiring May 1, 1989;

Reappointment of Nellie Sullivan as an Associate Commissioner for a term expiring May 1, 1989;

Reappointment of Lena Silberberg as an Associate Commissioner for a term expiring May 1, 1990;

Reappointment of Grace LeBeau as an Associate Commissioner for a term expiring May 1, 1991;

Appointment of Anne Martin as an Associate Commissioner for a term expiring May 1, 1991;

Appointment of Joseph Saia as an Associate Commissioner for a term expiring May 1, 1991;

Reappointment of Ruth Tinsley as an Associate Commissioner for a term expiring May 1, 1991;

Reappointment of Severio Messina as an Associate Commissioner for a term expiring May 1, 1992;

Appointment of George Palmer as an Associate Commissioner for a term expiring May 1, 1992.

Severally placed on file.

NOTICES FROM CITY CLERK

Notices were received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meetings of September 20, September 28, and October 5, 1988.

Severally placed on file.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$134,198 FROM STATE

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1075, message of the Mayor and order authorizing the City to accept and expend a grant of \$134,187 from the Commonwealth of Massachusetts (referred October 19) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING APPLICATION FOR AND EXPENDITURE OF GRANTS OF \$2,788,713 FROM STATE'S GATEWAY CITIES PROGRAM

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0785, message of the Mayor and order approving application for and expenditure of grants in the amount of \$2,788,713 to be received from the Commonwealth of Massachusetts, Gateway Cities Program (referred June 8) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$3,200,000 FROM STATE DEPARTMENT OF CORRECTIONS FOR DEER ISLAND HOUSE OF CORRECTION

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1043, message of the Mayor and order authorizing the city to accept and expend a grant of \$3,200,000 to be received from the Commonwealth of Massachusetts, Department of Corrections for modular housing projects for state and county inmates at Deer Island House of Correction (referred September 28) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY OF BOSTON PENAL INSTITUTIONS DEPARTMENT TO ACCEPT AND EXPEND GRANT NOT TO EXCEED \$43,990 UNDER CARL D. PERKINS VOCATIONAL EDUCATION ACT

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1044, message of the Mayor and order authorizing the Penal Institutions Department

to accept and expend a grant not to exceed \$43,900 under the Carl D. Perkins Vocational Education Act. Public Law 98-524 (referred September 14) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDINANCE FURTHER AMENDING ENVIRONMENTAL ORDINANCES

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0972, message of the Mayor and ordinance further amending the Environmental Ordinances (referred September 14) — recommending passage of the ordinance.

The report was accepted; **the ordinance was passed.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW TO AMEND SECTION 35 OF CHAPTER 448 OF ACTS OF 1854, AS AMENDED BY CHAPTER 78 OF ACTS OF 1976 RE PENALTIES FOR BREACHES OF ORDINANCES

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0973, message of the Mayor and order for petition for special law to amend section 35 of chapter 448 of Acts of 1854, as amended by chapter 78 of the Acts of 1976, re penalties for breaches of ordinances (referred September 14) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDINANCE AMENDING CHAPTER 34 OF ORDINANCES OF 1984 RE ADJOINING STRUCTURES

Coun. BYRNE offered the following:

In the Year Nineteen Hundred and Eighty-eight An Ordinance Amending Chapter 34 of the Ordinances of 1984 Concerning Adjoining Structures

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13 and any other applicable law, as follows:

Pursuant to the authority vested in it by law, including without limitation, Article 2, as amended, and Article 47 of the Constitution of the Commonwealth of Massachusetts, and chapter 797 of the Acts of 1969, as amended by chapter 863 of the Acts of 1970, and by chapter 843 of the Acts of 1971, and by chapter 45 of the Acts of 1987 and by chapter 504 of the Acts of 1987, be it ordained by the City Council of Boston as follows:

Section 1. Section 1(n) (ii) of chapter 34 of the Ordinances of 1984, is hereby amended by deleting the phrases "provided, however, that two or more adjoining buildings or structures under common legal or beneficial ownership shall constitute a single building or structure for this purpose";

Section 2. This ordinance shall take effect upon passage.

Referred to the Committee on Housing.

**PROTECTING RATEPAYERS FROM
UNNECESSARY WATER AND SEWER COSTS**

Coun. KELLY, for all the Councillors, offered the following:

Whereas, Few constituent emergencies are as urgent to resolve as those which arise when a problem develops in a sewer line, causing raw sewerage to back up into one's basement; and

Whereas, In many cases when the problem is a result of a break or sag in the water and/or sewer line leading to and from a resident's basement, residents are often surprised when they are told they are responsible for repairing water and/or sewer pipes outside their property lines, running under public sidewalks and streets; and

Whereas, In all fairness, residents should not be held at fault when a sewerage line breaks or sags under a city street or sidewalk, since residents have no authority among other things to regulate heavy commercial vehicles traversing city streets, or the problems which might arise from independent contractors work on city sidewalks; and

Whereas, The cost of digging a street or sidewalk is over \$1,000, and this is a major financial burden on most households, particularly those on fixed incomes and elderly; and

Whereas, It is in the city's manifest interest to ensure that broken sewerage lines, particularly those under city sidewalks or streets, are fixed as quickly as possible to prevent raw sewerage from accumulating in the vicinity of the city's water supply conduits; and

Whereas, It is the sense of the City Council that the Water and Sewer Commission should assume financial responsibility for all water and sewer pipes outside a resident's property line, and that provided a resident first ensures that a water or sewer problem does not exist on his or her property, the Water and Sewer Commission should assume financial responsibility to correct all problems occurring under the city sidewalks or streets; be it therefore

Resolved, That the Boston City Council herein assembled this second day of November 1988, directs the City Clerk to immediately forward a copy of this resolution to the Commissioner of the Water and Sewer Commission for consideration at the earliest time possible, and that Commission regulations which make city residents responsible for digging and maintaining water and sewer pipes which run under public sidewalks and streets be changed to make that a responsibility of the Water and Sewer Commission.

On motion of Coun. Kelly, the rules were suspended; the resolution was adopted.

**ORDER RE RESIDENTIAL FACTOR AND
RESIDENTIAL EXEMPTION FOR FY 1989**

Coun. IANNELLA offered the following:

Whereas, The residents of Boston were in the forefront of the successful effort to amend our state Constitution to allow classification of properties for the purpose of taxation; and

Whereas, Since adoption of the Constitutional Amendment, this Council has established a policy of utilizing classification to tax residential properties at the lowest level permitted by statute; and

Whereas, This policy, and the Council's annual action to declare a residential exemption in the greatest amount permitted by the General Laws has resulted in substantial protection — and substantial savings — for both homeowners and tenants from the effects of revaluation; and

Whereas, Action in this regard for Fiscal Year 1989

must be taken prior to certification of the tax rate by the Department of Revenue; therefore, be it

Ordered, That pursuant to chapter 40, section 56 of the General Laws, the residential factor in the City of Boston for the Fiscal Year 1989 shall be the minimum residential factor as determined by the Commissioner of Revenue under section 1A of chapter 58 of the General Laws; and be it further

Ordered, That pursuant to chapter 59, section 5C of the General Laws, a residential exemption in the amount of value equal to 20 percent of the average assessed value of all Class One-Residential parcels in the City of Boston, be, and hereby is, approved for Fiscal Year 1989.

Referred to the Committee of the Whole.

**COMMITTEE TO MEMORIALIZE VETERANS TO
DEDICATE CERTAIN CORNER IN HYDE
PARK IN HONOR OF AIRMAN SECOND
CLASS FRANCIS M. GAY**

Coun. MENINO offered the following:

Whereas, Airman Second-Class Francis M. Gay served in the 8th Communications Squadron in the United States Air Force during the Korean War; and

Whereas, Airman Second-Class Francis M. Gay was stationed in Korea, reassigned to Japan, and was returning to Korea when his plane crashed; and

Whereas, Airman Second-Class Francis M. Gay was killed in the line of duty, while serving his country nobly; and

Whereas, Cecil W. Fogg Post No. 7, the American Legion wishes to honor this man; therefore be it

Ordered, That the Committee to Memorialize Veterans dedicate the corner of Danny Road and Reynold Road in Hyde Park a hero's square in honor of Airman Second-Class Francis M. Gay, and that this location be so marked.

Passed under suspension of the rules.

**COMMITTEE ON PLANNING AND DEVELOPMENT
TO CONTINUE ITS REVIEW OF BUDGETS
OF VARIOUS QUASI-INDEPENDENT
AGENCIES AND AUTHORITIES BY CONDUCTING
HEARING RE EDIC**

Coun. McCORMACK offered the following:

Ordered, That the Committee on Planning and Development continue its review of the budgets of the city's various quasi-independent agencies and authorities by conducting a public hearing concerning the Economic Development and Industrial Corporation. The Committee shall review the revenues, expenditures and assets of the Commission.

Referred to the Committee on Planning and Development.

**APPROPRIATE COUNCIL COMMITTEE TO HOLD
HEARING TO GET ANSWERS TO QUESTIONS
RAISED RECENTLY RE USE OF CHANNEL 22**

Coun. HENNIGAN CASEY offered the following:

Whereas, The City of Boston and Cablevision have signed a contract as to the use of Channel 22; and

Whereas, During negotiations between the city and cablevision, Channel 22 would provide public access and information to City of Boston residents; and

Whereas, Concerns have been raised as to the use of this channel regarding programming and public announcements; and

Whereas, Given that public information is of crucial importance; now, be it therefore

Ordered, That the appropriate Committee hold a meeting to get answers to the number of questions that have been raised recently regarding the use of Channel 22 and that the appropriate department heads be requested to attend.

Referred to the Committee of Government Operations.

EMERGENCY PREAMBLE

Coun. IANNELLA offered the following:

Whereas, The Friends of Post Office Square have begun a project that will be of great benefit to the citizens of Boston; and

Whereas, Some 58 square feet of city land lying beneath portions of Milk and Pearl Streets are required to facilitate this development; and,

Whereas, The vote to discontinue this area was taken by the Public Improvement Commission too late to allow the matter to be placed on the agenda for this meeting; and

Whereas, With the advent of cold weather, any delay in consideration of the order to convey this land would have a serious impact on the Post Office Square Project; therefore, be it

Resolved, That this emergency preamble be, and hereby is, adopted to the end that the rule be suspended and the message and order annexed be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

SALE OF APPROXIMATELY 58 SQUARE FEET OF BELOW-GRADE DISCONTINUED PORTIONS OF MILK STREET AND PEARL STREET SURROUNDING POST OFFICE SQUARE FOR \$350

The following was received:

City of Boston
Office of the Mayor

November 1, 1988.

To the City Council.

Dear Councillors:

I transmit for your consideration an order for the sale of approximately 58 square feet of below-grade discontinued portions of Milk Street and Pearl Street, surrounding Post Office Square, in the Boston Proper District of the City of Boston for the amount of \$350.

Post Office Square Redevelopment Corporation desires to purchase the discontinued area in conjunction with their construction of a grade-level park and below-grade parking garage in Post Office Square. This sale will enable the Corporation to proceed with development of this valuable project in the Post Office Square area of the City of Boston.

I recommend the adoption of the accompanying orders by your Honorable Body.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

City of Boston
Public Improvement Commission
Public Works Department

November 1, 1988.

Hon. Raymond L. Flynn

and Boston City Council.

Dear Mr. Mayor and Councillors:

In September of 1988, Post Office Square Redevelopment Corporation petitioned the Public Improvement Commission to discontinue below-grade portions of Milk Street and Pearl Street, Boston Proper District, Post Office Square, with an offer to purchase the city's interest in the discontinued area.

A duly advertised public hearing was held November 1, 1988, for the proposed discontinuance. All abutters, along with the petitioner, were notified of said hearing. Following public hearing, the Public Improvement Commission voted to discontinue said below-grade portions of Milk Street and Pearl Street, as shown on the accompanying plan, determining that the land lying within the discontinued area is no longer required for public purposes.

It is, therefore, recommended that a sale be made to the petitioner of the city's interest in the discontinued area.

Respectfully,

Joseph F. Casazza,
Public Improvement Commission.

EXHIBIT A

A below-grade portion of Pearl Street, beginning at the intersection of the southerly surface line of Milk Street and the westerly subsurface line of Pearl Street and heading South 52° 48' 17" West 5.98 feet to a point on the surface line of Pearl Street. Thence along said surface street line North 37° 28' 29" West 2.55 feet to the intersection of said Pearl Street surface and the surface line of Milk Street. Thence along said Milk Street surface line North 75° 54' 30" East 6.51 feet to the point of beginning, being approximately 7 square feet in area and extending below grade from elevation 16 feet and below.

A below-grade portion of Milk Street, beginning at a point on the southerly side of Milk Street located approximately 2.67 feet South 75° 54' 30" West of the intersection of the Milk Street surface line and the westerly Pearl Street subsurface line and extending along said Milk Street line South 75° 54' 30" West 9.02 feet to a point on said Milk Street surface line, thence southwesterly along a curve to the left of 63 feet radius 24 feet to a point on the Milk Street subsurface line, thence South 74° 03' 09" East 31.23 feet to the point of beginning, being approximately 51 square feet in area and extending below grade from elevation 17 feet and below.

Whereas, Post Office Square Redevelopment Corporation (the "Redeveloper"), a Massachusetts corporation formed for the purpose of undertaking an urban renewal project under the provisions of Massachusetts General Laws chapters 121A and 156, has proposed to construct a project (the "Project") consisting of a below-grade parking garage and grade-level park on a parcel of land in Post Office Square, Boston, bounded by Congress Street, Franklin Street, Pearl Street and Milk Street (the "Site"); and

Whereas, Pursuant to a Settlement Agreement entered into between the City of Boston and the Redeveloper, dated January 29, 1987, the Redeveloper instituted eminent domain proceedings under Massachusetts General Laws, chapter 80A and acquired all rights and interests of the city in the site by judgment of the Massachusetts Superior Court on February 24, 1987 (the "Taking"); and

Whereas, Under a petition dated as of November 1, 1988, the Redeveloper petitioned the Public Improvement Commission to discontinue below-grade portions of Milk Street and Pearl Street, Boston Proper District, comprising approximately 58 square feet, all as shown on a certain plan marked "City of Boston, Public Works Department, Engineering Division, Discontinuance Plan, Milk Street and Pearl Street (Boston Proper, Scale 1" = 49', Dated August 30, 1988, Gordon E. Barnes, Division Engineer", and as described in Exhibit A attached hereto (the "Discontinued Area"); and

Whereas, A duly authorized public hearing was held on November 1, 1988, for the proposed discontinuance, all abutters having been notified by certified mail of said hearing; and

Whereas, The Commission has determined that the below-grade property comprising 58 square feet and lying within the Discontinued Area owned in fee by the City of Boston is no longer required for public purposes, all such square feet of which the Redeveloper wishes to purchase, and further that said 58 square feet of Discontinued Area has a fair market value of \$350; and

Whereas, The city desires to convey and the Redeveloper desires to acquire all the city's rights and interests in the Discontinued Area; now, therefore, be it

Ordered, That the Mayor of the City of Boston be, and he hereby is, authorized to execute and deliver to the Redeveloper on behalf of the City of Boston, for consideration paid in the amount of \$350, a deed or other instrument in writing, conveying all of the City of Boston's right, title and interest in and to the 58 square feet of below-grade Discontinued Area and to take any other action he deems necessary to convey said Discontinued Area to the Redeveloper; and be it further

Ordered, That provided the Project is constructed substantially in accordance with the plans and specifications for the Project approved by the Boston Redevelopment Authority from time to time, any encroachments by the Project onto property owned by the City of Boston and located adjacent to the Discontinued Area which is conveyed to the Redeveloper herein, shall be allowed by the city as fully as if such encroachment area was included in the Discontinued Area and conveyed hereby.

On motion of Coun. McCORMACK, the order was given its first reading and passage, yeas 11, nays 1:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, Kelly, McCormack, McLaughlin, Menino, Salerno, Scondras, Yancey — 11.

Nays — Councillor O'Neil — 1.

Referred to the Committee on Planning and Development.

Karen Teebagy, secretary, \$363.98, full time.
Annmarie Geary, secretary, \$280, full time.
Carolyn Geary, adm. asst., \$703.58, full time.
Paul Walkowski, adm. asst., \$694.58, full time.
Virginia Ferko, adm. asst., \$670.50, full time.
Jeanne Levesque, adm. asst., \$574.72, full time.
Macy Lee, secretary, \$112, part time.
Margaret Gannon, adm. asst., \$574.71, full time.
Evelyn Riesenber, secretary, \$643.90, full time.
Martha Pierce, secretary, \$287.36, full time.
Jack Wigon, secretary, \$80, part time.
Elaine Babcock, adm. asst., \$582.61, full time.
Nancy Grilk, secretary, \$482.71, full time.
Irene Doherty, secretary, \$315, full time.
Helen Carson, secretary, \$736.42, full time.
Margaret O'Leary, adm. asst., \$791.42, full time.
Gary Dotterman, secretary, \$480, full time.
John S. Mills, secretary, \$480, full time.
Shelagh Geoghehan, secretary, \$240, full time.
David Steinberg, adm. asst., \$480, full time.
Thomas Bagley, adm. asst., \$536.40, full time.
Charles Clabaugh, adm. asst., \$478.93, full time.
James Markland, secretary, \$363.98, full time.
William Martino, adm. asst., \$200, part time.
Anthony Marmo, secretary, \$65, part time.
Dorothy Dennis, adm. asst., \$478.93, full time.
Anthony Palomba, adm. asst., \$440.61, full time.
Virginia Bullock, secretary, \$421.46, full time.
Joyce Holland, adm. asst., \$478.92, full time.
Richard Blackman, secretary, \$400, full time.
Julio Henriquez, adm. asst., \$478.92, full time.
Robert Davis, messenger-clerk, \$319.82, full time.
Cheryl Morris, office manager, \$477.41, full time.
Bridget McMullen, receptionist, \$451.81, full time.
Maureen Flynn, legis. asst., \$498.08 full time.
Eileen Pembroke, legis. asst., \$498.08 full time.
Kathleen Coughlin, legis. asst., \$363.98 full time.

Passed under suspension of the rules.

NEXT MEETING

Councillor BOLLING moved that when the Council adjourns today it be to meet again on November 16, 1988, at 1 p.m.

The motion was carried.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Hennigan Casey: George Guptill, Slude Awareness competition winners.

Councillors Byrne and Kelly: Proclaiming November 4, 1988, "Patrick O'Toole Day."

Councillor McCormack: Domenic Avellani.

Councillor Yancey: Council of Elders, Black Corporate Presidents of New England and declaring November 4, 1988, "Parren D. Mitchell Day," Carlacey Haith, III, Shawmut Bank of Boston, Maple Leaf Ball Committee, Muriel S. Snowden International High School, Patrick E. Toy Post No. 953, VFW, M. L. Carr, Bay Cove Human Services, Inc.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, November 3, 1988, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, February 1, 1989:

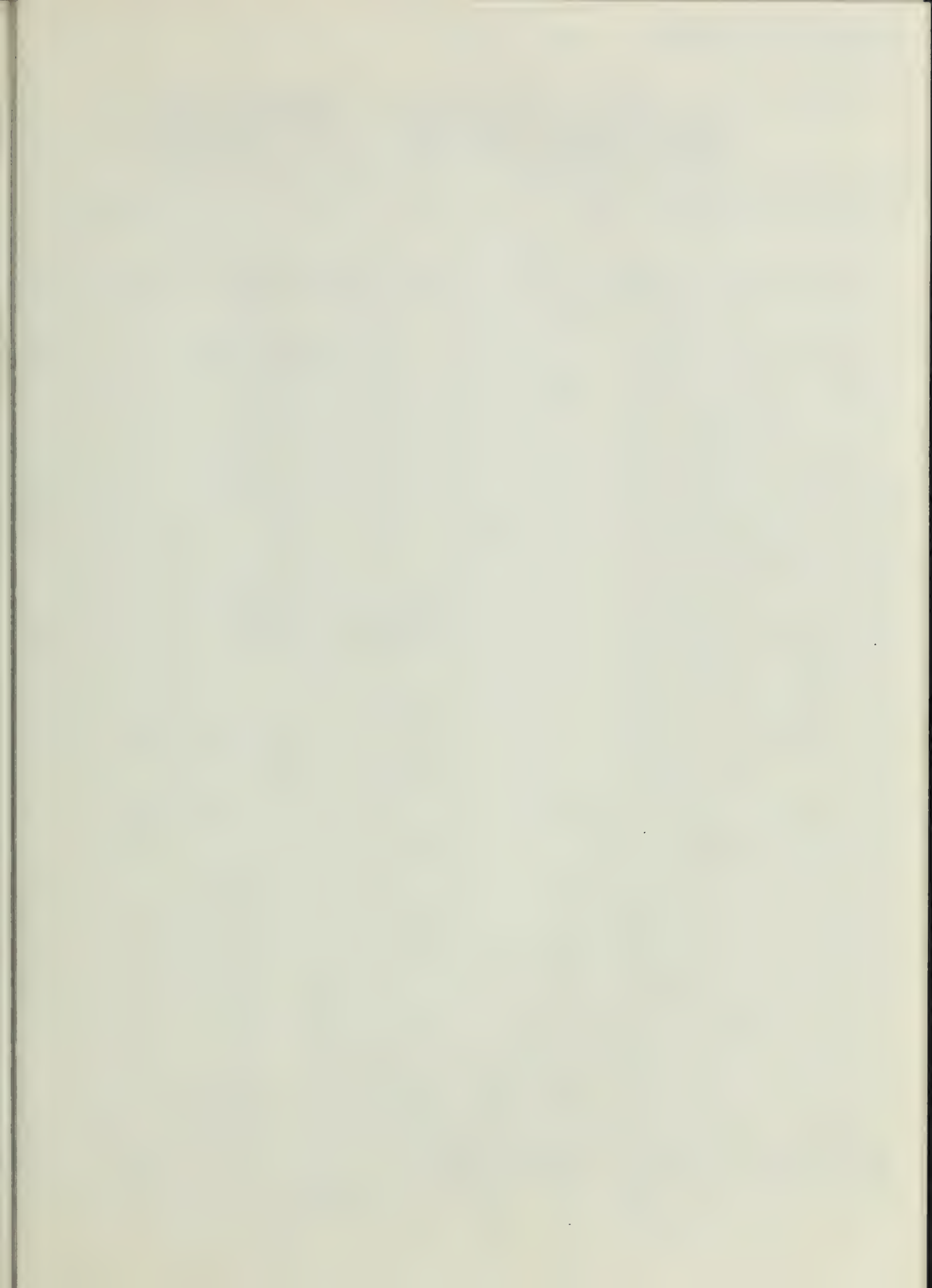
Brooke Woodson, secretary, \$375.61, full time.
Amina Watson, secretary, \$400, full time.
Claire Ordile, secretary, \$613.03, full time.
Madeline Cahill, adm. asst., \$574.71, full time.
Maureen Feeney, secretary, \$536.40, full time.
Jean Delahanty, secretary, \$478.93, full time.
Noreen Sheehan, secretary, \$383.14, full time.
Mary Mulvey, adm. asst., \$574.71, full time.
Agnes J. Cicciu, secretary, \$120, part time.
Robert Kavin, adm. asst., \$632.18, full time.
Denis Martin, secretary, \$478.93, full time.
Karen Kilroy, secretary, \$383.14, full time.

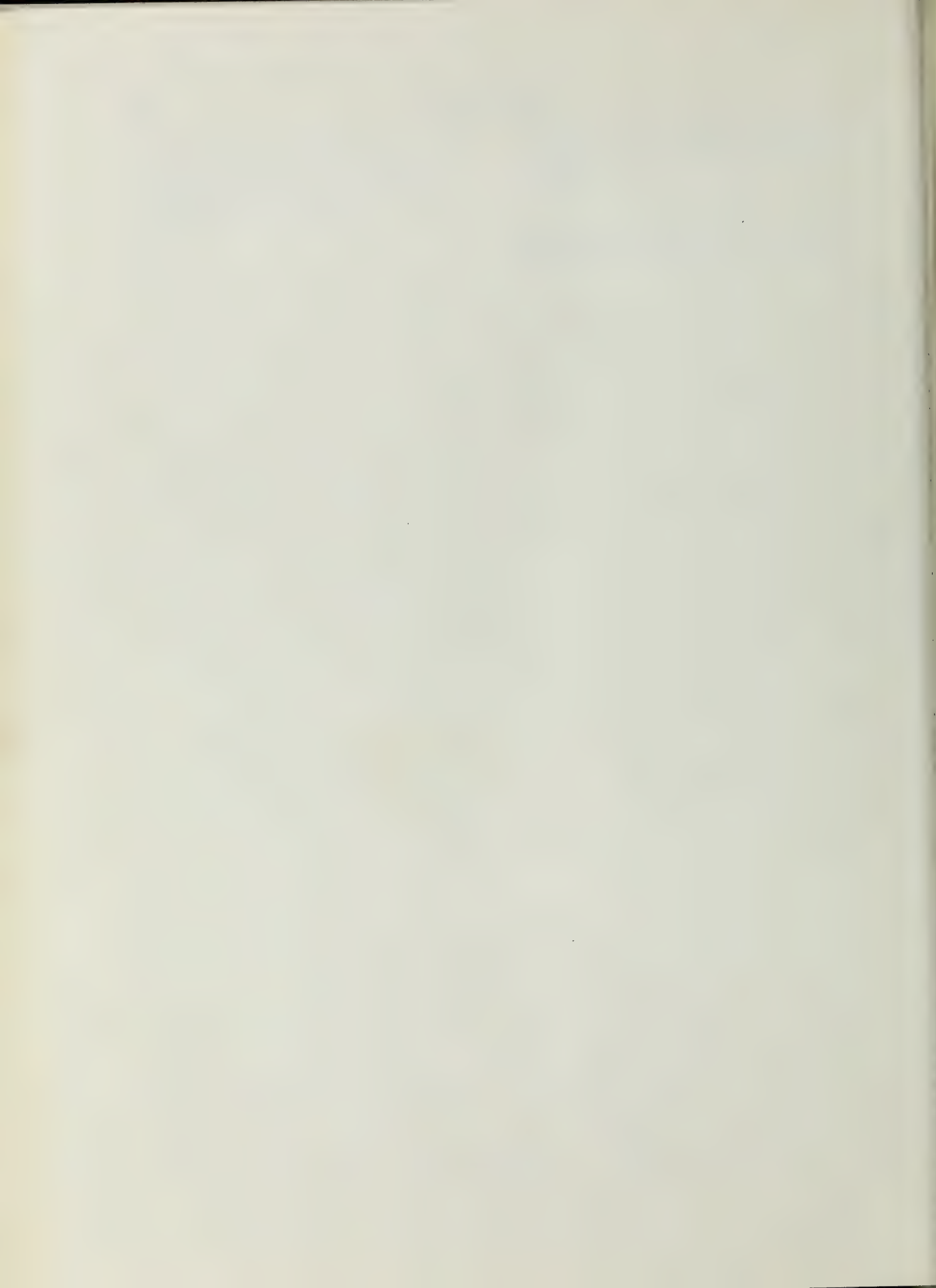
Councillor Salerno: Robert Abbatiello, Thelma Barrows, Gope H. Gidwani, Dr. Raji Murgali, Maharishi Vedanjali.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:35 p.m., on motion of Councillor BOLLING, to meet on Wednesday, November 16, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





JUL 5 1989

CITY RECORD

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, JUNE 19, 1989

NO. 25

SOUTH BOSTON'S NEW DISTRICT 6 POLICE STATION

On June 10, Mayor Raymond L. Flynn, Police Commissioner Francis M. Roache and over 100 community residents celebrated the grand opening of the new South Boston Neighborhood Police Station.

The grand opening of the station was attended by many South Boston residents who protested the closing of the old station which was forced by Proposition 2 1/2 in 1981. This group, calling themselves the Public Safety Committee, took over the vacant station in protest. Community leader Helen Vaillancourt, who was elected Night Commander by the Committee, spent every night for three months sleeping in the old station in protest of the closing. Intense lobbying of the City Council and the State Legislature resulted in the station being reopened as a substation. The construction of the new District 6 full-service station is the fulfillment of Mayor Flynn's promise to the people of South Boston.

The station is commanded by Captain Thomas Crowley and is staffed by an auto theft investigator and eighty police officers. The \$3.8 million facility is part of the city's five-year, \$920-million Capital Plan. The station has eight cells, separate juvenile and female holding areas; a garage with a full-time mechanic, and ambulance bay to be staffed by EMS personnel, and a community room. The 14,000 square-foot station was designed by Andrea Leers of Leers Weinzapel Associates of South Boston and was built by Solimando Construction.

Mary Nee, Director of the City's Capital Planning Office, served as the master of ceremonies for the opening. The benediction was provided by Father Murphy. The opening of District 6, was the result of combined efforts by the Public Facilities Department, the Mayor's Office of Capital Planning, the Mayor's Office of Neighborhood Services, and the Boston Police Department.

MBTA, LECHMERE FORM PARTNERSHIP

Massachusetts Bay Transportation Authority (MBTA) General Manager Thomas P. Glynn joined Lechmere, Inc., Chief Executive Officer George Scala in announcing that Lechmere has given a grant to the T to assist in sprucing up the MBTA's Lechmere Green Line station in Cambridge.

Lechmere provided a \$15,000 grant to celebrate the opening of its new store in East Cambridge.

Glynn said, "Lechmere's generosity is a welcome act. In its own right was by helping to fix up Lechmere station, as well as an inspiration to others in the private sector who may follow their example of public-spirited involvement to improve customer service."

The MBTA is using the Lechmere grant to repaint the aging Green Line

and bus station, rehabilitate passenger waiting rooms, refinish benches, and install a new heating system.

Scala said, "Lechmere is pleased to work with the T to fix up the station for our customers and for residents throughout the area."

Lechmere station was built originally in 1912. It serves nearly 10,000 Green Line and bus passengers each week-day.

OPTIONS FOR BETTER HEALTH

Project Healthy Plus will sponsor a Self-Help Workshop on June 22, 1989, from 10 a.m., until noon at the Parker Hill/Fenway Neighborhood Senior Center, 1455 Tremont Street, Roxbury, Mass., which is located at the Roxbury Crossing T stop of the Orange Line. Learn how to improve your Options for Better Health.

LEEN SCHOOL TO BE USED AS SPECIAL NEEDS HOUSING

The former Thomas Leen School, on Bailey Street in Dorchester, will soon be home for twelve mentally ill or mentally retarded individuals. The City of Boston's Public Facilities Commission has voted to designate Vinfen Corporation as developers for the site. Vinfen is a private, nonprofit agency providing community-based services to the mentally handicapped. Vinfen, headquartered in Allston, operates sixty-one residential facilities in Massachusetts and on the East Coast.

"Neighborhood residents have been very supportive of Vinfen's plan and we are deeply appreciative," said Lisa G. Chapnick, Director of the Public Facilities Department. "The strong community backing has enabled us to make a direct designation and to respond more quickly to the needs of this special population."

Vinfen has received a \$2.2 million grant from the U. S. Department of Housing and Urban Development to develop this and two additional sites for thirty-two individuals. The Leen School will house twelve, all with ties to the Dorchester area. They will live in individual bedrooms and share kitchen and dining facilities. Residents, who will be referred by the State's Department of Mental Health, will work at full-time jobs or be engaged in day programs. The house will be staffed by three permanent overnight employees.

"The living situation will be that of a family, supportive and nurturing," said Mildred Zanditon, real estate manager for Vinfen. "We will continue to keep the neighborhood apprised as the building gets closer to occupancy."

PFD and Vinfen will be holding more neighborhood meetings throughout the design and programming phases of the development.

FIRE DEPARTMENT ORDERS

May 26.

General Order No. 32

I. RETIREMENT

The retirement of the following-named member, in accordance with the provisions of section 5, c. 32, G.L., will become effective at 1700 hours, May 31, 1989:

Fire Lieutenant Angelo J. Koutrouba, Ladder Company 9.

Fire Lieutenant Koutrouba was appointed to the department January 22, 1947, and promoted to Fire Lieutenant September 1, 1976. Fire Lieutenant Koutrouba leaves the department with the best wishes of his associates.

II. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, May 31, 1989:

District Fire Chief Paul R. Moore, from Headquarters, to District 11.

Fire Captain James T. Barrett, from Ladder Co. 21, to Ladder Co. 6.

Fire Lieutenant Joseph L. Driscoll, from Headquarters, to Ladder Co. 26.

Fire Lieutenant Richard L. Powers, from Headquarters, to Ladder Co. 2.

Fire Lieutenant Gerard J. Graul, from Ladder Co. 11, to Ladder Co. 10.

Fire Lieutenant Paul D. Craven, from Engine Co. 32, to Pers./Medical.

Fire Fighter Scott R. Jacobs, from Ladder Co. 17, to Ladder Co. 4.

Fire Fighter Eugene Cherry, from Ladder Co. 10, to Ladder Co. 24.

Fire Fighter Richard N. McSweeney, from Engine Co. 37, to Ladder Co. 26.

Fire Fighter John R. Greene, from Ladder Co. 4, to Special Unit.

Fire Fighter Patrick K. Cleaves, from Engine Co. 33, to Pers./Medical.

Fire Fighter Leo W. Fitzgerald, from Engine Co. 32, to Personnel Div.

III. RESIGNATIONS

The resignations of the following-named members became effective on the dates indicated:

Fire Fighter Thomas S. France, Engine Company 21, 1700 hrs., 5.15.89.

Fire Fighter Eugene Anderson, Engine Company 49, 1700 hrs., 5.16.89.

Fire Fighter William J. Doherty, Ladder Company 1, 0800 hrs., 5.22.89.

IV. APPOINTMENTS — FIRE ALARM OPERATORS

The following-named have been permanently appointed to Fire Alarm Operator, effective 0800 hours, May 24, 1989:

Barbara E. Connolly, Special Services Division.

John J. Geswell, Special Services Division.

Richard E. Finn, Special Services Division.

Paul I. Murphy, Special Services Division.

Thomas F. Callahan, Special Services Division.

V. TEMPORARY APPOINTMENT — FIRE ALARM OPERATOR

The temporary appointment, after certification of the following-named Fire Alarm Operator, became effective 0800 hours, May 24, 1989:

Denis F. Sullivan, Special Services Division.

VI. SUSPENSION

In accordance with the provisions of section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named member will be suspended, without pay, for three days, effective 0800 hours, May 27, 1989, for violation of Rule 18.44(g):

Fire Fighter George A. Gilchrist, Engine Co. 22.

VII. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter John T. MacDougall, Engine Company 18, for his actions and dedication in assisting in the apprehension and the subsequent arrest of a hand-bag snatcher in the Mission Hill area, while off duty, and makes this commendation a part of his personnel folder.

FIRE DEPARTMENT ORDERS

June 6.

General Order No. 35

I. MEMORIAL SUNDAY

The ninety-sixth anniversary of Firemen's Memorial Sunday will be held on Sunday, June 11, 1989. Rev. Earl W. Jackson, Sr., Boston Fire Department Chaplain, will conduct the ceremonies at Forest Hills Cemetery at 0930 hours. Leo Hughes, President, Charitable Association of the Boston Fire Department, will be Chief Marshal. City Councillor James M. Kelly, Boston City Council, will be Orator of the Day.

Trustees of the Charitable Association of the Boston Fire Department and the Boston Fire Department's Rifle Honor Guard, will report to Deputy Fire Chief John Harrison, at the archway via the Morton Street entrance, at 0915 hours. Regulation uniform — sack coat or jacket, short sleeve shirt, black tie, regulation trousers, black shoes, dress cap, will be worn.

The Fire Commissioner earnestly urges all off-duty members to make every effort to attend these services. Members of Headquarters, Fire Prevention and Training Divisions will attend.

II. PROMOTION — FIRE LIEUTENANT

The following-named member will be promoted to Fire Lieutenant and transferred to Headquarters, effective 0800 hours, June 7, 1989:

Fire Fighter Arthur R. LaPorte, Engine Company 14.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston

Kevin J. Potts, Managing Editor

Chrissy McNeill, Executive Secretary

Editorial Office, Room 800, One City Hall Plaza, Boston, MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue
Postmaster: Send address change to City Record, Room 800, One City Hall Plaza, Boston, MA 02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

III. FIRE ALARM BOX INSTALLED

The following-numbered fire alarm box has been installed. Company commanders shall add it to their circuit list.

Box 15-1432; Circuit 15.

IV. REPLACEMENT RUNNING CARDS

Replacement running cards for Boxes 358, 3581, 3582, 3583, 3584, 3591, 3593, 12-3593, 3594, 12-3594, 33-3594, 3595, 3657, 3658, 3661, 3662, 12-3662, 3664, 3665, 3666, 3667, 3668, 3669 and 12-5346 (33-5346) are issued with this order.

Company commanders shall remove and discard the original cards.

V. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will be established effective 0800 hours, June 8, 1989 and will be installed in the near future. Company commander shall insert the running cards issued with this order in their proper sequence.

13-1471 — St. Francis House, 39 Boylston St.

16-1916 — Harbor Point Apartments Mechanical Building, 7-3 55 Westwind Rd.

15-1919 — Harbor Point Apartments Mechanical Building, 5-3 47 South Point Dr.

13-2294 — Boston Public Library, Egleston Sq Branch, 2044 Columbus Av.

14-2449 — Stoneybrook Commerce Center, 76 Atherton St.

2855 — Engine House 30, 1930 Centre St.

13-7217 — Tudor Place Condominiums, 157 West Sixth St.

VI. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Company commanders shall change the designation of the following-numbered fire alarm boxes to read as follows:

12-2382 — Mass. Department of Corrections Longwood Treatment Center, 125 South Huntington Av.

13-2449 — Stoneybrook Center, 179 Amory St.

14-245 — Mass. Osteopathic Hospital and Medical Center, 222 South Huntington Av.

VII. FIRE ALARM BOXES DISCONTINUED

The following-numbered fire alarm boxes have been discontinued. Company commanders shall remove and discard the numbered running cards.

12-369, 7277.

VIII. BOX RENUMBERING

Effective 1200 hours, June 8, 1989, the following fire alarm box number will be changed to read as follows:

Box 33-5346 to 12-5346.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising based on the following communications:

ASSESSING DEPARTMENT

Staff Training, etc.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Jack Kardon, West Roxbury, for professional services to the Assessing Department.

Under the terms of the contract, the contractor shall provide advice on an ongoing basis and or

long-term decisions facing the department. In addition, the contractor will coordinate all interdepartmental requests for information from the Assessing Department. The contractor will also advise and assist in situations where taxpayers experience difficulty with the Assessing Department or procedures. Mr. Kardon will also assist in training new Assessing Information Center staff members.

The Assessing Information Center, is the first point of contact the property owner has with the City of Boston Assessing Department. The Assessing Information Center provides the property owner with the following information: valuations, abatements programs, clause exemptions and assessing practices.

Mr. Kardon is uniquely qualified to perform these services because of his seventeen years of experience with the City of Boston Assessing Department. As a former associate commissioner, the contractor has the expertise to quickly and accurately inform the taxpayer of the various programs the City of Boston has to offer. He also has many years of experience in real estate.

Compensation under this contract shall not exceed \$22,000, which I have determined to be reasonable. The contractor shall be paid at the rate of \$25 per hour.

The term of this contract shall be from July 1, 1989, through June 30, 1990.

The contractor has had a contract with this department for the previous three fiscal years, amounting to \$17,000 FY'87; and FY'88; and \$22,000 for FY'89.

Because of the professional nature of the services to be provided, and the expertise of the contractor, I believe that public advertising would serve no useful purpose.

Sincerely,
Thaddeus J. Jankowski, Jr.,
Commissioner.

HEALTH AND HOSPITALS DEPARTMENT

Monoclonal Assays

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract, without advertising, to the Mallory Pathology Associates, Inc., 784 Massachusetts Avenue, for the period July 1, 1989, through June 30, 1990, at a cost not to exceed \$150,000.

Under this contract, Mallory Associates will perform the following tests: T4 and T8 cell counts (also known as leu 1 and 4, and or Helper and Suppressor cells), Monoclonal subsets of the above as needed to provide additional information; T4 and T8 Ratio to include Pan T and Pan B quality assurance checks on all patients.

The unit cost for each monoclonal assay will be \$40.

Fiscal year 1989 is the first that a contract was awarded to Mallory Associates in the amount of \$120,000. Prior to that, these tests have been provided on contracts by Bioran Labs, Sidney Farber, Lahey Clinic and Deaconess Hospital. However, none of these vendors have been able to guarantee an adequate turnaround time or that the test would be done within a two-three-month period. The problem is one of competition for instrument time, delays in processing, unwillingness to accept AIDS patients' samples and high cost.

Mallory Associates is located on site, has agreed to give BCH clinical samples first priority and a hematopathologist will be available for consultation on each case as necessary.

In view of the above, and because the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

Very truly yours,
Judith Kurland,
Commissioner.

Patrol Protection Services

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I hereby request your Honor's permission to extend for one year, the city's contract with Superior Security Service, Inc., Cambridge, to provide guard and patrol protection services to Mattapan Hospital for the period July 1, 1989, through June 30, 1990, at a cost not to exceed \$226,380.

Under this contract, the city has the option to renew this contract through June 30, 1990, at the same, or more favorable, terms to the city.

Therefore, inasmuch as the contract is being extended on the same basis and same price, and Superior Security Service, Inc., who was awarded the original contract pursuant to public bidding, has provided satisfactory service and as the price is reasonable, no benefit would inure to the city by publicly advertising for bids.

Very truly yours,
Judith Kurland,
Commissioner.

JOBES AND COMMUNITY SERVICES

Refugee Engineer Program

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to the Jewish Vocational Service, Inc., a nonprofit corporation, located at 105 Chauncy Street. Under the terms of the contract, the contractor, in collaboration with Northeastern University, an accredited Commonwealth of Massachusetts educational institution, with offices at 360 Huntington Avenue, will provide English as a Second Language instruction and counseling services to approximately twenty-five newly arrived Eastern European and Russian refugee engineers for placement into computer training programs provided by Northeastern University. The program is designated to update the computer knowledge of the newcomers and to assist them in obtaining employment.

The contractor was selected based upon an evaluation of its proposal submitted to the Mayor's Office of Jobs and Community in the areas of administrative capability, reasonableness of cost, and its ability to serve the targeted population. In addition, the contractor has provided excellent services to JCS over the past four years in providing services to newcomers.

Compensation under the terms of this contract shall not exceed \$20,000 payment being provided by the Executive Office of Communities and Development through the Gateway Cities Program. The period of performance shall be April 1, 1989, until June 30, 1989. The submission of this letter has been delayed due to the time involved in contract and budget negotiations.

As this is a negotiated contract at a reasonable cost, based upon an extensive proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Director.

LAW DEPARTMENT

Legal Services

Dear Mr. Mayor,
I respectfully request your permission to dispense with public advertising and to award a contract to Lawrence J. Ball, an attorney located at 50 Federal Street.

Under the terms of the contract, subject to the general supervision and direction of the Corporation Counsel, Mr. Ball will perform legal services in representing the Boston School Committee with respect to current contract negotiations with Superintendent Laval Wilson. This contract is necessary because of a potential conflict of interest which had prevented the School Department's General Counsel from representing the School Committee.

Mr. Ball possesses exceptional expertise and experience in municipal and labor law, and has represented the City on prior occasions in an outstanding manner. Pursuant to an order passed by the City Council on August 17, 1988, and approved by your Honor on September 6, 1988, I have designated Mr. Ball special outside counsel. The order classifies that position as a special municipal employee in accordance with G.L. c. 268A, the so-called "ethics law."

Compensation under this contract shall not exceed \$5,000 to be paid at the rate of \$100 per hour, which I have determined reasonable for the work to be performed. The term of this contract is February 15, 1989, to June 30, 1989.

Because of the professional nature of the services to be performed and Mr. Ball's special qualifications, it is my opinion that public advertising would serve no useful purpose.

This request is submitted late because the need for special representation for the School Committee was immediate and unanticipated.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

Investigative Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to John V. Sullivan, located at Dorchester, for investigative services.

Under the terms of the contract, John V. Sullivan will provide investigative services to the Workers' Compensation Service of the law Department, including but not limited to activities checks, surveillance, reviewing records, documenting evidence, submitting investigative reports and photographs, serving subpoenas, notarizing documents and related office duties as required. John V. Sullivan is uniquely qualified to do this work, because of his previous thirty-seven years of experience with the Workers' Compensation Service.

Compensation under this contract shall not exceed \$26,500 and the payments from appropriation code No 011-341-0341-0290 will be made at the rate of \$25 per hour, which I have determined to be reasonable for the work to be performed. The term of the contract shall be from July 1, 1989, to June 30, 1990. Mr. Sullivan has contracted with this office for the past three years as follows: 1986-87 (three months only) \$6,000; 1987-88 \$21,000; 1988-89 \$26,500.

In view of the nature of the service to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

LIBRARY DEPARTMENT

Books and Other Library Materials

Dear Mr. Mayor:

On behalf of the Boston Public Library of the City of Boston, I am respectfully requesting your approval to award a contract without advertising, to the Trustees of the Boston Public Library of the City of Boston, a corporation duly organized and existing under the laws of the Commonwealth of Massachusetts, (See St. 1878, c. 114), for the purchase of books and certain other library bibliographical acquisition materials for the period April 1, 1989, to June 30, 1989, at a cost not to exceed \$330,456.34.

The Trustees of the Boston Public Library will purchase books and other library materials for the Boston Public Library on the basis of offers submitted periodically by book publishers and dealers. The nature of the items to be purchased and the fluctuation in the prices thereof, as well as in the desired quantities thereof, do not lend themselves to public bidding.

Therefore, the library is requesting that a contract be established between the City of Boston Library Department and the Trustees of the Public Library of the City of Boston, Contractor in the amount of \$330,456.34. This amount is available from the State-Aid-to Libraries for 1989. The contract will allow the purchase of library books and materials from publishers and dealers that can supply the required titles and quantities. In the past, the library book purchasing operation involved over 3,000 individual book supply companies, and this supply network is still needed.

This contract has been discussed with the law Department and the City Auditor and has been agreed to as an acceptable approach to this unique purchasing situation.

The Trustees of the Boston Public Library will abide by the City of Boston contract procedures to the extent possible and this contract will have no effect on competition among book vendors.

In view of the circumstances outlined above, public advertising would serve no useful purpose.

With the award of this contract, the Trustees of the Boston Public Library will now be able to order books and library materials from the main supply source and the general public needs and interests will be served more efficiently.

Respectfully,

The Board of Trustees in Charge of the Library
Department of the City of Boston,

By Arthur Curley,
Director and Librarian.

POLICE DEPARTMENT

Lease of Premises

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with public advertising and to approve a lease for 7,220 square feet of space on the first floor of 1010 Massachusetts Avenue, to be used by the Property Clerk of the Boston Police Department.

It was imperative that the Police Department lease this warehouse facility, as we were notified that our former space at Frontage Road would no longer be available. This site was selected after a search was made to find an appropriate facility that had adequate space for storage as well as a loading dock. This space is deemed both adequate and convenient for use by the Property Clerk and is centrally located within the city.

The lessor is 1010 Massachusetts Avenue Trust, Donald Stockhouse, Trustee. The property is managed by Boston Realty Advisors, Inc., 268 Summer Street. In July of 1987, the department entered into a ninety-six-month leasing agreement with 1010 Massachusetts Avenue Trust. The term of this contract is July 1, 1989, through June 30, 1995, subject to the availability of appropriation each fiscal year. The cost of the lease is \$4,813.33 per month with the total cost not to exceed \$57,759.96 annually, which I have determined to be reasonable. This funding will be charged against appropriation 011 211 0211 PD03 0490 with an initial encumbrance of \$4,813.33. 1010 Massachusetts Avenue Trust had contracted with this department for an annual sum of \$57,759.96 in FY'88 and FY'89. Due to our prior leasing obligation with 1010 Massachusetts Avenue Trust, it is submitted that public advertising would serve no useful purpose.

Respectfully,

Francis M. Roache,
Police Commissioner.

PUBLIC FACILITIES DEPARTMENT

Sign Making Services

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on April 13, 1989, I respectfully request your Honor's written permission to dispense with further public advertisement and award a contract to L & C Flashing Barricades, Inc., a corporation, with offices at Canton. Under the terms of this contract, the contractor will provide sign making services for various divisions of the Public Facilities Department.

Compensation under this contract shall not exceed \$5,000, which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 1989, to June 30, 1990.

L & C Flashing Barricades, Inc., the sole applicant, was selected based upon a thorough evaluation of their proposal submitted in response to a publicly advertised request for proposals in the *Boston Globe* and *City Record* on February 27, 1989. The contractor's rates are comparable or less than rates of the previous vendor. Furthermore, their listed experience shows that they are well qualified to provide the services.

As this is a negotiated contract at reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Lisa G. Chapnick,
Director.

Repairs to Roof of Food Bank

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on February 23, 1989, I respectfully request your Honor's written permission to dispense with further public advertisement and award a contract to the Boston Food Bank, a non-profit corporation, located at 70 Amory Street. Under the terms of this contract, the contractor will receive a Non-Profit Organization/Physical Improvement (NPO-PIP) Grant for the repairs or replacement of their distribution center roof.

Compensation under this contract shall not exceed \$50,000, which I have determined to be rea-

sonable for the services to be performed. The term of this contract shall be from May 1, 1989, to June 30, 1990. Funds for this contract shall come from those received under the Community Development Block Grant program.

The contractor was selected based upon an evaluation of the proposal submitted in response to a publicly advertised request for proposals conducted by the Public Facilities Department on December 1, 1986 in the *Boston Globe*. Selection for the NPO/PIP grant was based on a rating system which included criteria such as; level of matching funds, support letters, and feasibility of project. Furthermore, costs were determined to be reasonable after thorough analysis by Public Facilities Department Staff.

The submission of this request has been delayed due to the time involved in completing the contract documents.

As this is a negotiated contract at reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Lisa G. Chapnick,
Director.

City Hospital Renovation Planning

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on January 26, 1989, I respectfully request your Honor's written permission to dispense with further public advertisement and award a contract to Dimeo Construction Company, Inc., a Rhode Island corporation, with offices at 45 School Street, providing professional services for preconstruction evaluations and recommendations for Boston City Hospital renovations. The scope of work will include a detailed cost estimate, value engineering, document review, scheduling, phasing and construction planning.

Compensation under this contract shall not exceed \$325,000, which is a negotiated fee based on hourly rates of \$115 per hour for principals; \$81 per hour for engineers; and \$32 per hour for clerks, which I have determined to be reasonable cost for the work to be performed. The term of this contract shall be for sixty weeks from the date of execution.

Following the advertisement of this project in the *Boston Globe* on June 27, 1988 and receipt of proposals, the contractor was selected on the basis of a rating system undertaken by the Public Facilities Designer Selection Committee in accordance with MGL c.7, s. 38A 1/2 et seq. The Committee evaluated nine proposals submitted by the applicants and determined Dimeo Construction Company, Inc. most qualified and competent to complete said work. The numerical matrix rating for a firm reflects the combined score of each committee member's ranking of this firm and thus the recommended firm has the lowest number. The numerical matrix rating summary of the three finalists, in order of rank, was as follows:

Dimeo Construction Company, Inc., 1; Perini Corporation, 2; Gilbane Construction Company, 3. I believe Dimeo Construction Company, Inc., is qualified to perform the services required.

In view of the technical and professional nature of the services, and the selection process used, it is my judgment that further public advertising would serve no useful purpose in this instance.

Sincerely,

Lisa G. Chapnick,
Director.

Emergency Gasoline Cleanup

Dear Mayor Flynn,

On December 1, 1988, the Public Facilities Department was notified that there was gasoline leaking through the floor drains of the Area D police station at Warren Ave. and Berkeley Street. The Boston Fire Department ordered the immediate cleanup.

Clean Harbors, Inc., a contractor licensed to remove hazardous materials, responded to our emergency call and found sludge consisting of water mixed with gasoline coming up from the floor drain. They immediately took the necessary measures to correct the situation by cleaning up and properly disposing of the hazardous material.

Therefore, in accordance with Massachusetts General laws chapter 30, section 39M, I request your written approval to award a contract to Clean Harbors, Inc. of Braintree, for a sum not to exceed \$10,000.

Sincerely,

Lisa G. Chapnick,
Director.

REAL PROPERTY DEPARTMENT

Appraisal Services

Your Honor:

I respectfully request your permission to award a contract to Meredith / Grew, 160 Federal Street, for the appraisal of fourteen surface parking lots which will be lost due to the depression of the Central Artery and/or the Third Harbor Tunnel. The primary purpose of the appraisals is the ascertainment of a fair market value.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of K T Associates, seeking with reference to the premises at 1576-1580 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-36A) 27(27H-5).

Change Legal Occupancy from Retail Store and Restaurant to Retail Store, Restaurant and Restaurant (Donut Shop) Including Take-Out.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Public Facilities Department), seeking with reference to the premises at 74 Wheatland Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 16(16-1) 19(19-1).

Erect One-Family Dwelling. (This Lot Results from Sub-Division of Parcel into Two Lots to be Known as 74 and 76 Wheatland Avenue.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Helen Freeman (by Richard Seward, Guardian), seeking with reference to the premises at 53 Cedar Street, Ward 17 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Establish Legal Occupancy as Two-Family Dwelling. No Record of Occupancy in This Department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martin and Noreen Connors, seeking with reference to the prem-

ises at 12 Florence Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 17(17-1).

Change Legal Occupancy from Two-Family Dwelling to Four-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul and Deborah Griffin, seeking with reference to the premises at 102 Hewlett Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 17(17-1) 23(23-1).

Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (By Public Facilities Department), seeking with reference to the premises at 115A Southern Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 16(16-1) 17(17-1) 19(19-1) 20(20-1).

Erect One-Family Dwelling. (This Lot Results from Sub-Division of Parcel into Two Lots to be Known as 115A and 115B Southern Avenue.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department (by ABCD/Pompeii), seeking with reference to the premises at 28 Ferndale Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 18(18-1) 20(20-1).

Erect Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Public Facilities Department), seeking with reference to the premises at 148 Whitfield Street, Ward 17 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 16(16-1) 19(19-1) 20(20-1).

Erect One-Family Dwelling. (This Lot Results from Sub-Division of Parcel into Two Lots to be Known as 148 and 144 Whitfield Street.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Katie Anne Realty Trust (B. Kimball Cleveland, Trustee), seeking with reference to the premises at 955 Massachusetts Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Delete Prior Board of Appeal Proviso Terminating Six-Family Occupancy on June 30, 1989.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Katie Anne Realty Trust (B. Kimball Cleveland, Trustee), seeking with reference to the premises at 957 Massachusetts Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Delete Prior Board of Appeal Proviso Terminating Six-Family Occupancy on June 30, 1989.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alexandra Properties, Inc., seeking with reference to the premises at 1759-1763 Washington Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 23(23-1) 27(27E-5).

Change Legal Occupancy from Stores, Offices and Tenements to Retail Stores, Offices, Bank, Restaurant, Lodging House with Twenty-Two Rooms and Hotel with Twenty-Nine Rooms.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on

Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Win Fook, Inc., seeking with reference to the premises at 13 Gerard Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27E-5).

Erect One-Story Building for Proposed Occupancy as Funeral Home (with Attached Garage).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of B. P. Investment Group (by Guy William Panero), seeking with reference to the premises at 8-14 Blanton Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 20(20-1).

Erect Four-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department (by ABCD/Pompeii), seeking with reference to the premises at 21 Ferndale Street, Ward 17 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 17(17-1) 18(18-20(20-1).

Erect Six-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mashpee Realty Trust (Edward Lewis, Trustee), seeking with reference to the premises at 4275 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-60).

Change Legal Occupancy from Offices, Sale of Used Vehicles and Tires to Offices, Sale of Used Vehicles and Tires and Lube Center.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael and Kathleen Morgan, seeking with reference to the premises at 24 Thatcher Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 8(8-7-8) 14(14-2) 23(23-1).

Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department (by ABCD/Pompeii), seeking with reference to the premises at 14 Ferndale Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1).

Erect Three-Family Dwelling.

Please feel free to call the Board of Appeal at

725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Public Facilities Department), seeking with reference to the premises at 76 Wheatland Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 16(16-1) 19(19-1).

Erect One-Family Dwelling. (This Lot Results from Sub-Division of Parcel into Two Lots to be Known as 76 and 74 Wheatland Avenue.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 523 Massachusetts Avenue Realty Trust (Daniel L. Murphy, Trustee), seeking with reference to the premises at 523 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-83).

Change Legal Occupancy from Lodging House to Lodging House and Manager's Apartment.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick

Cooke and G. Edward Beach, seeking with reference to the premises at 106 Wayland Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Construct Full Dormer. Also Change Legal Occupancy from Three-Family Dwelling to Four-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kenneth Dunn, seeking with reference to the premises at 7 Park Place, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1) 20(20-1).

Erect 12' x 12' Addition. Also Establish Legal Occupancy as One-Family Dwelling. No Record of Occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (By Public Facilities Department), seeking with reference to the premises at 115B Southern Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 16(16-1) 17(17-1) 19(19-1) 20(20-1).

Erect One-Family Dwelling. (This Lots Results from Sub-Division of Parcel into Two Lots to be Known as 115B and 115A Southern Avenue.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Painting Services
at Boston Public Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39K, and 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Painting Services at Boston Public Schools," at an estimated cost of \$500,000.

SCOPE OF WORK: in general includes painting services and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, June 23, 1989, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Monday, July 10, 1989, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of certification from DCPO showing that they are eligible to bid on projects in painting up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Senior Structural Engineer.**

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF BUDGET & PROGRAM
EVALUATION**

**City Hall, Room 812
Boston, MA 02201**

Proposals to Provide Graphic Design Services.

The Office of Budget & Program Evaluation of the City of Boston invites bids to provide graphic design services for this office. Proposal forms are obtainable at the office of the Administrative Manager, Office of Budget & Program Evaluation, City Hall, Room 812. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Graphic Design Services. Bid date: Wednesday, June 28, 1989." The bid must be in duplicate. One copy, signed by the bidder, must be left at the office of the Administrative Manager, at or before twelve o'clock noon, on Wednesday, June 28, 1989. Copies filed with the Administrative Manager will be publicly opened and read at twelve o'clock noon on the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The City of Boston Office of Budget & Program Evaluation reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**MAUREEN HANDREN,
Administrative Manager.**

(June 19.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Installation of a New Security Alarm System at Clarence Edwards School, 28 Walker Street, Charlestown, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installation of a New Security Alarm System at Clarence Edwards School," at an estimated cost of \$14,000.

SCOPE OF WORK: in general includes replacing existing security alarm system.

PLANS AND SPECIFICATIONS will be available on or about Friday, June 23, 1989, at the Department of Planning and Engineering to all interested

parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Monday, July 10, 1989, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Senior Structural Engineer.**

(June 19.)

**THE COMMONWEALTH OF MASSACHUSETTS
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

June 19, 1989.

To the Owners of the Following-Described Parcel of Real Estate Situated in the City of Boston within the County of Suffolk and the Commonwealth of Massachusetts, and to All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston on Wednesday, the fifth of July, 1989, at 10 o'clock, a.m., under General Laws, chap. 60, sec. 53, as amended, the following-described parcel of real estate for non payment, after demand, of the taxes thereupon hereinafter respectively specified, with incidents expenses, cost and interest, unless the same shall have been previously charged.

**BILLY J. SMITH
WARD 14,
42 WINSTON ROAD, 6,740 SQ. FT.
PARCEL 03359-000
TAXES FOR 1982 \$3,463.5
BALANCE DUE \$3,463.5
COSTS \$ 18.0
INTEREST \$ 201.9
TOTAL DUE \$3,683.4**

**LEE F. JACKSON,
Collector-Treasurer.**

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to the Planning Office for Urban Affairs, Inc., a Massachusetts non-profit corporation, with offices at 25 Union Street, Boston, MA 02108, approximately 4,665 square feet of land, located at 48 Capen Street (Ward 17, Parcel Number 02073), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 15, 1987, the Commission voted and the Mayor subsequently approved their intent to sell to the Planning Office for Urban Affairs, Inc., a Massachusetts non-profit corporation, with offices at 25 Union Street, Boston, MA 02108, approximately 17,454 square feet of land, located at 15, 17, 20-22, and 26 Dyer Street (Ward 17, Parcel Numbers 2067, 2068, 2042 and 2041, respectively), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 14, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to the Mission Hill Artist Housing Corporation, a Massachusetts non-profit corporation, approximately 30,579 square feet of land, located at 782-798 Parker Street, Mission Hill (Ward 10/Parcels

435-427, respectively), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 19-26.)

THE COMMONWEALTH OF MASSACHUSETTS

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

June 19, 1989.

To the Owners of the Following-Described Parcel of Real Estate Situated in the City of Boston within the County of Suffolk and the Commonwealth of Massachusetts, and to All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston on Wednesday, the fifth of July, 1989, at 10 o'clock, a.m., under General Laws, chap. 60, sec. 53, as amended, the following-described parcel of real estate for non-payment, after demand, of the taxes thereupon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Philip Nesky
Kevin Ryan
WARD 07,
16 EASTERN STREET, 4,159 SQ. FT.
PARCEL 03784-000
TAXES FOR 1987 \$784.91
BALANCE DUE \$784.91
COSTS \$ 22.00
INTEREST \$ 57.95
TOTAL DUE \$864.86

LEE F. JACKSON,
Collector-Treasurer.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 87 Summer Realty, seeking with reference to the premises at 83-87 Summer Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).
Change Legal Occupancy from Offices, Stores, and Pub/Restaurant to Offices, Retail Stores and Pub/Restaurant (Including Take-Out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Codman Square Housing Development Corporation, seeking with reference to the premises at 420 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40) 10(10-1) 23(23-4).
Change Legal Occupancy from One-Family Dwelling and Day-Care Center for Thirty-Five Children to Business Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Abell McNeil (by Billy Lewis of Lewcon Corp.), seeking with reference to the premises at 5 Joyce Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1).
Erect Addition to Existing One-Family Dwelling (Over Existing Attached Garage).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joyce Caggiano, seeking with reference to the premises at 14A Crestway Road, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 18(18-1) 19(19-1) 20(20-1).
Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Repairs to Roadways in Area III
of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, June 19, 1989. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, July 6, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority and Women Business Enterprise and the general contractor. FAILURE TO SUBMIT A COMPLETED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277. IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID. The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count toward the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, June 27, 1989, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on

Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of H. B. Gill, seeking with reference to the premises at Braddock Park, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Interpretation and Variance Article(s): 16(16-8).

Petitioner Requests Determination That Perr No. 3072 to Construct Roof-deck and Headhouse with Small Storage Area, Was Improperly Revoked by Inspectional Services Department. In the Alternative, Petitioner Seeks Relief from Section 16(16-8).

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing and Delivering
Paint Materials to the Boston School Committee, 26 Court Street, Boston, Mass. B
Opening Date: Monday, July 10, 1989.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites sealed bids for furnishing and delivering paint materials to the Boston School Committee, 26 Court Street, Boston, Mass.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's or cashier's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids.

The attention of all bidders is specifically directed to the equal employment opportunity section of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which seems best for the interests of the city.

ROBERT R. ROY,
Senior Structural Engineer.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Repairs to Roadways in Area I
of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, June 19, 1989. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, July 6, 1989, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise

Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority and Women Business Enterprise and the general contractor. FAILURE TO SUBMIT A COMPLETED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277. IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID. The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count toward the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, June 27, 1989, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in

Room 801, City Hall, upon the appeal of Kesete Daniel, seeking with reference to the premises at 603 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit and Variance.

Article(s): 27(27E-5) 30(30-3).

Change Legal Occupancy from Undertaker and Three-Family Dwelling to Three-Family Dwelling, Office and Store.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for Maintenance and Service for AMS Software Called LGFS PLUS. To Maintain Current Release of Software Product(s). Provide New Releases as They Become Available to Maintain New Release of Software Product(s). Provide 7-Day, Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of maintenance and service to AMS LGFS PLUS will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Thursday, June 29, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance AMS LGFS PLUS — Bid Date: Thursday, June 29, 1989."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Removal and Disposal of
Trees, Limbs, Trunks, and Stumps on an
Emergency Basis, 1989-1990.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Removal and Disposal of Trees, Limbs, Trunks, and Stumps on an Emergency Basis, 1989-1990."

SCOPE OF WORK includes: Furnishing all labor, materials, equipment and transportation to provide a crew to remove in the entirety, dead and diseased trees, limbs, trunks and stumps at various locations within the City of Boston and to properly transport and legally dispose. Estimated cost \$30,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 6, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 19, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with

the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505 ext. 6110 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 27, 1989, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 19 - 26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Drywall Partitions at the
J. L. Barron School, 515 Hyde Park Avenue,
Hyde Park, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites

sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract document entitled "Drywall Partitions at the J. L. Barron School."

GENERAL BIDS will be received before twelve o'clock noon on Monday, July 10, 1989, at which time and place they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Friday, June 23, 1989, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 20, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Public Facilities Department), seeking with reference to the premises at 144 Whitfield Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 16(16-19)(19-1) 20(20-1).

Erect One-Family Dwelling. (This Lot Result from Sub-Division of Parcel into Two Lots to be Known as 144 and 148 Whitfield Street.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**Invitation for Multi-Vendor Applications for
OIS/VS IBM PC, Board and Part Repair for
the Period of August 1, 1989, to June 30,
1990.**

Invitation to contract with interested, responsible and competent persons, firms or corporations engaged in the following work: For the replacement or repair of boards, disk drives, cables, directly associated with or for other related peripheral devices or the OIS/VS series of Wang equipment and the BM and compatible lines of microcomputers. A twenty-four-hour turn-around time is desired on major items.

The City of Boston, acting by its Director of Management Information Systems, Allan K. Stern, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be required from time to time by the Official for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official, for the period of August 1, 1989, through June 30, 1990.

Applications must be submitted on forms obtained from the Management Information Systems. Copies of the contract documents may be obtained at Management Information Systems, Boston City Hall, Boston, MA 02201, after June 19, 1989. Please contact Marie Donovan, MIS Administrative Manager, Room 703, City Hall Boston.

Applications to contract for such work will be accepted until July 12, 1989, at 11 a.m. in Room 703.

The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all applicants is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract and requirements for insurance as may be applicable.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 19-26-July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 091 — DISKETTES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, July 5, 1989. (Commodity Code: 218-32; Buyer No. 2.)

Proposal No. 092 — RIBBONS AND LIFT OFF TAPE to the VARIOUS CITY DEPARTMENTS —

Bid Opening Date: Wednesday, July 5, 1989. (Commodity Code: 610-77-84; Buyer No. 2.)

Proposal No. 093 — DIAMOND MIX to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Thursday, July 6, 1989. (Commodity Code: 720-99; Buyer No. 2.)

Proposal No. 094 — DICTATION EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, July 6, 1989. (Commodity Code: 600-54; Buyer No. 2.)

Proposal No. 095 — SOFTWARE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, July 10, 1989. (Commodity Code: 205-99; Buyer No. 2.)

Proposal No. 096 — TONER and DEVELOPER to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, July 10, 1989. (Commodity Code: 015-15-16, Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the city.

(June 19-26 - July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 8, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Denise Glemaud, approximately 4,216 square feet of land with the building(s) thereon, located at 40 Wildwood Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Requests for Designers.

The Parks and Recreation Department, acting through its Commissioner, is requesting proposals for a Utility Report for the Boston Common and Public Garden. This report is to include inventory, analysis, improvement recommendations, cost estimates of water, irrigation, and drainage systems.

Project fees will follow the schedule as stated in the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must be registered civil engineers in the Commonwealth of Massachusetts. Designer Pro-

posals Forms, Designer Qualification Statements, and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Boston MA 02118. If interested, please call Fran Beatty at 725-4505 extension 6515, and refer to this advertisement. Proposals are available now for pickup, and must be returned no later than 5 p.m., July 10, 1989.

Proposals must be submitted in triplicate on the proposal forms obtained from the department. Each copy of the proposal shall be completely filled in and signed. The submittal shall be enclosed in an envelope, sealed, and plainly marked with the name of the consultant and the title of the proposal.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

HUMAN RIGHTS COMMISSION

Invitation for Proposals for Services to be Provided Included Investigation of Human Rights Violations. Duties Will Include, But Not Be Limited to Researching Cases, Conducting Mediation Sessions, and Settlement Conferences.

The City of Boston (the City), acting by its Executive Director (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Boston Human Rights Commission, City Hall Plaza, Room 716, Boston, MA 02201, on or after June 19, 1989.

All proposals shall be filed no later than 2 p.m., Boston time, June 23, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By JAMES S. WILLIAMS,
Executive Director.

(June 19-26.)

Boston Common

A 48-acre park in Boston's busy downtown, the Common was purchased in 1634 to serve the people of Boston. In colonial days it was a pasture land and militia training ground. At Central Burying Ground, on the Common's Boylston Street side, artist Gilbert Stuart and composer William Billings rest. (Free)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for Maintenance and Service for DUQUESNE TPXSM/40 & TPXSSM/40 VERSION Software; to Maintain Current Release of Software Product(s); provide New Releases as They Become Available to Maintain New Release of Software Product(s); provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of maintenance and service to DUQUESNE TPXSM/40 & TPXSSM/40 VERSION will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4 p.m., Thursday, June 22, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance DUQUESNE TPXSM/40 & TPXSSM/40 VERSION Software — Bid Date: Thursday, June 22, 1989."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for Maintenance and Service for "LAMP" Version Software; to Maintain Current Release of Software Product(s); provide New Releases as They Become Available to Maintain New Release of Software Product(s); provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of maintenance and service to "LAMP" version software will be received at the office of Allan K. Stern, Director,

Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 10 a.m., Thursday, June 22, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance 'LAMP' Version Software — Bid Date: Thursday, June 22, 1989."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director

(June 12-19.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Modernization of Exterior Lighting at the Hugh O'Donnell School, 33 Trenton Street, East Boston, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Modernization of Exterior Lighting at the Hugh O'Donnell School."

GENERAL BIDS will be received before twelve o'clock noon on Monday, July 10, 1989, at which time and place they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Friday, June 23, 1989, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the

contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(June 19.)

**ADVERTISEMENT
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Management Consultant to a Large Primary Care Clinic at Boston City Hospital, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals, located at 725 Massachusetts Avenue, Boston, MA 02118, on Monday, June 19, 1989, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal.

The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Friday, June 23, 1989, at twelve noon, Boston time, at the Purchasing Department, 725 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsive and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 1, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to P & A Development Company, 38 Austin Street, Charlestown, Mass., approximately 1,909 square feet of land with the building thereon, located at 9 Salisbury Park, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

PUBLIC FACILITIES DEPARTMENT,
CITY OF BOSTON,
LISA G. CHAPNICK,
Director.

(June 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 085 — PRINTING OF FORMS AND RAISED PAPER to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, June 29, 1989. (Commodity Code: 695-99; Buyer No. 9.)

Proposal No. 086 — COVER MATERIAL to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, June 28, 1989. (Commodity Code: 790-70; Buyer No. 2.)

Proposal No. 087 — TYPEWRITERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, June 29, 1989. (Commodity Code: 600-87; Buyer No. 2.)

Proposal No. 088 — MICROFICHE, MICROFILM, MICROFILMING EQUIPMENT AND SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, June 29, 1989. (Commodity Code: 575-99; Buyer No. 2.)

Proposal No. 089 — CALCULATORS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, June 28, 1989. (Commodity Code: 600-16; Buyer No. 2.)

Proposal No. 090 — CRUSHED STONE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, June 30, 1989. (Commodity Code: 745-35; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(June 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for Maintenance and Service for OBS EXCELLINK HOST-V Software; to Maintain Current Release of Software Product(s); provide New Releases as They Become Available to Maintain New Release of Software Product(s); provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of maintenance and service to OBS EXCELLINK HOST-V will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 2 p.m., Thursday, June 22, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance OBS EXCELLINK/V — Bid Date: Thursday, June 22, 1989."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director

(June 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for Maintenance and Service for SPSS IBM/OS VERSION software; to Maintain Current Release of Software Product(s); provide New Releases as They Become Available to Maintain New Release of Software Product(s); provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of maintenance and service to SPSS IBM/OS VERSION will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Thursday, June 22, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for

Maintenance SPSS IBM/OS VERSION — Bid Date: Thursday, June 22, 1989."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF BUDGET & PROGRAM
EVALUATION**

**City Hall, Room 812
Boston, MA 02201**

**Proposals to Provide Budget & Program
Evaluation Technical Assistance and Support.**

The Office of Budget & Program Evaluation of the City of Boston invites bids to provide budget and program evaluation technical assistance and support. Proposal forms are obtainable at the office of the Deputy Director, Office of Budget & Program Evaluation, City Hall, Room 812. Envelopes containing proposals must be sealed and plainly marked "Proposal for Budget & Program Evaluation Technical Assistance and Support. Bid date: Friday, June 30, 1989." The bid must be in duplicate. One copy, signed by the bidder, must be left at the office of the Deputy Director, at or before two o'clock p.m., on Friday, June 30, 1989. Copies filed with the Deputy Director will be publicly opened and read at two o'clock p.m. on the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The City of Boston Office of Budget & Program Evaluation reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

NEIL GORDON,
Deputy Director.

(June 19.)

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

City Record
Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: Kevin J. Potts, Managing Editor.

SUBSCRIBER INFORMATION FOR THE "CITY RECORD"

Company Name / Individual's Name: _____

Street Address: _____

City, State, Zip Code: _____

Attn.: _____

Please check one, if one applies to you, or your business:

Certified Minority-owned: ☐

Certified Women-owned: ☐

Please indicate one of the following:

F.I.N. No. _____ - _____ - _____

S.S. No. _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, November 16, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all members present.

OPENING OF MEETING

The Reverend Frank Fairbairn, Chaplain at Northeastern University, delivered the invocation, and the meeting was opened with the salute to the flag.

VISITORS TO CITY COUNCIL

President IANNELLA introduced Councillor O'NEIL who welcomed Father Cheney of Holy Cross College, Worcester, Massachusetts, and presented to him a copy of the resolution of the Boston City Council designating November 16th as "Goody" Glover Day in Boston, commemorating the tricentennial of her religious martyrdom here. Father Cheney thanked the members of the Council for this citation in memory of a religious minority who was put to death for her religious beliefs on November 16, 1688.

President IANNELLA then introduced Councillor McCORMACK who presented a resolution of the City Council congratulating Domenic Avellani on receiving the George Washington Honor Medal. Mr. Avellani thanked the members of the Council for their recognition.

DISAPPROVING ORDINANCE INCREASING REFUSE REMOVAL AND DISPOSAL CAPACITY FOR MULTI-FAMILY DWELLINGS

The following was received:

City of Boston
Office of the Mayor

November 4, 1988.

To the City Council.

Dear Councillors:

I return herewith, without my signature and disapproved, an ordinance ordinance passed by your Honorable Body on October 19, 1988, which would require that the City of Boston collect refuse from residences which currently are ineligible for such service due to failure to comply with established guidelines for trash removal.

My reasons for disapproval include both the operational and financial impacts which the proposed ordinance would have on the city. Presently, the city, like most major American cities, offers trash collection service to all residents willing to comply with regulations and procedures established by the Commissioner of Public Works. These procedures have been embodied in the

terms of the city's existing waste collection contracts for many years, and are based on the determination that the six cubic yard container size limit is in the best interests of safety, efficiency, and cost-effectiveness of trash collection. It should be understood that any change in the container-size limit would necessitate the use of new and additional truck capacity designed to cope with the implications of the proposed deregulation.

As you know, the Commonwealth's refusal to support the city's environmentally sound and fiscally prudent trash disposal plan — involving both recycling and resource recovery — has created enormous upward pressure on our solid waste disposal budget. These cost increases already threaten to limit our ability to respond to needs in other areas of city services. In such circumstances, it seems imprudent to implement a change in collection procedures which, while difficult to quantify precisely, would certainly cost the city many hundreds of thousands of dollars annually.

While the proposed ordinance provides illusory financial protection to the city by theoretically providing for recovery of the incremental cost of the new service, in fact it would be virtually impossible to calculate the incremental cost and to set an appropriate fee schedule with the degree of precision necessary to withstand potential legal challenge. In addition, the city cannot, despite the proposed ordinance's immediate effect, simply add the additional service requirements to our existing trash collection contracts.

In summary, the proposed ordinance would add significant new costs to a city service the cost of which is already growing much faster than are available revenues for all city services. It would also introduce operational difficulties to the city's present system of contracting for residential trash collection.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

DISAPPROVING ORDER THAT PROPERTY TAX CLINICS IN NEIGHBORHOODS BE STAFFED BY APPROPRIATE PERSONNEL FOR PERIOD OF THIRTY DAYS AFTER PROPERTY TAX BILLS MAILED

The following was received:

City of Boston
Office of the Mayor

November 4, 1988.

To the City Council.

Dear Councillors:

I return herewith, without my signature and disapproved, an order passed by your Honorable Body on October 19, 1988, which would require that the city allow residents to pay their property taxes on the sites of the neighborhood tax clinics.

My reasons for disapproval are several. Although well-intentioned as a service to elderly and disabled residents, the proposed system would actually make the tax collection process more difficult for citizens, as the clinic sites are not equipped for the task at this time. Clinic sites lack the necessary on-line computer equipment to process tax bill payments or to generate a duplicate tax bill. In addition, City Hall is able to provide security measures, such as the photographing of transactions, which are not available at the clinic sites.

Currently, the tax clinics are open to the public for a period of two hours during two days. The expansion of hours which would be necessitated by the use of the clinic

ics would demand additions to staff for which special hiring would have to be done. The employees of City Hall have proven experience. The city would either have to send some of them out to the neighborhoods, thereby creating staff shortages at City Hall, or the city would have to hire untested workers, without the expertise with which to answer complex questions, for the neighborhoods.

We will institute a study for the feasibility of this proposal, as this administration is committed to an efficient tax collection system which best serves the citizens of Boston.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)
Assigned for further action.

GRANT OF \$151,053 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS

The following was received:

City of Boston
Office of the Mayor
November 1, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commission on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston \$151,053 from a grant from the Massachusetts Executive Office of Elder Affairs for the period October 1, 1988, through June 30, 1989.

These funds will be used to supplement social and nutrition programs operated by the Region VI Area Agency on Aging under Title III of the Older Americans Act by assuming a portion of Area Agency on Aging direct service and administration costs.

I urge your Honorable Body to pass this order as expeditiously as possible.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That the approval be, and hereby is given to the application for, acceptance of and also, in accordance with section 53A of chapter 44 of the General Laws, for the expenditure of funds from the Massachusetts Executive Office of Elder Affairs in the amount of \$151,053, by the City of Boston, acting through its Commission on Affairs of the Elderly. These funds are to supplement social and nutrition programs operated by the Area Agency on Aging under Title III of the Older Americans Act (42 U.S.C. 3000 et seq.). These supplemental funds are made available to the city under chapter 199 of the Acts of 1987 from a grant from the Massachusetts Executive Office of Elder Affairs for the period October 1, 1988, through June 30, 1989.

On motion of Coun. SALERNO, the rules were suspended; **the order was passed.**

GRANT OF \$226,587 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS

The following was received:

City of Boston
Office of the Mayor
November 1, 1988.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commission on Affairs of the Elderly to apply for, accept and expend on behalf of the City of Boston the amount of \$226,587 from a grant available from the Massachusetts Executive Office of Elder Affairs for the period October 1, 1988, through September 30, 1989.

These funds are made available under Title III of the Older Americans Act and will be used for the operation of the administrative and direct service components of the Region VI Agency on Aging.

I urge your Honorable Body to pass this order as expeditiously as possible.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That the approval be, and hereby is, given to the application for, acceptance of and also, in accordance with section 53A of chapter 44 of the General Laws for the expenditure of \$226,587 by the City of Boston, acting through its Commissioner of Elderly Affairs, for the operation of Region VI Area Agency on Aging. These funds are made available to the city by the United States Department of Health and Human Services under Title III of the Older Americans Act (42 U.S.C. 3001, et seq.) and are available to the city from a grant from the Massachusetts Executive Office of Elder Affairs for the period October 1, 1988, through September 30, 1989.

On motion of Coun. SALERNO, the rules were suspended; **the order was passed.**

APPLICATION OF \$511,866.52 FOR LIBRARY OF LAST RECOURSE

The following was received:

City of Boston
Office of the Mayor
November 7, 1988.

To the City Council.

Dear Councillors:

I am submitting herewith an appropriation order in the amount of \$511,866.52 to the Library Department for the Library of Last Recourse.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore made, to meet salary expenses of the Library Department in the Fiscal Year 1989 commencing July 1, 1988, and ending September 30, 1988, that the sum of \$511,866.52 be, and the same hereby is, appropriated, and said sum to be met from the Commonwealth of Massachusetts under G.L. chapter 78, section 19c, as amended by chapter 636 Acts of 1970.

011-110-0110 — Library Department 100, Personal Services — \$511,866.52.

On motion of Coun. BYRNE, the rules were suspended; **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW AUTHORIZING CITY TO CHOOSE OCTOBER 25, 1987 AS EFFECTIVE DATE OF ACCEPTANCE OF G.L. C. 41, S. 100G1/4 TO INCREASE BURIAL EXPENSES OF CERTAIN FIRE FIGHTERS AND POLICE OFFICERS KILLED IN LINE OF DUTY

The following was received:

City of Boston
Office of the Mayor

November 14, 1988.

To the City Council.

Dear Councilors:

I transmit herewith for your approval a home rule petition authorizing the City of Boston to choose October 25, 1987, as the effective date of its acceptance of G.L. c. 41, s. 100G1/4. Section 100G1/4 was approved by the Legislature June 25, 1987, effective September 23, 1987. It provides that a city, by a majority vote of its city council, with the approval of its mayor, shall pay the reasonable expense, not exceeding \$5,000, of the funeral and burial of certain fire fighters and police officers killed while on duty. Section 100G1/4 further states that the provisions of that section shall become effective in a city when accepted by the city.

This home rule petition is necessary in order to allow the City of Boston to provide up to \$5,000 of the funeral and burial expenses of Boston Police Detectives Roy Sergei, Thomas Gill, and Sherman Griffiths. Without this petition, the city can provide only up to \$2,000.

On June 24, 1988, your Honorable Body passed a similar petition allowing for such benefits, and it was submitted to the State Legislature. Due to the Legislature's new efforts to standardize legislative formats, certain legislators have insisted that the home rule petition be refiled in the attached format before the Legislature will act upon it. Therefore, this current petition is required.

I urge your Honorable Body to pass this home rule petition as expeditiously as possible.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of the second sentence of the first paragraph of section 100G1/4 of chapter 41 of the General Laws, or of any other general or special law to the contrary, the provisions of said section 100G1/4 of said chapter 41 shall be effective in the City of Boston as of October 25, 1987.

Section 2. This act shall take effect upon its passage.

On motion of Coun. O'NEIL, the rules were suspended; the order was passed.

JITNEY APPLICATION

Petition was received from C-Town Limos for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Consumer Concerns.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the reappointment of Dorothy Curran as an Associate Commissioner of the Commission on Affairs of the Elderly for a term expiring May 1, 1990.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of Judith McCarthy as City Registrar.

Placed on file.

ABSENCE OF THE MAYOR

Notice was received by the City Clerk from the Mayor of his absence from the City November 14, 1988, to November 23, 1988.

Placed on file.

NOTICE OF HEARINGS FROM DEPARTMENT OF PUBLIC UTILITIES

Notice was received received from the Department of Public Utilities of a hearing on November 21, 1988, re Boston Edison Company.

Notice was received from the Department of Public Utilities of a hearing on November 21, 1988, re Boston Gas Company.

Notice was received from the Department of Public Utilities of a hearing on December 6, 1988, re Granite State Paging, Inc.

Notice was received from the Department of Public Utilities of a hearing on December 7, 1988, re Colgan Communications, Inc.

Notice was received from the Department of Public Utilities of a hearing on December 8, 1988, re Arch Connecticut Valley, Inc.

Notice was received from the Department of Public Utilities of a hearing on hearing on December 14, 1988, re United State Transmission Systems.

Notice was received from the Department of Public Utilities of a hearing on December 15, 1988, re American Paging, Inc.

Severally placed on file.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 26, 1988.

Placed on file.

REPORT ON ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$3,730,538 FOR RENOVATION OF CERTAIN PARKS AND PLAYGROUNDS

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 1078, message of the Mayor and order authorizing the Parks and Recreation Department to apply for, accept, and expend a grant of \$3,730,538 for renovation of certain parks and playgrounds (referred October 19) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$450,000 FOR FRANKLIN PARK GOLF COURSE

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 1077, message of the Mayor and order authorizing the Parks and Recreation Department to apply for, accept and expend a grant of \$450,000 for the Franklin Park Golf Course (referred October 19) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE BOSTON PUBLIC LIBRARY

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0855, message of the Mayor and order for petition for special law relative to the Boston Public Library (referred July 13) — recommending passage of the order.

Coun. KELLY moved that the order be recommitted to the Committee on City and Neighborhood Services.

The motion was carried.

REPORT ON ORDINANCE AMENDING THE ORDINANCE ESTABLISHING THE CONSERVATION COMMISSION

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 1045, message of the Mayor and ordinance amending the ordinance establishing the Conservation Commission (referred September 28) — recommending passage of the ordinance.

The report was accepted; **the ordinance was passed.**

REPORT ON ORDER FOR APPROVAL TO SURPLUS CERTAIN DISCONTINUED STREETS, CERTAIN PROPERTY OF PUBLIC FACILITIES COMMISSION, AND CERTAIN DEVELOPMENT PARCELS: TO TRANSFER CARE, CUSTODY, MANAGEMENT AND CONTROL OF SAID PROPERTIES TO PUBLIC FACILITIES COMMISSION; TO EXECUTE AND DELIVER TO MBTA DEEDS FOR CERTAIN PROPERTIES: TO ACCEPT DEED FROM MBTA FOR CERTAIN PROPERTIES IN ORDER TO UNDERTAKE PROGRAM FOR RESTORATION OF SOUTHWEST CORRIDOR

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 1115, message of the Mayor and order for approval to surplus certain discontinued streets, certain property of Public Facilities Commission, and certain development parcels; to transfer care, custody, management and control of said properties to Public Facilities Commission; to execute and deliver to MBTA deeds for certain properties; to accept deed from MBTA for certain properties in order to undertake program for restoration of Southwest Corridor (referred October 26) — recommending passage of the order.

On motion of Coun. TRAVAGLINI, the matter was laid on the table.

Later in the session, on motion of Coun. TRAVAGLINI, the matter was taken from the table.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR HEARING RE ALLEGATIONS OF CONDITIONS AT DEER ISLAND HOUSE OF CORRECTION

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on order for hearing re allegations of conditions at Deer Island House of Correction (referred April 13) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

CERTAIN INFORMATION UNDER SECTION 17F RE PENAL INSTITUTIONS DEPARTMENT

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

To: Commissioner Robert Walsh — Penal Department for the City of Boston.

From: Councillor Albert L. O'Neil — Chairman — Public Safety Committee.

1. Names and addresses of all Correction Officers who are out of work because of injuries.

2. Please supply doctors' reports for each person.

3. Are they all receiving a full-week's pay?

4. How long has each one of them been out injured?

5. To the Commissioner's knowledge, how many of them (if any) are actively working another job?

6. How many of the men who are out injured, applied to come back to work, and perform light duty?

7. Have any of them refused light duty?

8. How many correction officers have been suspended without pay, and for what reasons? Please list.

9. Names and addresses of all superior officers, who have received overtime in the past year, with amounts received monthly.

10. Name, and make of each car that is assigned to the superior officers.

11. Do the superior officers take the cars home with them when they are not on duty?

12. In a period of one month, how much gasoline has been supplied to each superior officer?

13. What are these cars that are assigned to the superior officers used for and why?

14. Why isn't there an officers' mess (dining hall) and one for the correction officers?

15. Total amount in dollars of overtime for all superior officers in the past year?

Passed under suspension of the rules.

REPORT ON ORDER FOR HEARING AT NEW MATTAPAN/DORCHESTER POLICE STATION RE CREATION OF TWO AREAS IN WHAT IS NOW AREA B

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0909, order for hearing in the Community Room of the new Mattapan/Dorchester Police Station to consider the creation of two areas in what is now known as Area B (referred July 27) — recommending the order be place on file.

On motion of Coun. O'NEIL, the matter was laid on the table.

On motion of Coun. O'NEIL, the matter was taken from the table.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR SALE OF APPROXIMATELY FIFTY-EIGHT SQUARE FEET OF BELOW-GRADE DISCONTINUED PORTIONS OF MILK STREET AND PEARL STREET TO POST OFFICE SQUARE REDEVELOPMENT CORPORATION

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 1165, message of the Mayor and order for the sale of approximately fifty-eight square feet of below-grade discontinued portions of Milk Street and Pearl Street to the Post Office Square Redevelopment Corporation (referred November 2) — recommending the order be read a second time and again passed.

The order was given its second reading and final passage, yeas 13.

EMERGENCY PREAMBLE

Coun. YANCEY, offered the following:

Whereas, A grant of \$6,128,114 from the Equal Education Opportunity Program is targeted for at-risk students in the Boston Public Schools; and

Whereas, This grant was created by the General Assembly in the Acts of 1985, was designed to insure that all communities will expend at least 85 percent of the state-wide average per pupil expenditure by 1992;

Whereas, Information requested by the Committee on Public Education having been received after the City Council filing deadline of 1 p.m., Tuesday, November 15, 1988; be it therefore

Ordered, That in compliance with the rules of the Boston City Council, this emergency preamble is adopted, the rules are suspended, and the attached Committee Report is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$6,128,114 FROM EQUAL EDUCATIONAL OPPORTUNITY PROGRAM FOR PURPOSE OF INSURING HIGH-QUALITY EDUCATION IN PUBLIC SCHOOLS

Coun. YANCEY, on behalf of the Committee on Public Education, submitted the following:

Report on Docket No. 1133, message of the Mayor and order authorizing the city to accept and expend a grant of \$6,128,114 from the Equal Education Opportunity Program for the purpose of insuring a high-quality education in public schools (referred November 2) — recommending passage of the order.

Coun. O'NEIL moved that the matter be laid on the table.

The motion was not carried, yeas 2, nays 11:

Yeas — Councillors Kelly, O'Neil — 2.

Nays — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 11.

The report was accepted; **the order was passed**, yeas 11, nays 2:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 11.

Nays — Councillors Kelly, O'Neil — 2.

EMERGENCY PREAMBLE

Coun. IANNELLA offered the following:

Whereas, After certification of assessed values by the State Department of Revenue, but prior to declaration of the tax rate, the City Council must act with regard to setting the residential factor and determining the residential exemption; and

Whereas, Owing to the time of certification of the values, and the requirement that an advertised public hearing be held on these questions with no less than two days' notice, the Committee of the Whole was unable to file its report in time to be entered on the agenda; and

Whereas, Failure to act on these matters at this meeting would result in a delay in setting of the tax rate and mailing bills; therefore, be it

Resolved, That this emergency preamble be, and hereby is, adopted to the end that the rule is suspended and the annexed report of the Committee of the Whole is properly before the City Council.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER THAT RESIDENTIAL FACTOR FOR FY 1989 SHALL BE MINIMUM RESIDENTIAL FACTOR AS DETERMINED BY COMMISSIONER OF REVENUE

Coun. IANNELLA, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 1149, order that pursuant to chapter 40, section 56, of the General Laws, the residential factor for FY 1989 shall be the minimum residential factor as determined by the Commissioner of Revenue under section 1A of chapter 58 of the General Laws, and further, pursuant to chapter 59, section 5C of the General Laws, a residential exemption in the amount of value equal to 20 percent of the average assessed value of all Class One — Residential parcels be, and hereby is, approved for FY 1989 (referred November 2) — recommending passage of the order.

The order was accepted; **the order was passed.**

ORDER FOR FURTHER HEARINGS RE CENTRAL ARTERY/THIRD HARBOR TUNNEL PROJECT

Coun. McCORMACK offered the following:

Ordered, That the Committee on Planning and Development conduct further hearings concerning the Central Artery/Third Harbor Tunnel Project. The hearing shall focus on the following issues:

- the status of funding for the project and the effects funding issues may have on the timetable for the project and the availability of funds to adequately mitigate negative impacts of the project;
- the status of funds to reimburse the City of Boston for its considerable expenses associated with planning for the project;
- the status of plans to mitigate the negative impacts of the project such as traffic, parking shortages, noise, dust, business disruption, and rodents;
- the status of alternate transportation plans;
- the status of outstanding design issues, including ramp placements;
- the status of planning for the use of land above the Central Artery after its depression.

Coun. BOLLING moved that the order be amended by adding at the end thereof the following:

"Extension of Red Line and Replacement service of Washington Street Corridor."

The motion was carried.

The order, as amended, was referred to the Committee on Planning and Development.

ORDER FOR PETITION FOR SPECIAL LAW DIRECTING STATE-BOSTON RETIREMENT BOARD TO RETIRE FIRE FIGHTER ALLEN CURRY

Couns. YANCEY, SCONDRAS, TRAVAGLINI, SALERNO, HENNIGAN CASEY, and O'NEIL offered the following:

Whereas, Fire Fighter Allen Curry, Engine Company 52, was severely injured on March 15, 1981, while on duty at the Franklin Field Fire House; and

Whereas, The Boston Retirement Board, in February, 1982, ruled in favor of Fire Fighter Allen Curry and granted a disability retirement at 72 percent; and

Whereas, As a result of a court judgment in Boston Superior Court, June, 1988, that the City of Boston was negligent in the incident that resulted in the permanent disability to Allen Curry; be it therefore

Resolved, That the Boston City Council, in meeting assembled, support the accompanied home rule petition and grant a full 100 percent disability retirement for Allen Curry.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of Article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of any law to the contrary and in order to promote the public good, the State-Boston Retirement Board is hereby authorized and directed to retire Allen Curry, a fire fighter of the City of Boston, who, as a result of injuries sustained while in the performance of his duties on March 15, 1981, is totally and permanently incapacitated for further service as a fire fighter at a yearly amount of pension equal to the regular rate of compensation which he would have been paid had he continued in service as a Boston

fire fighter at the grade held by him at the time of his retirement. Such retirement shall become effective as of the date following the last day on which he received regular compensation. Upon such retirement, the State-Boston Retirement Board shall forthwith pay to him the amount credited to him as accumulated total deductions in the annuity savings of the State-Boston Retirement System.

Section 2. Said Allen Curry shall be entitled to receive such indemnification for all hospital, medical and related expenses that have been, or may be, incurred after the date of his retirement as a result of the injuries sustained by him while in the performance of his duties, according to the provisions of chapter 41 of the General Laws.

Section 3. Upon the death of said Allen Curry, leaving Jean Curry, his wife, surviving him, the State-Boston Retirement Board shall pay to her, so long as she remains unmarried, an annuity in the amount of three-fourths of the amount of the pension payable to him at the time of his death, increased by \$312 for each child of said Allen Curry during such time as such child is under eighteen years of age or over said age and physically or mentally incapacitated from earnings. If said, Jean Curry remarries, said city shall pay, in lieu of the aforesaid annuity to her, an annuity of \$520 to or for the benefit of each child during the time aforesaid.

On motion of Coun. O'NEIL, the order was referred to the Committee on Public Safety.

ENCOURAGING INDIVIDUALS AND ORGANIZATIONS TO PROVIDE RELIEF FUNDS AND MATERIALS TO NICARAGUA RE DEVASTATION CAUSED BY HURRICAN JOAN

Couns. SCONDRAS, SALERNO, and YANCEY offered the following:

Whereas, Hurricane "Joan" devastated much of the southern Caribbean and Central America this October; and

Whereas, Our federal government has sent substantial aid to every country with heavy damage except Nicaragua; and

Whereas, Our federal government has specifically denied aid to Nicaragua; and

Whereas, The devastation of Nicaragua is enormous, including, for example, 10 percent of the population or a total of 300,000 people are homeless, three hospitals and twenty-nine clinics have been destroyed, nearly all of the banana, rice, bean, corn, African palm, and sugar crops have been destroyed, and much of the fishing fleet has been lost; and

Whereas, *The Boston Globe* has editorialized that helping the Nicaraguan victims of the vicious hurricane has been made the responsibility of ordinary Americans because the Reagan administration refuses to help; and

Whereas, The Reagan Administration's embargo of trade with Nicaragua and the hurricane's devastation have combined to leave only one month's supply of food in Nicaragua; now, therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby encourage individuals and organizations such as churches, schools, unions, and civic groups to provide foodstuffs, especially powdered milk, private funds, and materials to assist with the devastation caused by Hurricane Joan.

The resolution was adopted under suspension of the rules.

EXPRESSING CONCERN FOR SAFETY OF CLARA LOPEZ OBREGON AND ENCOURAGING HER TO CONTINUE TO WORK TO STOP HUMAN RIGHTS ABUSES AND DRUG TRAFFICKING IN FACE OF "DEATH SQUAD" THREATS

Couns. SCONDRAS, and SALERNO offered the following:

Whereas, Clara Lopez Obregon, president of the Bogata, Colombia, City Council, met with members of the Boston City Council on October 6, 1988; and

Whereas, Councillor Obregon has been working to address human rights abuses and drug trafficking in her country; and

Whereas, Councillor Obregon has been targeted by "death squads" in Colombia because of her efforts; and

Whereas, There is a serious human rights emergency in Colombia in which union organizers, teachers, peasants, and human rights activists have become victims; and

Whereas, Colombia's key role in international drug trafficking is linked to the rise of paramilitary "death squads" there; and

Whereas, Colombia is the third most violent country in the world and Amnesty International has documented that hundreds of crimes of disappearances and political assassinations are carried out by Colombia's military and security forces; now, therefore, be it

Resolved, That the Boston City Council, in meeting assembled, does hereby express its concern for the safety of Clara Lopez Obregon, president of the City Council of Bogata, Colombia, and encourages her to continue her work to top human rights abuses and drug trafficking in the face of threats from Colombia's "death squads."

Referred to the Committee of the Whole.

EMERGENCY PREAMBLE

Coun. IANNELLA offered the following:

Whereas, Due to delays in the mail, a certain communication from the Exodus Committee did not arrive in time for the annexed resolution to be placed on the agenda; and

Whereas, The concerns of the Exodus Committee are serious and ought be considered by an appropriate committee of the City Council; now, therefore, be it

Resolved, That this emergency preamble be, and hereby is, adopted to the end that the rule is suspended and the annexed resolution is properly before the City Council.

The Emergency Preamble was adopted.

Rule 11 was suspended.

COMMITTEE ON SUBSTANCE ABUSE AND NEIGHBORHOOD CRIME PREVENTION TO HOLD HEARINGS RE REQUEST OF EXODUS COMMITTEE

Coun. IANNELLA offered the following:

Whereas, The Exodus Committee has called upon the Mayor to establish more anti-drug treatment facilities in those areas of the city which have most been affected by drug problems; and

Whereas, The Mayor has not responded to this request made to him during the March against Drugs and Violence, held last July; therefore, be it

Resolved, That the Committee on Substance Abuse and Neighborhood Crime Control hold hearings relative to the request of the Exodus Committee.

Referred to the Committee on Substance Abuse and Neighborhood Crime Prevention.

EMERGENCY PREAMBLE

Coun. KELLY offered the following:

Ordered, That the rules of the Boston City Council be suspended and the following order be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARINGS RE CONFUSION OVER WHICH CITY DEPARTMENT IS RESPONSIBLE FOR PLANTING OF TREES IN NEIGHBORHOODS

Coun. KELLY offered the following:

Whereas, The City of Boston has the responsibility of planting trees throughout Boston's neighborhoods; and

Whereas, There appear to be confusion as to which city department has the ultimate responsibility to determine where and when trees will be planted; and

Whereas, This confusion is the cause of delays and oftentimes denials of requests made by residents who asked that trees be planted outside or near their home; therefore, be it

Ordered, That the Committee on City and Neighborhood Services conduct a public hearing to discuss this matter; and be it further

Ordered, That Commissioner Lisa Chapnick of Public Facilities, Commissioner William Coughlin of Parks and Recreation, and Director Mary Nee of Capital Planning be invited to attend.

Referred to the Committee on City and Neighborhood Services.

EMERGENCY PREAMBLE

Coun. HENNIGAN CASEY offered the following:

Whereas, Recent statistics released by the Boston Police Department show an alarming number of abandoned cars in Boston; and

Whereas, The Transportation Department's towing schedule is inadequate to relieve the city of these cars; and

Whereas, Immediate attention must be given to this most serious matter; therefore, be it

Ordered, That the rules are suspended and the matter is properly brought before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDINANCE AMENDING TITLE 7 RE REMOVAL OF ABANDONED VEHICLES

Coun. HENNIGAN CASEY offered the following:

In the Year Nineteen Hundred and Eighty-eight, An Ordinance CBC Ordinances, Title 7 is amended by inserting as a new section after Ord. 7, section 202 the following: CBC Ord. 7, Section 203, Removal of Abandoned Vehicles.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General

Laws chapter 43B, section 13, and any other applicable law, as follows:

Whereas, The Commissioner of transportation, in coordination with the Police and Public Works Commissioners, or respective designees, is authorized and directed to implement a 24-hour-per-day intensive towing effort to remove motor vehicles deemed abandoned for two weeks or longer on any public way in the City;

Whereas, Intensive towing shall be enforced in each neighborhood until the Commissioner of Transportation determines that no vehicle exceeds the time standard above or that the volume of abandoned vehicles no longer constitutes a hazard to traffic movement or safety, adversely affects parking availability or seriously blights a neighborhood;

Whereas, Authority to implement and fund intensive towing of abandoned vehicles shall be drawn from provisions of General Laws chapter 90, section 22C and from chapter 40, section 5.

Referred to the Committee on City and Neighborhood Services.

EMERGENCY PREAMBLE

Coun. YANCEY offered the following:

Whereas, A shortage of school supplies was reported after the filing deadline; and

Whereas, It is necessary to examine the problem through the hearing process immediately; therefore, be it Ordered, That the rules are suspended, the emergency preamble is adopted and the accompanying order is properly brought before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

COMMITTEE ON PUBLIC EDUCATION TO HOLD HEARING RE FUNDING OF SUPPLIES FOR SCHOOL DEPARTMENT

Coun. YANCEY offered the following:

Whereas, Text books are the most basic and necessary learning tool for school children; and

Whereas, The students of the Boston Public Schools should not be penalized because of insufficient funding; and

Whereas, There seems to be a shortage of textbooks in the schools; and

Whereas, Any impediment to learning should be addressed immediately; therefore, be it

Ordered, That the Boston City Council's Committee on Public Education hold a hearing to examine the issue of supply expenditures by the School Department and determine if there is a lack of funding for such expenditures.

Referred to the Committee on Public Education.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Be it Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

CERTAIN INFORMATION UNDER SECTION 17F RE POLICE DEPARTMENT

Coun. BOLLING offered the following:

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

- The number of police officers permanently assigned to police areas A, B, C, D, and E for FY 1986, FY 1987, FY 1988 and FY 1989;
- The number of police officers who were transferred throughout police areas A, B, C, D and E for FY 1986, FY 1987, FY 1988 and FY 1989;
- The number of police officers who retired from police areas A, B, C, D, and E for FY 1986, FY 1987, FY 1988 and FY 1989;
- The number of police officers who were assigned to plain-clothes duty in police areas A, B, C, D, and E for FY 1986, FY 1987, FY 1988 and FY 1989; and
- The number of police officers who were assigned out on detail in police areas A, B, C, D, and E for FY 1986, FY 1987, FY 1988 and FY 1989.

Passed under suspension of the rules.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor O'Neil: Designating November 16, 1988, as "Goody" Glover Day.

Councillor Salerno: Sister Carole Rossi.

Councillor McLaughlin: M. Gregory Toupouzis.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillors Iannella and O'Neil: Thaddeus J. Jankowski.

Councillor Bolling: Elroy R. C. Smith.

Councillor Yancey: Students and faculty of Jeremiah E. Burke High School, Ruth Fein, Doris Bunte, Dawn-Marie Driscoll, Dexter D. Eure, Eddie and Darlene Jeter, Ellen Jackson, Joan Diver, William S. Edgerly, Dr. Naithan Allen and Lena Park Community Development Corporation.

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. MENINO moved that when the Council adjourn today it be to meet again on Tuesday, November 22, 1988, at 1 p.m.

The motion was carried.

Adjourned at 2:33 p.m., on motion of Coun. MENINO, to meet on Tuesday, November 22, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY RECORD

JUL 5 1989

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 81

MONDAY, JUNE 26, 1989

NO. 26

BOSTON BUSINESS BACKS MAYOR'S YOUTH CAMPAIGN

The Boston for Boston and Boston Building Owners and Managers Association (BOMA) real estate developers demonstrated their support of Mayor Flynn's Youth Campaign by recruiting volunteers to help lead Boston's youth into a productive and enjoyable summer. The business leaders, along with a group of neighborhood kids, helped Mayor Flynn kick-off the Boston Youth Campaign Corporate Volunteer drive in the lobby of 500 Boylston Street.

Mayor Flynn is seeking 5,000 volunteers to work with city kids this summer at a variety of neighborhood events and in community-based programs. He is also seeking contributions from Boston business leaders in the form of jobs, funds and other resources. As part of this effort, forty downtown office buildings will have Youth Campaign recruitment tables in their lobbies during the month of June and early July.

In addition to 500 Boylston Street, recruitment of volunteers will occur at 99 Summer Street, International Place, 20 and 21 Custom House, 101 Arch Street, Rowe's Wharf, 75-101 Federal Street, Charlestown Navy Yard and Brigham and Women's Hospital.

At the kickoff, CEOs of Boston companies and developers of downtown office towers presented Mayor Flynn pledge cards from employees within their companies. Richard Eichorn of Jaymont Properties; Gregg Jordan, of Hunneman Realty and President of the Building Owners and Managers Association (BOMA); and Alice Gelin of The New England presented pledge cards.

After the kickoff, representatives of Gerald D. Hines Interests, Inc. managing partner of 500 Boylston, gave a group of fifteen students from the Jeremiah Burke High School in Roxbury, who work part-time jobs at The New England through the Private Industry Council's summer jobs program, a tour of the new tower.

Dwindling state and federal funding for programs which help youth will leave many teenagers without constructive opportunities to spend their time this summer. Mayor Flynn has initiated an effort to provide activities for Boston's youth by calling on all those adults who work, live, and play in Boston to contribute some time or other resources to Boston's youth this summer.

Volunteers can become involved with youth recreational or educational activities, tutor a young person in En-

glish or computer skills; or accompany kids to a museum, a ballgame, a concert, or for a walk in one of Boston's parks. "Everybody has something to offer; everybody has something to give. I have made this my personal priority. I hope you will make it yours. With some kids, we may not get a second chance," said Mayor Flynn.

Yaphet Myers, a junior at Jeremiah Burke, who is employed as a data entry clerk at The New England, says he's learned a lot through his part-time job and hopes that the Boston Youth Campaign will bring opportunity to more kids. "When you're hanging on the corner with no money in your pocket and nothing to do, it's easy to get into trouble. With a job, you learn new skills and have money in your pocket, too." Working in the investments department at The New England, Yaphet is learning about investing money. "I want to go to college and major in finance," he said.

REGISTRATION UNDER NEW STUDENT ASSIGNMENT PLAN ENDS JUNE 30

Don't delay! If you are the parent of a Boston Public School student entering

kindergarten, first, or sixth grade, you have until June 30 to register your child for school under the new Boston Student Assignment Plan.

The new plan splits the city into three zones and parents may choose schools for their children from within their zone. (A list of zones and the parts of the city they cover follows.) Parents can call or visit any of the following Parent Information Centers for help in choosing schools and to register their children. They do not have to go to the Parent Information Center within their zone.

Information on the plan and fact sheets on every school are available in ten languages. Parents can call or visit any of the following Parent Information Centers for help.

East Zone (Hyde Park, Mattapan, Dorchester, South Boston) Campbell Resource Center, 1216 Dorchester Avenue, Dorchester, MA 02125, 282-3440.

West Zone (West Roxbury, Roslindale, Jamaica Plain, Roxbury) Washington Irving Middle School, 60 Hawthorne Street, Roslindale, MA 02131, 323-6020.

North Zone (Allston-Brighton, Fenway, South End, Back Bay, Downtown, Charlestown, North End, East Boston) Josiah Quincy Elementary School, 885 Washington Street, Boston, MA 02111, 426-5552, 522-7100.

North Zone Satellite Office, East Boston High School, Room 209, 86 White Street, East Boston, MA 02128, 569-2959.

High School Zone, Madison Park High School, 55 New Dudley Street, Roxbury, MA 02119, 442-1396, 442-4572.

You can also call 726-6200 X5830 for information and referral to Parent Information Centers.

LOW INCOME CO-OPS FOR DORCHESTER

An innovative plan, proposed by Little Sisters of the Assumption: Family Health Services, Inc., to build ten, low-income, limited-equity co-ops on vacant city-owned land on Magnolia Street in Dorchester, was approved by the City of Boston's Public Facilities Department (PFD). The new, two-family homes will be built on four vacant parcels, totaling more than 19,000 square feet, that are part of PFD's Project 747 — a program to develop city-owned buildable lots. The homes were designed by John Sharratt Associates of Boston, the winner of PFD's Modular Housing Design Competition.

"I feel very good about this project," said Lisa G. Chapnick, director of the Public Facilities Department. "It represents the first designation in the area that will be developed jointly by PFD and the Dudley Street Neighborhood Initiative. It also has the creative talents of Sisters Susanne Beaton and Margaret Anne Leonard, who run Project Hope. And it makes use of the winning design from our recent 747 design competition. That's exciting."

Project Hope, a family shelter and health care provider for the homeless, is located across the street from the site of the proposed co-ops. Little Sisters of the Assumption, who operate Project Hope, recently renovated a nearby three-decker at 57 Woodford Street, in conjunction with the Cardinal's Rehab program.

"We are looking to build not just housing, but a community," said Sister Susanne Beaton, the permanent housing coordinator for Project Hope. "The residents of these homes will be people who have experienced the pain of homelessness or who are in danger of becoming homeless. We will offer more than bricks and mortar. We will provide training for families so they can control and manage their living environment."

The owners of the limited-equity co-ops will also help build their new homes through a sweat-equity arrangement that will further reduce monthly carrying costs. With the financial support of numerous foundations, Sister Beaton hopes to bring down average monthly costs to between \$250 to \$400.

The total development costs for the ten, limited-equity co-ops are estimated at close to \$1 million. The plan has re-

ceived the enthusiastic support of many residents in the Magnolia and Alexander neighborhood and the parishioners of St. Paul's Church.

Construction is expected to get underway in 1990.

PUBLIC NOTICE CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Preliminary Public Hearing, Boston Parks Commission, Thursday, June 29, 1989, 6:00 p.m., Piemonte Room, fifth floor, City Hall.
Re: BOSTON COMMON VISITOR INFORMATION CENTER

All invited

RENT EQUITY BOARD

NOTICE

June 8, 1989.

Mr. John Campbell,
City Clerk.

Dear Mr. Campbell:

This is to inform you that the meeting of the Boston Rent Equity Board scheduled for Thursday, June 15, 1989, has been cancelled.

The next meeting will be held in the offices of the Rent Equity Board, Room 709, Boston City Hall on Thursday, June 22, 1989 at 1:30 p.m.

Sincerely,

CONSTANCE J. DOTY,
Administrator.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
Kevin J. Potts, Managing Editor
Chrissy McNeill, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza,
Boston, MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) \$12.00 per year
Single copies 30 cents per issue

Postmaster: Send address change to City Record,
Room 800, One City Hall Plaza, Boston, MA
02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

EXTRAORDINARY STEP-RATE ADVANCE UP DER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

June 1, 1989.

Mr. Felix Arroyo,

Director of Personnel Management.

Dear Sir:

On November 30, 1988, Ms. Elise A. Fahy was appointed to the position of Administrative Secretary, R-14-1, at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Elise A. Fahy — Appointed November 30, 1988. Since November 30, 1988, Ms. Fahy has been employed by the Suffolk County Sheriff's Department. Ms. Fahy has had previous employer experience as a receptionist with Cleary Consultants for 6 months, a counter manager with Jordana Marsh for 2 years, an assistant manager with Quincy's Restaurant for 1 year, and as a waitress with Friendly's Restaurant for 2 years. Ms. Fahy is a student in the evening Pre Law Program at Suffolk University.

In view of his prior service and qualifications, it is requested that her first, second, third, and fourth fifth and sixth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective May 31, 1989.

Sincerely,

ROBERT C. RUFO,
Sheriff, Suffolk County.

RETIREMENTS

April 30, 1989.

To the Auditor:

The applications for retirement of the following named have been received, to be effective, in accordance with sections 5, 6, 7, and 10, of chapter 32.

ASSESSING DEPARTMENT

Rita Bamonte, clerk, stenographer.

BOSTON HOUSING AUTHORITY

Richard White, painter.

BOSTON REDEVELOPMENT AUTHORITY

Alfred R. Howard, chief officer.

FIRE DEPARTMENT

John H. Lawlor, fire fighter.

HEALTH AND HOSPITALS DEPARTMENT

Louise A. Tracey, house worker.
Winifred A. Boyd, licensed practical nurse.
Lillie S. Grooms, assistant director.

MAYOR'S HOUSING DEPARTMENT

Frances K. Gallagher, head clerk.

PARKS AND RECREATION DEPARTMENT

Donald E. Callow, foreman.
Grace A. Powers, matron.

PENAL INSTITUTIONS DEPARTMENT

Victoria Brown, corporation officer

POLICE DEPARTMENT

Paul Harvey, police officer.
James P. Jones, police officer.
Antonuccio, Anthony, detective.

Elinor Donovan, clerk typist.
Margaret A. Egan, typist.
John J. Lydon, police officer.
Francis X. McDonough, detective.
James J. Pearce, police officer.
Richard T. Riordan, police sergeant
Lewis Rogers, police officer.
Newman Stone, police officer.
Henry Tornberg, Jr., police officer

PUBLIC WORKS DEPARTMENT

Gertrude Brown, executive secretary.
Salvatore DiParri, paver.
Warren Tately, foreman.

SCHOOL DEPARTMENT

Matthew Benjamin, teacher.
Karen Gutberg, teacher.
Louise Indigaro, cafeteria attendant.
Benedict L. Margarone, teacher.
John J. McDonough, custodian.
Donald C. Novicki, custodian.
Catherine Robinson, teacher.
Myril Thomas, clerk.

TRANSPORTATION DEPARTMENT

Elsie M. McGinnis, senior supervisor.
Francis McMarrow, working foreman.
Eleanor Nickerson, senior claims.

Attest:

JAMES F. O'DONNELL,
Executive Officer.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

REAL PROPERTY DEPARTMENT

Appraisal Services

Your Honor:

I respectfully request your permission to award a contract to Meredith & Grew, 160 Federal Street, for the appraisal of fourteen surface parking lots which will be lost due to the depression of the Central Artery and/or the Third Harbor Tunnel. The primary purpose of the appraisals is the ascertainment of a fair market value.

Compensation under this contract shall not exceed \$25,000 as outlined in their proposal, which I have determined to be reasonable for the services provided and will be paid from the Parking Facilities Fund Account. The period of performance will be May 1, through July 30, 1989.

On February 6 and 13, 1989 an invitation for bids was published in the *City Record*, in addition bid packages were mailed to the following firms:

Beal & Co., 15 Broad Street; The Codman Co., 211 Congress Street; Leggett McCall Werner, Exchange Place; C.W. Whittier, 155 Federal Street; Hunneman Co., 70-80 Lincoln Street; Meredith & Grew, 160 Federal Street.

The above efforts to obtain a low bidder through a public bid process was unsuccessful. Some firms shared a concern about a potential conflict of interest between city and state projects (either ongoing or forthcoming). The primary reason for not bidding was the request for a bid deposit which must be in the form of a certified check or bid bond.

However, Two firms declared their interest to meet with staff and to then furnish staff with a proposal to enter into a professional services contract. The following is the result of those meetings:

Meredith & Grew, Inc., 160 Federal Street, \$25,000; Leggett McCall Werner, Exchange Place, \$50,000.

After a review of the proposals and the recommendation of staff on March 31, 1989, the Real Property Board unanimously voted to authorize the chairman to execute a contract on behalf of the Board with Meredith & Grew. Your approval of the action of the Board is requested.

In view of the professional nature of the services, the qualifications of the firm and the most reasonable price, I believe further public advertising would serve no useful purpose.

Respectfully requested,

Frank N. Jones,
Chairman.

ADMINISTRATIVE SERVICES

Appointments

Budget & Program Evaluation

Wai K. Seto, administrative secretary, \$392.20 a week.

Noemi Hernandez, administrative secretary, \$516.11 a week.

Deborah A. DeLeo, administrative secretary, \$392.20 a week.

Susan M. Curry, administrative secretary, \$392.20 a week.

Ann M. Guarino, administrative secretary, \$392.20 a week.

Carolyn A. Boyd, administrative secretary, \$516.11 a week.

Contract Management

Maricelli Vazquez, data entry clerk, \$275.56 a week.

Health Benefits and Insurance

I. Carolyn Skapriwsky, principal clerk, \$298.04 a week.

Lisa M. Clinton, principal clerk, \$298.04 a week.

Patti M. McDermott, head clerk, \$335.26 a week.

Personnel Management

Rachel F. Garshick, administrative assistant, \$448.12 a week.

ASSESSING

Appointments

Jovaun Reid, administrative assistant, \$441.18 a week.

Sharon Yokaitis, assistant corporation counsel III, \$662.86 a week.

ELECTION

Appointment

Francis P. Dillon, assistant registrar of voters, \$7 an hour.

FIRE

Appointments

Frederick R. Yancy, leather and canvas worker, \$372.62 a week.

Elizabeth H. Golden, head administrative clerk, \$362.62 a week.

Wilner Borgella, leather and canvas worker, \$372.62 a week.

Compensation Adjustments

James R. Oliver, fire fighter, from \$666.32 to \$670.16 a week.

James A. Stokinger, fire fighter, from \$666.32 to \$670.16 a week.

Thomas M. Murphy, fire fighter, from \$666.32 to \$670.16 a week.

Michael J. Bernier, fire fighter, from \$666.32 to \$670.16 a week.

Robert F. Cahill, fire fighter, from \$666.32 to \$670.16 a week.

Frederick L. Finn, fire fighter, from \$666.32 to \$670.16 a week.

Frank E. Hawe, fire fighter, from \$666.32 to \$670.16 a week.

Richard J. Johnson, fire fighter, from \$666.32 to \$670.16 a week.

John Lovett, fire fighter, from \$666.32 to \$670.16 a week.

William M. Manning, fire fighter, from \$666.32 to \$670.16 a week.

John F. McLaughlin, fire fighter, from \$666.32 to \$670.16 a week.

John M. McSweeney, fire fighter, from \$666.32 to \$670.16 a week.

Kevin G. Mitchell, fire fighter, from \$666.32 to \$670.16 a week.

Reinstatements

Courtney A. Fray, fire fighter, \$660.58 a week.

Sylvester Jones, fire fighter, \$666.32 a week.

John T. Brignoli, fire fighter, \$670.16 a week.

Status Changes

Frances E. McGrath, from head administrative clerk, at \$458.82 a week, to administrative secretary, at \$496.26 a week.

George R. Kelley, from fire fighter, at \$673.99 a week, to fire fighter, aide to district fire chief, at \$675.91 a week.

Nicholas J. DiMarino, from fire fighter, aide to district fire chief, at \$672.08 a week, to fire fighter, at \$670.16 a week.

Joseph J. Gaffney, from fire fighter, medal, aide to district fire chief, at \$676.39 a week, to fire fighter, medal, at \$674.47 a week.

William J. Leavey, from fire fighter, aide to district fire chief, at \$672.08 a week, to fire fighter, at \$670.16 a week.

Franklin A. O'Leary, from fire fighter, at \$670.16 a week, to fire fighter, aide to district fire chief, at \$672.08 a week.

Philip P. Amico, from fire fighter, at \$673.99 a week, to fire fighter, aide to district fire chief, at \$675.91 a week.

Richard E. Brooks, from fire fighter, at \$670.16 a week, to fire fighter, aide to district fire chief, at \$672.08 a week.

John F. Sullivan, from fire fighter, at \$666.32 a week, to fire fighter, aide to district fire chief, at \$668.24 a week.

Edward L. Mables, from fire fighter, at \$666.32 a week, to fire fighter, aide to district fire chief, at \$668.24 a week.

William R. MacDonald, from fire fighter, at \$670.16 a week, to fire fighter, aide to district fire chief, at \$672.08 a week.

Garrett M. Stapleton, from fire fighter, at \$666.32 a week, to fire fighter, aide to district fire chief, at \$668.24 a week.

Clarence C. Hirtle, from fire fighter, at \$670.16 a week, to fire fighter, aide to district fire chief, at \$672.08 a week.

Alan B. Scully, from fire fighter, at \$673.99 a week, to fire fighter, aide to district fire chief, at \$675.91 a week.

Claude Brown, from fire fighter, aide to district fire chief, at \$619.95 a week, to fire fighter, at \$618.03 a week.

William G. Feeney, from fire fighter, at \$673.99 a week, to fire fighter, aide to district fire chief, at \$675.91 a week.

William K. Herman, from fire fighter, aide to district fire chief, at \$672.05 a week, to fire fighter, at \$670.16 a week.

Transfers

Edward J. Downs, from fire alarm operator, at \$642.40 a week, to electrical equipment repairman, at \$646.23 a week.

Paul C. Dewan, from fire alarm operator, at \$642.40 a week, to lineman, at \$642.40 a week.

Kevin L. Boyle, from fire alarm operator, at \$642.40 a week, to lineman, at \$642.40 a week.

HEALTH & HOSPITALS

Appointments

Linda Mason, head clerk, \$335.26 a week.
Fernando Ramirez, cafeteria helper, part time, \$7.16 an hour.

Valerie Arocho, storekeeper, \$362.62 a week.
Paul Sheets, storekeeper, \$362.62 a week.

Theresa Cottle, storekeeper, \$377.12 a week.
Norman Hill, storekeeper, \$384.67 a week.

Jose Bermudez, storekeeper, \$322.36 a week.
Jose Sanchez, storekeeper, part time, \$9.96 an hour.

Emilio Vinals, storekeeper, part time, \$9.96 an hour.

Kevin MacDonald, storekeeper, \$392.20 a week.
Vivian Landry, principal orthopedic technician, \$477.18 a week.

Deborah L. Marnois, senior personnel analyst, \$580.56 a week.

Dorian H. Loza, rehabilitation counselor, \$392.20 a week.

Calvin Davis, principal administrative assistant, \$698.11 a week.

Ismael Colon, senior storekeeper, \$432.70 a week.

Barbara Charles, senior nursing assistant, \$335.26 a week.

James Lynch, second-class steam fireman, \$400.44 a week.

Winifred Pickett, senior nursing assistant, \$377.12 a week.

Linda White, senior nursing assistant, \$362.62 a week.

Rebecca Lawton, senior nursing assistant, \$348.67 a week.

Sydney McFarlane, senior nursing assistant, \$335.26 a week.

Euvine Barrett, senior nursing assistant, \$377.11 a week.

Celina Scott, senior nursing assistant, \$362.62 a week.

Nereida Cora-Lopez, senior clerk, part time, \$8.51 an hour.

Judith T. Morin, senior EKG technician, \$458.82 a week.

Mary Sparrow, principal clerk-typist, \$392.20 a week.

Status Changes

Curtis A. Henderson, senior administrative analyst, at \$733.03 a week, to senior administrative analyst, at \$733.03 a week.

Patricia Gilmore, from attendant nurse, at \$322.36 a week, to senior nursing assistant, at \$377.12 a week.

Nancy Bottari, hospital laundry worker, at \$341.97 a week, to storekeeper, at \$384.67 a week.

Robert Wise, laundry supervisor, at \$458.52 a week, to head storekeeper, at \$558.22 a week.

Leonard Nowlin, from principal hospital laundry worker, at \$384.67 a week, to senior storekeeper, at \$432.70 a week.

Letizia Crespi, from senior hospital house worker, part time, at \$8.71 an hour, to storekeeper, part time, at \$10.77 an hour.

Michael McManus, from administrative assistant, at \$569.40 a week, to head storekeeper, at \$615.86 a week.

Manuel Andrew, from laborer, at \$355.65 a week, to storekeeper, at \$384.67 a week.

Catherine Hooper, from hospital laundry worker, at \$348.67 a week, to storekeeper, at \$384.67 a week.

Clem McNeil, from pharmacy technician, at \$424.21 a week, to senior storekeeper, at \$432.70 a week.

Addie Clark, from hospital laundry worker, at \$341.97 a week, to storekeeper, at \$384.67 a week.

Francis Donlon, from hospital laundry worker, at \$335.26 a week, to storekeeper, at \$377.12 a week.

Saymack Khemraji, from hospital house laundry worker, part time, at \$9.21 a week.

Carol Kelley, hospital laundry worker, at \$348.67 a week, to storekeeper, at \$384.67 a week.

INSPECTIONAL SERVICES

Appointments

Julia Scott, senior cashier, \$362.62 a week.
Dorothy Powers, senior cashier, at \$348.67 a week.

Compensation Adjustment

Julia Scott, senior cashier, from \$362.62 to \$377.12 a week.

LAW

Compensation Adjustment

Ferria, Jean, administrative assistant, from \$536.76 to \$558.23 a week.

PARKS AND RECREATION

Compensation Adjustment

Thomas E. Kelly, laborer, from \$298.04 to \$309.97 a week.

PENAL INSTITUTIONS

Appointments

Evan McCarthy, institution school teacher, \$91.31 per day.

Clara T. Severin, institution school teacher, \$109.22 per day.

Valerie Burton, principal clerk, \$309.97 a week.
Linda A. Lewis, head administrative clerk, \$362.62 a week.

Ditanja Reid, principal clerk, \$309.07 a week.
Grace C. Quirk, chief social service worker supervisor, \$516.11 a week.

Sayl Pratt, correction officer and cook, \$498.05 a week.

Status Change

John J. Giuliani, from senior administrative assistant, at \$627.93 a week, to chief social service worker supervisor, at \$679.17 a week.

POLICE

Appointments

Barbara A. Brissenden, school traffic supervisor, \$109.86 a week.

Justina Mithell, police officer, \$495.93 a week.
Colleen Coates, custodial worker, \$298.04 a week.

Janet Mariano, police clerk and typist, \$335.26 a week.

Janeen C. Mitchell, police officer, \$495.93 a week.

George W. Price, research analyst, \$335.26 a week.

Beverly Stevens, school traffic supervisor, \$109.86 a week.

Mary E. Robinson, communications equipment operator, \$345.26 a week.

Domingo R. Montiero, police officer, \$495.93 a week.

Status Changes

James M. Hickey, from police officer, at \$673.24 a week, to police officer, auto investigator, at \$683.87 a week.

Michael F. Princiotta, from police officer, at \$674.26 a week, to police officer, automobile investigator, at \$684.88 a week.

Marguerite C. Warner, from police officer, at \$661.02 a week, to police officer, auto investigator, at \$671.65 a week.

PUBLIC WORKS

Reinstatements

Walter R. Paige, paver, at \$401.20 a week.
James F. Kelly, laborer at \$322.26 a week.

RETIREMENT BOARD

Appointments

Nexalix Feliciano, principal account clerk, at \$298.04 a week.

Joseph DiBona, principal clerk-typist, at \$298.04 a week.

Sophia Papaconstantinou, head administrative clerk, at \$362.62 a week.

Compensation Adjustments

Lewis Swalnick, principal pensions examiner, from \$441.18 to \$458.82 a week.

Sandrac Colombani, principal clerk-typist, from \$298.04 to \$309.97 a week.

Ellen Bennett, principal accountant, from \$536.76 to \$558.23 a week.

Nancy Pender, head clerk, from \$348.67 to \$362.62 a week.

TRANSPORTATION

Appointments

Katherine M. Mason, administrative secretary, \$392.20 a week.

Michael Kelly, heavy motor equipment operator and laborer, \$377.12 a week.

Compensation Adjustments

Anthony Dunn, principal research analyst, from \$552.38 to \$580.57 a week.

Stanley Siegel, senior administrative assistant, from \$803.88 to \$841.50 a week.

Chester Morelli, director of operations, from \$904.96 to \$940.22 a week.

Marie Shanahan, administrative secretary, from \$496.26 to \$516.11 a week.

Leo Dolan, head administrative clerk, from \$458.82 to \$477.18 a week.

Patricia Accardi, data entry operator, from \$275.56 to \$286.58 a week.

Danielle Fournier, principal clerk, from \$298.04 to \$309.97 a week.
 Ingrid LiBurd, claims investigator, from \$335.26 to \$348.67 a week.
 Elaine Antinarelli, parking meter supervisor, from \$377.12 to \$392.20 a week.
 Paul Buckingham, parking meter supervisor, from \$377.12 to \$392.20 a week.
 Hollis Crasmer, parking meter supervisor, from \$377.12 to \$392.20 a week.
 Paul Diangelis, parking meter supervisor, from \$377.12 to \$392.20 a week.
 Elaine Dignan, parking meter supervisor, from \$377.12 to \$392.20 a week.
 Catherine Frausel, parking meter supervisor, from \$377.12 to \$392.20 a week.
 Kecia Grant, parking meter supervisor, from \$377.12 to \$392.20 a week.
 Robert Hicks, Jr., parking meter supervisor, from \$377.12 to \$392.20 a week.
 Dorothy Kelley, parking meter supervisor, from \$377.12 to \$392.20 a week.
 Arthur Mar, parking meter supervisor, from \$377.12 to \$392.20 a week.
 Edward McLean, parking meter supervisor, from \$377.12 to \$392.20 a week.
 Steven Perziale, parking meter supervisor, from \$377.12 to \$392.20 a week.
 Daniel Young, parking meter supervisor, from \$377.12 to \$392.20 a week.
 Madeleine Hakim, senior parking meter supervisor, from \$477.18 to \$496.26 a week.

Status Change

Michael Kelly, from heavy motor equipment operator and laborer, at \$377.12 a week, to heavy motor equipment repairman, at \$392.20 a week.

TREASURY

Appointments

Robert T. Walthall, principal administrative assistant, \$526.51 a week

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

ADMINISTRATIVE SERVICES DEPARTMENT

Personnel Management

Training Managers

Dear Mr. Mayor:

In response to a request for proposal in the *City Record* in October of 1987, a contract was awarded to Maya Olson, president of Evergreen Training and Development, Groveland, which your Honor approved on January 22, 1988. On August 30, 1988, your Honor approved the award of a second contract, without public advertising, to preserve the continuity of the program, to Evergreen Training and Development, Inc.. This is a certified woman-owned business.

Your approval is requested to amend this contract to provide for consultation to the Management Performance Program on issues related to implementation and training. In response to the tighter budget for next year, the Office of Personnel Management's Program 10 is training managers in skills to help them manage in an era of limited resources. Specifically, Evergreen Training and Development will be advising on the design of MPP Phase Three and on MPP Year Two, a core curricu-

lim for city managers. Program 10 is expanding, and beginning to work on MPP projects not planned at the time the original contract was signed. Evergreen Training and Development, Inc. is needed to help design and plan these projects, especially the core curriculum of managers, to provide continuity in the MPP program's work. Evergreen will provide professional consultation at the rate of \$800 a day, as in the contract which resulted from the original 1987 RFP.

Before choosing Maya Olson of Evergreen Training and Development, Inc. for the original FY88 contract, the Office of Personnel Management advertised in the *City Record* and circulated requested for proposals to consultants in the human resources development field. She was the best qualified to perform this work because of her extensive experience with performance appraisal in the public sector, including four years of training at all levels of management in the Commonwealth's Performance Management System.

The cost of this amendment, which is effective April 27, 1989, shall not exceed \$22,000 which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed \$60,400. This funding will be charged against appropriation 011-140-1042-PM10-0290 with an initial encumbrance of \$9,500. The period of this contract shall not be extended.

Because of the professional nature of the services to be performed, and the need to provide a continuum for the MVP program, I believe that public advertising would serve no useful purpose.

Very truly yours,

Felix D. Arroyo,
Director.

ASSESSING DEPARTMENT Computer Programming Services

Dear Mr. Mayor:

On July 25, 1988, your Honor approved the award of a contract with advertising for bids, to Bowen & Hayes, Inc., 50 Milk Street, for on-site system and programming services to the Assessing Department's in-house VAX computer system. The contract is for the period from July 1, 1988, through June 30, 1989, at a cost not to exceed \$75,000.

Your approval is requested to amend this contract to provide for additional support, which was not anticipated, for the Assessing Department's various computerized software systems. The contractor will rewrite the REGI system to integrate it with ownership history; design and develop a new system to handle building permits; design and develop a new system for capturing clause applicants; and design and develop a new security system.

The cost of this amendment, which is effective April 15, 1989, shall not exceed \$10,000, which I have determined to be reasonable. The contract, as amended shall not exceed \$85,000. The rate of compensation will remain the same.

The term of this contract shall remain unchanged.

Because of the professional and technical nature of the services to be provided and the need to have such services performed in a timely manner, and because this is an amendment of a previously advertised and approved contract, I believe that public advertising would serve no useful purpose.

Sincerely,

Thaddeus J. Jankowski,
Commissioner.

CONSUMER AFFAIRS AND LICENSING

Dear Mr. Mayor:

On September 4, 1988, your Honor approved an award of a contract, without public advertising for bids, to Murphy, DeMarco and O'Neill, P.C. for legal services during the period July 27, 1988, to June 30, 1989, at a cost not to exceed \$20,000.

Your approval is requested to amend this contract to provide for legal services in the litigation entitled, *Highland Tap of Boston, Inc. and Frank Alexopoulos, manager of Highland Tap v. Diane J. Modica, as she is Commissioner of the Mayor's Office of Consumer Affairs and Licensing, and the City of Boston.* (Superior Court Department of the Trial Court, Civil Action No. 87-7200). The increased costs include anticipated trial preparation of approximately \$2,000 and anticipated costs of \$15,000 for preparing an appeal on this matter. In addition, this amendment includes \$5,000 for legal services to this department, when necessary, for carrying out its regulatory duties on licensing matters. This is necessary due to the current vacancy in our deputy director/legal advisor position and will include sitting as counsel at selected administrative hearings and rendering written legal decisions. This arrangement is temporary in nature and will be remedied when the position is filled. However, the present lack of legal counsel must be addressed to maintain the propriety of our legal decisions. The cost of this amendment, which is effective on April 10, 1989, shall not exceed \$40,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$60,000. The period of performance shall be to June 30, 1989.

Because of the professional nature of the services and the specialized knowledge of the contractor, I believe that public advertising would serve no useful purpose.

Very truly yours,

Diane J. Modica,
Commissioner.

LAW DEPARTMENT Immigration Consultant

Dear Mr. Mayor:

On July 25, 1988, your Honor approved an award of a contract, without public advertising, to Cathryn MacInnes, an individual located at Malden, for professional services to be performed on behalf of the Immigrant Rights Project during the period July 1, 1988, to June 30, 1989, at a cost not to exceed \$25,000.

Your approval is requested to amend this contract to ensure Ms. MacInnes' continued services as an immigration consultant for the Law Department on behalf of the Immigrant Rights Project. This amendment is necessary due to the fact that she will have worked more hours over the term of her contract than were originally anticipated.

The cost of this amendment, which is effective May 10, 1989, shall not exceed \$5,000, which I have determined to be reasonable. The contract as amended, shall not exceed \$30,000.

Because of the professional services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Joseph I. Mulligan,
Corporation Counsel.

Legal Services

Dear Mr. Mayor:

On September 14, 1988, your Honor approved an award of a contract, without public advertising for bids, to Albert L. Hutton, an attorney located at 6

Beacon Street, for legal services and representation to police officer John Crowley in the case of *Eloise N. Pate v. John Crowley, et al*, Suffolk Superior Court, C. A. No. 67186, at a cost not to exceed \$20,000.

Your approval is requested to amend this contract in order to provide additional services which are required in the preparation of the city's defense in the above case which is scheduled to go to trial on May 30, 1989.

The cost of this amendment, which is effective April 27, 1988, shall not exceed \$20,000, which I have determined reasonable for the work to be performed. The contract, as amended, shall not exceed \$40,000.

Because of the professional services to be performed, I believe public advertising would serve no useful purpose.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

PARKS AND RECREATION DEPARTMENT

Rental Chair Service

Dear Mr. Mayor:

On June 2, 1988, your Honor approved an award of a contract based on public advertising for bids, to Why-Not-Rent, 1152 Dorchester Avenue, Dorchester, for rental chair service during the period July 1, 1988, through June 30, 1989, at a cost not to exceed \$25,000.

The above contract is for an as-needed basis. Because of the limitations of the budget allowed, and because the demand for the contracted services has been much higher than anticipated, the money allotted will have to be increased before completion of the scheduled and necessary services are made. Therefore, your approval is requested to amend this contract to provide funds for needed rental chair service. Payment for work performed will be at the original contract unit prices.

The cost of this amendment which is effective on May 15, 1989, shall not exceed \$10,000, a sum which I have determined to be reasonable. The contract as amended shall not exceed \$35,000.

Because time is critical factor, and because the contractor has performed satisfactorily, it is my judgment that the amendment proposed is in the best interest of the city, and that public advertising would serve no useful purpose.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

**Have
A
SAFE
SUMMER**

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicholas and Patricia Naso and Paul Calsimitto, seeking with reference to the premises at 66 Falcon Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 27(27G-5).

Change Legal Occupancy from Three-Family Dwelling to Four-Family Dwelling (Install Basement Apartment).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Margaret Freiburger, seeking with reference to the premises at 83 Sherwood Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 15(15-1) 19(19-1) 20(20-1) 23(23-1).

Take 2,232 Sq. Ft. of Land from Lot with Two-Family Dwelling at 23 Gardenside Street. Also Erect One-Family Dwelling on This Lot.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in

Room 801, City Hall, upon the appeal of Flygoe Realty Trust, seeking with reference to the premises at 21 Rogers Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 18(18-1).
Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Margaret Freiburger, seeking with reference to the premises at 23 Gardenside Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 20(20-1).
Give 2,232 Sq. Ft. of Land from This Lot with Existing Two-Family Dwelling to Lot at 83 Sherwood Street.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas and Hannah Joyce, seeking with reference to the premises at 81 Sedgwick Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-16-1) 17(17-1) 23(23-1).

Change Legal Occupancy from One-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Abbott Ventures, Inc., d.b.a. Affordable Housing Associates, 30 Winter Street, Boston, MA 02108, approximately 17,210 square feet of land with the building(s) thereon located at 115 Southern Avenue, 76 Wheatland Avenue, and 144 Whitfield Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 26-July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 097 — SAND AND GRAVEL to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, July 12, 1989. (Commodity Code: 750-77; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the city.

(June 26 - July 3-10.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals to Provide Boarding Service for Stray Dogs As Needed, During the Period of July 30, 1989, through June 30, 1990.

The City of Boston (the City), acting by its Commissioner, invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Budget Office at 1010 Massachusetts Avenue, fifth floor, Boston, MA 02118, on or after June 26, 1989.

All proposals shall be filed no later than July 7, 1989, 3 p.m., Boston time. One copy at the office of the City Auditor, Room M4, City Hall, Boston, and one at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority and Women Business Enterprise requirements as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By THOMAS J. McNICHOLAS,
Acting Commissioner.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shell Oil Company, seeking with reference to the premises at 306 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Delete Former Board of Appeal Proviso Not Allowing Major Automobile Repair Work by Gasoline Station and Lube Center.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Flygoe Realty Trust, seeking with reference to the premises

at 23 Rogers Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 18(18-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Megan Tabor, seeking with reference to the premises at 284 K Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect Rear Deck at First-Floor Level. Also Erect Roof-Deck.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Asya Scher, seeking with reference to the premises at 115 Belgrade Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow Premises to Be Used as Parking Lot for Two Used Automobiles for Display and Sale.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of One Kenmore Center Limited Partners (By Michael Broad), seeking with reference to the premises at 642-648 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-36A) 30(30-3).

Change Legal Occupancy from Bank, Offices, Store and Barber Shop to Bank, Offices, Store, Barber Shop and Restaurant (Including Take-Out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Flygoe Realty Trust, seeking with reference to the premises at 19 Rogers Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 18(18-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David and Kathie Brodie and G. Clemons, seeking with reference to the premises at 305 Sumner Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1).

Establish Legal Occupancy as Three-Family Dwelling. No Record of Occupancy in This Department.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Redfield Trust (Anthony Nader, Trustee), seeking with reference to the premises at 2-6 Walnut Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 23(23-1).

Change Legal Occupancy from Two Stores to Two Apartments and One Store.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of A.A.M. Realty, Inc., seeking with reference to the premises at 643-647 East Broadway (AKA 164-168 Emerson Street), Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 23(23-1) 30(30-3).

Establish Legal Occupancy as One Store, Nine Apartments and One Animal Hospital.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Donovan, seeking with reference to the premises at 568-580 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 23(23-1).

Change Legal Occupancy from Six Apartments to Eleven Apartments. Also Construct Deck and Stairs at Rear of Building.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Audy, seeking with reference to the premises at 75 New Haven Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

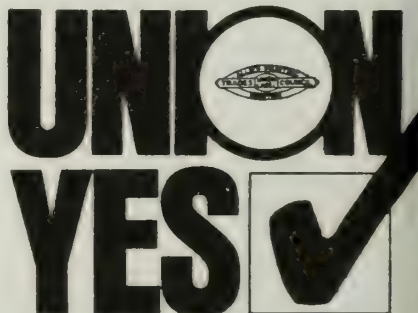
Article(s): 14(14-1) 19(19-1).

Take 166 Sq. Ft. of Land from Lot with Existing One-Family Dwelling at 85 New Haven Street.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)



**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3933**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S5CN11, WONDERLAND STATION PARKING IMPROVEMENTS, Revere, Massachusetts (Class 1 — General Transit Construction or Class 2 — Grading & Drainage, Project Value 28.40), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3933, until two o'clock (2 p.m.) on July 12, 1989. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of parking lot expansion, handicapped accessibility, demolition of existing structures, asbestos abatement, underground tank removal, earthwork, pier foundations, grading, drainage, walks, granite curbing, bituminous concrete pavement, signing, pavement markings, bollards, refined concrete, masonry, roofing and flashing, painting, lighting, fencing and landscaping.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after June 13, 1989, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the applicant. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 17 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and

will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. Kenneth F. Allegra, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5806. A prebid conference will be held on June 27, 1989, at 10 a.m. in the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum state wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By THOMAS P. GLYNN,
General Manager.**

(June 26.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

REGISTER OF DEEDS

**Request for Proposals for the Purchase of
16mm Film, Processing and an Original and
Two Duplicates of the Film.**

The County of Suffolk, acting by its Register of Deeds, Government Center, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed proposals for purchase of 16mm film, processing and an original and two duplicates of the film for the Registry of Deeds, for the period from July 1, 1989, through June 30, 1990, in accordance with the specifications accompanying the proposal forms which may be obtained at the Registry of Deeds Office, fifth floor, Old Courthouse, Government Center, Boston, after 9 a.m., Wednesday, June 28, 1989.

Bidders are required to leave at the above office, their bid proposal, accompanied by a bid deposit in the form of a certified check, issued by a responsible bank or trust company, payable to the City of Boston, in the sum of \$100, to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be filed with the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, en-

closed in an envelope, sealed, and plainly marked with the description of work to be done.

Bids will be publicly opened and read on Friday, July 14, 1989, at 11:00 a.m., at the Registry of Deeds.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for three (3) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no bid proposals filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**PAUL R. TIERNEY,
Register of Deeds.**

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis Mulligan, seeking with reference to the premises at 237 Dorchester Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 20(20-1).

Erect Two-Story Addition onto Existing One-Story Rear Addition. Also Change Legal Occupancy from Two-family Dwelling and Store to Three-Family Dwelling. Also Allow First-Floor Living Area to Extend into Basement Area. Also Construct Deck at Rear of Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Request for Proposals for Consultant to Provide
Expert Municipal Finance Research and
Property Tax Administrative Services.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the Request for Proposals.

The scope of work entails the compilation and presentation of descriptive statistics for various reports on property taxes; the formulation, preparation and pursuit of state legislation affecting assessing policies and procedures; the research and development of revenue diversification options for the City, including the analysis of national data and the evaluation of the revenue potential and economic impacts of various tax options; the review and analysis of the impact of state policies on local aid revenue; the review and redesign of the Department's forms, brochures and other written materials; the preparation of reports on various economic issues facing the City including the evaluation of their impact of factors such as employment, construction activity, property values, and tax revenues; and performance of such other related projects as the Commissioner may deem necessary in the Department's interest.

Every proposal shall be submitted in an original and one (1) copy in accordance with the Request for Proposals which may be obtained at the office of the Official, 294 Washington Street, fifth floor, Boston, MA 02108, on or after Monday, June 26, 1989.

One copy of the proposal shall be filed no later than 10:30 a.m., Boston time, on July 5, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, Mass. The original and one (1) copy shall be filed no later than 10:30 a.m., Boston time, on July 5, 1989, at the Assessing Department, 294 Washington Street, fifth floor, Boston, Mass., at which time and place they shall be opened. For a proposal to be responsible and responsive, the original must be accompanied by a bid deposit in the amount of \$100 in the form described in the Request for Proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem in the City's best interests.

The City will award the contract under this Request for Proposals to that responsible and eligible proposer whose proposal conforming to this Request for Proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interests.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Alterations and Repairs to
the Tobin Municipal Building, Project No.
4311B, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Alterations and Repairs to the Tobin Municipal Building."

SCOPE OF WORK includes general renovations including heating and electrical upgrade.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on July 10, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 24, 1989, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

**FILED SUBBID REQUIRED
SUBTRADE**

04200 Unit Masonry
09900 Painting
15400 Plumbing
15500 HVAC
16100 Electrical

PLANS AND SPECIFICATIONS will be available on or about June 26, 1989, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of

total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Statsky, seeking with reference to the premises at 465A-465 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 17(17-1) 18(18-1).

Establish Legal Occupancy as Three-Family Dwelling. No Record of Occupancy in This Department.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

**U.S.S. "Constitution" and
Charlestown Navy Yard**

Nicknamed "Old Ironsides" from the strength of her oak construction, this heavy frigate never lost a fight. The ship, launched in Boston in 1797, was most recently restored between 1973 and 1976. It is the oldest commissioned warship afloat in the world. She is open from 9:30 to 3:50 p.m., daily. U.S.S. "Constitution" Museum. Admission, \$1.50; children, \$.75, and the rest of the Navy Yard are open daily 9:00-5:00 p.m.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Archdale and Gallivan Recreation Facilities, Project No. 5202, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Archdale and Gallivan Recreation Facilities."

SCOPE OF WORK includes complete renovations of two (10,000 sq. ft. each) recreation facilities, including new roofing, HVAC, plumbing, electrical, masonry, windows, site work, landscaping, play area, and interior finishes.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on July 18, 1989, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on August 1, 1989, at which time and place respective bids will be opened forthwith and read aloud.

There will be prebid viewing at Archdale Recreation Center, 125 Brook Way Street, Boston, Mass., at 10 a.m. on July 6, 1989.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

**FILED SUBBID REQUIRED
SUBTRADE**

04200	Unit Masonry
05500	Misc. Metals
07100	Waterproofing
07500	Roofing & Flashing
08510	Steel Windows
08800	Glass & Glazing
09300	Tile
09510	Acous. Ceilings
09650	Resilient Flooring
09900	Painting
15400	Plumbing
15600	HVAC
16100	Electrical

PLANS AND SPECIFICATIONS will be available on or about June 26, 1989, at the Public Facilities Department to all interested parties who present a \$100 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$100 returned. Bidders are hereby notified that bid de-

posits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 22 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for Consultant to Provide Decision Support Services.

Sealed proposals for the provision of a contracted Decision Support Consultant will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Thursday, July 6, 1989, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Decision Support Consultant — Bid date Thursday, July 6, 1989."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of \$250 (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is directed to provisions of the contract documents and specifically to

the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and performance bond are not necessary. Minorities and women are encouraged to apply.

The City will award the contract under this request for proposals to the responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be in the City's best interest, price and other factors considered.

For proposal forms (available now) and other specifications please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Audy, seeking with reference to the premises at 85 New Haven Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 19(19-1).
Give 166 Sq. Ft. (from This Lot with Existing One-Family Dwelling) to Lot with Existing One-Family Dwelling at 75 New Haven Street.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Grace and Bron Scott Simon, seeking with reference to the premises at 722 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-4).
Replace Existing Garage Flat Roof with a Pitched Roof.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Removal and Disposal of
Trees, Limbs, Trunks, and Stumps on an
Emergency Basis, 1989-1990.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Removal and Disposal of Trees, Limbs, Trunks, and Stumps on an Emergency Basis, 1989-1990."

SCOPE OF WORK includes: Furnishing all labor, materials, equipment and transportation to provide a crew to remove in the entirety, dead and diseased trees, limbs, trunks and stumps at various locations within the City of Boston and to properly transport and legally dispose. Estimated cost \$30,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 6, 1989, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 19, 1989, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Each bidder shall submit with the bid completed Minority/Women Business Utilization Form (M/WBU-F). The Minority and Women Business Utilization Form shall be completed and signed by the M/WBE and the bidder. Failure to submit a Minority and Women Business Utilization Form with

the bid proposal will result in the rejection of the bid.

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505 ext. 6110 or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory provided by the Minority/Women Business Office, then a Certification Application completed by the non-certified business must be filed with the bid proposal. If the Minority/Women Business Enterprise is not eligible for certification, the dollar amounts obligated to a non-certified minority or women business will not count toward the contractor's minority/women business percentage requirement.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 27, 1989, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 19 - 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to the Planning Office for Urban Affairs, Inc., a Massachusetts non-profit corporation, with offices

at 25 Union Street, Boston, MA 02108, approximately 4,665 square feet of land, located at 48 Capen Street (Ward 17, Parcel Number 02073), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 15, 1987, the Commission voted and the Mayor subsequently approved their intent to sell to the Planning Office for Urban Affairs, Inc., a Massachusetts non-profit corporation, with offices at 25 Union Street, Boston, MA 02108, approximately 17,454 square feet of land, located at 15, 17, 20-22, and 26 Dyer Street (Ward 17, Parcel Numbers 2067, 2068, 2042 and 2041, respectively), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 14, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to the Mission Hill Artist Housing Corporation, a Massachusetts non-profit corporation, approximately 30,579 square feet of land, located at 782-798 Parker Street, Mission Hill (Ward 10/Parcels 435-427, respectively), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tobias Yarmolinsky, seeking with reference to the premises at 9 Union Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct Roof-Deck.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Grain Exchange Trust (By Jung/Brannen Associates, Inc.), seeking with reference to the premises at 177 Milk Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Construct Mezzanine Level for Proposed Office Occupancy, as per Plans.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pauline Lotti, seeking with reference to the premises at 838 Beacon Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change Legal Occupancy from Store to Store with Take-Out Foods.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Donovan, seeking with reference to the premises at 572-574 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1) 18(18-1) 23(23-1).

Erect Ten-Unit Apartment Building.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Redfield Trust (Anthony Nader, Trustee), seeking with reference to the premises at 400-412 Neponset Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 23(23-1) 30(30-3).

Change Legal Occupancy from Two-Family Dwelling, Retail Store and Restaurant to Nine Apartments, Three Stores, Laundromat and Restaurant.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donna Fitzgerald, seeking with reference to the premises at 167 School Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change Legal Occupancy from One-Family Dwelling to Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 27, 1989, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark Kinchla, seeking with reference to the premises at 37 Wellington Hill Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 17(17-1) 18(18-1) 23(23-1).

Erect Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

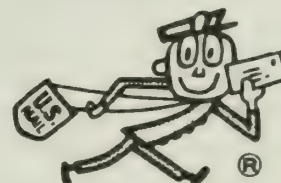
BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 26.)

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE



**ADVERTISEMENT
CITY OF BOSTON**

STATE-BOSTON RETIREMENT SYSTEM

**Request for Proposal
for Actuarial Services.**

INTRODUCTION

The State-Boston Retirement System provides retirement benefits to all active and retired employees of the City of Boston, including teachers. The plan of benefits is that which is established under chapter 32 of the Massachusetts General Laws, covering all employees in groups 1, 2, and 4, as defined in chapter 32. In addition to retirement benefits, there are disability benefits, both accidental and ordinary, and death benefits, both accidental and ordinary, provided through the plan as contained in chapter 32, as amended through December 31, 1988.

The System is administered by a three-member Retirement Board. The Board is composed of one member elected by the participants; the City Auditor, the ex-officio member; and a third member selected by the first two.

The board desires to obtain the services of an actuary to prepare an annual valuation of the pension plan for the following purposes:

- To determine the financial condition of the plan at the end of the plan year.
- To determine the recommended contribution for the ensuing fiscal years.
- To prepare all necessary information required as set forth in GASB No. 5 and FAS No. 35; and, the funding schedule required under section 22D of chapter 32.

The request for proposal delineates certain basic information about the plan's membership for your information. The request also specifies the work to be performed and the criteria to be used in selecting an actuary.

The Board reserves the right to request additional information, to reject any and all proposals and/or take any other action it deems appropriate. Special preference will be given to Boston-based firms, but firms outside of Boston will not be precluded for responding or final selection.

THE PLAN AND MEMBERSHIP

The provisions of the plan are set forth in Massachusetts General Laws, chapter 32. The city has adopted section 22D of chapter 32 of the Massachusetts General Laws making the city a funded system.

Active membership on December 31, 1987, was 24,078 active members, and 13,207 retired members. The annual statement for the calendar year 1987, as submitted to the Public Employment Retirement Administration containing certain information which may be useful in preparing your proposal, may be obtained at the Retirement Board office.

If you require any additional information, or have additional questions, please contact Daniel Indiciani at 725-4315.

SERVICES REQUIRED

The firm selected shall prepare an annual valuation for the plan year beginning January 1, 1989, and ending December 31, 1989. The firm will be required to provide all information for the fiscal year beginning July 1, 1989, and ending June 30, 1990. The initial contract will be for the fiscal year beginning July 1, 1989, and ending June 30, 1990. The proposals may be for longer periods such as

three years on a renewable basis at the discretion of the Board. The successful bidder will be required to prepare certain footnote information for the City's Financial Statement for the fiscal year ending June 30, 1989, based upon the valuation for the 1989 retirement plan year.

In addition to the preparation of the annual valuation, the successful bidder may be asked to perform other additional services on a project by project basis which will involve consulting services on the following:

- Verification of the fiscal appropriation by the PERA actuary.
- Improvements in record-keeping.
- Computerization of certain functions.
- Forecasting and liability modeling for the pension plan under various alternatives.

For the purposes of evaluating the potential use of these services, the proposal should include the range of hourly rates for employees of the firm and any other additional information necessary in establishing potential cost estimates for such services.

The annual valuation shall contain but may not be limited to the following information:

- The annual cost of the system to fully fund the actuarial liability by June 30, 2028, as stipulated under section 22D of chapter 32 of the General Laws of Massachusetts.
- The annual cost and liabilities for each of the following separate departments within the city:
 - Teachers
 - Health and Hospitals
 - Boston Redevelopment Authority
 - Boston Housing Authority
 - Water and Sewer Commission
 - City Employees

For each of the above groups, the costs and liabilities must be presented separately, and a separate asset allocation must be prepared.

- The report shall contain all information necessary for compliance by the City for each department under GASB No. 5 and FAS No. 35.
- A draft report shall be prepared for review and comment by the board before completion of the final report to be submitted to the board and other governing bodies as so requested. The firm which is retained must make individuals available to meet at short notice with the Mayor and representatives of the Office of Budget and Finance, and the City Auditor's office, as well as the City's outside CPA firm.

QUALIFICATIONS

The following facts will be taken into consideration by the board in selecting the firm. The firm may supply such additional special factors as it feels deserves consideration by the board beyond the items listed below:

1. Name and location of firm.
2. Location of the office from which all work will be performed, including all computer work, record keeping, etc.
3. A biography of those individuals within the firm who will be assigned to City of Boston Retirement Plan if you are the successful bidder.
4. Name, telephone number of similar clients, as well as the specific official to be contacted as a reference for your firm.
5. List of all other chapter 32 clients and studies completed on chapter 32 systems, and any other activity in connection with retirement plans in the Commonwealth of Massachusetts.
6. A sample of a typical valuation report.
7. A description of all services that your firm can

provide in addition to the actuarial valuation. You should include all services that are available and the office from which they would be available to the City of Boston Retirement Board. You may include, if you so desire, a list of client references in this area as well.

SELECTION CRITERIA

The selection of the firm to perform the valuation will be based upon but is not limited to the following criteria:

1. The quality and extent of the applicant's experience as actuaries for and to any plan similar to the one maintained by the City of Boston Retirement Board.
2. The qualifications of the individuals who will be primarily responsible for the servicing of the City of Boston Retirement Plan.
3. The cost for performing the actuarial valuation.
4. The degree to which the proposal reflects an understanding of chapter 32 as amended by chapter 697, of the General Acts of 1987.

SUMMARY

The applicant is encouraged to attach any other information which may be helpful to the board in making the final selection.

All proposals, clearly marked "Proposal for Actuarial Service," shall be filed no later than twelve noon, Boston time, July 14, 1989, at the office of the City Auditor, Room M4, City Hall, and at the Boston Retirement Board, Room 807.

JAMES F. O'DONNELL,
Executive Officer.

(June 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Requests for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for Phase One Rehabilitation, Highland Park, Roxbury, for capital improvements according to the recent Master Plan. The estimated cost of construction is \$100,000.

The project fees shall follow the schedule as stated in the Request for Proposal. Contract documents shall be completed as stated in the Request for Proposal. Applicants must be landscape architects or engineers in the Commonwealth of Massachusetts. Proposals must be submitted as stated in the Request for Proposal, which may be obtained from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. For further information, please call 725-4505 x6515 or x6512 and refer to this advertisement. Requests for Proposal are available as of June 26, 1989, and must be returned no later than 5 p.m., July 14, 1989.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 26-July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**Invitation for Multi-Vendor Applications for
OIS/VS IBM PC, Board and Part Repair for
the Period of August 1, 1989, to June 30,
1990.**

Invitation to contract with interested, responsible and competent persons, firms or corporations engaged in the following work: For the replacement or repair of boards, disk drives, cables, directly associated with or for other related peripheral devices for the OIS/VS series of Wang equipment and the IBM and compatible lines of microcomputers. A twenty-four-hour turn-around time is desired on major items.

The City of Boston, acting by its Director of Management Information Systems, Allan K. Stern, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be required from time to time by the Official for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official, for the period of August 1, 1989, through June 30, 1990.

Applications must be submitted on forms obtained from the Management Information Systems. Copies of the contract documents may be obtained at Management Information Systems, Boston City Hall, Boston, MA 02201, after June 19, 1989. Please contact Marie Donovan, MIS Administrative Manager, Room 703, City Hall Boston.

Applications to contract for such work will be accepted until July 12, 1989, at 11 a.m. in Room 703.

The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all applicants is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract and requirements for insurance as may be applicable.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 19-26-July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Proposal No. 091 — DISKETTES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, July 5, 1989. (Commodity Code: 218-32; Buyer No. 2.)

Proposal No. 092 — RIBBONS AND LIFT OFF TAPE to the VARIOUS CITY DEPARTMENTS —

Bid Opening Date: Wednesday, July 5, 1989. (Commodity Code: 610-77-84; Buyer No. 2.)

Proposal No. 093 — DIAMOND MIX to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Thursday, July 6, 1989. (Commodity Code: 720-99; Buyer No. 2.)

Proposal No. 094 — DICTATION EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, July 6, 1989. (Commodity Code: 600-54; Buyer No. 2.)

Proposal No. 095 — SOFTWARE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, July 10, 1989. (Commodity Code: 205-99; Buyer No. 2.)

Proposal No. 096 — TONER AND DEVELOPER to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, July 10, 1989. (Commodity Code: 015-15-16, Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the city.

(June 19-26 - July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 8, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Denise Glemaud, approximately 4,216 square feet of land with the building(s) thereon, located at 40 Wildwood Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Requests for Designers.

The Parks and Recreation Department, acting through its Commissioner, is requesting proposals for a Utility Report for the Boston Common and Public Garden. This report is to include inventory, analysis, improvement recommendations, cost estimates of water, irrigation, and drainage systems.

Project fees will follow the schedule as stated in the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must be registered civil engineers in the Commonwealth of Massachusetts. Designer Pro-

posal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Boston MA 02118. If interested, please call Fran Beatty at 725-4505 extension 6515, and refer to this advertisement. Proposals are available now for pickup, and must be returned no later than 5 p.m., July 10, 1989.

Proposals must be submitted in triplicate on the proposal forms obtained from the department. Each copy of the proposal shall be completely filled in and signed. The submittal shall be enclosed in an envelope, sealed, and plainly marked with the name of the consultant and the title of the proposal.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

HUMAN RIGHTS COMMISSION

Invitation for Proposals for Services to be Provided Included Investigation of Human Rights Violations. Duties Will Include, But Not Be Limited to Researching Cases, Conducting Mediation Sessions, and Settlement Conferences.

The City of Boston (the City), acting by its Executive Director (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Boston Human Rights Commission, City Hall Plaza, Room 716, Boston, MA 02201, on or after June 19, 1989.

All proposals shall be filed no later than 2 p.m., Boston time, June 23, 1989, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By JAMES S. WILLIAMS,
Executive Director.

(June 19-26.)

Boston Common

A 48-acre park in Boston's busy downtown, the Common was purchased in 1634 to serve the people of Boston. In colonial days it was a pasture land and militia training ground. At Central Burying Ground, on the Common's Boylston Street side, artist Gilbert Stuart and composer William Billings rest. (Free)

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

City Record
Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: Kevin J. Potts, Managing Editor.

SUBSCRIBER INFORMATION FOR THE "CITY RECORD"

Company Name / Individual's Name: _____

Street Address: _____

City, State, Zip Code: _____

Attn.: _____

Please check one, if one applies to you, or your business:

Certified Minority-owned: ☐

Certified Women-owned: ☐

Please indicate one of the following:

F.I.N. No. _____ - _____ - _____

S.S. No. _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Tuesday, November 22, 1988.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair. Absent, Councillor TRAVAGLINI.

OPENING OF MEETING

Rabbi Abraham Halbfinger of Temple Kadimah-Toras Moshe, Brighton, delivered the invocation, and the meeting was opened with the salute to the flag.

VISITORS TO CITY COUNCIL

President IANNELLA introduced Councillor O'NEIL who read to City Assessor Thaddeus J. (Ted) Jankowski their resolution congratulating him on receiving the Edward C. Wilson Award.

Mr. Jankowski thanked the Members of the Council and responded that most of the credit for his having received the award belonged to the people in the Office of the City Assessor.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of Michael McGuire as a member of the Emergency Shelter Commission for a term expiring January 31, 1989.

Placed on file

NOTICE OF HEARINGS FROM
DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of a hearing on November 21, 1988, re Boston Trolley Tours.

Notice was received from the Department of Public Utilities of a hearing on November 30, 1988, re Airways Transportation Company.

Severally placed on file.

REPORT ON ORDER RE SUFFOLK COUNTY
CLASSIFICATION AND COMPENSATION
PLAN FOR STEAM FIREMEN, STATIONARY
ENGINEERS, AND POWER PLANT EN-
GINEERS

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0979, message of the Mayor and order re Suffolk County Classification and Compensation Plan for Steam Firemen, Stationary Engineers, and Power Plant Engineers (referred September 14) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR HEARING RE FEASIB-
ILITY OF CONDUCTING TWO SHIFTS AND
NIGHT CLASSES AT POLICE ACADEMY FOR
PURPOSE OF DOUBLING NUMBER OF RE-
CRUITS PROCESSED

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0113, order for hearing re feasibility of conducting two shifts and night classes at Police Academy for the purpose of doubling number of recruits processed (referred December 30, 1987) — recommending the order be placed on file.

On motion of Coun. IANNELLA, **the report was laid on the table.**

REPORT ON ORDER FOR HEARING TO DISCUSS
POLICIES AND PROCEDURES RE CONDUCT
OF POLICE OFFICERS ON AND OFF DUTY

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0285, order for hearing to discuss policies and procedures regarding conduct of police officers on and off duty (referred February 10) — recommending the order be placed on file.

On motion of Coun. IANNELLA, **the report was laid on the table.**

REPORT ON ORDER RE RETROACTIVE PAY
RAISE OF STEPHEN CARROLL, SUPERIN-
TENDENT, NEW COURTHOUSE

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0310, order re retroactive pay raise of Stephen Carroll, Superintendent, New Courthouse (referred February 24) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON MESSAGE DISAPPROVING ORDER
REQUESTING MAYOR TO AMEND POLICE
DEPARTMENT BUDGET TO PROVIDE FOR
INCREASE IN UNIFORMED PERSONNEL

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0811, message disapproving order requesting Mayor to amend Police Department budget to provide for increase in uniformed personnel (referred July 13) — recommending the message be placed on file.

The report was accepted; **the message was placed on file.**

REPORT ON ORDER FOR HEARING TO DETERMINE CAUSE AND SOLUTIONS TO TRAFFIC AND PARKING PROBLEMS CREATED BY BAYSIDE EXPO CENTER

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0172, order for hearing to determine causes and solutions to traffic and parking problems created by Bayside Expo Center (referred January 27) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND HOUSING DEVELOPMENT GRANT OF \$1,315,287 FROM HUD

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 1079, message of the Mayor and order authorizing the city to accept and expend a Housing Development Grant of \$1,315,287 from the United States Department of Housing and Urban Development to aid in the development of fifty, mixed-income rental housing units at 238-248 Warren Street, Roxbury, by the Van Ness Terrace Housing Development (referred October 19) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, October 19, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, January 18, 1989:

Margaret Gannon, adm. assistant, \$643.90 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Monday, November 21, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, February 22, 1989:

Elizabeth Ann Lattimore, secretary, \$383.14 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, November 23, 1988, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, February 22, 1989:

Jorge Villa, secretary, \$300 per week, full time.

Passed under suspension of the rules.

ADJOURNMENT IN MEMORY OF PRESIDENT JOHN F. KENNEDY

Coun. IANNELLA offered the following:

Ordered, That when the Council adjourns today, it do so in memory of our late War Hero, Congressman, Senator and President, John Fitzgerald Kennedy.

Passed under suspension of the rules.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING TO INVESTIGATE REQUEST OF STEPHEN CARROLL FOR OVERTIME PAY

Coun. O'NEIL offered the following:

Whereas, An employee of the Suffolk County Court House, Mr. Stephen Carroll has put in a request for overtime pay; and

Whereas, Mr. Stephen Carroll alleges that he has worked on holidays and weekends; and

Mr. Carroll is requesting \$13,000 in overtime pay; now, therefore, be it

Ordered, That the Committee on Public Safety hold a hearing to investigate this matter and that Mr. Stephen Carroll and Mr. Leon Stamps, Auditor, attend.

Referred to the Committee on Public Safety.

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Whereas, The Council will not meet again until December 7, 1988; now, therefore, be it

Ordered, That the Rules of the Boston City Council are suspended and the following matter is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

APPROPRIATE COMMITTEE TO HOLD HEARING RE METHOD OF COLLECTION OF PARKING TICKET PROCEEDS

Coun. MENINO offered the following:

Whereas, Despite the fact that the Transportation Department uses the services of Datacom to collect delinquent tickets; and

Whereas, The Transportation Department has a computer tie-in with the Registry; and

Whereas, Some major violators continue to accumulate tickets, flaunting the law, and depriving the city revenue; now, therefore, be it

Ordered, That the appropriate committee hold a hearing to inquire into the inadequacies of the collection process and that the following people be asked to attend: Commissioner Richard Dimino, Assistant Parking Clerk, Bruce Graubart, representative from Registry of Motor Vehicles, and others that the Committee deems advisable to invite.

Referred to the Committee on Government Finance.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Byrne: Irene Roman.

Councillor Iannella: Lebanese-American community.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor McLaughlin: Libbie Shufro, Reverend Paul Pitman.

Councillors Yancey and Travaglini: Joseph Zirpolo and David Dioguardi, Paul Hafey.

Councillor Yancey: Harvard Street Neighborhood Health Center.

Councillors Yancey and Bolling: Brandy Cruthird, John Hall, Christopher Jones, John Lewis, Todd Pressley.

Councillor Bolling: Dr. Reginald E. Benn.

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. BYRNE moved that when the Council adjourn today it be to meet again on Wednesday, December 7, 1988, at 1 p.m.

The motion was carried.

Adjourned at 1:25 p.m., on motion of Councillor Iannella, with the Members of the Council and all present standing for a moment of silence in memory of late President John F. Kennedy on the 25th anniversary of his assassination. The Council will meet again on Wednesday, December 7, 1988, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



